

# THE Groton Independent

South Dakota  
Growing Families & Opportunities

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"My message to you is hang in there. We will get through this, and we will persevere."  
- S.D. Governor Kristi Noem

## South Dakota Governor Kristi Noem:

# Press Pause



The following is the transcript of Governor Kristi Noem's message to South Dakotans on Wednesday:

Good morning.

I'm going to do things a little differently today. For several weeks, sometimes twice a day, I've stood up here or in Rapid City or in Sioux Falls, and I provided a detailed update on everything that we know about COVID-19 in South Dakota and the decisions that we're making to respond to it.

I've taken hundreds of questions at this point. I've walked you through the modeling and the projections that we have. I've given you the science, the data, and the facts that inform my decision-making, not just on a day-to-day basis, but sometimes on an hour-by-hour basis. I want you to understand that we are doing our absolute best, and our best is very good. This is not an ancient plague – we have the knowledge and the resources of modern medicine that give us the tools to defeat this, as we have so many other illnesses that we've dealt with in the past from polio to flu. Rest assured that we will do so.

Today, though, I want to address something a little bit different. I want to speak to all of you, not as my bosses, but I want to speak to you as my neighbors.

I want to ask each and every one of you to pause. To take a step back.

Last night, I had a staffer that was trying to pick up groceries. She asked the cashier when she went through the line how she was doing, and unprompted, this woman got very emotional. She started to get tears in her eyes, and she said, "I'm really scared." Then for several minutes, the cashier outlined all of her fears and what was keeping her awake at night.

I understand that. I've heard from many of you myself – from my family, my friends, and some total strangers – who feel exactly the same way.

I've spoken about how we're in this for the long-haul. For South Dakota, we expect this to take many, many weeks – perhaps even months – to run its course.

I have state employees who are – quite literally – working around the clock. Just yesterday, I had a young man who passed out in the middle of a meeting from dehydration. He is doing well today and he's at home resting.

But I share that with you because what you need to know and what I need you to



know is that the folks who are helping me – the faceless state employees, who are doing everything they can to get information to you, to help those who have questions, who need guidance about what kind of resources there are or how they can help people, they are working 60, 70 to 80 hours a week. This includes EMS workers, hospital workers, and many volunteers in your communities.

I have a Secretary of Health who by all accounts has been tremendous. She has been at this since January – she has stood up our operations, she has readied our resources, she has prepared a plan to fight this virus head-on, and she has been steadfast. Day-in and day-out, Kim has been planning, coordinating, and executing all of the decisions that I am making.

I've talked to so many local officials, who are stretched so thin. I know that they are worried; I can see it on faces, I hear it in their voices. I am asking them to be steadfast, to be calm, to be leaders.

Friends and neighbors may be sick. Family members may be worried about how their bills are going to be paid this month... how they're going to put food on the table, how they're going to keep a roof over their head, if this continues much longer.

So my message to you today is please press pause. Put down your smartphones, turn off your TVs, maybe go for a walk. Visit with your families. Spend some time with them. Call a loved one. Just take a break. Focus on the good things that you have in your life, the blessings. Reflect with gratitude and how fortunate we are in this country to live in the modern world. A threat like this can break us down – or it can make us truly appreciate the many blessings that we do have.

If there's anything that we all can rally

around today, at this moment, it's that we all have a common enemy – and that's this virus.

It's okay to be uncertain at times.

But at the same time, we can also pour ourselves into our families, into our neighbors, and into our communities. People are afraid, and they're worried. And some may be losing hope.

But my message to you is hang in there. We will get through this, and we will persevere.

So, even if it's just for a little bit today, would you please consider taking a step back. Press pause. Go for a walk. Just be quiet for today, and really reflect on the good things that we do have.

My hope is that despite this situation we all find a way to allow this to help bring us all together. To remind us of what is truly important in life. To remind us of three things: faith, hope and love, and the greatest of these is love.

Thank you.

**Governor Noem has said the state is in need of volunteers. Please check out this following page for more information and how to sign up.**

<https://volunteers.sd.gov>



**Wednesday was the first day of take home school work at the home of Bruce and Karyn Babcock. In the picture clockwise from back are Kason 4th grade, mother Katie, Emery JK, grandmother Karyn, Rylan 1st grade.** (Courtesy Photo)

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**Classifieds and Card of Thanks**  
 The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.  
 1 Week: \$9 for first 30 words, 20¢/word thereafter  
 2 Wks: \$17 for first 30 words, 38¢/word thereafter  
 3 Wks: \$24 for first 30 words, 54¢/word thereafter  
 4th consecutive week is free  
**605/397-NEWS (6397)**  
 PO Box 34, Groton SD 57445

**BIDS**  
 JERAULD COUNTY ACCEPTING sealed bids 10:00 am April 7, 2020. 2013 CAT 140M2AWD 6,300 hours. Auditor PO Box 422 Wessington Springs, SD 57382 Phone 605-539-9671. We reserve the right to reject bids.

PLANKINTON CITY SURPLUS SALE: 2 LAWN MOWERS SOLD BY SEALED BIDS. 2012 John Deere Z925A 54 inch mower with bagger. 743.2 hours & good condition. Appraised value, \$4,324.00. 2016 Blackjack 54 inch mower with tilt deck. 50.2 hours. Appraised value, \$2,019.00. To view, call (605) 942-7767. Sealed bids must be received at City Hall, PO Box 517, Plankinton, SD 57368 by April 6 at 4:30 pm. Bids must be 90% of the appraised value.

**EMPLOYMENT**  
 GREAT PAYING JOBS! Statewide construction jobs, \$17.00 - \$23.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online www.sdwork.org.

IMMEDIATE OPENING for a Full Time Deputy Sheriff. High school diploma or GED. SD LEO Cert. preferred. Location Timber Lake, SD. Salary DOE. Call Dewey County Sheriff's Office at 605-865-3330.

**Motor vehicle title and registration renewals extended**

PIERRE, S.D. – The South Dakota Department of Revenue's Motor Vehicle Division is asking law enforcement to not enforce certain expirations until May 1, 2020.

The Motor Vehicle Division requests that law enforcement not ticket March 2020 registration renewals for noncommercial and commercial vehicles expiring on March 31, 2020. These individuals will be given an additional month to renew their registrations.

In addition to the March 2020 registration renewals, the Motor Vehicle Division requests temporary seller's permits that expire March 16, 2020 through April 30, 2020, be granted an additional 30 days from the expiration date to get the title transfer documents and payment to the county treasurer and register the vehicle before any law enforcement action is taken. The Motor Vehicle Division will waive any interest and penalties that accrue due to this extension.

"The Motor Vehicle Division understands not everyone has access to our online renewal system or a DMV Now Kiosk to renew registrations. Additionally, we have taken into consideration that county treasurers are operating in a limited manner. By not enforcing the expiration of these registrations until May 1, 2020 and granting an additional 30 days to transfer titles, the Division hopes that we can assist South Dakotans, during this stressful time," said Motor Vehicle Division Director, Rosa Yaeger.

## Groton School Workers Comp Bid Notice

Advertisement for Bids  
The Board of Education for Groton Area School District No. 6-6 of Brown County, State of South Dakota, requests sealed bids for worker's compensation insurance to be written annually throughout a 3-year bid award beginning July 1, 2020.

For further information contact Mike Weber, Business Manager, at (605) 397-2351.

Bids are due and will be opened at a pre-bid meeting on Monday, April 13, 2020, at 2:00 pm in the office of the Superintendent located at 406 North 2nd Street, Groton, SD 57445.

The Board of Education reserves the right to accept or reject any or all bids. Address bids to Business Manager, Groton Area School District No. 6-6, P.O. Box 410, Groton, SD 57445. Mark envelopes: Worker's Compensation Insurance Bid.

(2t. March 16 & 23)  
Published twice at the total approximate cost of \$17.24. 18774

## Groton School Prop./Liability Insurance Bid

Advertisement for Bids  
The Board of Education for Groton Area School District No. 6-6 of Brown County, State of South Dakota, requests sealed bids for property/liability insurance to be written annually throughout a 3-year bid award beginning July 1, 2020.

To arrange for an on-site inspection and further bid information contact Mike Weber, Business Manager, at (605) 397-2351.

Bids are due and will be opened at a pre-bid meeting on Monday, April 13, 2020, at 2:00 pm in the office of the Superintendent located at 406 North 2nd Street, Groton, SD 57445.

The Board of Education reserves the right to accept or reject any or all bids. Address bids to Business Manager, Groton Area School District No. 6-6, P.O. Box 410, Groton, SD 57445. Mark envelopes: Property/Liability Insurance Bid.

(2t. March 16 & 23)  
Published twice at the total approximate cost of \$18.28. 18777

## Brown County Chemical Bid Notice

NOTICE TO CHEMICAL DEALERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners, Brown County Courthouse Annex at Aberdeen, South Dakota 57401 until 8:45 A.M. on March 31, 2020, at said time and place all bids will be publicly opened, read and considered for furnishing of chemical for the Brown County Weed and Pest Department for 2020.

Proposal Guaranty: No deposit or bond will be required at time of bid opening.

Contract: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County in accordance with the bid as accepted. Successful bidder shall furnish proper certificates of insurance as required by Brown County. Contract for the chemicals shall be firm and will be in effect for a period of eight months from April 1 to November 30, 2020.

Sealed envelopes containing bids shall be addressed to Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota and be marked "Chemical Bid for Brown County Weed and Pest Board" and to be opened at 8:45 A.M. on March 31, 2020.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from Federal Excise Tax and State Sales Tax. Specifications are on file and may be obtained at no charge at the office of the Brown County Auditor and the Brown County Weed and Pest Office.

Cathy McNickle, Brown County Auditor.  
(0318.0325)

Published twice at the total approximate cost of \$36.43. 18782

## Groton School March 23, 2020 Meeting Minutes

UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION  
GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING  
March 23, 2020

President Smith called the meeting to order at 7:00 pm in the High School Conference Room. Members present: Flihs, Pharis, Rix, Smith and Weismantel. Gengerke joined by phone. Absent: Harder. Others present: Superintendent J. Schwan and Principals B. Schwan and Sombke.

Moved by Rix, second Pharis to approve the agenda as presented. Motion carried.

There were no potential conflicts of interest reported.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

No administrative reports were given.

Superintendent Schwan presented an update to address the Coronavirus/COVID19 pandemic including closure timeline, student testing, school calendar and minimum time graduation requirements, flexible learning plans, food service lunches, music trip, prom, graduation, spring activities, April ACT testing, and non-certified staff working assignments. No action was taken.

Moved by Weismantel, second Pharis to adjourn at 8:17 pm. Motion carried.

M. J. Weber, Business Manager

Steven R. Smith, President  
The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$14.63. 18794

## Brown County March 17, 2020 Meeting Minutes

March 17, 2020 - GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Feickert, Sutton, Wiese, and Fjeldheim. Commissioner Fjeldheim led the Pledge of Allegiance.

MINUTES:  
Moved by Fjeldheim seconded by Sutton to approve the general meeting minutes from March 10th, 2020. All members present voting aye. Motion carried.

CLAIMS/PAYROLL:  
Moved by Sutton, seconded by Wiese to approve the following claims and payroll:

Payroll: Commission \$4,285.10; Auditor \$8,721.00; Treasurer \$13,559.00; SA \$21,960.31; SVAWA \$1,193.49; Maintenance \$8,037.68; Assessor \$12,798.93; Register of Deeds \$8,983.40; VSO \$2,443.75; GIS \$2,387.50; IT \$4,780.92; HR \$2,173.85; Sheriff \$38,729.71; Jail \$48,796.84; Court Security \$5,736.79; JDC \$23,972.70; Welfare \$2,077.70; Museum \$7,497.59; Parks/Fairgrounds \$4,995.54; Fair Board \$3,939.63; 4-H \$616.88; Weed \$1,385.02; Planning & Zoning \$4,497.73; Highway \$46,929.14; Dispatch \$24,916.13; Emergency \$4,119.58; Teen Court \$596.02; JDAI \$1,596.93; 24/7 Sobriety \$3,338.55; Landfill \$13,082.10; Matching Benefits: FICA \$19,504.63; Medicare \$4,561.6; Discovery HAS \$200.

