

# THE Groton Independent

South Dakota  
Growing Families & Opportunities

Vol. 136 No. 41 ♦ Groton, South Dakota ♦ Wednesday, June 05, 2019 ♦ Established in 1889



### Groton receives its airport award

Groton Airport was selected for the Best Maintained Basic Service General Aviation Airport in South Dakota for 2018. The award ceremony was held on March 27 during the South Dakota Airports Conference. The conference was held in Watertown and was attended by about 130 people. The award was presented by Tom Koch of the SD Department of the Transportation, Office of Air, Rail & Transit. Koch is pictured above (left) presenting Terry Herron of the City of Groton with the award. The award recognizes the "team" effort in maintaining the airport including Finance Officer Hope Block, county officials, Airport Manager Terry Herron, and airport workers.

Tom Koch and Colton Stahl inspected all public airports in South Dakota in 2018 and evaluated them based on the criteria below. This award is the first time that Groton Airport has won the award.

After the award was presented, Koch went to the Groton Airport to do the annual inspection. His inspection report said, "The airport looked very great and nicely maintained. No discrepancies were found." (Photo from Groton SD Community Facebook Page)



### Garden Club plants tree

Left to right is Bev Sombke, Deb McKiver, Laurie Mitchell, Pam Rix, Linda Gengerke and Marjorie Overacker.

The Garden Club members planted a Moscow Lilac tree for Arbor Day at Groton Care & Rehab Center. Due to the blizzard the tree planting had to be postponed until the weather got nicer. (Photo by Tina Kosel)



### O'Neill gets fourth runner-up

Miss South Dakota and her court, back row: 1st runner-up Annie Woodmansey, 2nd runner-up Carly Goodhart; front row: 4th runner-up Kaitlin O'Neill, Miss South Dakota 2019 Amber Hulse, 3rd runner-up Hunter Widvey. Fourth runner-up and winner of a \$1,200 scholarship was Kaitlin O'Neill of Aberdeen. O'Neill is the daughter of Robin O'Neill, Aberdeen, and Steve O'Neill, Groton. (Courtesy Photo)



### Studying for their WSI

During their break from lifeguarding at the pool, Tanae Lipp and Alexis Hanten were busy studying for the WSI.

The WSI (Water Safety Instructor Course) course is available to students ages 16 and older. Learn to teach the American Red Cross Infant and Preschool Aquatics Program and the six levels of the Learn to Swim Program. (Photo by Paul Kosel)

**MIDWEST MASONRY & CONCRETE PUMPING**  
 New or Replaced Sidewalk  
 Block Walls ~ Egress Windows  
 Driveway ~ Garage Floors ~ Basement Floors  
 Stone and Brick Work  
 Call for a free quote **605/397-8383**

**McKIVER COLLISION**  
 Lifetime Warranty on all Collision Work!  
 13556 400th Ave., Groton SD 57445  
 Allen McKiver, Owner ~ **605/397-4404**

**JOHNSON AGENCY**  
 Real Estate & Insurance  
 Jay Johnson, Broker  
 www.johnsonagencygroton.com  
 102 N Main St. Office: 605/397-2424  
 Groton, SD 57445 Home: 605/397-8565

**Dakota Outdoors**  
 Erik Dean  
 402 N Main St  
 Aberdeen, SD 57401  
 605.229.0123  
 dakoutdoors@midconetwork.com

**HARR Motors**  
 www.harrmotors.com  
 605-225-3078 ~ 1-800-658-3463

**SCHULTZ CONSTRUCTION LLC**  
 CARPENTRY • CONCRETE  
 • BATH, SD •  
 Check out our portfolio on Facebook at  
 Schultz-Construction-LLC  
 ~ New Construction and Remodeling-  
 renovations, additions, and carpentry  
 work  
 ~ Concrete- foundations, flatwork,  
 decorative concrete surfaces.  
 605-380-1717  
 www.shawnschultzconstruction.com

**Sprey Stump Removal** Tyler: 605/216-8431  
 Over 30 Years of Combined Experience!  
 TJ: 605/380-7915  
**TreeLine Tree Service**

Put our experienced team to work for you!  
**GROTON Ford**  
 GROTONFORD.COM 605-397-2311

**Harry Implement**  
 "Family Owned & Operated Since 1935!"  
 CERTIFIED DEALER AFS  
 (605) 395-6421  
 Ferney

**Dakota Brush**  
 Brooms, Brushes, Mops, Can Liners, Paper Products.  
 Brushes & Squeegees and Snow Shovels  
**397-9337**

**Webster Theatre**  
 Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.  
 6/8 – Dog's Journey, PG  
 6/15 – Avengers – Endgame, PG 13  
 6/22 – Aladdin, PG  
 6/29 – Secret Life of Pets 2, PG

Removal, Grinding, Chipping, Trimming  
**605-725-WOOD**  
 Mason Dinger: 605-216-6098  
 Trevor Zeck: 605-216-8910  
**DAKOTA TREE COMPANY**

**FROST CONSTRUCTION INC.**  
 GENERAL CONTRACTOR  
**605.290.1535**  
 custom homes | remodels | additions

**Hanlon Brothers Gravel Hauling**  
 New & Cleaning of Stockdams with our 60' reach trackhoe  
**605/395-6531**

**BLOCKER CONSTRUCTION**  
 NEW CONSTRUCTION  
 REMODELING  
 HOOP BARNs  
 (605) 216-2677 (605) 226-4062

**Groton Chiropractic Clinic**  
 Carol McFarland-Kutter, D.C.  
 1205 N 1st St., Groton 397-8204

From minor scratches to a complete rebuild... we can do it all!  
**Flarris Auto Body**  
 225 Brown County Hwy 19 South  
 Aberdeen: 605/725-4900

**Dr. Geoffrey Rath - Optometrist**  
 Eye Exams Glaucoma Tests Rx's Filled  
 - All Types Contact Lenses -  
 Doctor here Mondays Only - Office open Thursdays.  
 701-349-3223 to make appointments & adjustments  
 Hours at Ellendale, N.D. are:  
 Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

**The Groton Independent**  
 21 N Main, Groton 605/397-NEWS (6397)  
 Paul Irvin Kosel, Publisher  
 paperpaul@grotonsd.net ~ 605-397-7460  
 Tina Kosel, Office Manager  
 office@grotonsd.net ~ 605-397-7285  
 Notices: legals@grotonsd.net  
 News Items: news@grotonsd.net  
 Deadline to submit items: Noon Monday]Yearly Subscription Rates: 12 Month Rate: \$39 (includes tax)  
 The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.  
 Postmaster: Send address changes to Groton Independent, PO Box 34, Groton, SD 57445

**Classifieds and Card of Thanks**  
 The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.  
 1 Week: \$9 for first 30 words, 20¢/word thereafter  
 2 Wks: \$17 for first 30 words, 38¢/word thereafter  
 3 Wks: \$24 for first 30 words, 54¢/word thereafter  
 4th consecutive week is free  
**605/397-NEWS (6397)**  
 PO Box 34, Groton SD 57445

**AUCTIONS**  
 STURGIS AUCTIONS ONLINE, LLC. Specializing in Real Estate, Equipment and Liquidation Live and Online Auctions. Sell and Bid with us! SturgisAuctions.com! 605-347-6950 Auctions@SturgisSD.com

INTERSTATE AUCTION CENTER. Saturday, June 15 10:00 AM. Machinery consignment auction. 3 miles east of Sioux Falls, exit 402. 605-331-4550. Visit our website auctionzip.com.

**EMPLOYMENT**  
 FAITH, SD HAS A POSITION open for a Full Time Bartender or Full Time Manager/Bartender. Benefits. 605-967-2261 faith@faithsd.com

LOAN OFFICER WANTED at Consumer's Federal Credit Union. Send resume to PO Box 69, Gregory, SD 57533 or for more information call (605) 835-8749.

**MISCELLANEOUS**  
 CEMETERY BOARDS, does your cemetery have tipping and leaning stones? The longer you wait the worse they become. To fix the problem call 605-695-5197.

**NOTICES**  
 ADVERTISE IN NEWSPAPERS statewide for only \$150. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call the Independent at 397-6397 for details.

**ALL SPRAY**  
 CONTACT RUSTY  
 OFFICE: 605.554.2224 CELL: 605.354.1143  
 EMAIL: allsprayfoam@gmail.com  
 ROOFING SOLUTIONS  
 A COMPANY OF ALLSPRAY FOAM, INC.  
 CHECK US OUT AT  
 www.allsprayfoam.com  
**WATER DAMAGE?**  
 COMMERCIAL FLAT ROOF CONSTRUCTION/WATER RESTORATION SPRAY FOAM! INSULATION FIBERGLASS!  
 "Repair Your Roof with Commercial Seamless Coatings And Spray Applied Roofing Foam Systems."

**SUMMER DISCOUNT**  
 WET BASEMENT? LEAKY DIRT CRAWL SPACE?  
 BASEMENT WALL BOWED? FOUNDATION SETTLING?  
 TESTED FOR RADON GAS? CONCRETE SETTLING?  
**Blackburn Basement Systems**  
 Waterproofing & Repair  
 Basement & Foundation Specialists  
 Toll Free 1-800-392-3339  
 www.blackburnbasementrepair.com  
 FREE Estimates! Financing Available!  
 Cannot be combined with any other offers. Expires 7/31/2019.

