

THE Groton Independent
 South Dakota
 Growing Families & Opportunities

Vol. 137 No. 36 ♦ Groton, South Dakota ♦ Wednesday, May 6, 2020 ♦ Established in 1889



Let it Shine!

The lights on Locke/Karst Field were turned on Friday night as part of South Dakota’s Let It Shine event. Lights throughout South Dakota were turned on as part of a Let It Shine event to honor our first responders and healthcare workers during the COVID-19 pandemic. Thank you to all our heroes.. (Photo from the Groton Baseball/Softball Facebook Page)



Dairy Queen raises money for Groton Firemen

The annual fundraiser for the Groton Firemen was cancelled due to the COVID-19 outbreak. Earlier, the Groton Dairy Queen had donated the gift cards to the firemen for the fundraiser. Since the fundraiser was not held, the gift cards were returned. Dale and Joyce Grenz, owners of the Dairy Queen, decided to auction off the cards and give the proceeds back to the firemen. \$422 was raised. Dale Grenz is pictured (left) handing a check to fireman Weston Dinger. (Photo by Paul Kosel)



Excited for zoom class

Ari Dinger was soooooo excited to zoom with her class! According to her mom, Emily, “I don’t think I’ve ever seen her ‘watch the clock’ as much as she did today! Thank you Missi Smith for making this day extra special!!” Smith is the third grade teacher. (Photo from Emily Dinger’s Facebook Page)

Parks are reopened, first reading approved for allowing chickens in town

The Groton City Council voted Tuesday evening to reopen the city park. There was a lengthy discussion on how to follow the CDC guidelines. Various other parks around the state are opening and efforts are being made as best as possible to keep the equipment clean.

On a 4-1 vote with Councilman David Blackmun voting no, the council gave first reading to an ordinance to allow up to five chickens per family within the city of Groton. A second reading will be held at the next council meeting.

Kami Lipp, Karla Pasteur and Tricia Keith, Groton pool managers, came before the council to discuss the opening of the swimming pool. They presented guidelines set by the CDC and the S.D. Dept. of Health in following all the necessary guidelines. The council may decide at the next meeting of a possible opening date for the pool.

The Groton Cemetery Caretaker received a 75 cent an hour raise to make his wage at \$14 an hour.

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MEAT DEPARTMENT MANAGER. Family owned, 8 store grocery chain seeking an experienced meat manager in Winner, South Dakota. Great starting salary, health insurance, 401k, and vacation. Please send resume to msteck58@gmail.com.

CITY MAINTENANCE MANAGER: The Town of Isabel is accepting applications for a full-time Maintenance Manager (Street, Water, and Sewer Superintendent). Send application and resume to Town of Isabel, 318 North Main Street, PO Box 268, Isabel, SD, 57656 or call (605)-466-2177. Wage is depending on experience and education. City is an equal opportunity employer.

COVID-19

Chronic medical conditions put you at HIGHER RISK for severe illness.
 People with conditions like heart or lung disease, asthma, or diabetes have a higher risk of developing more serious complications from coronavirus. Take these simple steps to protect yourself:

- Stay home
- Avoid social gatherings
- Stay 6+ feet away from others
- Wash your hands often with soap and water

SOUTH DAKOTA DEPARTMENT OF HEALTH covid.sd.gov
 If you have questions: Call 1-800-997-2880

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Groton City Notice of Voter Registration
 NOTICE OF DEADLINE FOR VOTER REGISTRATION
 Voter registration for the City of Groton Election to be held on June 2, 2020, will close on May 18, 2020 at 5:00 p.m. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www.sdsos.gov or call the Brown County auditor at 605-626-7110.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office, and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sdsos.gov.
 Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor for information and special assistance in voter registration.
 Hope Block - Groton City Finance Officer (0429.0506)
 Published twice at the total approximate cost of \$22.98. 18911

Brown County Notice of Voter Registration
 NOTICE OF DEADLINE FOR VOTER REGISTRATION
 Voter registration for the Primary Election to be held on June 2, 2020 will close on May 18, 2020 at 5:00 p.m. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www.sdsos.gov or call the county auditor at (605) 626-7110.
 Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office, and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sdsos.gov.
 Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor for information and special assistance in voter registration.
 Cathy McNickle - Brown County Auditor (0429.0506)
 Published twice at the total approximate cost of \$25.27. 18909

Groton School Notice of Voter Registration
 NOTICE OF DEADLINE FOR VOTER REGISTRATION
 GROTON AREA SCHOOL DISTRICT NO. 06-6
 Voter registration for the Groton Area School District School Board Election to be held on June 2, 2020 will close on May 18, 2020. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered check the Voter Information Portal at www.sdsos.gov or call the Brown County Auditor at (605) 626-7110, the Clark County Auditor at (605) 532-5921, Day County Auditor at (605) 345-9500, Marshall County Auditor at (605) 448-2401, or Spink County Auditor at (605) 472-4580.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact your county auditor to request a mail-in registration form or access a mail-in form at www.sdsos.gov.
 Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.
 Michael J. Weber, Business Official
 Groton Area School District
 Published twice at the total approximate cost of \$27.17.18910 (2t. Apr. 27 & May 4, 2020)

Worship resumes in Pierpont
 Worship at Heaven Bound Ministries (formerly Bethlehem Lutheran Church), Pierpont, will resume on Sunday, May 10, at 5 p.m. Worshipers can come and sit in their vehicles and listen to the service on their FM radio. If the weather is nice, they can bring their lawn chairs and sit outside, maintaining social distancing. Holy Communion will served with single serve sets containing a wafer and juice.
 Worship resumed at Buffalo Lake Lutheran Church, rural Eden on Easter Sunday and continues each Sunday at 10:30 a.m.
 Paul Irvin Kosel is the pastor at both churches. Any one with questions can Call or Text Paul at 605/397-7460.

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65781
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
MADISON NATIONAL LIFE INSURANCE
COMPANY
HOME OFFICE ADDRESS:
 1241 JOHN Q HAMMONS DRIVE, MADISON, WI 53717
MAIL ADDRESS:
 PO BOX 5008, MADISON, WI 53705
ASSETS:

Bonds	160,829,752.00
Stocks	1,509,025.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	0.00
Policy Loans	0.00
Cash and Bank Deposits	21,207,337.00
Deferred and Uncollected Premiums	3,708,009.00
Interest, Dividends and Real Estate Income	1,492,177.00
Due and Accrued	13,175,641.00
Other Assets	201,921,941.00
TOTAL ASSETS	201,921,941.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life	19,382,725.00
Policies & Contracts	58,883,087.00
Reserve for Accident & Health Policies	5,441,302.00
Policy and Contract Claims	11,750,848.00
Life	2,449,065.00
General Expenses	1,809,314.00
Taxes, Licenses & Fees	530,413.00
Due or Accrued	18,419,589.00
Federal Income Taxes	118,666,313.00
All Other Liabilities	3,600,000.00
TOTAL LIABILITIES	118,666,313.00
Special Surplus Funds	0.00
Capital Paid Up or Statutory Deposit	83,255,628.00
Gross Paid In and Contributed Surplus	201,921,941.00
Unassigned Surplus	190,081.00
Surplus as Regards Policyholders	111,296.00
TOTAL	24,548,013.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Madison National Life Insurance Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 1, 2, 16
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

20303
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
GREAT NORTHERN INSURANCE
COMPANY
HOME OFFICE ADDRESS:
 ONE AMERICAN SQUARE, 202 N ILLINOIS ST, SUITE 2600, INDIANAPOLIS, IN 46282
MAIL ADDRESS:
 202B HALL'S MILL RD, WHITEHOUSE STATION, NJ 08889
ASSETS:

Bonds	343,244,139.00
Stocks	1,659.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	0.00
Policy Loans	0.00
Cash and Bank Deposits	23,345,571.00
Deferred and Uncollected Premiums	0.00
Interest, Dividends and Real Estate Income	2,867,861.00
Due and Accrued	223,185,280.00
Other Assets	592,644,510.00
TOTAL ASSETS	592,644,510.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Loss	0.00
Adjustment Expenses	0.00
Other Expenses (excluding taxes, licenses and fees)	0.00
Taxes, Licenses and Fees	0.00
(excluding Federal and Foreign Income Taxes)	0.00
Federal and Foreign Income Taxes	0.00
Unearned Premiums	0.00
All Other Liabilities	197,202,539.00
TOTAL LIABILITIES	197,202,539.00
Special Surplus Funds	0.00
Capital Paid Up or Statutory Deposit	4,166,675.00
Gross Paid In and Contributed Surplus	83,700,350.00
Unassigned Surplus	307,574,946.00
Surplus as Regards Policyholders	395,441,971.00
TOTAL	592,644,510.00

BUSINESS IN SOUTH DAKOTA 2019
 Direct Premiums Written 1,771,252.00
 Direct Premiums Earned 1,760,261.00
 Direct Losses Paid 899,322.00
 Direct Losses Incurred 1,874,939.00
 Life Insurance in Force 24,548,013.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Great Northern Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

20346
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
PACIFIC INDEMNITY
COMPANY
HOME OFFICE ADDRESS:
 TWO PLAZA EAST, SUITE 1450, 330 E KILBOURNE AVE, MILWAUKEE, WI 53202
MAIL ADDRESS:
 202B HALL'S MILL ROAD, WHITEHOUSE STATION, NJ 08889
ASSETS:

Bonds	8,978,967,075.00
Stocks	15,154,000.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	0.00
Policy Loans	0.00
Cash and Bank Deposits	275,733,479.00
Deferred and Uncollected Premiums	457,152,528.00
Interest, Dividends and Real Estate Income	93,678,340.00
Due and Accrued	1,655,951,826.00
Other Assets	11,476,637,248.00
TOTAL ASSETS	11,476,637,248.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Loss	4,210,452,127.00
Adjustment Expenses	1,248,500,948.00
Other Expenses (excluding taxes, licenses and fees)	0.00
Taxes, Licenses and Fees	0.00
(excluding Federal and Foreign Income Taxes)	0.00
Federal and Foreign Income Taxes	24,639,758.00
Unearned Premiums	21,165,078.00
All Other Liabilities	1,611,781,665.00
TOTAL LIABILITIES	989,090,264.00
Special Surplus Funds	8,105,629,840.00
Capital Paid Up or Statutory Deposit	5,535,000.00
Gross Paid In and Contributed Surplus	520,019,566.00
Unassigned Surplus	2,845,452,842.00
Surplus as Regards Policyholders	3,371,007,408.00
TOTAL	3,371,007,408.00

BUSINESS IN SOUTH DAKOTA 2019
 Direct Premiums Written 167,996.00
 Direct Premiums Earned 206,918.00
 Direct Losses Paid 64,331.00
 Direct Losses Incurred 148,525.00
 Life Insurance in Force 148,525.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Pacific Indemnity, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

65056
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
JACKSON NATIONAL LIFE INSURANCE
COMPANY
HOME OFFICE ADDRESS:
 1 CORPORATE WAY, LANSING, MI 48951
MAIL ADDRESS:
 1 CORPORATE WAY, LANSING, MI 48951
ASSETS:

Bonds	51,622,738,742.00
Stocks	884,796,589.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	9,912,447,248.00
Policy Loans	258,958,737.00
Cash and Bank Deposits	4,578,652,838.00
Deferred and Uncollected Premiums	1,160,849,203.00
Interest, Dividends and Real Estate Income	335,999,965.00
Due and Accrued	493,791.00
Other Assets	704,567,228.00
TOTAL ASSETS	2,269,836.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life	185,596,901,895.00
Policies & Contracts	255,055,912,445.00
Reserve for Accident & Health Policies	27,099,826.00
Policy and Contract Claims	7,169,542.00
Life	5,499.00
General Expenses	0.00
Taxes, Licenses & Fees	146,656.00
Due or Accrued	0.00
Federal Income Taxes	0.00
Unearned Premiums	15,097,433.00
All Other Liabilities	4,134,410.00
TOTAL LIABILITIES	53,653,366.00
Special Surplus Funds	2,900,000.00
Capital Paid Up or Statutory Deposit	196,579,468,257.00
Gross Paid In and Contributed Surplus	250,296,334,707.00
Unassigned Surplus	249,611,466.00
Surplus as Regards Policyholders	37,123,056.00
TOTAL	90,776,422.00

BUSINESS IN SOUTH DAKOTA 2019
 Direct Premiums Written 4,759,577,738.00
 Direct Premiums Earned 295,055,912,445.00
 Direct Losses Paid 63,181,410.00
 Direct Losses Incurred 85,686,891.00
 Life Insurance in Force 465,882,167.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Jackson National Life Insurance Company, a Corporation organized under the Laws of Michigan, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 1, 2, 16, 20, 21
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

19640
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
COLUMBIA NATIONAL INSURANCE
COMPANY
HOME OFFICE ADDRESS:
 10820 HARNEY CIRCLE, OMAHA, NE 68154
MAIL ADDRESS:
 P.O. BOX 618, COLUMBIA, MO 65205
ASSETS:

Bonds	68,573,326.00
Stocks	6,708,196.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	0.00
Policy Loans	3,023,031.00
Cash and Bank Deposits	3,619,811.00
Deferred and Uncollected Premiums	9,708,242.00
Interest, Dividends and Real Estate Income	493,791.00
Due and Accrued	2,269,836.00
Other Assets	90,776,422.00
TOTAL ASSETS	90,776,422.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Loss	27,099,826.00
Adjustment Expenses	7,169,542.00
Other Expenses (excluding taxes, licenses and fees)	5,499.00
Taxes, Licenses and Fees	0.00
(excluding Federal and Foreign Income Taxes)	0.00
Federal and Foreign Income Taxes	146,656.00
Unearned Premiums	15,097,433.00
All Other Liabilities	4,134,410.00
TOTAL LIABILITIES	53,653,366.00
Special Surplus Funds	2,900,000.00
Capital Paid Up or Statutory Deposit	196,579,468,257.00
Gross Paid In and Contributed Surplus	250,296,334,707.00
Unassigned Surplus	249,611,466.00
Surplus as Regards Policyholders	37,123,056.00
TOTAL	90,776,422.00

BUSINESS IN SOUTH DAKOTA 2019
 Direct Premiums Written 1,447,393.00
 Direct Premiums Earned 1,296,571.00
 Direct Losses Paid 444,591.00
 Direct Losses Incurred 288,048.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Columbia National Insurance Company, a Corporation organized under the Laws of Nebraska, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 26, 27
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

19658
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
BRISTOL WEST INSURANCE COMPANY
COMPANY
HOME OFFICE ADDRESS:
 ROCKSIDE CENTER III 590 WEST CREEK ROAD, INDEPENDENCE OH 44131
MAIL ADDRESS:
 900 SOUTH PINE ISLAND ROAD, SUITE 600, PLANTATION FL 33324
ASSETS:

Bonds	66,879,000.00
Stocks	0.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	0.00
Cash and Bank Deposits	3,619,811.00
Deferred and Uncollected Premiums	65,694,074.00
Interest, Dividends and Real Estate Income	565,298,829.00
Due and Accrued	296,607.00
Other Assets	19,472,835.00
TOTAL ASSETS	155,962,327.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Loss	1,106,329.00
Adjustment Expenses	0.00
Other Expenses (excluding taxes, licenses and fees)	276,890.00
Taxes, Licenses and Fees	0.00
(excluding Federal and Foreign Income Taxes)	1,573,583.00
Federal and Foreign Income Taxes	0.00
Unearned Premiums	0.00
All Other Liabilities	108,136,659.00
TOTAL LIABILITIES	111,093,461.00
Special Surplus Funds	0.00
Capital Paid Up or Statutory Deposit	3,000,000.00
Gross Paid In and Contributed Surplus	18,000,000.00
Unassigned Surplus	23,868,866.00
Surplus as Regards Policyholders	44,868,866.00
TOTAL	155,962,327.00

BUSINESS IN SOUTH DAKOTA 2019
 Direct Premiums Written 1,399,191.00
 Direct Premiums Earned 1,475,853.00
 Direct Losses Paid 658,040.00
 Direct Losses Incurred 587,612.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Bristol West Insurance Company, a Corporation organized under the Laws of Ohio, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 23A, 23B, 27
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

19682
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
HARTFORD FIRE INSURANCE
COMPANY
HOME OFFICE ADDRESS:
 ONE HARTFORD PLAZA, HARTFORD, CT 06155-0001
MAIL ADDRESS:
 ONE HARTFORD PLAZA, T-1-2, HARTFORD, CT 06155-0001
ASSETS:

Bonds	7,654,488,503.00
Stocks	5,951,954,085.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	1,090,351,385.00
Cash and Bank Deposits	330,748,750.00
Deferred and Uncollected Premiums	392,645,503.00
Interest, Dividends and Real Estate Income	565,298,829.00
Due and Accrued	61,240,913.00
Other Assets	7,967,543,215.00
TOTAL ASSETS	24,014,271,183.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Loss	7,319,863,313.00
Adjustment Expenses	1,786,566,945.00
Other Expenses (excluding taxes, licenses and fees)	104,071,628.00
Taxes, Licenses and Fees	0.00
(excluding Federal and Foreign Income Taxes)	48,494,588.00
Federal and Foreign Income Taxes	0.00
Unearned Premiums	2,117,250,871.00
All Other Liabilities	1,906,965,666.00
TOTAL LIABILITIES	13,283,212,811.00
Special Surplus Funds	0.00
Capital Paid Up or Statutory Deposit	55,320,000.00
Gross Paid In and Contributed Surplus	4,595,478,082.00
Unassigned Surplus	6,088,276,976.00
Surplus as Regards Policyholders	10,731,058,372.00
TOTAL	24,014,271,183.00

BUSINESS IN SOUTH DAKOTA 2019
 Direct Premiums Written 8,067,633.00
 Direct Premiums Earned 7,429,292.00
 Direct Losses Paid 3,812,796.00
 Direct Losses Incurred 3,289,951.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Hartford Fire Insurance Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 16, 17, 18, 26, 27
 1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel/Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

The Groton Independent

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Deadline to submit items: Noon Monday]

Yearly Subscription Rates are listed below. The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.

Postmaster: Send address changes to Groton Independent, PO Box 34, Groton, SD 57445

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Claremont Town April 14, 2020

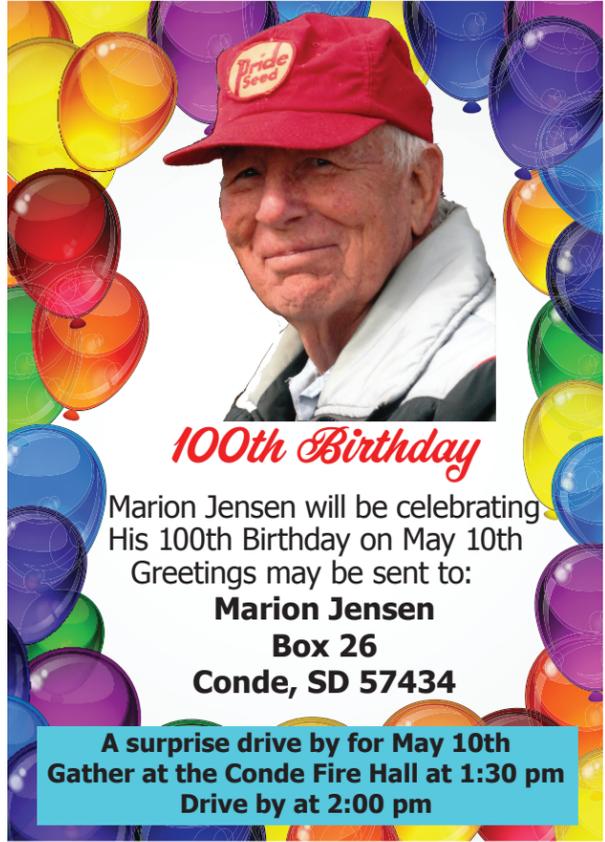
Meeting Minutes

The board of trustees for the town of Claremont met in regular session on April 14, 2020 at 7:00 p.m. in city hall. President Johnson called the meeting to order with trustees Spencer and Rasmussen present. The minutes of the March meeting were read and approved on a motion made by Rasmussen and seconded by Spencer. On a motion by Spencer and seconded by Rasmussen the

following warrants were allowed. General: Menards, sink faucets for city hall, 38.32; First State Bank, city hall loan, 573.55; James Valley, phone and internet, 87.18; Post office, postage stamps, 55.00; GDI, wastewater project notice, 12.73; NWE, lights, 421.74; IRS, 1st quarter Fed. Report, 298.10; Charla Rye, wage, 350.00; WSSW: Gelling Auto, generator repair, 211.16; DPC, service generator, 1806.13; CDJ Electric, pressure switch town pumps, 113.27; BDM, water purchased, 855.60; SD Public Health Lab., testing,

15.00; NWE, sewer, 119.07; NWE, water, 205.47; Helms and Ass. (Grant), Design Phase, 18,045.00; Rural Development, loan payment, 576.00; On a motion by Rasmussen and seconded by Spencer the motion to accept the bid from DPC to repair the generator was accepted. The following bullet points presented by Ted Dickey on the Wastewater Improvement Project. They are listed as follows:
* The need for the project; The project is needed to provide adequate wastewater service to the Town of Claremont.
* A description of the project; The Town of Claremont is proposing to replace a portion of its wastewater collection system.
* The proposed financing for the project; The Town of Claremont is in the process of applying for funding from the South Dakota Department of Environment and Natural Resources for a Clean Water State