Claims: Professional Fees: Avera St. Luke's \$643.48; Birmingham & Cwack Law Office \$179.70; Dixon Oil \$225.00; Michelle Gaikowski \$61.20; GBR Interpreting \$66.00; Haar Law Firm \$154.00; Kolker Law \$140.00; LSS \$717.36; Marco \$150.00; Pauer Sound \$78.00; Sanford Health \$23.00; Sanford Health Occupational Medicine \$252.00; SD Dept. of Health \$1,995.00; SD Dept. of Revenue & Regulation \$2,270.33; Christy Griffin-Serr Law Office \$2,982.75; Tammy Stolle Court Reporting \$130.00; Jodi Sudweeks \$34.00; US Bank \$460.00; West Payment Center \$169.95; Jurors: Darin Angerhofer \$12.52; Brenda Artz \$19.24; Jennifer Auske \$10.84; Donna Bader \$11.68; Eric Becking \$11.68; Betty Berger \$10.84; Lukas Bretschneider \$10.84; Robert Buechler \$12.52; Nancy Carlson \$10.84; Brian Cleberg \$11.68; Cassie Eppard \$10.84; Brandon Foster \$11.68; James Goetz \$12.52; Mary Goetz \$18.40; Mary Heier \$11.68; Julia Hill

\$11.68; Bradley Holm \$11.68; Eric Jenson \$26.80; Sarah Klein \$128.56; Rebecca Kuch \$103.36; Karen Lane \$11.68; Penny Leforge \$131.92; Colleen Lehr \$20.92; Susan Leon \$15.88; Brenda Madsen \$133.60; Robert Maier \$13.36; Janis McDaniell \$101.68; Carmen Meyer \$12.52; Elizabeth Neuharth \$10.84; Tracy Norman \$11.68; Terry Osborn \$15.04; Michael Palmer \$11.68; Tara Pederson \$11.68; Carol Preszler \$20.08; Mindy Raisanen \$110.08; Amy Rawerts \$12.52; Dave Reder \$15.88; William Roth \$11.68; Jason Rudolph \$10.84; Arthur Russo \$11.68; Rick Ryan \$11.68; Teresa Sauerwein \$118.48; William Schaeffbauer \$105.04; Carla Sperry \$123.52; Travis Sukut \$52.00; Dustin Thompson \$105.04; Scott Townsend \$11.68; Kay Ulmer \$15.04; Eric Vetter \$103.36; Rene Waldman \$11.68; Robert Wiet \$103.36; Ray Wilson \$11.68; David Woods \$105.04; Lori Zimbelman \$10.84. Publishing: Aberdeen American News \$2,059.89; Argus Leader \$30.96; Bennett Co. Booster \$25.53; Groton Independent \$582.30; Phillips Media \$31.96; Todd Co. Tribune \$22.43. Rentals: 446-Praxair \$26.71. Repairs & Maintenance: Cintas \$124.72; Dakota Doors \$200.00; Double A Plumbing \$97.01; Hoven Auto Repair \$36.00; Pierson-Ford \$175.95; Sander's Sew 'n' Vac \$52.49; Harvin Schlosser \$250.00; Schwan Welding \$503.40; Stan Houston Equip. \$22.00; US Bank \$349.80. Supplies: 446-Praxair \$231.87; A. Rifkin Co. \$406.09; Advance Stores \$725.92; Ag-Tegra \$31,789.02; GovConnection \$2,958.10; Gov't Forms & Supplies \$217.59; Heartland Paper \$562.33; Menards \$213.65; Midstates Printing \$1,297.00; NVC \$26.90; Performance Oil \$348.00; Plumbing & Heating Wholesale \$700.74; Premier Biotech \$463.02; Sander's Sew 'n' Vac \$200.00; Satellite Tracking of People \$416.00; SD - DOT \$25,586.00; Stan Houston Equip. \$247.75; US Bank \$7,916.11; Jason Vilhauer \$1,730.04; West Payment Center \$1,768.18. Travel & Conf.: Roxy Hilgenberg \$140.06; Duane Jark \$86.95; Ramkota - Pierre \$312.00; Kelsi Thilmony-Vinger \$205.36; US Bank \$1075.63; Jason Vilhauer \$186.38; Chris White \$286.28; Dennis Wiedeubush \$56.40. Utilities: Aberdeen City Treasurer \$317.44; CenturyLink \$1,637.42; City of Hecla \$208.00; Dependable Sanitation \$513.00; Midcontinent \$260.00; Northern Electric \$3,156.27; NWPS \$2,631.70; NVC \$1,259.15; Kelsi Thilmony-Vinger \$20.00; US Bank \$779.97; Verizon \$260.10. Other: JRWD \$6,890.53; Safe Harbor \$636.33. All members present voting aye. Motion carried.

HR REPORT:  
Moved by Wiese seconded by Sutton to approve the following HR Office Report, which includes the following personnel changes:

Acknowledge Cortney Paul hired as Sheriff's Deputy to also work Court Security at \$24.22 per hour, effective February 10, 2020.  
Acknowledge resignation of Mari Flack, Brown County Sheriff's Department Home Detention, Part-Time, effective March 8, 2020, and approve request to fill vacancy.

Approve request to fill Home Detention full-time vacancy.  
Approve request to hire one full-time employee (internally) for the Landfill and one part-time employee for the landfill.  
Authorize Advertising for IT Director.

Roll call vote: Commissioner Feickert - nay, Sutton - aye, Wiese - aye, Fjeldheim - aye, Kippley - nay. Motion carried.

FAIR CONTRACTS:  
Moved by Sutton, seconded by Wiese to approve the following fair contracts: Hub City Radio ad contract; TMS (EYB Backline) @ \$3,100; Best Western Ramkota Hotel for guestrooms @ \$89.99 per room, per night, Black Hills Land & RV Rental (4 trailer rentals) @ \$1,095 each; Spot-slam (booth curtain rental) @ \$2,653.00; Jim Bahr (4H Judge) @ \$300; Robbert Kramer (4H Judge) @ \$150; Fire Safety First (fire protection) @ \$325; SDNA District 4 (1st aid station) @ \$1,000; Power Sounds & Music (sound equipment) @ \$12,500; Marty Davis Show (entertainment) \$ 3,800; 2020 Dakota Kids Pedal Pull Contract (entertainment) @ \$751; Brown County Old Time Tractor Pullers Association @ 1,200; JaCee Engelhart (photography) @ \$1,400. All members present voting aye. Motion carried.

SURPLUS REQUEST:  
Moved by Feickert, seconded by Sutton to approve surplus

request by the Fair department to surplus broken laminator to the landfill. All members present voting aye. Motion carried.

ABATEMENT:

Moved by Sutton, seconded by Wiese to approve the following abatements: Judy Weismantel (clerical error) @ \$153.57; Blake Bellikka (owner-occupied) @ \$2,062.68. All members present voting aye. Motion carried.

LEASE:

Moved by Wiese, seconded by Sutton to approve the following lease agreement: Boy Scouts for lease of Richmond Lake Youth Camp March 13-15, 2020. All members present voting aye. Motion carried.

AUDITOR'S REPORT OF ACCOUNT:

Moved by Feickert, seconded by Wiese to approve the February Auditor's report of account with the County Treasurer in the following amounts: Total Cash and Checks on Hand 7700 Total Checking Account Balances: 4507986.36 Total Savings Account Balances: 1780447.42 Total Certificates of Deposit: 5523127.01 Grand Total Cash and Balances: 11819260.79 General Fund Cash and Investment Balances by Funds: General Fund 3623806.54 Road & Bridge Fund 997601.47 Road & Bridge Fund - restricted 423243.27 911 Service 97432.6 Emergency & Disaster 33672.4 Domestic Abuse 636.33 Teen Court 35002.26 Grant 189.61 JDAI -8050.1 Richmond Youth 21916.96 24/7 Sobriety 18508.48 ROD M&P 12222.48 Tif Debt Service 9272.05 Landfill + cash change 3005372.6 Landfill - restricted 1364284 Trust and Agency Funds 2074149.84 GRAND TOTAL GENERAL FUND CASH AND INVESTMENTS 11819260.79. All members present voting aye. Motion carried.

ORD 159 - 1ST READING:

Moved by Sutton, seconded by Feickert to approve first reading of Ordinance 159. Applicant TR Land Management, request to rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.14 Highway Commercial District (HC): Lot 1 "TR Land Management Addition" in the SE1/4 of Section 4-T123N-R63W of the 5th P.M., Brown County, South Dakota. (13055 391st Ave). All members present voting aye. Motion carried.

LANDFILL DUMPSTER FINE:  
Individual met to discuss dumpster fine. No action taken.

COUNTY IT ASSESSMENT:  
A&B Business gave a presentation on services offered, including network assessment and professional services. No action taken.

HOME DETENTION PERSONNEL:

Dave Lutzman (Chief Deputy Sheriff) met to discuss home detention staffing. Request for full-time and part-time position. Requests for staffing will be conducted through the HR Report.

WEB WATER RESOLUTION:  
Commissioner Feickert brought the following resolution: RESOLUTION NO. 12-20

Resolution No. 12-20, granting WEB Water Development Association, Inc., a county-wide authorization for the purpose of the continued placement, repair, and maintenance of pipeline and related appurtenances and the construction and maintenance of new pipeline and related appurtenances for the Brown County portion of the WEB Water Development Association water system.

WEB Water Development Association, Inc., applied to the Brown County Board of County Commissioners for authorization to construct, repair, and maintain its water system on, over, across, or under public highways and rights-of-way for the purpose of providing rural water service in Brown County, South Dakota. Notice was duly given by mail of the application of WEB Water Development Association, Inc. to all persons, firms or corporations owning or operating electric, telephone, or telegraph lines within Brown County, South Dakota, in compliance with SDCL 31-26-13. All comments received were considered by the Brown County Commissioners. This Resolution was adopted according to SDCL Ch. 31-26 and in particular SDCL 31-26-24 and 31-26-25 by the Brown County Board of County Commissioners at a regular meeting which was held in the Commissioner's room in the Courthouse in the city of Aberdeen, Brown County, South Dakota, on March 17, 2020. All Commissioners were present. After discussion, the following resolution was numbered 12-20 and upon motion duly made, seconded, and carried

was unanimously adopted:

BE IT RESOLVED that the WEB Water Development Association, Inc., a South Dakota nonprofit corporation, will be allowed and permitted to run an underground pipeline for transmitting water or all purposes for which said corporation was formed along any and all public rights-of-way, including pipelines, appurtenances, all rights-of-way between all sections in Brown County, South Dakota, so long as said transmission and distribution pipe is buried so as not to interfere with the building of any roads or causing any liability to the County.

BE IT FURTHER RESOLVED that the WEB Water Development Association, Inc. will bear the expense the water system components, if required by Brown County.

BE IT FURTHER RESOLVED that when the pipeline is installed in the public right-of-way, such right-of-way must be restored to as near its original condition as is practical with normal construction methods.

BE IT FURTHER RESOLVED that the installation of such pipeline and appurtenances in the public right-of-way will conform to plans and specifications to be submitted to the County, prior to construction, for review and comment, and must include the following conditions:

1. Notice Prior to Starting Work: Before starting construction work, the County Road Superintendent or other designated employee of the County will be notified at least 48 hours in advance of the time work is to begin.

2. Minimum Interference with Traffic: All work will be planned and carried out so as to minimize inconvenience to the traveling public.

3. Storage of Material: No material may be stored within eight feet from the edge of pavement or traveled way or within the shoulder line unless otherwise approved by the County Superintendent.

4. Clean Up Right-of-Way: Upon completion of work, litter will be removed and the right-of-way and it will be left in as presentable a condition as before work started.

5. Care of Drainage: If the contemplated work interferes with established drainage, provisions will be incorporated in the project during construction to maintain normal drainage.

6. Location Plans: Upon completion of the work a copy of the record drawings will be furnished to the County for their records and use.

7. Maintenance: The pipelines and appurtenances placed in the County right-of-way will be maintained and reasonable care exercised in inspecting and repairing any portion of the right-of-way which occurs as a result of the operation and maintenance of the pipelines and appurtenances.

8. All County Roads: Pipelines installed perpendicular to asphalt or concrete paved roadways will be installed by boring or jacking methods. Pipelines installed longitudinally in a right-of-way will be by an open cut. Minimum of one-half of paved surfacing will be left clear and open to traffic at all times. All lanes will remain clear and open during the hours of darkness.

9. Other Roadways: Pipelines installed transversely or longitudinally in a graveled or other road right-of-way will be by an open cut method. Roadways may be closed during construction for crossing provided a detour signing is maintained. All lanes will

remain clear and open during the hours of darkness.