**FALL CLASSES START AUGUST 26**  
**YOUR TIME IS NOW.**  
**IT'S TIME FOR TECH**  
 SOUTHEAST TECH  
 605.367.6040  
 SOUTHEASTTECH.EDU

**Westport Town  
Lift Station  
Replacement**

ADVERTISEMENT  
WASTEWATER LIFT STATION  
REPLACEMENT

WESTPORT, SD  
Sealed Bids will be received by the Town of Westport, 16 West Main St., Westport, South Dakota until 2 P.M. local time on the 12th day of June, 2019 for the above referenced project. Bids shall be prepared and submitted in accordance with the Bidding Documents. The Town of Westport reserves the right to accept or reject any and/or all Bids as set forth in the Bidding Documents.

At or shortly after the time named above and within the office of Clark Engineering, 3314 Milwaukee Avenue NE, Suite 2, Aberdeen, SD such Bids will be publicly opened and read aloud. Bids will be reviewed by the Town of Westport at an upcoming Town Board Meeting.

The Project includes the following Work: Removal of an existing dry/wet well lift station and replacing it by furnishing and installing a new duplex submersible lift station. Work includes, but is not limited to: F&I sanitary sewer manhole over existing 8" gravity PVC sanitary sewer line, bypass pumping of existing waste water flows into existing force main, removal of existing lift station and generator, F&I duplex submersible lift station, F&I 4" PVC Forcemain by conventional trenching, furnish portable generator, F&I modular block retaining wall and base course, remove and replace air release valve, and miscellaneous items for importing fill, grading, gravel restoration, seeding and dewatering.

The Work to be performed under this contract shall be substantially completed by November 30, 2019.

Each bid shall be accompanied by a Bid Security as described in the Bidding Documents. The Successful Bidder will be required to provide Payment and Performance Bonds as described in the Bidding Documents.

Bidding Documents may be examined at the locations listed:

Town of Westport  
16 West Main St.  
Westport, SD 57481  
Ph: 605-290-5610  
Clark Engineering Corp  
3314 Milwaukee Ave. NE,  
Ste 2  
Aberdeen, SD 57401  
Ph:605-225-3494  
Clark Engineering Corp  
1410 W. Russell St.  
Sioux Falls, SD 57104  
Ph: 605-331-2505  
Clark Engineering Corp  
114 1st Ave NW  
Watertown, SD 57201  
Ph: 605-878-0414  
Clark Engineering Corp  
1205 N Harrison Ave, Ste 101  
Pierre, SD 57501  
Ph: 605-494-0273

The Bidding Documents may also be examined at the following locations: Aberdeen, SD Builders Exchange; Rapid City, SD Builders Exchange; Sioux Falls, SD Builders Exchange; Plains Builders Exchange, Sioux Falls, SD; Dodge Data & Analytics, Hot Springs, AR; Construction Plans Exchange of Bismarck-Mandan, Bismarck, ND; Construction Plans Exchange of Fargo-Moorhead, Fargo, ND, Dodge Data & Analytics, The Blue Book Building & Construction Network, constructconnect.com.

An electronic copy of the Plans and Specifications on a compact disc may be obtained from the Aberdeen office of Clark Engineering Corporation upon payment of \$40.00 to Clark Engineering for shipping and handling or Plans and Specifications may be downloaded from the <http://www.clark-docs.com> web site upon a payment of \$20.00. A printed 11" x 17" size set of Plans and Specifications may be obtained from the Aberdeen office of Clark Engineering Corporation upon payment of \$100.00 to Clark Engineering for shipping and handling. All payments are non-refundable. Upon request, one copy of Plans and Specifications shall be furnished, without charge, to each Contractor resident in South Dakota who intends, in good faith, to bid upon the project.

BY: Doreen Hertel  
Finance Officer  
PUBLISHING DATES:  
May 29, 2019  
June 5, 2019  
Published twice at the total approximate cost of \$79.92.  
17544

**2018 City of Columbia Financial Report**

MUNICIPALITY OF COLUMBIA					Exhibit 1
STATEMENT OF FUND CASH BALANCES					
ALL FUNDS					
December 31, 2018					
	Enterprise Funds				
	General Fund	Ball Park Fund	Sales Tax Debt Fund	Sewer Fund	Total
<b>Cash Assets:</b>					
Cash in Checking Accounts	147,600.30	13,224.83	12,115.14	137,969.88	310,910.15
<b>101 FUND CASH BALANCES</b>	<b>147,600.30</b>	<b>13,224.83</b>	<b>12,115.14</b>	<b>137,969.88</b>	<b>310,910.15</b>
Municipal funds are deposited or invested with the following depositories:					
			First State Bank of Claremont/Co		13,224.83
			First State Bank of Claremont/Co		159,715.44
			First State Bank of Claremont/Co		137,969.88
					310,910.15

MUNICIPALITY OF COLUMBIA							Exhibit 2
STATEMENT OF RECEIPTS, DISBURSEMENTS AND CHANGES IN FUND CASH BALANCES							
ALL FUNDS							
For the Year Ended December 31, 2018							
	Enterprise Funds					Total	
	General Fund	Ball Park Fund	Sales Tax Debt Fund	Other Governmental Funds	Sewer Fund		
<b>Receipts (Source):</b>							
311 Property Taxes	52,195.78					52,195.78	
313 Sales Tax			25,723.14			25,723.14	
311-319 Other Taxes	204.20					204.20	
320 Licenses and Permits	950.00					950.00	
335.1 Bank Franchise Tax	820.29					820.29	
335.2 Prorate License Fees	1,106.10					1,106.10	
335.3 Liquor Tax Reversion	854.87					854.87	
335.4 Motor Vehicle Licenses (5%)	7,543.98					7,543.98	
335.8 Local Government Highway and Bridge Fund	25,880.26					25,880.26	
338.1 County Road Tax (25%)	93.00					93.00	
338.3 County Wheel Tax	353.62					353.62	
331-339 Other Intergovernmental Revenue	1,061.00					1,061.00	
341-349 Charges for Goods and Services		13,716.70				13,716.70	
361 Investment Earnings	651.35					651.35	
363-369 Other Revenues	855.24					855.24	
<b>ENTERPRISE FUNDS</b>							
380 Enterprise Operating Revenue					22,825.90	22,825.90	
<b>Total Receipts</b>	<b>92,569.69</b>	<b>13,716.70</b>	<b>25,723.14</b>	<b>0.00</b>	<b>22,825.90</b>	<b>154,835.43</b>	
<b>Disbursements (Function):</b>							
411-419 General Government	38,835.04			268,773.86		307,608.90	
422 Fire	2,557.86					2,557.86	
431 Highways and Streets	18,709.13					18,709.13	
432 Sanitation	196.00					196.00	
441-449 Health and Welfare	2,832.79					2,832.79	
451-459 Culture-Recreation	1,653.43	18,162.27				19,815.70	
461-469 Conservation and Development	850.00					850.00	
470 Debt Service			13,608.00			13,608.00	
<b>ENTERPRISE FUNDS</b>							
420 Other Expenses					12,790.00	12,790.00	
<b>Total Disbursements</b>	<b>65,634.25</b>	<b>18,162.27</b>	<b>13,608.00</b>	<b>268,773.86</b>	<b>12,790.00</b>	<b>378,968.38</b>	
391.2 Money Received From Borrowing				247,218.35		247,218.35	
<b>Subtotal of Receipts, Disbursements and Transfers</b>	<b>26,935.44</b>	<b>(4,445.57)</b>	<b>12,115.14</b>	<b>(21,555.51)</b>	<b>10,035.90</b>	<b>23,085.40</b>	
<b>Fund Cash Balance,</b>							
January 1, 2018	144,854.84	17,670.40	0.00	0.00	127,933.98	290,459.22	
<b>Adjustments:</b>							
outstanding checks	(2,634.47)					(2,634.47)	
rural development loan	(21,555.51)			21,555.51		0.00	
						0.00	
<b>Restated Fund Cash Balance,</b>							
January 1, 2018	120,664.86	17,670.40	0.00	21,555.51	127,933.98	287,824.75	
<b>Fund Cash Balance,</b>							
January 1, 2018	144,854.84	17,670.40	0.00	0.00	127,933.98	290,459.22	
<b>Adjustments:</b>							
outstanding checks	(2,634.47)					(2,634.47)	
rural development loan	(21,555.51)			21,555.51		0.00	
						0.00	
<b>Restated Fund Cash Balance,</b>							
January 1, 2018	120,664.86	17,670.40	0.00	21,555.51	127,933.98	287,824.75	
<b>FUND CASH BALANCE,</b>							
December 31, 2018	147,600.30	13,224.83	12,115.14	0.00	137,969.88	310,910.15	
<b>Do amounts equal Exhibit 1 Fund Cash Balance?</b>	<b>Yes</b>	<b>Yes</b>	<b>Yes</b>	<b>▲</b>	<b>Yes</b>	<b>Yes</b>	

Published once at the total approximate cost of \$212.58. 17573

**Hoops Reunion**  
John and Mary Hoops reunion will be held on June 23rd at the community center. Pot Luck dinner at 12:30 with chicken and drinks provided.

