



Holm hired as skating rink manager

The skating rink personnel were hired at Monday night's city council meeting. Taylor Holm was hired as the skating rink manager. The attendants are Nicole Marzahn, Andrew Marzahn, Grace Wambach, Isaac Smith, Erin Unzen, Dragr Monson, Ashley Flihs, Shallyn Foertsch, Steven Paulson, Tanae Lipp, Lee Iverson and Anthony Schinkel.

There has been discussion on hiring a temporary police officer while a current officer is on medical leave, but to date, none have been hired.

The salary ordinance and review of the group health insurance were both tabled. Wellmark has now said they also offer a stop loss plan and the city is waiting on a quote from them.

The city will be switching to a different credit card processing company effective Jan. 1, 2019. The new rate that customers will be charged will be lowered from 3 percent to 2.65 percent and the new company will be more easily integrated into the city's bookkeeping system.

Mark Abeln was the only bidder for the 2003 White Chevy Silverado pickup with a bid of \$2,523.

Groton's Blood Drive Brings in 35 Volunteers

Groton, SD hosted a blood drive with Vitalant, formerly United Blood Services, on November 15 at the Community Center which helped collect a total of 43 units of blood for patients in need.

A total of 35 individuals volunteered to donate blood and 34 individuals were able to donate at the Vitalant blood drive on November 15. A total of nine donors also came forward to donate Power Red Cells (2RBC) which collects two units of red blood cells while returning platelets, plasma and a saline solution back to the donor.

Vitalant expressed their gratitude to Kathy Sundermeyer, who coordinated the drive.

Vitalant strives to keep a 5-day supply of every blood type on the shelf at all times to be able to meet the needs of patients across the region. Donations from O-negative donors, the universal blood type, are especially important this time of year due to increased accidents and trauma cases.

Vitalant is the only blood provider to nearly 70 hospitals across the region. The blood supply is dependent on selfless donations from volunteer donors to ensure the lifesaving needs of the region are met.

About 30 percent of Vitalant's blood supply goes to cancer patients across the region and one in seven people entering the hospital will need blood. Those relying on blood in the region receive that lifesaving blood from Vitalant.

Donors can make a convenient appointment to give blood at www.bloodhero.com or by calling 877-25-VITAL. With each donation, donors receive a free total cholesterol test and earn points in Vitalant's donor rewards program.

Blood donation takes about an hour from check-in to refreshments. Donors can save about 20 minutes by completing their Health History Questionnaire the day they donate on www.vitalant.org

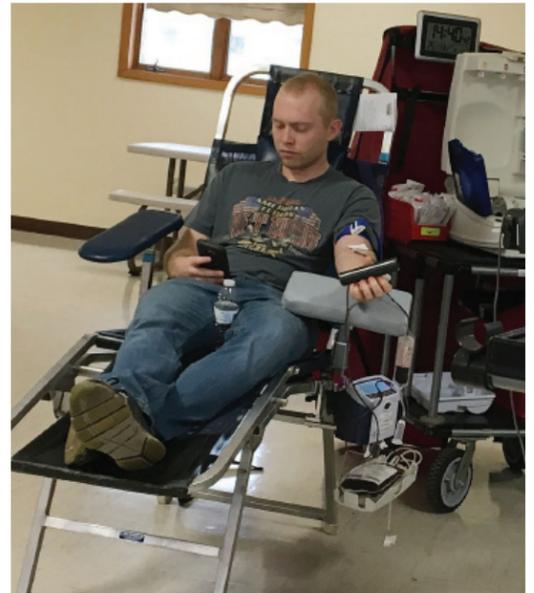
Groton High School's Blood Drive Brings in 38 Volunteers

GROTON, SD – FBLA hosted a blood drive with Vitalant, formerly United Blood Services, on November 14 at Groton High School which helped collect a total of 35 units of blood for patients in need.

A total of 38 individuals volunteered to donate blood and 30 individuals were able to donate at the Vitalant blood drive on November 14. A total of six donors also came forward to donate Power Red Cells (2RBC) which collects two units of red blood cells while returning platelets, plasma and a saline solution back to the donor. There were 23 people who volunteered for the first time.

Vitalant expressed their gratitude to Brooke Compton, who coordinated the drive, and FBLA which sponsored the blood drive.

According to the Groton FBLA Facebook page, it was mentioned: "Thank you to everyone that donated and helped work the blood drive! We filled every donation time slot and had one of our best turnouts ever!"



Zach Herron was one of the 35 volunteers who donated blood at the Groton Blood Drive. (Photo by Paul Kosel)



from
**GDI News
GDI Live
GDI Rent
GDI Fit**

Featured this week are the Groton Area Junior Kindergarten Students

Look for them on Pages 5-7



The Snow Cometh

The snow started to pile up Friday afternoon as the snow came with a fury. Roads became very slippery as the white, fluffy stuff came down from the sky. The area received about four inches of snow. (Photo by Paul Kosel)



Sundogs Saturday morning. (Photo by Paul Kosel)

Midwest Masonry & Concrete Pumping
Greg Heilman, owner
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 Greg: 253/929-9137
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Erik Dean
 402 N Main St
 Aberdeen, SD 57401
 605.229.0123
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 Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.
11/24 to 11/26 – Happy Thanksgiving! - Closed

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 Hours at Ellendale, N.D. are:
 Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

The Groton Independent
 21 N Main, Groton 605/397-NEWS (6397)
 Paul Irvin Kosel, Publisher
 paperpaul@grotonsd.net ~ 605-397-7460
 Tina Kosel, Office Manager
 office@grotonsd.net ~ 605-397-7285
 Notices: legals@grotonsd.net
 News Items: news@grotonsd.net
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Classifieds and Card of Thanks
 The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.
 1 Week: \$9 for first 30 words, 20¢/word thereafter
 2 Wks: \$17 for first 30 words, 38¢/word thereafter
 3 Wks: \$24 for first 30 words, 54¢/word thereafter
 4th consecutive week is free
605/397-NEWS (6397)
 PO Box 34, Groton SD 57445

ANNOUNCEMENTS
 SD Health Insurance Marketplace OPEN ENROLLMENT November 1 – December 15. Statewide assistance is available. Go to Healthcare.gov or call a Navigator at Western SD Community Action –800-327-1703.

ATTENTION WESTERN South Dakota Fur Harvesters. Petska Fur running routes. Actively seeking Coyotes, Lynx cats, Fox, Coons, Deer hides and antler. Coyote market exceptional. 308-750-0700, www.petskafur.net.

EMPLOYMENT
 Immediate opening for a FT Kitchen Manager/Head Cook at The Front Porch Bar & Grill, 416 Main Street Langford SD. This person will ensure a profitable and efficient kitchen operation through innovative menus, excellent product quality, product safety and staff training. Hiring bonus available! Wage DOE. Must be 21 years old. Contact Suzie Easthouse at (605) 493-6570 or email resume by December 5th to langford-frontporch@venturecomm.net.

RAW (COOPERSTOWN, ND). Full-time traveling Commercial Applicators for railroad vegetation control, 60-80 hours/week, competitive wage and benefits, plus meal allowance, paid lodging. 888.700.0292. www.rawapplicators.com or info@rawapplicators.com

HAAKON SCHOOL is looking for two full-time custodians. Afternoon/Evening. Contact Jeff Rieckman 859-2679. Application available online: philip.k12.sd.us/employment We are an equal opportunity employer.

ISABEL, SD FT TOWN UTILITIES SUPERINTENDENT - Street, water, sewer and rubble site. Experience required. Pick up applications from Town of Isabel Finance Officer or call 605-466-2177. Wage DOE and includes health and life insurance. EOE

THE HAAKON COUNTY HIGHWAY DEPARTMENT is now accepting applications for a full-time truck driver/equipment operator. Call 605-859-2472. Haakon County is an Equal Opportunity Employer.

MISCELLANEOUS
 WIN A \$3,000 grand prize! Take our survey at www.pulsepoll.com and tell us about your media usage and shopping plans. Your input will help this paper help local businesses. Thank you!

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 Get B&W 8.5x11 copies for just 9 cents at the Groton Independent, 21 N Main, Groton.

**Groton School
Nov. 12, 2018**

Meeting Minutes

UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6
REGULAR MEETING
November 12, 2018
President Smith called the meeting to order at 7:00 p.m. in the High School Conference Room. Members present: Fjellstad, Gengerke, Harder, Pharis, Rix, Smith and Weismantel. Others present: Superintendent J. Schwan, Principals B. Schwan and Sombke and Business Official Weber.

Moved by Weismantel, second Harder to approve the agenda as presented. Motion carried.

Pursuant to SDCL 23-3, there was no potential conflict disclosure reported.

Moved by Pharis, second Gengerke to approve the following consent agenda items as presented: North Central Special Ed Coop School of Record items, October 9 minutes, district bills, financial report, transportation report, lunch report and agency report. Motion carried.

GENERAL FUND: Net Salary - 180,980.92; FIT - 16,695.54; Medicare - 6,798.44; FICA - 29,068.96; American Funds

- 313.90; Washington National - 98.40; SDRS - 29,433.62; HAS Contribution - 100.00; Waddell & Reed - 1,350.00; Horace Mann - 1,111.61; Thrivent - 228.90; AFLAC - 3,168.80; Delta Dental - 4,036.28; SD Supplemental Retirement - 981.19; Wellmark - 60,961.00; Reliastar - 599.81; GASD Health Deferral - 190.25; Avesis Vision - 239.35; A&B Business - supplies, 378.98; ACDA - dues, 125.00; Acme Tools - repairs, 36.40; Advanced Auto - parts, 123.72; Agency Fund - advanced pays, 35,950.81; Allied Climate Professionals - 1,108.29; AmericInn Rapid - lodging, 572.31; Jordan Bjerke - officiating, 60.00; BK Custom T's - printing, 90.00; Building Sprinkler - inspection, 597.57; Churchill, Manolis, Freeman, Kludt, Shelton - fee, 135.00; Cole Papers - supplies, 2,742.32; Roger Colestock - officiating, 25.00; Darrel's Sinclair - repairs, 26.95; Dependable Sanitation - garbage, 1,254.50; Great American - cookie dough, 4,558.86; GASD - food, 657.85; GASD - fee, 223.73; GDI - legal, 18.93; Groton DQ - prizes, gift cards, 43.90; Groton Ford - repairs, 701.03; Justin Hanson - officiating, 20.00; Hillyard - supplies, 1,765.99; Holiday Inn SF - lodging, 179.90; JW Pepper - music, 79.99; Jerke Irrigation - winterize irrigation, 213.00; Bary

Keith - officiating, 25.00; Matt Locke - officiating, 120.00; Lori's Pharmacy - supplies, 37.17; McLeod's Office Supply - check blanks, 139.80; Mid-American Research - janitor supplies, 1,112.10; Greg Milbrandt - officiating, 250.00; Northwestern Energy - natural gas, 2,288.54; Pfitzer - pest control, 213.00; Prorate Services - drug tests, 65.00; Joseph Schwan - gas, 21.05; SD Dept of Public Safety - calibrate scales, 56.00; SDTEA - registration, 100.00; Kiersten Sombke - bathroom supplies, 22.56; Stack Sports - game film fees, 1,100.00; Jodi Sternhagen - meals, 23.30; Cody Swanson - meals, 19.72; Taylor Music - supplies, 48.46; Team Lab - boiler treatment, 876.50; Volt Athletics - supplies, 500.00; Martin Weismantel - officiating, 105.00; Darin Zoellner - officiating, 35.00. Total General Fund - \$395,205.20.

CAPITAL OUTLAY: A&B Business - managed prints, 1,858.13; Agency Fund - advanced pays, 9,279.74; American Solutions - stapler, 5.80; Follett - library books, 198.84; Hauff Mid-America - wrestling scale, 590.00; House of Glass - door closures, 466.83; Marco - print lease payment, 5,247.01. Total Capital Outlay - \$17,646.35.

SPECIAL ED: Net Salary - 28,951.34; FIT - 2,206.13;

Medicare - 1,059.24; FICA - 4,529.16; SDRS - 4,622.60; Waddell & Reed - 200.00; AFLAC - 774.68; Delta Dental - 707.34; SD Supplemental Retirement - 50.00; Wellmark - 10,057.00; Reliastar - (7.61); Avesis Vision - 53.45; Agency Fund - advanced pays, 1,419.14; Avera St. Luke's - PT/OT services, 7,706.66; Judy or Gene Williamson - mileage, 740.88. Total Special Ed - \$63,070.01.

CAPITAL PROJECTS: Agency Fund - advanced pays, 336.35.

ENTERPRISE: Food Service Net Salary - 6,691.01; FIT - 365.29; Medicare - 234.80; FICA - 1,004.04; SDRS - 639.00; AFLAC - 253.05; Wellmark - 1,526.00; Reliastar - 1.30; Avesis Vision - 4,270.71. Total Food Service - \$25,364.03. OST Net Salary - 2,246.54; FIT - 124.77; Medicare - 78.72; FICA - 336.48; SDRS - 240.36; AFLAC - 163.93; Wellmark - 671.00; Reliastar - 15.44; Agency Fund - advanced pays, 915.66. Total OST - \$4,792.90. Total Enterprise - \$30,156.93.

AGENCY FUND: Total - \$64,388.35.

RECEIPTS: Local Sources, Taxes - 57,738.36; Other Local Sources - 193,720.49; County Sources - 3,192.20. Total Receipts - \$254,651.05.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

There were no committee reports given.

The following topics were discussed in administrative reports: teacher compensation accountability, Department of Education meetings, teacher evaluations, OST attendance, SDAESP meetings, football banquet, FBLA blood drive, Lifetouch Picture retakes, FFA Operation Christmas Child, Family Night November 19th, Dual Credit Class registration, 2018 audit and Fall taxes filed under protest in Brown County.

The board heard first reading of recommended amendment to MS/HS Student Handbook regarding dual credit enrollment.

Moved by Gengerke, second Pharis to approve resignation from Sandi Sippel, as Wrestling Cheerleader Advisor. Motion carried.

Moved by Weismantel, second

Rix to approve resignation from Scott Thorson, as Assistant Football Coach pending a suitable replacement. Motion carried.

Moved by Harder, second Fjellstad to approve agreement with Loren Bahr for bus sub driving and extended sub driving. The pay will be \$65.00 per day for the first ten days and \$71.94 for each day after. Motion carried.

Superintendent Schwan presented the Department of Health Food Service Inspection reports of Groton Area Elementary and Groton Area MS/HS from October 15. The elementary scored a 99 out of 100 and the MS/HS scored 98 out of 100.

Smith declared a recess at 7:30 pm. The board resumed their business at 7:35 pm.

Moved by Gengerke, second Weismantel to go into executive session at 7:35 pm pursuant to SDCL 1-25-2(2) for a student issue and SDCL 1-25-2(1) for a personnel issue. Motion carried.

Smith declared the board out of executive session at 8:47 pm.

Moved by Rix, second Weismantel to adjourn. Motion carried.

M. J. Weber, Business Manager

Steven R. Smith, President
The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$86.37. 16747

MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6										
	General	Restricted	Capital	Special	Pension	Bond	Capital	Enterprise	Agency	Total for
	Fund	Gen Funds	Outlay	Education	Fund	Redemption	Projects	Fund	Fund	District
1. Beginning Balance	897,628.74	32,052.21	489,434.08	12,306.23	0.00	134,552.63	1,314,764.45	48,128.70	247,806.64	3,176,673.68
a. cash	897,628.74	32,052.21	489,434.08	12,306.23	0.00	134,552.63	1,314,764.45	48,128.70	247,806.64	3,176,673.68
b. petty cash	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2. Transfers in				75,000.00						
3. Revenue to date	1,066,350.90	0.00	162,731.01	103,710.01	155.66	30,350.26	0.00	81,688.62	333,448.35	1,778,434.81
4. Total accounted for	1,963,979.64	32,052.21	652,165.09	191,016.24	155.66	164,902.89	1,314,764.45	129,817.32	581,254.99	5,030,108.49
5. Transfers out	75,000.00									
6. Expenditures to date	1,257,897.74	0.00	360,641.54	166,340.21	0.00	0.00	271,691.20	91,439.29	396,937.82	2,544,947.80
a. encumbrances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. disbursements	1,257,897.74	0.00	360,641.54	166,340.21	0.00	0.00	271,691.20	91,439.29	396,937.82	2,544,947.80
7. Ending Balance	631,081.90	32,052.21	291,523.55	24,676.03	155.66	164,902.89	1,043,073.25	38,378.03	184,517.17	2,410,360.69
a. checking	631,081.90	32,052.21	291,523.55	24,676.03	155.66	164,902.89	1,043,073.25	38,378.03	184,517.17	2,410,160.69
b. petty cash	(0.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	200.00
October Receipts	44,450.34	0.00	16,580.37	10,482.59	81.59	2,359.59	0.00	20,879.96	159,816.61	254,651.05
October Expenses	389,568.17	0.00	77,094.24	56,134.46	0.00	0.00	177,073.89	29,718.70	64,388.35	793,977.81
Agency Checking	184,317.17									
District Checking	2,225,843.52									
Certificate of Deposit	0.00									
Agency Cash on Hand	200.00									
Total all Funds	2,410,360.69									

JVT Looking for people with uncashed checks

LEGAL NOTICE

This notice is hereby given that the persons or entities listed below have uncashed capital credit checks issued in 2011. In accordance with the bylaws (Article VIII Section 8.2), the amounts of these uncashed checks will be forfeited to James Valley Cooperative Telephone Company six months after the date of publication of this notice unless money is claimed and proper evidence of ownership is submitted to James Valley Cooperative Telephone Company within the six month period. Any persons knowing the current address of the persons listed below, please contact James Valley Cooperative Telephone Company, PO Box 260, Groton, SD 57445 or call 800-556-6525.

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Bahr, Michelle Olson
Barnett, Michael & Jodi
Brewer, Clayton
Brossart, Kevin & Tamara
Christenson, Mark
Collins, Phyllis
Courtney, Patrick
Dennert, Keith
Fabert, Chuck
FDIC-Sr 59447
Flemming, Dean
Fricks, Wayne
Fuller, Ruby
Garcia, Alex & Kathleen
Gill, Greg
Grupe, Derrick
Hanson, Virgil R
Haskell, Delbert
Heezen, Jon
Hensley, Mark
Herman, Richard D & Janice
Hofer Doggett, Jackie
Hoops, Waldemar
Hubbs, Thomas
Ishmael, Mike
Jackson, Travis & Karen
Johnson, Mathew & Sarah
Johnson, Matthew
Kosz Radio
Martin, Karla
McKague, Mike
Olson, Carol
Olson, Daren
Otteson, Kern
Peckham, Rick

Phillips, Keith
Plymell, Clark & Charli
Rasmussen, Donna
Roberson, Johnathon
Rock, Mathieu & Marisue
Schmit, Carole
Scott, Christian
Siemens-Stromberg Carlson
Sperry Krause, Anita
Stone, Shane
Synoground, David
Taylor, Caryl
Tesch, Dawn
Vasquez, Sara
Waldner, Brant
Walter, Jerome S
Weaver, Paul
Wipf, Martin
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**State of S.D.
Estate of
Jacky D. McKiver**
STATE OF SOUTH DAKOTA
COUNTY OF BROWN
IN CIRCUIT COURT
FIFTH JUDICIAL CIRCUIT
IN THE MATTER OF THE
ESTATE OF JACKY D. MCKIVER,
DECEASED

06PRO.018-000087
NOTICE TO CREDITORS
Notice is given that on the 28th day of August, 2018, Debra McKiver, whose address is 1310 N. 6th St., Groton, SD 57445, was appointed as personal representative of the estate of Jacky McKiver.

Creditors of the decedent must file their claims within four (4) months after the appointment of the personal representative on the 28th day of August, 2018, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative.

Dated this 28th day of August, 2018.
/s/ Debra McKiver
1310 N. 6th St.,
Groton, SD 57445
(605) 216-4008
Marla R. Zastrow
Brown County Clerk of Courts

101 1st Ave SE - Suite 200
Aberdeen, SD 57402
Richard Kolker, Attorney
PO Box 467
Groton, SD 57445
(605)397-8464
tdlaw@nvc.net
(1107.1121)
Published 3 times at the total approximate cost of \$44.98. 16727

Brown County Grandstand Concessions

ATTENTION NON-PROFIT ORGANIZATIONS
REQUEST FOR PROPOSALS FOR GRANDSTAND CONCESSIONS

DURING THE 2019 BROWN COUNTY FAIR

Proposals will be received by the Brown County Commission on behalf of the Brown County Fair Board, at the Auditor's Office, 25 Market Street, Ste 1, Aberdeen SD 57401, for contract to operate concessions during Fair Week at the Grandstands. Such proposals shall be received until 8:45 A.M., Tuesday, December 4, 2018.

Copies of the entire request for proposal may be obtained at the Brown County Auditor's Office, 25 Market Street, Ste 1 or Brown County Fair Office, 400 24th Ave NW, Aberdeen SD. To request an email copy, please call 626-7110 or 626-7116.

Proposals shall be submitted to the Brown County Commission in sealed envelopes clearly marked: "Proposal for Brown County Fair Grandstand Concessions," "To be opened December 4, 2018 at 8:45 A.M."

Brown County reserves the right to accept or reject any or all proposals and to waive any irregularities therein.

Maxine Fischer, Brown County Auditor
(1121.1128)
Published 3 times at the total approximate cost of \$27.04. 16749

Latex and Mylar Balloons
Groton Daily Independent
21 N Main
Downtown Groton
605-397-NEWS (6397)

Groton Care & Rehab
1106 N 2nd St, Groton
Free Will Donation
Thursday, Nov. 29
5:30 p.m. to 6:30 p.m.

Groton Prairie Mixed League

Team Standings: Coyotes 28 1/2, Foxes 23 1/2, Shih Tzus 19 1/2, Cheetahs 18, Jackelopes 18, Chipmunks 10 1/2

Men's High Games: Roger Spanier 198, Randy Stanley 192, Tony Madsen 184

Women's High Games: Nicole Kassube 187, Vicki Walter 169, 166, 162, Darci Spanier 157, Lori Wiley 157

Men's High Series: Randy Stanley 558, Brad Waage 522, Doug Jorgensen 522

Women's High Series: Vicki Walter 497, Nicole Kassube 450, Darci Spanier 434

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Brown County Nov. 13, 2018

Meeting Minutes

NOVEMBER 13, 2018 – GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Sutton, Fischbach and Kippley. Commissioner Hansen was absent. Commissioner Kippley led the Pledge of Allegiance.

MINUTES: Moved by Fischbach, seconded by Sutton to approve the General Meeting Minutes of November 6, 2018 and the General Election Canvass Meeting Minutes of November 8, 2018. All members present voting aye. Motion carried.

CLAIMS: Moved by Sutton, seconded by Kippley to approve the following claims:

Professional Fees: American Engineering Testing \$2,700.00; Brevik Law Office \$226.25; Dohrer Law Office \$1,297.20; Ross Erickson \$487.02; Helms & Associates Inc \$15,847.22; Mark Katterhagen \$15.00; Kuck Law Office \$1,293.20; Taylor Kwass \$298.90; Dana J. Larson \$50.00; Lucy Lewno \$110.00; Lexisnexis Risk Data Mgmt Inc \$61.70; Darcy Lockwood \$15.00; Jerald M. McNeary \$188.00; Microfilm Imaging Systems Inc \$195.00; Ram Housing Specialists \$620.00; Shane Randall \$165.00; Rogers Law Office \$2,461.00; Ronayne Law Office \$4,765.80; SD Department of Revenue & Regulation \$3,195.97; Jennifer Stoddard \$1,512.46; Tammy Stolle Court Reporting \$179.35; Taliaferro Law Firm \$7,098.00; WSP USA Inc \$6,015.38; Zylstra Investigations \$1,971.00; Sara Zahn \$72.40.

Election Officials: Anita Lowary \$273.80; Ardys Gosch \$240.00; Barbara Walker \$120.00; Becky Berreth \$298.24; Bonnie Bourassa \$253.80; Bonnie Fisher \$177.22; Carol Osterman \$273.80; Carolyn Dinger \$278.24; Charlean Erickson \$272.86; Cindy Bertsch \$266.28; Constance Cutler \$290.72; Darlene Evans \$240.00; David Bourassa \$253.80; Debbie Gustafson \$260.38; Dennis Nelson \$260.00; Diane Bruns \$280.38; Donald Fischer \$240.00; Donna Helm \$240.00; Donna Marmorstein \$240.00; Dorothy O'Keefe \$240.00; Elaine Huff \$240.00; Evalyn Smith \$240.00; Gary Warne \$240.00; Joan Henry \$253.80; Joyce Pfeiffer \$240.00; Judy Albrecht \$273.80; Julie Hinds \$273.80; Kathy Schaunman \$249.10; Kay Fredrick \$177.22; Kay Ulmer \$120.00; Kelly Clark \$290.72; Laura Adema \$249.10; Linda Osterloh \$298.24; Lisa Ham \$269.10; Lois Chapin \$240.00; Lynn Butler \$246.28; Marcia Haaland \$270.72; Mary Giernes \$120.00; Mary Jane Jark \$272.86; Mary Weisenburger \$240.00; Mavis Cox \$280.38; Monica Meyer \$240.00; Nadine Milbrandt \$120.00; Nancy Clark \$120.00; Nancy Nielson \$120.00; Nancy Roggow \$240.00; Peggy Flihs \$272.86; Rebecca Jeschke \$240.00; Rebecca Omland \$240.00; Roberta Nichols \$115.58; Roxanna Streckfuss \$246.28; Sally Hofer \$220.00; Sharon Deilke \$240.00; Sharon Stroschein \$120.00; Sharon Zastrow \$273.80; Susan Gerlach \$240.00; Tiffany Langer \$240.00.

Publishing: Aberdeen Ameri-

can News \$687.87; Hub City Radio \$300.00; Rapid City Journal \$22.28.

Repairs & Maintenance: Aberdeen Clean All \$474.94; Asphalt Zipper \$138.38; Dakota Fluid Power Inc \$325.00; Diesel Machinery \$7,029.06; Galls \$132.00; Grote Roofing Co. \$846.17; Haten's Repair \$30.54; Honeywell International Inc \$2,660.76; House of Glass \$147.34; Hoven Auto Repair \$353.15; Olson's Pest Technicians \$320.00; Pantorium Cleaners \$77.00; Powerplan \$9,163.52; Steven Lust Automotive \$51.25; Transource Truck & Equipment \$3,905.72; Nicholas R. Volk \$75.00; Walth Safety Service Inc \$1,579.22; Woodman Refrigeration \$215.94.

Supplies: Aberdeen Asphalt Inc \$22,709.70; Agetra Cooperative \$13,255.67; American Solutions for Business \$136.01; Aberdeen Ventures, LLC \$250.00; Ameripride Services \$346.15; Asphalt Zipper Inc \$1,737.00; Becky Berreth \$20.00; BPro Inc \$965.00; Russel Brick \$200.00; Bytespeed, LLC \$2,907.00; Cartney Bearing \$141.08; Cash-Wa Distributing \$6,186.29; Dakota Oil \$5,029.24; Diesel Machinery \$2,089.66; Elections Systems & Software \$2,643.21; Fire Safety First \$37.70; Galls \$65.00; Govconnection Inc \$274.60; Haten's Repair \$289.90; Terry Larson \$250.00; J. Gross Equipment \$404.83; Bethel College \$1,000.00; Kesslers \$68.21; Larry Becker \$452.05; Lucy Lewno \$4.97; Lien Transportation Company \$9,197.65; Matheson Tri-Gas Inc \$2,416.35; Menards \$48.49; Midstates Printing \$330.00; Nelson Sales & Service LLC \$222.20; Pantorium Cleaners \$21.00; Performance Rentals LLC \$10.00; Pierson Ford-Lincoln-Mercury \$68.93; Pizza Ranch \$189.87; Powerplan \$5,924.39; Donald Palmer \$67.50; Satellite Tracking of People \$198.25; SD Department of Revenue \$170.00; Patricia M. Dennert \$25.00; Tractor Supply Co. \$33.96; Transource Truck & Equipment \$3,941.09; Tri State Water \$32.50; Truenorth Steel \$4,702.00; Nicholas R. Volk \$89.90; Walth Safety Service \$1,441.07; Web Water Bottling Company \$26.00.

Travel & Conference: Ross Aldentaler \$75.00; Jodi Brown \$43.00; Donald Fischer \$32.20; Maxine Fischer \$87.09; Sarah Hartje \$29.61; Holiday Inn Hotel & Convention \$1,747.81; SDSU Extension \$95.34; Ernest Thompson \$75.00; Ryan Vogel \$75.00; Chris White \$75.00.

Utilities: City of Aberdeen \$2,176.86; City of Hecla \$231.54; Economy Propane \$163.68; State of South Dakota \$80.53; Northern Electric Coop Inc \$278.77; Northwestern Energy & Communication \$2,995.94; Web Water Development \$103.78.

Other: Safe Harbor \$1,214.00; SD Attorney General Office \$303.00; SD Department of Revenue & Regulation \$580,005.32. All members present voting aye. Motion carried.

HR REPORT: Moved by Kippley, seconded by Sutton to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

Acknowledgement resignation of Cody Martens (Dispatch Center), effective December 8, 2018; and further approve request to fill vacancy.

Acknowledge Military leave of absence for Sheriff Deputy

Mike Hill, effective December 15, 2018.

Approve the following Employee Step Increases, effective November 18, 2018: David Engraf @ \$15.95 per hour; Cameron Refsland @ \$17.20 per hour; Jason Kallenberger @ \$18.48 per hour.

All members present voting aye. Motion carried.

SHERIFF REPORTS: Moved by Sutton, seconded by Fischbach to approve the following October 2018 Sheriff Reports: Incidents and offenses, Prisoner care, JDC, and Money deposited with the County Treasurer. All members present voting aye. Motion carried.

LIBRARY AGREEMENT: Moved by Kippley, seconded by Sutton to approve and authorize the Chair sign the Agreement of Operation of Library Services in Brown County with the City of Aberdeen, effective January 1, 2019 through December 31, 2019 in amount of \$12,000.00. All members present voting aye. Motion carried.

AUDITORS REPORT OF ACCOUNT: Moved by Sutton, seconded by Fischbach to approve the October 2018 Auditor's Report of Account with the County Treasurer in total amount of \$28,319,186.89 (total amount of actual cash @ \$5,000.00, US Bank @ \$170,949.12, Dacotah Bank @ \$20,714,942.23, Petty Cash/Change Funds @ \$2,600.00, Fund Investments @ \$7,425,695.54). All members present voting aye. Motion carried.

LEASE AGREEMENT: Moved by Fischbach, seconded by Kippley to approve and authorize the Chair sign the following agreement: Plains Commerce Bank for lease of the Richmond Lake Youth Camp Lodge on December 14 & 15, 2018 with permission to serve alcoholic beverages. All members present voting aye. Motion carried.

ORD 127 FIRST READING: Moved by Kippley, seconded by Fischbach to approve First Reading of Ordinance #127, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: JGE Second Addition in the NE ¼ of Sec 1-T123N-R65W of the 5th P.M., Brown County, SD (37989 130th Street and 13001 382nd Avenue). All members present voting aye. Motion carried.

LANDFILL CELL #3 CONSTRUCTION PROJECT CHANGE ORDER #1: Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign Change Order #1 for the Landfill Cell #3 Construction Project decreasing the contract price from \$2,064,953.84 to \$2,053,127.24 (decrease @ \$11,826.60). All members present voting aye. Motion carried.

UTILITIES CERTIFICATE BR#425: Moved by Kippley, seconded by Sutton to approve and authorize the Chair sign Utilities Certificate for SD DOT Project BR# 6472(00)17-1 PCN 06HU (BR#425). All members present voting aye. Motion carried.

NSU FOUNDATION CONDUIT FINANCING: Time and place, as advertised for public hearing for all persons to appear to express their views, both orally and in writing, for or against the proposed issuance of Economic Development Revenue Bonds as conduit financing for the NSU Foundation. Attorney Todd Meierhenry, NSU Foundation

Board member Cathy Hall, and resident Paul Meyers were in attendance. At the conclusion of the public hearing, the following action ensued:

Commissioner Fischbach offered the following Resolution: RESOLUTION #66-18. A resolution authorizing the issuance and sale of the BROWN COUNTY ECONOMIC DEVELOPMENT Revenue Bonds (NORTHERN STATE UNIVERSITY FOUNDATION), Series 2018 in an aggregate principal amount not to exceed TEN MILLION Dollars (\$10,000,000), and approving and authorizing other actions in respect thereto.

... WHEREAS, Brown County, a body politic and corporate duly organized and validly existing under the laws of the State of South Dakota (the "County"), pursuant to South Dakota Codified Laws Section 7-18-6 and Chapter 9-54, as supplemented and amended (collectively, the "Act"), is authorized and empowered to issue and sell its revenue bonds to finance the costs of primary, secondary and post-secondary education facilities to stimulate and develop the general economic welfare and prosperity of the state through the promotion and advancement of primary, secondary and post-secondary education ; and

WHEREAS, as a result of negotiations between the County and Northern State University Foundation (the "Borrower"), contracts will be entered into by the Borrower for the purpose of the acquisition, construction, installation and equipping of construction and furnishing of a new Northern State Recreation and Athletic Fields Complex and South Dakota School of the Blind and Visually Impaired located on Northern State University Campus in Aberdeen, South Dakota (Collectively the "Project"); and

WHEREAS, the Project will be owned by Northern State University, the South Dakota Board of Regents or the State of South Dakota; and

WHEREAS, the County proposes to issue its Economic Development Revenue Bonds (Northern State University Foundation), Series 2018 (the "Bonds"), in an aggregate principal amount not to exceed Ten Million Dollars (\$10,000,000), to provide funds for financing all or portion of the Project, by lending the proceeds of the Bonds to the Borrower pursuant to a Loan Agreement (the "Loan Agreement") between the County and the Borrower, which prescribes the terms and conditions under which the Borrower shall repay the loan; and

WHEREAS, it is estimated that the costs of the Project, including costs relating to the preparation and issuance of the revenue bonds will exceed \$10,000,000, the excess paid for from non-bond proceeds; and

WHEREAS, pursuant to the provisions of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), a public hearing on the proposed plan of financing of the Project was held on November 13, 2018, prior to the adoption of this Resolution, pursuant to notice caused to be published on Friday, October 26, 2018 in the Aberdeen American News being a newspaper of general circulation published in the County; and

WHEREAS, the County desires to authorize its Chairman, Vice Chairman or County Auditor to take certain action in preparation for issuing and selling the Bonds.

NOW, THEREFORE, BE IT RESOLVED by the Brown County as follows:

Section 1. Definitions. In addition to the words and terms defined in this Resolution, the words and terms used in this Resolution shall have the meanings as set forth in the Loan Agreement, unless the context or use indicates another or different meaning of intent.

Section 2. Determination of the County. The County determines that notice of said public hearing was published as required by Section 147(f) of the Code, that a hearing was held and that all persons appearing were given a reasonable opportunity to express their views, both orally and in writing.

Section 3. Qualified Small Issue Designation. The County is a qualified small issuer and does hereby designate the Bonds as qualified tax-exempt obligations under section 265(B) of the Code.

Section 4. Authorization of Bonds. There are hereby authorized to be issued, sold and delivered the Bonds, designated as "Economic Development Revenue Bonds (Northern State University Foundation), Series 2018," in an aggregate principal amount not to exceed Ten Million Dollars (\$10,000,000) of the purpose of paying a portion of the costs of the acquisition, construction, installation and equipping the Project, including costs of issuance which will not exceed 2%.

Section 5. Terms and Execution of the Bonds. The Bonds shall be issued as fully registered Bonds, without coupons, in the form and denomination set forth in the Loan Agreement; shall bear such date as provided in the Loan Agreement; shall mature no later than thirty (30) years from the date of issue; shall bear interest at a rate or rates set forth in the Loan Agreement, shall be payable at such place or places and in such medium as provided in the Loan Agreement; shall be subject to the terms of redemption as are set forth in the Loan Agreement; and shall contain such other terms and provisions as are set forth in the Loan Agreement.

The Bonds shall be executed by the manual of facsimile signatures of any of the Chairman or Vice Chairman of the County Commission or the County Auditor (each an "Authorized Signatory" and, collectively, the "Authorized Signatories") and attested by the manual or facsimile signature of any other Authorized Signatory.

The Bonds are special limited obligations of the County payable solely from revenues and receipts derived from the Loan Agreement except to the extent that the principal of, premium, if any, and interest on the Bonds may be paid out of money attributable to Bond proceeds or from temporary investments or from other moneys, if any.

The County will assign to the purchaser of the Bonds the County's rights under the Loan Agreement (except for certain unassigned County rights) as security for the repayment of the Bonds. As a result of the County's assignment as provided herein, the County will have no ownership interest in the Project.

The Bonds and obligation to pay interest thereon do not now and shall never constitute a debt, a liability, a general, moral or other obligation or a pledge of the full faith and credit of the County, the state of South Dakota or any political subdivision thereof, or a charge against the general faith and credit or taxing powers, if any, of any of them, within the meaning of any constitutional or statutory provision, but shall be secured as aforesaid, and are payable solely from the revenue and receipts derived from the loan agreement. No holder of any of the Bonds shall have the right to compel the taxing powers, if any, of the county, the state of South Dakota or political subdivision thereof to pay any principal of or premium, if any, or interest on the Bonds. Neither the commissioners, officers, employees or agents of the county nor any person executing the Bonds shall be subject to personal liability or accountability by reason of the issuance of the Bonds or failure to issue or sell such Bonds.

Section 6. General. The Authorized Signatories, or any of them, are hereby authorized and directed, in the name of and on behalf of the County, to execute any and all instruments, documents and certificates, perform any and all acts, approve any and all matters, and do any and all things deemed by them to be necessary or desirable in order to carry out the purposes of this Resolution (including the

preambles hereto), the acquisition, construction equipping and financing of the Project by the Borrower, the issuance and sale of the Bonds and the securing thereof pursuant to the Loan Agreement.

Section 7. Invalidity. If any section, paragraph, clause or provision of this Resolution shall be ruled by any court of competent jurisdiction to be invalid, the invalidity of such section, paragraph, clause or provision shall not affect any of the remaining sections, paragraphs, clauses or provisions.

Section 8. Conflicts. All ordinances, resolutions and orders, or parts thereof, in conflict with the provisions of this Resolution, are, to the extent of such conflict, hereby repealed.

Section 9. Effective Date. This Resolution shall be in full force and effect immediately upon its passage.

Adopted by Brown County Commission this 13th day of November 2018.

Seconded by Commissioner Sutton. Roll call vote: Commissioner Hansen-absent, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

CONSOLIDATED BOARD OF EQUALIZATION: Commissioner Fischbach offered the following Resolution: RESOLUTION #67-18. A RESOLUTION TO ESTABLISH CONSOLIDATED BOARD OF EQUALIZATION PURSUANT TO SDCL 10-11-66 THROUGH 10-11-77. BE IT RESOLVED that a consolidated Board of Equalization as authorized by 10-11-66 shall be established pursuant to the Resolution of the Governing Boards of Brown County, City of Aberdeen, and the Aberdeen School District 6-1. The consolidated Board of Equalization as created by this Resolution shall be authorized to exercise all powers contained in SDCL 10-11. BE IT FURTHER RESOLVED that three members from the Brown County Commission and one member of the Aberdeen City Council and one member of the Aberdeen School District 6-1 School Board shall constitute a consolidated Board of Equalization as provided by SDCL 10-11-66. BE IT FURTHER RESOLVED that the Aberdeen City Council, Brown County Commission and the Aberdeen School District 6-1 shall be responsible for the per diem and salary and mileage costs of the respective members that serve on the Consolidated Board of Equalization. Brown County Commission shall be responsible for the ordinary and customary expenses associated with the equalization of property including appeals to the State of South Dakota Office of Hearing Examiners. The financial responsibilities contained in this resolution shall remain unless either the Aberdeen City Council, Brown County Commission or the Aberdeen School District 6-1 shall request that they be modified prior to December 1st of each year. THIS RESOLUTION shall be binding upon the Brown County Commission, Brown County, SD and upon each governing body adopting this Resolution according to law. Seconded by Commissioner Kippley. Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

CLOSING AUDIT CONFERENCE: Russ Olson and Dave Schlosser, Department of Legislative Audits met with the Commission for closing conference for audit of fiscal year 2017.

EXECUTIVE SESSION: Moved by Sutton, seconded by Kippley to go into executive session to discuss contract, per SDCL 1-25-2(3) with Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.

ADJOURNMENT: Moved by Fischbach, seconded by Kippley to adjourn the Brown County Commission at 10:20 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

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Jernie Weig
Daughter of Jade and Julie Weig
Thankful for my mom and my dad.



Aryanna Lilly
Daughter of Katie Lilly and Derek Pfitzer
Thankful for my mom, I love my sisters, my grandma, my cousins - Weston and Ella.



Ace *With Our Gratitude At Thanksgiving*
Construction
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A Harvest of Thanks



The crew of Harry Implement have been blessed by your patronage and we give a big THANKS to you all. We're a big company in a small town with a big  to serve you!

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Then you eat too much! Now is a good time to get on a good fitness routine before the holidays weigh you down!

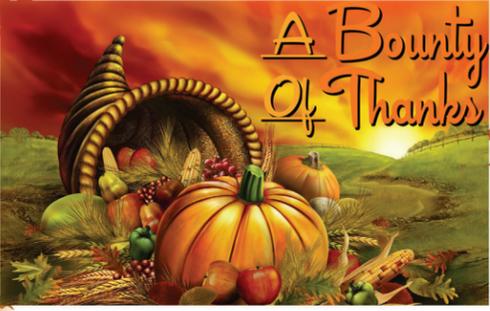


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A Bounty Of Thanks



Gratitude makes sense of our past, brings peace for today, and creates a vision for tomorrow. ~Melody Beattie

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Titan Johnson
Son of TJ and Samantha Johnson
Thankful for mom, dad, Gauge, Santa, and Nene and Papa and my grandma and grandpa.



Emma Woizeschke
Daughter of Scott and Nickie Woizeschke
Thankful for everything in the whole wide world!

Happy Thanksgiving!

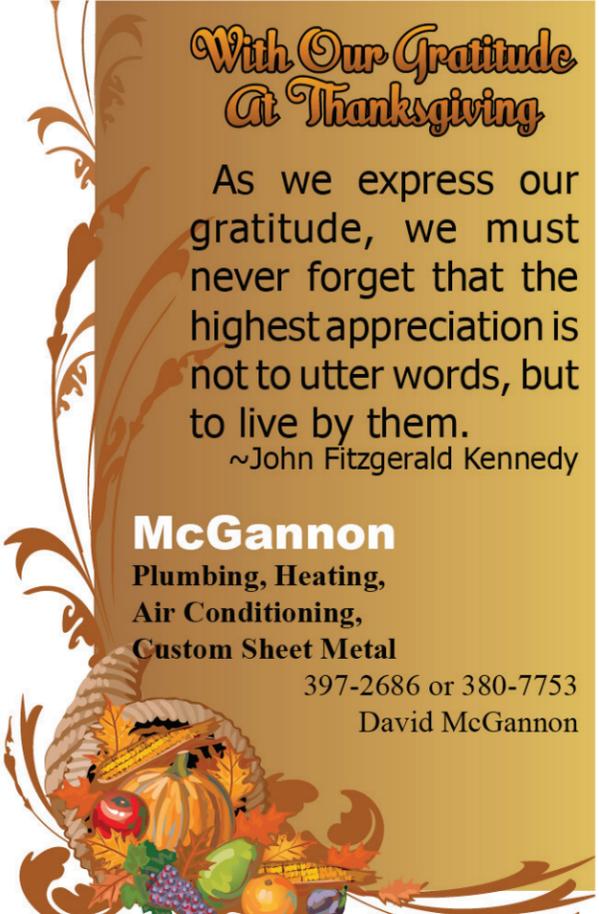
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Groton, SD 57445

With Our Gratitude At Thanksgiving

As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them.
~John Fitzgerald Kennedy

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David McGannon





Jaxson Barrera
Son of Beltran and Tasha Barrera
Thankful for my dad.



Blakely Stiegelmeier
Daughter of Jordan and Whitney Stiegelmeier
Thankful for mom, dad, my sisters, grandpa and grandma.

Happy Thanksgiving!

KR BODY SHOP
Andover, SD
41709 Hwy 12 ~ 605/380-8539

A Time To Give Thanks



Here's hoping all your prayers are answered during this holiday season. We're counting our blessings and your friendship is at the top of the list!

Happy Thanksgiving!

Lori's Pharmacy

Happy Thanksgiving!



Shealee Gilchrist
Daughter of Grant and Jennifer Gilchrist
Thankful for my mom and dad, my brother and sister, my cousin Reagan.



Brody Zimmerman
Son of Jarrett and Amanda Zimmerman
Thankful for everything! