

THE Groton Independent

South Dakota
Growing Families & Opportunities

Vol. 137 No. 38 ♦ Groton, South Dakota ♦ Wednesday, May 20, 2020 ♦ Established in 1889



GHS Senior Parade

This is an amazing photo taken by Matt Johnson on top of Tom Wood's house across the alley from Groton Area High School. The high school building is a perfect backdrop for the photo with the US Flag clearly seen. Yesterday was suppose to be the GHS graduation day, but with the COVID-19, graduation has been postponed to July 12th. That did not stop the GHS senior parade on a most perfect weather day.



Last week of school good byes. Groton Area Elementary Junior Kindergarten teacher Alexa Schuring stopped to say hi to her student Emery Blackwood. She sent her off with a sign of encouragement and best wishes for a fantastic summer! Emery is the daughter of Katie Kesterson. (Courtesy Photo)

Groton Pool, Baseball to open June 1st

The Groton City Council voted to open up the baseball program and the swimming pool on June 1, 2020. That decision came after an executive session to discuss the legal issues with the COVID-19 virus. The pool and baseball program will need to follow CDC guidelines and additional guidance was provided from Safety Benefits, the city's insurance company.

It was a unanimous vote for baseball and Councilman Karyn Babcock voted no on the pool. The bids for the water tower, pump house and water main extension were tabled to the June 3 meeting. The bids came in way over budget and the council has to figure out which route they can legally take. One option is to apply for a new loan for the water extension south of town and also add in a water main loop to the Olson Development. The council could approve the water tower and pump house bids and be about \$254,000 under budget. The water main extension is \$650,559.50.

The bid for the water tower came in at \$1,057,000 with the engineer's estimate of \$987,000. The pump house bid came in at \$439,370 with the engineer's estimate of \$338,700. The water main extension bid came in at \$650,559.50 with the engineer's estimate of \$584,500. Part of the main reason for the higher bids is because of the wet soil conditions.

The second reading for the "chicken" ordinance was approved with Councilman David Blackmun voting no. The new change would allow residents of Groton to have up to 5 hens and no roosters.

The June council meetings will be June 3 and June 16. The June 2 meeting was moved back a day because it fell on election day.

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CITY MAINTENANCE MANAGER: The Town of Isabel is accepting applications for a full-time Maintenance Manager (Street, Water, and Sewer Superintendent). Send application and resume to Town of Isabel, 318 North Main Street, PO Box 268, Isabel, SD, 57656 or call (605)-466-2177. Wage is depending on experience and education. City is an equal opportunity employer.

NORTHWEST AREA SCHOOLS in Isabel, South Dakota, is seeking a Hospitality and Tourism (Culinary Arts/Restaurant Management) Instructor. Successful applicant must have a degree or certification in at least one of the following: Hospitality & Tourism Cluster Endorsement, Restaurant & Food Service Management Pathway Endorsement, FACS Endorsement, FACS Education, Culinary Arts & Restaurant Management and/or work-related experience in the Hospitality and Tourism field. South Dakota licensure is required. NWAS offers competitive salary, benefits, transportation and SD Retirement. Position is open until filled. Contact Quinn Lenk, Director, at 605-466-2206, or email quinn.lenk@k12.sd.us

MCCOOK COUNTY EMS: Seeking full-time Paramedic. Salary DOE, health insurance provided, must live in Salem. Resume: Box 309, Salem, SD 57058, FAX 605-425-2555, mcems2@triotel.net

SCIENCE TEACHER GRADES 6-8, Hermosa School, salary DOE; apply www.csd.k12.sd.us Custer School District 527 Montgomery St., Custer, SD 57730 605-673-3154. SD Certification required. EOE.

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65595
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
LINCOLN BENEFIT LIFE COMPANY
HOME OFFICE ADDRESS:
1221 N STREET, SUITE 200, LINCOLN, NE 68508
MAIL ADDRESS:
5600 N. RIVER ROAD, SUITE 300, ROSEMONT, IL
60018

ASSETS:	
Bonds	6,361,622,302.00
Stocks	23,278,500.00
Mortgage Loans on Real Estate	721,831,383.00
Real Estate Owned	0.00
Policy Loans	33,621,797.00
Cash and Bank Deposits	250,509,743.00
Deferred and Uncollected Premiums	(4,121,001.00)
Investment Income Due and Accrued	75,237,969.00
Other Assets	1,710,951,754.00
TOTAL ASSETS	9,172,932,447.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life Policies & Contracts	3,489,358,455.00
Reserve for Accident & Health Policies	353,958,323.00
Policy and Contract Claims Life	43,101,032.00
Accident & Health	0.00
General Expenses Due or Accrued	9,577,722.00
Taxes, Licenses & Fees Due or Accrued	7,087,799.00
Federal Income Taxes Due or Accrued	0.00
All Other Liabilities	4,917,239,254.00
TOTAL LIABILITIES	8,820,322,586.00
Special Surplus Funds	0.00
Capital Paid Up	2,500,000.00
Gross Paid In and Contributed Surplus	196,778,632.00
Unassigned Surplus	153,331,229.00
Surplus as Regards Policyholders	352,609,861.00
TOTAL	9,172,932,447.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received	2,902,502.00
Direct Losses Paid	4,931,653.00
Losses Incurred	5,320,979.00
Life Insurance in Force	297,451,048.00

**STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE**

COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Lincoln Benefit Life Company, a Corporation organized under the Laws of Nebraska, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1, 2, 16, 20, 21
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

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Groton School Notice of Election

NOTICE OF SCHOOL BOARD
ELECTION
GROTON AREA SCHOOL DISTRICT
NO. 06-6

A School District Election will be held on June 2, 2020, in all the voting precincts in Groton Area School District No. 06-6. If the polls cannot be opened because of bad weather, the election may be postponed one week.

The election polls will be open from seven a.m. to seven p.m. central standard time on the day of the election.

At the election, the following offices will be voted upon:
Two, 3-year terms for school board member between:

Jason Bickel
Steven R. Smith
Grant Rix

The polling place in each precinct of this district is as follows:
Andover Area Precinct #1, (which includes Andover Town, Andover Township and Farmington Township) – Andover Other Place.

Bristol Area Precinct #2, (which includes Bristol Town, Butler Township, Lily Town, Bristol Township, Butler Township, Kidder Township, Lynn Township, Oak Gulch Township, Scotland Township, Troy Township, Union Township, Valley Township and York Township as well as Clark County residents in Warren Township) – Bristol Community Center.

Columbia Area Precinct #3, (which includes the City of Columbia, Brainard Township #7, Shelby Township #8, Cambria Township #15, and Garland Township #46,) – Columbia Legion.

Groton Area Precinct #4, (which includes the City of Groton, Wards 1, 2, & 3, and Claremont Township #10, Riverside Township #16, Groton Township #17, Henry Township #18, Bath Township #19, Gem Township #24, East Hanson Township #25, Garden Prairie Township #26 East Rondell Township #27, Bates Township #44, Putney Township #48, and West Hanson Township #49 as well as Spink County residents in Beotia Township, Conde Township and Olean Township) – Groton Community Center.

Voters with disabilities may contact the business official for information and special assistance in absentee voting or polling place accessibility.

Michael J. Weber, Business Official

Groton Area School District
Published twice at the total approximate cost of \$41.80. 18956
(0520.0527)

Groton City Notice of Election

NOTICE OF MUNICIPAL ELECTION

MUNICIPALITY OF GROTON
A Municipal Election will be held on June 2, 2020 in Groton South Dakota. If the polls cannot be opened because of bad weather, the election may be postponed one week.

The election polls will be open from seven a.m. to seven p.m. central time on the day of the election.

At the election, the following questions will be voted upon or offices will be filled:

Alderman Ward 2
Troy Lindberg
Damian Bahr

The polling place in each precinct of this municipality is as follows:

Groton Community Center, 109 N 3rd Street, Groton, SD

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the municipal finance officer at (insert phone number) before the election for information on polling place accessibility for people with disabilities.

Block, Groton City Finance Officer

Published twice at the total approximate cost of \$20.90. 18957
(0520.0527)

Brown County Notice of Election

NOTICE OF PRIMARY ELECTION

A Primary Election will be held on Tuesday, June 2, 2020, in all the voting precincts in Brown County.

The election polls will be open from seven a.m. to seven

p.m. central time on the day of the election.

The polling place in each precinct of this county is as follows:

1-1 Aberdeen Mall, 3315 6th Ave SE Aberdeen, SD 57401

1-2 Best Western Ramkota, 1400 8th Ave NW, Aberdeen, SD 57401

1-3 Brown County Community Courthouse, 25 Market St Aberdeen, SD 57401

1-4 Columbia Legion, 102 N Broadway St, Columbia, SD 57433

1-5 Westport Town Hall, 13 W Main St, Westport 57481

1-6 Warner Community Center, 11 W Main St, Warner 57479

1-7 Stratford Community Center, 293 E Rondell Ave, Stratford 57474

1-8 Groton Community Center, 109 N 3rd St, Groton 57445

1-9 Claremont City Hall, 606 6th Ave, Claremont 57432

1-10 Hecla Community Center, 206 Main St, Hecla 57446

1-11 Frederick Community Center, 2nd Ave, Frederick 57441

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor at 605-626-7110 before the election for information on polling place accessibility for people with disabilities.

Cathy McNickle, County Auditor

Brown County
Published twice at the total approximate cost of \$32.33. 18959

(0520.0527)

Brown County Fairgrounds Drainage Bid

NOTICE TO CONTRACTORS
Notice is hereby given that sealed bids will be received in the Chambers of the Brown

County Board of Commissioners at the Brown County Courthouse Annex, 25 Market

Street Suite 1, Aberdeen, South Dakota; until the hour of 8:45 A.M on June 2nd, 2020, at said time and place all bids will be publicly opened, read and considered by the Brown County Board of Commissioners for: Project – Infield Drainage at the Brown County Fairgrounds Grandstands. Project to consist of install inlets and drain pipe (HDPE located on grounds), remove material (if needed), load and drop (from fill pile located on grounds) fill, provide, deliver and install base-course (crushed concrete is preferred), and grade for drainage back to inlets.

Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market

Street Suite 1, Aberdeen, South Dakota 57401 and be marked on the envelope.

"Fairgrounds Grandstand Infield Drainage" to be opened on June 2, 2020.

Proposal Guaranty: No deposit or bond will be required at time of bid opening.

Performance Bond: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and said bidders shall then be required to furnish the following: Certificates of Insurance as per Bid Specifications or Requested from Brown County. Brown County must be listed as additional insured on all Certificates of Insurance.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids that they deem to be in the best interest of Brown County, and to waive any informalities or irregularities therein. Brown County is exempt from all Federal Excise and State Sales Tax.

Copies of the specifications are on file at the Brown County Fair, 400 24th Ave NW, Aberdeen, South Dakota 57401 and obtained at no charge. Phone: 605-626-7116. Walkthroughs can be set up on request.

ATTEST:

Cathy McNickle
Brown County Auditor

Published twice at the total approximate cost of \$45.84. 18960
(0520.0527)

Brown County May 12, 2020 General Meeting

MAY 12, 2020 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commission Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Feickert, Sutton, Wiese, and Fjeldheim. Commis-

sioner Sutton led the Pledge of Allegiance.

MINUTES:

Moved by Sutton seconded by Wiese to approve the general meeting minutes of May 5, 2020. All members present voting aye. Motion carried.

CLAMS/PAYROLL:

Moved by Fjeldheim seconded by Feickert to approve the following claims:

Payroll: Commission \$4,285.10; Elections \$1,917.19; Auditor \$8,721.00; Treasurer \$13,638.55; SA \$21,802.49; SVAWA \$1,193.49; Maintenance \$6,740.48; Assessor \$12,798.93; Register of Deeds \$8,983.40; VSO \$2,391.81; GIS \$2,387.50; IT \$4,467.52; HR \$2,173.85; Sheriff \$40,151.03; Jail \$47,751.91; Court Security \$5,731.16; JDC \$21,330.43; Welfare \$2,077.70; Museum \$7,817.78; Parks/Fairgrounds \$4,386.26; Fair Board \$3,936.75; 4-H \$614.00; Weed \$3,983.16; Planning & Zoning \$4,515.15; Highway \$43,269.87; Dispatch \$24,823.55; Emergency \$4,119.58; Teen Court \$622.32; JDAI \$1,596.93; 24/7 Sobriety \$600.06; Landfill \$17,508.21; Matching Benefits: FICA \$19,384.98, Medicare \$4,533.55, Discovery HSA. \$200.

CLAIMS: Professional Fees: Avera St. Luke's \$113.47; Carlsen Funeral Home \$159.86; Helms & Assoc. \$3,058.55; Mark Katterhagen \$18.00; Kennedy Pier Loftus \$392.00; Language Line Services \$714.36; Lucy Lewno \$170.00; LexisNexis \$150.00; Darcy Lockwood \$18.00; Minnehaha Co. Auditor \$147.50; NEMHC \$988.00; PoliceOne \$1,312.00; SD Attorney General's Office \$72.00; SD Dept. of Health \$40.00; SD Dept. of Revenue & Regulation \$530,420.29; Kristi Spitzer \$200.00; WSP \$18,417.92; Yankton Co. Sheriff \$50.00. Publishing: Aberdeen American News \$2,044.70; Dakota Broadcasting \$854.00; Hub City Radio \$1,300.00. Rentals: Ameripride Services \$413.20. Repairs & Maintenance: Ag-Tegra \$724.93; Butler Machinery \$18.62; Crawford Trucks & Equip. \$954.95; Dakota Pump & Control \$450.00; Danko \$420.00; DMI \$12,050.00; J & K Painting \$757.60; J Gross Equip. \$15.50; MES \$385.00; Olson's Pest Control \$225.00; Pierson-Ford \$1,135.87; Productivity Plus \$1,108.33; RDO \$36,289.11; Sterling Solutions \$750.00; Steven Lust Automotive \$401.10; Superior Jetting \$3,222.50; TranSource \$9,028.39. Supplies: 446-Praxair \$69.30; AgTegra \$25,981.82; AgTerra Technologies \$940.00; American Business Forms \$34.53; Axon \$8,670.00; Bakken Build Maint. \$500.00; Butler Machinery \$351.48; Carlsen Funeral Home \$375.00; Cartney Bearing \$104.64; Cash-Wa \$2,080.90; Crawford Trucks & Equip. \$884.01; Dakota Electronics \$44.00; DFP \$933.96; Dakota Oil \$221.02; DSG \$15.14; Danko \$537.80; Dean Foods \$417.59; DMI \$79.11; Earthgrains \$280.46; Farnams \$305.82; Galls \$136.92; Heartland Paper \$819.33; J Gross Equip. \$131.21; LG Everist \$3,735.07; Lucy Lewno \$6.50; Menards \$298.08; Midstates Printing \$5.94; Nat'l Assoc. of VSD \$120.00; Pantorium Cleaners \$56.00; Pierson-Ford \$96.94; Plumbing & Heating Wholesale \$160.96; PowerPlan \$2,028.15; Productivity Plus \$2,165.76; RDO \$1,801.56; Satellite Tracking of People \$334.75; SD Federal Surplus Property \$180.00; The Sewing Shoppe \$67.00; Stan Houston Equip. \$30.95; TranSource \$9,280.93. Travel & Conf.: Stan Beckler \$18.33; Darwin Bettmann \$15.24; Patrick Keatts \$11.37; Dale Kurth \$75.02; David North \$105.48; Jerome Streckfuss \$34.98. Utilities: Aberdeen City Treasurer \$901.87; City of Hecla \$214.71; Exec. Mgmt. \$87.11; Midcontinent \$235.00; Northern Electric \$86.00; NWPS \$3,957.71; Town of Frederick \$61.00; Web Water Development \$106.06. Other: SDACO \$1,198.00.

All members present voting aye. Motion carried.

HR REPORT:

Moved by Feickert seconded by Wiese to approve the following HR Office Report, which includes the following personnel changes: Acknowledge resignation of Tanner Podoll, Brown County Jail Correctional Officer, full-time, effective May 4, 2020 and approve request to fill vacancy. Acknowledge resignation of Wesley Warning, Brown County Communications Dispatcher, full-time; effective May 21, 2020 and approve request to fill vacancy. Approve hiring of Eden Schanzbach as Brown County Fair intern, full-time, starting wage \$12.36 per hour, effective

May 26, 2020. Approve salary change for Ernest Thompson, Brown County State's Attorney; \$96,000 per year, effective May 4, 2020. Approve the following salary changes for the Brown County State's Attorney's Office: Effective May 18, 2020. Jennifer Stoddard, Chief Deputy @ \$74,500 and Ross Aldentaler, Deputy @ \$73,500. All members present voting aye. Motion carried.

CONCRETE QUOTES:

Moved by Fjeldheim, seconded by Sutton to approve the quote for concrete floor at the fairgrounds from Weigel Construction LLC in the amount of \$18,990.60 rejecting quotes from Wright & Sudlow in the amount of \$21,650 and JDH Construction Inc. in the amount of \$21,300.0 Roll Call Vote: Commissioner Feickert – nay, Sutton – aye, Wiese – nay, Fjeldheim – aye, Kippley – aye. Motion carried.

AMENDMENT TO ES&S CONTRACT:

Moved by Sutton, seconded by Fjeldheim to approve and authorize chair sign first amendment to agreement. Amendment sets effective date of service contract on tabulator for a three year period beginning April 12, 2020. All members present voting aye. Motion carried.

ROOFING CONTRACT:

Moved by Wiese to authorize chair sign contract with Hub City Roofing for new courthouse roof per bid award. All members present voting aye. Motion carried.

ALCOHOL LICENSE TRANSFER HEARING:

Moved by Feickert, seconded by Sutton to approve transfer of Retail on-off sale) Malt Beverage & SD Farm Wine License: Alex Schaeffer DBA: Richmond Oasis, LLC to Jackie Chantal, LLC (Chantal Gortmaker) DBA: Richmond Oasis, 12824 379th Ave., Aberdeen, SD 57401 – Lt 4 Schaeffer Richmond Lake, 2nd Add NW & NE 25-124-65 (SAC), Brown County, SD. All members present voting aye. Motion carried.

MALT BEVERAGE LICENSE RENEWALS:

Moved by Fjeldheim, seconded by Wiese to approve applications for renewal of Malt Beverage Licenses to operate outside of a municipality. RETAIL (ON-OFF SALE) MALT BEVERAGE: Marge Frohling DBA The Connection, Houghton (Lots 10-11-12-13 & 14 Block 2, Sec 31, T 127 R61); Richmond Oasis LLC – Chantal Gortmaker (Lt 4 Schaeffer Richmond Lake 2nd ADD NW & NE 25-124-165 (SAC)); Bath Quick Stop – Alan Lanphere (Lt B Weismantels 1st SD Lt 1 Ex N 12' Jenkins SD Inc Adjn 12' Lt Jenkins SD E2 SE 18-123-62); Brown County Speedway – Motor Sports, LLC (Brown County Fairgrounds - SW ¼, Sec 1, T123 N, R64W); Elm Lake Resort – Travis Swenson (Lt 1 Elm Lake Resort SE ¼ 8-128-65 (that portion of road R 10/W)); Flatland Fyways – ARR LLC, Art Russo (Lodge OL Art Russo OLS in Gov Lt 3&4 NW 1-127-62); Centennial Village Inc (Brown County Fairgrounds SW 1/4, Sec 1, T123N, R64 W – Centennial Village); Anchors Away Lodge & Resort - PZA Inc (Palmer's Richmond Resort SD Lot 1 (SD OLL1 Richmond OL 1 & 2)); Aberdeen Hockey Association Inc. (Brown County Fairgrounds SW ¼ Sec 1, T123N, R64W (Odde Ice Center); Hub city Harley Davidson – B&G Motor Sports (LT 1 Browning 1st Ad NW 22-123-64 (LT 1 GREAT PLAINS AG ADD)(Winters OL 1)). All members present voting aye. Motion carried.

