



Front Row (L to R): Julianna Kosel, Trinity Smith  
Second Row: Mrs. Kayla Duncan (Director), Cadance Tullis, Shaylee Peterson, Savannah Bible, Camryn Kurtz, Abby Jensen, Natalia Warrington, Ashtyn Bahr, Cadance Feist, Kaitlin O'Neill (Choreographer)  
Third Row: Ashlyn Feser, Cambria Bonn, Kianna Sander, Jacob Tewksbury, Kolton Dockter, Sierra Ehresmann, Kamryn Fliehs  
Fourth Row: Emily Clark, Jeslyn Kosel, Emily Overacker, Rebecca Poor, Carter Barse, Ellie Weismantel, Axel Warrington, KayLynn Overacker, Gretchen Dinger, Anna Bisbee, Jacob Lewandowski. (Photo by Paul Kosel)

## Groton Prismatic Sensations take first at Aberdeen Competition

The Groton Area Prismatic Sensations show choir group took first place at the Aberdeen competition held Saturday at Aberdeen Central. Groton Area competed in the small group division. This is the first time, in a long time, maybe even the first time ever, that the Groton team took first at Aberdeen. No one knows for sure, but from recent memory, it is a first. In the evening session, the Prismatic Sensations competed against the larger schools like Sioux Falls and Jefferson and placed fifth in that division. (Photos by Paul Kosel)

## Miss South Dakota O'Neill is the choreographer

Kaitlin O'Neill, Miss South Dakota and GHS graduate, was this year's choreographer for the Prismatic Sensations. O'Neill said, "I was in show choir all 4 years of high school and absolutely loved it! I always wanted to get involved again but timing never worked out. Last spring I reached out to Kayla if they were looking for a new choreographer and the stars seemed to be aligned as she brought me on! I am really excited to continue working with the Groton Show Choir and see how much we can grow!"



Trinity Smith and Julianna Kosel collect the overall fifth place award. (Photo by Tina Kosel)



Carter Barse had a solo during the competition. (Photo by Paul Kosel)



Julianna Kosel and Trinity Smith collect the first place award for their division at the Aberdeen competition. (Photo by Paul Kosel)



Julianna Kosel had the opening solo during the performance of the Prismatic Sensations at the Aberdeen Competition held Saturday. (Photo by Paul Kosel)

# Weekly Vikings Roundup

## Big Trades and Re-signings

By Duane & Jack Kolsrud

It was all quiet on the Viking's front this past week, but there was a lot of action in the NFL that will directly impact the Vikings in the coming years.

First and foremost, Aaron Rodgers, the 4-time MVP, extended his deal with the Packers for a mind-blowing and record \$50 million per year for the next four years. That means the Vikings will meet Arodg at least eight more times in the regular season before he possibly hangs them up. The wildcard is will the Packers be able to retain the best wide receiver in the league in Davante Adams.

That alone could make this new deal be a bust in the long run.

Staying in the NFC North, the Bears traded away a defensive nemesis in Khalil Mack in what appears to be a salary cap move and pairs him up opposite another great defender in Joey Bosa of the Chargers. Granted, he had some injuries the past two seasons, but if Mack is healthy, the Chargers just got a piece to help shore up a defense for a team poised to make a run in the coming years.

Another move that may rival the infamous trade all Viking fans remember between the Vikings and Cowboys in the early '90s, the Seattle Seahawks trade Russell Wilson to the Denver Broncos for three players, two first-round and two second-round picks. The three Broncos Broncos players in the deal included quarterback Drew Lock, tight end Noah Fant, and defensive lineman Shelby Harris, all to get what they consider to be their next franchise quarterback. Amazingly, a day later, the Seahawks cut the final player from their Super Bowl championship team in future hall of fame player Bobby Wagner. The Seahawks were touted as a potential dynasty and are now officially in rebuild mode.

The final big move of the week was Carson Wentz getting traded to the Washington Commanders. Why is this trade significant to the Vikings? The first is that Indianapolis is now a potential suitor for Kirk Cousins. The second is it shows courage in a team that after just one year after getting what they thought might be their franchise quarterback, they admit it is not working out and it's time to move on to another day. This is something the Vikings should have considered after the first rough season with Cousins.

What's ahead for the Vikings this coming week? Free agency begins on Monday but will the Vikings be playing in the game? For that to happen, they will need to either restructure some current contracts or move on from some top players. There is a lot of talk around teams inquiring about the availability of Danielle Hunter and what it would take to get him in a trade. Kirk Cousins is unwilling to restructure his deal and the Vikings may need to part ways with him if any teams are willing to take on his salary cap busting deal. Can the Vikings go after free agents like Brandon Scherff to help solidify their offensive line and hope the price tag is within reach?

The bottom line is the Viking's new regime have a lot of big decisions in front of them before the NFL draft in April. The chatter on the social networks is be prepared for a crazy week around the Viking headquarters in Eagan as change is in the air.

### Frederick Town Achen Rezoning Hearing Notice

NOTICE OF HEARING  
Application has been made to the Frederick Town Board for a change of zoning. A hearing will be held in the Frederick Community Center, 406 3rd Ave, Frederick, South Dakota on April 13, 2022 at 7:00 P.M. for

the purpose of re-zoning from Highway Commercial (HC) to Agricultural (M-A).

Petitioner: Frederick Seed LLC (Richard Achen)

Description of property: Lot 3 of "Schlosser-Sumption Addition" in the W1/2NW1/4 of Section 11-T127N-R64W of the 5th P.M., Town of Frederick, Brown County, South Dakota.

Reason: To bring the zoning into compliance with the use of

property.

The public is invited to attend the hearing and to present comments and testimony regarding the proposed ordinance amendment.

Dated this 9th day of March, 2022

Frederick Finance Officer  
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## I'm officially old

The first sign came years ago when the pretty checkout girls started calling me "sir." Most recently, I was taken to task in a Facebook skirmish for being an old, out-of-touch white guy. Well, it's official. I'm recovering from a broken hip, so I guess I'm old.

I always suspected a hip replacement was in my future. It's a genetic issue with Benders. We're devastatingly handsome and have bad hips. My 59-year-old brother Scott had his replaced last summer.

I wish it were something spectacular, like I crashed a snowmobile, or even a drunken tumble down the stairs, but no, I snapped a badly-degraded hip getting off the couch.

I will say this, I was never so happy to see flashing red lights in the yard, and even happier when Eric Heupel of the Ashley Ambulance Department poked his head into the living room where I was stuck on the couch like a rag doll in the early hours of a Monday morning. I don't remember what my blood pressure was but it was in the millions and I think they had to use a mainframe computer to calculate it.

Now, anyone who's done the least bit of doctoring knows the common question you're asked at a time like that is what your level of pain is. "On a scale of 1-10, it's eff-you!" I was thinking, but numerically, I pegged it at about a 19.

I got a shot for the pain before they tried to move me by sling down the stairs and to the gurney outside, but I'm not sure it made much of dent. Poor Gus the Wonder Pug was beside himself to see me in such pain and being dragged away by strangers so he was snarling protectively as Dylan held him back from creating more casualties. Then it was off to Ashley Medical Center for X-rays. It was a pretty complicated break, it turned out.

My transfer to Bismarck was held up though, because they had a heck of a time finding an open bed. Now, for those of you who haven't been vaccinated and unnecessarily end up in the hospital, please note that there's a domino effect. As it was, I had to wait until Tuesday evening to get into surgery, and believe me, the staff at St. A's had their hands full trying to keep my pain down to a dull scream. Kidding. Mostly.

They tried to keep me comfortable on the ambulance ride up with ketamine. You might have heard about that stuff. It can be abused as a party drug or used for mental health issues. All I'll say is Timothy Leary would have approved. I had this very weird animation movie going on in my head, a welcome distraction from the pain, but Eric kept interrupting me. "Tony, are you still with us?" And I kept thinking, "Shut up, Eric, it's just getting good!"

The good news is, by chance, I think, or maybe because it was a complicated surgery, I got the guy everyone agrees is The Man when it comes to hip surgery, Dr. Brian Dahl. He was pleased as punch with the outcome which involved some creativity, metal, cement, wire, and a long stretch on the operating table. He told me later that there had been little to no damage to the muscles in the area, a testament to the expertise of the ambulance crew. What would we do without them in these rural communities? God bless, 'em, every one.

At first, the physical therapists treated me like I was fragile glass but after follow-ups with Dr. Dahl's team, they deemed me ready to start motoring, albeit with a walker or crutches with the expectation that I'll graduate to a cane in the near future. It's remarkable, really.

So, if you're wondering why there were some column re-runs recently, oldies but goodies, that's why.

It's been an eventful 12 months, starting with esophageal surgery at Mayo and now, this hip thing, and my respect and appreciation for our medical professionals from the ambulance crews to some of the best surgeons in the world, from Ashley to Bismarck to Fargo to Rochester, has only grown.

I'm still standing. Really. Just limpy when I walk. All things considered, I'll take it. It's good to be back at my computer again. Hold the ketamine.



