



September Students of the Month

The student council is sponsoring Student of the Month. Each month the faculty select students who show outstanding academic achievement. These students receive certificates and have an end of the year recognition with the principal.

The students of the month for September are sixth grader Gretchen Dinger, seventh grader Dillon Abeln, eighth grader Jacob Lewandowski, freshman Stella Meier, sophomore Isaac Smith, junior Kaycie Hawkins and senior AnneMarie Smith.



Gretchen Dinger, sixth grader, is the daughter of Elizabeth Bahr and Weston Dinger, Groton. Siblings are Jackson, Arianna Dinger, and Nolan, Roman, Raven and Hunter Bahr.

Gretchen is involved in volleyball, soccer and dance. She has placed first in MathCounts and was the first sixth grader to audition for All State Band. She like art and likes playing the flute in band. Art is her favorite subject and she plans to be a doctor. Her dad is her role model.



Dillon Abeln, seventh grader, is the son of Isaac and Nikki Abeln, Columbia.

Dillon is involved in baseball, basketball, cross country and hunting. His accomplishments include MathCouts and school and he is interested in sports and video games. Tech is his favorite subject and he was to be an astronaut. His role model is baseball player Aaron Judge.



Jacob Lewandowski, eighth grader, is the son of Grad and Becky Lewandowski, Groton. His sisters are Nicole and Hannah Lewandowski and Sarah Dennert.

Jacob's activities include football, baseball, track, choir and band. His accomplishments include getting Student of the Month, receiving a 1+ at band contest and lettering in track. He is interested in playing football with friends, playing video games, exercising and reading. Civics is his favorite subject. He plans to attend law school at USD and become a criminal lawyer. His dad is his role model.



Stella Meier, freshman, is the daughter of Nicholas Meier and Anna and Brett Schwan. Siblings are Lycia, Dyder and Ivan.

Stella is involved in volleyball, cheer, band and show choir. Her accomplishments include being on the Principal's Honor Roll and Middle School All State Band. She is interested in volleyball, cheer, volunteering, reading, listening to music and hanging out with family and friends. Math is her favorite subject and she plans to be a nurse or nurse practitioner. Her mom, Anna, is her role model.



Isaac Smith, sophomore, is the son of Steve and Carol Smith, Groton. Siblings are Sam, Marah, Luke, Erin and AnneMarie.

Isaac is involved in cross country, basketball, soccer, track, robotics and show choir. He qualified for the state cross country meet and he interested in sports, Netflix and food. Chemistry is his favorite subject and he plants to graduate and then go on to college. Samuel Smith is his role model.



Kaycie Hawkins, junior, is the daughter of Lance and Kristie Hawkins, Groton. Siblings are Katelyn, Kylie and Kelby Hawkins.

Her activities include basketball, track, fast pitch softball, FBLA, FCCLA and United Methodist Youth Group. Her accomplishments include President of FCCLA, vice president of FBLA, being on the honor roll and being selected as Student of the Month. She is interested in being outside, playing sports and hanging out with family and friends. Math is her favorite subject and she plans to attend a four-year college. Her role model is her mom.



AnneMarie Smith, senior, is the daughter of Steve and Carol Smith, Groton. Siblings are Sam Smith, Marah Van Diest, Luke Smith, Eric Smith and Isaac Smith.

AnneMarie is involved in show choir, Chamber choir, Jazz Band, marching band, pep band, all-school play, one-act play, Drama Club and cross country. Her accomplishments include being on the 4.0 honor roll, Principal's Honor Roll, All-State Choir, Honor Choir and National Honor Society. She is interested in playing piano, reading, spending time with friends and family. Choir is her favorite subject and she plans to go into music education. Sarah Honerman is her role model.

Groton Garden Club

The Groton Garden Club met at the home of Beverly Sombke with Arlis Kluess assisting. Ten members answered roll call with a Christmas dessert they make following the pledges. The minutes were reported and the treasurers report was accepted. Correspondence included a text that our application for "Grant America" was received. Pat Larson reported taking the Smokey Bear Woodsey Owl posters had been taken to the elementary school. "The messengers" reported the state meeting will be held in Sioux Falls, June, 6-7. Plans for the Christmas party included potluck supper Linda Gengerke's home members will bring \$5.00 to give to the transit for Children's rides. All members will bring Christmas reading. Following the meeting Linda Anderson gave the program on "Holiday Cactus including the difference between Thanksgiving, Christmas and Easter Cactus.

Two youth involved in accident

Thanksgiving Eve was not a good night for two Groton youth. Hunter Schaller and Marshall Lane were involved in a two-vehicle accident near the Brown-Spink County line on SD37. The youth were in a pickup that collided with a semi.

Both were taken to an Aberdeen hospital and Schaller was then airlifted to Sioux Falls. Lane was kept overnight in the hospital and was released to his parents, Jim and Melodee Lane on Thanksgiving Day.

Schaller, a junior at GHS, is the son of Steve Schaller and Julie Schaller, Groton. According to a Facebook report by Jasmine Schaller, "The neurosurgeon looked further into the MRI, and it looks that Hunter has stage 2 brain injury; stage 3 being the worst. Both sides of his brain are damaged. The extremities are undefined as there is still swelling in the brain. We were informed that this is going to be a long road. We appreciate all of the thoughts and prayers being sent our way. Please keep them coming."

Melodee Lane reported on Monday on her Facebook Page, "Marshall continues to slowly heal. Tires very easily and "hobbles" around because one knee is still swollen and hurts. Had some light headedness and nausea Monday, but we think that may be from the painkillers he took again after twisting something in his back in the night and having shooting pain down his leg. I know nothing will help Marshall more than knowing Hunter will be ok. Thank you all for the ongoing prayers and kindness!"

Peyton Johnson has set up a GoFundMe which has generated over \$3,000 as of Monday evening.

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ANNOUNCEMENTS

SD Health Insurance Marketplace OPEN ENROLLMENT November 1 – December 15. Statewide assistance is available. Go to Healthcare.gov or call a Navigator at Western SD Community Action –888-441-0117.

ATTENTION WESTERN South Dakota Fur Harvesters. Petska Fur running routes. Actively seeking Coyotes, Lynx cats, Fox, Coons, Deer hides and antler. Coyote market exceptional. 308-750-0700, www.petskafur.net.