**NOW HIRING**  
**Full-Time Employee with benefits.**  
Wage is \$15.42/hour.  
20 hrs Sheriff's Office as Administrative Office Assistant, 10 hrs in the Register of Deeds office, 10 hrs in the Equalization office.  
Must be able to process billing, have knowledge of accounting, reconcile records through bank statements, work with computer programs and provide excellent customer service throughout the day.  
Pick up applications at Walworth County Sheriff's Office. Any questions, call Josh Boll at (605) 649-7600

**GOVERNOR'S INN**  
PIERRE, SOUTH DAKOTA  
**Cruise & Snooze**  
PIERRE ADVENTURE PACKAGE  
\*Must mention this coupon when making reservation  
Just \$129<sup>00</sup> plus tax  
Great for family reunions!  
• Steamboat trip on the Missouri  
• One (1) night stay at the Governor's Inn  
• Admission for two (2) to the Cultural Heritage Center and the Casey Tibbs Museum  
Call 877-523-0080 today or visit us online:  
[www.GovInn.com](http://www.GovInn.com) | [www.SDRiverboats.com](http://www.SDRiverboats.com)  
The Sunset Paddle Wheel runs May-October

**2018 City of Frederick Financial Report**

STATEMENT OF FUND CASH BALANCES						
ALL FUNDS						
December 31, 2018						
	General Fund	Enterprise Funds				Total
		Water Fund	Sewer Fund	Sales Tax Fund	Water Deposit Fund	
<b>Cash Assets:</b>						
Cash in Checking Accounts	295,297.42	(10,134.81)	35,920.87	63.78	4,095.00	325,242.26
Change and Petty Cash	53,268.29					53,268.29
Passbook Savings	1,347.01		25,074.65			26,421.66
Savings Certificates	6,989.24					6,989.24
<b>101 FUND CASH BALANCES</b>	<b>356,901.96</b>	<b>(10,134.81)</b>	<b>60,995.52</b>	<b>63.78</b>	<b>4,095.00</b>	<b>411,921.45</b>
Municipal funds are deposited or invested with the following depositories:						
		First National Bank of Frederick				411,921.45

STATEMENT OF RECEIPTS, DISBURSEMENTS AND CHANGES IN FUND CASH BALANCES						
ALL FUNDS						
For the Year Ended December 31, 2018						
	General Fund	Enterprise Funds				Total
		Water Fund	Sewer Fund	Sales Tax Fund	Water Deposit Fund	
<b>Receipts (Source):</b>						
311 Property Taxes	103,451.66					103,451.66
313 Sales Tax	24,808.32					24,808.32
311-319 Other Taxes	890.45					890.45
320 Licenses and Permits	2,947.25					2,947.25
335.1 Bank Franchise Tax	1,433.98					1,433.98
335.2 Prorate License Fees	778.97					778.97
335.3 Liquor Tax Reversion	965.53					965.53
335.4 Motor Vehicle Licenses (5%)	5,310.86					5,310.86
335.8 Local Government Highway and Bridge Fund	8,073.39					8,073.39
338.1 County Road Tax (25%)	190.00					190.00
338.3 County Wheel Tax	248.97					248.97
341-349 Charges for Goods and Services	22,830.42					22,830.42
361 Investment Earnings	309.63					309.63
362 Rentals	5,150.00					5,150.00
363-369 Other Revenues	3,847.48					3,847.48
<b>ENTERPRISE FUNDS</b>						
380 Enterprise Operating Revenue		48,091.66	33,484.00	985.36	250.00	82,811.02
<b>Total Receipts</b>	<b>181,236.91</b>	<b>48,091.66</b>	<b>33,484.00</b>	<b>985.36</b>	<b>250.00</b>	<b>264,047.93</b>
<b>Disbursements (Function):</b>						
411-419 General Government	40,391.75					40,391.75
422 Fire	338.71					338.71
431 Highways and Streets	42,968.20					42,968.20
432 Sanitation	18,435.93					18,435.93
437 Cemeteries	2,638.56					2,638.56
451-459 Culture-Recreation	22,632.40					22,632.40
461-469 Conservation and Development	15,000.00					15,000.00
<b>ENTERPRISE FUNDS</b>						
410 Personal Services		34,038.08	514.66			34,552.74
420 Other Expenses		52,302.28	4,238.58	986.04		57,526.90
<b>Total Disbursements</b>	<b>142,405.55</b>	<b>86,340.36</b>	<b>4,753.24</b>	<b>986.04</b>	<b>0.00</b>	<b>234,485.19</b>
391.01 Transfers In	12,806.12	24,879.68				37,685.80
511 Transfers Out	19,138.85		18,546.75			37,685.60
<b>Subtotal of Receipts, Disbursements and Transfers</b>	<b>32,498.63</b>	<b>(13,369.02)</b>	<b>10,184.01</b>	<b>(0.68)</b>	<b>250.00</b>	<b>29,562.94</b>
<b>Fund Cash Balance,</b>						
January 1, 2018	324,332.13	3,234.21	50,811.51	64.46	3,845.00	382,287.31
<b>Adjustments:</b>						
Correction to Beginning Cash Balance	71.20					71.20
<b>Restated Fund Cash Balance,</b>						
January 1, 2018	324,403.33	3,234.21	50,811.51	64.46	3,845.00	382,358.51
<b>FUND CASH BALANCE,</b>						
December 31, 2018	356,901.96	(10,134.81)	60,995.52	63.78	4,095.00	411,921.45
Do amounts equal Exhibit 1 Fund Cash Balance?	Yes	Yes	Yes	Yes	Yes	Yes

Published once at the total approximate cost of \$177.90. 17574

**Westport Town  
May 6, 2018  
Meeting Minutes**

Town of Westport General Meeting  
May 6th, 2019  
The Town of Westport met on May 6th, 2019 with Tim Selzler, Shane Storm, Mike Wilson and Doreen Hertel present.  
The following expenses were presented:  
City General  
NWPS (\$402.16), Groton Independent (\$24.39), B & B contracting - snow removal (\$130.00), Postmaster (\$76.00), Jensen Rock & Sand (\$505.21), Ken's Superfair foods (\$83.20), Running (\$400.00) & Maverik (\$100.00).  
Sewer  
NWPS (\$42.57) & NRWA - loan repayment (\$210.13).  
Water  
WEB (\$2,512.70), Dept. of Revenue (\$15.00) & Water Maintenance District (\$408.16).  
Tim Selzler made motion to pay all bills; second by Shane Storm.  
The following deposits were presented:  
City General  
Brown County Collections (\$1,045.14), State of SD (\$1,406.67) & Interest (\$29.95).  
Sewer  
Resident Payments - (\$1,760.00).  
Water  
Resident Payments - (\$3,204.66).  
NEW BUSINESS:  
Inquiries were made about use of the tables and chairs for rental outside of the town hall. The board decision was to collect a deposit of \$25 for each table and \$5.00 for each chair that was used.  
The city will donate \$500 to the fireworks this year.  
Matthew Wilson was hired to mow for the city this year.  
The board decided to purchase a tank and shop equipment.  
Doreen Hertel, Finance Officer  
Published once at the total approximate cost of \$17.92. 17575

**Marshall County  
Healthcare Center  
Avera**

Marshall County Healthcare Center is seeking applicants for the following positions:

- **MLS/MLT:** Join our Lab team! Competitive on-call pay. Part Time Benefit Eligible or PRN. Weekday shifts plus night and weekend call rotation
  - **Rad Tech:** Part Time Benefit Eligible or PRN. Competitive on-call pay! Weekday shifts plus night and weekend call rotation
  - **Housekeeper:** PRN (as needed) Schedule based on your availability. Day and evening shifts
  - **Cook:** PRN (as needed) Schedule based on your availability. Day and evening shifts
  - **Dietary Aide:** PRN (as needed) Schedule based on your availability. Day and evening shifts
- Apply online at [www.mhcavera.com/careers](http://www.mhcavera.com/careers) or contact Sheila Sutton at 605-448-1107 [sheila.sutton@avera.org](mailto:sheila.sutton@avera.org)

**NOW HIRING!**

**Truss Pros**  
10954 424th Avenue | Britton, SD 57430  
Looking for assemblers - both shifts

\* New Starting Wage - \$15/hr day shift and \$16/hr night shift  
Overtime Available

**BENEFITS INCLUDE:**

- Comprehensive Health, Dental & Vision insurance
- Life Insurance
- Short-term Disability and Long-term Disability
- 401k
- Holiday Pay
- Vacation Pay
- Paid Sick Leave
- Referral Bonuses

To apply visit [www.uslbn.com/careers](http://www.uslbn.com/careers) or call Diane at 605-448-2929.

**MEYERS  
TRACTOR SALVAGE**  
ABERDEEN, SD

1000+ Salvaged Tractors & Combines  
400+ Reground Crankshafts  
500+ Tractor Tires  
300+ Rebuilt Radiators

Large Line of Swather, Baler & Cutter Parts.

GREAT BUYS & SERVICE!

WANT TO BUY TRACTORS, COMBINES & SWATHERS FOR SALVAGE

Phone (605) 225-0185  
5 Miles North & 1 Mile West of CASE-IH



**Latex and Mylar Balloons**  
Groton Daily Independent  
21 N Main  
Downtown Groton  
605-397-NEWS (6397)

## Claremont Town May 14, 2018 Meeting Minutes

The board of trustees for the town of claremont met at 7:00 p.m. on 5-14-19 in city hall. President Johnson called the meeting to order with trustee Rasmussen present. Spencer absent. the minutes of the April meeting were approved on a motion by Rasmussen and seconded by Johnson. On a motion by Johnson and seconded by Rasmussen the following Warrants were approved : General: James Valley, phone and internet , 85.35; NWE, lights, 299.43; Shane Johnson , gas pump, parts, 323.72; DMI, maintainer repair , 2000.00; Charla Rye, wage, 350.00; Groton Daily Ind. , publishing, 244.55; WSSW: Ecolab, pest elimination, 171.38; Doug Schantz, remove/replace lid pump house, 315.25; CDJ, pic pip and elbow/pump house, 44.20; NWE, water, 309.32; NWE, sewer, 132.84; public health lab, water sam-

ples, 15.00; BDM, water used, 1019.40; Langford Lumber, materials for pump house, 262.61; First State bank, meter payment, 587.50; Letters of yard cleanup

(junk, cars not running) will be mailed to residents. With no further business before the board a motion was made by Rasmussen

to adjourn and seconded by Johnson. Motion carried.

CRye, F.O.

Published once at the total approximate cost of \$12.93. 17576

## Groton Senior Citizens News

Groton Seniors met May 12 and Eleven members were present. President opened the meeting with the flag pledge. Lee Schinkel played America. Flowers at the community center will be planted one of our members. Balinda Nelson is moving to Texas. We are sorry to lose her. Meeting was adjourned and cards played with the winners. Pinochle- Don Darwin, whist- Darlene Fischer, Canasta- Marilyn Thorson and Balinda Nelson. Door prizes- Ella Johnson, Ruby Donovan and Elda Stange. Lunch was served by Marilyn Thorson and Don Darwin.

May 20- seventeen members attended. Flag pledge was paid. May birthdays were celebrated. A birthday card was signed by all for DeLoris Knoll. Cards were played and the winners Pinochle- Ruth Pray and Elda Stange, Canasta- Beulah Hoops and Eunice McColister. Door prizes- Lois Pasch, Dick Donovan, Bob Pray. Lunch was served by Beulah Hoops , Ella Johnson

## Frederick School May 13, 2018 Meeting Minutes

OFFICIAL BOARD PROCEEDINGS  
FREDERICK AREA SCHOOL DISTRICT #6-2  
MAY 13, 2019

The meeting was called to order on May 13, 2019, at 7:00pm by President Rich Schlosser. Members present were Rich Achen and Dan Nickelson. Others present were Superintendent/9-12 Principal/Athletic Director Jeff Koters, K-8 Principal Jessica Ringgenberg and Business Manager Janel Wagner.

The meeting began with all present reciting the Pledge of Allegiance.

Members of the public were allowed three minutes to address the board on any topic of their choice. With no public members wishing to speak, the board moved on with their remaining agenda items.

Action 18-146 Motion by Achen, second by Nickelson to approve the agenda as amended: remove items 6c-Leola-Frederick Co-Op Committee meeting, 24-Approve 2019-20 Sports Cooperative Agreement and 25-Approve 2019-20 Titans Student Activity Handbook. All aye, carried.

Action 18-147 Motion by Nickelson, second by Achen to approve consent agenda which included the following items as presented: minutes of meeting held April 8, 2019; April 2019 financial report, agency accounts and investments; District bills and April 2019 payroll. All aye, carried.

Farnam's Genuine Parts Inc, repairs 126.33; Gaggle,Net Inc, licensing fee 168.75; GDI News, publishing 162.20; James Valley Telecommunications, telephone 252.44; JM Electric Inc, repairs 399.96; Johnson Controls Fire Protection LP, fire alarm contract 995.00; Jostens Inc, graduation medals 26.72; Junction, The, gasoline 29.13; JW Pepper & Son Inc, music supplies 35.00; Kessler's, supplies 105.32; Main Street Station, repairs 220.00; Menards, repairs 72.86; Merchant Services, lunch payment fees 60.38; Midstates Group, awards 206.00; Midwest Pest Control, pest control 50.00; Montana-Dakota Utilities Co, electricity 4,170.19; My Place Hotel, conference travel 114.00; Pantorium Cleaners Inc, supplies 315.10; Podoll, Lance, mileage 282.24; Pomp's Tire Service Inc, tires 748.62; SD High School Activities Association, fees 31.00; Steven Lust Automotive, repairs 436.34; Titan Machinery, repairs 60.99; Town of Frederick, utilities 198.20; Trust & Agency Account, Imprest reimbursement 1,932.94; Wagner, Janel, meal reimbursement 37.00; WalMart, election supplies 2.72. Capital Outlay Fund: A&B Business Solutions, printing contract 630.34; Amazon, books 151.26; CWD, upright freezer 4,005.19; Grammarly, plagiarism software 139.95; School Specialty, chair dolly 286.46. Special Education Fund: Avera St Lukes, occupational/physical therapy..... 6,111.00; Trust & Agency Account, Imprest reimbursement 25.00. Food Service Fund: Child & Adult Nutrition, food 164.59; Community Store, food 74.75; CWD, food/supplies 3,062.15;

School District. All aye, carried.

In the April 9, 2019 Frederick Area School District election, 99 registered voters of the Frederick Area School District voted in the election out of 714 registered voters in the Frederick Area School District. 13.87% of registered Frederick Area School District voters voted in the Frederick Area School District election. There was not an election for the open three year term as Alex Hart was uncontested. Alex Hart will serve a three year term on the Frederick Area School District school board.

Exit Alex Hart and Jon Ellwein at 7:42pm.

Action 18-149 Motion by Nickelson, second by Achen to approve the amended 2018-2019 contract for Sarah Sumption to add extra-curricular duty Science Fair for \$684.78. All aye, carried.

Action 18-150 Motion by Nickelson, second by Achen to accept the following 2019-2020 administrative contracts, certified contracts, and employment agreements with salaries to be published in July 2019: Crystal Arthurs, teacher; Janelle Barondeau, teacher; Janel Bergan, teacher; Renee Brooks, paraprofessional; Julie Brotzel, Technology Coordinator; Jennifer Dallmann, teacher; Janet Elsen, paraprofessional; Ashley Gunther, Assistant Cook; Faye Gunther, Head Cook; Donna Hoffman, paraprofessional; Jennifer Hoyle, teacher; Christine Koters, teacher; Christine Koters, Special Education Director; Zachary Koters, Head Custodian; Ashley Larsen, counselor; Jennifer Little, teacher; Melissa Meidinger, teacher; Marty Morlock, teacher; Brock

to recognize the Head Cook and Technology Coordinator as separate bargaining units. All aye, carried.

Action 18-154 Motion by Nickelson, second by Achen to submit the following votes to the SDHSAA: Yes for Amendment 1; Yes for Dan Aker-West River At Large representative; Yes for Mark Murphy-Large School Group Board of Education representative; and Yes for Barry Mann-Native American At Large representative. All aye, carried.

Action 18-155 Motion by Nickelson, second by Achen to approve the fire panel replacement. All aye, carried.

Action 18-156 Motion by Achen, second by Nickelson to approve the purchase of a new dishwasher and booster heater from CWD for \$8,285.00. All aye, carried.

Action 18-157 Motion by Nickelson, second by Achen to approve Policy DJBA - Incidental Accounts. All aye, carried.

Mrs. Wagner presented the preliminary Fiscal Year 2020 budget.

Action 18-158 Motion by Nickelson, second by Achen to enter Executive Session per SDCL 1-25-2 (1) Personnel matters and SDCL 1-25-2 (2) Student matters at 8:17pm. All aye, carried.

President Schlosser declared board out of executive session at 9:26pm.

Action 18-159 Motion by Achen, second by Nickelson to deny Open Enrollment application #20-3. All aye, carried.

Action 18-160 Motion by Achen, second by Nickelson to approve Open Enrollment application #20-4. All aye, carried.

Action 18-161 Motion by Nick-

Ending April 33, 2019	GENERAL FUND	CAPITAL OUTLAY FUND	SPECIAL EDUCATION FUND	PENSION FUND	FOODDRIVERS ED SERVICE FUND	TRUST & AGENCY
Beginning checking Balance .....	\$262,952.65	\$168,507.68	\$143,243.61	\$7,798.67	\$3,736.85	\$796.38
Revenue: .....						
Taxes.....	\$25,966.49	\$25,548.49	\$17,067.77			
Local Sources.....	\$2,062.23	\$50.00			\$3,476.90	\$14,890.72
Interest .....	\$24.54					\$2.04
Federal & State .....	\$39,586.40				\$3,272.84	
Total Revenue .....	\$67,639.66	\$25,598.49	\$17,067.77	\$0.00	\$6,749.74	\$14,892.76
Disbursements .....						
Bills .....	\$30,218.14	\$10,190.94			\$4,363.77	\$5,020.74
Payroll .....	\$122,922.87		\$16,650.17		\$4,172.79	
Total Disbursements .....	\$153,141.01	\$10,190.94	\$16,650.17		\$8,536.56	\$5,020.74
Total checking balance.....	\$177,451.30	\$183,915.23	\$143,661.21	\$7,798.67	\$1,950.03	\$796.38
Beginning investment balance .....	\$368,727.50	\$1,493,634.20	\$956,175.05	\$45,189.23		
Interest .....	\$1,987.48					
Total investment balance.....	\$370,714.98	\$1,493,634.20	\$956,175.05	\$45,189.23		
Ending Balance.....	\$548,166.28	\$1,677,549.43	\$1,099,836.26	\$52,987.90	\$1,950.03	\$796.38

April 2019 Payroll - General Fund salaries 71,602.36; Special Education salaries 10,799.98; Food Service salaries 2,171.46. EFTPS, federal income tax/Social Security/Medicare 22,273.17; AFLAC, supplemental insurance 837.01; American Funds, retirement 1,115.50; Delta Dental, insurance 1,612.74; Express Collections, garnishment 446.01; Reliastar Life, insurance 261.78; Security Benefits, retirement 417.50; VSP, vision insurance 270.28; Wellmark, health insurance 18,640.00, SD Retirement 12,832.54; SD Retirement Supplemental, 465.50.....

