

THE Groton Independent

South Dakota
Growing Families & Opportunities

Vol. 137 No. 37 ♦ Groton, South Dakota ♦ Wednesday, May 13, 2020 ♦ Established in 1889

School district to start returning to normal June 1

The Groton Area School Board met in personal session Monday in the GHS Conference room. They were adequately spaced apart and took up the whole room in a U-shaped set-up.

One of the big items talked about was the budget, which may not be really decided until September. Business Manager Mike Weber said the state will not release what the per student rate will be until that time. It is usually done in June. Weber said one of the big items that could affect the budget is the ethanol plants. He said he was concerned about the valuation of the plants and how much it could affect the district's budget.

Weber estimated that the district could have a short fall of \$79,362 with a 2 percent increase in the per student rate to \$135,243 with no increase. There is also a chance the state may go with a negative 2 percent. The district will be saving some money this year with school not being in session and the district could receive up to \$65,000 in the CARES relief act, if the district can spend that much related to COVID-19.

The district is preparing to start returning to normal operations on June 1, which includes summer athletics programming with new rules being put in place.

There was some concern about graduation being held July 12, with it possibly being hot in the arena. Superintendent Joe Schwan said they had a zoom meeting with the seniors, of which 13 attended, and they decided that they wanted graduation to be as normal as possible and would be willing to put up with the heat for a short period of time. There was discussion about having graduation at the football field, but that would do away with the slide show, so that was ruled out.

The start of the football season could be interesting if the football helmets are not returned on time. They were sent in for reconditioning in January, as required annually. The plant has been shut down for some time due to COVID-19 and will not reopen until June 1. The Riddell company is "hoping" to have the helmets shipped out to colleges and high schools by August 15th.

Both principals gave a might thank you to the both Parent Advisory Committees. All staff members received a thank you gift for their hard work during this pandemic.

Bill Duncan's resignation was accepted after his 30 years of service to the Groton Area School District. Kayla Duncan was hired as a full time vocal music teacher for the 2020-21 school year. Kayla Duncan's vote was approved, 4-3, with Tigh Fliehs, Deb Gengerke and Kara Pharis voting no.

One open enrollment was approved and one was denied after an executive session.

About Your Absentee Voting Ballot Request

A new rule in place this year affects your absentee ballot request. According to Groton Area School Business Manager Mike Weber, he reported to the board of education Monday night that the request is now good for the rest of the year. In other words, if you requested an absentee ballot for the June primary, you will also, automatically, receive in the mail a ballot for the general election in November.

Also on the request form is a space requesting a ballot for just the primary or municipal or school or for all of them. If you checked the all box, you will automatically receive a ballot for any upcoming election for 2020 that you are eligible to vote.

Weber reported that so far, he has received 250 absentee ballots for school board and is averaging a dozen ballots each day. In the last school board election, there was a total of 335 votes cast. Weber reported that he had run out of envelopes and had to order more which he received on Monday.

For the June 2 primary, there will be a county ballot, a Groton Area School Board ballot and a Ward 2 Groton City ballot.

In South Dakota, the County Election Official must receive your application for absentee ballot no later than 5 p.m. the day before the election. Your voted ballot MUST be received by your County Election Official on Election Day in enough time to deliver your ballot to your voting precinct before the polls close.



Columbia Legion Auxiliary Scholarship Winners
Cara Dennert from the Columbia American Legion Auxiliary held a zoom meeting to announce the winners of the 2020 scholarships from the Columbia post. Dennert is pictured in top right. The winners are Kaycie Hawkins (top left), Nicole Marzahn (bottom left) and Anthony Schinkel (bottom right). (Courtesy photo)

American Legion Baseball 2020 season cancelled What happens to the state tournament scheduled for Groton?

The American Legion national leadership has canceled all American Legion Baseball for the 2020 season. Initially, all regional tournaments and the American Legion World Series had been canceled, but the decision to have a local program was left up to individual states. Twenty-five states had decided to cancel their programs; the other 25 had either chose to play the season or had not yet decided.

On Saturday, May 9th, after lengthy discussion, the South Dakota American Legion Athletic Commission recommended playing the 2020 season as long as local, state, and national guidance concerning COVID 19 was followed. The South Dakota American Legion Executive Committee approved their recommendation. However, based on continued concerns regarding COVID 19, The American Legion National Organization has shut down all sponsorship and all involvement in baseball for the 2020 season. The primary concern being the protection of the players, coaches, baseball officials, and the spectators across the country. This shutdown of all sponsorship means that those baseball teams that wish to continue playing 2020 season baseball shall be participating in a sporting event not sponsored, nor endorsed in any manner, by The American Legion National Organization. Those teams that decide to conduct a 2020 baseball season program will need to determine their rules, guidelines, schedules, insurance coverage, etc., for their programs as The American Legion National Organization will not provide this assistance. Since receiving the national organization's guidance, the South Dakota American Legion Executive Committee has rescinded its approval for the 2020 season.

Meanwhile Groton was suppose to host the State B American Legion Baseball Tournament this year. According to Kevin Kempel, Dept. Adjutant for the South Dakota American Legion, "It's not an easy question because next year's venues have already been identified, so the discussion becomes to push everything back a year, or have the folks schedule next year hold next year and then those schedule this year the year after. Lots of balls to balance, so it may take some investigating by the Commission before there is an answer."

Dobberpuhl says her friends are the spiciest

It has been said: Friends are the spice of life. You my friends ARE no doubt the spiciest, Thank you- there will never be another, so memorable , in my life time as such. If you are even half as blessed by our friendship as I, then we are both truly blessed, at heart.

Sincerely
Vivian Dobberpuhl.

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MEAT DEPARTMENT MANAGER. Family owned, 8 store grocery chain seeking an experienced meat manager in Winner, South Dakota. Great starting salary, health insurance, 401k, and vacation. Please send resume to msteck58@gmail.com.

CITY MAINTENANCE MANAGER: The Town of Isabel is accepting applications for a full-time Maintenance Manager (Street, Water, and Sewer Superintendent). Send application and resume to Town of Isabel, 318 North Main Street, PO Box 268, Isabel, SD, 57656 or call (605)-466-2177. Wage is depending on experience and education. City is an equal opportunity employer.

NORTHWEST AREA SCHOOLS in Isabel, South Dakota, is seeking a Hospitality and Tourism (Culinary Arts/Restaurant Management) Instructor. Successful applicant must have a degree or certification in at least one of the following: Hospitality & Tourism Cluster Endorsement, Restaurant & Food Service Management Pathway Endorsement, FACS Endorsement, FACS Education, Culinary Arts & Restaurant Management and/or work-related experience in the Hospitality and Tourism field. South Dakota licensure is required. NWA offers competitive salary, benefits, transportation and SD Retirement. Position is open until filled. Contact Quinn Lenk, Director, at 605-466-2206, or email quinn.lenk@k12.sd.us

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MISCELLANEOUS
 ACE HARDWARE IN WINNER is going out of business. 50 % off everything. Some exceptions apply. All fixtures to be sold. Call 605 680 3801 on fixture prices.