ISOLATED TRACT ACCESS REQUEST:

Moved by Wiese, seconded by Sutton to deny petition submitted by Dennis Jones Management LLC, general partner of Sterling Jones Real Estate Limited Partnership for condemnation of easement for isolated tract in Cambria Township Section 23-124N-62W. The commission found that the need for access is temporary due to flooding. The commission also found that a previous right of way had been approved by Brown County. The commission further found that the inconvenience of repairing the previously approved right of way is not sufficient grounds for a condemnation action. All members present voting aye. Motion carried.

DRAINAGE CONCERN:

Robert Klein, representative from Moccasin Creek Country Club, and area land owners met to discuss culvert drainage west or Prairiewood. Request for better communication from highway department when cleaning out culverts and exploring adding control gates to the culverts was discussed. No action.

APPLICATION FOR OCCUPANCY:

Moved by Wiese, seconded by Sutton to approve application submitted by Web Water Development for occupancy of W Shore Drive in Section 23, Township 124, range 65, Brown County, South Dakota for potable water line. All members present voting aye. Motion carried.

JOINT POWERS AGREEMENT AMENDMENT:

Moved by Feickert, seconded by Fjeldheim to authorize chair sign amendment number 1 to agreement number 614965 between the State of South Dakota and Brown County with amended entered into date of January 17, 2020. All members present voting aye. Motion carried.

COVID-19 Update:

Scott Meints, Emergency Manager met to give an update and remind employees to take their temperature daily. Thermometers are provided in most county offices.

LOAD LIMITS:

Moved by Sutton, seconded by Fjeldheim to extend load limits two weeks were posted. All members present voting aye. Motion carried.

NOTICE OF BID- FAIR- GROUND'S INFIELD DRAINAGE:

Moved by Sutton, seconded by Wiese to authorize advertising and set hearing date for Infield drainage at the Brown County Fairgrounds Grandstands. Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Brown County Courthouse Annex, 25 Market Street Suite 1, Aberdeen, South Dakota; until the hour of 8:45a.m.on June 2nd, 2020, at said time and place all bids will be publicly opened, read and considered by the Brown County Board of Commissioners. Project will be funded by assigned fairgrounds improvement revenue. All members present voting aye. Motion carried.

HUB CITY LIVE STOCK EXPO:

Committee members Lauren Whetting and Kali Holt met to discuss the Hub City Livestock Expo and precautions being taken to follow CDC Guidelines and social distancing during COVID-19. Hub City Livestock Expo

is tentatively set for June 6th at the Brown County Fairgrounds. Discussion only.

ADJOURNMENT:

Moved by Feickert, seconded by Wiese to adjourn the Brown County Commission at 10:30a.m. All members present voting aye. Motion carried.

Cathy McNickle, Brown County Auditor

Published once at the total approximate cost of \$109.02. 18958

is tentatively set for June 6th at the Brown County Fairgrounds. Discussion only.

ADJOURNMENT:

Moved by Feickert, seconded by Wiese to adjourn the Brown County Commission at 10:30a.m. All members present voting aye. Motion carried.

Cathy McNickle, Brown County Auditor

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Westport Town May 4, 2020 Meeting Minutes

Town of Westport General Meeting

May 4th, 2020

The Town of Westport met on May 4th, 2020 with Tim Selzler, Shane Storm and Doreen Hertel present.

The following expenses were presented:

City General

NWPS (\$554.24), Groton Independent (\$17.34), Cardmember services-printer ink (\$44.61), SD Public assurance alliance -insurance(\$2,124.38)& Postmaster-box rental fee (\$76.00). Sewer NWPS (\$ 93.85) & NRWA – loan repayment (\$210.13).

Water WEB (\$1,417.16), SD Assoc of Rural water systems (\$345.00) & Water Maintenance District (\$408.16).

Tim Selzler made motion to pay all bills; second by Shane Storm.

The following deposits were presented:

City General

Brown County Collections (\$823.57), State of SD (\$2,429.01) & Interest (\$4.27).

Sewer Resident Payments - (\$1,800.00).

Water Resident Payments - (\$3,275.60).

NEW BUSINESS:

The trophy case from the post office has been moved to the town hall.

Doreen Hertel, Finance Officer

Published once at the total approximate cost of \$14.69. 18961




It's the clever way to help loved ones remain living at home.

Call Dakota at Home to find trusted, local programs and services for older adults and people with disabilities.

SD's Aging and Disability Resource Center
1-833-663-9673

Dakota at Home
One Call
Countless Resources
DakotaAtHome.org



Be smart and safe outdoors.

Take advantage of South Dakota's natural beauty and many recreational activities—but do it responsibly. Keep these things in mind when enjoying the outdoors:

- Stay close to home & limit activities to small family groups
- Choose a different location or time to visit if it's crowded
- Practice social distancing—stay 6 feet apart from others



COVID-19 Questions: 1-800-997-2880

The Groton Independent
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 ~ 605-397-7460
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 ~ 605-397-7285
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Car Parade for GHS Seniors

A parade of cars went down Main Street and around town Friday evening to recognize the GHS seniors. The Flihs family is pictured above as their daughter, Ashley Flihs, drives by. (Photo by Paul Kosel)



Parents and well-wishers were on hand for the 2020 GHS Senior Parade held Sunday afternoon. (Photo by Paul Kosel)

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65838	
FROM ANNUAL STATEMENT	
YEAR ENDING DECEMBER 31, 2019	
JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.)	
HOME OFFICE ADDRESS:	
200 BERKELEY STREET, BOSTON, MA 02116	
MAIL ADDRESS:	
200 BERKELEY STREET, BOSTON, MA 02116	
ASSETS:	
Bonds	47,192,892,881.00
Stocks	3,888,413,021.00
Mortgage Loans on Real Estate	11,647,199,600.00
Real Estate Owned	4,205,693,989.00
Policy Loans	2,888,233,008.00
Cash and Bank Deposits	3,816,021,560.00
Deferred and Uncollected Premiums	76,730,896.00
Investment Income Due and Accrued	700,804,217.00
Other Assets	168,889,437,197.00
TOTAL ASSETS	243,305,426,369.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life Policies & Contracts	51,529,738,364.00
Reserve for Accident & Health Policies	14,412,689,747.00
Policy and Contract Claims Life	320,889,604.00
Accident & Health	135,357,916.00
General Expenses Due or Accrued	213,556,168.00
Taxes, Licenses & Fees Due or Accrued	27,157,339.00
Federal Income Taxes Due or Accrued	0.00
All Other Liabilities	168,190,236,765.00
TOTAL LIABILITIES	234,829,625,903.00
Special Surplus Funds	0.00
Capital Paid Up	4,728,940.00
Gross Paid In and Contributed Surplus	3,218,827,821.00
Unassigned Surplus	4,666,883,746.00
Surplus as Regards Policyholders	8,475,800,466.00
TOTAL	243,305,426,369.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received	54,981,575.00
Direct Losses Paid	60,773,159.00
Losses Incurred	14,143,730.00
Life Insurance in Force	3,248,337,280.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the John Hancock Life Insurance Company (U.S.A.), a Corporation organized under the Laws of Massachusetts, has complied with all requirements of the Insurance Laws of the State of South Dakota:
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 1, 2, 20, 21
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
 Director of Insurance

65919	
FROM ANNUAL STATEMENT	
YEAR ENDING DECEMBER 31, 2019	
PRIMERICA LIFE INSURANCE COMPANY	
HOME OFFICE ADDRESS:	
1 PRIMERICA PARKWAY, DULUTH, GA 30099	
MAIL ADDRESS:	
1 PRIMERICA PARKWAY, DULUTH, GA 30099	
ASSETS:	
Bonds	1,161,963,524.00
Stocks	495,844,471.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	0.00
Policy Loans	0.00
Cash and Bank Deposits	18,576,004.00
Deferred and Uncollected Premiums	(281,017,852.00)
Investment Income Due and Accrued	9,352,208.00
Other Assets	189,885,933.00
TOTAL ASSETS	1,594,604,290.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life Policies & Contracts	220,374,715.00
Reserve for Accident & Health Policies	0.00
Policy and Contract Claims Life	(17,219,304.00)
Accident & Health	0.00
General Expenses Due or Accrued	34,397,106.00
Taxes, Licenses & Fees Due or Accrued	15,125,979.00
Federal Income Taxes Due or Accrued	2,465,877.00
All Other Liabilities	673,454,753.00
TOTAL LIABILITIES	928,599,126.00
Special Surplus Funds	0.00
Capital Paid Up	2,500,000.00
Gross Paid In and Contributed Surplus	495,216,498.00
Unassigned Surplus	168,303,566.00
Surplus as Regards Policyholders	666,005,164.00
TOTAL	1,594,604,290.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received	4,248,096.00
Direct Losses Paid	3,070,067.00
Losses Incurred	4,224,900.00
Life Insurance in Force	1,376,553,791.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the PRIMERICA LIFE INSURANCE COMPANY, a Corporation organized under the Laws of Tennessee, has complied with all requirements of the Insurance Laws of the State of South Dakota:
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 1, 2
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
 Director of Insurance

65935	
FROM ANNUAL STATEMENT	
YEAR ENDING DECEMBER 31, 2019	
MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY	
HOME OFFICE ADDRESS:	
1295 STATE STREET, SPRINGFIELD, MA 01111	
MAIL ADDRESS:	
1295 STATE STREET, SPRINGFIELD, MA 01111	
ASSETS:	
Bonds	101,906,630,889.00
Stocks	18,904,508,121.00
Mortgage Loans on Real Estate	27,472,894,866.00
Real Estate Owned	358,212,616.00
Policy Loans	14,724,907,074.00
Cash and Bank Deposits	3,793,098,998.00
Deferred and Uncollected Premiums	1,015,097,536.00
Investment Income Due and Accrued	2,686,542,135.00
Other Assets	97,387,393,660.00
TOTAL ASSETS	268,249,285,895.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life Policies & Contracts	127,404,910,418.00
Reserve for Accident & Health Policies	3,074,252,813.00
Policy and Contract Claims Life	395,457,118.00
Accident & Health	28,571,378.00
General Expenses Due or Accrued	1,213,851,888.00
Taxes, Licenses & Fees Due or Accrued	74,722,727.00
Federal Income Taxes Due or Accrued	22,586,267.00
All Other Liabilities	117,142,023,115.00
TOTAL LIABILITIES	249,356,375,724.00
Special Surplus Funds	3,256,298.00
Capital Paid Up	2,235,399,709.00
Gross Paid In and Contributed Surplus	0.00
Unassigned Surplus	16,654,254,164.00
Surplus as Regards Policyholders	18,892,910,171.00
TOTAL	268,249,285,895.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received	21,523,075.00
Direct Losses Paid	18,721,306.00
Losses Incurred	6,454,848.00
Life Insurance in Force	886,301,510.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Massachusetts Mutual Life Insurance Company, a Corporation organized under the Laws of Massachusetts, has complied with all requirements of the Insurance Laws of the State of South Dakota:
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 1, 2, 20, 21
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
 Director of Insurance