10. Depth of Pipelines: Pipelines will be placed to a depth of cover consistent with design standards for water pipelines for the area. Where additional pipeline cover is necessary to accommodate future roadways, vertical and horizontal roadway designed clearances, the County will so advise WEB Water at the time of County review of the need for change in pipeline cover.

Adopted this 17 Day of March 2020.

Seconded by Sutton; Roll call vote: Commissioner Feickert - aye, Sutton - aye, Wiese - aye, Fjeldheim - aye, Kippley - aye. Resolution Adopted.

APPLICATION FOR OCCUPANCY:

Moved by Wiese, seconded by Sutton to approve application made by Northwestern Energy for occupancy of Brown County Highway Number 6F, in section 24, Township 124N, Range 65W, Brown County, SD and County Highway Number 13, section 30, Township 124N, Range 64W to erect wooden utility pole and install electrical equipment on pole. All members present voting aye. Motion carried.

HIGHWAY EQUIPMENT:  
Dirk Rogers (Highway Superintendent) met to discuss the purchase of a new Trail King Bely Dump trailer. County Highway would surplus old equipment to fund purchase. No action taken.

HIGHWAY DEPARTMENT UPDATE:  
Dirk Rogers (Highway Superintendent) met to give department update, including crushing material at highway shop for grade raising projects, stockpiling chips for chip seal, cold mix patching, and local flooding issues.

BROWN COUNTY INFORMATION TECHNOLOGY DEPARTMENT:  
Update on county IT needs, including prioritization of projects, hiring professional services to assist with projects, network assessment, and advertising IT Director. No action on professional services or network assessment. Quotes for the switch installation project will be presented at a future meeting. IT Director advertising was conducted under the HR Report.

BROWN COUNTY FAIR QUIET HOURS:  
Derek Ricci (Fair Manager) and Dave Lutzman (Chief Deputy Sheriff) met to propose quiet hours starting at midnight with service till 1 a.m. Moved by Sutton, seconded by Wiese to set quiet hours at the Brown County Fair at midnight with service until 1 a.m. Roll call vote: Commissioner Feickert - nay, Sutton - aye, Wiese - aye, Fjeldheim - aye, Kippley - absent. Motion carried.

BROWN COUNTY SURPLUS PROPERTY:  
Discussion on surplus property process. No action taken.

EXECUTIVE SESSION:  
Moved by Wiese, seconded by Sutton to go into executive session to discuss personnel per SDCL 1-25-2(1). All members present voting aye. Motion carried. The Chair declared the executive session closed with no action taken.

ADJOURNMENT:  
Moved by Wiese, seconded by Sutton to adjourn the Brown County Commission at 11:16 a.m. All members present voting aye. Motion carried.

Cathy McNickle, Brown County Auditor

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## Brown County

### Tax Exempt Property

2020 TAX EXEMPT NEWSPAPER PUBLICATION LIST, EXEMPT PROPERTY NAME, LEGAL DESCRIPTION, TYPE

**#06 ONEOTA TWP**  
BARNARD COMMUNITY CHURCH, LT 1-2 1ST ADD BARNARD NE 13-126-64, CHURCH

**#08 SHELBY TWP**  
TRINITY LUTHERAN CHURCH (SHELBY), W2 LT 7 & LT 8 BK 6 HOUGHTON, CHURCH

**#10 CLAREMONT TWP**  
AUGUSTANA CEMETERY/CHURCH, NE CORNER 35-125-60, CHURCH

**#19 BATH TWP**  
BATH UNITED METHODIST CHURCH, LT 13-18 BLK 10 BATH, CHURCH

"SUNSET MEMORIAL GARDENS, INC.", LT 1 SUNSET MEMORIAL GARDENS MAINTENANCE ADD (W 295' OF 166' N OF S 966' OF SW SW 14-123-63), MAINTENANCE FOR CEMETERY

"SUNSET MEMORIAL GARDENS, INC.", SUNSET MEMORIAL GARDENS 15-123-63 INC: ALL GARDENS, CEMETERY

**#20 ABERDEEN TWP**  
ABERDEEN AQUA ADDICTS, LT 1 ABERDEEN AQUA ADDICTS SD NW 35-123-64, WATER SKI TRAINING

ABERDEEN AREA HUMANE SOCIETY, OL 1 JANUSZ SW 27-123-64, ANIMAL SHELTER

ABERDEEN MOTOCROSS ASSOC., LT 3 WOLFFS 1ST ADD 1/2 21-123-64 (1.71 A), MOTOCROSS RACES

ADJUSTMENT TRAINING CENTER (ASPIRE INC), E 540' OF N 403.33' NE 28-123-64 (5AC), GROUP HOME

AVERA ST LUKES, 500' W OF E 700' OF N 658' NW 11-123-64 EX HWY & EX H1 (4.9 A), HOSPITAL STORAGE & CARPENTER SHOP

FIRST ASSEMBLY OF GOD CHURCH, 1ST ASSEMBLY OF GOD CHURCH LT B CENTURY 21 OL 1 SW 2-123-64 (6.35AC), CHURCH

NORTHERN PLAINS BAPTIST CHURCH, LT 1 BUD SMITH 1ST ADD. SE SE 20-123-63, CHURCH

SPURS THERAPEUTIC RIDING CENTER INC, LT 1 SPURS 2ND ADD NW 6-123-63, THERAPEUTIC CENTER

**#23 WARNER TWP**  
FOUNDATION FOR YOUTH FIREARMS SAFETY INC, N 820' OF SE 15-122-64 E OF RR EX HWY, PUBLIC RIFLE RANGE

MANSFIELD COMMUNITY BETTERMENT, LT 1-3 BK 4 MANSFIELD SE 32-121-64, COMMUNITY CENTER & PARK

MANSFIELD COMMUNITY BETTERMENT, E 18' OF N 20' LT 7 BK 4 MANSFIELD SE 32-121-64, BARE LOT

WARNER TOWNSHIP CEMETERY, WARNER CEMETERY N2 NW 2-121-64 (REFER BK 24 PF 283 & BK 151 PG 344), CEMETERY

**#24 GEM TWP**  
EVANGELICAL LUTHERAN CHURCH CEMETERY, EAST GEM EVANGELICAL LUTHERAN CHURCH CEMETERY LT W2 SE 4-122-62, CEMETERY

SCANDINAVIA LUTHERAN CEMETERY, CEMETERY IN E2 NE 30-122-62, CEMETERY

SCANDINAVIA LUTHERAN CONGREGATION, LT 2 SCANDINAVIA LUTHERAN CHURCH ADD SE 19-122-62, CHURCH

**#25 E HANSON TWP**  
ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/EAST HANSON), S 60' LT 7-12 BK 9 SD BK 9-13 & OL E-F FERNEY SW 31-122-60, PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/EAST HANSON), BK 15 SD BK 14-16 & OL H-I-J-K FERNEY SW 31-122-60, CHURCH

**#30 SAVO TWP**  
APOSTOLIC LUTHERAN PIONEER CHURCH, 10 ACRES IN SE 3-128-63, CHURCH & CEMETERY

SAVO EVANGELICAL LUTHERAN CHURCH, 2 AC NW 27-128-63, CHURCH

SAVO HALL ASSOCIATION C/O CALVIN RAISANEN, 3 ACRES IN SW CORNER SW 22-128-63, HALL

**#31 LIBERTY TWP**  
**#32 ABERDEEN CITY**  
ABERDEEN ALLIANCE CHURCH, FRANCIS EVELO ADDN. OL A NE 1/4 19-123-63, CHURCH

ABERDEEN BMX C/O KYLE OSWALD, LT 2 BROWN COUNTY COMMISSIONER'S 2ND SD, BMX AND PARKING

ABERDEEN CATHOLIC SCHOOL SYSTEM, LT 1 RONCOLLI NEARLY NEW ADD (BK 8 NORTH ABDN ADDN), NEARLY NEW STORE

ABERDEEN CHRISTIAN FELLOWSHIP, W 8.75' LT 4 & LT 5-7 & E 15' LT 8 BK 77 HAGERTY & LLOYD ADD, CHURCH

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT 1 ABERDEEN CHRISTIAN SCHOOL-AVERA ADD NW 11-123-64, "K-12 CHRISTIAN SCHOOL replat 13097, 10401, 10402, 10403, 28167"

ABERDEEN CHURCH OF GOD, LT A CHURCH OF GOD ADD (LT 1 NORTHWEST POND ADD (PT L32 AUTO PLAZA), CHURCH

ABERDEEN CORPORATION OF JEHOVAH'S WITNESSES, LT 2 ISAIAH'S ADDN (LT 5 & 6 MELROS SOUTHVIEW ADDN) EX H1, CHURCH & PARKING LOT

ABERDEEN DEVELOPMENT CORP, LT 1 ABDN DEV CORP 2001-1 SD NE 16-123-63 (INDUSTRIAL PK EAST), "BUSINESS, HOME OFFICE"

ABERDEEN FAMILY Y, LT 1 LINCOLN'S RAR OF LT 9-12 BK 67 HAGERTY & LLOYD ADD, PARKING LOT

ABERDEEN FAMILY Y, LT 2 LINCOLN'S RAR OF LT 9-12 BK 67 HAGERTY & LLOYD ADD, PARKING LOT

ABERDEEN FAMILY Y, HAGERTY & LLOYD 7TH SD (PT BK 66 & 67 H&L), LEARNING TREE

ABERDEEN FAMILY Y YDC, LT 3 ISAAC LINCOLN'S RAR OF BK 67 HAGERTY & LLOYD ADD,

ABIDING LOVE FELLOWSHIP INC., S 25' LT 5 & LT 6 BK 9 1ST ADD TO HIGHLAND,

ACT 2 INC, #2 MIDWEST CAPITOL PROJECT OF LT 10-12 BK 27 1ST ADD, THEATRE ARTS

ACT 2 INC, #3 MIDWEST CAPITOL PROJECT OF LT 13-18 BK 27 1ST ADD EX MEZZANINE HALLWAY UNIT 3, THEATRE EDUCATION

ACT 2 INC, MEZZANINE STORAGE UNIT 4A #4 MIDWEST CAPITOL PROJECT OF LT 13-18 BK 27 1ST ADD, STORAGE

ADJUSTMENT TRAINING CENTER (ASPIRE INC), ATC 1ST SD BK 47 BENNETT & THOMAS ADD, PARKING LOTS

ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 11-12 BK 47 BENNETT & THOMAS ADD, PARKING LOTS

ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 3 BERKSHIRE ADD NW 13-123-64, OFFICES

ADJUSTMENT TRAINING CENTER (ASPIRE INC), E 77' LT 1-2 BLK 19 THOMAS ADDN, GROUP HOME

ADJUSTMENT TRAINING CENTER (ASPIRE INC), N2 LT 193 & LT 194 -196 MORNING HTS ADD, GROUP HOME

ADJUSTMENT TRAINING CENTER (ASPIRE INC), W 150' OF N 100' OL B LAWSONS OL'S RPL OF LT 8 BONACCORD HTS 19-123-63, GROUP HOME

ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 849-852 MORNING HTS EXT ADD, GROUP HOME

ALANO SOCIETY OF ABERDEEN, W 8' LT 3 & LT 4-9 BK 1 THOMAS ADD & LT 12 & W 115' OF S 8.5' LT 13 & E 27' LT 13- 14 PIERCES SD OF BK 103 HAGERTY & LLOYD ADD & V/A, AA MEETING HOUSE

AQUINAS STUDENT CENTER, N 38' OF E 52' LT 21 & E 52' LT 22 BK 1 NORMAL ADD, PARKING LOT

AVERA ST LUKES, #1E PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE E105), PATIENT BILLING OFFICES

AVERA ST LUKES, LT 3 AVERA-LAND-O-LAKES 2ND SD (B72 H&L & OL 2 LANES), AMG EAR NOSE AND THROAT/ASC FOUNDATION OFFICE

AVERA ST LUKES, LOT 2 AVERA LAND-O-LAKES 2ND SD, PARKING LOT

AVERA ST LUKES, LT 1 AVERA ST LUKES SD (B73&82 H&L), "STATE STREET MEDICAL SQUARE, LOURDES & POWER PLANT BLDGS ONLY"

AVERA ST LUKES, LOT 1 AVERA LAND-O-LAKES 2ND SD, PARKING LOT 2

AVERA ST LUKES, LT 4 HAGERTY & LLOYDS 3RD SD SE 13-123-64, "AMG INTERNAL MED, PODIATRY, DAKOTA MED CLINIC, ASC THERAPY STORAGE, ETC."