65595
 FROM ANNUAL STATEMENT
 YEAR ENDING DECEMBER 31, 2019
LINCOLN BENEFIT LIFE COMPANY
 HOME OFFICE ADDRESS:
 1221 N STREET, SUITE 200, LINCOLN, NE 68508
 MAIL ADDRESS:
 5600 N. RIVER ROAD, SUITE 300, ROSEMONT, IL 60018

ASSETS:

Bonds	6,361,622,302.00
Stocks	23,278,500.00
Mortgage Loans on Real Estate	721,831,383.00
Real Estate Owned	0.00
Policy Loans	33,621,797.00
Cash and Bank Deposits	250,509,743.00
Deferred and Uncollected Premiums	(4,121,001.00)
Investment Income Due and Accrued	75,237,969.00
Other Assets	1,710,951,754.00
TOTAL ASSETS	9,172,932,447.00

LIABILITIES, SURPLUS & OTHER FUNDS

Reserve for Life Policies & Contracts	3,489,358,455.00
Reserve for Accident & Health Policies	353,958,323.00
Policy and Contract Claims Life	43,101,032.00
Accident & Health	0.00
General Expenses Due or Accrued	9,577,722.00
Taxes, Licenses & Fees Due or Accrued	7,087,799.00
Federal Income Taxes Due or Accrued	0.00
All Other Liabilities	4,917,239,254.00
TOTAL LIABILITIES	8,820,322,586.00
Special Surplus Funds	0.00
Capital Paid Up	2,500,000.00
Gross Paid In and Contributed Surplus	196,778,632.00
Unassigned Surplus	153,331,229.00
Surplus as Regards Policyholders	352,609,861.00
TOTAL	9,172,932,447.00

BUSINESS IN SOUTH DAKOTA 2019

Direct Premiums Received	2,902,502.00
Direct Losses Paid	4,931,653.00
Losses Incurred	5,320,979.00
Life Insurance in Force	297,451,048.00

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Lincoln Benefit Life Company, a Corporation organized under the Laws of Nebraska, has complied with all requirements of the Insurance Laws of the State of South Dakota:
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 1, 2, 16, 20, 21
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

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Frederick Town 2019 Financial Report

STATEMENT OF FUND CASH BALANCES ALL FUNDS December 31, 2019

	General Fund	Wastewater Funds	Project Fund	Water Fund	Enterprise Funds			Total
					Sewer Fund	Sales Tax Fund	Water Deposit Fund	
Cash Assets:								
Cash in Checking Accounts	289,628.19		(46,238.90)	45,720.11	80.28	4,345.00	293,534.68	
Passbook Savings	55,008.21			27,504.66			82,512.87	
Savings Certificates	7,043.75						7,043.75	
101 FUND CASH BALANCES	351,680.15	0.00	(46,238.90)	73,224.77	80.28	4,345.00	383,091.30	
Municipal funds are deposited or invested with the following depositories:								
First National Bank of Frederick							383,091.30	

Exhibit 1

STATEMENT OF RECEIPTS, DISBURSEMENTS AND CHANGES IN FUND CASH BALANCES ALL FUNDS

Fund Receipts (Source):	General Fund	WasteWater Fund	Water Fund	Enterprise Funds			Total
				Sewer Fund	Sales Tax Fund	Water Deposit	
311 Property Taxes	101,376.51						101,376.51
313 Sales Tax	18,772.09						18,772.09
311-319 Other Taxes	384.73						384.73
320 Licenses and Permits	1,486.75						1,486.75
335.1 Bank Franchise Tax	1,316.96						1,316.96
335.2 Prorate License Fees	775.68						775.68
335.3 Liquor Tax Reversion	2,583.70						2,583.70
335.4 Motor Vehicle Licenses (5%)	5,228.75						5,228.75
338.1 County Road Tax (25%)	190.00						190.00
338.2 County Highway and Bridge Reserve Tax (25%)	14,892.78						14,892.78
338.3 County Wheel Tax	244.59						244.59
341-349 Charges for Goods and Services	20,945.75						20,945.75
361 Investment Earnings	754.72						754.72
362 Rentals	5,100.00						5,100.00
363-369 Other Revenues	3,113.27						3,113.27
ENTERPRISE FUNDS							
-389 Enterprise Operating Revenue (380)			48,805.16	44,920.50	919.60	300.00	94,945.26
Total Receipts	177,166.28	0.00	48,805.16	44,920.50	919.60	300.00	272,111.54
Disbursements (Function):							
411-419 General Government	65,862.54						65,862.54
431 Highways and Streets	17,250.80						17,250.80
432 Sanitation	12,952.04	60,253.36					73,205.40
437 Cemeteries	2,698.87						2,698.87
451-459 Culture-Recreation	30,902.26						30,902.26
461-469 Conservation and Development	16,000.00						16,000.00
ENTERPRISE FUNDS							
420 Other Expenses			83,510.95	8,695.41	903.10	50.00	93,159.46
426 Supplies and Materials			1,398.30	464.06			1,862.36
Total Disbursements	145,666.51	60,253.36	84,909.25	9,159.47	903.10	50.00	300,941.69
391.01 Transfers In	23,612.76	60,253.36					83,866.12
511 Transfers Out	60,334.34			23,531.78			83,866.12
Subtotal of Receipts, Disbursements and Transfers	(5,221.81)	0.00	(36,104.09)	12,229.25	16.50	250.00	(28,830.15)
Fund Cash Balance, January 1, 2019	356,901.96		(10,134.81)	60,995.52	63.78	4,095.00	411,921.45
Restated Fund Cash Balance, January 1, 2019	356,901.96	0.00	(10,134.81)	60,995.52	63.78	4,095.00	411,921.45
FUND CASH BALANCE December 31, 2019	351,680.15	0.00	(46,238.90)	73,224.77	80.28	4,345.00	383,091.30
Do amounts equal Exhibit 1 Fund Cash Balance? Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes

Exhibit 2

at 7:47 pm. Others present were Superintendent J. Schwan, Principals B. Schwan and Sombke, Business Manager Weber, and official newspaper editor Paul Kosel.

Moved by Gengerke, second Harder to approve the agenda with one amendment under New Business Item #4 – executive session for reasons of personnel. Motion carried 6-0 on a roll call vote with members Fliehs, Gengerke, Harder, Pharis, Rix and Weismantel voting aye.

Pursuant to SDCL 23-3, there was no potential conflict disclosure reported.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members requesting to speak, the board proceeded with their agenda items.

Superintendent Schwan presented an update to the District's response to COVID-19 closure. No action was taken.

The following items were discussed in Administrative Reports: SDHSAA Board of Directors vacancy, Flex Learning Plan, final delivery day of student work, student material drop off dates, food service update, Summer OST status, Summer workout/camp status, 2020-21 school calendar, CARES Act funding, South Dakota Comprehensive Needs Assessment Action Plans, Consolidated Application, insurance open enrollment and election update.

Smith arrived at 7:47 pm and chaired the meeting.

Moved by Weismantel, second Rix to approve returned 2020-21 signed teacher contracts. Motion carried 7-0 on a roll call vote with members Fliehs, Gengerke, Harder, Pharis, Rix, Smith and Weismantel voting aye.

Moved by Gengerke, second Harder to issue Auxiliary work agreements due by Friday, May 8, 2020 with final terms to be negotiated at a later date. Motion carried 7-0 on a roll call vote with members Fliehs, Gengerke, Harder, Pharis, Rix, Smith and Weismantel voting aye.

Moved by Weismantel, second Fliehs to approve the resignation of Joellen Miller as Co-cheer Coach for the 2020-2021 school year. Motion carried 7-0 on a roll call vote with members Fliehs, Gengerke, Harder, Pharis, Rix, Smith and Weismantel voting aye.

Moved by Gengerke, second Pharis to go into executive session at 8:40 pm for personnel issues pursuant to SDCL 1-25-2(1). Motion carried 7-0 on a roll call vote with members Fliehs, Gengerke, Harder, Pharis, Rix, Smith and Weismantel voting aye.

Smith declared the board out of executive session at 9:33 pm. Moved by Fliehs, second Weismantel to adjourn. Motion carried 7-0 on a roll call vote with members Fliehs, Gengerke, Harder, Pharis, Rix, Smith and Weismantel voting aye.

M. J. Weber, Business Manager Steven R. Smith, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$29.25. 18944

Columbia City May 5, 2020 Meeting Minutes

City of Columbia Council Meeting – May 5, 2020
CALL MEETING TO ORDER – 7:00 p.m.

ROLL CALL – Cara Dennert, Corey Mitchell, Cole Kampa, Ellen Harr, Dana Mohr, Trevor Meints Community – Andrew Davis
Corey Mitchell called the meeting to order. Minutes were passed out from the April 7th meeting. Dana Mohr made a motion to accept the minutes as presented. Ellen Harr seconded the motion. All in favor – motion carried. Minutes were passed out from the April 14th meeting. Ellen Harr made a motion to accept the minutes as presented. Trevor Meints seconded the motion. All in favor – motion carried.