65781

FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
GREAT NORTHERN INSURANCE
COMPANY

HOME OFFICE ADDRESS:
1241 JOHN Q HAMMONS DRIVE, MADISON, WI
53717
MAIL ADDRESS:
PO BOX 5008, MADISON, WI 53705

ASSETS:
Bonds.....160,829,752.00
Stocks.....1,509,025.00

Mortgage Loans on Real Estate.....0.00
Real Estate Owned.....0.00
Policy Loans.....0.00
Cash and Bank Deposits.....21,207,337.00
Agents Balances or Deferred and Uncollected Premiums.....3,708,009.00
Interest, Dividends and Real Estate Income.....1,492,177.00
Due and Accrued.....13,175,641.00
Other Assets.....201,921,941.00
TOTAL ASSETS.....218,666,313.00

LIABILITIES, SURPLUS & OTHER FUNDS
Reserve for Loss.....0.00
Policies & Contracts.....19,382,725.00
Reserve for Accident & Health Policies.....58,883,087.00
Policy and Contract Claims.....5,441,302.00
Life.....11,750,848.00
General Expenses.....2,449,065.00
Taxes, Licenses & Fees.....1,809,314.00
Due or Accrued.....530,413.00
Federal Income Taxes.....18,419,559.00
All Other Liabilities.....118,666,313.00
TOTAL LIABILITIES.....3,600,000.00

Capital Paid Up or Statutory Deposit.....4,166,675.00
Gross Paid In and Contributed Surplus.....83,700,350.00
Unassigned Surplus.....307,574,946.00
Surplus as Regards Policyholders.....395,441,971.00
TOTAL.....592,644,510.00

BUSINESS IN SOUTH DAKOTA 2019
Direct Premiums Written.....1,771,252.00
Direct Premiums Earned.....1,760,261.00
Direct Losses Paid.....898,322.00
Direct Losses Incurred.....134,111.00
Life Insurance in Force.....1,874,939.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Madison National Life Insurance Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota;
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

20303

FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
GREAT NORTHERN INSURANCE
COMPANY

HOME OFFICE ADDRESS:
ONE AMERICAN SQUARE, 202 N ILLINOIS ST, SUITE
2600, INDIANAPOLIS, IN 46282
MAIL ADDRESS:
202B HALL'S MILL RD, WHITEHOUSE STATION, NJ
08889

ASSETS:
Bonds.....343,244,139.00
Stocks.....1,659.00

Mortgage Loans on Real Estate.....0.00
Real Estate Owned.....0.00
Policy Loans.....0.00
Cash and Bank Deposits.....23,345,571.00
Agents Balances or Deferred and Uncollected Premiums.....0.00
Interest, Dividends and Real Estate Income.....2,867,861.00
Due and Accrued.....223,185,280.00
Other Assets.....592,644,510.00
TOTAL ASSETS.....922,644,510.00

LIABILITIES, SURPLUS & OTHER FUNDS
Reserve for Loss.....0.00
Policies & Contracts.....19,382,725.00
Reserve for Accident & Health Policies.....58,883,087.00
Policy and Contract Claims.....5,441,302.00
Life.....11,750,848.00
General Expenses.....2,449,065.00
Taxes, Licenses & Fees.....1,809,314.00
Due or Accrued.....530,413.00
Federal Income Taxes.....18,419,559.00
All Other Liabilities.....118,666,313.00
TOTAL LIABILITIES.....3,600,000.00

Capital Paid Up or Statutory Deposit.....4,166,675.00
Gross Paid In and Contributed Surplus.....83,700,350.00
Unassigned Surplus.....307,574,946.00
Surplus as Regards Policyholders.....395,441,971.00
TOTAL.....592,644,510.00

BUSINESS IN SOUTH DAKOTA 2019
Direct Premiums Written.....1,771,252.00
Direct Premiums Earned.....1,760,261.00
Direct Losses Paid.....898,322.00
Direct Losses Incurred.....134,111.00
Life Insurance in Force.....1,874,939.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Great Northern Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota;
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

20346

FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
PACIFIC INDEMNITY
COMPANY

HOME OFFICE ADDRESS:
TWO PLAZA EAST, SUITE 1450, 330 E KILBOURNE
AVE, MILWAUKEE, WI, 53202
MAIL ADDRESS:
202B HALL'S MILL ROAD, WHITEHOUSE STATION,
NJ 08889

ASSETS:
Bonds.....8,978,967,075.00
Stocks.....15,154,000.00

Mortgage Loans on Real Estate.....0.00
Real Estate Owned.....0.00
Policy Loans.....275,733,479.00
Cash and Bank Deposits.....1,160,849,203.00
Agents Balances or Deferred and Uncollected Premiums.....457,152,528.00
Interest, Dividends and Real Estate Income.....93,678,340.00
Due and Accrued.....1,655,951,826.00
Other Assets.....11,476,637,248.00
TOTAL ASSETS.....19,147,637,248.00

LIABILITIES, SURPLUS & OTHER FUNDS
Reserve for Loss.....4,210,452,127.00
Policies & Contracts.....52,691,932,555.00
Reserve for Accident & Health Policies.....0.00
Policy and Contract Claims.....809,047,789.00
Life.....0.00
Accident & Health General Expenses.....24,639,758.00
Due or Accrued.....220,282,864.00
Taxes, Licenses & Fees.....15,097,433.00
Federal Income Taxes.....4,134,410.00
Federal and Foreign Income Taxes.....(4,396,758.00)
Unearned Premiums.....4,134,410.00
All Other Liabilities.....53,653,366.00
TOTAL LIABILITIES.....2,900,000.00

Special Surplus Funds.....196,579,468,257.00
Capital Paid Up or Statutory Deposit.....250,296,334,707.00
Gross Paid In and Contributed Surplus.....249,611,466.00
Unassigned Surplus.....3,506,054,966.00
Surplus as Regards Policyholders.....990,111,306.00
TOTAL.....4,759,577,738.00

BUSINESS IN SOUTH DAKOTA 2019
Direct Premiums Written.....255,055,912,445.00
Direct Premiums Earned.....63,181,410.00
Direct Losses Paid.....85,686,891.00
Direct Losses Incurred.....148,525.00
Life Insurance in Force.....465,882,167.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Pacific Indemnity, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota;
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

65056

FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
JACKSON NATIONAL LIFE INSURANCE
COMPANY

HOME OFFICE ADDRESS:
1 CORPORATE WAY, LANSING, MI 48951
MAIL ADDRESS:
1 CORPORATE WAY, LANSING, MI 48951

ASSETS:
Bonds.....51,622,738,742.00
Stocks.....884,796,589.00

Mortgage Loans on Real Estate.....0.00
Real Estate Owned.....9,912,447,248.00
Policy Loans.....4,578,652,838.00
Cash and Bank Deposits.....1,160,849,203.00
Agents Balances or Deferred and Uncollected Premiums.....335,999,965.00
Interest, Dividends and Real Estate Income.....704,567,228.00
Due and Accrued.....2,269,836.00
Other Assets.....90,776,422.00
TOTAL ASSETS.....27,099,826.00

LIABILITIES, SURPLUS & OTHER FUNDS
Reserve for Life.....52,691,932,555.00
Policies & Contracts.....0.00
Reserve for Accident & Health Policies.....0.00
Policy and Contract Claims.....809,047,789.00
Life.....0.00
Accident & Health General Expenses.....146,656.00
Due or Accrued.....15,097,433.00
Taxes, Licenses & Fees.....4,134,410.00
Federal Income Taxes.....(4,396,758.00)
Unearned Premiums.....4,134,410.00
All Other Liabilities.....53,653,366.00
TOTAL LIABILITIES.....2,900,000.00

Special Surplus Funds.....196,579,468,257.00
Capital Paid Up or Statutory Deposit.....250,296,334,707.00
Gross Paid In and Contributed Surplus.....249,611,466.00
Unassigned Surplus.....3,506,054,966.00
Surplus as Regards Policyholders.....990,111,306.00
TOTAL.....4,759,577,738.00

BUSINESS IN SOUTH DAKOTA 2019
Direct Premiums Written.....255,055,912,445.00
Direct Premiums Earned.....63,181,410.00
Direct Losses Paid.....85,686,891.00
Direct Losses Incurred.....148,525.00
Life Insurance in Force.....465,882,167.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Jackson National Life Insurance Company, a Corporation organized under the Laws of Michigan, has complied with all requirements of the Insurance Laws of the State of South Dakota;
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1, 2, 16, 20, 21
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

19640

FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
COLUMBIA NATIONAL INSURANCE
COMPANY

HOME OFFICE ADDRESS:
10820 HARNEY CIRCLE, OMAHA, NE 68154
MAIL ADDRESS:
P.O. BOX 618, COLUMBIA, MO 65205

ASSETS:
Bonds.....68,573,326.00
Stocks.....6,708,196.00

Mortgage Loans on Real Estate.....0.00
Real Estate Owned.....3,023,031.00
Cash and Bank Deposits.....3,619,811.00
Agents Balances or Deferred and Uncollected Premiums.....65,694,074.00
Interest, Dividends and Real Estate Income.....493,791.00
Due and Accrued.....296,607.00
Other Assets.....19,472,835.00
TOTAL ASSETS.....155,962,327.00