AUCTIONS

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ARCHAEOLOGIST: THE BUREAU of Reclamation is seeking a qualified archaeologist for permanent Federal civilian service employment in the Rapid City, South Dakota, Dakotas Area Office. This Environmental Resource Division position assists the Area Office with cultural resources program implementation and management (CRM) activities, areas of potential effect (APE), Archeological Resources Protection Act (ARPA), Paleontological Resources Preservation Act (PRPA), and Native American Graves Protection and Repatriation Act (NAGPRA). This position also organizes, interprets policy and guidance for, and oversees the implementation of the Area Office's cultural resources program. The position will be filled at the GS-11 level. You MUST apply on-line at http://www.usbr.gov/hr/hireme.html or through www.usajobs.gov announcement BR-DEGP-DK-19-05 or BR-GP-DK-19-07. The on-line application process must be completed by 12:00 midnight EST on December 3, 2018. If you have specific questions regarding the applications process, please call 406-247-7696. The Bureau of Reclamation is an Equal Employment Opportunity employer.

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MISCELLANEOUS

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G-Force is Tournament Champion at Harrisburg Vex Robotic Tournament

Groton Robotics' G-Force team (Travis Townsend, Tannor McGannon, Dan Feist, Corbin Reich) and their alliance partner from Vermillion had to defeat Groton's G.A.T. Wrenches (Noah Tullis, Thomas Cranford and Adrian Knudson) and their alliance partner from Jefferson in the final match of the day to become tournament champions Saturday, Nov. 17 in Harrisburg.



Harrisburg Champions: G-Force: L-R Tannor McGannon, Travis Townsend, Dan Feist. (Courtesy photo)

The Groton teams put in two weeks of hard work to come back after their less than sterling performance at the Mitchell competition Nov. 3. In Harrisburg, three GT Robotics teams finished the qualifying matches in the top third, and two teams made it to the finals.

Two Groton teams decided part way through the qualifying matches that their robots needed to have functions added or other major adjustments. "It was extremely satisfying to see such incredible teamwork Saturday. My Geek Squad kids ripped apart and rebuilt their robot in 15 minutes to be ready for their next match, their four pairs of hands all pitching in," said coach Jim Lane. Then the team (Isaac Smith, Steven Paulson, Lee Iverson, Nick Morris) straightened up, smiled, grabbed their robot and ran to their match. The Gear Heads (Ethan Clark, Jack Dinger, Kamryn Flihs, Axel Warrington) continued to meet their match schedule, but left Jack at the pit to build a ball loading arm they wanted to add to their robot. Returning to the pit, they mounted the new arm, adjusted, programmed and off they went to compete again.

Results from the Harrisburg competition for all five of GT Robotics' teams are shown below, along with results for this year's prior tournaments.

Teams came from Harrisburg, Mitchell, Vermillion, Eureka, Menno, Canton, Jefferson, Box Elder, Sioux Falls and Groton.

Rankings of GT Robotics teams at the end of qualifying rounds for the tournaments

	Tournament	Groton	Mitchell	Harrisburg
	Number of teams in Tourney	11	23	24
9050A	G-Force	2	22	7
9050B	Gear Heads	10	19	6
9050C	G.A.T. Wrenches	11	16	2
9050D	Geek Squad	7	18	15
9050E	Galaxy	5	3	19

How far did GT Robotics team get in elimination rounds (playoffs)?

	Tournament	Groton	Mitchell	Harrisburg
9050A	G-Force	Champion		Champion
9050B	Gear Heads		Quarter	Quarter
9050C	G.A.T. Wrenches	Finals	Semi	Final
9050D	Geek Squad	Semi	Quarter	Quarter



G-Force GAT Harrisburg is a shot of match, G-Force facing camera L-R Dan Feist, Travis Townsend, Tannor McGannon. GAT back to camera L-R Adrian Knudson, Thomas Cranford. (Courtesy photo)

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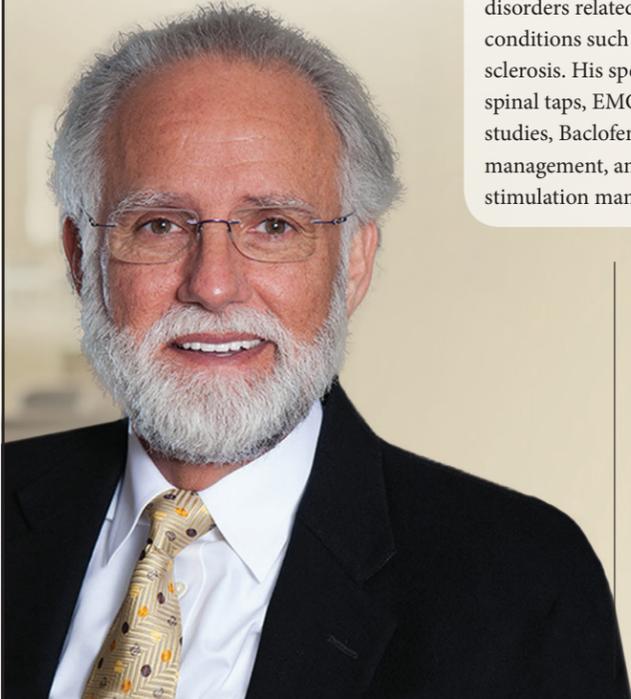
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Brown County Nov. 20, 2018

Meeting Minutes NOVEMBER 20, 2018 – GENERAL MEETING

Meeting called to order by Commission Chair Feldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton and Kippley. Commissioner Fischbach was absent. Commissioner Sutton led the Pledge of Allegiance.

MINUTES: Moved by Kippley, seconded by Sutton to approve the General Meeting Minutes of November 13, 2018. All members present voting aye. Motion carried.

CLAIMS: Moved by Sutton, seconded by Hansen to approve the following claims:

Payroll: Payroll #21 (restated to match RAM) - Commission \$5,395.76; Auditor \$8,486.07; Treasurer \$13,511.99; States Attorney \$21,572.43; SVA-WA Grant \$1,389.40; Maintenance \$7,743.38; Assessor \$12,528.30; Register of Deeds \$9,418.18; Veterans Service Office \$4,263.24; GIS \$2,347.50; Information Technology \$7,867.20; Human Resources \$2,340.35; Sheriff \$38,245.45; Jail \$50,092.75; Court Security \$5,382.28; JDC \$23,275.64; Welfare Office \$3,742.79; Museum \$8,283.01; Parks & Fairgrounds \$5,294.51; Fair Board \$3,803.32; 4-H \$616.00; Weed & Pest \$6,155.42; Planning and Zoning \$2,360.54; Highway \$50,092.11; Communications \$25,971.02; Emergency Management \$4,039.58; Teen Court \$293.77; 24/7 \$3,169.25; Landfill \$13,237.55.