General Fund: Aberdeen Asphalt, Inc, snow removal 3,705.00; Aberdeen Awards, awards 140.00; Agetra, gasoline/diesel 5,535.23; Amazon, supplies 322.54; Apple, ipad cases 399.80; Basketball For Coaches, coach training 198.58; Best Western Plus Ramkota Hotel, conference travel 205.98; Bob Ross Construction, repairs 188.68; Cenex, gasoline 20.00; Cole Papers Inc, supplies 836.76; Crawford Trucks & Equipment Inc, repairs 400.51; CWD, Fresh Fruits & Vegetables 766.46; ...

Pantorium Cleaners Inc, supplies 45.31; parent, lunch money refund 150.00. Driver's Education Fund: Blumhardt Chevrolet Inc, brake installation 229.25.

The following reports were presented:

A. Jeff Koters, Superintendent/9-12 Principal/Athletic Director

B. Jessica Ringgenberg, K-8 Principal

C. Dan Nickelson - NESEC board meeting

Enter Jon Ellwein and Alex Hart by telephone at 7:34pm.

A canvass of the votes from the April 9, 2019 School Board election was completed.

Action 18-148 Motion by Nickelson, second by Hart to approve the following election results as the official canvass:

Precinct 1 Frederick Community Center: Heidi Marttila-Losure 32 votes, Rich Schlosser 47 votes, Richard Achen 55 votes. Precinct 2 Westport Town Hall: Heidi Marttila-Losure 6 votes; Rich Schlosser 21 votes; Richard Achen 30 votes. Rich Schlosser and Richard Achen were elected to serve two year terms on the Frederick Area

Pashen, teacher; Caitlin Podoll, teacher; Jessica Ringgenberg, K-8 Principal; Michelle Sumption, paraprofessional; Sarah Sumption, teacher; Stacey Sumption, Administrative Assistant; Paula Tschosik, teacher; Maggie Ulmer, teacher; Janel Wagner, Business Manager and Tonya Zinter, teacher. All aye, carried.

Action 18-151 Motion by Achen, second by Nickelson to declare items listed as surplus and authorize the Business Manager to dispose of the items. Value of \$0. All aye, carried.

Mrs. Wagner presented a proposal from Eide Bailly for the Fiscal Year 2019 audit. The school board asked Mrs. Wagner to request information from Eide Bailly about the possibility to perform a two year audit. No action taken.

Action 18-152 Be it hereby resolved that the Board of Education of the Frederick Area School District does authorize participation the in the Associated School Boards Protective Trust Property and Liability Fund. Achen-yes, Schlosser-yes, Nickelson-yes. Carried.

Action 18-153 Motion by Achen, second by Nickelson

## Herr on NDSU Dean's List

Erika D. Herr, Bristol, majoring in exercise science, was named to the Dean's list at North Dakota State University. A student must earn a 3.50 grade point average or higher and be enrolled in at least 12 class credits to qualify for the spring list.



By Richard P. Holm, MD ~ Prairie Doc® Perspectives

## Listening for God

How do any of us cope with the catastrophes of life? Years ago, a couple faced the tragedy of an accidental death of their only young child. Even though most marriages don't survive such an insult, this one did. Between the woman and man, there was love, forgiveness, and plenty of help from the people of their church. The people of the congregation, like the wings of a mother hen, surrounded the couple with support, comfort, and warmth.

Researchers found that no society has survived more than three generations without a religious foundation including belief in prayer, afterlife, and ritual. One interpretation of this data argues that religion serves the function of helping a society continue, thus implying religion endures due to survival advantage. Some critics of organized religion argue just because we have the need for a spiritual connection doesn't mean that God exists. I contend that the opposite is true. Even though atrocities have been done in the name of religion, I am reassured of God's presence by the fact that societies do better with a faith-based underpinning. However, I think there are other more convincing reasons than this to believe in God.

I am reassured of God's presence when watching a religious based rehabilitation program successfully help men find their way back from drug or alcohol abuse. The leaders, who fill a mentor role, teach "It's not just about you. . . it's about loving others and loving God." I am reassured when studying the complexity of the human heart and the way the heart muscle, valves, and arteries interact while sending blood with oxygen and nutrition to every cell in the body. I am reassured when our Hopeful Spirit Chorale sings, bringing spiritual connection to the hearts, and tears to the eyes of those listening and singing. I am reassured when a church, mosque, or synagogue full of people saying a wisdom prayer such as the Lord's Prayer in unison, vibrates the souls of the congregation. I am reassured when watching a flock of birds or a school of fish move together and change direction as if one organism, in synchrony by some ancient and holy spirit.

As a medical doctor caring for people through the years, I have had to rely on science with which to help resolve health problems people face. Observing people, especially as they reach the end of their lives, I realized that often science is simply not enough. There is a deeper place where people need to go for help when the end is near. In my view, if we listen very carefully, the spiritual realm is all around. For many, this Divine Essence provides great help and meaning. We need to open our spiritual ears for that Holy Something that resides outside our scientific understanding.

In one famous interview of Mother Theresa the interviewer asked her how she prays. "I listen," was her response. "What does God say in return?" was the next question. "He listens," was the answer.

For free and easy access to the entire Prairie Doc® library, visit [www.prairiedoc.org](http://www.prairiedoc.org) and follow The Prairie Doc® on Facebook, Instagram and Twitter featuring On Call with the Prairie Doc® a medical Q&A show streaming on Facebook and broadcast on SDPTV most Thursdays at 7 p.m. central.

## Brown County May 28, 2018

### Meeting Minutes

MAY 28, 2019 – GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Feickert, Kippley, Sutton, and Wiese. Commissioner Feickert led the Pledge of Allegiance.

#### MINUTES:

Moved by Kippley, seconded by Sutton to approve the General County Commission meeting minutes from May 21, 2019. All members present voting aye. Motion carried.

#### CLAIMS/PAYROLL:

Moved by Feickert, seconded by Kippley to approve the following claims:

Payroll: Commission \$5,528.71; Auditor \$8,544.99; Treasurer \$13,748.79; States Attorney \$22,104.86; SVA-WA \$1,389.44; Maintenance \$8,152.43; Assessor \$13,820.05; Register of Deeds \$8,771.40; Veterans Service Office \$4,517.21; GIS \$2,367.50; Information Technology \$8,272.53; Human Resources \$3,397.45; Sheriff \$37,283.72; Jail \$54,317.77; Coroner \$2,400.00; Court Security \$6,641.35; JDC \$23,211.90; Welfare \$1,884.62; Museum \$8,362.47; Fairgrounds \$6,656.94; Fair Board \$3,952.81; 4H \$646.54; Weed \$4,686.83; Planning and Zoning \$2,428.50; Highway \$48,195.76; Communications \$23,824.57; Emergency \$4,079.58; Teen Court \$315.36; 24/7 \$3,160.93; Landfill \$12,617.95. Matching Benefits: Fica \$20,516.29, Medicare \$4,798.15, Health Savings Account \$150.00, Health Insurance \$131,289.54, Dental Insurance \$7,384.80, Life Insurance \$1,113.77, SDRS \$41,683.38

Professional Fees: A to Z Languages \$2,793.70; Kristi Brandt \$89.25; Cogley Law Office \$6,250.00; Ryan Dell \$6,250.00; Dohrer Law Office \$6,250.00; Haar Law Office \$8,266.92; Insurance Plus \$675.00; Kuck Law Office \$6,294.40; Robert Lloyd \$52.00; Jerald McNeary \$6,250.00; Priority Dispatch \$5,025.00; SD Dept. of Health \$40.00; Christy Griffin-Serr Law Office \$7,519.00; Taliaferro Law Firm \$6,250.00; UNID – Pathology Dept. \$2,000.00; US Bank \$509.22. Publishing: Aberdeen American News \$783.73; Groton Independent \$312.77; US Bank \$103.99. Rentals: Brick's Roto-Rooter \$140.00.