LIABILITIES, SURPLUS & OTHER FUNDS
Reserve for Loss.....1,106,329.00
Adjustment Expenses.....0.00
Other Expenses (excluding taxes, licenses and fees).....276,890.00
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes).....1,573,583.00
Federal and Foreign Income Taxes.....0.00
Unearned Premiums.....0.00
All Other Liabilities.....108,136,659.00
TOTAL LIABILITIES.....111,093,461.00

Special Surplus Funds.....196,579,468,257.00
Capital Paid Up or Statutory Deposit.....3,000,000.00
Gross Paid In and Contributed Surplus.....18,000,000.00
Unassigned Surplus.....23,868,866.00
Surplus as Regards Policyholders.....44,868,866.00
TOTAL.....155,962,327.00

BUSINESS IN SOUTH DAKOTA 2019
Direct Premiums Written.....1,447,393.00
Direct Premiums Earned.....1,475,853.00
Direct Losses Paid.....658,040.00
Direct Losses Incurred.....587,612.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Columbia National Insurance Company, a Corporation organized under the Laws of Nebraska, has complied with all requirements of the Insurance Laws of the State of South Dakota;
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 26, 27
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

19658

FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
BRISTOL WEST INSURANCE COMPANY
COMPANY

HOME OFFICE ADDRESS:
ROCKSIDE CENTER III 590 WEST CREEK ROAD,
INDEPENDENCE OH 44131
MAIL ADDRESS:
900 SOUTH PINE ISLAND ROAD, SUITE 600,
PLANTATION FL 33324

ASSETS:
Bonds.....66,879,000.00
Stocks.....0.00

Mortgage Loans on Real Estate.....0.00
Real Estate Owned.....0.00
Cash and Bank Deposits.....3,619,811.00
Agents Balances or Uncollected Premiums.....65,694,074.00
Interest, Dividends and Real Estate Income.....296,607.00
Due and Accrued.....19,472,835.00
Other Assets.....155,962,327.00
TOTAL ASSETS.....1,106,329.00

LIABILITIES, SURPLUS & OTHER FUNDS
Reserve for Loss.....1,106,329.00
Adjustment Expenses.....0.00
Other Expenses (excluding taxes, licenses and fees).....276,890.00
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes).....1,573,583.00
Federal and Foreign Income Taxes.....0.00
Unearned Premiums.....0.00
All Other Liabilities.....108,136,659.00
TOTAL LIABILITIES.....111,093,461.00

Special Surplus Funds.....196,579,468,257.00
Capital Paid Up or Statutory Deposit.....3,000,000.00
Gross Paid In and Contributed Surplus.....18,000,000.00
Unassigned Surplus.....23,868,866.00
Surplus as Regards Policyholders.....44,868,866.00
TOTAL.....155,962,327.00

BUSINESS IN SOUTH DAKOTA 2019
Direct Premiums Written.....1,399,191.00
Direct Premiums Earned.....1,475,853.00
Direct Losses Paid.....658,040.00
Direct Losses Incurred.....587,612.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Bristol West Insurance Company, a Corporation organized under the Laws of Ohio, has complied with all requirements of the Insurance Laws of the State of South Dakota;
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 23A, 23B, 27
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

19682

FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
HARTFORD FIRE INSURANCE
COMPANY

HOME OFFICE ADDRESS:
ONE HARTFORD PLAZA, HARTFORD, CT 06155-0001
MAIL ADDRESS:
ONE HARTFORD PLAZA, T-12, HARTFORD, CT,
06155-0001

ASSETS:
Bonds.....7,654,488,503.00
Stocks.....5,951,954,085.00

Mortgage Loans on Real Estate.....1,090,351,385.00
Real Estate Owned.....330,748,750.00
Cash and Bank Deposits.....392,645,503.00
Agents Balances or Uncollected Premiums.....565,298,829.00
Interest, Dividends and Real Estate Income.....61,240,913.00
Due and Accrued.....7,967,543,215.00
Other Assets.....24,014,271,183.00
TOTAL ASSETS.....7,319,863,313.00

LIABILITIES, SURPLUS & OTHER FUNDS
Reserve for Loss.....1,786,566,945.00
Adjustment Expenses.....104,071,628.00
Other Expenses (excluding taxes, licenses and fees).....48,494,588.00
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes).....0.00
Federal and Foreign Income Taxes.....0.00
Unearned Premiums.....2,117,250,671.00
All Other Liabilities.....1,906,965,666.00
TOTAL LIABILITIES.....13,283,212,811.00

Special Surplus Funds.....196,579,468,257.00
Capital Paid Up or Statutory Deposit.....55,320,000.00
Gross Paid In and Contributed Surplus.....4,595,478,082.00
Unassigned Surplus.....6,088,276,976.00
Surplus as Regards Policyholders.....10,731,058,372.00
TOTAL.....24,014,271,183.00

BUSINESS IN SOUTH DAKOTA 2019
Direct Premiums Written.....8,067,633.00
Direct Premiums Earned.....7,429,292.00
Direct Losses Paid.....3,812,796.00
Direct Losses Incurred.....3,289,951.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Hartford Fire Insurance Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota;
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 16, 17, 18, 26, 27
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

65676
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
THE LINCOLN NATIONAL LIFE
INSURANCE COMPANY
HOME OFFICE ADDRESS:
1300 SOUTH CLINTON STREET, FORT WAYNE, IN
46802
MAIL ADDRESS:
100 N. GREENE STREET, GREENSBORO, NC 27401
ASSETS:

Bonds	80,146,720,181.00
Stocks	5,023,318,336.00
Mortgage Loans on	
Real Estate	13,143,141,692.00
Real Estate Owned	73,754,626.00
Policy Loans	1,906,590,399.00
Cash and Bank Deposits	2,063,313,282.00
Deferred and	
Uncollected Premiums	360,468,946.00
Investment Income	
Due and Accrued	978,844,286.00
Other Assets	163,534,073,154.00
TOTAL ASSETS	267,230,224,882.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life	
Policies and Contracts	86,791,850,169.00
Reserve for Accident	
Policy and Contract Claims	4,882,653,477.00
Life	
Accident & Health	761,212,985.00
General Expenses	
Due or Accrued	910,604,189.00
Taxes, Licenses & Fees	
Due or Accrued	51,601,183.00
Federal Income Taxes	
Due or Accrued	787,417.00
All Other Liabilities	165,566,993,566.00
TOTAL LIABILITIES	259,075,697,484.00
Special Surplus Funds:	
Capital Paid Up	1,521,216,133.00
Gross Paid In and	25,000,000.00
Contributed Surplus	3,609,545,511.00
Unassigned Surplus	2,798,765,754.00
Surplus as Regards	
Policyholders	8,154,527,398.00
TOTAL	267,230,224,882.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received	166,579,406.00
Direct Losses Paid	63,086,432.00
Losses Incurred	13,744,971.00
Life Insurance in Force	4,259,786,202.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the The Lincoln National Life Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1, 2, 20, 21
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

20044
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
BERSHIRE HATHAWAY HOMESTATE
INSURANCE COMPANY
HOME OFFICE ADDRESS:
1314 DOUGLAS STREET, SUITE 1400, OMAHA, NE
68102
MAIL ADDRESS:
1314 DOUGLAS STREET, SUITE 1400, OMAHA, NE
68102
ASSETS:

Bonds	30,120,041.00
Stocks	1,240,733,570.00
Mortgage Loans on	
Real Estate	0.00
Real Estate Owned	0.00
Cash and Bank Deposits	1,920,452,534.00
Agents Balances or	
Uncollected Premiums	221,366,591.00
Interest, Dividends and Real Estate Income	
Due and Accrued	4,541,849.00
Other Assets	36,230,573.00
TOTAL ASSETS	3,453,445,158.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Losses	888,285,142.00
Reserve for Loss	
Adjustment Expenses	191,625,622.00
Other Expenses (excluding taxes, licenses and fees)	
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	9,319,017.00
Federal and Foreign Income Taxes	17,942,325.00
Income Taxes	0.00
Unearned Premiums	280,089,117.00
All Other Liabilities	197,113,536.00
TOTAL LIABILITIES	1,584,374,659.00
Special Surplus Funds:	
Capital Paid Up or Statutory Deposit	4,000,000.00
Gross Paid In and Contributed Surplus	26,240,569.00
Unassigned Surplus	1,636,829,900.00
Surplus as Regards	
Policyholders	1,869,070,499.00
TOTAL	3,453,445,158.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written	1,174,979.00
Direct Premiums Earned	1,043,000.00
Direct Losses Paid	334,331.00
Direct Losses Incurred	761,553.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the Berkshire Hathaway Homestate Insurance Company, a Corporation organized under the Laws of Nebraska, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

20052
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
NATIONAL LIABILITY & FIRE
INSURANCE COMPANY
HOME OFFICE ADDRESS:
1314 DOUGLAS STREET, SUITE 1400, OMAHA, NE
68102
MAIL ADDRESS:
1314 DOUGLAS STREET, SUITE 1400, OMAHA, NE
68102
ASSETS:

Bonds	59,510,038.00
Stocks	1,483,286,491.00
Mortgage Loans on	
Real Estate	0.00
Real Estate Owned	0.00
Cash and Bank Deposits	1,604,573,280.00
Agents Balances or	
Uncollected Premiums	141,570,025.00
Interest, Dividends and Real Estate Income	
Due and Accrued	4,787,235.00
Other Assets	14,822,639.00
TOTAL ASSETS	3,307,989,708.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Losses	974,196,745.00
Reserve for Loss	
Adjustment Expenses	252,005,458.00
Other Expenses (excluding taxes, licenses and fees)	
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	7,530,234.00
Federal and Foreign Income Taxes	6,650,266.00
Income Taxes	0.00
Unearned Premiums	349,658,065.00
All Other Liabilities	295,621,922.00
TOTAL LIABILITIES	1,885,662,990.00
Special Surplus Funds:	
Capital Paid Up or Statutory Deposit	5,000,000.00
Gross Paid In and Contributed Surplus	65,822,263.00
Unassigned Surplus	1,321,504,755.00
Surplus as Regards	
Policyholders	1,422,327,018.00
TOTAL	3,307,989,708.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written	1,043,000.00
Direct Premiums Earned	334,331.00
Direct Losses Paid	409,404.00
Direct Losses Incurred	70,792.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the National Liability & Fire Insurance Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