Revolving Fund.
* The amount of SRF loan expected to be borrowed: Up to \$1,000,000.
* The revenue source pledged for repayment; Wastewater Surcharge Revenue Bonds.
* The interest rate and term of the loan; the note will be for up to 2.75 percent at a term no greater than 30 years.
* The effect of the proposed financing on user rates. If the proposed project financing is borrowed at the full amount, rate and term, the wastewater rates would increase by \$156.00 per month per user.
With no further business before the board, a motion was made to adjourn by Spencer, seconded by Rasmussen. Motion carried.
Crye, F.O.
Published twice at the total approximate cost of \$25.56. 18931



100th Birthday

Marion Jensen will be celebrating His 100th Birthday on May 10th
Greetings may be sent to:
Marion Jensen
Box 26
Conde, SD 57434

A surprise drive by for May 10th
Gather at the Conde Fire Hall at 1:30 pm
Drive by at 2:00 pm

65838	
FROM ANNUAL STATEMENT	
YEAR ENDING DECEMBER 31, 2019	
JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.)	
HOME OFFICE ADDRESS:	
200 BERKELEY STREET, BOSTON, MA 02116	
MAIL ADDRESS:	
200 BERKELEY STREET, BOSTON, MA 02116	
ASSETS:	
Bonds	47,192,892,881.00
Stocks	3,888,413,021.00
Mortgage Loans on Real Estate	11,647,199,600.00
Real Estate Owned	4,205,693,989.00
Policy Loans	2,888,233,008.00
Cash and Bank Deposits	3,816,021,560.00
Deferred and Uncollected Premiums	76,730,896.00
Investment Income Due and Accrued	700,804,217.00
Other Assets	168,889,437,197.00
TOTAL ASSETS	243,305,426,369.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life Policies & Contracts	51,529,738,364.00
Reserve for Accident & Health Policies	14,412,689,747.00
Policy and Contract Claims Life	320,889,604.00
Accident & Health	135,357,916.00
General Expenses Due or Accrued	213,556,168.00
Taxes, Licenses & Fees Due or Accrued	27,157,339.00
Federal Income Taxes Due or Accrued	0.00
All Other Liabilities	168,190,236,765.00
TOTAL LIABILITIES	234,829,625,903.00
Special Surplus Funds	0.00
Capital Paid Up	4,728,940.00
Gross Paid In and Contributed Surplus	3,218,827,821.00
Unassigned Surplus	4,666,883,746.00
Surplus as Regards Policyholders	8,475,800,466.00
TOTAL	243,305,426,369.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received	54,981,575.00
Direct Losses Paid	60,773,159.00
Losses Incurred	14,143,730.00
Life Insurance in Force	3,248,337,280.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the John Hancock Life Insurance Company (U.S.A.), a Corporation organized under the Laws of Massachusetts, has complied with all requirements of the Insurance Laws of the State of South Dakota:
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
1, 2, 20, 21
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

65919	
FROM ANNUAL STATEMENT	
YEAR ENDING DECEMBER 31, 2019	
PRIMERICA LIFE INSURANCE COMPANY	
HOME OFFICE ADDRESS:	
1 PRIMERICA PARKWAY, DULUTH, GA 30099	
MAIL ADDRESS:	
1 PRIMERICA PARKWAY, DULUTH, GA 30099	
ASSETS:	
Bonds	1,161,963,524.00
Stocks	495,844,471.00
Mortgage Loans on Real Estate	0.00
Real Estate Owned	0.00
Policy Loans	0.00
Cash and Bank Deposits	18,576,004.00
Deferred and Uncollected Premiums	(281,017,852.00)
Investment Income Due and Accrued	9,352,208.00
Other Assets	189,885,933.00
TOTAL ASSETS	1,594,604,290.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life Policies & Contracts	220,374,715.00
Reserve for Accident & Health Policies	0.00
Policy and Contract Claims Life	(17,219,304.00)
Accident & Health	0.00
General Expenses Due or Accrued	34,397,106.00
Taxes, Licenses & Fees Due or Accrued	15,125,979.00
Federal Income Taxes Due or Accrued	2,465,877.00
All Other Liabilities	673,454,753.00
TOTAL LIABILITIES	928,599,126.00
Special Surplus Funds	0.00
Capital Paid Up	2,500,000.00
Gross Paid In and Contributed Surplus	495,216,498.00
Unassigned Surplus	168,303,566.00
Surplus as Regards Policyholders	666,005,164.00
TOTAL	1,594,604,290.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received	4,248,096.00
Direct Losses Paid	3,070,067.00
Losses Incurred	4,224,900.00
Life Insurance in Force	1,376,553,791.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the PRIMERICA LIFE INSURANCE COMPANY, a Corporation organized under the Laws of Tennessee, has complied with all requirements of the Insurance Laws of the State of South Dakota:
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
1, 2
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

65935	
FROM ANNUAL STATEMENT	
YEAR ENDING DECEMBER 31, 2019	
MASSACHUSETTS MUTUAL LIFE INSURANCE COMPANY	
HOME OFFICE ADDRESS:	
1295 STATE STREET, SPRINGFIELD, MA 01111	
MAIL ADDRESS:	
1295 STATE STREET, SPRINGFIELD, MA 01111	
ASSETS:	
Bonds	101,906,630,889.00
Stocks	18,904,508,121.00
Mortgage Loans on Real Estate	27,472,894,866.00
Real Estate Owned	358,212,616.00
Policy Loans	14,724,907,074.00
Cash and Bank Deposits	3,793,098,998.00
Deferred and Uncollected Premiums	1,015,097,536.00
Investment Income Due and Accrued	2,686,542,135.00
Other Assets	97,387,393,660.00
TOTAL ASSETS	268,249,285,895.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life Policies & Contracts	127,404,910,418.00
Reserve for Accident & Health Policies	3,074,252,813.00
Policy and Contract Claims Life	395,457,118.00
Accident & Health	28,571,378.00
General Expenses Due or Accrued	1,213,851,888.00
Taxes, Licenses & Fees Due or Accrued	74,722,727.00
Federal Income Taxes Due or Accrued	22,586,267.00
All Other Liabilities	117,142,023,115.00
TOTAL LIABILITIES	249,356,375,724.00
Special Surplus Funds	3,256,298.00
Capital Paid Up	2,235,399,709.00
Gross Paid In and Contributed Surplus	0.00
Unassigned Surplus	16,654,254,164.00
Surplus as Regards Policyholders	18,892,910,171.00
TOTAL	268,249,285,895.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received	21,523,075.00
Direct Losses Paid	18,721,306.00
Losses Incurred	6,454,848.00
Life Insurance in Force	886,301,510.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the Massachusetts Mutual Life Insurance Company, a Corporation organized under the Laws of Massachusetts, has complied with all requirements of the Insurance Laws of the State of South Dakota:
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
1, 2, 20, 21
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

20044
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
BERKSHIRE HATHAWAY HOMESTEAD
INSURANCE COMPANY
HOME OFFICE ADDRESS:
 1314 DOUGLAS STREET, SUITE 1400, OMAHA, NE
 68102
MAIL ADDRESS:
 1314 DOUGLAS STREET, SUITE 1400, OMAHA, NE
 68102

ASSETS:

Bonds	80,146,720.181.00
Stocks	5,023,318.336.00
Mortgage Loans on	
Real Estate	13,143,141.692.00
Real Estate Owned	73,754,626.00
Policy Loans	1,906,590.399.00
Cash and Bank Deposits	2,063,313.262.00
Deferred and	
Uncollected Premiums	360,468,946.00
Interest, Dividends and Real Estate Income	
Investment Income	978,844,286.00
Due and Accrued	163,534,073.154.00
Other Assets	36,230,573.00
TOTAL ASSETS	267,230,224.882.00

LIABILITIES, SURPLUS & OTHER FUNDS

Reserve for Losses	888,285,142.00
Reserve for Loss	
Adjustment Expenses	86,791,850,169.00
Other Expenses (excluding taxes, licenses and fees)	4,882,653,477.00
Taxes, Licenses and Fees	
(excluding Federal and Foreign Income Taxes)	9,319,017.00
Federal and Foreign	
Income Taxes	17,942,325.00
Unearned Premiums	910,604,189.00
All Other Liabilities	280,089,117.00
TOTAL LIABILITIES	1,584,374,659.00
Special Surplus Funds	
Capital Paid Up or	
Statutory Deposit	787,417.00
Gross Paid In and	
Contributed Surplus	1,521,216,133.00
Unassigned Surplus	25,000,000.00
Surplus as Regards	
Policyholders	3,809,545,511.00
TOTAL	2,798,765,754.00

BUSINESS IN SOUTH DAKOTA 2019

Direct Premiums Written	8,154,527,398.00
Direct Premiums Earned	267,230,224,882.00
Direct Losses Paid	166,579,406.00
Direct Losses Incurred	63,086,432.00
Losses Incurred	13,744,971.00
Life Insurance in Force	4,259,786,202.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Berkshire Hathaway Homestead Insurance Company, a Corporation organized under the Laws of Nebraska, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 1, 2, 20, 21
 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13
 1) Life; (2) Health; (3) Fire & Allied Lines; (4) Inland & Ocean Marine; (5) Workmen's Compensation; (6) Bodily Injury Liability (Other than Auto); (7) Property Damage (Other than Auto); (8) Auto Bodily Injury; (9) Auto Property Damage; (10) Auto Physical Damage; (11) Fidelity & Surety; (12) Glass; (13) Burglary & Theft; (14) Boiler & Machinery; (15) Aircraft; (16) Credit; (17) Crop-Hall; (18) Livestock; (19) Title; (20) Variable Annuities; (21) Variable Life; (22) Reinsurance; (23A) Travel Accident Baggage; (23B) Pre-Paid Legal; (23C) Bail Bonds Surety; (26) Commercial; (27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

20052
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
NATIONAL LIABILITY & FIRE
INSURANCE COMPANY
HOME OFFICE ADDRESS:
 1314 DOUGLAS STREET, SUITE 1400, OMAHA, NE
 68102
MAIL ADDRESS:
 1314 DOUGLAS STREET, SUITE 1400, OMAHA, NE
 68102

ASSETS:

Bonds	30,120,041.00
Stocks	1,240,733,570.00
Mortgage Loans on	
Real Estate	59,510,038.00
Real Estate Owned	1,483,286,491.00
Policy Loans	
Cash and Bank Deposits	0.00
Agents Balances or	
Uncollected Premiums	1,604,573,280.00
Interest, Dividends and Real Estate Income	
Due and Accrued	141,570,025.00
Other Assets	4,787,235.00
TOTAL ASSETS	3,307,989,708.00