AVERA ST LUKES, LT 1 AVERA ST LUKES SD (B73&82 H&L), "STATE STREET MEDICAL SQUARE, LOURDES & POWER PLANT BLDGS ONLY"

AVERA ST LUKES, #1B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W240) 3.34% INTEREST, PUBLIC RELATIONS/FOUNDATION OFFICE/HR

AVERA ST LUKES, "LT 1 AVERA ST LUKES ADD (B86, 87, & 96 H&L ETC)", HOSPITAL BUILDING

AVERA ST LUKES, #3A PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W130) 2.67% INTEREST, ASL PRINT SHOP

AVERA ST LUKES, #4B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W290) 2.80% INTEREST, HUMAN RESOURCE

AVERA ST LUKES, #5B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADDITION (SUITE W270) 2.26% INTEREST, HUMAN RESOURCE

AVERA ST LUKES, #6B & 7B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADDITION (SUITE W210) 4.88% INTEREST, HOME HEALTH

AVERA ST LUKES, #1B PHYSICIANS PLAZA SUITE E101, AMG CLINIC BUSINESS OFFICE

AVERA ST LUKES, #1C PHYSICIANS PLAZA SUITE E102, AMG CLINIC BUSINESS OFFICE

AVERA ST LUKES, #2A PHYSICIANS PLAZA SUITE E201, AMG PSYCHIATRY

AVERA ST LUKES, #2B PHYSICIANS PLAZA SUITE E202, ASL CENTRALIZED SCHEDULING

AVERA ST LUKES, # E106 PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD, BUSINESS OFFICE

AVERA ST LUKES, LT 2 AVERA ST LUKES ADD (SLMRMC LTS) EX H2, PARKING LOT K

AVERA ST LUKES, AVERA ST LUKES WEST ADD (BK 88 H &L), PARKING LOTS I & J

AVERA ST LUKES, LT 1-7 BK 44 THOMAS ADD, WORTHMORE/NADRIC

AVERA ST LUKES, #1 DAKOTA PLAINS MEDICAL PLAZA CONDO LOT B OF LOT 2 HOWARDS OL B NE OF 14-123-64, AMG ORTHOPEDIC SPECIALISTS

AVERA ST LUKES, #2 DAKOTA PLAINS MEDICAL PLAZA CONDO LOT B OF LOT 2 HOWARDS OL B NE OF 14-123-64, AMG AVERA DAKOTA PLAINS SURGICAL CENTER

AVERA ST LUKES, LT 3 HAGERTY & LLOYDS 3RD SD SE 13-123-64, POOL/REHAB CENTER

AVERA ST LUKES, LT 1-6 BK 95 HAGERTY & LLOYD ADD, PARKING LOT H

AVERA ST LUKES, LT 3 HAGERTY'S RESD BK 73 HAGERTY & LLOYD ADD, PARKING LOT

AVERA ST LUKES (DAKOTA PLAINS SURGICAL CENTER), #3 DAKOTA PLAINS MEDICAL PLAZA CONDO LT B OF LT 2 HOWARDS OL B NE 14-123-64, SURGICAL & INPATIENT RECOVERY

AVERA ST LUKES (DAKOTA PLAINS SURGICAL CENTER), BOLS #3 DAKOTA PLAINS MEDICAL PLAZA CONDO LT B OF LT 2 HOWARDS OL B NE 14-123-64, MRI BUILDING/SURGICAL & INPATIENT RECOVERY

AVERA ST LUKES MOTHER JOSEPH MANOR, S 732' OF W 336' HIGHLANDS OL 3 SE 12-123-64, NURSING HOME

AVERA ST LUKES MOTHER JOSEPH MANOR, S 60' HIGHLAND SCHOOL LOT SE 12-123-64, PARKING LOT

BETHESDA HOME OF ABERDEEN, CLARKS 2ND ADD OF MEL ROS EST EX PART DEEDED TO CITY (11.244 AC), "NURSING HOME & TOWNE SQUARE"

BETHESDA HOME OF ABERDEEN, PART CLARKS 2ND ADD MEL ROS ESTATES (7.838 AC), PARKSIDE

BETHLEHEM EVANGELICAL LUTHERAN, LT 1 BETHLEHEM EVANGELICAL LUTHERAN CHURCH ADD SE 18-123-63, CHURCH

BETHLEHEM EVANGELICAL LUTHERAN, OL 2 BK F EX E 25' OF S 255' LINCOLN & BOYD ADD EX BETHLEHEM EVANGELICAL LUTHERAN CHURCH ADD SE 18-123-63, NEW BEGINNINGS CENTER-LAND BMX, LT 2 BROWN COUNTY COMMISSIONERS 2ND SD, PARKING FOR BMX

BOYS & GIRLS CLUB OF ABERDEEN, LT 1 BROWN COUNTY COMMISSIONERS 2ND SD, YOUTH PROGRAM

BPOE ELKS LODGE #1046 INC C/O JAN WEISMANTEL, LT 26 PLAT OF AUTO PLAZA ADD, LODGE

CALVARY BAPTIST CHURCH, HOWARD'S OL A NE 1/4 14-123-64 & THE STRIP OF LAND IMMEDIATELY E OF SAID OL BETWEEN THE OL & THE W LINE OF RR R/O/W, CHURCH

CALVARY CHAPEL COMMUNITY CHURCH, W 67' LT 7 & S 12' OF W 67' LT 8 & N 38' LT 8 EX S 12' OF E 30' BK 6 NORTH ABD ADD, CHURCH & PARSONAGE

CATHOLIC CHANCERY OFFICE CORP, LT 1-3 BK 1 NORMAL ADD, STUDENT CENTER

CENTRAL CATHOLIC HIGH SCHOOL, LT 1 CENTRAL CATHOLIC HIGH SCHOOL ADDN, SCHOOL

CENTRAL VILLAGE APARTMENTS, LT 1 CENTRAL VILLAS 1ST ADD W2 NE 30-123-63 (LT M-P HAPI 1ST CENTRAL), HOUSING FOR INCOME QUALIFIED FAMILIES

CHURCH OF CHRIST, LOT 1 BLK 1 GORDER'S REPLAT OF 4TH ADDN, CHURCH

CHURCH OF CHRIST, PARSONAGE

CHURCH OF GOD OF LATTER DAY SAINTS, LT 5 GUGEL'S 1ST SD SW 6-123-63, CHURCH

CONGREGATIONAL BNAI ISAAC SYNAGOGUE, W 66' OF LOTS 13 & 14 BLK 38 HAGERTY & LLOYD ADD, SYNAGOGUE

DAK CONF WESLEYAN METHODIST CHURCH/HUB CITY CHURCH, WESLEYAN OL 1 SE 7-123-63, CHURCH

DAK DIST CHURCH OF NAZARENE, LT 1 NAZARENE 1ST SD (B3 MEL ROS 8TH), CHURCH

ELLSBEE ESTATES OF ABERDEEN INC, LT 12 HHS PROPERTIES 3RD SD (LT 9 HHS PROPERTIES SD), COMMON AREA-GRASSLAND 1924 MILLER LANE

EVANGELICAL FREE CHURCH, LT 1-2 BK 3 GORDERS RPL 4TH ADD EX LT H1 OF LT 1, CHURCH

FAIRVIEW BAPTIST CHURCH, "LT 10 GUGEL'S 1ST SD SW 6-123-63 & PORT V/S Ex H-1&2 H-1 & 2", CHURCH

FAIRVIEW BAPTIST CHURCH, LT 12 GUGEL'S 1ST SD SW 6-123-63, CHURCH ACTIVITIES/PLAY AREA FOR YOUTH & CHILDREN

FAITH UNITED METHODIST CHURCH, LT 8-9 & W 83' LT 10 UNION SD BK 105 HAGERTY & LLOYD ADD, CHURCH

FIRST BAPTIST CHURCH, LT 1 1ST RPL SOUTHAVEN 1ST ADD NW 30-123-63, CHURCH

FIRST BAPTIST CHURCH, LT 1 WELLS-LAWSON INTERCONNECT SD, LAND ONLY

FIRST PRESBYTERIAN CHURCH (ABERDEEN), LT 9-12 BK 90 HAGERTY & LLOYD ADD, CHURCH

FIRST PRESBYTERIAN CHURCH (ABERDEEN) ATTN: VICKI, LT 7-8 BK 90 HAGERTY & LLOYD ADD, PARKING LOT

FIRST REFORMED CHURCH, LOTS 1-3 LAWSON'S REPLAT BLK 10 WOOLVERTON'S ADDN, CHURCH

FIRST UNITED METHODIST CHURCH, LT 1-2 BK 29 1ST ADD, PARKING & OFFICES

FIRST UNITED METHODIST CHURCH, LT 12-13 BK 29 SD OF LT 4-5 BK 29 1ST ADD & LT 12-13 BK 29 2ND ADD, PARKING FOR VANS

FIRST UNITED METHODIST CHURCH, LT 1 FUMC CORNER SD (BK 30 1ST & 2ND ADD), CHURCH

FIRST UNITED METHODIST CHURCH, LT 7 BLK 30 1ST ADDITION TO ABERDEEN, PARKING LOT

FIRST UNITED METHODIST CHURCH, LT 1 FUMC-JOURNEY PARKING SD (BK 28 1ST ADD), PARKING LOT

FIRST UNITED METHODIST CHURCH, LT 8 BK 2 PARK RIDGE EST 1ST ADD, PARSONAGE

"FOHO I, LLC", LT 8 BK 5 ADDISONS ADD, RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 1 WSA 1ST ADD (LT 7&8 BK 3 ADDISONS), RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 1 APARTMENT ADDITION (BK 35 THOMAS ADD), RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", 1ST UNIVERSITY ADD (LT 1 & 50' ADJ LT 1 BK 16 SIMMONS 1ST ADD), RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 6 BK 1 NORMAL ADD, EMPTY LOT