## That's Life

by Tony Bender

© Tony Bender, 2022



Members of the Prismatic Sensations are Desiree Yeigh (pit band director), Emily Clark (Bass), Jacob Lewandowski (Drummer), Cadence Feist (Tenor Sax) and Tyler Beck (Guitar).

(Photo by Paul Kosel)



Cadence Feist and Camryn Kurtz get ready to catch Anna Bisbee as the crowd waits for the awards ceremony. (Photo by Paul Kosel)



## UpComing Events

- Thursday, March 17**  
State A Tournament in Rapid City: Groton Area vs. Flandreau at 1:45 p.m. MT (2:45 CT).  
Spring Break - No School
- Friday, March 18**  
State A Tournament in Rapid City  
Spring Break - No School
- Saturday, March 19**  
State A Tournament in Rapid City  
Mitchell Show Choir Competition
- Sunday, March 20**  
5 p.m.: Welcome Home Celebration in the Arena
- Monday, March 28**  
7 p.m.: School Board Meeting  
FFA CDE at Tri-Valley
- Friday, April 1**  
FFA CDE at SDSU, Brookings
- Saturday, April 2**  
ACT testing in Groton, 8 a.m. to Noon

## Two music teachers leaving Groton Area

Groton Area will be losing two music teachers at the end of the school year.

Kayla Duncan turned in her resignation on Monday as her family plans to move to Cresbard where her husband, Seth, will be a pastor at a church there. Earlier, Austin Fordham turned in his resignation as he will be the new music director at the Watertown School. In addition, Kristen Gonsoir turned in her resignation as oral interp/debate teacher as she needs the time for her family. Heather Rowen was hired as the new third teacher.

Board President Deb Gengerke congratulated Joe Schwan as the Region 5 Superintendent of the Year. Region 5 schools include Aberdeen, Aberdeen Roncalli, Bowdle, Doland, Edmunds Central, Eureka, Frederick Area, Groton, Herreid, Hoven, Ipswich, Leola, McIntosh, McLaughlin, Mobridge-Pollock, Northwestern Area, Redfield, Selby Area, Smee, Timber Lake and Warner. Mr. Schwan will now represent Region 5 as a candidate for South Dakota Superintendent of the Year. Gengerke said, "This is an award very well deserved."

The School board accepted the low bid from Harlow's for a new 59 passenger seating 53 International bus for \$92,560.25. The board also accepted the low bid from Hub City Roofing to do the Section C of the elementary school for \$82,000. This is the area that needs the most repair in the middle of the pods.

The Driver's Ed program has been charging \$250 since 2011 and the board decided to up its price to \$260 this year. Business Manager Mike Weber pointed out that the the Driver's Ed fund balance was at \$17,000. Superintendent Joe Schwan said he would like to see that money to be used to buy a driver's ed vehicle.

Weber also pointed out that in December of 2023, the final payment of the new MS/HS addition of \$220,000 will be made.

The elementary track and field day has been set for May 13 starting at 12:30 p.m. Parents and family members are welcome to eat at the elementary school with their child.

- Paul Kosel



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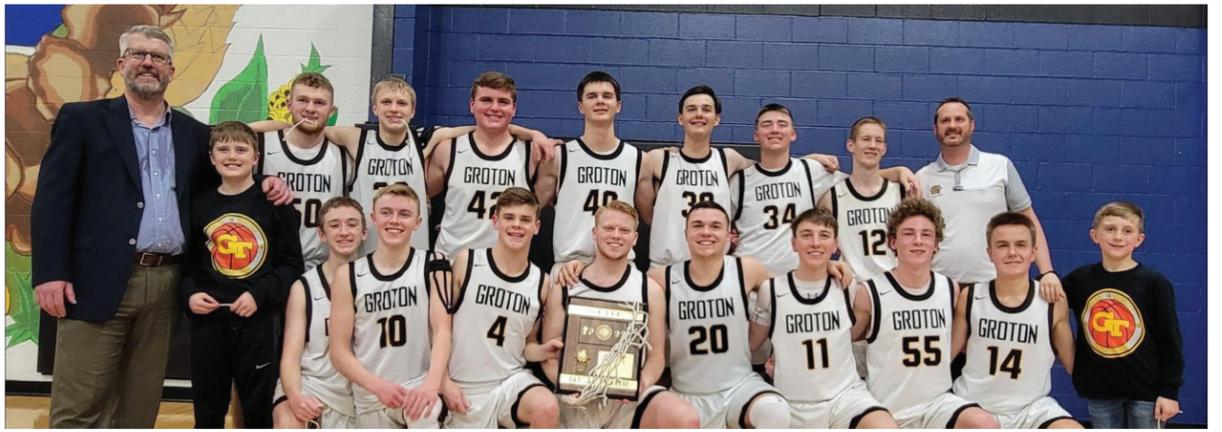
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# Good Luck at the State A Basketball Tournament!



In back, left to right, are Coach Brian Dolan and his son, Major, Holden Sippel, Jacob Zak, Logan Ringgenberg, Tate Larson, Cade Larson, Colby Dunker, Tyson Parrow, and Assistant Coach Kyle Gerlach; in front, left to right, are Braxton Imrie, Lane Tietz, Wyatt Hearnen, Jayden Zak, Kaden Kurtz, Cole Simon, Taylor Diegel, Dillon Abeln and Trey Tietz. (Photo courtesy Kyle Gerlach)

## The following wish the Tigers good luck at state and are sponsoring the coverage in the Groton Daily Independent and Groton Independent:

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It's hard to see in the left photo, but blue light was used to create a reflective look during the community pep rally.



A community pep rally was held Tuesday afternoon. The left photo features Superintendent Joe Schwan who read the Mayor's Proclamation declaring this week as Groton Tiger Week. The right photo features Head Coach Brian Dolan talking about the success of this year's boys basketball team.



## Brown County Tax Exempt Property List

EXEMPT PROPERTY NAME, LEGAL DESCRIPTION, TYPE  
#6 ONEOTA TWP  
BARNARD COMMUNITY CHURCH, LT 1-2 1ST ADD BARNARD NE 13-126-64, CHURCH #8 SHELBY TWP  
TRINITY LUTHERAN CHURCH (SHELBY), W2 LT 7 & LT 8 BK 6 HOUGHTON, CHURCH #16 RIVERSIDE TWP  
AUGUSTANA CEMETERY, 3 AC NW 1-124-60, CEMETARY #19 BATH TWP  
BATH UNITED METHODIST CHURCH, LT 13-18 BLK 10 BATH, CHURCH  
"SUNSET MEMORIAL GARDENS, INC.," LT 1 SUNSET MEMORIAL GARDENS MAINTENANCE ADD (W 295' OF 166' N OF S 966' OF SW SW 14-123-63), MAINTENANCE FOR CEMETERY  
"SUNSET MEMORIAL GARDENS, INC.," SUNSET MEMORIAL GARDENS 15-123-63 INC: ALL GARDENS, CEMETERY #20 ABERDEEN TWP  
ABERDEEN AQUA ADDICTS, LT 1 ABERDEEN AQUA ADDICTS SD NW 35-123-64, WATER SKI TRAINING  
ABERDEEN AREA HUMANE SOCIETY, OL 1 JANUSZ SW 27-123-64, ANIMAL SHELTER  
ABERDEEN MOTO-CROSS ASSOC., LT 3 WOLFFS 1ST ADD 1/2 21-123-64 (1.71 A), MOTO-CROSS RACES  
ADJUSTMENT TRAINING CENTER (ASPIRE INC), E 540' OF N 403.33' NE 28-123-64 (5AC), GROUP HOME  
AVERA ST LUKES, 500' W OF E 700' OF N 658' NW 11-123-64 EX HWY & EX H1 (4.9 A), HOSPITAL STORAGE & CARPENTER SHOP  
FIRST ASSEMBLY OF GOD CHURCH, 1ST ASSEMBLY OF GOD CHURCH LT B CENTURY 21 OL 1 SW 2-123-64 (6.35AC), CHURCH  
NORTHERN PLAINS BAPTIST CHURCH, LT 1 BUD SMITH 1ST ADD. SE SE 20-123-63, CHURCH  
SPURS THERAPEUTIC RIDING CENTER INC, LT 1 SPURS 2ND ADD NW 6-123-63, THERAPEUTIC CENTER  
#23 WARNER TWP  
FOUNDATION FOR YOUTH FIREARMS SAFETY INC, N 820' OF SE 15-122-64 E OF RR EX HWY, PUBLIC RIFLE RANGE  
MANSFIELD COMMUNITY BETTERMENT, LT 1-3 BK 4 MANSFIELD SE 32-121-64, COMMUNITY CENTER & PARK  
MANSFIELD COMMUNITY BETTERMENT, E 18' OF N 20' LT 7 BK 4 MANSFIELD SE 32-121-64, BARE LOT  
WARNER TOWNSHIP CEMETERY, WARNER CEMETERY N2 NW 2-121-64 (REFER BK 24 PF 283 & BK 151 PG 344), CEMETERY  
#24 GEM TWP  
EVANGELICAL LUTHERAN CHURCH CEMETERY, EAST GEM EVANGELICAL LUTHERAN CHURCH CEMETERY LT W2 SE 4-122-62, CEMETERY  
SCANDINAVIA LUTHERAN CEMETERY, CEMETERY IN E2 NE 30-122-62, CEMETERY  
SCANDINAVIA LUTHERAN CONGREGATION, LT 2 SCANDINAVIA LUTHERAN CHURCH ADD SE 19-122-62, CHURCH  
#25 EAST HANSON TWP  
ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/EAST HANSON), S 60' LT 7-12 BK 9 SD BK 9-13 & OL E-F FERNEY SW 31-122-60, PARKING LOT  
ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/EAST HANSON), BK 15 SD BK 14-16 & OL H-1-J-K FERNEY SW 31-122-60, CHURCH  
#30 SAVO TWP  
APOSTOLIC LUTHERAN PIONEER CHURCH, 10 ACRES IN SE 3-128-63, CHURCH & CEMETERY  
SAVO EVANGELICAL LUTHERAN CHURCH, 2 AC NW 27-128-63, CHURCH  
SAVO HALL ASSOCIATION, 3 ACRES IN SW CORNER SW 22-128-63, HALL  
SOUTH SAVO CEMETARY ASSOCIATION, W 244' OF E 752' OF N 387.5' IN NE SE 29-128-63 (3 AC), CEMETERY  
#32 ABERDEEN CITY  
ABERDEEN ALLIANCE CHURCH, FRANCIS EVELO ADDN. OL A NE 1/4 19-123-63, CHURCH  
ABERDEEN BMX C/O KYLE OSWALD, LT 2 BROWN COUNTY COMMISSIONER'S 2ND SD, BMX AND PARKING  
ABERDEEN CATHOLIC SCHOOL SYSTEM, LT 1 RONCOLLI NEARLY NEW ADD (BK 8 NORTH ABDN ADDN), NEARLY NEW STORE  
ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT 1 ABERDEEN CHRISTIAN SCHOOL-