Warrant Vouchers: Northwestern Energy – 694.96; JVT – 121.39; Park View Nursery-1739.66; SDPAA - 3775.88; GDI - 234.54; Jeremy Dosch - 419.99; Kelsie Ehresmann - 329.19; Cara Dennert - 823.50; Trevor Meints - 140.00; Corey Mitchell - 39.45; Dana Mohr - 223.99; Cole Kampa - 70.00; Ellen Harr - 28.00; Running - 385.76; Public Health Laboratory - 25.00; Menards - 28.97; SD Dept. of Revenue - 150.00; Artz Equip - 288.29
Ellen Harr made a motion to accept the vouchers as presented.

Groton Independent ♦ Wed., May 13, 2020 ♦ 3



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Brown County May 5, 2020 Meeting Minutes

MAY 5, 2020 – GENERAL MEETING

Meeting called to order by Commission Chair Kippely at 8:45 A.M. in the Community Room, Courthouse Annex Basement, Brown County, SD. Present were Commissioners Feickert, Sutton, Wiese, and Fjeldheim. Commissioner Feickert led the Pledge of Allegiance.

MINUTES:
Moved by Sutton seconded by Fjeldheim to approve the general meeting and consolidated board of equalization minutes of April 28, 2020. All members present voting aye. Motion carried.

CLAMS:
Moved by Wiese, seconded by Sutton to approve the following claims:

Professional Fees: Avera St. Luke's \$12,509.95; Brick's TV & Appliance \$1,032.50; Clark Engineering \$304.08; Dohrer Law Office \$524.70; Haar Law Office \$42.20; Mark Katterhagen \$15.00; Kuck Law Office \$173.20; Lucy Lewno \$160.00; Darcy Lockwood \$15.00; Matthew Payne \$200.00; RTI \$12,659.09; SD DOT \$1,632.98; Taliaferro Law Firm \$70.25. Publishing: Aberdeen American News \$569.18; Fordham Signs \$2,000.00; Groton Independent \$577.06. Repairs & Maintenance: Kathy Baer \$284.45; Bahr Spray Foam \$6,881.18; Dakota Pump \$857.14; Ecolab Pest Elimination \$113.54; EPG \$5,021.92; Graham Tire \$80.00; Interstate PowerSystems \$776.00; Lang's \$295.00; Lawson Products \$11.99; Pierson-Ford \$2,606.76; Ringgenberg Electric \$487.00; Running's \$799.95; Trinity Services Group \$100.00. Supplies: Aberdeen American News \$227.00; AmeriPride Services \$58.90; Axon Enterprise \$282.50; DSG \$11.63; Danko \$186.23; Fastenal \$1,320.31; FedEx \$12.58; Hedahl's \$6.98; Kessler's \$93.85; LG Everist \$2,563.58; Lawson Products \$73.61; Lucy Lewno \$5.00; Mac's \$412.24; Marco \$138.86; Menards \$93.29; Pizza Ranch \$218.91; Pro Hydro-Testing \$64.00; Quality Welding \$104.33; Rixstine Recognition \$636.76; Running's \$621.92; Sander's Sew 'n' Vac \$302.87; SD State

Historical Society \$50.00; Sherwin Williams \$71.76; Zastrow's Sales & Service \$43.86. Travel & Conf.: Mark Milbrandt \$248.00; SDSU Extension \$105.60. Utilities: AT&T \$247.25; CenturyLink \$1,080.00; Midcontinent \$513.03; NWPS \$11,165.49; NVC \$241.88. Other: Kountry Korral \$400.00; SD Dept. of Revenue – Special Tax Division \$150.00. All members present voting aye. Motion carried.

HR REPORT:
Moved by Fjeldheim seconded by Feickert to approve the following HR Office Report, which includes the following personnel changes: Acknowledge resignation of Randy Evans, Brown County Jail Correctional Officer, full-time; effective April 30, 2020 and approve request to fill vacancy. Acknowledge resignation of Bill Rohrbach, Brown County Building Maintenance, full-time; effective May 4, 2020 and approve request to fill vacancy. Approve hiring of Pat Wolberg as Brown County IT Director full-time at a salary of \$85,000/year with a tentative effective date of May 18, 2020. Approve hiring of Tremell Anderson as Brown County Jail Correctional Officer, full-time; starting at \$16.65 per hour, effective May 4, 2020. Approve hiring of Amber Barnett as Brown County Jail Correctional Officer, full-time; starting wage \$16.65 per hour; effective May 11, 2020.

APPLICATION FOR OCCUPANCY:
Moved by Feickert, seconded by Wiese to approve the following application for occupancy: Northern Valley Communications for occupancy of Brown County Highway Number 16, in section 8/7, Township 123, Range 62, Brown County, South Dakota. All members present voting aye. Motion carried.

EQUIPMENT TRANSFER:
Moved by Sutton, seconded by Wiese to transfer the following equipment from Emergency Management to Brown County Sheriff: 2012 Chevrolet 2500 Suburban (decal #391, license

Exhibit 3 STATEMENT OF CHANGES IN LONG-TERM DEBT Enterprise

	Revenue	Bonds	Total
Debt Payable, January 1, 2019	95,006.86		95,006.86
Less Debt Retired	1,815.16		1,815.16
DEBT PAYABLE, December 31, 2019	93,191.70		93,191.70
	(23102)		

Note: Amounts reported do not include interest.

Published once at the total approximate cost of \$40.10. 18945

plate CO10946), Emergency Light/siren package, County and State Radio Package, Dash Camera System, Radio/light mounting system, Mobile Command Box (decal #370). All members present voting aye. Motion carried.

TIRE WASTE CLEANUP PROJECT GRANT:
Moved by Fjeldheim, seconded by Feickert to approve and authorize chair sign grant agreement with SD Department of Environment and Natural Resources for waste tire cleanup. Award is for \$80,000 or 80 percent of the cost of the waste tire disposal event, whichever is less. All members present voting aye. Motion carried.

COURTHOUSE ROOF BID:
Place and time as advertised to read, open and consider sealed bids for replacement of courthouse roof. One bid received from Hub City Roofing, Inc in the amount of \$49,750. Moved by Sutton, seconded by Feickert to award bid to Hub City Roofing, Inc. All members present voting aye. Motion carried.

COVID-19 Update:
Scott Meints, Emergency Manager recommended county implement phase one of the transitions to resume normal operations. Included are continuing to practice good hygiene and sanitation, sick employees stay home, having masks available for employees, practicing physical distancing, and screening employees for symptoms. Employee temperatures will be taken. Offices will continue to use windows for business and not bring customers into the offices. Museum will continue to stay closed. 124 building is by appointment only; dispatch center will continue full lockdown. Landfill, highway, fair, fairgrounds, Zoning, and Veteran's office should continue to

limit visitors.

NUISANCE COMPLAINT:
Individual met with the board to discuss a complaint about excessive animals at their neighbor's house causing issues on their property.

ATTORNEY RAISES:
Brown County State's Attorney, Ernest Thompson, met to discuss structure of the State's Attorney Office and raises for attorneys. Formal request for raises will come through a Human Resources report.

EXECUTIVE SESSION:
Moved by Fjeldheim, seconded by Sutton to go into executive session to discuss personnel and legal per SDCL 1-25-2(1,3). All members present voting aye. Motion carried. The Chair declared the executive session closed with no action taken.

ADJOURNMENT:
Moved by Feickert, seconded by Sutton to adjourn the Brown County Commission at 10:33a.m. All members present voting aye. Motion carried.