LIABILITIES, SURPLUS & OTHER FUNDS

Reserve for Losses	974,196,745.00
Reserve for Loss	
Adjustment Expenses	252,005,458.00
Other Expenses (excluding taxes, licenses and fees)	
Taxes, Licenses and Fees	7,530,234.00
(excluding Federal and Foreign Income Taxes)	
Federal and Foreign	
Income Taxes	6,650,266.00
Unearned Premiums	2,014,727,079.00
All Other Liabilities	2,605,109,488.00
TOTAL LIABILITIES	11,474,327,615.00
Special Surplus Funds	
Capital Paid Up or	
Statutory Deposit	20,980,068.00
Gross Paid In and	
Contributed Surplus	5,000,000.00
Unassigned Surplus	95,822,263.00
Surplus as Regards	
Policyholders	1,321,504,755.00
TOTAL	1,422,327,018.00

BUSINESS IN SOUTH DAKOTA 2019

Direct Premiums Written	3,307,989,708.00
Direct Premiums Earned	9,285,245.00
Direct Losses Paid	8,981,270.00
Direct Losses Incurred	453,512.00
Losses Incurred	409,404.00
Life Insurance in Force	70,792.00
Life Insurance in Force	49,811.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the National Liability & Fire Insurance Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14
 1) Life; (2) Health; (3) Fire & Allied Lines; (4) Inland & Ocean Marine; (5) Workmen's Compensation; (6) Bodily Injury Liability (Other than Auto); (7) Property Damage (Other than Auto); (8) Auto Bodily Injury; (9) Auto Property Damage; (10) Auto Physical Damage; (11) Fidelity & Surety; (12) Glass; (13) Burglary & Theft; (14) Boiler & Machinery; (15) Aircraft; (16) Credit; (17) Crop-Hall; (18) Livestock; (19) Title; (20) Variable Annuities; (21) Variable Life; (22) Reinsurance; (23A) Travel Accident Baggage; (23B) Pre-Paid Legal; (23C) Bail Bonds Surety; (26) Commercial; (27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

20281
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
FEDERAL INSURANCE COMPANY
HOME OFFICE ADDRESS:
 ONE AMERICAN SQUARE, 202 N. ILLINOIS STREET,
 SUITE 2600, INDIANAPOLIS, IN 46282
MAIL ADDRESS:
 436 WALNUT STREET, PHILADELPHIA, PA 19016
ASSETS:

ASSETS:

Bonds	9,873,925,217.00
Stocks	1,166,398,963.00
Mortgage Loans on	
Real Estate	0.00
Real Estate Owned	91,052,189.00
Cash and Bank Deposits	(429,779,674.00)
Agents Balances or	
Uncollected Premiums	571,440,659.00
Interest, Dividends and Real Estate Income	
Due and Accrued	88,489,850.00
Other Assets	4,152,134,992.00
TOTAL ASSETS	15,513,682,196.00

LIABILITIES, SURPLUS & OTHER FUNDS

Reserve for Losses	5,263,065,158.00
Reserve for Loss	
Adjustment Expenses	1,560,626,186.00
Other Expenses (excluding taxes, licenses and fees)	
Taxes, Licenses and Fees	0.00
(excluding Federal and Foreign Income Taxes)	
Federal and Foreign	
Income Taxes	0.00
Unearned Premiums	2,014,727,079.00
All Other Liabilities	2,605,109,488.00
TOTAL LIABILITIES	11,474,327,615.00
Special Surplus Funds	
Capital Paid Up or	
Statutory Deposit	20,980,068.00
Gross Paid In and	
Contributed Surplus	2,711,473,553.00
Unassigned Surplus	1,306,880,960.00
Surplus as Regards	
Policyholders	4,039,334,581.00
TOTAL	15,513,682,196.00

BUSINESS IN SOUTH DAKOTA 2019

Direct Premiums Written	9,285,245.00
Direct Premiums Earned	8,981,270.00
Direct Losses Paid	3,821,564.00
Direct Losses Incurred	1,724,563.00
Losses Incurred	1,724,563.00
Life Insurance in Force	1,930,503.00
Life Insurance in Force	1,930,503.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the Federal Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16
 1) Life; (2) Health; (3) Fire & Allied Lines; (4) Inland & Ocean Marine; (5) Workmen's Compensation; (6) Bodily Injury Liability (Other than Auto); (7) Property Damage (Other than Auto); (8) Auto Bodily Injury; (9) Auto Property Damage; (10) Auto Physical Damage; (11) Fidelity & Surety; (12) Glass; (13) Burglary & Theft; (14) Boiler & Machinery; (15) Aircraft; (16) Credit; (17) Crop-Hall; (18) Livestock; (19) Title; (20) Variable Annuities; (21) Variable Life; (22) Reinsurance; (23A) Travel Accident Baggage; (23B) Pre-Paid Legal; (23C) Bail Bonds Surety; (26) Commercial; (27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

19690
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
AMERICAN ECONOMY INSURANCE
COMPANY
HOME OFFICE ADDRESS:
 175 BERKELEY STREET BOSTON, MA 02116
MAIL ADDRESS:
 175 BERKELEY STREET BOSTON, MA 02116
ASSETS:

ASSETS:

Bonds	8,948,084.00
Stocks	8,144,343.00
Mortgage Loans on	
Real Estate	0.00
Real Estate Owned	0.00
Cash and Bank Deposits	1,944,831.00
Agents Balances or	
Uncollected Premiums	0.00
Interest, Dividends and Real Estate Income	
Due and Accrued	61,570.00
Other Assets	240,953.00
TOTAL ASSETS	19,339,781.00

LIABILITIES, SURPLUS & OTHER FUNDS

Reserve for Losses	0.00
Reserve for Loss	
Adjustment Expenses	0.00
Other Expenses (excluding taxes, licenses and fees)	
Taxes, Licenses and Fees	0.00
(excluding Federal and Foreign Income Taxes)	
Federal and Foreign	
Income Taxes	0.00
Unearned Premiums	0.00
All Other Liabilities	647,580.00
TOTAL LIABILITIES	647,580.00
Special Surplus Funds	
Capital Paid Up or	
Statutory Deposit	5,000,000.00
Gross Paid In and	
Contributed Surplus	11,330,548.00
Unassigned Surplus	2,361,652.00
Surplus as Regards	
Policyholders	18,692,200.00
TOTAL	19,339,780.00

BUSINESS IN SOUTH DAKOTA 2019

Direct Premiums Written	3,307,989,708.00
Direct Premiums Earned	1,419,502.00
Direct Losses Paid	1,153,332.00
Direct Losses Incurred	1,930,503.00
Losses Incurred	1,930,503.00
Life Insurance in Force	1,930,503.00
Life Insurance in Force	1,930,503.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the American Economy Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16
 1) Life; (2) Health; (3) Fire & Allied Lines; (4) Inland & Ocean Marine; (5) Workmen's Compensation; (6) Bodily Injury Liability (Other than Auto); (7) Property Damage (Other than Auto); (8) Auto Bodily Injury; (9) Auto Property Damage; (10) Auto Physical Damage; (11) Fidelity & Surety; (12) Glass; (13) Burglary & Theft; (14) Boiler & Machinery; (15) Aircraft; (16) Credit; (17) Crop-Hall; (18) Livestock; (19) Title; (20) Variable Annuities; (21) Variable Life; (22) Reinsurance; (23A) Travel Accident Baggage; (23B) Pre-Paid Legal; (23C) Bail Bonds Surety; (26) Commercial; (27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

19704
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
AMERICAN STATES INSURANCE
COMPANY
HOME OFFICE ADDRESS:
 175 BERKELEY STREET BOSTON, MA 02116
MAIL ADDRESS:
 175 BERKELEY STREET BOSTON, MA 02116
ASSETS:

ASSETS:

Bonds	41,792,895.00
Stocks	0.00
Mortgage Loans on	
Real Estate	0.00
Real Estate Owned	0.00
Cash and Bank Deposits	1,303,969.00
Agents Balances or	
Uncollected Premiums	0.00
Interest, Dividends and Real Estate Income	
Due and Accrued	233,761.00
Other Assets	5,456,908.00
TOTAL ASSETS	48,787,533.00

LIABILITIES, SURPLUS & OTHER FUNDS

Reserve for Losses	0.00
Reserve for Loss	
Adjustment Expenses	0.00
Other Expenses (excluding taxes, licenses and fees)	
Taxes, Licenses and Fees	0.00
(excluding Federal and Foreign Income Taxes)	
Federal and Foreign	
Income Taxes	0.00
Unearned Premiums	0.00
All Other Liabilities	8,374,261.00
TOTAL LIABILITIES	8,374,261.00
Special Surplus Funds	
Capital Paid Up or	
Statutory Deposit	5,000,000.00
Gross Paid In and	
Contributed Surplus	29,693,486.00
Unassigned Surplus	5,719,786.00
Surplus as Regards	
Policyholders	40,413,272.00
TOTAL	48,787,533.00

BUSINESS IN SOUTH DAKOTA 2019

Direct Premiums Written	715,824.00
Direct Premiums Earned	736,207.00
Direct Losses Paid	491,884.00
Direct Losses Incurred	1,153,044.00
Losses Incurred	1,153,044.00
Life Insurance in Force	1,153,044.00
Life Insurance in Force	1,153,044.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the American States Insurance Company, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 17, 26, 27
 1) Life; (2) Health; (3) Fire & Allied Lines; (4) Inland & Ocean Marine; (5) Workmen's Compensation; (6) Bodily Injury Liability (Other than Auto); (7) Property Damage (Other than Auto); (8) Auto Bodily Injury; (9) Auto Property Damage; (10) Auto Physical Damage; (11) Fidelity & Surety; (12) Glass; (13) Burglary & Theft; (14) Boiler & Machinery; (15) Aircraft; (16) Credit; (17) Crop-Hall; (18) Livestock; (19) Title; (20) Variable Annuities; (21) Variable Life; (22) Reinsurance; (23A) Travel Accident Baggage; (23B) Pre-Paid Legal; (23C) Bail Bonds Surety; (26) Commercial; (27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

19879
FROM ANNUAL STATEMENT
YEAR ENDING DECEMBER 31, 2019
SECURITY NATIONAL INSURANCE
COMPANY
HOME OFFICE ADDRESS:
 251 LITTLE FALLS DRIVE, WILMINGTON, DE 19808
MAIL ADDRESS:
 4455 LBJ FREEWAY, SUITE 700, DALLAS, TX 75244
ASSETS:

ASSETS:

Bonds	367,972,790.00
Stocks	45,797,359.00
Mortgage Loans on	
Real Estate	0.00
Real Estate Owned	0.00
Cash and Bank Deposits	10,192,971.00
Agents Balances or	
Uncollected Premiums	157,039,093.00
Interest, Dividends and Real Estate Income	
Due and Accrued	3,494,610.00
Other Assets	224,654,735.00
TOTAL ASSETS	809,151,558.00

LIABILITIES, SURPLUS & OTHER FUNDS

Reserve for Losses	348,028,422.00
Reserve for Loss	
Adjustment Expenses	47,425,896.00
Other Expenses (excluding taxes, licenses and fees)	
Taxes, Licenses and Fees	4,549,731.00
(excluding Federal and Foreign Income Taxes)	
Federal and Foreign	
Income Taxes	5,387,292.00
Unearned Premiums	6,878,331.00
All Other Liabilities	114,568,050.00
TOTAL LIABILITIES	609,375,812.00
Special Surplus Funds	
Capital Paid Up or	
Statutory Deposit	4,000,000.00
Gross Paid In and	
Contributed Surplus	152,495,310.00
Unassigned Surplus	16,762,914.00
Surplus as Regards	
Policyholders	199,775,746.00
TOTAL	809,151,558.00

BUSINESS IN SOUTH DAKOTA 2019

Direct Premiums Written	542,854.00
Direct Premiums Earned	629,339.00
Direct Losses Paid	157,335.00
Direct Losses Incurred	(2,630.00)
Losses Incurred	(2,630.00)
Life Insurance in Force	1,153,044.00
Life Insurance in Force	1,153,044.00

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE OF AUTHORITY
 WHEREAS, the SECURITY NATIONAL INSURANCE COMPANY, a Corporation organized under the Laws of Delaware, has complied with all requirements of the Insurance Laws of the State of South Dakota;
 NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 17, 18, 26, 27
 1) Life; (2) Health; (3) Fire & Allied Lines; (4) Inland & Ocean Marine; (5) Workmen's Compensation; (6) Bodily Injury Liability (Other than Auto); (7) Property Damage (Other than Auto); (8) Auto Bodily Injury; (9) Auto Property Damage; (10) Auto Physical Damage; (11) Fidelity & Surety; (12) Glass; (13) Burglary & Theft; (14) Boiler & Machinery; (15) Aircraft; (16) Credit; (17) Crop-Hall; (18) Livestock; (19) Title; (20) Variable Annuities; (21) Variable Life; (22) Reinsurance; (23A) Travel Accident Baggage; (23B) Pre-Paid Legal; (23C) Bail Bonds Surety; (26) Commercial; (27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.
 LARRY DEITER
 Director of Insurance

A Redheaded Woman Experiences Life with Color

Mrs. R was a character. Her natural red hair had changed to gray years earlier, but thanks to the magic of her hairdresser, her hair was again flashy red, and she had a personality to match. She was a

By Richard P. Holm, MD ~ Prairie Doc® Perspectives



feisty, fun and full-blooded woman full of zest and pizzazz. She made me smile whenever I made rounds at the nursing home.

Through the years, Alzheimer's disease took its toll on her memory, but her spirit, brightness and spark didn't seem to fade much. Even near the end, as the family stopped the hair coloring, she gave me a charge of energy and vitality whenever we met. However, the neurodegenerative (ND) Alzheimer's condition didn't let up and eventually she slipped off this earthly existence gently while family surrounded her with love.

The image of my redheaded friend repeatedly came to me through the years as I cared for people with ND diseases. Neurodegenerative brain loss conditions include Amyotrophic lateral sclerosis (ALS or Lou Gehrig's disease), Alzheimer's, Parkinson's and Huntington's disease. These heartbreaking conditions happen because of brain cell death but we don't know what kills the brain cells. We do know that in 2016, 5.4 million Americans were living with Alzheimer's and we estimate 930,000 people will be living with Parkinson's in 2020.

Presently a lot of research is being done to look for exposure to certain toxins as cause for ND diseases to include pesticides, fungicides, insecticides, metals like arsenic, lead and manganese, polychlorinated biphenyls (PCBs) and other human-made and natural toxins in the environment including tobacco and some antioxidants. We simply do not know the cause or causes, but we're looking hard.

When a person has one of these largely untreatable conditions, we utilize tools called "Activities of Daily Living (ADLs)" to define when that person might need more help. The five ADLs include 1. personal hygiene (being able to bath, groom, brush hair and teeth), 2. continence management (being able to independently use the toilet), 3. dressing (selecting and wearing appropriate clothes), 4. feeding oneself, and 5. ambulating (being able to change position and to get around by oneself with or without an assistance device or wheel chair). Losing ability to do one or more ADLs certainly means that help is needed, if not now, around the corner.

Mrs. R had a great life, and although she struggled with an ND brain condition, she didn't lose her spirit and color until the very end. Miss you, Mrs. R.

Richard P. Holm, MD passed away in March 2020 after a battle with pancreatic cancer. He was founder of The Prairie Doc® and author of "Life's Final Season, A Guide for Aging and Dying with Grace" available on Amazon. Dr. Holm's legacy lives on through his Prairie Doc® organization. For free and easy access to the entire Prairie Doc® library, visit www.prairiedoc.org and follow Prairie Doc® on Facebook, featuring On Call with the Prairie Doc® a medical Q&A show streaming on Facebook and broadcast on SDPB most Thursdays at 7 p.m. central.

Secretary encourages everyone to vote in primary election

Dear Editor:

As the people of our great country and state join together to navigate unprecedented times, I wanted to share information regarding South Dakota's upcoming elections. Our primary election will be held on June 2 and the primary election voter registration deadline is May 18.



To encourage absentee voting in our upcoming elections during these trying times, absentee ballot application forms were mailed to every registered voter in South Dakota. Only registered South Dakota voters are eligible to vote absentee-by-mail. If you didn't receive an application, please visit our website at www.sdsos.gov to download a form or request a form from your local county auditor. To ensure the security and integrity of our elections, state law requires the verification of every completed absentee ballot application through notarization or by including a copy of an acceptable photo ID. Acceptable forms of photo ID include a South Dakota driver's license or non-driver ID card, passport or other picture ID issued by the United States government, tribal photo ID, or current student photo ID issued by a South Dakota high school or postsecondary education institution. Please complete the application as soon as you are able to help local government offices process these requests.

You will be mailed an absentee ballot by your county auditor once your application is received and verified. Voters will receive the ballot for their party of registration. A voter registered with the Republican Party will receive the Republican primary ballot and the same applies for members of the Democratic Party. As there are no primary elections for the Libertarian Party in the June 2 election, voters registered as Libertarian will receive a Non-Political ballot if non-political races are occurring in their jurisdiction. Independent or No-Party Affiliation voters may choose to receive a Non-Political, Democratic, or Libertarian ballot, as per state law.

Once a county auditor has received a returned absentee ballot, the voter is recorded in the statewide voter registration list as having submitted a ballot. This prevents a voter from casting an absentee ballot and voting on Election Day. Voter signatures on the absentee ballot return envelope are also verified against the signature on the absentee application to confirm the form was completed by the same individual. Absentee ballots are not opened until Election Day. Absentee ballots are removed from the return envelopes and immediately placed in a secure ballot box to ensure voter privacy. No results are printed or displayed until all polling places have closed in the state. These Election Day processes are open to the public to observe.

If you choose not to complete the application, please note that you still have the option to in-person absentee vote with your county auditor or vote in-person on Election Day at the polls. Prior to voting in-person absentee, please contact your county auditor for office hours. On Election Day, June 2, polls will be open from 7:00 a.m. to 7:00 p.m. As your polling location may have changed, I encourage you to verify your polling place by accessing the Voter Information Portal (VIP) page on our website or by contacting your county auditor. I also encourage you to contact your county auditor if you are interested in becoming a poll worker for Election Day. Poll workers are paid positions. Our office, along with your local election officials, continue working to keep our polling locations safe for our election workers and South Dakota citizens.

The goal of all election officials in our state is to ensure every South Dakota voter has access to exercise their right to vote. Citizens exercising their right to vote is the foundation of our democracy and I encourage everyone to participate.

Sincerely,
Steve Barnett
South Dakota Secretary of State

65595	
FROM ANNUAL STATEMENT	
YEAR ENDING DECEMBER 31, 2019	
LINCOLN BENEFIT LIFE COMPANY	
HOME OFFICE ADDRESS:	
1221 N STREET, SUITE 200, LINCOLN, NE 68508	
MAIL ADDRESS:	
5600 N. RIVER ROAD, SUITE 300, ROSEMONT, IL 60018	
ASSETS:	
Bonds	6,361,622,302.00
Stocks	23,278,500.00
Mortgage Loans on	
Real Estate	721,831,383.00
Real Estate Owned	0.00
Policy Loans	33,621,797.00
Cash and Bank Deposits	250,509,743.00
Deferred and	
Uncollected Premiums	(4,121,001.00)
Investment Income	
Due and Accrued	75,237,969.00
Other Assets	1,710,951,754.00
TOTAL ASSETS	9,172,932,447.00
LIABILITIES, SURPLUS & OTHER FUNDS	
Reserve for Life	
Policies & Contracts	3,489,358,455.00
Reserve for Accident	
& Health Policies	353,958,323.00
Policy and Contract Claims	
Life	43,101,032.00
Accident & Health	0.00
General Expenses	
Due or Accrued	9,577,722.00
Taxes, Licenses & Fees	
Due or Accrued	7,087,799.00
Federal Income Taxes	
Due or Accrued	0.00
All Other Liabilities	4,917,239,254.00
TOTAL LIABILITIES	8,820,322,586.00
Special Surplus Funds	0.00
Capital Paid Up	2,500,000.00
Gross Paid In and	
Contributed Surplus	196,778,632.00
Unassigned Surplus	153,331,229.00
Surplus as Regards	
Policyholders	352,609,861.00
TOTAL	9,172,932,447.00
BUSINESS IN SOUTH DAKOTA 2019	
Direct Premiums Received	2,902,502.00
Direct Losses Paid	4,931,653.00
Losses Incurred	5,320,979.00
Life Insurance in Force	297,451,048.00

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE

COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the Lincoln Benefit Life Company, a Corporation organized under the Laws of Nebraska, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1, 2, 16, 20, 21
1) Life; 2) Health; 3) Fire & Allied Lines; 4) Inland & Ocean Marine; 5) Workmen's Compensation; 6) Bodily Injury Liability (Other than Auto); 7) Property Damage (Other than Auto); 8) Auto Bodily Injury; 9) Auto Property Damage; 10) Auto Physical Damage; 11) Fidelity & Surety; 12) Glass; 13) Burglary & Theft; 14) Boiler & Machinery; 15) Aircraft; 16) Credit; 17) Crop-Hail; 18) Livestock; 19) Title; 20) Variable Annuities; 21) Variable Life; 22) Reinsurance; 23A) Travel Accident Baggage; 23B) Pre-Paid Legal; 23C) Bail Bonds Surety; 26) Commercial; 27) Personal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S.D., this 1st day of May, A.D., 2020.