Continued on next page

**Continued from previous page**

"FOHO I, LLC", LT 2 RANDALL 1ST SD (B1 NORMAL), EMPTY LOT  
 "FOHO I, LLC", LT 2 JOHNSONS 1ST RPL OF LT 1 JOHNSONS  
 RPL LT 5-6 BK 26 THOMAS ADD, RENTAL PROPERTY FOR NSU  
 STUDENTS  
 "FOHO I, LLC", LT 7 BK 1 NORMAL ADD, POSSIBLE DEVELOP-  
 MENT IN FUTURE  
 FREEDOM WORSHIP CENTER, LT 2 ADC 2005-1 SD NE 16-123-  
 63 (INDUSTRIAL PK EAST), CHURCH  
 GOOD SHEPHERD LUTHERAN CHURCH, LT 1 GOOD SHEPHERD  
 LUTHERAN CHURCH 2ND SD (B1 1ST HIGHLAND), CHURCH  
 HOLY CROSS LUTHERAN CHURCH, LT D LT 3 PHEASANT RUN  
 SW 11-123-64, CHURCH  
 HORIZON HEALTH CARE INC, LT 1 MOCCASIN PLAZA ADD (L26  
 PIERSONS), COMMUNITY HEALTH CARE  
 IMMANUEL BIBLE CHURCH, LOT 14 EASTON'S 1ST SD OF BLK  
 35 BENNETT & THOMAS ADD, CHURCH  
 JACKSON HEIGHTS APARTMENTS, LT 1 JACKSON HEIGHTS 1ST  
 ADD, HOUSING FOR INCOME QUALIFIED FAMILIES  
 JOURNEY CHURCH OF CHRISTIAN & MISSIONARY ALLIANCE, W  
 100' LT 1 NW OF NE 25-123-64, CHURCH & NON PROFIT DAYCARE  
 JOURNEY CHURCH OF CHRISTIAN & MISSIONARY ALLIANCE,  
 LT 2 FUMC-JOURNEY PARKING SD (BK 28 1ST ADD), RELIGIOUS  
 MEETINGS & HOMELSS SHELTER  
 JOURNEY CHURCH OF CHRISTIAN & MISSIONARY ALLIANCE  
 ATTN: DEVIN HEBEISEN, E 108.7' OF LT 1 NE 25-123-64 (.999 A),  
 GYMNASIUM  
 KIDS AGAINST HUNGER (WAGNER HOLDINGS LLC), LT 1 LEE  
 PARK ADD (LT 3 SKYWAG ADD), "THRIFT STORE &  
 MEAL PACKETS"  
 LANDMARK APOSTOLIC CHURCH, LT 2 JUNG'S GOLDEN ACRE  
 ADD (MEIDINGER 1ST), CHURCH  
 LAWSVIEW TOWNHOMES, N 300' OF S 600' OL 4A GANJE  
 ADD OF MEL ROS EST, HOUSING FOR INCOME QUALIFIED FAMI-  
 LIES  
 LOYAL ORDER OF MOOSE LODGE #590, LT 1-8 & ALL OF VAC  
 ALLEY BLK 54 2ND ADDN, MEETING ROOM & CLUBHOUSE  
 MASONIC TEMPLE ASSOCIATION ATT: JEROLD BUECHLER, LOT  
 8-12 BK 30 1ST ADD, MEETING ROOM  
 MEADOW WOOD TOWNHOMES, LT 1 MEADOWWOOD ADD (LT  
 1 INMANS 5TH B20 ROCHESES), HOUSING FOR INCOME QUALIFIED  
 FAMILIES  
 NEW BEGINNINGS CENTER, BOLS OL 2 BK F EX E 25' OF S 255'  
 LINCOLN & BOYDS ADD SE 18-123-63 (CTR BUILDING), GROUP  
 HOME FOR CHILDREN & OFFICE  
 NEW LIFE FELLOWSHIP CHURCH, LT A OF LT 2 HOWARDS OL  
 B NE 14-123-64 (4.63) AC, CHURCH  
 NORTH HIGHLAND METHODIST CHURCH, N HIGHLAND UNITED  
 METHODIST BLDG ADD & LT 7 BK 3 1ST ADD TO HIGHLANDS,  
 CHURCH  
 NORTH HIGHLAND METHODIST CHURCH, LOTS 11 & 12 BK 3  
 1ST ADDN TO HIGHLANDS, PARSONAGE  
 NORTHEAST REGIONAL HEALTH & FITNESS CENTER, LT 1  
 HAGERTY & LLOYDS 3RD SD SE 13-123-64, YMCA HOLDING POND  
 NORTHEAST REGIONAL HEALTH & FITNESS CENTER, LT 2  
 HAGERTY & LLOYDS 3RD SD SE 13-123-64 (BK 69), YMCA HEALTH  
 CENTER  
 NORTHEASTERN MENTAL HEALTH CENTER, LT 9-10 BK 23  
 HAGERTY & LLOYD ADD, RESIDENTIAL SERVICES FOR CHILDREN  
 NORTHEASTERN MENTAL HEALTH CENTER, LT 3 BLK 6 ADDI-  
 SONS ADDITION, RESIDENTIAL SERVICES FOR CHILDREN  
 NORTHEASTERN MENTAL HEALTH CENTER, LT 1 BK 1 HYDE  
 PARK 1ST ADD, RESIDENTIAL SERVICES FOR CHILDREN  
 NORTHERN STATE UNIVERSITY, S 40' LT 2 & N 3' LT 3 SD OF  
 N 421.7' BK 9 SIMMONS 1ST ADD, RENTAL PROPERTY FOR NSU  
 STUDENTS  
 NORTHERN STATE UNIVERSITY, LT 1 & N 7' LT 2 SD OF N 421.7'  
 BK 9 SIMMONS 1ST ADD 1ST ADD, RENTAL PROPERTY FOR NSU  
 STUDENTS  
 NORTHERN STATE UNIVERSITY, LT 1 YOUNG RAILROAD ADD  
 (RR ROW), POSSIBLE DEVELOPMENT IN FUTURE  
 NORTHERN STATE UNIVERSITY FOUNDATION, LT 1 RPL BK 1  
 HUFFMANS 2ND ADD, CLASSROOMS FOR NSU  
 NORTHERN STATE UNIVERSITY FOUNDATION, LT 2 STOKES  
 1ST ADD (LT 1&2 RIDGEWOOD) PRAIRIEWOOD, RESIDENCE FOR  
 NSU PRESIDENT  
 OLD APOSTOLIC LUTHERAN CHURCH, W 70' OF N 12.75' LT  
 18 & W 70' LT 19-24 DAWSON & LOWES RPL BK 21 WEST HILL  
 ADD, CHURCH  
 OUR SAVIOR LUTHERAN CHURCH, LT 13-14 BK 9 HAGERTY &  
 LLOYD ADD, PARKING LOT  
 OUR SAVIOR LUTHERAN CHURCH, OUR SAVIOR LUTHERAN  
 CHURCH 1ST SD (RPL LT 15-24 BK 9 H&L), CHURCH  
 PLYMOUTH CONGREGATIONAL CHURCH, LT A NW 25-123-64  
 & CMSTP&PRC OL 1 & PORT LT B N OF LT 1 BITZ SD, CHURCH  
 PRAIRIE LAKES DISTRICT CHURCH OF THE NAZARENE, LT 2  
 EISENBEIS-KULM ADD (LT 511-512 MORNING HTS ADD), PARSON-  
 AGE FOR DAK DIST CHURCH OF NAZARENE  
 PRESENTATION SISTERS COLLEGE, PORT NW 12-123-64 W OF W  
 LINE OF N MAIN ST PRODUCED DUE N TO SECTION LINE 12 & N OF  
 NW 15TH AVE & CMSTPP RR CO 100' WIDE ROW, STRODE CENTER  
 PRESENTATION SISTERS COLLEGE, BK 1 PRESENTATION HTS  
 ADD (MULTI USE CENTER), STUDENT SUITES  
 PRESENTATION SISTERS CONVENT, OL A PRESENTATION HTS  
 ADD BK 1 (3.547 AC), CONVENT  
 PRESENTATION SISTERS CONVENT, LT 1 RUSSO ADDN (NW  
 12-123-64) (25.42 AC), FOOTBALL FIELD  
 PRESENTATION SISTERS CONVENT, LT 1 BLK 4 HUFFMANS 1ST  
 ADD., RESIDENCE FOR THE PRESIDENT OF PC  
 QUINT CITY TRADES & LABOR, LT 2 RESTAURANT GROWTH  
 2ND ADD (B10 HIGHLAND PARK), LABOR UNION BUILDING  
 SACRED HEART ROMAN CATHOLIC CHURCH, LT 1 SACRED  
 HEART 1ST SD (BK 80 & 81 H&L), "CHURCH, SCHOOL, RECTORY,  
 PARKING LOT"  
 SACRED HEART ROMAN CATHOLIC CHURCH, LT 2 SACRED  
 HEART 1ST SD (BK 80 & 81 H&L), PARKING LOT  
 SACRED HEART ROMAN CATHOLIC CHURCH, SACRED HEART  
 ROMAN CATHOLIC CHURCH CEMETERY (9.47 AC) SW OF NE 18-  
 123-63, CEMETERY  
 SAFE HARBOR/RESOURCE CENTER FOR WOMEN, LT 1 BK 5 HAPI  
 3RD CENTRAL SD W2 NE 30-123-63, GROUP HOME  
 SALVATION ARMY, SALVATION ARMY 1ST ADD EX H1 (B1 PLEAS-  
 ANT HILL), THRIFT STORE  
 SALVATION ARMY, LT 4 REHFELDS RPL OF BK 1 PLEASANT HILL  
 ADD, STORAGE AND PROGRAMS  
 SALVATION ARMY, LT A BK 3 GARDEN PARK ADD EX H1 NW  
 23-123-64, WORSHIP BLDG.  
 SALVATION ARMY, LT 14 BK 1 HOMES ARE POSSIBLE (KO LEE  
 SD), PARSONAGE  
 SANFORD HEALTH NETWORK, LT 1 MUTUAL OF OMAHA 5TH  
 ADD (LT 1 3RD), MEDICAL CENTER  
 SD CONFERENCE OF SEVENTH DAY ADVENTISTS, E 29' LT 15 &  
 LT 16 BK 1 ADDISONS ADD, CHURCH  
 ST MARK'S EPISCOPAL CHURCH, LT 1 MARK'S EPISCOPAL 1 SD  
 (SPAULDING'S 3RD & LT 1 & 2 B5 4TH), CHURCH  
 ST MARY'S CHURCH (ABERDEEN) C. R., ST MARY'S 2ND ADD  
 ABERDEEN NE 13-123-64 (B38 H&L), CHURCH & PARSONAGE  
 ST MARY'S CHURCH (ABERDEEN) CEMETERY, SE NE NE 12-123-  
 64 EX STRIP 1.5 RODS WIDE ON W & S SIDES, CEMETERY  
 ST MARY'S CHURCH (ABERDEEN) E. P. L., LT 1 ST MARY'S SD  
 BK 39 HAGERTY & LLOYD ADDN, PARKING LOT  
 ST MARY'S CHURCH (ABERDEEN) SCHOOL, LT 1 ST MARY'S SD  
 BK 47 HAGERTY & LLOYD ADD, SCHOOL  
 ST PAUL'S EVANGELICAL LUTHERAN CHURCH (ABERDEEN), LOT  
 4 & W 10' OF LOT 3 BLK 45 2ND ADD, PRESCHOOL  
 SUNSHINE PARK LIMITED PARTNERSHIP, BLK 4 MELROS  
 SOUTHWIEW ADDITION S2 19-123-63, HOUSING FOR INCOME  
 QUALIFIED FAMILIES  
 TDAF/ TOM AMAN, LT 1 BLACKSTONE 2ND SD (2.48AC) (RR  
 ROW), "OFFICE, EXHIBITS, CULTURAL CENTER"  
 TRINITY LUTHERAN CHURCH (ABERDEEN), "LT 1 TRINITY LU-