20281
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
FEDERAL INSURANCE COMPANY
HOME OFFICE ADDRESS:
ONE AMERICAN SQUARE, 202 N. ILLINOIS STREET, SUITE 2600, INDIANAPOLIS, IN 46282
68102
MAIL ADDRESS:
436 WALNUT STREET, PHILADELPHIA, PA 19016
ASSETS:

Bonds	9,873,925,217.00
Stocks	1,166,398,963.00
Mortgage Loans on	
Real Estate	0.00
Real Estate Owned	91,052,189.00
Cash and Bank Deposits	(429,779,674.00)
Agents Balances or	
Uncollected Premiums	571,440,659.00
Interest, Dividends and Real Estate Income	
Due and Accrued	88,489,850.00
Other Assets	4,152,134,992.00
TOTAL ASSETS	15,513,662,196.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Losses	5,263,065,158.00
Reserve for Loss	
Adjustment Expenses	1,560,626,186.00
Other Expenses (excluding taxes, licenses and fees)	0.00
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	0.00
Federal and Foreign Income Taxes	30,799,704.00
Income Taxes	0.00
Unearned Premiums	2,014,727,079.00
All Other Liabilities	2,605,109,488.00
TOTAL LIABILITIES	11,474,327,615.00
Special Surplus Funds:	
Capital Paid Up or Statutory Deposit	20,980,068.00
Gross Paid In and Contributed Surplus	2,711,473,553.00
Unassigned Surplus	1,306,880,960.00
Surplus as Regards	
Policyholders	4,039,334,581.00
TOTAL	15,513,662,196.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written	9,285,245.00
Direct Premiums Earned	8,991,270.00
Direct Losses Paid	3,821,564.00
Direct Losses Incurred	1,724,563.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the Federal Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

19690
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
AMERICAN ECONOMY INSURANCE
COMPANY
HOME OFFICE ADDRESS:
175 BERKELEY STREET BOSTON, MA 02116
MAIL ADDRESS:
175 BERKELEY STREET BOSTON, MA 02116
ASSETS:

Bonds	8,948,084.00
Stocks	6,144,343.00
Mortgage Loans on	
Real Estate	0.00
Real Estate Owned	0.00
Cash and Bank Deposits	1,944,831.00
Agents Balances or	
Uncollected Premiums	0.00
Interest, Dividends and Real Estate Income	
Due and Accrued	61,570.00
Other Assets	240,953.00
TOTAL ASSETS	19,339,781.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Losses	0.00
Reserve for Loss	
Adjustment Expenses	0.00
Other Expenses (excluding taxes, licenses and fees)	0.00
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	0.00
Federal and Foreign Income Taxes	0.00
Income Taxes	0.00
Unearned Premiums	1,419,502.00
All Other Liabilities	647,580.00
TOTAL LIABILITIES	647,580.00
Special Surplus Funds:	
Capital Paid Up or Statutory Deposit	5,000,000.00
Gross Paid In and Contributed Surplus	11,330,548.00
Unassigned Surplus	2,361,652.00
Surplus as Regards	
Policyholders	16,692,200.00
TOTAL	19,339,780.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written	1,362,242.00
Direct Premiums Earned	1,419,502.00
Direct Losses Paid	1,153,332.00
Direct Losses Incurred	1,930,503.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the American Economy Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 26, 27
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

19704
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
AMERICAN STATES INSURANCE
COMPANY
HOME OFFICE ADDRESS:
175 BERKELEY STREET BOSTON, MA 02116
MAIL ADDRESS:
175 BERKELEY STREET BOSTON, MA 02116
ASSETS:

Bonds	41,792,895.00
Stocks	0.00
Mortgage Loans on	
Real Estate	0.00
Real Estate Owned	0.00
Cash and Bank Deposits	1,303,969.00
Agents Balances or	
Uncollected Premiums	0.00
Interest, Dividends and Real Estate Income	
Due and Accrued	233,761.00
Other Assets	5,456,908.00
TOTAL ASSETS	48,787,533.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Losses	0.00
Reserve for Loss	
Adjustment Expenses	0.00
Other Expenses (excluding taxes, licenses and fees)	0.00
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	0.00
Federal and Foreign Income Taxes	0.00
Income Taxes	0.00
Unearned Premiums	796,207.00
All Other Liabilities	8,374,261.00
TOTAL LIABILITIES	8,374,261.00
Special Surplus Funds:	
Capital Paid Up or Statutory Deposit	5,000,000.00
Gross Paid In and Contributed Surplus	29,693,466.00
Unassigned Surplus	5,719,786.00
Surplus as Regards	
Policyholders	40,413,272.00
TOTAL	48,787,533.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written	715,824.00
Direct Premiums Earned	736,207.00
Direct Losses Paid	491,884.00
Direct Losses Incurred	1,193,044.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the American States Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 17, 26, 27
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

19879
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
SECURITY NATIONAL INSURANCE
COMPANY
HOME OFFICE ADDRESS:
251 LITTLE FALLS DRIVE, WILMINGTON, DE 19808
MAIL ADDRESS:
4455 FBI-FREEMWAY SUITE 700, DALLAS, TX 75244
ASSETS:

Bonds	367,972,790.00
Stocks	45,197,359.00
Mortgage Loans on	
Real Estate	0.00
Real Estate Owned	0.00
Cash and Bank Deposits	10,192,971.00
Agents Balances or	
Uncollected Premiums	157,039,093.00
Interest, Dividends and Real Estate Income	
Due and Accrued	3,494,610.00
Other Assets	224,654,735.00
TOTAL ASSETS	809,151,568.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Losses	348,028,422.00
Reserve for Loss	
Adjustment Expenses	47,425,896.00
Other Expenses (excluding taxes, licenses and fees)	
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	4,549,731.00
Federal and Foreign Income Taxes	5,387,292.00
Income Taxes	6,878,331.00
Unearned Premiums	114,568,050.00
All Other Liabilities	82,538,090.00
TOTAL LIABILITIES	609,375,812.00
Special Surplus Funds:	
Capital Paid Up or Statutory Deposit	26,517,522.00
Gross Paid In and Contributed Surplus	4,000,000.00
Unassigned Surplus	152,495,310.00
Surplus as Regards	16,782,914.00
Policyholders	199,775,746.00
TOTAL	809,151,568.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written	542,854.00
Direct Premiums Earned	629,339.00
Direct Losses Paid	157,335.00
Direct Losses Incurred	2,630.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the SECURITY NATIONAL INSURANCE COMPANY, a Corporation organized under the Laws of Delaware, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 17, 18, 26, 27
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

**Frederick School
May 11, 2020
Meeting Minutes**

OFFICIAL BOARD PROCEEDINGS

FREDERICK AREA SCHOOL DISTRICT #6-2
MAY 11, 2020

The meeting was called to order on May 11, 2020, at 7:00 p.m. by President Rich Schlosser. Members present were Dan Nickelson, Alex Hart and Richard Achen. Jon Ellwein was excused. Others present were Superintendent/9-12 Principal/Athletic Director Jeff Kusters, K-8 Principal Jessica Ringgenberg, Business Manager Janel Wagner, Janelle Barondeau and Marty Morlock.

The meeting began with all present reciting the Pledge of Allegiance.

Members of the public are allowed three minutes to address the board on any topic of their choice. Janelle Barondeau reported on the upcoming Cross Country season this fall and indicated that with the possibility of increased participation; she may request that the Board consider hiring an assistant coach. The topic will be tabled for the time being until August when it is known for sure what the numbers will be.

Exit Janelle Barondeau at 7:10 p.m.

Action 19-098 Motion by Achen, second by Nickelson to approve the agenda with amendment: delete items #13 Executive Session and #14 Coaching Contract. All aye, carried.

Action 19-099 Motion by Hart, second by Achen to approve consent agenda which included the following items as presented: minutes of meeting held April 13, 2020; April 2020 financial report, agency accounts and investments; District bills and April 2020 payroll. All aye, carried.

Claims approved: April 2020 Payroll – General Fund salaries 74,461.93; Special Education salaries 11,023.88; Food Service salaries 2,850.31. EFTPS, federal income tax/Social Security/Medicare 23,998.27; AFLAC, supplemental insurance 917.74; American Funds, retirement 1,265.02; Delta Dental, insurance 1,693.50; AMI, garnishment 989.22; The Standard, life insurance 265.55; Security Benefits, retirement 1,100.26; VSP, vision insurance 276.03; Wellmark, health insurance 16,433.00; SD Retirement Supplemental, 465.26.

General Fund: Aberdeen Asphalt, Inc, snow removal 1,947.50; Aberdeen School District 6-1, ATEC tuition-4th term 1,524.00; Amazon Capital Services, Fresh Fruits & Vegetables 31.90; BlueTarp Financial/Mac's, repairs 11.92; Bower's Tree Service, tree removal 1,500.00; Cash-Wa Distributing, Fresh Fruits & Vegetables 196.73; Farnam's Genuine Parts Inc, repairs 168.76; GDI News, publishing 133.17; Glazier Clinics, coach training 149.00; Haas, Wayne, coach training reimbursement 35.00; Innovative Office Solutions LLC, supplies 19.45; James Valley Telecommunications, telephone 227.68; Johnson Controls Fire Protection LP, service contract 995.00; Jostens Inc, diplomas 62.43; Ken's Super Fair Foods, Fresh Fruits & Vegetables 160.59; Menards, supplies 492.21; Merchant Services, online lunch payment fees 28.80; Mid-American Research Chemical, supplies 2,186.16; Midstates Group, cross country awards 80.00; Montana-Dakota Utilities Co, electricity 3,002.29; Mosyle Corporation, subscription 5.04; O'Reilly Auto Parts, repairs 58.67; Pantorium Cleaners Inc, supplies 75.00; SD High School Activities Association, participation fees 420.00; South Dakota Retirement System, early retirement payment 25,045.00; Tennant Company, supplies 58.30; Town of Frederick, utilities 196.72; Trust & Agency Account, Imprest reimbursement 35.94. Capital Outlay Fund: A&B Business Solutions, managed print 649.56; Geffre, Dale, stage demolition 408.00; Grammarly, plagerism software 139.95; JM Electric Inc, stage lighting 1,049.68; Menards, shelves 179.98; Software Unlimited Inc, annual fee 5,850.00; Food Service Fund: Child & Adult Nutrition, food 206.41.