LARRY DEITER
Director of Insurance

Special Offer FREE Shipping!
Spring Basket Box



ONLY \$29.99*
+ FREE Shipping
Mention Promo Code SPG20

WOW! Handpicked fresh from the grove!
Brighten Someone's Day! Mention Promo Code SPG20.

Call 1-605-824-7535 to order item 836
or Visit HaleGroves.com/MB00133

Order Item #836, mention Promo Code SPG20 for FREE Shipping.
Only \$29.99*, plus FREE Shipping. Satisfaction completely guaranteed.
Order by May 31, 2020.



Call now to receive FREE Shipping!
Limited time offer, good while supplies last. Not valid with any other offer or previous purchases.

IC: HMVS-A271

COVID-19

Older adults are at HIGHER RISK for severe illness.

There is currently no vaccine for coronavirus. The best way to prevent it is to practice social distancing:

- Stay home
- Avoid social gatherings
- Stay 6+ feet away from others
- Wash your hands often with soap and water



covid.sd.gov

If you have questions: **Call 1-800-997-2880**

Brown County April 28, 2020 Meeting Minutes

APRIL 28, 2020 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Community Room, Courthouse Annex Basement, Brown County, SD. Present were Commissioners Feickert, Sutton, Wiese, and Fjeldheim. Commissioner Kippley led the Pledge of Allegiance.

MINUTES:
Moved by Sutton seconded by Wiese to approve the general meeting, equalization minutes of April 21, 2020 and special meeting minutes from April 24th, 2020. All members present voting aye. Motion carried.

CLAMS/PAYROLL:
Moved by Feickert, seconded by Wiese to approve the following claims and payroll:

Payroll: Commission \$4,285.10; Auditor \$8,721.00; Treasurer \$13,555.04; SA \$21,672.61; SVAWA \$1,193.49; Maintenance \$6,788.11; Assessor \$12,798.92; Register of Deeds \$8,983.39; VSO \$2,475.84; GIS \$2,387.50; IT \$4,470.94; HR \$2,173.85; Sheriff \$42,207.95; Jail \$48,698.97; Court Security \$5,730.78; JDC \$22,525.72; Welfare \$2,077.70; Museum \$7,549.49; Parks/Fairgrounds \$5,177.51; Fair Board \$3,958.90; 4-H \$642.78; Weed \$825.02; Planning & Zoning \$5,094.25; Highway \$46,193.72; Dispatch \$24,418.97; Emergency \$4,119.58; Teen Court \$745.03; JDAI \$1,596.93; 24/7 Sobriety \$1,133.30; Landfill \$15,389.41; Matching Benefits: FICA \$19,499.57, Medicare \$4,560.41, Discovery HSA \$200., Wellmark BCBS \$123,766.74, Delta Dental \$7,100.10, Dearborn Life Insurance \$1,083.92, SDRS Retirment \$40,385.22
CLAIMS: Insurance: SD Public Assurance Alliance \$486.90. Professional Fees: Aspire \$10,000; Avera St. Luke's \$25,340.41; Cogley Law Office \$6,250.00; Dakotabilities \$100.00; Ryan Dell \$6,250.00; Dohrer Law Office \$6,250.00; Fox & Youngberg \$1,039.42; Haar Law Firm \$6,352.60; Kuck Law Office \$6,472.40; LIVE \$100.00; Jerald McNeary \$7,962.30; Matthew Payne \$200.00; Priority Dispatch \$4,944.00; SD Retirement \$12,690.48; Christy Griffin-Serr Law Office \$6,250.00; Jodi Sudweeks \$2,460.00; Taliaferro Law Firm \$7,987.85; Yankton Co. Sheriff \$50.00.

Publishing: Aberdeen American News \$529.74. Rentals: Brick's Roto-Rooter \$160.00; Repairs & Maintenance: B & B Contracting \$9,518.77; Chris & Dan's Tarp Service \$168.00; Dakota Doors \$204.08; Dakota Pump \$6,522.92; Double A Plumbing \$1,082.74; Fire Safety First \$843.05; HF Jacobs & Son \$12,978.56; House of Glass \$163.11; J & K Painting \$947.70; Leidholt Electric \$441.78; Pierson-Ford \$225.43; Steven Lust Automotive \$54.46; Woodman Refrigeration \$486.76. Supplies: American Business Forms \$363.75; Black Book \$180.00; Century Business Products \$1,000.00; Charm-Tex \$3,301.60; DT Pharmacy \$710.40; Fire Safety First \$75.50; GovConnection \$916.39; Heartland Paper \$951.86; McKesson Medical \$769.89; Menards \$48.74; Pauer Sound \$34.47; Plumbing & Heating Wholesale \$954.30; Running's \$186.88. Travel & Conf.: City of Groton \$101.52. Utilities: CenturyLink \$2,311.85; Midcontinent \$115.00; Montana-Dakota \$34.67; NWPS \$566.23; Kelsi Vinger \$20.00.

Other: Area IV Nutrition \$1,500.00; Boys & Girls Club \$5,000.00; City of Groton \$1,000.00; City of Hecla \$800.00; Dependable Sanitation \$18,346.36; Emma Burnham Library \$1,000.00; Groton Community Transit \$1,000.00; K.O. Lee Library \$12,000.00; Ride-line \$1,000.00; Warner Library \$1,000.00. All members present voting aye. Motion carried.

HR REPORT:

Moved by Sutton seconded by Wiese to approve the following HR Office Report, which includes the following personnel changes: Acknowledge Activation of SD Army National Guard member Bryan Gordon, Brown County JDC Correctional Officer full-time effective April 22, 2020 and request to use current part-time staff to temporary fill hours.; Approve hiring of James Harpel as Brown County Jail Control room officer part-time, starting at \$14.19 per hour, effective April 24, 2020.; Hiring of Ellie Weinmeister as Brown County Home Detention, evening staff

full-time; starting wage \$16.65 per hour, effective May 4, 2020. All members present voting aye. Motion carried.

FAIR CONTRACTS:

Moved by Fjeldheim, seconded by Sutton to approve the following fair contracts: Muth Electric (electric service) @ \$52 per hour for Journeyman and \$50 for additional non Journeyman, rejecting proposal from Karlen Electric @ \$50 per hour; SD Snow Queen (Gate C Control) @ \$1,000; Renee Marzahn (4H Judge) declined payment; Karelyn Farrand (4H Judge) Declined payment, Becky Erickson (4H Judge) \$40.00, JoAnn Donley (4H Judge) declined payment; Ashley Smith (4H Judge) declined payment, Pat Dennert (4H Judge) declined payment, 4H Performing Arts (entertainment) \$200, Becky Erickson (4H Judge) \$50, Gretchen Sharp (4H Judge) \$50, Renee Axness (4H Judge) \$50, Karen Mikkelsen (4-H Judge) \$50, Amy Fischer (4H Judge) \$50, Duane Jark (4H Judge) \$50, Ann Gibbs (4H Judge) \$50, May Odland (4H Judge) \$150, Justin Fruechte (4H Judge) \$150, Whitney Vogel (4H Judge) \$150, Josh Johnson (4H Judge) \$100, Whitney Vogel (4H Judge) @ \$100, Lisa Fedeler (4H Judge) \$100. All members present voting aye. Motion carried.

WEED AND PEST BOARD:
Moved by Sutton, seconded by Fjeldheim to approve reappointing Troy Knecht to a three year term starting April 1, 2020 to the Brown County Weed and Pest Board. All members present voting aye. Motion carried.

MANAGED PRINT CONTRACT:
Moved by Fjeldheim, seconded by Sutton to discontinue the managed print contract with GovConnection. All members present voting aye. Motion carried.

PLATS:

RESOLUTION 22-20
Commissioner Wiese offered the following resolution: R22-20 HINZ PLAT

"Be it resolved by the County Commission of Brown County, South Dakota that the plat showing "Paul Hinz addition in the SW1/4 of Section 8, Township 125 North, Range 65 West of the 5th P.M., Brown County, South Dakota" having been examined is hereby approved in accordance with the provision of SDCL of 1967, Chapter 11-3, and any amendments thereof. " Seconded by Sutton, roll call vote: Commissioner Feickert – aye, Sutton – aye, Wiese- aye, Fjeldheim- aye, Kippley – aye. Resolution adopted.

Commissioner Wiese offered the following resolution: R23-20 LARSON LODGE PLAT

"Be it resolved by the County Commission of Brown County, South Dakota, that the plat showing "Larson Lodge Addition in the SW1/4 of Section 27, Township 125 North, Range 62 West of the 5th P.M, Brown County, South Dakota" having been examined is hereby approved in accordance with the provision of SDCL 1967, Chapter 11-3, and any amendments thereof" with the stipulation that approach access be indicated on the plat. Seconded by Sutton, roll call vote: Commissioner Feickert – aye, Sutton – aye, Wiese- aye, Fjeldheim- aye, Kippley – aye. Resolution adopted.

Commission Wiese offered the following resolution: R24-20 ACHEN PLAT

Be it resolved "that the plat as shown hereon and as described in the accompanying plat of "ACHEN SUBDIVISION", in the SW1/4 of Section 26, Township 123 North, Range 63 West of the 5th P.M., in Brown County, South Dakota, be approved and accepted and the County Auditor is hereby instructed to endorse on such plat a copy of this resolution and to certify the same" with the stipulation that approach access be indicated on the plat. Seconded by Sutton, roll call vote: Commissioner Feickert – aye, Sutton – aye, Wiese- aye, Fjeldheim- aye, Kippley – aye. Resolution adopted.

ISOLATED TRACT:

Board discussed request received for isolated tract access. No action taken.

COUNTY FACILITY USE:

Moved by Sutton, seconded by Wiese to authorize the use to the Akkerman Horse arena. County facility use during COVID-19 pandemic should abide by CDC guidelines for social distancing and hygiene. All members present voting aye. Motion carried.

SET HEARING DATE – ALCOHOL LICENSE TRANSFER:

Moved by Fjeldheim, seconded by Sutton to set hearing date and authorize advertising the following notice: Notice is hereby given according to SDCL

35-2, a Public Hearing on the following applications is set for 8:45 A.M. on the 12th day of May, 2020 in the Chambers of the Brown County Commissioners, Courthouse Annex, Brown County, South Dakota, at which time any interested persons wishing to register a complaint on approval, may appear: Transfer Retail (on-off sale) Malt Beverage & SD Farm Wine License: Alex Schaeffer DBA: Richmond Oasis, LLC to Jackie Chantal, LLC (Chantal Gortmaker) DBA: Richmond Oasis, 12824 379th Ave., Aberdeen, SD 57401 – Lt 4 Schaeffer Richmond Lake, 2nd Add NW & NE 25-124-65 (SAC), Brown County, SD. All members present voting aye. Motion carried.