Matching Benefits: FICA \$20,265.76; Medicare \$4,739.50; HSA \$150.00.

Payroll #22 - Commission \$5,395.76; Auditor \$8,782.85; Treasurer \$13,461.90; States Attorney \$21,723.17; SVA-WA Grant \$1,389.40; Maintenance \$7,865.39; Assessor \$12,285.32; Register of Deeds \$2,759.38; Veterans Service Office \$4,331.26; GIS \$2,347.50; Information Technology \$8,088.40; Human Resources \$2,318.98; Sheriff \$37,804.53; Jail \$52,706.52; Court Security \$5,582.43; JDC \$24,563.10; Welfare Office \$3,746.79; Museum \$8,409.73; Parks & Fairgrounds \$5,576.22; Fair Board \$3,830.85; 4-H \$635.25; Weed & Pest \$5,376.39; Planning and Zoning \$2,414.83; Highway \$49,361.24; Communications \$28,759.50; Emergency Management \$4,023.63; Teen Court \$672.69; 24/7 \$3,138.44; Landfill \$14,061.31.

Matching Benefits: FICA \$20,530.73; Medicare \$4,801.57; HSA \$100.00.

Professional Fees: Bantz, Goshch & Cremer \$2,177.63; Certified Languages \$1,126.95; Dohrer Law Office \$1,569.80; Victor Fischbach \$2,072.45; Logan Gauer \$120.00; Liberty Tire Recycling \$3,233.72; Richardson, Wyly, Wise & Sauck \$1,962.60; Riverside Technologies \$944.08; Ronayne Law Office \$14,344.78; SD Dept. of Revenue & Regulation \$10,685.21; Christy Griffin-Serr Law Office \$1,175.00; Stoddard Law Office \$420.18; Taliaferro Law Firm \$1,762.50; US Bank \$793.05; Mitch Vilhauer \$2,970.00; Sara Zahn \$59.40.

Publishing: Aberdeen American News \$178.90; Groton Independent \$362.15.

Rentals: 446-Praxiar \$23.65; US Bank \$60.00.

Repairs & Maintenance: Aberdeen Plumbing & Heating \$495.44; Cintas \$405.01; Dakota Doors \$1,412.85; Dakota Tree \$900.00; Diebold Nixdorf \$307.00; Eddie's Northside \$65.50; Eilers Water Conditioning \$125.00; GCR Tires & Service \$185.00; HF Jacobs & Son \$3,031.02; Jones Lawn Care \$2,360.00; Hayden Pigors \$450.00; US Bank \$479.39; Wooden Mallet \$375.00.

Supplies: 446-Praxiar \$1,307.04; Advance Auto \$1,099.66; AgTegra \$4,417.46; Mary Baird \$27.54; Century Business Products \$1,301.38; Consolidated Ready Mix \$555.00; Crescent Electric \$111.99; DSG \$607.68; Deluxe Small Business \$251.70; Eddie's Northside \$110.00; Galls \$262.50; Gardner Locksmith \$89.00; Sue Gates \$53.13; GCR Tires & Service \$181.62; Heartland Paper \$843.78; Lar-Jo's \$250.00; Lien Transportation \$950.40; Menards \$428.51; Midweststates Printing \$156.75; Moore Medical \$778.31; NorthStar Energy \$72.00; NVC \$26.13; Premier Biotech \$1,059.50; Running's \$320.94; Sander's Sew 'n' Vac \$149.94; SD Sec. of State \$7.00; Steven Lust Automotive \$56.00; Store Supply Warehouse \$115.08; US Bank \$10,032.29; Van Diest Supply Co. \$18,281.91; West Payment Center \$1,733.34.

Travel & Conference: Scott Bader \$86.48; City of Groton \$31.86; US Bank \$6,592.09.

Utilities: Aberdeen City Treasurer \$25.57; CenturyLink \$2,324.31; Dependable Sanitation \$286.00; Northern Electric \$1,432.34; NWPS \$2,154.07; NVC \$4,283.03; US Bank \$212.46; Verizon \$200.05.

Other: JRWD \$82,469.26; Safe Harbor \$1,311.00.

Improvements Other Than Buildings: B & B Contracting \$460,248.02. All members present voting aye. Motion carried.

HR REPORT: Moved by Hansen, seconded by Kippley to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

Approve hiring Ashley Orr as full-time Dispatcher, effective November 26, 2018 @ \$16.46 per hour.

Approve hiring Kayla Reinert as full-time Dispatcher, effective November 26, 2018 @ \$17.12 per hour.

All members present voting aye. Motion carried.

FAIR CONTRACTS: Moved by Sutton, seconded by Kippley to approve and authorize Chair sign two entertainment contracts for the 2019 Brown County Fair (names confidential until official press release). All members present voting aye. Motion carried.

BCCHC CONTRACT: Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign Contract with the State of South Dakota for providing community health-nursing services in Brown County for fiscal year 2019 in amount of \$18,763.00. All members present voting aye. Motion carried.

LF CELL 3 SWMP GRANT FUNDING REIMBURSEMENT: Moved by Kippley, seconded by Hansen to approve and authorize the Chair sign SWMP DENR Project ID #2018G-SW-400 reimbursement request #2 in amount of \$96,649.06 for the Landfill Cell 3 Construction Proj-

ect. All members present voting aye. Motion carried.

LF CELL 3 CONSTRUCTION PROJECT: Moved by Sutton, seconded by Kippley to approve and authorize the Chair sign Pay Request #5 to B&B Contracting in amount of \$460,248.02 for the Landfill Cell 3 Construction Project. All members present voting aye. Motion carried.

ABATEMENT: Moved by Kippley, seconded by Sutton to approve and authorize the Chair sign the following Abatement: Karen Smith @ \$39.53 (mobile home gone). All members present voting aye. Motion carried.