Cathy McNickle, Brown County Auditor

Published once at the total approximate cost of \$66.41. 18942

Groton School April 27, 2020 Meeting Minutes

UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION
GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING
April 27, 2020
Vice-President Weismantel called the meeting to order at 7:05 pm. The meeting was held on-line via Zoom. Roll call attendance of members present included: Fliehs, Gengerke, Harder, Pharis, Rix and Weismantel. Smith joined the meeting

The Groton Independent
 21 N Main, Groton 605/397-NEWS (6397)
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 The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.
Postmaster: Send address changes to Groton Independent, PO Box 34, Groton, SD 57445

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Jean Walter's Birthday
 Please join with Jean's family in celebrating her 90th birthday on May 18. Greetings may be sent to Jean Walter at 705 N 6th St, Groton, SD



Bahrs celebrate 50th Anniversary
 Alvin and Donna Bahr are celebrating 50 years of marriage on June 15 and Alvin will also turn 85 on June 5th please help them celebrate with cards being sent to 40814 165th street, turton, sd 57477.

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65838	
FROM ANNUAL STATEMENT	
YEAR ENDING DECEMBER 31, 2019	
JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.)	
HOME OFFICE ADDRESS:	
200 BERKELEY STREET, BOSTON, MA 02116	
MAIL ADDRESS:	
200 BERKELEY STREET, BOSTON, MA 02116	
ASSETS:	
Bonds	47,192,892,881.00
Stocks	3,888,413,021.00
Mortgage Loans on Real Estate	11,647,199,600.00
Real Estate Owned	4,205,693,989.00
Policy Loans	2,888,233,008.00
Cash and Bank Deposits	3,816,021,560.00
Deferred and Uncollected Premiums	76,730,896.00
Investment Income Due and Accrued	700,804,217.00
Other Assets	168,889,437,197.00
TOTAL ASSETS	243,305,426,369.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life Policies & Contracts	51,529,738,364.00
Reserve for Accident & Health Policies	14,412,689,747.00
Policy and Contract Claims Life	320,889,604.00
Accident & Health	135,357,916.00
General Expenses Due or Accrued	213,556,168.00
Taxes, Licenses & Fees Due or Accrued	27,157,339.00
Federal Income Taxes Due or Accrued	0.00
All Other Liabilities	168,190,236,765.00
TOTAL LIABILITIES	234,829,625,903.00
Special Surplus Funds	0.00
Capital Paid Up	4,728,940.00
Gross Paid In and Contributed Surplus	3,218,827,821.00
Unassigned Surplus	4,666,883,746.00
Surplus as Regards Policyholders	8,475,800,466.00
TOTAL	243,305,426,369.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received	54,981,575.00
Direct Losses Paid	60,773,159.00
Losses Incurred	14,143,730.00
Life Insurance in Force	3,248,337,280.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the John Hancock Life Insurance Company (U.S.A.), a Corporation organized under the Laws of Massachusetts, has complied with all requirements of the Insurance Laws of the State of South Dakota:
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 1, 2, 20, 21
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
 Director of Insurance

65919	
FROM ANNUAL STATEMENT	
YEAR ENDING DECEMBER 31, 2019	
PRIMERICA LIFE INSURANCE COMPANY	
HOME OFFICE ADDRESS:	
1 PRIMERICA PARKWAY, DULUTH, GA 30099	
MAIL ADDRESS:	
1 PRIMERICA PARKWAY, DULUTH, GA 30099	
ASSETS:	
Bonds	1,161,963,524.00
Stocks	495,844,471.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	0.00
Policy Loans	0.00
Cash and Bank Deposits	18,576,004.00
Deferred and Uncollected Premiums	(281,017,852.00)
Investment Income Due and Accrued	9,352,208.00
Other Assets	189,885,933.00
TOTAL ASSETS	1,594,604,290.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life Policies & Contracts	220,374,715.00
Reserve for Accident & Health Policies	0.00
Policy and Contract Claims Life	(17,219,304.00)
Accident & Health	0.00
General Expenses Due or Accrued	34,397,106.00
Taxes, Licenses & Fees Due or Accrued	15,125,979.00
Federal Income Taxes Due or Accrued	2,465,877.00
All Other Liabilities	673,454,753.00
TOTAL LIABILITIES	928,599,126.00
Special Surplus Funds	0.00
Capital Paid Up	2,500,000.00
Gross Paid In and Contributed Surplus	495,216,498.00
Unassigned Surplus	168,303,566.00
Surplus as Regards Policyholders	666,005,164.00
TOTAL	1,594,604,290.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received	4,248,096.00
Direct Losses Paid	3,070,067.00
Losses Incurred	4,224,900.00
Life Insurance in Force	1,376,553,791.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the PRIMERICA LIFE INSURANCE COMPANY, a Corporation organized under the Laws of Tennessee, has complied with all requirements of the Insurance Laws of the State of South Dakota:
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 1, 2
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
 Director of Insurance

65935	
FROM ANNUAL STATEMENT	
YEAR ENDING DECEMBER 31, 2019	
MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY	
HOME OFFICE ADDRESS:	
1295 STATE STREET, SPRINGFIELD, MA 01111	
MAIL ADDRESS:	
1295 STATE STREET, SPRINGFIELD, MA 01111	
ASSETS:	
Bonds	101,906,630,889.00
Stocks	18,904,508,121.00
Mortgage Loans on Real Estate	27,472,894,866.00
Real Estate Owned	358,212,616.00
Policy Loans	14,724,907,074.00
Cash and Bank Deposits	3,793,098,998.00
Deferred and Uncollected Premiums	1,015,097,536.00
Investment Income Due and Accrued	2,686,542,135.00
Other Assets	97,387,393,660.00
TOTAL ASSETS	268,249,285,895.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life Policies & Contracts	127,404,910,418.00
Reserve for Accident & Health Policies	3,074,252,813.00
Policy and Contract Claims Life	395,457,118.00
Accident & Health	28,571,378.00
General Expenses Due or Accrued	1,213,851,888.00
Taxes, Licenses & Fees Due or Accrued	74,722,727.00
Federal Income Taxes Due or Accrued	22,586,267.00
All Other Liabilities	117,142,023,115.00
TOTAL LIABILITIES	249,356,375,724.00
Special Surplus Funds	3,256,298.00
Capital Paid Up	2,235,399,709.00
Gross Paid In and Contributed Surplus	0.00
Unassigned Surplus	16,654,254,164.00
Surplus as Regards Policyholders	18,892,910,171.00
TOTAL	268,249,285,895.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received	21,523,075.00
Direct Losses Paid	18,721,306.00
Losses Incurred	6,454,848.00
Life Insurance in Force	886,301,510.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Massachusetts Mutual Life Insurance Company, a Corporation organized under the Laws of Massachusetts, has complied with all requirements of the Insurance Laws of the State of South Dakota:
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 1, 2, 20, 21
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
 Director of Insurance

65781
 FROM ANNUAL STATEMENT
 YEAR ENDING DECEMBER 31, 2019
MADISON NATIONAL LIFE INSURANCE COMPANY
 HOME OFFICE ADDRESS:
 1241 JOHN Q HAMMONS DRIVE, MADISON, WI 53717
 MAIL ADDRESS:
 PO BOX 5008, MADISON, WI 53705
ASSETS:

Bonds	160,829,752.00
Stocks	1,509,025.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	0.00
Policy Loans	0.00
Cash and Bank Deposits	21,207,337.00
Deferred and Uncollected Premiums	3,708,009.00
Interest, Dividends and Real Estate Income	1,492,177.00
Due and Accrued	13,175,641.00
Other Assets	201,921,941.00
TOTAL ASSETS	118,666,313.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life	0.00
Policies & Contracts	19,382,725.00
Reserve for Accident	0.00
Health Policies	58,883,087.00
Policy and Contract Claims	5,441,302.00
Life	11,750,848.00
General Expenses	2,449,065.00
Federal and Foreign Income Taxes	0.00
Taxes, Licenses & Fees	1,809,314.00
Due or Accrued	530,413.00
Federal Income Taxes	18,419,559.00
All Other Liabilities	118,666,313.00
TOTAL LIABILITIES	3,600,000.00
Capital Paid Up or Statutory Deposit	4,166,675.00
Gross Paid In and Contributed Surplus	83,700,350.00
Unassigned Surplus	307,574,946.00
Surplus as Regards Policyholders	395,441,971.00
TOTAL	592,644,510.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written	1,771,252.00
Direct Premiums Earned	1,760,261.00
Direct Losses Paid	898,322.00
Direct Losses Incurred	134,111.00
Life Insurance in Force	24,548,013.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Madison National Life Insurance Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 1, 2, 16
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