YARD WASTE COLLECTION SERVICE CONTRACT:

Moved by Feickert, seconded by Wiese to authorize chair sign contract with Dependable Sanitation Inc. who was awarded bid for container site collection. All members present voting aye. Motion carried.

APPOINTMENT OF STATE'S ATTORNEY:

Commissioner Sutton offered the following resolution: Resolution R25-20

RESOLUTION FOR APPOINTMENT OF BROWN COUNTY STATE'S ATTORNEY

WHEREAS, the Brown County State's Attorney's elected office became vacant on May 4, 2020; and

WHEREAS, the Brown County Board of County Commissioner is responsible to fill by appointment vacancies in county offices pursuant to SDCL 3-4-3(2);

BE IT THEREFORE RESOLVED BY THE BROWN COUNTY BOARD OF COMMISSIONERS, that it hereby appoints Ernest Thompson to serve as the Brown County State's Attorney, effective May 4, 2020, and shall serve until January 5, 2021, at such time the swearing in of the State's Attorney elected by Brown County voters on November 3, 2020. Dated this 28 day of April, 2020 Seconded by Wiese, Roll call vote: roll call vote: Commissioner Feickert – aye, Sutton – aye, Wiese- aye, Fjeldheim- aye, Kippley – aye. Resolution adopted.

STRIPING AGREEMENT:
Moved by Fjeldheim, seconded by Wiese to approve and authorize the Chair sign agreement with the SD DOT for the striping of approximately 47.0 miles of county roads within Brown County at an estimated cost of \$50,675.40 (County share @ \$37,369.87, State share @ \$13,305.53). All members present voting aye. Motion carried.

PRIMARY POLLING PLACES:
Commissioner Feickert offered the following resolution: R26-20 A Resolution Amending Vote Center Locations
WHEREAS, as per SDCL 12-14-17, the Brown County Board of County Commissioners authorized the use of vote centers in lieu of precinct polling places and designated polling locations for Brown County in Resolution 108-13, and
WHEREAS, the AmericInn Event Center (Vote Center 1) will not be available for use as a polling place on June 2nd, 2020, and
WHEREAS, Claremont Fire Station (Vote Center 9) will no longer be available as a polling place for any election, and
WHEREAS, Aberdeen Mall is available and adequate to accommodate a vote center for June 2, 2020 Primary Election, and
WHEREAS, Claremont City Hall has recently moved to a new location and is available to accommodate a vote center for all oncoming elections.

NOW, THEREFORE BE IT RESOLVED by the Brown County Commission to amend Resolution 108-13, by changing the polling place locations for Vote Center 1 and Vote Center 9 in Brown County as follows:

Vote Center 1 – Aberdeen Mall, 3315 6th Ave SE Aberdeen, SD
Vote Center 9 – Claremont City Hall, 606 6th Ave Claremont, SD
Dated this 28th day of April, 2020. Seconded by Wiese, Roll call vote: roll call vote: Commissioner Feickert – aye, Sutton – aye, Wiese- aye, Fjeldheim- aye, Kippley – aye. Resolution adopted.

POLLING PLACE CONTRACT:
Moved by Fjeldheim, seconded by Wiese to authorize Auditor sign contract with Aberdeen Mall for use as a polling location June 2, 2020. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT:
Moved by Sutton, seconded by Feickert to approve the Auditor's Report of Account with the County Treasurer for March, 2020.

Total Cash and Checks on Hand 7700 Total Checking Account Balances: 5252425.46 Total Savings Account Balances: 1880447.42 Total Certificates of Deposit: 5423127.01 Grand Total Cash and Balances: 12563699.89 General Fund Cash and Investment Balances by Funds: General Fund 3641114.12 Road & Bridge Fund 831599.39 Road & Bridge Fund - restricted 423243.27 911 Service 40380.08 Emergency & Disaster 7787.22 Domestic Abuse 677.5 Teen Court 33693.29 Grant 189.61 JDAI -7064.5 Richmond Youth 21916.96 24/7 Sobriety 16669.18 ROD M&P 89842.56 Tif Debt Service 9272.05 Landfill + cash change 3066498.37 Landfill restricted 1364284 Trust and Agency Funds 3023596.79 GRAND TOTAL GENERAL FUND CASH AND INVESTMENTS 12563699.89. All members present voting aye. Motion carried.

TOWNSHIP BONDS:

Moved by Feickert, seconded by Fjeldheim to approve the following Townships Bonds (Treasurer and Clerk): PORTAGE #1 – Mary A. Ewing Thorpe, Tonya Hansen; GREENFIELD #2 – Karen Lunzman, Valerie Weisser; FREDERICK #3 – Dennis Walworth, Jill Gisi; ALLISON #4 – Dillon Cutler, Pamela Cutler; LANSING #5 – Dixie Clark; ONEOTA #6 – Karla Engelhart, Neil Schaanaman; BRAINARD #7 – Charles Dennert, Diane Bruns; SHELBLY #8 – Michael Knecht, William Colby Crawford; NORTH DETROIT #9 – Candi Beck; CLAREMONT #10 – Donald J. Wegleitner, Justin Wegleitner; COLUMBIA #11 – Marty Weismantel, Patricia L. Daly; WESTPORT #12 – Guyna Dehne, Doug Fjeldheim; CARLISLE #13 – Ashlee Nelson; ORDWAY #14 – Kerry Howell, Mike McHugh; CAMBRIA #15 – Monte McNickle, Brenda Johnson; RIVERSIDE #16 – Steve Simon, Bruce Sippel; GROTON #17 – Joyce Walter, Jeff Howard; HENRY #18 – Matt Oswald, Darlene Sass; BATH #19 – David Stahl, Scott Sperry; ABERDEEN #20 – William Donaldson, Marguerite Donaldson; MERCIER #21 – Rodney Artz, Daryl Reick; NEW HOPE #22 – Alan Borchard, Milton Haselhorst; WARNER #23 – Sarah Swanson, Robert Seaton; GEM #24 – Loel Schott, Bob Simon; EAST HANSON #25 – Lyncee Monson, Betty Schinkel; GARDEN PRAIRIE #26 – Craig Dunker, Todd Osterman; EAST RONDELL #27 – Dennis Rossow, Kathy Williams; PALMYRA #28 – Renae Martin, Greta Thorpe; OSCEOLA #29 – Deborah Witte, Chris Sumption; SAVO #30 – Calvin Raisanen, Judy Bretsch; LIBERTY #31 – Todd Lunzman, Janet Elsen; RAVINIA #34 – Chad Nelson, Patrick Keatts; HIGHLAND #35 – Dan Misslitz, Deanna Nelson; FRANKLYN #36 – Chelsea Gappa, Shirley Stein; RICHLAND #37 – Diana Kopetsky, Cheryl Gelling; LINCOLN #39 – Tawney Beitelspacher, Terry Nash; BATES #44 – Kathy Dobberpuhl, Betty Geist; GARLAND #46 – Lloyd Buntrock, Derek Kiefer; PUTNEY #48 – David LaMee, Mark Thompson; WEST HANSON #49 – Alyssa Lord, Matt Menzia; HECLA #50 – Susan Rosendahl, Mary Tisher; PRAIRIEWOOD #53 – Heidi Carrels, Robert Jensen; WEST RONDELL #57 – Jim Fischbach, Allen Ryckman; SOUTH DETROIT #59 – Mark Perkins, Faye Hoines. All members present voting aye. Motion carried.

PUBLIC HEARING – ALCOHOL BEVERAGE LICENSES:
Time and place as advertised for public hearing on alcohol licenses for Moccasin Creek Country Club. Moved by Sutton, seconded by Feickert to approve the following alcohol licenses for Moccasin Creek Country Club (Prairiewood vlg OL7, E2 33-124-63): Retail (on-off sale) Malt Beverage & SD Farm Wine License; Retail (on-off sale) Wine & Cider License. All members present voting aye. Motion carried.

LOAD LIMITS EXTENDED:

Commissioner Sutton offered the following resolution:

Resolution R27-20:

WHEREAS: Brown County Resolution #11-20 implemented seasonal load restrictions.

WHEREAS: It is determined necessary to extend load limit restrictions where posted.

THEREFORE BE IT RESOLVED: That the Brown County Board of Commissioners extends Resolution #11-20 to be effective through May 10th.

Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Feickert-aye, Sutton-aye, Wiese-aye, Kippley-absent, Fjeldheim-aye. Resolution adopted.

SLIDEWAYS RC CLUB:

Moved by Wiese, seconded by Sutton to approve contract with Slideways RC Club to lease area for construction of RC Race

Track at the Brown County Fairgrounds. All members present voting aye. Motion carried.

911 ADDRESSING:

Scott Madsen (GIS Coordinator) and Scott Bader (Planning and Zoning Director) met to discuss 911 Addressing project.

COVID-19 UPDATE:

Scott Meints (Emergency Manager) met to discuss progress on an alternative care site for COVID-19 patients.

ANNEX ENTRY WAY:

Moved by Feickert, seconded by Sutton to open annex to public access. All members present voting aye. Motion carried.

PROPERTY TAX DISCUSSION:

Individual met to discuss delinquent taxes on a trailer home located on his land. Individual owned the land, but not the trailer. Discussion only.

COUNTY FENCE:

Moved by Sutton and seconded by Fjeldheim to request fence on county land along BMX track that was tore down be put back up. All members present voting aye. Motion carried.

EXECUTIVE SESSION:

Moved by Feickert, seconded by Wiese to go into executive session to discuss personnel and legal per SDCL 1-25-2(1,3). All members present voting aye. Motion carried. The Chair declared the executive session closed with no action taken.

ADJOURNMENT:

Moved by Sutton, seconded by Fjeldheim to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Cathy McNickle, Brown County Auditor

Published once at the total approximate cost of \$179.25. 18927

Brown County Richmond Oasis License Transfer

NOTICE OF HEARING FOR TRANSFER OF

MALT BEVERAGE & SD FARM WINE LICENSE

Notice is hereby given according to SDCL 35-2, a Public Hearing on the following applications is set for 8:45 A.M. on the 12th day of May, 2020 in the Chambers of the Brown County Commissioners, Courthouse Annex, Brown County, South Dakota, at which time any interested persons wishing to register a complaint on approval, may appear: Transfer Retail (on-off sale) Malt Beverage & SD Farm Wine License: Alex Schaeffer DBA: Richmond Oasis, LLC to Jackie Chantal, LLC (Chantal Gortmaker) DBA: Richmond Oasis, 12824 379th Ave., Aberdeen, SD 57401 – Lt 4 Schaeffer Richmond Lake, 2nd Add NW & NE 25-124-65 (SAC), Brown County, SD.

ATTEST:

Cathy McNickle

Brown County Auditor

Published once at the total approximate cost of \$11.10. 18928

Brown County April 24, 2020 Special Meeting

APRIL 24, 2020 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 9:00 A.M. in the Commission Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Feickert, Sutton, Wiese, and Fjeldheim. Commissioner Kippley led the Pledge of Allegiance.

EXECUTIVE SESSION:

Moved by Sutton seconded by Wiese to go into executive session to discuss personnel per SDCL 1-25-2(1). All members present voting aye. Motion carried. The Chair declared the executive session closed with no action taken.

ADJOURNMENT:

Moved by Sutton, seconded by Wiese to adjourn the Brown County Commission at 10:03 a.m. All members present voting aye. Motion carried.

Cathy McNickle, Brown County Auditor

Published once at the total approximate cost of \$9.70. 18929

Brown County Consolidated Equalization

APRIL 28, 2020 – CONSOLIDATED BOARD OF EQUALIZATION

Chair Kippley called the meeting to order at 1:00 P.M. on April 28, 2020 in the Community Room, Courthouse Annex, Brown County, South Dakota. Present were commissioners Duane Sutton, Rachel Kippley, Dennis Feickert, Aberdeen School Board Member Duane Alm and Aberdeen Mayor Travis Schaanaman (teleconference). Director of Equalization Gene Loeschke and Deputy Director of Equalization Russell Metz were also present.

APPEALS:

Moved by Feickert, seconded by Sutton to approve the following recommendation from the Director of Equalization: Aberdeen City #32 MESSINGER CO LLC on BK 11 EX E 80' OF 52 LT 6 BK 11 NORTH ABDN ADD & V/A at \$811,630; MINNBEAD LLC on BK 2 LHL 1ST SD SW 17-123-63 (AFTER ROCHES) at \$1,237,467; TOBY DOEDEN on LT 5 AUTO PLAZA ADD at \$339,480; TOBY DOEDEN on LT 6 AUTO PLAZA ADD at \$258,161; TOBY DOEDEN on W 100' LT 7 AUTO PLAZA ADD at \$129,415 TRSG PROPERTIES 3 LLC on LT 9 SAUERWEIN 1ST SD (PT LOCKINGTON OL 1) at \$821,307 to maintain equalization. All members present voting aye. Motion carried.

ADJOURNMENT:
Moved by Sutton, seconded by Feickert to declare the Board of Equalization adjourned at 1:12 p.m. All members present voting aye. Motion carried.

Cathy McNickle – Brown County Auditor

Published once at the total approximate cost of \$15.57. 18930

SOUTH DAKOTA STATE BANKING COMMISSION Department of Labor and Regulation DIVISION OF BANKING NOTICE OF APPLICATION

Notice is hereby given that the Director of the South Dakota Division of Banking (Director) has received an application from Dacotah Bank, Aberdeen, South Dakota, to merge First State Bank of Claremont, Groton, South Dakota with and into Dacotah Bank, Aberdeen, South Dakota.

Notice is also given that, as provided in South Dakota Codified Law (SDCL) 51A-2-16, a fifteen-day period is provided to file a written objection or comment to this application. The comment period on this application opens on the date of this publication and will close on May 21, 2020. If you wish to submit a comment or objection to this application, please send your objection or comment in writing to the Director, no later than 5:00 PM CST on May 21, 2020, at the following address: SD Division of Banking, 1601 N. Harrison Avenue, Suite 1, Pierre, SD 57501; via email to banking@state.sd.us; or by facsimile at 1-866-326-7504.

At the conclusion of the fifteen-day comment period, the Director is provided fifteen days to consider any written objections and comments, and to make a decision on the application. When the Director's decision is issued, written notice will be sent to the applicant and to any individual who submitted a comment or objection to the application within the fifteen-day comment period. The applicant will then have fifteen days to request a hearing before the South Dakota Banking Commission. Anyone who submitted a comment or objection to the application may apply with the Banking Commission to become a party as provided in SDCL 1-26-17.1, and request a hearing before the Commission, within the same fifteen-day period. Any application to become a party must be filed within the same fifteen-day period from the date of the Director's decision, and must demonstrate how the individual's interests are directly and immediately affected by the Director's decision. Any hearing before the Banking Commission will be held in conformity with SDCL 1-26.

If special accommodations are required for the disabled, please advise the Division of Banking 24 hours in advance at (605) 773-3421.

Dated this 6th day of May 2020.

/s/ Bret Afdahl
BRET AFDAHL, Executive Officer to the
South Dakota State Banking Commission-
Director of Banking, Pierre, SD 57501

Published at the approximate cost of \$60.00.

Prime Time Gala presents check to Feeding South Dakota for \$150,000

Total donations from South Dakota Cattlemen's Foundation tops \$1.379 million in seven years.

While the 7th Annual Prime Time Gala that was originally planned for Saturday, June 27, 2020 will be postponed until next year, the South Dakota Cattlemen's Foundation presented a check for \$150,000 to Feeding South Dakota to help procure protein for those in our state that need it the most during these unprecedented times. Of the 12.8 million pounds of food that Feeding South Dakota distributes on an annual basis, only about 10% of that is protein. High quality protein, like beef, plays an important role in overall health, including weight control, by increasing satiety and helping to build and maintain muscle mass.

"While the South Dakota Cattlemen's Foundation is saddened by the postponement of the 7th Annual Prime Time Gala, we are committed to continuing our mission to provide the most vulnerable South Dakotans access to beef; the most complete and nourishing protein on earth," said Ryan Eichler, President of the South Dakota Cattlemen's

Foundation. "We are humbled and honored by the willingness of our event sponsors and producers to provide these funds in a very difficult economic time in the beef industry. The people behind our state's farms, ranches, and industry-related businesses are the most compassionate and giving people around. We



The South Dakota Cattlemen's Foundation presented a check for \$150,000 to Feeding South Dakota. Pictured are Ryan Eichler, President of the South Dakota Cattlemen's Foundation and Matt Gassen, CEO of Feeding South Dakota.

are very proud to represent them and overwhelmed to facilitate this and future donations to Feeding South Dakota."

Since hosting the first Prime Time Gala in June 2014, over \$1,379,360 has been raised at the event and funds have helped to purchase and distribute over 970,213 pounds of beef for those individuals and families throughout South Dakota. These donations have been distributed to all 66 counties in the state. Annually, Feeding South Dakota provides 15.4 million meals to hungry individuals across the state.

Today, Matt Gassen, CEO of Feeding South Dakota, exclaimed, "We are incredibly grateful and completely surprised to be receiving this donation at this moment. The South Dakota Cattlemen's Foundation could have easily cancelled the Prime Time Gala to tend to more pressing matters that directly impact their personal and professional lives. Feeding South Dakota finds itself amidst the largest historical crisis this organization has ever

seen and yet we remain committed to our mission to feed a state in desperate need. Thank you to all that helped to make this donation possible and for your continued support to provide beef protein to many South Dakotans in need."

To continue in the spirit of raising funds for such an important mission, the South Dakota Cattlemen's Foundation are now challenging the community and other organizations to join them by purchasing a raffle ticket for a chance to win a 2020 Chevrolet Silverado 2500 Duramax Crew Cab 4WD LT, donated by Billion Chevrolet of Sioux Falls.

To purchase a truck raffle ticket or for additional details about next year's Prime Time Gala & Concert that will be hosted on Saturday, June 19, 2021 featuring Little Big Town at the Denny Sanford PREMIER Center, please visit <http://SDPrimeTimeGala.com>.

Truck raffle tickets are \$100 each and there are only 1,000 tickets printed. All proceeds from the sale of the raffle tickets will directly benefit Feeding South Dakota. The winning raffle ticket will be drawn during a virtual auction that will be held on the 7th Annual Prime Time Gala's originally scheduled date of Saturday, June 27, 2020. While the South Dakota Cattlemen's Foundation and their guests are not gathering in-person for the event next month, they will be hosting a virtual auction where all proceeds from the auction will also benefit Feeding South Dakota. A second check presentation will be hosted shortly after the event closes.

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Mix or Match Your Choice

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Wesson Oil Vegetable or Canola 48 Oz. Bottle **\$1.99**
Hershey Candy 7.2-10.8 Oz. Pouches **Buy One For \$3.49 and Get the 2nd Pkg FREE** w/Digital Coupon

Gourmet Grilling Sauces **\$2.00 OFF**

APP DEAL OF THE WEEK **SAVE \$2.66**
Dean's Dairy Pure Sour Cream 16 Oz. Ctn. **YOUR FINAL PRICE 49¢**
WITH \$10 PURCHASE AND USE OF KEN'S APP.
Limit 1 per customer, requires \$10 additional purchase and use of Ken's App.

This Week's Super Buys
Meat
USDA Choice Demkota Whole Boneless Ribeye **\$8.99** Per Lb.
CUT, WRAPPED & FROZEN FREE

Dairy
Cass Clay Orange Juice Reg or w/Calcium **\$1.99**
1/2 Gallon Plastic Jug

Frozen
Dean's Country Fresh Ice Cream **\$3.99**
45 Qt. Pail

Liquor
Forty Creek 1.75 Ltr. **\$29.99**

Deli
Available In Britton, Ipswich, Groton & Aberdeen

Bakery **Lemon Bars** 8 Ct. **\$4.99**
Deli **Carr Valley Cheese Assorted Flavors** 5 Oz. Chunk Each **\$5.29**

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Northern State University will recognize spring graduates on Saturday, May 9

ABERDEEN, S.D. – Northern State University will commemorate its 260 spring 2020 graduates on Saturday, May 9.

Though the university will not hold a traditional graduation ceremony, Northern will post a short video to Facebook and Twitter at 10:30 a.m. CST, which will address commencement and confer degrees. Diplomas will be mailed out over the summer.

Spring graduates will also have additional chances to be honored later this year:

- They will be recognized during fall 2020 homecoming, Sept. 21-26.
- They are also encouraged to take part in Northern's winter commencement ceremony on Dec. 12.

- Jayleen Lier, Bath (Banking and Financial Services)*
- Courtney Ullrich, Bath (Medical Laboratory Science)
- Kathia Dirksen, Groton (M.S.Ed. Counseling - Clinical Mental Health)
- Sydney Erickson, Groton (M.S.Ed. Teaching and Learning)
- Parker Rossow, Groton (Sport Marketing and Administration)
- Chance Strom, Groton (Management)
- Megan Unzen, Groton (B.S.Ed. Special Education)**
- Carly Wheeting, Groton (B.A. in Honoribus Communication Studies)***
- Stefani Holmgren, Frederick (M.S.Ed. Teaching and Learning)
- Jordan Carson, Langford (Mathematics; B.S.Ed. Mathematics)
- Micah Hoellein, Mansfield (Biology)*

***Candidate for Summa Cum Laude
**Candidate for Magna Cum Laude
*Candidate for Cum Laude