HTS ADD), GROUP HOME  
AVERA ST LUKES, LT 4 HAGERTY & LLOYDS 3RD SD SE 13-123-64, "AMG INTERNAL MED, PODIATRY, DAKOTA MED CLINIC, ASC THERAPY STORAGE, ETC."  
ABERDEEN CHURCH OF GOD, LT A CHURCH OF GOD ADD (LT 1 NORTHWEST POND ADD (PT L32 AUTO PLAZA), CHURCH  
ABERDEEN CORPORATION OF JEHOVAH'S WITNESSES, LT 2 ISAAH'S ADDN (LT 5 & 6 MELROS SOUTHVIEW ADDN) EX H1, CHURCH & PARKING LOT  
ABERDEEN DEV CORP, LT 1 ADC 2020-2 SD NE 16-123-63 (LT 1 ABDN DEV CORP 1999-2), LAND HELD FOR DEVELOPMENT  
ABERDEEN DEV CORP, LT 2 CCC ADD (LT 1 SPEE-DEE ADD NE 16-123-63), LAND HELD FOR DEVELOPMENT  
ABERDEEN DEV CORP, LT 1 ABERDEEN DEVELOPMENT CORP 2013-1 SD (BK 5 ABDN INDUSTRIAL PARK EAST) NE 16-123-63, LAND HELD FOR DEVELOPMENT  
ABERDEEN DEV CORP, LT 3 BK 1 ABDN INDUSTRIAL PARK EAST ADD NE 16-123-63, LAND HELD FOR DEVELOPMENT  
ABERDEEN DEV CORP, LT 2 BK 1 ABDN INDUSTRIAL PARK EAST ADD NE16-123-63, LAND HELD FOR DEVELOPMENT  
ABERDEEN DEV CORP, LT 3 ADC 2019-1 1ST SD NE 16-123-63 (LT 1 ADC 2018-1 1ST SD), LAND HELD FOR DEVELOPMENT  
ABERDEEN DEV CORP, LT 1 BK 7 ABDN INDUSTRIAL PARK EAST ADD NE 16-123-63, LAND HELD FOR DEVELOPMENT  
ABERDEEN DEV CORP, LT 4 ADC 2020-1 1ST SD NE 16-123-63, LAND HELD FOR DEVELOPMENT  
ABERDEEN DEV CORP, LT 5 ADC 2020-1 1ST SD NE 16-123-63, LAND HELD FOR DEVELOPMENT  
ABERDEEN DEV CORP, LT 1 MIDSTATES PRINTING/ADC SD ABDN INDUSTRIAL PARK EAST ADD (L2B7), LAND HELD FOR DEVELOPMENT  
ABERDEEN DEVELOPMENT CORP, LT 4 JONES NATURAL GOLD SD SE 16-123-63, LAND FOR DEVELOPMENT AND EXPANSION  
ABERDEEN DEVELOPMENT CORP, LT 2 BK 1 CENTENNIAL COMMONS ADD SE 17-123-63, CLARK/RAM  
ABERDEEN FAMILY Y, LT 1 LINCOLN'S RAR OF LT 9-12 BK 67 HAGERTY & LLOYD ADD, PARKING LOT  
ABERDEEN FAMILY Y, LT 2 LINCOLN'S RAR OF LT 9-12 BK 67 HAGERTY & LLOYD ADD, PARKING LOT  
ABERDEEN FAMILY Y, HAGERTY & LLOYD 7TH SD (PT BK 66 & 67 H&L), LEARNING TREE  
ABERDEEN FAMILY Y YDC, LT 3 ISAAC LINCOLN'S RAR OF BK 67 HAGERTY & LLOYD ADD, ABIDING LOVE FELLOWSHIP INC., S 25' LT 5 & LT 6 BK 9 1ST ADD TO HIGHLAND,  
ACT 2 INC, #2 MIDWEST CAPITOL PROJECT OF LT 10-12 BK 27 1ST ADD, THEATRE ARTS  
ACT 2 INC, #3 MIDWEST CAPITOL PROJECT OF LT 13-18 BK 27 1ST ADD EX MEZZANINE HALLWAY UNIT 3, THEATRE EDUCATION  
ACT 2 INC, MEZZANINE STORAGE UNIT 4A #4 MIDWEST CAPITOL PROJECT OF LT 13-18 BK 27 1ST ADD, STORAGE  
ADJUSTMENT TRAINING CENTER (ASPIRE INC), ATC 1ST SD BK 47 BENNETT & THOMAS ADD, PARKING LOTS  
ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 11-12 BK 47 BENNETT & THOMAS ADD, PARKING LOTS  
ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 3 BERKSHIRE ADD NW 13-123-64, OFFICES  
ADJUSTMENT TRAINING CENTER (ASPIRE INC), E 77' LT 1-2 BK 19 THOMAS ADDN, GROUP HOME  
ADJUSTMENT TRAINING CENTER (ASPIRE INC), N2 LT 193 & LT 194 -196 MORNING HTS ADD, GROUP HOME  
ADJUSTMENT TRAINING CENTER (ASPIRE INC), W 150' OF N 100' OL B LAWSONS OL'S RPL OF LT 8 BONACCORD HTS 19-123-63, GROUP HOME  
ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 849-852 MORNING HTS EXT ADD, GROUP HOME  
ALANO SOCIETY OF ABERDEEN, W 8' LT 3 & LT 4-9 BK 1 THOMAS ADD & LT 12 & W 115' OF S 8.5' LT 13 & E 27' LT 13- 14 PIERCES SD OF BK 103 HAGERTY & LLOYD ADD & V/A, AA MEETING HOUSE  
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**Continued from previous page**