Repairs & Maintenance: Aberdeen Plumbing & Heating \$1,058.05; Advance Stores \$6.14; Dennis Schrum Trucking \$1,250.00; Fire Safety First \$511.00; HF Jacobs & Son Construction \$1,480.00; House of Glass \$84.86; Lien Transportation \$19,638.01; Prairie Lakes Archaeological \$1,013.00; Pro Ag Supply \$22.02; US Bank \$1,788.42. Supplies: Advance Stores \$44.36; Benco \$314.92; Carlsen Funeral Home \$325.00; Fadia Champlain \$14.00; Ferguson Enterprises \$4,439.01; Geffdog \$162.50; Heartland Paper \$348.26; HF Jacobs & Son Construction \$4,899.78; Lien Transportation \$15,197.10; Mac's \$32.99; McKesson Medical \$380.33; Menards \$428.87; Midstates Printing \$210.00; Nat'l Curriculum & Training \$868.24; Running's \$304.46; Sherwin Williams \$237.36; Tyler Business Forms \$346.10; US Bank \$11,044.36; Van Diest Supply \$6,013.45. Travel & Conference: Clubhouse in Pierre \$276.00; Tracy Engquist \$26.00; Cathy McNickle \$172.81; Cindy Meyers \$26.00; Ramkota – Pierre \$207.98; US Bank \$2,988.36; Patricia VanMeter \$182.04; Aaron Walberg \$162.34. Utilities: CenturyLink \$276.33; Dependable Sanitation \$165.00; Montana-Dakota \$28.71; NWPS \$2,803.55; US Bank \$774.30; Verizon \$3,214.64.

Bond Payments: Alan or Angela Bernard \$13,027.13; Bruce or Lynette Durheim \$6,513.07; Darwin or Mary Bettmann \$1,954.02; David and Jill Lehmann Living Trust \$16,283.80; Don and Maxine Fischer \$1,953.70; FDM Revocable Living Trust \$16,283.60; Great Plain Bank \$19,540.20; James Gressett \$16,283.60; John Kippley \$3,256.70; Joop Bollen \$16,283.60; Kendall or Linda Peterson \$6,513.07; Kendall Peterson Trustee PT09 \$39,080.40; Mark & Mark Volk \$6,513.07; Marlin Nilsson \$13,027.13; Herman Schumacher \$8,141.90; Plains Commerce Bank \$248,487.01; Pyush

Patel \$16,283.60; Robert & Lora Larson \$3,256.40. All members present voting aye. Motion carried.

#### HR REPORT:

Moved by Kippley seconded by Feickert to approve the following HR Office Report, which includes the following personnel changes: Approve hiring temporary fair ticket sales supervisors to work during the Brown County Fair, Lynnse Briese @ \$14.00 per hour effective August 12th, 2019 and Malory Henschel @ \$14.00 per hour effective August 17th, 2019. Approve the following employee step increases to be effective June 2nd, 2019: Stacie Wasem @ \$19.18 per hour, Jonathan Lemke @ \$26.67 per hour, Brenda Hammrich @ \$21.96 per hour, Becky Desens @ \$16.20 per hour, James Harpel @ \$18.82 per hour, Allen Klinger @ \$18.68 per hour. All members present voting aye. Motion carried.

#### SCHOOL DISTRICT MINOR BOUNDARY CHANGE:

Commissioner Sutton offered the following Resolution: RESOLUTION #18-19

WHEREAS, It has been petitioned for the transfer of Lots 2 thru 8, Ramsdell's First Subdivision in the Northeast Quarter (NE1/4) of Section Twenty-three (23), Township One Hundred Twenty-two (122) North, Range Sixty-four (64) West of the 5th P.M., Brown County, South Dakota from the Aberdeen School District No. 6-1 to Warner School District No. 6-5 and,

WHEREAS, the boundary of the area to be transferred to the Warner School District No. 6-5 from the Aberdeen School District No. 6-1 is conterminous at some point with the common boundary of the Warner School District No. 6-5, and

WHEREAS, the area to be taken from the Aberdeen School District No. 6-1 does not affect more than two percent (2%) of the assessed valuation of the Aberdeen School District No. 6-1, and

WHEREAS, copies of the petitions calling for transfer have been delivered to the Brown County Commissioners, and

WHEREAS, a map of the area proposed, detachment and annexation has been prepared, said map comprising a portion of the district from which the area is to be detached and annexed respectively, and

WHEREAS, a certified statement by the Brown County Auditor, setting forth the assessed valuation of the respective area to be transferred, the total valuation of the School District from which the area is to be removed, and the amount of the bond indebtedness of judgments against the respective School Districts, is attached hereto, and be referenced thereto is made a part hereof, and,

NOW, THEREFORE, IT IS THE ORDER OF THE BROWN COUNTY BOARD OF COMMISSIONERS; 1. That Lots 2 thru 8, Ramsdell's First Subdivision in the Northeast Quarter (NE1/4) of Section Twenty-three (23), Township One Hundred Twenty-two (122) North, Range Sixty-four (64) West of the 5th P.M., Brown County, South Dakota is detached from the Aberdeen School District No. 6-1 and annexed to the Warner School District 6-5. 2. To be effective Tuesday, May 28, 2019. Seconded by Commissioner Feickert. Roll call vote: Feickert-aye, Sutton-aye, Wiese-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

#### SCHOOL DISTRICT MINOR BOUNDARY CHANGE:

Commissioner Kippley offered the following Resolution: RESOLUTION #19-19

WHEREAS, It has been petitioned for the transfer of a parcel of land, consisting of 9.65 acres, lying South of Moccasin Creek in the North Half (N1/2) of the Northwest Quarter (NW1/4) of Section Twenty-three (23), Township One Hundred Twenty-two (122) North, Range Sixty-four (64) West of the 5th P.M. Brown County, South Dakota; and Southeast Quarter (SE 1/4) of section fourteen (14), Township One Hundred Twenty-two (122) North, Range Sixty-four (64) West of the 5th P.M. lying West of Moccasin Creek consisting of 66 acres in Brown County, South Dakota from the Warner School District No. 6-5 to Aberdeen School District No 6-1.

WHEREAS, the boundary of the area to be transferred to the Aberdeen School District No. 6-1 from the Warner School District No. 6-5 is conterminous at some point with the common boundary of the Aberdeen School District No. 6-1, and

WHEREAS, the area to be taken from the Warner School District No. 6-5 does not affect more than two percent (2%) of the assessed valuation of the Warner School District No. 6-5, and

WHEREAS, copies of the petitions calling for transfer have been delivered to the Brown County Commissioners, and

WHEREAS, a map of the area proposed, detachment and annexation has been prepared, said map comprising a portion of the district from which the area is to be detached and annexed respectively, and

WHEREAS, a certified statement by the Brown County Auditor, setting forth the assessed valuation of the respective area to be transferred, the total valuation of the School District from which the area is to be removed, and the amount of the bond indebtedness of judgments against the respective School Districts, is attached hereto, and be referenced thereto is made a part hereof, and,

NOW, THEREFORE, IT IS THE ORDER OF THE BROWN COUNTY BOARD OF COMMISSIONERS;

1.) A parcel of land, consisting of 9.65 acres, lying South of Moccasin Creek in the North Half (N1/2) of the Northwest Quarter (NW1/4) of Section Twenty-three (23), Township One Hundred Twenty-two (122) North, Range Sixty-four (64) West of the 5th P.M. Brown County, South Dakota from the Aberdeen School District No. 6-1 to Warner School District No. 6-5 and,

2.) To be effective, Tuesday, May 28, 2019. Seconded by Commissioner Feickert. Roll call vote: Feickert-aye, Sutton-aye, Wiese-aye, Kippley-aye, Fjeldheim-aye..... Resolution adopted.

#### FAIR CONTRACTS:

Moved by Sutton, seconded by Kippley to approve and authorize the Chair sign the following contracts for 2019 Brown County Fair: Norie Severe (4H Judge-declined payment), Renita Kainz (4H Judge- declined payment) All members present voting aye. Motion Carried.

#### LOTTERY PERMIT:

Moved by Sutton, seconded by Kippley to approve and authorize chair sign application submitted by Boys and Girls Club of Aberdeen Area for a lottery at the Moccasin Creek Country Club (39084 130th St) to be held June 24th, 2019. All members present voting aye. Motion Carried.

#### PLATS:

Commissioner Sutton offered the following Resolution: RESOLUTION #20-19

BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "BRUNS HANSON ADDITION ON THE SW1/4 OF SECTION 32, TOWNSHIP 127 NORTH, RANGE 62 WEST OF THE 5TH P.M., BROWN COUNTY, SOUTH DAKOTA" having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof.

Seconded by Commissioner Feickert. Roll call vote: Commissioners Feickert-aye, Sutton-aye, Wiese-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

Commissioner Sutton offered the following Resolution: RESOLUTION #21-19

BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "MICAH CHRISTIANSON ADDITION IN THE SW1/4 OF SECTION 15, TOWNSHIP 126 NORTH, RANGE 63 WEST OF THE 5TH P.M., BROWN COUNTY, SOUTH DAKOTA" having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof.

Seconded by Commissioner Feickert. Roll call vote: Commissioners Feickert-aye, Sutton-aye, Wiese-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

#### ORD 137 – SET HEARING DATE:

Moved by Kippley, seconded by Sutton to set public hearing for consideration of the following application by Jeff Hanson for Ordinance #137, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, as amended to rezone the following described property from its present zoning designation of Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural

District (M-AG): Lot 2, "Bruns Hanson Addition: in the SW1/4 of Section 32-T127N-R62W of the 5th P.M., Brown County, South Dakota. (39546 112th St) to be in the Brown County Commission Chambers, Courthouse Annex at 8:45 a.m. on June 18, 2019. All members present voting aye. Motion Carried.