LOTTERY PERMIT: Moved by Sutton, seconded by Hansen to approve applications, submitted by the Aberdeen Hockey Association for lotteries to be held at the Odde Ice Center on February 3, 2019 and March 3, 2019. All members present voting aye. Motion carried.

ALCOHOLIC BEVERAGE LICENSE RENEWAL: Moved by Hansen, seconded by Kippley to approve the following applications for renewal of Alcoholic Beverage Licenses to operate outside of the Municipality: **PACKAGE (OFF-SALE) LIQUOR:** Venus & Kit Donley DBA Mansfield Bar & Grill, (Lots 11-14, Block 4, Mansfield, 32-121-64). Marge Frohling DBA The Connection (Lots 13, 14, & 15, Block 2, Houghton, 31-127-61). Roderic L Hanson DBA Ferney Farmers Bar (Lots 4 & 5, Block 5, Ferney, 31-122-60). **RETAIL (ON-SALE) AND SUNDAY LIQUOR:** Venus & Kit Donley DBA Mansfield Bar & Grill (Lots 11-14, Block 4, Mansfield 32-121-64). Roderic L Hanson DBA Ferney Farmers Bar (Lots 4 & 5, Block 5, Ferney, 31-122-60). Moccasin Creek Country Club Inc (Prairiewood Village OL 7, 33-124-63). Travis Swenson DBA Elm Lake Resort (Lot 1 Elm Lake Subdivision in the SE ¼ of 8-128-65). Stacy Gossman DBA Big Fella's (Lot 1B Gossman 1st Addn S ½ of 15-123-63). Dennis O Jones DBA Dakota River Ranch/Tacoma Park Place (5 acres in NE corner of NW ¼ of 23-124N-62W). PZA Inc DBA Anchors Away Lodge & Resort (Palmer's Richmond Resort Subd Lt 1, Subd OL 1 Richmond OL 1 & 2). **RETAIL (ON-OFF-SALE) WINE:** ARR LCC DBA Flatland Flyways Lodge (Russo's OL 1 NW ¼ 1-127-62). All members present voting aye. Motion carried.

ORD 127 SECOND READING/ADOPTION: Moved by Sutton, seconded by Kippley to approve Second Reading and Adoption of Ordinance #127, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: JGE Second Addition in the NE ¼ of Sec 1-T123N-R65W of the 5th P.M., Brown County, SD (37989 130th Street and 13001 382nd Avenue). Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-absent, Kippley-aye, Feldheim-aye. Ordinance Adopted.

TEEN COURT: Moved by Kippley, seconded by Hansen to deposit JJRI Funding from the State of South Dakota to the Teen Court Program. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Kippley, seconded by Sutton to go into executive session to discuss contract, per SDCL 1-25-2(3) with Chris White and Gary

Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with the following action taken as a result of the discussion. Moved by Sutton, seconded by Kippley to table possible land exchange for one week. All members present voting aye. Motion carried.

SOUTH FIRST STREET QUOTES: Moved by Hansen, seconded by Sutton to accept quote for Painting Project at the South First Street Office Building, submitted by Total Drywall Finishing, LLC in amount of \$6,100.00; rejecting Kerry & Jalene Palmer DBA Palmer Painting @ \$7,175.00. All members present voting aye. Motion carried. Moved by Hansen to accept quote for Carpet Project at the South First Street Office Building, submitted Finishing Touch in amount of \$14,276.52; rejecting Floor to Ceiling @ \$14,939.20, Floor Max @ \$15,584.81, Malchow's Home Furnishing @ \$16,745.00. All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY: Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign application, submitted by Helms & Associates (B&B Contracting) for occupancy of Brown County #4 in Sec 6-T123N-R63W of the 5th P.M., Brown County, SD for water and sewer/utilities and minor grading with stipulation that no asphalt be cut until next spring. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Kippley, seconded by Hansen to go into executive session to discuss contract, per SDCL 1-25-2(3) with Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with the following action taken as a result of the discussion. Moved by Sutton, seconded by Hansen for Gary Vetter to only do duty of Human Resource position; and further be the only contact with RAM. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Sutton, seconded by Hansen to adjourn the Brown County Commission at 10:03 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$111.96. 16755

Frederick School 2018 Audit Report

Notice of Audit of the Fiscal Affairs of Frederick Area School District No. 6-2

Notice is hereby given that the records and books of account of Frederick Area School District No. 6-2 of Brown County, South Dakota have been audited by Eide Bailly LLP for the fiscal years ended June 30, 2018 and that a detailed report thereon is filed with the governing board, the Business Manager, and the Department of Legislative Audit, 427 South Chapelle, Pierre, South Dakota, for public inspection.

The following findings and recommendations referred to in the report are hereby published in compliance with the provisions of SDCL 4-11-12:

Current Audit Findings and Recommendations

Finding 2018-A - Lack of Segregation of Duties

Criteria: A good system of internal controls contemplates an adequate segregation of duties so that no one individual handles a transaction from its inception to its completion.

Condition: Frederick Area School District No. 6-2 has a limited number of office personnel and, accordingly, does not have adequate internal accounting controls in revenue, expenditures, and payroll functions due to a lack of segregation of duties.

Cause: The School District has an insufficient number of staff members to adequately separate duties.

Effect: This condition increases the risk that fraud or errors might occur and not be detected in the financial reporting process.

Recommendation: Although it is recognized that the number of office staff may not be large enough to permit an adequate segregation of duties in all respects, it is important that management and those charged with governance be aware of this condition. We recommend that the School Board exercise adequate oversight of the accounting function.

Views of Responsible Officials: Management agrees with the finding.

Finding 2018-B - Preparation of Financial Statements and Footnotes and Material Proposed Adjustments to the Financial Statements

Criteria: An organization's internal control structure should provide for the recording of all necessary material adjustments and the preparation of financial statements and footnotes in accordance with generally accepted accounting principles.

Condition: Frederick Area School District No. 6-2 does not have an internal control system designed to provide for the preparation of the financial statements being audited, including required footnotes and disclosures and all necessary material audit adjustments, in accordance with generally accepted accounting principles.

Cause: The School District does not have adequate staff trained to prepare the financial statements and footnotes.

Effect: This condition may affect the School District's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements.

Recommendation: This circumstance is not unusual in an organization of this size. It is the responsibility of management and those charged with governance to make the decision whether to accept the degree of risk associated with this condition because of cost or other considerations.

Views of Responsible Officials: Management agrees with the finding

(1128.1205)
Published twice at the total approximate cost of \$68.76. 16756

Frederick School Nov. 14, 2018 Joint Meeting

OFFICIAL BOARD PROCEEDINGS

FREDERICK AREA SCHOOL DISTRICT #6-2

NOVEMBER 14, 2018

The joint school board meeting was called to order on November 14, 2018 at 4:30pm by President Rich Schlosser.

Frederick Area school board members present were Jon Ellwein, Dan Nickelson and Rich Achen. Leola school board members present were ReEtta Sieh, Richard Westphal, Trevor Zantow and Kristi Spitzer. Others present were Frederick Area Superintendent/9-12 Principal/Frederick Area Business Manager Janel Wagner, Leola Superintendent Bev Myer, Leola Athletic Director Trevor VanTilberg, Leola Business Manager Kayla Casey, Keenen Stoecker and Dr. Randall Royer.

The meeting began with all present reciting the Pledge of Allegiance.

Members of the public were allowed three minutes to address the board on any topic of their choice. With no public members wishing to speak, the board moved on with their remaining agenda items.

Action 18-077 Motion by Ellwein, second by Nickelson to approve the agenda as presented. All aye, carried.

The group held discussion regarding the potential for six man football. The group consensus is to stay as a co-op of Leola/Frederick Titans if the North Border co-op dissolves for the 2019 season. No action taken.

Enter Alex Hart at 4:57pm.

The group discussed the option of forming a future co-op for Cross Country and Track. The group consensus is to stay separate for the remainder of the year. No action taken.

Mr. Kusters asked the Leola school board and staff for information regarding shooting sports. A discussion was held which explained the process and how Leola handles their program. No action taken.

A 5 minute break was called at 5:00pm. The board reconvened at 5:05pm and began training conducted by Dr. Royer from ASBSD.

When training concluded, discussion was held regard the Titan Student Activity Handbook. No action taken.

Action 18-078 Motion by Nickelson, second by Hart to adjourn at 9:55pm. All aye, carried.

Richard Schlosser, President
Janel Wagner, Business Manager

Published once at the total approximate cost of \$23.80. 16757

Claremont Town Nov. 13, 2018 Meeting Minutes

The board of Trustees for the Town of Claremont met in regular session on 11-13-18 at 8:00pm in city hall.

President Johnson called the meeting to order with Trustees Rasmussen and Spencer present. The minutes of the October meeting were read and on a motion by Rasmussen and seconded by Spencer were approved as read.

On a motion by Spencer and seconded by Rasmussen the following warrants were allowed:

James Valley, phone and internet, 15.29; SD Municipal League, annual dues, 507.00; Groton Daily Independent, publishing, 15.57; NWE, lights, 249.92; SD Gov. Finance officers Asso., annual dues, 40.00; SD Municipal League, annual dues, 156.45; SD Municipal Street Maintenance, annual dues, \$35.00; Helms and Assoc. sewer study, \$12,500.00; First State Bank, water meters, \$587.50; Charla Rye, wage, \$350.00; Dept. of Revenue, 1/2 malt bev., \$125.00; Rural Development, land/water, \$576.00; BDM, water used, \$798.90; NEW, water and sewer, \$193.46.

As no one came before the board to oppose the applications for malt beverage and liquor license for the Dugout by Doug Schantz and Michelle Jones, the board approved both.

With no further business before the board, a motion by Rasmussen to adjourn was seconded by Spencer. Motion carried.

CRye, F.O.

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SATURDAY, APRIL 20, 2019 - 2 & 7 PM
ORPHEUM THEATRE
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**Frederick School
Nov. 12, 2018
Meeting**

OFFICIAL BOARD PROCEEDINGS
FREDERICK AREA SCHOOL
DISTRICT #6-2
NOVEMBER 12, 2018

The meeting was called to order on November 12, 2018 at 6:00pm by President Rich Schlosser. Members present were Jon Ellwein, and Rich Achen. Others present were Superintendent/9-12 Principal/Athletic Director Jeff Kusters, K-8 Principal Jessica Ringgenberg and Business Manager Janel Wagner.

The meeting began with all present reciting the Pledge of Allegiance.

President Schlosser welcomed visitors Scott Meints, Julie Brotzel and Marty Morlock.

Members of the public were allowed three minutes to address the board on any topic of their choice. With no public members wishing to speak, the board moved on with their remaining agenda items.

Action 18-062 Motion by Achen, second by Ellwein to approve the agenda as presented. All aye, carried.

Action 18-063 Motion by Ellwein, second by Achen to approve consent agenda which included the following items as presented: minutes of meeting held October 9, 2018; October 2018 financial report, agency accounts and investments; District bills and October 2018 payroll. All aye, carried.

Ending October 31, 2018	GENERAL FUND	CAPITAL OUTLAY	SPECIAL EDUCATION	PENSION FUND	FOOD SERVICE	DRIVERS ED FUND	TRUST & AGENCY
Beginning checking Balance	\$229,974.55	\$70,971.34	\$518,559.50	\$7,666.76	(\$798.80)	\$96.38	\$67,948.32
Revenue:							
Taxes	\$12,200.29	\$13,728.63	\$8,250.73				
Local Sources	\$438.90	\$1,325.00			\$5,081.80		\$12,141.31
Interest	\$35.27						\$3.40
Federal & State	\$48,291.00		\$31.76		\$4,531.42		
Total Revenue	\$60,965.46	\$15,053.63	\$8,282.49	\$0.00	\$9,613.22	\$0.00	\$12,144.71
Disbursements:							
Bills	\$26,133.54	\$1,951.07	\$392.00		\$5,147.60		\$6,407.01
Payroll	\$139,012.03		\$15,938.61		\$4,498.26		
Total Disbursements	\$165,145.57	\$1,951.07	\$16,330.61		\$9,645.86		\$6,407.01
Total checking balance	\$125,794.44	\$84,073.90	\$510,511.38	\$7,666.76	(\$831.44)	\$96.38	\$73,686.02
Beginning investment balance	\$353,444.46	\$1,492,269.34	\$456,175.05	\$45,189.23			
Interest	\$208.70	\$626.05					
Total investment balance	\$353,653.16	\$1,492,895.39	\$456,175.05	\$45,189.23			
Ending Balance	\$479,447.60	\$1,576,969.29	\$966,686.43	\$52,855.99	(\$831.44)	\$96.38	

October Payroll – General Fund salaries 83,097.68; Special Education salaries 9,853.69; Food Service salaries 2,317.58. EFTPS, federal income tax/Social Security/Medicare 25,017.40; AFLAC, supplemental insurance 818.07; American Funds, retirement 1,095.50; AMI, garnishment 738.16; Delta Dental, insurance 1,612.74; Reliastar Life, insurance 220.44; SD Retirement 14,875.76; SD Retirement Supplemental, 465.50; Security Benefits, retirement 417.50; VSP, vision insurance 278.88, Wellmark, health insurance 18,640.00.