GROTON ALLIANCE CHURCH, LT 5-6 BK 59 3RD ADDITION GROTON, PARKING LOT  
 GROTON AMERICAN LEGION POST # 39, LT 22-25 BK 11 ORIG PLAT GROTON, MEETING ROOM  
 GROTON COMMUNITY FIRE DEPARTMENT INC, LT 10-11 & S2 LT 12 BK 4 ORIG PLAT GROTON, FIRE HALL  
 GROTON COMMUNITY HISTORICAL SOCIETY, LT 1 BK 7 ORIG PLAT GROTON, CHURCH & MEETINGS  
 GROTON COMMUNITY TRANSIT INC., LT 9-12 BLK 10 ORIG PLAT GROTON, HOUSING FOR VEHICLES AND OFFICE  
 GROTON MASONIC ASSOCIATION, LT 1-4 BK 9 ORIG PLAT GROTON, MEETING ROOM  
 GROTON UNION CEMETERY, GROTON UNION CEMETERY SW 18-123-60 GROTON, CEMETERY  
 PRAIRIE LAKES DISTRICT CHURCH OF THE NAZARENE - PARSONAGE, LT 2 EISENBEISKULM ADD (LT 511-512 MORNING HTS ADD), PARSONAGE FOR DAK DIST CHURCH OF NAZARENE  
 ST ELIZABETH ANN SETON CATHOLIC CHURCH, S 311.85' OF W 150' EX N 5' W2 PRIORS OL S OF METHODIST CHURCH & S 164' OF E2 W2 PRIORS OL 4 W OF 2ND ST, CHURCH  
 ST ELIZABETH ANN SETON CATHOLIC CHURCH, PT SW2 18-123-60 KNOW AS ST JOHN BAPTIST CATHOLIC CEMETERY (1.132AC), CEMETERY  
 ST JOHN'S LUTHERAN CHURCH (GROTON), LT 1-3 BK 14 ORIG PLAT GROTON, CHURCH  
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 UNITED METHODIST CHURCH (GROTON), LT 7-11 BK 22 RANDALL ADD GROTON, PARSONAGE  
 UNITED METHODIST CHURCH (GROTON), LT 1-6 & 12-16 BK 22 EX .05 A LT 11-12 STATE HWY RANDALL ADD GROTON, "CHURCH, PARKING LOT"  
 #35 HIGHLAND TWP  
 "ST JOHN LUTHERAN CHURCH, LCMS (HIGHLAND)", ST JOHN EVANGELICAL LUTHERAN CHURCH OL 1 SE 23-122-65, PARKING LOT & PLAYGROUND  
 "ST JOHN LUTHERAN CHURCH, LCMS (HIGHLAND)", ST JOHN EVANGELICAL LUTHERAN CHURCH OL LOTS 1 & 2 SW 24-122-65, CHURCH ONLY EXEMPT  
 #36 FRANKLYN TWP  
 CHURCH OF THE BRETHERN, "5 AC SE 7-126-65 (CEMETERY) 281/2 RODS EAST&WEST, 28 RODS N&S, BEGINNING IN SW CORNER OF SE (B158 P67)", CEMETERY  
 #37 RICHLAND TWP  
 AURLAND CHURCH, .8235 AC E2 SE 33-127-63, CEMETERY  
 #38 FREDERICK CITY  
 FREDERICK AREA SCHOOL DISTRICT, N 62' LT 7 & N 62' OF W 40' LT 8 BK 2 ORIG PL FREDERICK, HOUSING FOR SUPERINTENDENT  
 FREDERICK CEMETERY, "LT 1-4 BK 1, LT 1 & 4 BK 2, N 126.67' LT 1-2 BK 6 & N 126.67' LT 1 BK 5 HARLEM HEIGHTS VILLA SITES SE 2-127-64 (CEMETERY)", CEMETERY  
 METHODIST CHURCH, LT 5-6 BK 6 ORIG PL FREDERICK, CHURCH  
 ST PAUL LUTHERAN CHURCH (FREDERICK), LT 5-8 BK 14 CURTIS 1ST RAR SD BK 14 1ST ADD FREDERICK, TENNIS & BASKETBALL COURT  
 #40 HECLA CITY  
 PRINCE OF PEACE LUTHERAN CHURCH, LT 4 & E 25' LT 3 BK 32 OF PLAT N2 BK 11 & S2 BK 17-20 & BK 27-34 INC & OL F-L INC HECLA VLG, PARSONAGE  
 PRINCE OF PEACE LUTHERAN CHURCH, LT 4-5 BK 45 SD N2 BK 25 & 35-46 & OL M HECLA VLG EX HWY, CHURCH  
 ST JOHN'S LUTHERAN CHURCH (HECLA), LT 1 & 2 BK 14 SD BK 11-14 HECLA VLG, CHURCH & PARKING  
 UNITED METHODIST EPISCOPAL CHURCH (HECLA), LT 9-12 BK 4 HECLA VLG, CHURCH  
 #42 CLAREMONT CITY  
 ADA CHAPTER ORDER OF EASTERN STAR, LT 7-10 BK 10 ORIG PL EX NW 25' LT 7 CLAREMONT, MEETING ROOM  
 AMERICAN LEGION POST #262, LT 11-12 BLK 10 ORIGINAL PL CLAREMONT, MEETING ROOM & LOT  
 CLAREMONT CITY, LT 7-14 BK 12 ORIG PL CLAREMONT, CENEX STATION  
 UNITED METHODIST CHURCH (CLAREMONT), LT 1 OF OL E DINSMORES 1ST ADDITION CLAREMONT (2.18AC), PARKING LOT

UNITED METHODIST CHURCH (CLAREMONT), CLAREMONTS 1ST METHODIST EPISCOPAL CHURCH SD DINSMORES 1ST ADD, PARSONAGE  
 UNITED METHODIST CHURCH (CLAREMONT), LT 1 LEONARDS SD CLAREMONT, PARKING LOT  
 UNITED METHODIST CHURCH (CLAREMONT), LT 13-18 BK 1 DINSMORES 2ND ADD CLAREMONT, CHURCH  
 #43 COLUMBIA CITY  
 AMERICAN LEGION POST #58, "MILL ST. PECK'S 1ST ADDN. LOTS 107,109,111,113,115,117,119,121,123,125,127", PLAYGROUND  
 AMERICAN LEGION POST #58, "BROADWAY PECKS 1ST ADD LT 102,104,106,108,110,112,114,116,118,120,122,124,126,128", MEETING ROOM  
 CATHOLIC CEMETERY, BALDWIN'S 3RD ADD S2 BK 21, CEMETERY  
 CONGREGATIONAL CHRISTIAN CHURCH, "BROADWAY PECKS 1ST ADD LT 217,219,221,223,225,227,229,231", GRASS LOT OVERFLOW PARKING  
 CONGREGATIONAL CHRISTIAN CHURCH, "LT 218,220,222,224,226,228,230,232 JAMES STREET PECKS ADD COLUMBIA", GRASS LOT OVERFLOW PARKING  
 CONGREGATIONAL CHRISTIAN CHURCH, "BROADWAY SMITHS 1ST ADDN. LOTS 301,303,305,307", CHURCH  
 ST JOHN'S EVANGELICAL LUTHERAN (COLUMBIA), "LT 23,25,27 JAMES STREET PECKS ADD COLUMBIA CITY", CHURCH  
 ST JOHN'S EVANGELICAL LUTHERAN (COLUMBIA), LT 26 & 28 JAMES STREET PECKS ADD COLUMBIA, PARKING LOT  
 #44 BATES TWP  
 ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/BATES TWP), CEMETERY LOT IN NW OF NE 6-121-60, CEMETERY  
 #45 STRATFORD CITY  
 ST PAUL'S LUTHERAN CHURCH (STRATFORD), LT 5-6 BK 9 STRATFORD, CHURCH  
 #46 GARLAND TWP  
 ST JOHN'S LUTHERAN CEMETERY (GARLAND), N 23 RODS W 23 RODS NW4 5-125-62 (CEMETERY)(3.3 AC), CEMETERY  
 ST JOHN'S LUTHERAN CEMETERY (GARLAND), LT 1 ST JOHN'S ASSOC NW 5-125-62, CHURCH  
 #49 WEST HANSON  
 MEHLHAFF CEMETERY, MEHLHAFF CEMETERY SW 28-122-61, CEMETERY  
 #51 WESTPORT CITY  
 SACRED HEART CATHOLIC CHURCH (WESTPORT), LT 6 MATTESONS 2ND SD OF LT 1 WESTPORT (.77AC), CHURCH  
 SACRED HEART CEMETARY ASSN, SACRED HEART CEMETARY NE 14-125-64 (3.81AC) WESTPORT, CEMETERY  
 #52 WARNER CITY  
 ST JOHN'S LUTHERAN CHURCH (WARNER), ST JOHNS ADD (3.08AC) (ST JOHN'S OL1-3), CHURCH  
 #57 WEST RONDELL  
 OAKWOOD CEMETERY, 2 AC FOR CEMETERY SE 25-121-63, CEMETERY  
 Published once at the total approximate cost of \$324.69. 20977

**Equalization Notices**

**Town of Frederick**  
 Equalization Meeting Notice  
 PUBLIC NOTICE TO FREDERICK PROPERTY OWNERS  
 Notice is hereby given that the Frederick Town Board, sitting as the Local Board of Equalization,

will meet at the Frederick Community Center for the purpose of reviewing, correcting and equalizing the assessment of property on March 21, 2022 at 7:00 PM.  
 Appeals must be submitted in writing with supporting documentation by 5:00 PM Friday, March 18, at the Frederick Community Center or mail appeals to the Frederick Finance Officer, PO Box 546, Frederick, SD, 57441.  
 Those appealing will be notified of their scheduled time to meet with the board. Contact Finance Officer at 605-329-2242 with any questions.  
 Diane Bruns, Frederick Finance Officer (0309.0316)  
 Published twice at the total approximate cost of \$16.56. 20963