#### LEASE AGREEMENT:

Moved by Feickert, seconded by Sutton to approve and authorize the Chair sign the following lease agreements: Warner Bar and Grill for lease of stage June 14th-15th, 2019; Boy Scouts of America for lease of Richmond Lake Youth Camp Lodge June 21-23, 2019; Jeff Wolff for lease of Hog and Sheep Barn at fairgrounds June 22, 2019. All members present voting aye. Motion carried.

#### CLAIM ASSIGNMENT:

Moved by Wiese, seconded by Feickert to approve and authorize the Chair sign documentation to assign claims against four individuals to Credit Collections Bureau for the purpose of collecting a lien. All members present voting aye. Motion carried.

#### FAIR BOARD APPOINTMENTS:

Moved by Sutton, seconded by Kippley to appoint the following as fair board members for first three-year term (2019-2021): Heather Fettig and Michelle "Shelly" Eisenbeisz. All members present voting aye. Motion Carried.

#### ALCOHOL LICENSE PUBLIC HEARING:

Time and place, as advertised for public hearing to consider application for Retail (on-off sale) Malt Beverage & SD Farm Wine license. Moved by Sutton, seconded by Feickert to approve application for Retail (on-off sale) Malt Beverage & SD Farm Wine license, submitted by B&G Motor Sports DBA Stutsman Harley Davidson, 717 385th Ave S. Aberdeen, SD (Lt 1 Brown- ing 1st Add NW22-123-64) All members present voting aye. Motion carried.

#### LANDFILL FEE WAIVER REQUEST:

Moved by Kippley, seconded by Feickert to deny request from Salvation Army for nonprofit landfill fee waiver. Roll call vote: Feickert-aye, Sutton-nay, Wiese-aye, Kippley-aye, Fjeldheim-aye. Motion Carried

#### FIREWORK PERMIT:

Moved by Feickert, seconded by Sutton to approve fireworks display for Richmond Lake Association to be held July 5th, 2019 at Richmond Lake. All members present voting aye. Motion Carried.

#### EMPLOYEE ASSISTANCE PROGRAM:

Human Resource Director, Erica Coughlin met to discuss the EAP program. Discussion Only.

#### RIGHT OF WAY EASEMENT:

Moved by Sutton, seconded by Kippley to approve and authorize the Chair sign Agreement for Right of Way Easement with Northern Electric Cooperative, Inc for a perpetual easement in the following location: NE corner of the SW Quarter of Section 24, Township 124, Range 65, from the Center of the Road West 45', from Intersection 500' South and 75' South East Paralleling N. Shore Drive to bury primary electric cable. All members present voting aye. Motion Carried.

#### SUMMER HIGHWAY EMPLOYEE:

Moved by Feickert, Seconded by Wiese to approve hiring Mitchell Koens as seasonal employee at the highway effective June 13th, 2019 at a rate of \$12.29 per hour. All members present voting aye. Motion Carried.

#### 24/7 LOCATION DISCUSSION:

Recommendation for Maintenance Director to proceed with getting quotes to remodel the blue building to accommodate the 24/7 program. Commissioner Kippley opposes the remodel of the blue building. Discussion Only. No Action Taken.

#### EXECUTIVE SESSION:

Moved by Sutton, seconded by Wiese to go into executive session to discuss personnel and contracts per SDCL 1-25-2(1,4). All members present voting aye. Motion carried.

The Chair declared the executive session closed with no action taken.

#### ADJOURNMENT:

Moved by Wiese seconded by Kippley to adjourn the Brown County Commission at 10:12 a.m. All members present voting aye. Motion carried.

Cathy McNickle, Brown County Auditor

Published once at the total approximate cost of \$161.32. 17577

## Groton Area Fourth Quarter Honor Roll

### Seniors

**4.0 GPA:** Taylor Holm, Kaitlyn Kassube, Kylie Kassube, AnneMarie Smith, Emily Thompson, Jillian Barton, Cassandra Townsend, Kaitlyn Anderson, Tylan Glover, Alexis Simon, Payton Maine, Ashley Garduno, Samantha Geffre, Miranda Hanson, Samantha Menzia  
**3.99-3.50:** Micah Poor, Alexa Hickenbotham, Devan Howard, Wyatt Locke  
**3.49-3.00:** Jennie Doeden, Shannon Wiedrick, Jeremy Johnson, Emily Blocker, Josie LaMee, Megan Crosby, Korbin Blackmun, Shyla Larson

### Juniors

**4.0 GPA:** Kaycie Hawkins, Kaylin Kucker, Indigo Rogers, KaSandra Pappas, Kayla Jensen, Nicole Marzahn, Tadya Glover  
**3.99-3.50:** Jaime Ruiz de Medina Maroto, Payton Colestock, Benjamin Higgins, Noah Poor, Madeline Schuelke  
**3.49-3.00:** Rylee Rosenau, Austin Jones, Caitlynn Barse

### Sophomores

**4.0 GPA:** Samantha Pappas, Alexis Hanten, Erin Unzen, Grace Wambach  
**3.99-3.50:** Isaac Smith, Jasmine Gengerke, Sage Mortenson, Alexa Herr, Hailey Monson, Paloma Fernandez Gonzalez, Tanae Lipp, Regan Leicht, Eh Tha You Say, Dragr Monson, Grace Wiedrick, Alex Morris, Tessa Erdmann, Brooklyn Gilbert, Steven Paulson  
**3.49-3.00:** Trey Gengerke, Alyssa Fordham, Braden Freeman, Chandler Larson, Lucas Simon

### Freshmen

**4.0 GPA:** Stella Meier  
**3.99-3.50:** Travis Townsend, Madeline Fliehs, Allyssa Locke, Trista Keith, Seth Johnson, Jordan Bjerke  
**3.49-3.00:** Madisen Bjerke, Pierce Kettering, Jace Kroll, Alexander Dutchuk

### Eighth Graders

**4.0 GPA:** Jackson Dinger, Jacob Lewandowski  
**3.99-3.50:** Kaleb Antonsen, Caleb Hanten, Cole Bisbee, Ethan Clark, Elliana Weismantel, Carter Barse, Shaylee Peterson, Andrew Marzahn, Aspen Johnson, Cadance Tullis, Isaac Higgins, Jacelynne Gleason  
**3.49-3.00:** Brooke Gengerke, Cade Larson, Cole Simon, Gracie Traphagen, Brenna Carda, Tate Larson, Shallyn Foertsch, KayLynn Overacker, Kamryn Fliehs, Porter Johnson, Chase Gackle

### Seventh Graders

**4.0 GPA:** Claire Heinrich  
**3.99-3.50:** Hannah Monson, Ashlyn Sperry, Dillon Abeln, Holden Sippel, Emily Clark, Lexi Osterman, Sara Menzia, Kyleigh Englund, Jaycie Lier, Abigail Jensen, Cadence Feist, Emma Schinkel  
**3.49-3.00:** Anna Fjeldheim, Anna Bisbee, Colby Dunker, Shea Jandel, Karsyn Jangula, Camryn Kurtz, Lydia Meier, Faith Fliehs, Lane Tietz, Bradin Althoff, Michael Weisenburger

### Sixth Graders

**4.0 GPA:** None  
**3.99-3.50:** Gretchen Dinger, Axel Warrington, Payton Mitchell, Elizabeth Fliehs, Alexis Geffre  
**3.49-3.00:** Blake Pauli, Ashlyn Feser, Jeslyn Kosel, Faith Traphagen, Logan Pearson, Turner Thompson, Blake Dennert, Aiden Heathcote

## OPPORTUNITY ROCKS!

### NOW HIRING:

- COSMETOLOGIST
- MASSAGE THERAPIST

Must be licensed in SD.  
Please email resume + cover letter to:  
kikirwan@dmgrand.com



HOTEL • CASINO • DINING • ENTERTAINMENT • SPA  
DEADWOODMOUNTAINGRAND.COM  
877.907.4726 • info@dmgrand.com

# James Valley Annual Meeting



James Valley Telecommunications held its annual meeting on Thursday. Those pictured above were the lucky winners of credit to their bill. David & Judy Mendel - \$100 credit, Luverne & Carol Strom - \$100 credit, Sheila Sullivan - \$250 credit, Virginia Abeln - \$250 credit, Darlys Himanga - \$500 credit. (Courtesy photo)



James Valley Telecommunications Bob Peterson Memorial Scholarship - \$2,000 each (L to R):  
Caleb Schentzel, Northwestern Area HS  
Jordan Schmiege, Langford Area HS  
AnneMarie Smith, Groton Area HS  
(Courtesy photo)



The Board of Directors for James Valley Telecommunications are pictured above. Left to right they are Bob Wegner, Duane Jark, Bill Ewalt, Mark Wattier, Roger Zastrow, Garrett Rahm and Wendell Rye. (Courtesy photo)



A good crowd was on hand for the annual meeting of the James Valley Telecommunications Cooperative. The event was held in the GHS Gym. (Courtesy photo)



Josie LaMee escorting Shantel Mehlhaff. (Photo lifted from GDILIVE.COM)

We do apologize that we missed the above photo in our prom photo feature.



Groton Area's OST program, led by Kim Weber, provided the entertainment at the James Valley Telecommunications Cooperative Annual Meeting. (Courtesy photo)



Karla Pasteur was watering the flowers at the pool Saturday evening. (Photo by Paul Kosel)

## Brown County Hanson Rezoning Notice

NOTICE  
Application has been made by Jeff Hanson to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on June 18, 2019 at 8:45 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG): Lot 2, "Bruns Hanson Addition" in the SW1/4 of Section

32-T127N-R62W of the 5th P.M., Brown County, South Dakota (39546 112th St)

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 137.

ATTEST:  
Cathy McNickle, Brown County Auditor (0605.0612)  
Published twice at the total approximate cost of \$22.92. 17578

Get B&W 8.5x11 copies for just 9¢ at The Groton Independent 21 N Main Groton.



There is more than one way to kill a mosquito. While the city will be doing mosquito control tonight with the fogger, in recent days, the attack has been in the water.

Thanks to mosquito grant last year, the city has acquired a Maruyama 300 Duster that shoots granules. It works great in areas where there is dense vegetation with standing water. Paul Kosel was using The Duster for the first time last week at the Olive Grove Golf Course. (Photo by JJ Jenkins)

# The Life of Gladys Marcella Beck



Ipswich, SD- Funeral service for Gladys Marcella Beck, 90, of Ipswich and formerly of Herreid will be 10:30 am, Wednesday, June 5, 2019 at First Reformed Church in Herreid. Rev. Cody Schwichtenberg will officiate.

Burial will be in Artas Cemetery, rural Artas, SD. There will be visitation Tuesday from 5:00-7:00 pm at the funeral home.

Gladys died May 31, 2019 at Sanford Aberdeen Medical Center.

Gladys was born May 12, 1929 to Edwin and Lydia (Kautz) Zimmerman on the family homestead near Artas. Gladys was united in marriage to Floyd Beck on December 14, 1951 at Artas Baptist Church. Floyd completed his military duties on September 24, 1954 and then at that time the couple began farming two miles west of Artas where they were general farmers, raising livestock and small grains. Gladys and Floyd moved to Herreid in November 1994. They continued to work on the farm until they moved to Ipswich in July 2012. Floyd died February 24, 2017. Gladys entered Ipswich Care and Rehabilitation Center December 12, 2018.

Gladys and Floyd enjoyed traveling in their semi-retirement years. She was also very talented at sewing, cooking, baking and canning.

She was a member of Artas and Herreid First Reformed Church and Artas Ladies Aide. She was also a very active member and past president of Jacob Heinrich American Legion Post #170 Auxiliary in Herreid.

She is survived by her children, Cynthia (John) Neifer of Eureka, SD, Diann (Brad) Morehouse of Andover, SD and Vaughn (Julie) Beck of Ipswich, SD; 12 grandchildren, Matthew Beck, Marcus Beck, Amy Feil, Jeanne Josten, Carmen Anderson, Travis Neifer, Justin Morehouse, Brent Morehouse, Jesse Morehouse, Desiree Foltz, Emily Marcotte and Philip Beck and 21 great-grandchildren; one sister, Lorene (Harry) Hoff of Eureka; three brothers, LeRoy Zimmerman of Sioux Falls, SD, Steve (Connie) Zimmerman of Hemet, CA and Keith (Pam) Zimmerman of Eureka; and brother-in-law, Chester Beck of Herreid.

Preceding Gladys in death were her parents, husband, son, Kenneth Beck (2002), great-granddaughter, Emerald Beck, sisters, Frances Joachim and Rose Marie Weist and brother, LaVerne Zimmerman.

Honorary Casketbearers will be members of Jacob Heinrich American Legion Post #170 Auxiliary.

Casketbearers will be Matthew Beck, Marcus Beck, Travis Neifer, Justin Morehouse, Brent Morehouse, Philip Beck and Jesse Morehouse.

In lieu of flowers, the family prefers memorials to Herreid Community Foundation.

Carlsen Funeral Home of Eureka has been entrusted with arrangements. [www.carlsenfhome.com](http://www.carlsenfhome.com)

**Ken's SUPER FAIR FOODS**  
www.kenssuperfair.com  
Aberdeen • Groton • Clark • Ipswich • Eureka • Britton  
View Our Weekly Flyer on the American News Mobile App!  
GRILLING SPICES OR RUBS  
Coffee • Gourmet Drinks  
Gourmet Foods  
Monday-Friday 7 AM - 6 PM • Saturday 7 AM - 4 PM • Sunday 10 AM - 2 PM  
Call 605-225-6671

FREE SUMMER LUNCHES FOR CHILDREN  
**FEED THE KIDS**  
How can you help?  
Spend the word!  
Volunteer your time!  
Donate food!  
Items to donate...  
apples, bananas, baby carrots, trail mix, nuts/seeds, popcorn, fruit cups in 100% juice, applesauce cups/ouches, whole grain bread/buns, crackers, granola bars, peanut butter, jelly.  
Lunches distributed to local parks Monday-Friday  
Items are marked throughout the store.  
Drop off non-perishable food items at all Ken's Super Fair and Food Fair locations.

**88¢**  
Best Choice  
**SQUEEZE KETCHUP**  
24 Oz. Bottle

**APP DEAL OF THE WEEK**  
Pillsbury Brownie Mix  
18.4 Oz. Box  
SALE PRICE .99  
- .99  
With Digital App  
**FREE**  
with \$10 Purchase through the Ken's App  
\*Limit 1 per customer requires \$10 additional purchase and use of Ken's App

USDA CHOICE  
DemKota  
**\$7.99**  
Per Lb.  
USDA Choice Demkota  
**T-BONE STEAK**

**5 for \$10**  
Fresh  
**BLUEBERRIES, RASPBERRIES, BLACKBERRIES, OR STRAWBERRIES**  
6 Oz. - 1 Lb. Ctn.

**99¢**  
John Morrell  
**FRANKS**  
REGULAR, BUN LENGTH OR JUMBO  
12 Oz. Pkg.

**\$4.99**  
Pizza Corner  
**13" PIZZA**

**69¢**  
Dakota White  
**LARGE EGGS**  
18 Ct. Ctn.

**\$2.49**  
Per Lb.  
Ken's 80% Lean  
**GROUND BEEF**  
Value Pack

**8 for \$1**  
Kool-Aid  
**UNSWEETENED DRINK MIX**  
2 Qt. Pkgs.

**\$4.88**  
Best Choice  
**GRANULATED SUGAR**  
10 Lb. Bag

**REGISTER FOR FREE PRIZES**  
MUST BE 17 YEARS OR YOUNGER. NEED NOT BE PRESENT TO WIN.  
**1st PRIZE** BIKE  
**2nd PRIZE** CHALLENGER 2-1 PERSON KAYAKS  
**3rd PRIZE** SHUR STRIKE ROD WHEEL COMBO  
**4th PRIZE** LADDER TOSS SET  
**5th PRIZE** BIG KICK BALL  
**6th PRIZE** KID'S FISHING POLE  
**7th PRIZE** BACKYARD GAME COMBO SET  
**8th PRIZE** CRAZY CURVE BALL

**KIDS WEEK DEMOS**  
**WEDNESDAY, JUNE 5<sup>TH</sup>**  
Ice Cream Cones Featuring Kemp's Ice Cream  
11:00 am - 6:00 pm  
**THURSDAY, JUNE 6<sup>TH</sup>**  
Free Samples of Pizza Corner Pizza and Soda  
11:00 am - 6:00 pm  
**FRIDAY, JUNE 7<sup>TH</sup>**  
Free Root Beer Floats Featuring A&W Root Beer and Kemp's Ice Cream  
11:00 am - 6:00 pm  
**ABERDEEN FOOD COURT**  
Wednesday - Saturday  
Food Court Kid's Special:  
Hot Dog, Chips & Pop \$1.00  
10:00 am - 2:00 pm  
Plus regular menu items

## Latex and Mylar Balloons

Groton Daily Independent  
21 N Main  
Downtown Groton  
605-397-NEWS (6397)  
Delivery in the Groton area

## Dedicated to Community Health Right Here in Groton That's Avera.

When you need quality health care close to home, count on your friends and neighbors — the dedicated health care professionals at Avera Medical Group Groton. Your hometown clinic provides convenient services for your family with a caring, compassionate touch.



Sharon Simon, DNP



**Avera Medical Group Groton**  
8 E. Highway 12 | Groton, SD 57445

ABERDEEN BRITTON CLARK EUREKA GROTON IPSWICH  
OPEN 7 DAYS A WEEK  
M-F 10:00 AM - 6:00 PM, SAT 12:00 PM - 5:00 PM, SUNDAY 10:00 AM - 2:00 PM  
CALL 605-225-6671  
OPEN MON-FRI  
SUN 10:00 AM - 6:00 PM  
CALL 605-445-2291  
OPEN MON-FRI  
SAT 10:00 AM - 6:00 PM  
CALL 605-332-3434  
OPEN MON-FRI  
SAT 10:00 AM - 6:00 PM  
CALL 605-284-5245  
COSTUME & GROCERY STORE  
OPEN MON-FRI  
SAT 10:00 AM - 6:00 PM  
CALL 605-197-8540  
COSTUME & GROCERY STORE  
OPEN MON-FRI  
SAT 10:00 AM - 6:00 PM  
CALL 605-426-6851  
FOLLOW US ON Facebook, Twitter  
PROMO CODE: 48-KIDS-LOCATIONS  
JUNE 2<sup>ND</sup> THRU JUNE 6<sup>TH</sup>  
SUN 2, MON 3, TUE 4, WED 5, THUR 6, FRI 7, SAT 8