20303
 FROM ANNUAL STATEMENT
 YEAR ENDING DECEMBER 31, 2019
GREAT NORTHERN INSURANCE COMPANY
 HOME OFFICE ADDRESS:
 ONE AMERICAN SQUARE, 202 N ILLINOIS ST, SUITE 2600, INDIANAPOLIS, IN 46282
 MAIL ADDRESS:
 202B HALL'S MILL RD, WHITEHOUSE STATION, NJ 08889
ASSETS:

Bonds	343,244,139.00
Stocks	1,659.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	0.00
Policy Loans	0.00
Cash and Bank Deposits	23,345,571.00
Deferred and Uncollected Premiums	0.00
Interest, Dividends and Real Estate Income	2,867,861.00
Due and Accrued	223,185,280.00
Other Assets	592,644,510.00
TOTAL ASSETS	1,177,252,000.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Loss	0.00
Adjustment Expenses	0.00
Other Expenses (excluding taxes, licenses and fees)	0.00
Taxes, Licenses and Fees	0.00
(excluding Federal and Foreign Income Taxes)	0.00
Federal and Foreign Income Taxes	0.00
Unearned Premiums	0.00
All Other Liabilities	197,202,539.00
TOTAL LIABILITIES	197,202,539.00
Special Surplus Funds	0.00
Capital Paid Up or Statutory Deposit	4,166,675.00
Gross Paid In and Contributed Surplus	83,700,350.00
Unassigned Surplus	307,574,946.00
Surplus as Regards Policyholders	395,441,971.00
TOTAL	592,644,510.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written	1,771,252.00
Direct Premiums Earned	1,760,261.00
Direct Losses Paid	898,322.00
Direct Losses Incurred	134,111.00
Life Insurance in Force	24,548,013.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Great Northern Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

20346
 FROM ANNUAL STATEMENT
 YEAR ENDING DECEMBER 31, 2019
PACIFIC INDEMNITY COMPANY
 HOME OFFICE ADDRESS:
 TWO PLAZA EAST, SUITE 1450, 330 E KILBOURNE AVE, MILWAUKEE, WI 53202
 MAIL ADDRESS:
 202B HALL'S MILL ROAD, WHITEHOUSE STATION, NJ 08889
ASSETS:

Bonds	8,978,967,075.00
Stocks	15,154,000.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	0.00
Policy Loans	0.00
Cash and Bank Deposits	275,733,479.00
Agents Balances or Deferred and Uncollected Premiums	457,152,528.00
Interest, Dividends and Real Estate Income	93,678,340.00
Due and Accrued	1,655,951,826.00
Other Assets	11,476,637,248.00
TOTAL ASSETS	11,476,637,248.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Loss	4,210,452,127.00
Adjustment Expenses	1,248,500,948.00
Other Expenses (excluding taxes, licenses and fees)	0.00
Taxes, Licenses and Fees	0.00
(excluding Federal and Foreign Income Taxes)	24,639,758.00
Federal and Foreign Income Taxes	21,165,078.00
Unearned Premiums	1,611,781,665.00
All Other Liabilities	989,090,264.00
TOTAL LIABILITIES	8,105,629,840.00
Special Surplus Funds	0.00
Capital Paid Up or Statutory Deposit	5,535,000.00
Gross Paid In and Contributed Surplus	520,019,566.00
Unassigned Surplus	2,845,452,842.00
Surplus as Regards Policyholders	3,371,007,408.00
TOTAL	3,371,007,408.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written	167,996.00
Direct Premiums Earned	206,918.00
Direct Losses Paid	64,331.00
Direct Losses Incurred	(148,525.00)
Life Insurance in Force	465,882,167.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Pacific Indemnity, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

65056
 FROM ANNUAL STATEMENT
 YEAR ENDING DECEMBER 31, 2019
JACKSON NATIONAL LIFE INSURANCE COMPANY
 HOME OFFICE ADDRESS:
 1 CORPORATE WAY, LANSING, MI 48951
 MAIL ADDRESS:
 1 CORPORATE WAY, LANSING, MI 48951
ASSETS:

Bonds	51,622,738,742.00
Stocks	884,796,589.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	9,912,447,248.00
Policy Loans	258,958,737.00
Cash and Bank Deposits	4,578,652,838.00
Agents Balances or Deferred and Uncollected Premiums	1,160,849,203.00
Interest, Dividends and Real Estate Income	335,999,965.00
Due and Accrued	493,791.00
Other Assets	704,567,228.00
TOTAL ASSETS	2,269,836.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life	0.00
Policies & Contracts	52,691,932,555.00
Reserve for Accident	0.00
Health Policies	5,499.00
Policy and Contract Claims	0.00
Life	809,047,789.00
Accident & Health General Expenses	146,656.00
Due or Accrued	220,282,864.00
Taxes, Licenses & Fees	15,097,433.00
All Other Liabilities	4,134,410.00
TOTAL LIABILITIES	53,663,366.00
Special Surplus Funds	2,900,000.00
Capital Paid Up or Statutory Deposit	0.00
Gross Paid In and Contributed Surplus	249,611,466.00
Unassigned Surplus	12,806,281.00
Surplus as Regards Policyholders	21,416,775.00
TOTAL	21,416,775.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written	1,447,393.00
Direct Premiums Earned	1,296,571.00
Direct Losses Paid	444,591.00
Direct Losses Incurred	(288,048.00)
Life Insurance in Force	8,744,517.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Jackson National Life Insurance Company, a Corporation organized under the Laws of Michigan, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 1, 2, 16, 20, 21
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

19658
 FROM ANNUAL STATEMENT
 YEAR ENDING DECEMBER 31, 2019
BRISTOL WEST INSURANCE COMPANY
 HOME OFFICE ADDRESS:
 ROCKSIDE CENTER III 590 WEST CREEK ROAD, INDEPENDENCE OH 44131
 MAIL ADDRESS:
 900 SOUTH PINE ISLAND ROAD, SUITE 600, PLANTATION FL 33324
ASSETS:

Bonds	66,879,000.00
Stocks	0.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	0.00
Cash and Bank Deposits	3,619,811.00
Agents Balances or Uncollected Premiums	65,694,074.00
Interest, Dividends and Real Estate Income	493,791.00
Due and Accrued	296,607.00
Other Assets	19,472,835.00
TOTAL ASSETS	155,962,327.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Loss	1,106,329.00
Adjustment Expenses	0.00
Other Expenses (excluding taxes, licenses and fees)	276,890.00
Taxes, Licenses and Fees	0.00
(excluding Federal and Foreign Income Taxes)	1,573,583.00
Federal and Foreign Income Taxes	0.00
Unearned Premiums	0.00
All Other Liabilities	108,136,659.00
TOTAL LIABILITIES	111,093,461.00
Special Surplus Funds	0.00
Capital Paid Up or Statutory Deposit	3,000,000.00
Gross Paid In and Contributed Surplus	18,000,000.00
Unassigned Surplus	23,868,866.00
Surplus as Regards Policyholders	44,868,866.00
TOTAL	155,962,327.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written	1,399,191.00
Direct Premiums Earned	1,475,853.00
Direct Losses Paid	658,040.00
Direct Losses Incurred	587,612.00
Life Insurance in Force	8,744,517.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Bristol West Insurance Company, a Corporation organized under the Laws of Ohio, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 23A, 23B, 27
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

19682
 FROM ANNUAL STATEMENT
 YEAR ENDING DECEMBER 31, 2019
HARTFORD FIRE INSURANCE COMPANY
 HOME OFFICE ADDRESS:
 ONE HARTFORD PLAZA, HARTFORD, CT 06155-0001
 MAIL ADDRESS:
 ONE HARTFORD PLAZA, T-12, HARTFORD, CT 06155-0001
ASSETS:

Bonds	7,654,488,503.00
Stocks	5,951,954,085.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	1,090,351,385.00
Cash and Bank Deposits	330,748,750.00
Agents Balances or Uncollected Premiums	392,645,503.00
Interest, Dividends and Real Estate Income	565,298,829.00
Due and Accrued	61,240,913.00
Other Assets	7,967,543,215.00
TOTAL ASSETS	24,014,271,183.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Loss	7,319,863,313.00
Adjustment Expenses	1,786,566,945.00
Other Expenses (excluding taxes, licenses and fees)	104,071,628.00
Taxes, Licenses and Fees	0.00
(excluding Federal and Foreign Income Taxes)	48,494,588.00
Federal and Foreign Income Taxes	0.00
Unearned Premiums	2,117,250,671.00
All Other Liabilities	1,906,965,666.00
TOTAL LIABILITIES	13,283,212,811.00
Special Surplus Funds	0.00
Capital Paid Up or Statutory Deposit	55,320,000.00
Gross Paid In and Contributed Surplus	4,595,478,082.00
Unassigned Surplus	6,088,276,976.00
Surplus as Regards Policyholders	10,731,058,372.00
TOTAL	24,014,271,183.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written	8,067,633.00
Direct Premiums Earned	7,429,292.00
Direct Losses Paid	3,812,796.00
Direct Losses Incurred	3,289,951.00
Life Insurance in Force	8,744,517.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Hartford Fire Insurance Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 16, 17, 18, 26, 27
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

65676
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
THE LINCOLN NATIONAL LIFE
INSURANCE COMPANY
HOME OFFICE ADDRESS:
1300 SOUTH CLINTON STREET, FORT WAYNE, IN
46802
MAIL ADDRESS:
100 N. GREENE STREET, GREENSBORO, NC 27401
ASSETS:

Bonds.....	80,146,720,181.00
Stocks.....	5,023,318,336.00
Mortgage Loans on	
Real Estate.....	13,143,141,692.00
Real Estate Owned.....	73,754,626.00
Policy Loans.....	1,906,590,399.00
Cash and Bank Deposits.....	2,063,313,282.00
Deferred and	
Uncollected Premiums.....	360,468,946.00
Investment Income	
Due and Accrued.....	978,844,286.00
Other Assets.....	163,534,073,154.00
TOTAL ASSETS.....	267,230,224,882.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life	
Polices & Contracts.....	86,791,850,169.00
Reserve for Accident	
& Health Policies.....	4,882,653,477.00
Policy and Contract Claims	
Life.....	761,212,985.00
Accident & Health	
General Expenses.....	910,604,189.00
Due or Accrued.....	
Taxes, Licenses & Fees	
Due or Accrued.....	51,601,183.00
Federal Income Taxes	
Due or Accrued.....	787,417.00
All Other Liabilities.....	165,566,993,566.00
TOTAL LIABILITIES.....	259,075,697,484.00
Special Surplus Funds:	
Capital Paid Up.....	1,521,216,133.00
Gross Paid In and	
Contributed Surplus.....	3,609,545,511.00
Unassigned Surplus.....	2,798,765,754.00
Surplus as Regards	
Policyholders.....	8,154,527,398.00
TOTAL.....	267,230,224,882.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received.....	166,579,406.00
Direct Losses Paid.....	63,086,432.00
Losses Incurred.....	13,744,971.00
Life Insurance in Force.....	4,259,786,202.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the The Lincoln National Life Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1, 2, 20, 21
 - 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Rensurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal
- In this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
- IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

20044
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
BERSHIRE HATHAWAY HOMESTATE
INSURANCE COMPANY
HOME OFFICE ADDRESS:
1314 DOUGLAS STREET, SUITE 1400, OMAHA, NE
68102
MAIL ADDRESS:
1314 DOUGLAS STREET, SUITE 1400, OMAHA, NE
68102
ASSETS:

Bonds.....	30,120,041.00
Stocks.....	1,240,733,570.00
Mortgage Loans on	
Real Estate.....	0.00
Real Estate Owned.....	0.00
Cash and Bank Deposits.....	1,920,452,534.00
Agents Balances or	
Uncollected Premiums.....	221,366,591.00
Interest, Dividends and Real Estate Income	
Due and Accrued.....	4,541,849.00
Other Assets.....	36,230,573.00
TOTAL ASSETS.....	3,453,445,158.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Losses.....	888,285,142.00
Reserve for Loss	
Adjustment Expenses.....	191,625,622.00
Other Expenses (excluding	
taxes, licenses and fees)	
.....	9,319,017.00
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	
.....	17,942,325.00
Income Taxes.....	0.00
Unearned Premiums.....	280,089,117.00
All Other Liabilities.....	197,113,536.00
TOTAL LIABILITIES.....	1,584,374,659.00
Special Surplus Funds:	
Capital Paid Up or	
Statutory Deposit.....	4,000,000.00
Gross Paid In and	
Contributed Surplus.....	26,240,569.00
Unassigned Surplus.....	1,636,829,900.00
Surplus as Regards	
Policyholders.....	1,869,070,499.00
TOTAL.....	3,453,445,158.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written.....	1,174,979.00
Direct Premiums Earned.....	1,043,000.00
Direct Losses Paid.....	334,331.00
Direct Losses Incurred.....	761,553.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Berkshire Hathaway Homestate Insurance Company, a Corporation organized under the Laws of Nebraska, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13
 - 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Rensurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal
- In this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
- IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

20052
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
NATIONAL LIABILITY & FIRE
INSURANCE COMPANY
HOME OFFICE ADDRESS:
1314 DOUGLAS STREET, SUITE 1400, OMAHA, NE
68102
MAIL ADDRESS:
1314 DOUGLAS STREET, SUITE 1400, OMAHA, NE
68102
ASSETS:

Bonds.....	59,510,038.00
Stocks.....	1,483,286,491.00
Mortgage Loans on	
Real Estate.....	0.00
Real Estate Owned.....	0.00
Cash and Bank Deposits.....	1,604,573,280.00
Agents Balances or	
Uncollected Premiums.....	141,570,025.00
Interest, Dividends and Real Estate Income	
Due and Accrued.....	4,787,235.00
Other Assets.....	14,822,639.00
TOTAL ASSETS.....	3,307,989,708.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Losses.....	974,196,745.00
Reserve for Loss	
Adjustment Expenses.....	252,005,458.00
Other Expenses (excluding	
taxes, licenses and fees)	
.....	7,530,234.00
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	
.....	6,650,266.00
Income Taxes.....	0.00
Unearned Premiums.....	349,658,065.00
All Other Liabilities.....	197,113,536.00
TOTAL LIABILITIES.....	1,885,662,922.00
Special Surplus Funds:	
Capital Paid Up or	
Statutory Deposit.....	5,000,000.00
Gross Paid In and	
Contributed Surplus.....	95,822,263.00
Unassigned Surplus.....	1,321,504,755.00
Surplus as Regards	
Policyholders.....	1,422,327,018.00
TOTAL.....	3,307,989,708.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written.....	1,043,000.00
Direct Premiums Earned.....	334,331.00
Direct Losses Paid.....	70,792.00
Direct Losses Incurred.....	49,811.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the National Liability & Fire Insurance Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14
 - 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Rensurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal
- In this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
- IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

20281
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
FEDERAL INSURANCE COMPANY
HOME OFFICE ADDRESS:
ONE AMERICAN SQUARE, 202 N. ILLINOIS STREET,
SUITE 2600, INDIANAPOLIS, IN 46282
68102
MAIL ADDRESS:
436 WALNUT STREET, PHILADELPHIA, PA 19016
ASSETS:

Bonds.....	9,873,925,217.00
Stocks.....	1,166,398,963.00
Mortgage Loans on	
Real Estate.....	0.00
Real Estate Owned.....	91,052,189.00
Cash and Bank Deposits.....	(429,779,674.00)
Agents Balances or	
Uncollected Premiums.....	571,440,659.00
Interest, Dividends and Real Estate Income	
Due and Accrued.....	88,489,850.00
Other Assets.....	4,152,134,992.00
TOTAL ASSETS.....	15,513,662,196.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Losses.....	5,263,065,158.00
Reserve for Loss	
Adjustment Expenses.....	1,560,626,186.00
Other Expenses (excluding	
taxes, licenses and fees)	
.....	0.00
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	
.....	30,799,704.00
Income Taxes.....	0.00
Unearned Premiums.....	2,014,727,079.00
All Other Liabilities.....	2,605,109,488.00
TOTAL LIABILITIES.....	11,474,327,615.00
Special Surplus Funds:	
Capital Paid Up or	
Statutory Deposit.....	20,980,068.00
Gross Paid In and	
Contributed Surplus.....	2,711,473,553.00
Unassigned Surplus.....	1,306,880,960.00
Surplus as Regards	
Policyholders.....	4,039,334,581.00
TOTAL.....	15,513,662,196.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written.....	9,285,245.00
Direct Premiums Earned.....	8,991,270.00
Direct Losses Paid.....	3,821,564.00
Direct Losses Incurred.....	1,724,563.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Federal Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16
 - 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Rensurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal
- In this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
- IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

19690
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
AMERICAN ECONOMY INSURANCE
COMPANY
HOME OFFICE ADDRESS:
175 BERKELEY STREET BOSTON, MA 02116
MAIL ADDRESS:
175 BERKELEY STREET BOSTON, MA 02116
ASSETS:

Bonds.....	8,948,084.00
Stocks.....	6,144,343.00
Mortgage Loans on	
Real Estate.....	0.00
Real Estate Owned.....	0.00
Cash and Bank Deposits.....	1,944,831.00
Agents Balances or	
Uncollected Premiums.....	0.00
Interest, Dividends and Real Estate Income	
Due and Accrued.....	61,570.00
Other Assets.....	240,953.00
TOTAL ASSETS.....	19,339,781.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Losses.....	0.00
Reserve for Loss	
Adjustment Expenses.....	0.00
Other Expenses (excluding	
taxes, licenses and fees)	
.....	0.00
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	
.....	0.00
Income Taxes.....	0.00
Unearned Premiums.....	1,419,502.00
All Other Liabilities.....	647,580.00
TOTAL LIABILITIES.....	647,580.00
Special Surplus Funds:	
Capital Paid Up or	
Statutory Deposit.....	5,000,000.00
Gross Paid In and	
Contributed Surplus.....	11,330,548.00
Unassigned Surplus.....	2,361,652.00
Surplus as Regards	
Policyholders.....	16,692,200.00
TOTAL.....	19,339,780.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written.....	1,362,242.00
Direct Premiums Earned.....	1,419,502.00
Direct Losses Paid.....	1,153,332.00
Direct Losses Incurred.....	1,930,503.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the American Economy Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 26, 27
 - 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Rensurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal
- In this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
- IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

19704
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
AMERICAN STATES INSURANCE
COMPANY
HOME OFFICE ADDRESS:
175 BERKELEY STREET BOSTON, MA 02116
MAIL ADDRESS:
175 BERKELEY STREET BOSTON, MA 02116
ASSETS:

Bonds.....	41,792,895.00
Stocks.....	0.00
Mortgage Loans on	
Real Estate.....	0.00
Real Estate Owned.....	0.00
Cash and Bank Deposits.....	1,303,969.00
Agents Balances or	
Uncollected Premiums.....	0.00
Interest, Dividends and Real Estate Income	
Due and Accrued.....	233,761.00
Other Assets.....	5,456,908.00
TOTAL ASSETS.....	48,787,533.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Losses.....	0.00
Reserve for Loss	
Adjustment Expenses.....	0.00
Other Expenses (excluding	
taxes, licenses and fees)	
.....	0.00
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	
.....	0.00
Income Taxes.....	0.00
Unearned Premiums.....	0.00
All Other Liabilities.....	8,374,261.00
TOTAL LIABILITIES.....	8,374,261.00
Special Surplus Funds:	
Capital Paid Up or	
Statutory Deposit.....	5,000,000.00
Gross Paid In and	
Contributed Surplus.....	29,693,466.00
Unassigned Surplus.....	5,719,786.00
Surplus as Regards	
Policyholders.....	40,413,272.00
TOTAL.....	48,787,533.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Written.....	715,824.00
Direct Premiums Earned.....	736,207.00
Direct Losses Paid.....	491,884.00
Direct Losses Incurred.....	1,193,044.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the American States Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 17, 26, 27
 - 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Rensurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal
- In this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
- IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

19879
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
SECURITY NATIONAL INSURANCE
COMPANY
HOME OFFICE ADDRESS:
251 LITTLE FALLS DRIVE, WILMINGTON, DE 19808
MAIL ADDRESS:
4455 FBI-FREEMWAY SUITE 700, DALLAS, TX 75244
ASSETS:

Bonds.....	367,972,790.00
Stocks.....	45,197,359.00
Mortgage Loans on	
Real Estate.....	0.00
Real Estate Owned.....	0.00
Cash and Bank Deposits.....	10,192,971.00
Agents Balances or	
Uncollected Premiums.....	157,039,093.00
Interest, Dividends and Real Estate Income	
Due and Accrued.....	3,494,610.00
Other Assets.....	224,654,735.00
TOTAL ASSETS.....	809,151,568.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Losses.....	348,028,422.00
Reserve for Loss	
Adjustment Expenses.....	47,425,896.00
Other Expenses (excluding	
taxes, licenses and fees)	
.....	4,549,731.00
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	
.....	5,387,292.00
Income Taxes.....	6,878,331.00
Unearned Premiums.....	114,568,050.00
All Other Liabilities.....	82,538,090.00
TOTAL LIABILITIES.....	609,375,812.00
Special Surplus Funds:	
Capital Paid Up or	
Statutory Deposit.....	4,000,000.00
Gross Paid In and	</

**Columbia City
COVID-19
Resolution**

RESOLUTION NO. 20-05-05R
RESOLUTION EXTENDING
ORDINANCE NO. 2020-01
COVID-19 EMERGENCY ORDINANCE NO. 1

AN EMERGENCY ORDINANCE TO ADDRESS A PUBLIC HEALTH CRISIS BY IMPLEMENTING CERTAIN MEASURES WHICH HAVE BEEN DEEMED NECESSARY TO SLOW THE COMMUNITY SPREAD OF CORONAVIRUS (COVID-19)

WHEREAS, the guidance issued by the White House further recommended that in states with evidence of community transmission, bars, restaurants, food courts, gyms and other indoor and outdoor venues where people congregate should be closed; and

WHEREAS, the city of Columbia has the authority pursuant to SDCL 9-29-1 and SDCL 9-32-1 to pass ordinances for the purpose of promoting the health, safety, morals, and general welfare, of the community, and to what may be necessary for the promotion of health or the suppression of diseases; and

WHEREAS, an outbreak of the disease COVID-19, which is caused by the novel coronavirus, has been confirmed in more than 100 countries, including the United States; and

WHEREAS, COVID-19 is a severe respiratory disease transmitted by person-to-person contact, or by contact with surfaces contaminated by the virus. In some cases, especially among older adults and persons with serious underlying health conditions, COVID-19 can result in serious illness requiring hospitalization, admission to an intensive

care unit, and death; and WHEREAS, the World Health Organization (WHO), the Centers for Disease Control and Prevention (CDC), the Secretary of the U.S. Department of Health and Human Services have declared the outbreak of COVID-19 as a public health emergency; and

WHEREAS, many states and communities across the country have already implemented the White House recommendations by ordering all bars, restaurants, food courts, gyms, and other indoor and outdoor venues where people congregate be closed until the public health emergency is over; and

WHEREAS, the failure to successfully implement social distancing will likely result in higher numbers of infected individual and has the potential to overwhelm the capacity of the County's health care providers; and

WHEREAS, it is important that control measures be taken to reduce or slow down the spread of COVID-19 in order to protect the health and safety of the City's residents, especially seniors and those with underlying health conditions and make the particularly vulnerable to COVID-19; and

WHEREAS, on March 13, 2020, President Donald Trump declared a national emergency in response to the global pandemic of COVID-19; and

WHEREAS, the Governor of the State of South Dakota entered an Executive Order (2020-04) declaring a state of emergency currently exists within the state of South Dakota, and further the Governor of the State of South Dakota entered an Executive Order (2020-08) providing direction and guidance for South Dakota citizens, businesses,

and governing bodies of South Dakota in which all local and municipal government located in the State of South Dakota take specific steps contained within said Executive Order; and

WHEREAS, it is important that control measures be taken to reduce or slow down the spread of COVID-19 in order to protect the health and safety of the City's residents, especially for seniors and those with underlying health conditions that make them particularly vulnerable to COVID-19.