**Groton City**  
 PUBLIC NOTICE TO GROTON PROPERTY OWNERS

Notice is hereby given that City Council, sitting as the Local Board of Equalization, will meet at City Hall, 120 N Main Street, Groton, SD, for the purpose of reviewing, correcting and equalizing the assessment of property on March 21, 2022 at 6:00 pm.  
 Appeals must be submitted in writing with supporting documentation by 5:00pm Thursday, March 17th at City Hall or mail appeals to the Finance Officer, PO Box 587 Groton, South Dakota. Those appealing will be notified of their scheduled time to meet with the Board. Contact City Hall for more information at 605-397-8422.  
 Douglas J. Heinrich, Groton City Finance Officer (0309.0316)  
 Published twice at the total approximate cost of \$15.45. 20964

**Bates Township**

The Bates Township Board of Equalization will meet at the Clerk's home on Tuesday, March 22nd, 2022 at 6:30 pm.  
 All persons disputing their assessments are requested to notify the clerk prior to the meeting.  
 Betty Geist  
 Bates Township Clerk  
 14523 409th Ave  
 Conde, SD 57434  
 (0309.0316)  
 Published twice at the total approximate cost of \$9.38. 20965

**Putney Township**  
 Putney Township Equalization Meeting Notice:

The Putney Township Board of Equalization will meet at Mark Thompson's Shop on Monday, March 21st, 2022 at 5:00 pm.  
 All persons disputing their assessments are requested to notify the clerk prior to the meeting.  
 Mark Thompson  
 Putney Township Clerk  
 (0309.0316)  
 Published twice at the total approximate cost of \$9.99. 20966

**Groton City**  
**Voter Registration Notice**

NOTICE OF DEADLINE FOR VOTER REGISTRATION  
 CITY OF GROTON, SOUTH DAKOTA  
 Voter registration for the City of Groton, South Dakota Election to be held on April 12, 2022 will close on March 28, 2022. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in

doubt about whether you are registered check the Voter Information Portal at www.sdsos.gov or call the Brown County Auditor at (605) 626-7110, the Clark County Auditor at (605) 532-5921, Day County Auditor at (605) 345-9500, Marshall County Auditor at (605) 448-2401, or Spink County Auditor at (605) 472-4580.  
 Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact your county auditor to request a mail-in registration form or access a mail-in form at www.sdsos.gov.  
 Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.  
 Douglas J. Heinrich, Groton City Finance Officer (0309.0316)  
 Published twice at the total approximate cost of \$28.15. 20967

**Brown County**  
**Approach Grading**  
**Bid Notice**

ADVERTISEMENT  
 BRO 8007(00)21-1; PCN 08FG  
 STRUCTURE AND APPROACH GRADING  
 Str. No. 07-110-057; Brown County, SD  
 Sealed Bids will be received by the Brown County Auditor, 25 Market Street, Suite 1, Aberdeen, South Dakota, 57401, (605) 626-7110, until 8:45 AM local time on Tuesday the 29th day of March, 2022 for the above referenced project. Bids shall be prepared and submitted in accordance with the Bidding Documents. Brown County reserves the right to accept or reject any and/or all Bids as set forth in the Bidding Documents.  
 Bids will be publicly opened and read aloud at or shortly after the time named above. Bids

will be reviewed by the Brown County Commission at a subsequent meeting of the Brown County Commissioners.  
 The Project includes the following Work:  
 \* Removal of existing ±90' Three Span Steel Girder Bridge.  
 \* Installation of proposed 204'-10 5/8" Three Span Prestressed Girder Bridge.  
 \* Additional items as set forth in the Contract Documents.  
 Each bid shall be accompanied by a Bid Security as described in the Bidding Documents. The Successful Bidder will be required to provide Payment and Performance Bonds as described in the Bidding Documents.  
 Bidding documents may be viewed and obtained at www.questcdn.com by entering QuestCDN project number

8145817. If you need assistance with the website, please contact QuestCDN Customer Support at 952-233-1632 or info@questcdn.com.  
 A pre-bid conference will not be held.  
 Bidders shall comply with the Equal Opportunity Clause published at 41 CFR Part 60 and Executive Orders 11246, 11518, and 11625, as amended. This requires Bidders will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. Requirements are explained further in the specifications.  
 BY: Cathy McNickle  
 Brown County Auditor  
 Published twice at an approximate cost of \$41.40. 20975  
 PUBLISHING DATES: March 16 and 23, 2022



**EFFECTIVE THE WEEK OF MARCH 21ST UNTIL FURTHER NOTICE**

To Help Preserve Our Streets GROTON Garbage Pickup Service will only be on Railroad Ave, Main St, 6th St, & Hwy 37

Residents of the Broadway Mobile Home Park need to take their garbage to Hwy 37. Residents north of 13th Avenue (Olson and Jacobson Development) need to bring their garbage to the Bus Barns.

Please bring your garbage bags and/or cans to these locations for Tuesday pickup!

**Thank you for your cooperation!!**

**COSMETIC SERVICES FOR A beautiful you**

You've always been beautiful. Along with general dermatology services, Avera Medical Group Dermatology in Aberdeen keeps you stunning at every age with a variety of cosmetic services.

**Meet Our Experts**



Kathleen Engeln, MD



Julie Johnson, CNP

**COSMETIC SERVICES AVAILABLE**

- **Permanent Hair Reduction** – Laser Treatment
- **Acne Treatments** – Blue Light, Laser Treatment
- **Skin Rejuvenation/Skin Resurfacing** – Laser Treatments  
*Effective for sun damage, birthmarks and other vascular lesions, rosacea and pigmented skin*
- **BOTOX**

We offer a comprehensive menu of dermatology services designed to keep your skin looking and feeling beautiful.

**Schedule an appointment at 605-622-8960.**

**Avera Medical Group Dermatology**  
 105 S. State St., Suite 202  
 Aberdeen, SD 57401

**MAKING CONNECTIONS THAT COUNT.**

Relay SD provides telecommunication services at no cost for individuals with hearing loss or speech disabilities.

**THAT'S Relay SOUTH DAKOTA**

DIAL 711

Learn more at: RelaySD.com 877-866-8950

CONNECTING ALL OF US

**Brown County  
March 8, 2022**

**Meeting Minutes**

MARCH 08, 2022 – GENERAL MEETING

Meeting called to order by Commission Chair Sutton at 8:45 A.M. in the Commission Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Feickert, Fjeldheim, Wiese (teleconference) and Gage. Commissioner Gage led the Pledge of Allegiance.

**APPROVAL OF AGENDA:** Moved by Fjeldheim, seconded by Feickert to approve the agenda. All members present voting aye. Motion carried.

**AMERICAN RESCUE PLAN ACT – EXPENDATURE:** Moved by Fjeldheim, seconded by Gage to authorize salaries and county paid employee benefits from the general fund as a general government service expenditure qualified by the American Rescue Plan Act Grant Loss Revenue Replacement award in the amount of \$7,554,020. All members present voting aye. Motion carried.

**JAIL FACILITY PURCHASE:** Moved by Wiese, seconded by Sutton to accept offer to purchase a facility to remodel into a regional jail from the Aberdeen Development Corporation in the amount of \$4,500,000. (2914 Industrial Ave, Aberdeen, SD 57401). Purchase agreement will be drafted and closing to occur before April 1, 2022. Motion includes amendment referenced below. Roll call vote: Commissioner Fjeldheim – Aye, Wiese – Aye, Gage – Aye, Feickert – Nay, Sutton – Aye. Motion carried.

Moved by Fjeldheim, seconded by Wiese to amend initial motion for jail facility purchase to include the following clause on the purchase of the building. Regional jail project status update and funding commitment review to occur after April 1, 2023. 40% of \$30,000,000 or \$12,000,000 in funding commitments should be secured by April 1, 2023. If funding commitments are not secured by April 1, 2023, Brown County Commission will sell 2914 Industrial Ave. Roll call vote on amendment: Commissioner Fjeldheim – Aye, Wiese – Aye, Gage – Aye, Feickert – Nay, Sutton – Aye. Motion carried.

**ASSIGNED REVENUE – CAPITAL IMPROVEMENTS:** Moved by Fjeldheim, seconded by Gage to approve the use of the assigned revenue for capital improvements in the amount of \$3,336,440.68 toward the purchase of 2914 Industrial Ave Aberdeen, SD 57401. Roll call vote: Commissioner Fjeldheim – Aye, Wiese – Aye, Gage – Aye, Feickert – Nay, Sutton – Aye. Motion carried.

**BUDGET SUPPLEMENT DISCUSSION:** Cathy McNickle (County Auditor) informed the board the purchase of the regional jail facility was not budgeted for in 2022 budget and will require a formal budget supplement. Budget supplement hearing will occur at a future county commission meeting. No action taken.

**MINUTES:** Moved by Feickert, seconded by Fjeldheim to approve the general meeting minutes of March 01, 2022. All members present voting aye. Motion carried.