General Fund: Agtegra, diesel/gasoline 4,900.33; Amazon, supplies 51.33; ASBSD, webinar 60.00; Best Western Empire Towers, travel 203.98; Bonn Express, car wash 10.65; Bricks TV & Appliance, repairs

445.62; Campbell, R Scott, football worker 45.00; Central States Transportation, CDL exam 90.00; Cole Papers Inc, supplies 937.88; COPE24, curriculum 365.95; CWD, FFVP 463.84; EdClub Inc, software license 99.75; Farnam's Genuine Parts Inc, repairs 201.64; Ferguson Enterprises Inc, repairs 150.28; Fire Safety First, inspection 200.00; Foreman Sales & Service, repairs 148.50; Frederick Forward, FYI cost share 1,800.00; GDI News, publishing 136.44; Hauff Mid America Sports, scorebooks 24.00; Hinz, Mason, football worker 15.00; House of Glass Inc, repairs..... 1,802.51; Hudson, Betty Pat, volleyball worker 30.00; James Valley Telecommunications, telephone 255.47; Jostens Inc yearbook/supplies 1,217.31; King, James, football worker 30.00; Kings Mart East, gasoline 25.50; Learning ZoneExpress, curriculum 78.91; Mac's Inc, supplies 107.12; Main Street Station, repairs 270.00; Menards, supplies/repairs 314.70; Merchant Services, lunch payment fees 371.92; Mertz Lumber & Supply, supplies 59.80; Mid-American Research Chemical, supplies 743.47; Midstates Group, supplies 87.00; Moberidge Regional Hospital & Clinics, DOT physical 173.00; Montana-Dakota Utilities Co, electric 3,466.65; Morlock, Isaac, football worker 15.00; Myer, Beverly, volleyball worker 120.00; Northeast Chiropractic, DOT physical 90.00; Northern State University, online curriculum 262.45; O'Reilly Auto Parts, repairs 16.66; Pantorium Cleaners Inc, supplies 377.55;

Plank Road Publishing Inc, music 24.95; Playscripts Inc, play script 180.94; Podoll, Lance, mileage 328.44; Pomp's Tire Service Inc, repairs 63.00; Property/Liability Fund, insurance premium 580.00; Running Supply Inc, supplies 87.77; School Specialty, supplies 325.20; Schwan Welding & Boiler Repair, repairs 91.20; Sumption, Chris, football worker 30.00; Sumption, Gary, football worker 30.00; Sumption, Isaac, football worker 15.00; Sumption, Trevor, football worker 15.00; Sumption, Warren, football worker 30.00; Taylor Music Inc, repairs 95.00; Town of Frederick, utilities 174.37; Trust & Agency Account, Imprest reimbursement 773.10. Capital Outlay Fund: A&B Business Solutions, printer contract 630.34; Amazon, library books 176.79; Hauff Mid America Sports, girls

carried. Action 18-066 Motion by Nickelson, second by Achen to make the following fund transfers: move \$10,000.00 from General Fund to Food Service and \$11,500 from Capital Outlay to General Fund. All aye, carried. Action 18-067 Motion by Ellwein, second by Achen to approve the transfer of the fund balance of the Letterman account to the Fitness Center account held in Trust & Agency. All aye, carried. Action 18-068 Motion by Nickelson, second by Ellwein to close dormant Trust & Agency accounts named Class of 2007, Class of 2008, Class of 2012, Class of 2013, Class of 2014, Class of 2015, Class of 2016, Class of 2017, Class of 2018, Class of 2020, Class of 2021, Class of 2022, Yearbook, Letter-

man and Hub Area School Business Officials. All aye, carried. Action 18-069 Motion by Achen, second by Ellwein to terminate the 2018-2019 contract for James Dumire as Bus Driver. All aye, carried. Action 18-070 Motion by Ellwein, second by Nickelson to accept the following Employee Agreements: Richard Bakeberg, Bus Driver \$37.50/route; Jeff Kusters, Bus Driver \$43.74/route and Thersia Cox, Bus Driver \$43.74/route. All aye, carried. Action 18-071 Motion by Nickelson, second by Achen to accept the amended 2018-2019 Employee Agreement for Keith Underberg. All aye, carried. Action 18-072 Motion by Nickelson, second by Achen to accept the contract from Dan Duenwald for asbestos inspection. All aye, carried. Action 18-073 Action by Nickelson, second by Ellwein to approve receipt of public school exemption application #18-10. All aye, carried. Action 18-074 Motion by Achen, second by Ellwein to approve the Homeless Policy as presented. All aye, carried. Action 18-075 Motion by Ellwein, second by Nickelson to approve the following policies as presented: DGA – Authorized Signatures; DGD – Credit Card Use and Electronic Transactions; DIB – Types of Funds; DIC – Financial Reports and Statements; DJB – Petty Cash Accounts; IC – School Year-School Calendar; ID – School Day; and IE – Organization of Instruction. All aye, carried.

BB uniforms 4,457.82; Menards, microwave 65.00; rSchool Today, schedule license 243.53; School Specialty, table 300.76; Trust & Agency Account, Imprest reimbursement 2,316.78. Special Education Fund: Avera St Lukes, therapy 952.00; Bain, Larissa, mileage 100.80. Food Service Fund: Blue Ribbon Maintenance Supplies, supplies 279.30; Child & Adult Nutrition, food 111.47; CWD, food/supplies 4,752.25; Pantorium Cleaners Inc, supplies 104.22; School Nutrition Association, membership dues 140.00. Scott Meints presented information regarding our current security system and suggested future upgrades and enhancements. There may be a grant the school can apply for in December to assist in funding the upgrades, therefore no action was taken. Enter Dan Nickelson at 6:16pm.

Julie Brotzel presented quotes for the purchase of 50 student laptops and carrying bags.

Action 18-064 Motion by Nickelson, second by Ellwein to approve the purchase of 50 student laptops and carrying bags with a total cost not to exceed \$43,000.00. All aye, carried.

The following reports were presented:

A. Jeff Kusters - Superintendent/9-12 Principal/Athletic Director

B. Jessica Ringgenberg - K-8 Principal

Action 18-065 Motion by Nickelson, second by Ellwein to approve items as surplus and authorize the Business Manager to dispose of the items. All aye,

carried. Action 18-066 Motion by Nickelson, second by Achen to make the following fund transfers: move \$10,000.00 from General Fund to Food Service and \$11,500 from Capital Outlay to General Fund. All aye, carried. Action 18-067 Motion by Ellwein, second by Achen to approve the transfer of the fund balance of the Letterman account to the Fitness Center account held in Trust & Agency. All aye, carried. Action 18-068 Motion by Nickelson, second by Ellwein to close dormant Trust & Agency accounts named Class of 2007, Class of 2008, Class of 2012, Class of 2013, Class of 2014, Class of 2015, Class of 2016, Class of 2017, Class of 2018, Class of 2020, Class of 2021, Class of 2022, Yearbook, Letter-

man and Hub Area School Business Officials. All aye, carried.

Action 18-069 Motion by Achen, second by Ellwein to terminate the 2018-2019 contract for James Dumire as Bus Driver. All aye, carried.

Action 18-070 Motion by Ellwein, second by Nickelson to accept the following Employee Agreements: Richard Bakeberg, Bus Driver \$37.50/route; Jeff Kusters, Bus Driver \$43.74/route and Thersia Cox, Bus Driver \$43.74/route. All aye, carried.

Action 18-071 Motion by Nickelson, second by Achen to accept the amended 2018-2019 Employee Agreement for Keith Underberg. All aye, carried.

Action 18-072 Motion by Nickelson, second by Achen to accept the contract from Dan Duenwald for asbestos inspection. All aye, carried.

Action 18-073 Action by Nickelson, second by Ellwein to approve receipt of public school exemption application #18-10. All aye, carried.

Action 18-074 Motion by Achen, second by Ellwein to approve the Homeless Policy as presented. All aye, carried.

Action 18-075 Motion by Ellwein, second by Nickelson to approve the following policies as presented: DGA – Authorized Signatures; DGD – Credit Card Use and Electronic Transactions; DIB – Types of Funds; DIC – Financial Reports and Statements; DJB – Petty Cash Accounts; IC – School Year-School Calendar; ID – School Day; and IE – Organization of Instruction. All aye, carried.

Replacement of the current fire alarm panel was discussed with no action taken. The school board would like to congratulate the Oral Interpretation, Football, Volleyball and Cross Country teams for finishing out excellent seasons. Congratulations to Brooklyn Podoll for finishing 39th at the state Cross Country meet. Mr. Morlock wanted to acknowledge and thank the Booster Club for the food provided at parent-teacher conferences. Action 18-076 Motion by Achen, second by Ellwein to adjourn at 8:02pm. All aye, carried. Richard Schlosser, President Janel Wagner, Business Manager Published once at the total approximate cost of \$130.91. 16759

**Brown County
Grandstand
Concessions**

ATTENTION NON- PROFIT ORGANIZATIONS

REQUEST FOR PROPOSALS FOR GRANDSTAND CONCESSIONS

DURING THE 2019 BROWN COUNTY FAIR

Proposals will be received by the Brown County Commission on behalf of the Brown County Fair Board, at the Auditor's Office, 25 Market Street, Ste 1, Aberdeen SD 57401, for contract to operate concessions during Fair Week at the Grandstands. Such proposals shall be received until 8:45 A.M., Tuesday, December 4, 2018. Copies of the entire request

for proposal may be obtained at the Brown County Auditor's Office, 25 Market Street, Ste 1 or Brown County Fair Office, 400 24th Ave NW, Aberdeen SD. To request an email copy, please call 626-7110 or 626-7116.

Proposals shall be submitted to the Brown County Commission in sealed envelopes clearly marked: "Proposal for Brown County Fair Grandstand Concessions." To be opened December 4, 2018 at 8:45 A.M."

Brown County reserves the right to accept or reject any or all proposals and to waive any irregularities therein.

Maxine Fischer, Brown County Auditor

(1121.1128)
Published 3 times at the total approximate cost of \$27.04. 16749

Conde National League

Nov. 20 Team Standings: Tigers 29, Pirates 25, Cubs 24, Braves 23, Mets 16, Giants 15.

Men's High Games: Ryan Bethke 244; Lance Frohling 232, 211; Russ Bethke 222.

Men's High Series: Lance Frohling 622, Ryan Bethke 566, Russ Bethke 536.

Women's High Games: Alice Severson 174, Nancy Radke 169, Michelle Johnson 167.

Women's High Series: Nancy Radke 484, Alice Severson 483, Vickie Kramp 412.

**Groton Coffee Cup
League**

Nov. 20 Team Standings: James Valley 28½, Biker Chix 25½, Kens 23, Ten Pins 19.

High Games: Joyce Walter 185, 176; Angie Carlson 152; Sandi Bistadaeu 150.

High Series: Joyce Walter 513, Angie Carlson 412, Sam Bahr 399.

MIKE McHUGH
HOUSE DISTRICT 2

Thank you to the voters of District 2 for your support in the November 6th election. It was rewarding to meet many of you and learn about your communities.

Although my attempt was not successful, I will continue to listen your needs and work for the good of the citizens of District 2 and South Dakota.