NOW, THEREFORE, BE IT RESOLVED by the city of Columbia, South Dakota:

1. The City Council affirms that some, but not all, of the social distancing measures set forth in Paragraphs 1, 2 of the emergency ordinance are necessary for the prevention and spread within the City of Aberdeen of the contagious virus.

2. The City Council hereby extends paragraphs 1, 2 of the emergency ordinance for the day following the next regular or special meeting of the City Council, except that part of each paragraph that prohibits or closes on-site consumption, sales, or services if such business, facility, club, shop, organization, or other entity complies with the following restrictions:

1. Effective at 12:00 a.m. on May 5, 2020, all restaurants, food courts, food service locations, coffee houses, bars, breweries, distillers, wineries, clubs, cafes, motel lobbies offering food service, and other similar places of public accommodation offering food and beverages for on-site consumption, including and alcohol licensees with on-sale privileges. These businesses may continue to operate in order to provide take-out, delivery,

curbside service, and dine in service and a maximum of 20 individuals in the establishment at any given time. Any business continuing to operate in order to provide off-site service should implement procedures to ensure social distancing and operate in compliance with federal and state health guidance in order to prevent the spread of COVID-19. This restriction will remain in effect through the next city meeting which is held on the first Tuesday of every month.

2. Effective at 12:00 a.m. on May 5, 2020, all churches, community centers, legion halls are directed to limit their operations to no more than 20 individuals in the establishment at one time. This restriction will remain in effect through the next city meeting which is held on the first Tuesday of every month.

3. The prohibitions and closures in the order do not apply to the following businesses:

a. Any emergency facility necessary for the response to the current public health emergency or any other community emergency or disaster.

b. Official meetings of the city, schools, county, or state, as may be set in said entities.

4. This ordinance shall remain in effect for a period of thirty (30) days, at which time it shall be revisited at every city council meeting, which are held on the first Tuesday of every month. Any dates identified in the ordinance for closures to automatically end may be adjusted at anytime within the thirty (30) day period covered by this ordinance by resolution of the City Council. This ordinance can be amended or canceled with an emergency Columbia City Council meeting at any given time.

5. Any violation of this ordinance is subject to a \$500 fine from the City of Columbia, South Dakota. Each day a violation of this ordinance is allowed to occur is considered a separate offense committed by the person(s) in charge of the facility in violation. BE IN FURTHER ORDAINED, that, pursuant to SDCL 9-19-13, this resolution is necessary due to health emergency and the immediate preservation of the public peace, health, safety, and welfare of the City of Columbia

and shall become effective immediately upon passage.

Dated this 5th day of May, 2020

CITY OF COLUMBIA, SOUTH DAKOTA

Corey Mitchell, Mayor

Passed First Reading: 4/7/20

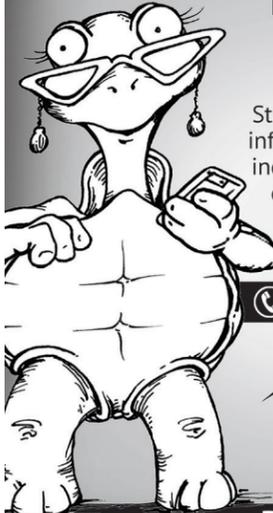
Passed Second Reading: 4/14/20

Adopted: 4/14/20

Published: 5/13/2020

Effective: 5/5/20 at 12:00 a.m.

Published once at the total approximate cost of \$77.71. 18941



It's the fast way of finding help so I can stay in my home.

Dakota at Home is the State of South Dakota's free information source for aging individuals and people with disabilities who want to remain living at home.

SD's Aging and Disability Resource Center

1-833-663-9673

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**Protect
your health
and your
vote.**

Vote by mail before June 2.

A lot has changed due to COVID-19, but not your right to vote. Thankfully, South Dakota Secretary of State Steve Barnett is working to make voting safer and easier by mailing every registered voter an absentee ballot application.

- When you receive your application fill it out and mail it to your county auditor with a copy of your photo ID.
- You will receive your absentee ballot in the mail.
- Complete and return it to your county auditor before June 2 to make sure your vote is counted.

Questions? Call the Secretary of State's office at **605-773-3537**. Or learn more at **aarp.org/SD**.

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The Life of Sheila Faye Ives

Claremont, SD: Sheila Faye Ives, 80, of Claremont South Dakota, was called home on Saturday, May 9th, 2020.

Sheila Faye Ives, 80, of Claremont South Dakota, was called home on Saturday, May 9th, 2020.

Her Celebration of Life will be held on Saturday May 23rd at 3pm at the Ives Residence in Claremont, SD with Rev. Sara Sorenson officiating. All are welcome to attend.

Sheila took her last breath, in her home, surrounded by all of her family. The room was packed. Her husband of 60 years, all of her children, her grandchildren, her friends, and her brother were all there. The family wrapped around her bed, surrounding every side, singing one of her favorite hymns, "Blessed Assurance" as she took her last breath. It was the greatest honor of our lives to be there as we sang her way home, where she met Jesus face to face.

Sheila was born in Britton, South Dakota to Ingvald and Dorothy (Lien) Satrang on August 18, 1939. She was the second of four children and graduated from Britton High School in 1957. She married Darwin Ives on June 12, 1959. Their first home was in Minneapolis, MN before they moved back to South Dakota. Sheila was a housewife and mother until their kids were done with high school - then attended Presentation College in 1987 where she received her Associate of Nursing Degree. Her nursing career was in long-term healthcare, and she retired in 2018. Sheila was brought up in the Lutheran Faith and served as a Sunday School teacher for many years. She was also a talented seamstress, a 4-H Leader, member of the Legion Auxiliary, Band Mothers, and Circle Club. Sheila loved bowling, sewing, reading, playing cards, and being with her family.



Sheila was preceded in death by her parents, and her brother, Jerry Satrang.

Sheila is survived by her husband, Darwin Ives, along with her children: Holly (Loren) Johnson, Robyn Mullins, Dawn (Craig) Covey, Karla Bishop, and Steven (Jennifer) Ives. She also leaves behind her many grandchildren: Erin (Levi) Sanderson, Michael (Elizabeth) Mullins, Eric Johnson, Ryan Johnson, Haana (Isaac) Vander Vorst, Clint (Sarah) Covey, Carson (Lexi) Covey, Kelsey Bishop, Garret Bishop, Colton Ives, Calah Covey, Tyler Ives, and Regan Ives. In addition, she leaves behind six great-grandchildren: Marcus Mullins; Claire, Victor, and Milo Vander Vorst; Kenna and Emilia Covey. Sheila also leaves behind her siblings Carol Jean Anderson & Terry (Kookie) Satrang.

What we will remember most about Sheila was her quick wit, her unending love for her husband, fierce commitment to her children, immense loyalty and empathy towards her family and friends, and a strength that could weather any storm. She said it and she lived it... "have a little fortitude".

Condolences may be directed to the family in care of Darwin Ives - 204 6th Ave - Claremont, SD 57432.

An online guestbook and obituary are available at www.pricefuneralchapel.net.

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** As rated by Kohler, all power levels are stated in gross horsepower at 3600 RPM per SAE J1940 as rated by engine manufacturer. As required by Kawasaki, horsepower tested in accordance with SAE J1995 and rated in accordance with SAE J2723 and certified by SAE International.
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