**CLAIMS:** Moved by Gage, seconded by Wiese to approve the following claims: Professional Fees: BROWN COUNTY TREASURER \$21.20; Aberdeen ED \$69.28; AMG PSYCHIATRY \$153.92; AVERA ST. LUKE'S \$2,426.22; CERTIFIED LANGUAGES INTERNATIONAL LLC \$384.45; DEVNET \$3,445.31; Heather Molan \$200.00; HELMS & ASSOCIATES INC \$250.00; LANGUAGE LINE SERVICES INC \$275.94; LEXISNEXIS RISK DATA MGMT INC \$150.00; MICHELLE GAIKOWSKI \$133.00; MICROFILM IMAGING SYSTEMS, INC. \$1,224.00; MINNEHAHA COUNTY AUDITOR \$824.64; Radiology – North Center \$432.00; SANFORD CLINIC ABERDEEN \$142.15; SANFORD HEALTH OCCUPATIONAL MEDICINE ABERDEEN \$114.00; SCHNEIDER GEOSPATIAL, LLC \$2,523.00; SD STATE 4-H OFFICE \$105.00; SHI INTERNATIONAL CORP \$333.00; YANKTON COUNTY TREASURER \$387.55 Publishing: HUB CITY RADIO \$300.00

Repairs & Maintenance: B & B CONTRACTING INC \$940.50; CRAWFORD M S & F INC \$1,108.00; DAKOTA DOORS INC \$148.98; DAKOTA FLUID POWER INC \$794.96; DIESEL MACHINERY \$86.01; JASON'S ELECTRIC INC \$178.24; LAW-

SON PRODUCTS, INC \$14.72; MARK KOLB \$250.00; PANTORIUM CLEANERS INC. \$447.20; PIERSON-FORD-LINCOLN-MERCURY \$59.95; POMPS TIRE SERVICE, INC \$925.76; R.D. OF FUTT COMPANY \$1,500.00; RDO EQUIPMENT CO. - AG \$7,998.80; SMART CHOICE SOLUTIONS LLC \$2,665.00; TITAN MACHINERY - ABERDEEN NH \$2,285.05; TRANSOURCE TRUCK & EQUIPMENT, INC. \$4,855.49 Supplies: ADVANCED DRAINAGE SYSTEMS, INC. \$24,755.60; AGTEGRA COOPERATIVE \$42,534.00; BAKKEN BUILD MAINTENANCE \$500.00; BORNIS GROUP \$9,432.95; BUTLER MACHINERY CO \$113.52; CARTNEY BEARING \$59.76; CENTURY BUSINESS PRODUCTS \$13.43; COLE PAPERS \$1,723.63; CRAWFORD M S & F INC \$504.76; CRAWFORD TRUCKS & EQUIPMENT \$845.24; DAKOTA FLUID POWER INC \$1,677.91; DIESEL MACHINERY \$1,053.92; EARTHGRAINS BAKING CO. INC. \$709.61; EAST SIDE JERSEY DAIRY, INC \$768.22; FASTENAL CO \$194.35; FULL CIRCLE AG \$3,188.95; GRAHAM TIRE INC \$16.20; GREAT WESTERN TIRE INC \$5,164.58; Henry Fulda \$12.74; KAREN SWANK \$228.00; L & O ACRES TRANSPORT INC \$2,439.00; LAWSON PRODUCTS, INC \$164.47; LEIDHOLDT TOOL SALES, LLC \$22.98; MAC'S INC \$1,354.34; MB LLC \$120.00; MCKESSON MEDICAL-SURGICAL GOVERNMENT SOLUTIONS \$13.04; MENARDS \$196.80; MIDSTATES PRINTING \$437.50; PANTORIUM CLEANERS INC. \$84.00; PHARMICHEM \$912.05; PLUMBING & HEATING WHOLESALE, INC. \$149.94; RDO EQUIPMENT CO. - AG \$7,374.62; ROLAND L. MOERKE \$426.25; RUNNINGS \$262.96; SATELLITE TRACKING OF PEOPLE, LLC \$1,524.25; SD LAW REVIEW - UNIVERSITY OF SD \$35.00; SHERWIN WILLIAMS \$218.60; SIMON SOLUTIONS, INC. \$162.00; STAN HOUSTON EQUIPMENT CO. \$419.00; TRANSOURCE TRUCK & EQUIPMENT, INC. \$2,200.35; TRI STATE WATER \$35.00; US FOODS \$7,473.81 Travel & Conference: REGENCY MIDWEST VENTURES LIMITED PARTNERSHIP \$288.00; DENNIS WIEDEBUSH \$90.24; DUANE JARK \$139.12; Kyle Price \$74.00; MARK MILBRANDT \$278.00; PATTI WOODS \$95.88; Pramukhrai Huron LLC \$827.91 Utilities: AT&T MOBILITY \$249.08; CITY OF ABERDEEN \$1,054.31; ECONOMY PROPANE LLC \$4,418.26; MIDCONTINENT COMMUNICATIONS \$268.75; NORTHERN ELECTRIC COOP, INC \$684.32; NORTHWESTERN ENERGY & COMMUNICATIONS \$13,835.62; TOWN OF FREDERICK \$76.00; TRANSOURCE TRUCK & EQUIPMENT, INC. \$138.22 Others: SAFE HARBOR \$760.02; SD ASSOC. OF COUNTY OFFICIALS \$984.00; SD DEPT OF AGRICULTURE & NATURAL RESOURCES \$3,573.80

All members present voting aye. Motion carried.

**HR REPORT:** Moved by Feickert, seconded by Fjeldheim to approve the following Human Resource Report: Acknowledge resignation of Samantha McQuarie, Brown County Jail Correctional Officer, full-time; effective March 02, 2022 and approve request to fill vacancy. Acknowledge retirement of David Bruckner, Brown County Highway Labor Grade 5, full-time; effective April 15, 2022 and approve request to fill vacancy. Approve hiring of Barbara Wacholz as Brown County Jail Correctional Officer, full-time; starting wage \$18.87 per hour; effective March 8, 2022. Approve hiring of Jakob McKittrick as Brown County Jail Correctional Officer, full-time; starting wage \$18.87 per hour; effective March 22, 2022. All members present voting aye. Motion carried.

**2021 FINANCIAL REPORT:** Moved by Fjeldheim, seconded by Gage, to accept the 2021 Financial Reports as presented March 8, 2022, and approve not preparing the optional M, D & A (Manager's Discussion and Analysis) supplement to the report. All members present voting aye. Motion carried.

**BID – STRUCTURE AND APPROACH GRADING – SET HEARING AND AUTHROIZE ADVERTISING:** Moved by Feickert, seconded by Gage to authorize advertising public hearing to open, read and consider bids for BRO 8007(00)21-1: PCN 08FG Struc-

ture and Approach Grading Str. No. 07-110-057; Brown County, SD at 8:45 a.m., on March 29, 2022 in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Specifications are online at questcdn.com and on file in the Brown County Auditor's Office. All members present voting aye. Motion carried.

**LEASES:** Moved by Fjeldheim seconded by Gage to approve the following lease agreements: Hub City Radio for lease of Expo Building March 26-27, 2022; Allison Van Veen for lease of Club House May 21-22, 2022. All members present voting aye. Motion carried.

**AUDITOR REPORT OF ACCOUNTS:** Moved by Fjeldheim, seconded by Gage to approve the following Auditor Report of Accounts:

January 2022: Total Cash and Checks on Hand 7700 Total Checking Account Balances: 17725640.09 Total Savings Account Balances: 6025447.42 Total Certificates of Deposit:

3978174.09 Grand Total Cash and Balances: 27736961.6 General Fund Cash and Investment Balances by Funds: General Fund 11843975.96 Road & Bridge Fund 2988208.5 Road & Bridge Fund - restricted 423243.27 911 Service 927817.47 Emergency & Disaster 235422.05 Domestic Abuse 2307.42 Teen Court 2967.02 Grant 32.11 JDAI -7916.23 Richmond Youth 21916.96 24/7 Sobriety 47215.68 ROD M&P 109652.64 American Rescue Plan Federal Grant 3772057.66 Rural Access Infrastructure 95415.63 Tif Debt Service 1081.68 Landfill + cash change 2893784.92 Landfill - restricted 1400479.44 Trust and Agency Funds 2979299.42 GRAND TOTAL GENERAL FUND CASH AND INVESTMENTS 27736961.6. All members present voting aye. Motion carried.

**MEMORANDUM OF COMMITMENT – STOP VIOLENCE GRANT:** Moved by Gage, sec-

onded by Fjeldheim to approve and authorize chair sign memorandum of commitment for coordinated response teams for the Stop Violence Against Women Grant. All members present voting aye. Motion carried.

**ALCOHOL PERMIT- SPECIAL EVENT:** Moved by Fjeldheim, seconded by Feickert to approve special event malt beverage license for Boys & Girls Club of Aberdeen April 1-2, 2022 at the Holum Expo Building during the Bull Riding Classic. All members present voting aye. Motion carried.

**ADJOURNMENT:** Moved by Feickert, seconded by Fjeldheim to adjourn the Brown County Commission at 10:45a.m. All members present voting aye. Motion carried.

Cathy McNickle, Brown County Auditor

Published once at the total approximate cost of \$98.79 20973

**Bates Township  
Right-of-Way  
Notice**

Bates Township Board of Supervisors reminds all landowners and tenants that the road right-of-way extends 33 feet from the center of the township road. This ditch is to be maintained and mowed. Any crops planted in the road right-of-way will be mowed and expenses charged to the landowner.

Landowner is responsible for spraying all noxious weeds.

Bates Township Board of Supervisors

Betty Geist  
Township Clerk  
(0309.0316)

Published twice at the total approximate cost of \$12.69. 20968

**Brown County 2021 Annual Report**

GOVERNMENTAL FUNDS--MODIFIED CASH BASIS

	General	Road and Bridge	Fund	Fund	Governmental Funds Other	Total Gov't Funds
.....	Fund	Fund	Fund	Fund		
Beginning Balance .....	9,252,267.94	2,025,693.01	913.14	0.00	578,893.27	11,857,767.36
Revenues and Other Sources (minor level): .....						
Taxes: .....						
Current Property Taxes.....	15,282,423.07	0.00	892,354.48	0.00	0.00	16,174,777.55
Delinquent Property Taxes.....	149,138.64	0.00	0.00	0.00	0.00	149,138.64
Penalties and Interest .....	41,318.11	0.00	0.00	0.00	0.00	41,318.11
Telephone Tax (Outside) .....	1,345.84	0.00	0.00	0.00	0.00	1,345.84
Mobile Home Tax .....	1,041.80	0.00	0.00	0.00	0.00	1,041.80
Wheel Tax.....	0.00	822,625.43	0.00	0.00	0.00	822,625.43
Tax Deed Revenue.....	3,113.89	0.00	0.00	0.00	0.00	3,113.89
Other Taxes .....	0.00	0.00	0.00	0.00	0.00	0.00
Licenses and Permits .....	163,928.55	3,390.00	0.00	0.00	6,690.00	174,008.55
Intergovernmental Revenue: .....						
Federal Grants.....	2,019,376.52	140,828.12	0.00	3,772,010.00	942,132.40	6,874,347.04
Federal Shared Revenue.....	16,031.82	0.00	0.00	0.00	0.00	16,031.82
Federal Payments in Lieu of Taxes.....	230.00	0.00	0.00	0.00	0.00	230.00
State Grants.....	35,187.65	0.00	0.00	0.00	6,462.32	585,105.36
State Shared Revenue.....	544,567.92	3,904,216.04	0.00	0.00	551,939.49	5,000,723.45
State Payments in Lieu of Taxes.....	0.00	0.00	0.00	0.00	0.00	0.00
Other Payments in Lieu of Taxes .....	5,258.84	0.00	0.00	0.00	0.00	5,258.84
Other Intergovernmental Revenue .....	25,869.27	0.00	0.00	0.00	454,500.00	480,369.27
Charges for Goods and Services: .....						
General Government.....	942,789.79	0.00	0.00	0.00	31,508.43	974,298.22
Public Safety .....	455,388.62	0.00	0.00	0.00	60,209.00	515,597.62
Public Works .....	0.00	60.00	0.00	0.00	0.00	60.00
Health and Welfare.....	109,713.11	0.00	0.00	0.00	0.00	109,713.11
Culture and Recreation.....	1,225,588.80	0.00	0.00	0.00	0.00	1,225,588.80
Urban and Economic Development.....	0.00	0.00	0.00	0.00	0.00	0.00
Conservation of Natural Resources .....	29,916.37	0.00	0.00	0.00	0.00	29,916.37
Other Charges.....	13,646.28	0.00	0.00	0.00	0.00	13,646.28
Fines and Forfeits: .....						
Fines .....	789.22	0.00	0.00	0.00	0.00	789.22
Costs .....	51,901.94	0.00	0.00	0.00	0.00	51,901.94
Forfeits .....	1,765.00	0.00	0.00	0.00	0.00	1,765.00
Other .....	0.00	0.00	0.00	0.00	0.00	0.00
Miscellaneous Revenue and Other Sources: .....						
Investment Earnings.....	18,423.39	3,732.98	168.53	2,047.66	1,737.89	26,110.45
Rent .....	146,452.86	0.00	0.00	0.00	0.00	146,452.86
Special Assessments .....	0.00	0.00	0.00	0.00	0.00	0.00
Contributions and Donations .....	61,780.00	0.00	0.00	0.00	2,500.00	64,280.00
Refund of Prior Year's Expenditures.....	2,762.08	0.00	0.00	0.00	0.00	2,762.08
Other Miscellaneous Revenue .....	8,014.01	10,838.66	11,884.68	0.00	36,337.57	67,074.92
General Long Term Debt Issued.....	0.00	0.00	0.00	0.00	0.00	0.00
Insurance Proceeds .....	29,839.14	0.00	0.00	0.00	0.00	29,839.14
Sale of County Property .....	58.68	91,271.08	0.00	0.00	0.00	91,329.76
Total Revenue and Other Sources .....	21,387,661.21	5,520,417.70	904,407.69	3,774,057.66	2,094,017.10	33,680,561.36
Expenditures and Other Uses (subfunction level): .....						
Legislative.....	227,280.23	0.00	0.00	2,000.00	0.00	229,280.23
Elections.....	53,023.47	0.00	0.00	0.00	0.00	53,023.47
Judicial System.....	57,687.87	0.00	0.00	0.00	0.00	57,687.87
Financial Administration .....	919,151.19	0.00	0.00	0.00	0.00	919,151.19
Legal Services .....	1,682,657.00	0.00	0.00	0.00	0.00	1,682,657.00
Other General Government.....	2,855,772.85	0.00	0.00	0.00	126,555.17	2,982,328.02
Law Enforcement.....	5,266,872.22	0.00	0.00	0.00	74,452.27	5,341,324.49
Protective and Emergency Services.....	16,991.68	0.00	0.00	0.00	1,628,833.12	1,645,824.80
Highways and Bridges.....	0.00	8,528,197.47	0.00	0.00	1,922.97	8,530,120.44
Sanitation .....	0.00	0.00	0.00	0.00	0.00	0.00
Transportation .....	0.00	0.00	0.00	0.00	0.00	0.00
Water System.....	0.00	0.00	0.00	0.00	0.00	0.00
Other Public Works .....	0.00	0.00	0.00	0.00	0.00	0.00
Economic Assistance.....	140,018.34	0.00	0.00	0.00	0.00	140,018.34
Health Assistance .....	19,617.00	0.00	0.00	0.00	0.00	19,617.00
Social Services .....	0.00	0.00	0.00	0.00	9,727.92	9,727.92
Mental Health Services.....	179,508.42	0.00	0.00	0.00	0.00	179,508.42
Culture .....	373,262.81	0.00	0.00	0.00	0.00	373,262.81
Recreation .....	1,629,932.28	0.00	0.00	0.00	0.00	1,629,932.28
Soil Conservation.....	236,574.03	0.00	0.00	0.00	0.00	236,574.03
Water Conservation .....	0.00	0.00	0.00	0.00	0.00	0.00
Urban Development.....	214,340.45	0.00	0.00	0.00	0.00	214,340.45
Economic Development.....	15,750.00	0.00	0.00	0.00	0.00	15,750.00
Intergovernmental Expenditures .....	0.00	0.00	0.00	0.00	0.00	0.00
Debt Service .....	0.00	0.00	904,239.15	0.00	0.00	904,239.15
Payments to Local Education Agencies .....	0.00	0.00	0.00	0.00	0.00	0.00
Capital Outlay .....	0.00	0.00	0.00	0.00	0.00	0.00
Discount on Bonds Issued .....	0.00	0.00	0.00	0.00	0.00	0.00
Payments to Refunded Debt Escrow Agent .....	0.00	0.00	0.00	0.00	0.00	0.00
Total Expenditures and Other Uses .....	13,888,439.84	8,528,197.47	904,239.15	2,000.00	1,841,491.45	25,164,367.91
Transfers In (Out).....	(4,620,333.97)	3,962,400.00	0.00	0.00	657,933.97	0.00
Special Items (specify).....	0.00	0.00	0.00	0.00	0.00	0.00
Extraordinary Items (specify).....	0.00	0.00	0.00	0.00	0.00	0.00
Increase/Decrease in Fund Balance.....	2,878,887.40	954,620.23	168.54	3,772,057.66	910,459.62	8,516,193.45
Ending Fund Balance: .....						
Nonspendable .....	0.00	0.00	0.00	0.00	0.00	0.00
Restricted .....	29,952.48	423,243.27	1,081.68	3,772,057.66	519,920.53	4,746,255.62
Committed .....	0.00	0.00	0.00	0.00	0.00	0.00

## Glimpses From Greenfield 2022—Week 9

After 22 years of weekly updates during Session, I now set out to ink my last one. Before I get into the issues, I want to offer my most sincere thank you! It has been an honor to have worked for you, and I count myself blessed beyond anything I could have ever imagined.