Sincerely
Mike McHugh

PAID FOR BY MIKE McHUGH DISTRICT 2

Groton Prairie Mixed

Team Standings: Coyotes 36½, Foxes 35½, Cheetahs 32½, Chipmunks 26½, Shih Tzus 25, Jackelopes 22

Men's High Games: Brad Waage 237, Roger Colestock 222, Doug Jorgensen 202

Women's High Games: Vicki Jorgensen 169, 166, 152, Sandy Hoops 151, Michelle Johnson 151

Men's High Series: Brad Waage 568, Mike Siegler 535, Roger Colestock 528

Women's High Series: Vicki Jorgensen 487, Sue Stanley 418, Sandy Hoops 410



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9am - 12pm
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Groton Area Schedule of Events

Thursday, November 29, 2018

TBD: Basketball: Girls 7th/8th Game @ Langford High School

Friday, November 30, 2018

State Oral Interp at Watertown High School

Saturday, December 1, 2018

State Oral Interp at Watertown High School

10:00am: Basketball: Girls 7th/8th Jamboree vs. Langford, Northwestern, Waubay-Summit, Webster MS @ Groton Area High School Arena
10:00am: Wrestling: Boys Varsity Tournament TBA vs. Clark/Willow Lake @ Clark Junior-Senior High School

Sunday, December 2, 2018

(2:00pm- 6:00pm: Open Gym, GHS Arena
Grades JK-8 2pm - 4pm; Grades 6-12 4pm - 6pm)

Monday, December 3, 2018

7:00 pm: City Council Meeting at the Groton Community Center

Tuesday, December 4, 2018

Notice Debate at Milbank High School

Wednesday, December 5, 2018

ACT Practice Test at Groton Area High School

12:30pm- 3:00pm: MathCounts at Aberdeen Roncalli Middle School

Thursday, December 6, 2018

Big Question Debate at Watertown High School

7:00pm: MS/HS Christmas Concert at GHS Gymnasium

Saturday, December 8, 2018

Ringneck LD and PF Debate at Aberdeen Central High School

Robotics at Rapid City Stevens High School

10:00am: Wrestling: Boys Varsity Tournament vs. LaMoire/Litchville-Marion @ LaMoire High School

2:00pm: Basketball: Girls Varsity Double Header vs. Leo-la-Frederick @ Frederick High School (JV Girls game at 2pm JV Boys game at 3pm Varsity Girls game at 4:30pm Varsity Boys game at 6pm)

Sunday, December 9, 2018

(2:00pm- 6:00pm: Open Gym, GHS Arena
Grades JK-8 2pm - 4pm; Grades 6-12 4pm - 6pm)

Service Notice:

Ardath May
Services for Ardath May, 92, of Aberdeen and formerly of Andover will be 11:00 a.m., Friday, November 30th at Zion Lutheran Church, Andover. Rev. Andrew Wolfram will officiate. Burial will follow in Andover Cemetery under the direction of Paetznick-Garness Funeral Chapel, Groton. Visitation will be held at the chapel in Groton on Thursday from 5-7 with a prayer service at 7:00 p.m. Ardath passed away November 25, 2018 at Bethesda Home of Aberdeen.



Thursday, Nov. 29
5:30 p.m. to 6:30 p.m.

Groton Care & Rehab
1106 N 2nd St, Groton
Free Will Donation



JAMES VALLEY TELECOMMUNICATIONS HOLIDAY OPEN HOUSE

Monday, December 3rd 10am - 4pm
235 E 1st Ave Groton

DOOR PRIZES - TREATS - SPECIALS

Register in stores or online at jamesvalley.com for the **12 Days of Christmas Giveaway!**

2019 DOG LICENSES AVAILABLE NOW!!



Licenses due by Dec. 28, 2018
Fines start Jan. 2, 2019



Please bring proof of rabies shot information for each dog to City Hall or email to library@grotonsd.net or fax to 397-4498
Please contact City Hall as soon as possible if you no longer have any dogs

Spayed or neutered dogs are \$5 per dog, otherwise \$10 per dog



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DEAL OF THE WEEK

Just search for Ken's SuperFair Foods in your App store

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WEEK 7 - NOV. 25TH - DEC. 1ST

DEAL OF THE WEEK

Green Giant Baby Carrots
1 Lb. Bag
FREE with \$10 Purchase through the Ken's App
Limit 1 per customer, requires \$10 additional purchase and use of Ken's App

USDA Choice Demkota WHOLE BONELESS TOP SIRLOIN
CUT, WRAPPED AND FROZEN FREE
\$3.99 Per Lb.

Dole PREMIUM BANANAS
49¢ Per Lb.

USDA Choice Demkota BREAD & BUTTER ROAST
\$2.99 Per Lb.

Hormel BONELESS PORK CHOPS
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Red Baron 12" PIZZA
14.76-23.45 Oz. Pkgs.
3 for \$10

Crisco SHORTENING REG OR BUTTER
3 Lb. Can
\$3.99

Best Choice GRANULATED SUGAR
4 Lb. Bags
3 for \$5

Dakota White LARGE EGGS
1 Dozen Ctn.
99¢

Olive Grove's 3rd Annual Christmas Tour of Homes & Holiday Party

Saturday, Dec. 1, 2018
Tour of Homes 4-7 p.m.
Gary & Linda Thurston
Alan Strom and Shelly Lerew
Ron and Dawn Breedlove
Olde Bank 'n Cafe
J. Simon Photography

Coffee, Apple Cider and goodies at the clubhouse

Holiday Party 4 p.m. to Close
A variety of snacks served
Silent Basket Items - Bidding closes at 8:30 p.m.
Live Auction begins at 8:30 p.m.

\$15 Tickets Available at
Lori's Pharmacy, Groton
Groton Ford
Hair & Company, Aberdeen

Come on out for a fun evening!
Support your local golf course!



Latex and Mylar Balloons
Groton Daily Independent
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ABERDEEN	BRITTON	CLARK	EUREKA	GROTON	IPSWICH
OPEN 7 DAYS A WEEK 8-ALL Day (incl. Sat. 12pm-5pm) SHELL EXPRESS 8-ALL Day (incl. Sat. 12pm-5pm) 605-225-6671	OPEN 7 Days a Week SAT. 8am-6pm SUN. 9am-5pm 605-449-2291	OPEN 7 Days a Week SAT. 8am-6pm SUN. 9am-5pm 605-332-3434	OPEN 7 Days a Week SAT. 8am-6pm SUN. 9am-5pm 605-254-5245	CUSTOMER SERVICE OPEN 7 Days a Week SAT. 8am-6pm SUN. 9am-5pm 605-397-9540	CUSTOMER SERVICE OPEN 7 Days a Week SAT. 8am-6pm SUN. 9am-5pm 605-426-8851