The following reports were presented:

A. Jeff Kusters - Superintendent/9-12 Principal/Athletic Director

B. Jessica Ringgenberg – K-8 Principal

C. Dan Nickelson-North Central Special Education Cooperative

Mr. Kusters reported there will not be an election for 2020 due to lack of petitions.

Action 19-100 Motion by Nickelson, second by Hart to submit the following votes to the SDH-SAA: Yes for Amendment 1; Yes for Jeff Kusters-East River At Large representative; Yes for Michael Talley-Division 1 rep-

representative; and Yes for Marty Weismantel-Small School Group Board of Education representative. All aye, carried.

Action 19-101 Motion by Hart, second by Achen to accept the following 2020-2021 administrative contracts, certified contracts, and employment agreements with salaries to be published in July 2020: Jennifer Anliker, teacher; Crystal Arthurs, teacher; Richard Bakeberg, bus driver; Janelle Barondeau - teacher, Head Cross Country coach; Renee Brooks, paraprofessional; Julie Brotzel, Technology Coordinator; Mark Christianson, bus driver; Theresa Cox, Assistant Custodian/Concessions Manager; Jennifer Dallmann, teacher; James Dumire, grounds maintenance; Janet Elsen, paraprofessional; Ashley Gunther, Assistant Cook; Faye Gunther, Head Cook; Donna Hoffman, paraprofessional; Jennifer Hoyle, teacher; Christine Kusters – teacher, Special Education Director; Jeff Kusters - Athletic Director, bus driver, driver's education teacher, Head Golf coach, Head Girls Basketball coach, Junior High Football coach; Zachary Kusters, Head Custodian; Jennifer Little, teacher; Melissa Meidinger, teacher; Marty Morlock - teacher, grounds maintenance, Assistant Football coach; Brock Pashen - teacher, Yearbook advisor, Head Boys Basketball coach; Caitlin Podoll - teacher, Oral Interp advisor; Lance Podoll - Bus Supervisor, bus driver; Jessica Ringgenberg - K-8 Principal, Drama Club advisor; Ashley Schmidt, counselor; Michelle Sumption, paraprofessional; Sarah Sumption - teacher, Science Fair advisor, Junior High Girls Basketball coach; Stacey Sumption, Administrative Assistant; Warren Sumption, Junior High Boys Basketball coach; Paula Tschosik, teacher; Maggie Ulmer, teacher; Keith Underberg, bus driver; Janel Wagner, Business Manager and Tonya Zinter, teacher. All aye, carried.

Action 19-102 Motion by Achen, second by Hart to approve the purchase of a 2016 Ford Expedition from SD Federal Property Agency surplus. All aye, carried.

Action 19-103 Motion by Nickelson, second by Achen to adopt the supplemental budget for 2019-2020:

GENERAL FUND
MEANS OF FINANCE: . CASH ON HAND: \$6,853

10 1990 320: Other Income-laptop repairs reimbursed by students: \$2,075

10 4161 907: Perkins Grant: \$2,846

TOTAL: \$11,774

EXPENDITURES: 10 1131 907 319: Other Professional & Technical Services - Perkins Grant: \$1,300

10 1131 907 479: Non-Consumable Supplies-Perkins Grant: \$1,546

10 2227 000 323: Repairs & Maintenance Services-Technology: \$2,075

10 2227 000 472: Non-Instructional Software -Technology: \$725

10 6100 010 111: Salaries-Male Activities Co-op: \$2,000

10 6200 010 111: Salaries-Female Activities Co-op: \$3,632

10 6200 010 210: Social Security-Female Activities Co-op: \$278

10 6200 010 220: Retirement-Female Activities Co-op: \$218

TOTAL: \$11,774

CAPITAL OUTLAY FUND
MEANS OF FINANCE: CASH ON HAND: \$47,850

EXPENDITURES: 21 1131 000 473: Computer Licensing Fees-High School: \$3,283

21 1131 000 549: Other Equipment-High School: \$342

21 2529 000 473: Computer Licensing Fees-Bus Mgr: \$6,230

21 2535 000 530: Vehicles: \$22,000

21 2542 000 549: Other Equipment-Care/Upkeep of Building: \$3,800

21 2549 000 549: Other Equipment - Oper & Maint : \$8,265

21 2559 000 323: Repairs & Maintenance-Pupil Trans: \$3,930

TOTAL: \$47,850

SPECIAL EDUCATION FUND
MEANS OF FINANCE: CASH ON HAND: \$848

EXPENDITURES: 22 1226 000 319: Professional Services-Early Childhood: \$32

22 2171 000 319: Physical Therapy: \$274

22 2740 000 332: Mileage Paid to Parents-Speech/Language Impairment: \$542

TOTAL: \$848

All aye, carried.

Action 19-104 Motion by Hart, second by Achen to approve the transfer of \$5,731 Contingency Funds to functions 1111, 2222, 2317, 2410, 2529, 2542, 2549, 4500, 6500 and 6900 within the General Fund and to transfer \$2,500 from General Fund to Driver's Education Fund and \$225,985 from Capital Outlay Fund to General Fund. All aye,

Ending April 30, 2020	General Fund	Capital Outlay Fund	Special Education Fund	Food Service Fund	Driver's Ed Fund	Trust & Agency
Beginning checking Balance	\$2,102.16	\$302,353.55	\$160,314.56	\$7,096.59	\$669.82	\$47,530.03
Revenue:						
Taxes	\$42,705.91	\$45,414.64	\$22,537.88			
Local Sources	\$20.60	\$2,500.00		\$3.35	\$1,800.00	\$2,419.00
Intermediate Sources	\$516.86					\$2.00
Interest	\$26.03					
Federal & State	\$47,483.80			\$1,637.69	\$1,800.00	\$2,421.00
Total Revenue	\$90,753.20	\$47,914.64	\$22,537.88	\$1,641.04	\$1,800.00	\$2,421.00
Disbursements						
Bills	\$16,544.81	\$3,331.10	\$2,021.20	\$198.65		\$1,628.97
Payroll	\$127,332.91		\$16,875.28	\$4,401.52		
Total Disbursements	\$143,877.72	\$3,331.10	\$18,896.48	\$4,600.17	\$0.00	\$1,628.97
Transfers						
Transfer from investments	\$200,000.00					
Total Net Transfers	\$200,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total checking balance	\$148,977.64	\$346,937.09	\$163,955.96	\$4,137.46	\$2,469.82	\$48,322.06
Beginning investment balance	\$456,763.50	\$1,783,634.20	\$1,246,175.05			
Interest	\$549.27					
Transfer to checking	(\$200,000.00)					
Total investment balance	\$257,312.77	\$1,783,634.20	\$1,246,175.05			
Ending Balance	\$406,290.41	\$2,130,571.29	\$1,410,131.01	\$4,137.46	\$2,469.82	

carried.

Mrs. Wagner presented the preliminary Fiscal Year 2021 budget.

The School Board would like to congratulate Mrs. Janel Bergan on her retirement. She taught the children of the Frederick and Barnard districts for 34 of her 36 years of teaching, most recently some 2nd generation family members! Best wishes to Dr. Brad Miedema as he moves onto new opportunities. Thank you for all teachers and staff that assisted with the graduation ceremony setup. Best wishes to the Class of 2020!

Action 19-105 Motion by Achen, second by Nickelson to adjourn at 8:25 p.m. All aye, carried.

Rich Schlosser, President
Janel Wagner, Business Manager

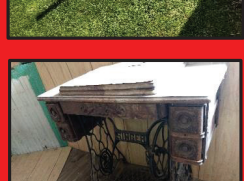
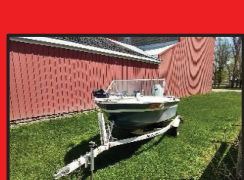
Published once at the total approximate cost of \$152.92. 18962



Cheer someone up!
Send a balloon!
These are \$6
(includes delivery in Groton & Tax)
Groton Daily Independent
21 N Main
605-397-NEWS (6397)



Vold Auctioneers & Realty Lenling Inventory Liquidation Sale, Claremont, SD ONLINE ONLY SALE May 22-27, 2020



- Trailers, Vehicle, Lawn Mower, Scooter**
Enclosed 8'x20' Roadmaster Specialty Trailer (Has lighting and outlets inside)
18' Dressen Custom Trailer with ramps • John Deere 116 lawn mower • Honda Express Scooter
1981 Mercury cougar XR-7 • C1500 truck for parts only
- Plumbing Supplies**
Plastic sump pump hose • PVC pipe of many sizes and lengths • Urinal (NEW)
3 toilets (2 new, 1 used) • 3 toilet seats • Pipe insulation • Flexible tubing
Many various PVC connectors (too many to count) • Porcelain sink
Misc. fittings and shut off valves • 3 hydrants (1 new, 2 used) • Many faucets and drains
Homeguard sump pump • Many brass fittings of various sizes • Hose clamps (too many to count)
Ritchee waterer parts
- Electrical and Heating Supplies**
Thermador wall heater (NEW) • Energy-Mate wood burner for boiler
Various types and sizes of electrical wire (several partial roles and several new roles)
Homemade wire unwinders • Approximately 30 to 40 breaker boxes (some used, some new)
Glass insulators • Gear for climbing electrical poles • Fuses (too many to count)
Outlets (too many to count) • Light switches (too many to count) • Electrical boxes (too many to count) • Light bulbs • Electric motors • Duct work and stove pipe (many pieces)
- Tools, Garage and Shop supplies**
Milwaukee right angle drill • Black and Decker cordless drill • Black and Decker bench grinder
5 ton hydraulic bottle jack • Makita grinder • 2 Milwaukee heavy duty rotary hammer drills
Black and Decker electric drill • Watson vacuum pump • Drill bits • 40 pc tap and die set
Circular saw • Pipe threaders • Cable crimper • Acetylene tank and torch
Rockwell Jawhorse (new) • Echo Chainsaw • 2 wooden saw horses • 8' wooden A frame ladder
2 wheel dolly cart • Appliance cart • 2 wood storage bins • Red Devil Paint shaker
Plastic tub • Wood carts with wheels • Small chain bind • Ball hitches
Hard hats and welding mask • Portable air compressor • Metal storage bin
Empty oil barrel with hand pump • Insulation blower with hose • Many yard tools
Arrow wood burning stove • Metal shelving • Wood tool box • Many wood storage bins
Several metal work benches with top half shelving
- Collectibles, Neon Beer Signs, Pepsi Cola Pop Machine**
3 large wooden crates • Wood crate with dividers • 2 copper wash tubs
Fuller-Warren wood burning stove • Vintage scale • 2 collectible hardware scales
Singer sewing machine (treadle machine) • 4 neon beer signs • 7up light up sign
Zima electric reflective display • Water filter crock • Window shade cutter and shades
Many collectible tins • 2 wooden barrels • Vintage folding chairs
Pepsi Cola Pop Machine for glass bottles • National Cash Register
- Boat, Outdoors and Sporting/Fishing**
Slick Craft Boat and Shoreland'r trailer • 3 sets of cross country skis • Earthquake garden tiller
Go cart (needs work, comes with many spare parts) • 3 bikes • Brinkman Propane Grill
Coleman folding table • Tent (3 room, believe all poles and stakes are there)
Coleman air mattress • Fishing reels • Fish cleaning board • Fishing net
Several fishing rods and reels • Tackle boxes • Ice fishing poles • Minnow buckets
- Store Displays and Office Equipment**
2 glass display cases • Several display/work benches • 2 office desks
Several metal filing cabinets • Maytag dryer • Microwave • Hot dog cooker

**Register and Bid
at HiBid.com**



REGISTRATION
IS NOW OPEN



Auctioneer's Note:
Gary Lenling has passed away and Marian is selling the business inventory. Take advantage of this opportunity to stock up on plumbing and electrical supplies for your business, home, office, or farm!
Call for viewing. Pick up dates are Friday, May 29th and Saturday, May 30th, 2020 from 1-4 p.m. both days.

TERMS: Payment of cash, check, or CC must be made before removal of items. Nothing removed before settlement. Statements made sale day take precedence over all advertising. Printed material was taken from sources believed to be correct but is not warranted. Any warranties are between seller and buyer. Sellers or Vold Auctioneers are not responsible for accidents. Subject to additions and deletions.

Vold Auctioneers & Realty, Inc.
Bill Jensen, Auctioneer
PO Box 31 – Britton, SD 57430
605-448-0048
www.voldrealty.com – www.ag4bid.com

Rehms Bridal Shower

Open House Bridal Shower for Megan Rehms bride to be of Tanner Waage. Sunday, May 31st from 12:30 – 2:30 pm at the home of Brad and Brenda Waage – 201 E 9th Ave. Groton, SD 57445.

Due to COVID-19 and social distancing guidelines, this is a Come ~ Stop ~ Drop ~n- Go shower. Drop a Card or gift pick up a cupcake to go! The couple is registered at AMAZON.com under wedding registry.

Groton students receive honors during virtual State FFA Convention

State FFA Degree: Caitlynn Barse & Jamesen Stange
 Agriscience Fair: Samantha Pappas - First Place, Plant Science Category Division 5
 Goat Production Proficiency: Tessa Erdmann - 3rd place
 Meat Evaluation: Kansas Kroll - 8th place individual
 Caitlynn Barse was also elected to serve as a 2020-2021 State FFA Ambassador.

YOU'RE INVITED TO A DRIVE BY BRIDAL SHOWER HONORING

Taylor Hanson

BRIDE TO BE OF BRANDON STANLEY
 MAY 27 | 5-7PM | HOME OF SUE STANLEY
 403 E 6TH AVE - GROTON

SOCIAL DISTANCING WILL BE PRESERVED. PLEASE DRIVE BY TO SHOWER TAYLOR WITH WELL WISHES OR A GIFT.

Clean, clean, clean!

The best way to prevent illness is to avoid being exposed to the virus. Here are two things you can do to stay safe:

- Practice good hygiene**
 - Wash hands often with soap & water for 20 seconds
 - Avoid touching your eyes, nose, & mouth with hands
 - Always cover your mouth & nose with a tissue or the inside of your elbow when you cough or sneeze
- Disinfect frequently touched surfaces daily**
 - countertops & tables
 - doorknobs, light switches & handles
 - faucets, sinks & toilets



COVID-19 Questions: 1-800-997-2880

Helmer graveside service

Richard E. Helmer: December 16, 1926 – March 26, 2020

Private family graveside services will be held for Richard E. Helmer, on Saturday, May 23, 1:30 p.m. at the Andover Cemetery. Pastor Gary Compton, First Baptist Church of Aberdeen will officiate.

No Spring Soccer

Due to the COVID-19 pandemic, unfortunately Groton Soccer will not be having a Spring/Summer 2020 season. If you had previously registered and paid, you will be contacted for refund. See you all next Fall! Thanks, GSA Board.

Ken's SUPER FAIR FOODS. SHELL EXPRESS. www.kenssuperfair.com. ABERDEEN • GROTON • CLARK • IPSWICH • EUREKA • BRITTON

CHECK OUT KENS ALL NEW BEER CAVE!

Ken's Groceries To Go! Order Your Groceries and Have Them Delivered!

APP DEAL OF THE WEEK SAVE \$1.50

Ball Park Hamburger or Coney Buns YOUR FINAL PRICE 49¢

8 Ct. Pkg. WITH \$10 PURCHASE AND KEN'S APP. Limit 1 per customer, requires \$10 additional purchase and use of Ken's App.

This Week's Super Buys

Meat
 Ball Park Franks Regular, Bun Length and Cheddar 3/\$5
 14-15 Oz. Pkg.

Dairy
 Cass Clay Grade AA Butter \$2.29
 1 Lb. Qtrs.

Frozen
 Dean's Country Fresh Ice Cream 2/\$5
 48 Oz. Tubs

Liquor
 Crown Royal \$33.99
 1 Ltr.

Household
 Hefty Plates or Bowls 2/\$3
 18-54 Ct. Pkgs.

Bakery
 Brat Buns \$1.99
 6 Ct.

Deli
 Heat & Serve Boneless Wings Assorted Flavors \$3.99
 Per Lb.

MEMORIAL DAY MAY 25TH

Memorial Day Store Hours: Ken's Super Fair Foods, Ken's Shell Express and Ken's Bottle Shop in Aberdeen will be open Regular Hours. Ken's Food Fair in Britton, Groton & Ipswich will be open 8 am - 5 pm. Clark & Eureka will be open 8am-Noon.

USDA Choice Demkota Boneless New York Strip Steak \$9.99
 12 Oz.

Whole Seedless Watermelons \$2.99
 Each

Hormel Pork Babyback Ribs \$2.99
 Per Lb.

Pillsbury Brownie Mix \$1.29
 18.4 Oz. Box

Betty Crocker Sudden Salad 2/\$3
 6.2-8.3 Oz. Boxes

Van Camp's Pork n' Beans 5/\$3
 15 Oz. Cans

Kraft Mayonnaise \$2.99
 22-30 Oz. Jar or Bottle

Kraft Pourable Dressings 3/\$5
 14-16 Oz. Bottles

GROTON AMERICAN LEGION Memorial Day Program

The Groton American Legion Post #39 will be performing Military Rites on the morning of Memorial Day May 25th, 2020 in accordance to the following schedule.

Huffton	7:30
James	8:15
Verdon	8:45
Bates/Scotland	9:15
Ferney	10:00
Andover (Catholic)	11:00 No meal, no program at Andover
Groton	12:00 No lunch at Groton

Guest speaker at Groton: Lyle G. Bien, Vice Admiral, United States Navy (Ret)

There will be a program at the Groton cemetery with guest speaker Lyle G. Bien, Vice Admiral, United States Navy (Ret) Admiral Bien has amassed 5,500 flight hours, 1300 carrier landings, 225 combat missions and is a former instructor at the Navy Fighter Weapons School (TOPGUN)

The program will be livestreamed at GDILIVE.COM

We welcome all to sit outside and enjoy the program while following the social distancing guidelines. We encourage all to wear masks.

We will also be broadcasting the program on FM 89.3 so the public will be able to attend without leaving their automobile.

Cub Cadet SALES EVENT CUB CADET DAYS MAY 3-20

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<p>* SAVE \$100*</p> <p>ZT1 42</p> <p>Bring more life to your lawn with a 42-inch stamped twin-blade deck and a 22 hp** Kohler® V-twin engine. Square tubular steel frame and next-level comfort come standard.</p> <p>EVENT PRICE \$2,599¹</p> <p>REFLECTS \$100 OFF¹</p>	<p>* SAVE \$100*</p> <p>ZT1 46</p> <p>Unlock your lawn's potential with a 46-inch fabricated AeroForce™ twin-blade deck and a 679cc Cub Cadet® V-twin OHV engine. Square tubular steel frame and next-level comfort come standard.</p> <p>EVENT PRICE \$2,799¹</p> <p>REFLECTS \$100 OFF¹</p>
<p>* SAVE \$100*</p> <p>ZT1 50</p> <p>Experience the strength of a 50-inch AeroForce triple-blade fabricated deck and a 23 hp** Kohler V-twin engine. Square tubular steel frame and next-level comfort come standard.</p> <p>EVENT PRICE \$2,999¹</p> <p>REFLECTS \$100 OFF¹</p>	<p>* SAVE \$100*</p> <p>ZT1 54</p> <p>Step up to larger rear tires, a 54-inch AeroForce triple-blade fabricated deck and a 24 hp** Kohler V-twin engine. Square tubular steel frame and next-level comfort come standard.</p> <p>EVENT PRICE \$2,999¹</p> <p>REFLECTS \$100 OFF¹</p>

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