In the waning days of Session, a person can expect some interesting twists. One such twist is with regard to a phone call I received on Feb 8 from an old friend who is a county commissioner. He told me there was a plan to bring a bill to allow them to re-craft their county redistributing plan in a way that was not currently legal. Since redistricting plans were due in Feb, when nothing was brought forth, I assumed cooler heads had prevailed. On the contrary, an ambush happened on Feb 28, when a “hog-house” amendment was brought in Senate State Affairs. HB 1127 had originally been a vehicle bill that had no real content. It was passed over from the House as a title, just in case an instrument would be needed over the final two weeks. Some folks identified 1127 as the bill they would utilize to introduce entirely new language. In its first hearing in the Senate committee, five proponents appeared to speak in favor of an amendment to the bill. Of course, nobody else knew of the effort, so no opponents were present. After a plea from Senator Troy Heinert, who represents the affected area, the committee agreed that they should hold the bill over for another meeting. During that subsequent meeting on Mar. 2, one additional proponent spoke, followed by six opponents representing nine different groups. In the end, this bill which my friend knew about in early Feb was trotted out in the LATE hours of session. Everything was completely reactionary. The hog-house contained an emergency clause, which would’ve allowed the bill to take effect the moment it receives the Governor’s signature. However, the emergency clause requires a 2/3 vote, which the bill did not get. So, the Senators who supported the bill asked for people to send it back to the House, where the House would vote to not concur and to appoint a conference committee. However, the House sponsor—again completely in reactionary mode—moved to concur, and the House agreed with the Senate amendments. In the final analysis, what we have is a bill that purports to help one county. The people who it set out to help were ALL opposed to the final version. And the bill doesn’t go into effect until July 1, so the language that originally was drafted, which was contingent upon a Governor’s signature by the end of March is completely moot. If this bill is signed into law, the earliest it can have an impact is during the 2031 redistricting process. And for the record, this had to do with disagreements between the county commission and the tribes over how the county commission is set up. Since the county has a significant minority population, and the courts have held that such jurisdictions are required to carve out specific districts for the significant minority populations, we know that action is needed in Lyman Co. What they could have done was to expand their commission to seven members, which South Dakota law allows. Then, they could have provided for the two special districts. Instead, we might have a new law that will help NOBODY in the current year—even if everybody said it was the greatest bill ever—and will affect up to 15 counties—some to their own detriment—during the next redistricting process. This is what happens sometimes when hoghouses are trotted out at the last minute and the promoters don’t understand the contents of the bill or fully comprehend the legislative process. The irony is that the bill’s title was originally “An Act to enhance South Dakota” but this does nothing to enhance anything, to promote race relations, or to stave off legal challenges.

I believe I have sufficiently beaten that horse, so I’ll move on to some short takes. HB 1129 states that no person may discriminate against any person during the organ transplant process based on mental or physical disability. This is so fundamental, it passed with only 2 “no” votes throughout the entire process. HB 1012 passed the Senate, 27-8 and the House, 60-10. This bill bans the teaching of Critical Race Theory concepts at the post-secondary level, but a similar bill for K-12 schools was killed. I supported passage of both concepts. (Language in the bills said, people couldn’t teach that “any race, color, religion, sex, ethnicity, or national origin is inherently inferior or superior”. The bills went on to say that people shouldn’t be discriminated against on those bases and that their moral character isn’t determined by those characteristics, among other seemingly common-sense, non-controversial tenets.)

I have spoken numerous times about budgetary considerations. In the end, we supported the Governor’s 6% increases for education and our state employees. Moreover, we supported the 6% ongoing (base) increases for health care, with targeted one-time increases for long-term care providers and youth care providers. Further, we earmarked hundreds of millions of federal dollars for long-term infrastructure improvements. We did not want to be short-sighted concerning the use of those federal monies. We recognize it would have been easy to spend on certain short-term projects, but such expenditures would have provided nothing more than a sugar high, while strapping future generations with the tab for investments they would not have been able to benefit from. Instead, we invested in public building projects, water and sewer infrastructure projects, county and township roads and bridges, etc. HB 1281 was passed as a companion bill to the General Appropriations Act. The language of 1281 was originally drafted as a the final sections to the General Bill. However, those sections were split out into their own bill. This bill states that no monies allocated by the federal government after our session closes may be used to create NEW programs without approval of the Appropriations Com-

mittee, but additional dollars may be used to fund ongoing programs at enhanced rates. We are working to provide clarifying language through a letter of intent. We are not asking to reinvent the wheel, but this was compromise language between the House and Senate that provided a roadmap to completing the budgeting process without letting things devolve to the House and Senate passing competing budget bills that would have likely resulted in us fighting things out in conference committee for several more days.

Once again, it has been the honor of a lifetime to work for you in the quest to make South Dakota a better place for current and future generations. Thank you, and may God continue to bless you and your families.

Brock

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# Sixth Annual Groton Area Middle School Talent Show



**Natalia Warrington - Oceans. Accompanied by her mom, Amy.** (Photo by Paul Kosel)



**Tiger cheerleaders.** (Photo by Paul Kosel)



**6th Grade boys band - Star Wars.** (Photo by Paul Kosel)



**Masters of Ceremony were JD Schwan and Garrett Schultz.** (Photo by Paul Kosel)



**JH Band - Pirates of the Caribbean.** (Photo by Paul Kosel)



**Liby Althoff and Ashlynn Warrington did a flute duet - Hey Soul Sister.** (Photo lifted from GDILIVE.COM video)



**Junior High Band - Thunder.** (Photo by Paul Kosel)



**Sixth Grade Band - We Know the Way.** (Photo lifted from GDILIVE.COM video)



**Addison Hoeft - Popular.** (Photo by Paul Kosel)



**6th Grade Band Girls - Beauty and the Beast.** (Photo by Paul Kosel)



**Teagan Hanten - Colors of the Wind.**

(Photo by Paul Kosel)

## Groton Prairie Mixed

**Team Standings:** Jackelopes 15, Coyotes 12 1/2, Foxes 10, Shih Tzus 9 1/2, Chipmunks 8, Cheetahs 5

**Men's High Games:** Lance Frohling 222, 217, 214, Brad Waage 218, Brad Larson 196

**Women's High Games:** Vicki Walter 195, Alexa Schuring 186, Darci Spanier 185

**Men's High Series:** Lance Frohling 653, Brad Waage 514, Roger Spanier 513

**Women's High Series:** Alexa Schuring 519, Vicki Walter 510, Lori Wiley 486

## Conde National League

**March 7 Team Standings:** Pirates 31, Cubs 28 1/2, Giants 27, Braves 22 1/2, Mets 21, Tigers 14

**Men's High Games:** Dalton Locke 217, Ryan Bethke 213, Brody Somke 181

**Men's High Series:** Ryan Bethke 584, Dalton Locke 523, Austin Schuelke 498

**Men's High Games:** Vickie Kramp 178, Nancy Radke 177, Joyce Walter 169, Michelle Johnson 169

**Women's High Series:** Vickie Kramp 463, Nancy Radke 431, Joyce Walter 426

## Silver Skates Committee Annual Meeting

The annual meeting for the Carnival of Silver Skates was held today. Many of the board members have volunteered to serve again in their previous roles. Two board members have just completed their final year of service; we wish to extend a special thank you to Deb Schuelke and Dawn Imrie for their MANY years of service and countless volunteer hours!! We are excited to welcome several new members as well!

### 2023 Carnival Board:

Chairperson: Lindsey Tietz  
 Assistant-chair: Jennifer Furman  
 Costume chair: Desiree Craig  
 Instructor chair: Coralea Wolter  
 Communications: Sarah Hanten and Nikki Kotzer

Secretary: Katie Anderson  
 Treasurer: Carrie Olson  
 City Liason: Jaymie Overacker and Tina Kosel

Member at Large: Amanda Sperry



**JH Choir - Disney Villans.** (Photo by Paul Kosel)

## Classifieds and Card of Thanks

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter

2 Wks: \$17 for first 30 words, 38¢/word thereafter

3 Wks: \$24 for first 30 words, 54¢/word thereafter

4th consecutive week is free

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## VENDOR FAIR

A vendor fair has been organized in Groton for March 26, 2022, at the Groton Community Center, from 10 am. – 3 p.m. A variety of crafters and vendors will be available. Proceeds from an auction table will be donated to Make-a-Wish Foundation.

## AUCTIONS

INTERSTATE AUCTION CENTER: Consignment, March 19, weather permitting 10:00 am 3 miles east of Sioux Falls exit 402 Brandon, SD. Vehicles, trucks, trailers, livestock, farm equipment. (605)331-4550 auctionzip.com

## EMPLOYMENT

**Truss Pros in Britton is looking to hire a CDL driver to deliver trusses in the tri-state area. Home every night. Competitive wage! Full benefit package! To apply call 605-277-4937 or go to www.uslbm.com/careers and search for jobs in Britton, SD.**

CITY OF WEBSTER is seeking a proven leader to serve as Chief of Police. Prior law enforcement training and experience is preferred. Continuing education is required. College or vocational training desirable. Must be able to work nights, weekends, and holidays. Criminal and personal background investigation. Benefit package included. Applications and job description available by emailing mail.cityofwebster@midconetnetwork.com. Submit by April 1. EOE

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