THARAN CHURCH ADD (COE&HOWARD, DIVISIONS)", CHURCH  
 REPLAT ALL PARCELS  
 YELDUZ TEMPLE, LT 1 YELDUZ CORNER SD (LT 1-3 BK 50 2ND  
 ADD), LODGE  
 ZION CHRISTIAN FELLOWSHIP, LT 1 ZION CHRISTIAN FELLOWSHIP  
 ADD (L757-760&767-772 MH), "CHURCH, PARSONAGE"  
 ZION CHRISTIAN FELLOWSHIP, LT 2 ZION CHRISTIAN FELLOWSHIP  
 ADD (L757-762&767-772 MH), PARKING LOT & DRIVEWAY  
 ZION LUTHERAN CHURCH, LT 51-60 BK 3 GORDERS 1ST ADD  
 EX LT H1, CHURCH  
 ST PAUL'S EVANGELICAL LUTHERAN CHURCH ATTN: BEVERLY,  
 LT 1-2 BK 36 2ND ADD, CHURCH & PARKING LOT  
**#33 GROTON CITY**  
 EMMANUEL LUTHERAN CHURCH, LT 1-12 BK 20 RANDALL ADD  
 GROTON, CHURCH  
 FIRST PRESBYTERIAN CHURCH (GROTON), LT 5-9 & N 15' LT  
 10 BK 9 ORIG PLAT GROTON, CHURCH  
 GROTON ALLIANCE CHURCH, "S 12'13" LT 3 BLK 59 3RD ADDN  
 GROTON", BARE LOT  
 GROTON ALLIANCE CHURCH, LT 4 BK 59 3RD ADDITION GRO-  
 TON, CHURCH  
 GROTON ALLIANCE CHURCH, LT 5-6 BK 59 3RD ADDITION  
 GROTON, PARKING LOT  
 GROTON AMERICAN LEGION POST # 39, LT 22-25 BK 11 ORIG  
 PLAT GROTON, MEETING ROOM  
 GROTON COMMUNITY FIRE DEPARTMENT INC, LT 10-11 & S2  
 LT 12 BK 4 ORIG PLAT GROTON, FIRE HALL  
 GROTON COMMUNITY HISTORICAL SOCIETY, LT 1 BK 7 ORIG  
 PLAT GROTON, CHURCH & MEETINGS  
 GROTON COMMUNITY TRANSIT INC., LT 9-12 BLK 10 ORIG PLAT  
 GROTON, HOUSING FOR VEHICLES AND OFFICE  
 GROTON MASONIC ASSOCIATION, LT 1-4 BK 9 ORIG PLAT  
 GROTON, MEETING ROOM  
 GROTON UNION CEMETERY, GROTON UNION CEMETERY SW  
 18-123-60 GROTON, CEMETERY  
 ST ELIZABETH ANN SETON CATHOLIC CHURCH, S 311.85' OF W  
 150' EX N 5' W2 PRIORS OL S OF METHODIST CHURCH & S 164'  
 OF E2 W2 PRIORS OL 4 W OF 2ND ST, CHURCH  
 ST ELIZABETH ANN SETON CATHOLIC CHURCH, PT SW2 18-123-  
 60 KNOW AS ST JOHN BAPTIST CATHOLIC CEMETERY (1.132AC),  
 CEMETERY  
 ST JOHN'S LUTHERAN CHURCH (GROTON), LT 1-3 BK 14 ORIG  
 PLAT GROTON, CHURCH  
 ST JOHN'S LUTHERAN CHURCH (GROTON), LT 11-12 BK 14 ORIG  
 PLAT GROTON, PARSONAGE  
 UNITED METHODIST CHURCH (GROTON), LT 7-11 BK 22 RAN-  
 DALL ADD GROTON, PARSONAGE  
 UNITED METHODIST CHURCH (GROTON), LT 1-6 & 12-16 BK 22  
 EX .05 A LT 11-12 STATE HWY RANDALL ADD GROTON, "CHURCH,  
 PARKING LOT"  
**#35 HIGHLAND TWP**  
 "ST JOHN LUTHERAN CHURCH, LCMS (HIGHLAND)", ST JOHN  
 EVANGELICAL LUTHERAN CHURCH OL 1 SE 23-122-65, PARKING  
 LOT & PLAYGROUND  
 "ST JOHN LUTHERAN CHURCH, LCMS (HIGHLAND)", ST JOHN  
 EVANGELICAL LUTHERAN CHURCH OL LOTS 1 & 2 SW 24-122-65,  
 CHURCH ONLY EXEMPT  
**#36 FRANKLYN TWP**  
 CHURCH OF THE BRETHERN, "5 AC SE 7-126-65 (CEMETERY)  
 281/2 RODS EAST&WEST, 28 RODS N&S, BEGINNING IN SW COR-  
 NER OF SE (B158 P67)", CEMETERY  
**#37 RICHLAND TWP**  
 AURLAND CHURCH, .8235 AC E2 SE 33-127-63, CEMETERY  
**#38 FREDERICK CITY**  
 FREDERICK AREA SCHOOL DISTRICT, LT 1-3 BK 29 1ST ADD  
 FREDERICK E2 11-127-64, HOUSING FOR SUPERINTENDENT  
 METHODIST CHURCH, LT 5-6 BK 6 ORIG PL FREDERICK, CHURCH  
 ST PAUL LUTHERAN CHURCH (FREDERICK), LT 5-8 BK 14 CURTIS  
 1ST RAR SD BK 14 1ST ADD FREDERICK, TENNIS & BASKETBALL  
 COURT  
**#40 HECLA CITY**  
 PRINCE OF PEACE LUTHERAN CHURCH, LT 4 & E 25' LT 3 BK 32  
 OF PLAT N2 BK 11 & S2 BK 17-20 & BK 27-34 INC & OL F-L INC  
 HECLA VLG, PARSONAGE  
 PRINCE OF PEACE LUTHERAN CHURCH, LT 4-5 BK 45 SD N2 BK  
 25 & 35-46 & OL M HECLA VLG EX HWY, CHURCH  
 ST JOHN'S LUTHERAN CHURCH (HECLA), LT 1 & 2 BK 14 SD BK  
 11-14 HECLA VLG, CHURCH & PARKING  
 UNITED METHODIST EPISCOPAL CHURCH (HECLA), LT 9-12 BK  
 4 HECLA VLG, CHURCH  
**#42 CLAREMONT CITY**  
 ADA CHAPTER ORDER OF EASTERN STAR, LT 7-10 BK 10 ORIG  
 PL EX NW 25' LT 7 CLAREMONT, MEETING ROOM  
 AMERICAN LEGION POST #262 ATTN: DALE KURTH, LT 11-12  
 BLK 10 ORIGINAL PL CLAREMONT, MEETING ROOM & LOT  
 UNITED METHODIST CHURCH (CLAREMONT), LT 1 OF OL E  
 DINSMORES 1ST ADDITION CLAREMONT (2.18AC), PARKING LOT  
 UNITED METHODIST CHURCH (CLAREMONT), CLAREMONT'S  
 1ST METHODIST EPISCOPAL CHURCH SD DINSMORES 1ST ADD,  
 PARSONAGE  
 UNITED METHODIST CHURCH (CLAREMONT), LT 1 LEONARDS  
 SD CLAREMONT, PARKING LOT  
 UNITED METHODIST CHURCH (CLAREMONT), LT 13-18 BK 1  
 DINSMORES 2ND ADD CLAREMONT, CHURCH  
**#43 COLUMBIA CITY**  
 AMERICAN LEGION POST #58, "MILL ST. PECK'S 1ST ADDN.LOTS  
 107,109,111,113,115,117,119,121,123,125,127", PLAYGROUND  
 AMERICAN LEGION POST #58, "BROADWAY PECKS 1ST ADD LT  
 102,104,106, 108,110,112,114,116, 118,120,122,124,126, 128",  
 MEETING ROOM  
 CATHOLIC CEMETERY, BALDWIN'S 3RD ADD S2 BK 21, CEM-  
 ETERY  
 CONGREGATIONAL CHRISTIAN CHURCH, "BROADWAY PECKS  
 1ST ADD LT 217,219,221, 223,225,227,229,231", GRASS LOT  
 OVERFLOW PARKING  
 CONGREGATIONAL CHRISTIAN CHURCH, "LT 218,220,222,224,  
 226,228,230,232 JAMES STREET PECKS ADD COLUMBIA", GRASS  
 LOT OVERFLOW PARKING  
 CONGREGATIONAL CHRISTIAN CHURCH, "BROADWAY SMITHS  
 1ST ADDN.LOTS 301,303,305,307", CHURCH  
 ST JOHN'S EVANGELICAL LUTHERAN (COLUMBIA), "LT 23, 25,  
 27 JAMES STREET PECKS ADD COLUMBIA CITY", CHURCH  
 ST JOHN'S EVANGELICAL LUTHERAN (COLUMBIA), LT 26 & 28  
 JAMES STREET PECKS ADD COLUMBIA, PARKING LOT  
**#44 BATES TWP**  
 ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/BATES  
 TWP), CEMETERY LOT IN NW OF NE 6-121-60, CEMETERY  
**#45 STRATFORD CITY**  
 ST PAUL'S LUTHERAN CHURCH (STRATFORD), LT 5-6 BK 9  
 STRATFORD, CHURCH  
**#46 GARLAND TWP**  
 ST JOHN'S LUTHERAN CEMETERY (GARLAND) ATTN: BARB  
 MILLER, N 23 RODS W 23 RODS NW4 5-125-62 (CEMETERY)(3.3  
 AC), CEMETERY  
**#49 WEST HANSON**  
 MEHLHAFF CEMETERY, MEHLHAFF CEMETERY SW 28-122-61,  
 CEMETERY  
**#51 WESTPORT CITY**  
 SACRED HEART CATHOLIC CHURCH (WESTPORT), LT 6 MAT-  
 TESONS 2ND SD OF LT 1 WESTPORT (.77AC), CHURCH  
**#52 WARNER CITY**  
 ST JOHN'S LUTHERAN CHURCH (WARNER), ST JOHNS ADD  
 (3.08AC) (ST JOHN'S OL1-3), CHURCH  
**#57 WEST RONDELL**  
 OAKWOOD CEMETERY, 2 AC FOR CEMETERY SE 25-121-63,  
 CEMETERY  
 Published once at the total approximate cost of \$341.19. 18792

**Groton City**  
**March 17, 2020 Meeting Minutes**  
 March 17, 2020  
 The Groton City Council met on the above date at 7:00pm at the Community Center for their second monthly meeting with the following members present: Wells, Blackmun, Cutler, Babcock, and Mayor Hanlon presiding. Also present were: Attorney Drew Johnson, Finance Officer Hope Block, Kathy Sundermeyer, Paul Kosel, Officer Jerry Bjerke, Dion & Samantha Bahr, Darren & Dalton Locke, Nicole Marzahn, Doug Hamilton, and Mike Weber.  
 The Special Event Retail on Sale Liquor License for the Groton Firemen's Event on April 25, 2020 was approved on a motion by Blackmun and seconded by Wells. All members voted aye.  
 Marzahn updated the group on the skating rink season. She said that the rink was open from December through February, there were some new skaters, and they also had some monetary donations along with hot chocolate donations. She added that the Carnival of Silver Skates went well and left the meeting at 7:04pm.  
 Public comments were welcomed pursuant to SDCL 1-25-1, but none were received.  
 Katie Kesterson entered the meeting at 7:09pm.  
 Kami Lipp and Karla Pasteur entered the meeting at 7:19pm.  
 Hamilton started the Coronavirus (COVID-19) discussion by letting the group know that several of the American Legion events have been canceled until further notice. Kesterson briefly educated the group on what the virus is and how severely it can be spread. Bahrs and Lockes expressed their needs to keep business open. Weber reported that the school will be out for two weeks, and is making plans to potentially be out longer.  
 Hanlon advised that the City will keep everyone informed on the Coronavirus. In the meantime, try to limit human interaction, but continue to keep business alive. The Lockes, Bahrs, Kesterson, and Hamilton left the meeting.  
 Moved by Cutler and seconded by Blackmun to rescind the motion declaring official newspapers as Dakota Press and Groton Independent, and to declare Groton Independent as the official newspaper at the same rates. All members voted aye.  
 The minutes from the previous meeting were approved on a motion by Blackmun and seconded by Babcock. All members voted aye.  
 Moved by Wells and seconded by Cutler to authorize the following bills for payment. All members voted aye.  
 Payroll, \$19,254.27, Employee salaries; Administrative, \$3,316.19; Public Safety, \$6,588.35; Public Works, \$8,407.84; Culture & Recreation, \$941.89; First State Bank, \$6,456.43, SS and WH; First State Bank, \$466.66, HSA contributions; Dakotaland FCU, \$1,050.00, Employee savings; Hauge Associates, \$360.00, Payroll garnishment; Chase Visa, \$2,100.00, Postage, employee xmas lunch food and prizes, paper products, rubble site router, police uniforms, ink, copy paper; City of Groton, \$256.66, Utility deposit refunds, postage; A&B Business, 185.16, Copier rent; Justin Cleveland, \$62.64, Mileage for court in Aberdeen; USPS, \$202.38, Utility billing postage; Web Water, \$12,172.92, Water 2/20; Dollar General, \$124.55, Paper products, cleaners, water; Groton Independent, \$174.53, Publishing; James Valley, \$544.24, Utilities; Kens Food Fair, \$490.35, Gas; Mjs Sinclair, \$666.31, Gas; Runnings, \$143.64, Wrench and air hammer; SD State Treasurer, \$10,311.99, February sales tax; Heartland Waste, \$7,938.35, Garbage hauling; Share Corporation, \$220.44, Cleaners and air fresheners; Truck World, \$512.51, Battery cable; Heartland Consumer Power, \$70,383.90, Power 2/20; Western Area Power, \$22,204.53, Power 2/20; Crawford Trucks, \$110.20, Absorber; \$44.27, Lube lift and air lift; RDO, \$20.30, Air filters; JGE, \$25.59, Relay for skid steer; SD Supplemental Retirement, \$285.00, Employee retirement; Auto Zone, \$476.53, Filters, fluid, oil, lights; Pressure Washer, \$72.80, Swivel; Specialty Manufacturing, \$199.45, Grates for shop; Colonial Research, \$923.92, Pool chemicals; Ameripride, \$49.32, Rug rent; Grand Slam Computers, \$630.00, Front desk computer, setup and data transfer; \$530.50, PD Nordic backup, sewer video storage, testing drives; \$350.00, Library computer and setup.  
 Moved by Wells and seconded by Babcock to approve the February finance report. All members voted aye.  
 Moved by Blackmun and seconded by Cutler to appoint Joyce Grenz, Julie Hinds, Wanda Hamilton and Linda Locken as the election board for the April 14th election. The rate of pay will be \$11.00 per hour. All members voted aye.  
 Moved by Blackmun and seconded by Wells to adjourn into executive session for personnel and legal items 1-25-2 (1) & (3) at 7:36pm. All members voted aye. Council reconvened into regular session at 7:59pm.  
 Moved by Babcock and seconded by Blackmun to hire the following people for summer employment contingent on the spread of Coronavirus (COVID-19) being under control. All members voted aye.  
 Matt Locke BB & SB Coordinator & Legion Coach, Seth Erickson Assistant Legion Coach, Dalton Locke Jr Legion Coach, Spencer Locke Jr Teener Coach, Aaron Severson Public Works & Jr Teener Coach, Sue Feldhem U14 SB Coach, Kayla Krause U12 SB Coach, Alyssa Thaler SB Coach (age unspecified), Rebecca Padfield Concessions, Tashayla Featherman Ticket Taker, Bradin Althoff Ticket Taker, Jordan Bjerke, Groundskeeper, Steven Paulson Groundskeeper, Lee Iverson Groundskeeper, Wyatt Locke 12U day coach, Tristan Traphagen Groundskeeper  
 Kami Lipp, Karla Pasteur, Tricia Keith Pool managers  
 Brenda Madsen, Alexis Hanten, Allyssa Locke, Eliza Wannier, Grace Wambach, Jackson Cogley, Jasmine Schinkel, Kaden Kurtz, Kaycie Hawkins, Madeline Flihs, Nicole Marzahn, Tadyn Glover, Tanae Lipp, Tessa Erdmann, Trista Keith, Cody Swanson, Kellie Hanson, Shallyn Foertsch, Aspen Johnson, Andrew Marzahn, Marlee Tollifson, Jacob Lewandowski, Gracie Traphagen, Jacelynn Gleason  
 Brian Gravatt Cemetery Maintenance  
 Moved by Blackmun and seconded by Cutler to adjourn the meeting at 8:01pm. All members voted aye.  
 Scott Hanlon, Mayor  
 Hope Block, Finance Officer  
 Published once at the total approximate cost of \$55.90. 18793

## 40th Annual Meeting



### BDM RURAL WATER SYSTEM, INC.

The Annual Meeting for  
 Monday, March 30, 2020 at the BDM  
 Building in Britton, SD has been

# POSTPONED.

If anyone has any concerns, please call the  
 BDM Office at 605-448-5417.

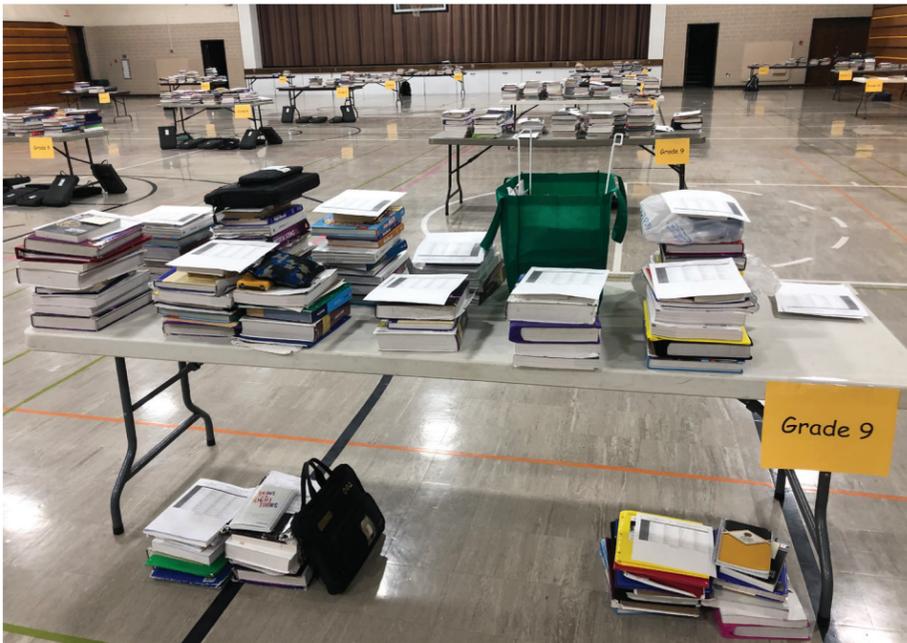
**We will post a notification when a future  
 meeting date has been determined.**

**Groton Independent ♦ Wed., March. 25, 2020 ♦ 5**

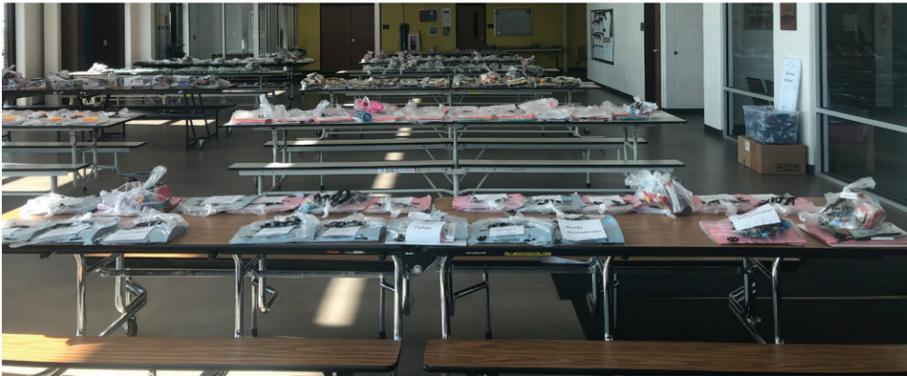


## Buses running with food and school work

School buses were lined up in the circle of the Groton Area Elementary School Wednesday morning. There were buses, but no students. The buses were being loaded up with food, belongings from their lockers and school work assignments. One paraprofessional accompanied the bus driver as they dropped off meals and assignments. (Photo by Paul Kosel)



The lockers have been emptied and students and/or parents were collecting them on Wednesday. The Groton Area High School Gym is the venue for the middle/high school pickup (pictured above) and the elementary commons (pictured below) for the elementary school. Parents were contacted and appointment times confirmed. (Photo by Paul Kosel)



Heidi Krueger was like the drill sergeant at the Groton Area Elementary School. All of the packages had to go on the right bus. Each bus had a paraprofessional responsible for dropping off the materials and food supply. (Photo by Paul Kosel)



## Schools void of students . . . and now books

Wednesday morning parents and students that lived in town collected the belongings, school books and food at the schools. There was a procedure that was followed:

When you enter, you have to use the hand sanitizer station.

You will be directed to a stop station. There are stop signs on the floor. You will not go to the table to get your child's stuff. School staff members will bring them to you.

If you are getting lunch, tell them and they will direct you to the table and to which bags are yours. You will have to pick up the bags yourself. They will not give them to you.

The staff was busy trying to get everything organized. As one staff member said, "When I heard school was out until May, I just broke down crying."

And just think of the students. They can't see their friends or teachers. They saw the big yellow bus coming into the driveway, only to leave without them as their material was dropped off.

## Business Hours Changed

Several businesses have altered hours of operation due to the COVID-19 virus outbreak. Here are the ones that notified the Independent of their operational changes:

Dairy Queen is currently OPEN from 9:30 a.m. to 9:30 p.m. for take out and drive-thru. (Sundays we open at 11:30 a.m.)

Dakota Brush is open normal hours: Mon-Thurs 8:30-4:30 And Speedee is still running as well.

Groton UMC is pausing all events until May 10th now.

Groton C&MA Church will not be having personal service until further notice, but there will be a livestream of their service on their facebook page (GrotonCMA) at 10:45 a.m.

The Legion Lounge will be closed until further notice due to the COVID-19 virus. We thank everyone for there business and support.

City Hall, the City Shop and the Community Center are temporarily closed to the public. City Hall and City Shop staff will still be inside the buildings available by appointment only. Check out our website for building permits, utility payments, etc. at [www.city.grotonsd.gov](http://www.city.grotonsd.gov)  
Phone: City Hall 605-397-8422  
City Shop 605-397-2690

JVT/NVC – All locations in Aberdeen, Groton and Redfield are temporarily closed to the public. Staff will continue to answer calls, online chats, emails and text messages. A complete list of contact information can be found online at [www.jamesvalley.com](http://www.jamesvalley.com) or call 605-397-2323 should you have questions. Payment drop boxes are available at the Groton (235 E 1st Ave) and Aberdeen (1812 6th Ave SE #1) locations. Free Public WiFi is available 24x7 from the parking lot at all locations.

The Jungle: take out only  
Mon-Fri 11-1 and 4-8  
Saturday 4-8  
Hoping to start delivery in the evening soon.

Subway is open 9:00 AM till 7:00 PM. Carry out only.

The laundromat remains opened. Free wifi access available by appointment and we will have student desks available inside.

The GDI Living Heart Fitness Center. However, if the COVID-19 takes hold in Brown County, we will switch to an appointment only basis at the fitness center. Please call/text Paul at 605/397-7460 for more information.

The Groton Fireman Fun Night scheduled for April 25th is canceled. If you have already purchased a ticket you will be refunded. Contact the person that sold you the ticket or call Patti Woods. Thank you for your support and stay safe and stay home and enjoy your families!



As long as you have no lapse in your membership, you can enjoy the rate you signed up for as long as we own the facility!  
Sign up NOW and lock in your rate!

**Call/Text Tina at 605/397-7285 or Paul at 605/397-7460.**

13 Main St., Downtown Groton Open 24/7

**GDI Living Fitness**

## Curious about EMS?

Get your foot in the door. Spend some time with the Missouri Valley Ambulance Service in Chamberlain, SD.



*Sleeping quarters provided.*

**Call Kathryn Benton – 605-680-0085**



**Carts of food were wheeled out to the circle drive at the Groton Area Elementary School. Elementary Principal Brett Schwan reviews what needs to go on this bus driven by Loren Bahr.** (Photo by Paul Kosel)



**Paraprofessional Kami Lipp and bus driver Joel Guthmiller were going over the food package numbers.** (Photo by Paul Kosel)



**Elementary Principal Brett Schwan gets ready to roll a cart full of lunch bags to the buses.** (Photo by Paul Kosel)

## Groton Coffee Cup League

**March 24 Team Standings:** Ten Pins 32 winners of second half, Biker Chix 30, James Valley 26, Ken's 16

**High Games:** Nancy Radke 165, Joyce Walter 164, Sam Bahr 153

**High Series:** Joyce Walter 448, Nancy Radke 425, Vickie Kramp 412.

## Latex and Mylar Balloons

Groton Daily Independent  
21 N Main  
Downtown Groton  
605-397-NEWS (6397)

## Frederick School Meeting Minutes March 9, 2020

### OFFICIAL BOARD PROCEEDINGS

#### FREDERICK AREA SCHOOL DISTRICT #6-2

MARCH 9, 2020

The meeting was called to order on March 9, 2020, at 6:00 p.m. by President Rich Schlosser. Members present were Dan Nickelson and Richard Achen. Alex Hart was excused. Others present were Superintendent/9-12 Principal/Athletic Director Jeff Koters, Business Manager Janel Wagner, Janel Achen of Insurance Plus and Ken Bridger of Associated School Boards of South Dakota.

The meeting began with all present reciting the Pledge of Allegiance.

Members of the public were allowed three minutes to address the board on any topic of their choice. With no public members wishing to speak, the board moved on with their remaining agenda items.

Action 19-073 Motion by Achen, second by Nickelson to approve the agenda with amendment: remove #20-9 from item 13. All aye, carried.

Enter Jon Ellwein at 6:09 p.m.

Action 19-074 Motion by Nickelson, second by Achen to approve consent agenda which included the following items as presented: minutes of meeting held February 12, 2020; February 2020 financial report, agency accounts and investments; District bills and February 2020 payroll. All aye, carried.

Claims approved: February 2020 Payroll – General Fund salaries 92,078.84; Special Education salaries 11,256.74; Food Service salaries 2,393.25. EFTPS, federal income tax/Social Security/Medicare 28,663.49; AFLAC, supplemental insurance

917.74; American Funds, retirement 1,265.02; Delta Dental, insurance 1,693.50; Express Collections, garnishment 534.30; AMI, garnishment 989.22; The Standard, life insurance 265.55; Security Benefits, retirement 1,100.26; VSP, vision insurance 267.09; Wellmark, health insurance 15,843.00; SD Retirement 12,093.90; SD Retirement Supplemental, 465.26.

General Fund: Aberdeen School District 6-1, ATEC tuition 1,524.00; American Red Cross Training Services, training 1,300.00; Beck, Bo, ref 141.00; BlueTarp Financial/Mac's, repairs 64.00; Bunke, Luke, ref 195.00; Cash-Wa Distributing, FFVP 544.17; Cole Papers Inc, supplies/recycling receptacle..... 1,273.77; Crawford Trucks & Equipment Inc, repairs 491.69; Dumire, James, repairs 390.00; Farnam's Genuine Parts Inc, repairs 886.40; Foreman Sales & Service Inc, repairs 236.84; GDI News, publishing 114.03; Hase Plumbing, Heating & Air, repairs 1,769.54; Hoffman, Andrew, ref 190.00; Innovative Office Solutions LLC, supplies 8.82; James Valley Telecommunications, telephone 247.04; Johnson Controls, HVAC service agreement 11,722.35; Jostens Inc, yearbook 1,050.15; Kusler, Jay, ref 120.00; Lehmann, Sheketa, ref 240.00; Menards, repairs/supplies 120.27; Merchant Service, online lunch payment fees 36.83; Mid-American Research Chemical, supplies 481.71; Montana-Dakota Utilities Co, electricity 4,069.29; North Central Special Education Cooperative, in-service 243.75; O'Reilly Auto Parts, repairs 20.47; Pantorium Cleaners Inc, supplies 226.90; Rozell, Paul, ref 120.00; Running Supply Inc, repairs 34.87; SDASBO, registration fee 75.00; South Dakota Medicaid, admin fee 73.64; Southeast Area Cooperative, registration fee 185.00; Sumption, Austin, ref

145.00; Town of Frederick, utilities 278.79; Trust & Agency Account, Imprest reimbursement 381.00; Waverly-South Shore School District, GBB region share 89.71; Weisser, Valerie, basketball book 60.00. Capital Outlay Fund: A&B Business Solutions, managed print 649.56; American Time, clock 155.12; Anliker, Jennifer, mileage 25.20; iBoss Inc, filtering software 1,295.00. Special Education Fund: Avera St Luke's, physical/occupational therapy 2,555.96; Bain, Larissa, mileage 63.00; USD Center for Disabilities, registration fee 175.00. Food Service Fund: Cash-Wa Distributing, food/supplies 3,220.59; Community Store, food 2.98; Pantorium Cleaners Inc, supplies 48.11.

Enter Marty Morlock at 6:12 pm.

Janel Achen presented a proposal and quote for property, liability and work comp insurance for Fiscal Year 2021. Ken Bridger presented information about the school's current property, liability and work comp policies.

The following reports were presented:

A. Jeff Koters - Superintendent/9-12 Principal/Athletic Director

B. Jessica Ringgenberg - K-8 Principal

Action 19-075 Motion by Achen, second by Ellwein to change the regular board meeting time to 7:00 p.m. on the second Monday of each month. All aye, carried.

Action 19-076 Motion by Ellwein, second by Nickelson to open negotiations for Fiscal Year 2021. All aye, carried.

Action 19-077 Motion by Nickelson, second by Ellwein to approve school bus use by Sand Lake at \$17.00 per hour, per bus plus fuel expenses. All aye, carried.

Action 19-078 Motion by Ellwein, second by Achen to approve Assistant Track Coach

contracts for Lincoln Flakus at \$3,322.64 and Wayne Haas at \$3,491.10. All aye, carried.

Action 19-079 Motion by Nickelson, second by Achen to approve Employment Agreement for Morgan Hoffman as a long-term SPED substitute at \$100.00/day beginning November 30, 2020; when SD teaching certificate is issued, this agreement will revert to a teaching contract. All aye, carried.

The school board recognized receipt of Public-School Exemption Certificate #20-8.

Action 19-080 Motion by Ellwein, second by Nickelson to adopt policies BCF – Advisory Committees To The Board, BK – Evaluation of School Board Operational Procedures, CC – Administrative Organization Plan, CCB – Lines of Authority And Staff Relations, GA – Personnel Goals, GB – General Reference Policy and GBCBB – Employee Use of Networking Sites. All aye, carried.

Action 19-081 Motion by Ellwein, second by Nickelson to enter into Executive Session per SDCL 1-25-2 (1) for employee matters at 7:41 p.m. All aye, carried.

President Schlosser declared Board out of Executive Session at 8:22 p.m.

The School Board and Administration would like to thank The People's Store of Forbes for the generous donation to the Music program. Congratulations to the basketball teams for a great season.

Action 19-082 Motion by Nickelson, second by Ellwein to adjourn at 8:22 p.m. All aye, carried.

Rich Schlosser, President  
Janel Wagner, Business Manager

Published once at the total approximate cost of \$114.07. 18796

| Ending Feb. 29, 2020.....          | General Fund | Capital Outlay Fund | Special Education Fund | Food Service Fund | Driver's Ed Fund | Trust & Agency |
|------------------------------------|--------------|---------------------|------------------------|-------------------|------------------|----------------|
| Beginning checking Balance .....   | \$146,883.62 | \$235,777.70        | \$178,948.62           | \$9,732.12        | \$669.82         | \$45,468.33    |
| Revenue:                           |              |                     |                        |                   |                  |                |
| Taxes.....                         | \$26,853.66  | \$28,117.72         | \$13,915.25            |                   |                  |                |
| Local Sources.....                 | \$6,520.60   | \$10.00             |                        | \$3,039.20        |                  | \$1,430.50     |
| Intermediate Sources.....          | \$540.64     |                     |                        |                   |                  |                |
| Interest.....                      | \$21.72      |                     |                        |                   |                  | \$1.78         |
| Federal & State .....              | \$82,641.21  | \$9,521.16          | \$573.55               |                   |                  |                |
| Total Revenue .....                | \$116,577.83 | \$37,648.88         | \$14,488.80            | \$3,039.20        | \$0.00           | \$1,432.28     |
| Disbursements                      |              |                     |                        |                   |                  |                |
| Bills.....                         | \$20,764.63  | \$992.95            | \$12,147.46            | \$3,870.30        |                  | \$759.37       |
| Payroll.....                       | \$149,415.67 |                     | \$17,168.96            | \$3,242.53        |                  |                |
| Total Disbursements .....          | \$170,180.30 | \$992.95            | \$29,316.42            | \$7,112.83        | \$0.00           | \$759.37       |
| Total checking balance.....        | \$93,281.15  | \$272,433.63        | \$164,121.00           | \$5,658.49        | \$669.82         | \$46,141.24    |
| Beginning investment balance ..... | \$445,325.68 | \$1,783,634.20      | \$1,246,175.05         |                   |                  |                |
| Interest .....                     | \$1,722.97   |                     |                        |                   |                  |                |
| Total investment balance.....      | \$447,048.65 | \$1,783,634.20      | \$1,246,175.05         |                   |                  |                |
| Ending Balance.....                | \$540,329.80 | \$2,056,067.83      | \$1,410,296.05         | \$5,658.49        | \$669.82         |                |

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# Education must move forward

Groton Area School will resume on Wednesday, but it will not be traditional instruction. It will be a flexible learning plan. As of now, traditional instruction is determined on a week-by-week basis.

Governor Kristi Noem announced on Tuesday that K-12 education should remain out of personal instruction until at least May 1, 2020.

Meanwhile, the Groton Area staff has been busy emptying locker and organizing assignments for Wednesday's pickup and delivery.

The meals that have been provided up until Tuesday have been made possible through donations. The USDA has lifted regulations on school meals so starting Wednesday, all Groton Area students can qualify for free meals with the state reimbursing the district. Meals will be delivered to rural students and ready for pickup by town students on Mondays and Wednesdays. Assignments will be issued and picked up on Mondays. Superintendent Schwan said he has no problem sending out the paper assignments from the district as the school has been vacant. He said he is not sure about bringing all of the assignments back into the school building. "Things can change significantly on Wednesday, even before we implement the Monday drop-off and pickups," said Superintendent Joe Schwan.

The in-town students/parents can pick up the personal belongings and books on Wednesday morning and then the buses will be loaded at 9:45 a.m. The auxiliary staff will be loading the buses and will also ride along the route to drop off the materials to the patrons. Schwan said, "The auxiliary staff has been fantastic." There were questions about what to do with non-certified staff. The board agreed with Schwan that the budget is in place and will not change, so there is no need to lay anyone off. "They provide a lot of support for our teaching staff," Schwan said.

The district also has meals available for patrons of the district that may need them. Those meals, where children are not yet of school age and living in the district, will be paid for through donations. The BAGS program is doing quite well and should be able to meet the demands of the district at this time.

Schwan said that the longer school is out of session, the more that patrons will use the free services of the school. "We have the resources right now to assist children who are not school age but may need meals because of families who need it," Schwan said.

The Branson music trip has been canceled and the district is trying to get as much money back as possible. Schwan said that if they waited too long to cancel, then there would be no refund available. Postponing to a later date could result in various other issues.

The prom is put on hold for now. Schwan encouraged those who had tux rentals for April 25th to get them cancelled. No change in the graduation ceremony is planned for right now. Everything is in a wait and see situation.

The school board election will continue as scheduled. Schwan reported that under the direction of the Secretary of State, there is no provision in the state law to postpone the election. For full details on everything that was talked about, the video of the board meeting is archived at 397news.com under Archived Videos - School Board.

- Paul Kosel

# The Life of Dolores Baily



Dolores (Dee) Baily, 91, of Groton passed away Monday, March 23rd, 2020 at Avantara Groton.

With the recommendations due to COVID-19, no services will be held at this time. Mass of Christian Burial will be held at a later date. Her wishes were to be cremated.

Dee was born on December 21st, 1928 to George and Rosalia

(Rose) Johnson in Irene, SD. The 6th of 8 children, Dee graduated from Irene High School in 1946. She attended USD in Vermillion where she met Richard (Dick) Baily of Parker. They were married on September 1st, 1949 in Irene.

Upon graduation, they started their family in Vermillion. Dick's career steadily moved the family east, ultimately settling in Bethesda, MD where she raised 7 children.

Dee was involved in various volunteer organizations and many friendships were formed. She was an impeccable hostess despite the help of her children. She was the favorite neighborhood mom, helping the kids warm up after a cold day of sledding, providing snacks between adventures on long summer days and making sure the kids got to their own homes before dark.

Holidays were very special to Dee and as the family grew so did the number of tables she would set. She loved a full house and all were welcome!

Dee moved to Groton in 1989, working at the Holiday Inn/Ramada Inn in Aberdeen until her retirement. She was a member of St. Elizabeth Ann Seton Catholic Church and the Altar Society.

She loved to travel to visit her kids and grandkids and attended the high school graduations off all of her grandchildren and most of the college graduations as well. She was the consummate wedding guest and perfected the role of Mother of the Bride and Mother of the Groom.

She loved games, putting together jigsaw puzzles, solving crossword puzzles and crocheting. Dee also was an excellent seamstress, sewing clothes and costumes for her kids when they were young. She also loved to garden & can her famous Dilly Beans.

She is survived by 6 children: Rick Baily, Gambrills, MD, Mike Baily, Aurora, Ill, Sue (Harv) Flihs, Groton, Jeanne (Bruce) Jouanet, Conway, MA, Jennifer (Charlie) Dirks, Groton, Pam (Dale) Allen, Jessup, MD; 18 grandchildren; 12 great-grandchildren; 2 brothers and many nieces and nephews.

Dee was preceded in death by her daughter, Rosalia; her parents; 2 brothers and 3 sisters.

Paetznick-Garness Funeral Chapel, Groton, has been entrusted with Dee's arrangements.

the secretary/treasurer shall be appointed by the managers; and any other personnel of the district may be appointed or hired by the managers. Additionally, at such annual meeting any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and any other matters relevant to the Brown County Mud Creek Watershed District. Grant Rix, Secretary, Brown County Mud Creek Watershed District. (0318.0325)

Published twice at the total approximate cost of \$36.43. 18785

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## Mud Creek Annual Meeting Notice

NOTICE OF ANNUAL MEETING OF BROWN COUNTY MUD CREEK WATERSHED DISTRICT AND REQUEST FOR APPLICATIONS FOR BOARD OF MANAGERS

NOTICE IS HEREBY GIVEN: That the Annual Meeting of the Brown County Mud Creek Watershed District, will be held in the Roger Rix Shop, located at 12960 406th Avenue, Groton, South Dakota on April 23, 2020 at 8:00 p.m., during which annual meeting the eligible voters in the district shall elect, by ballot,

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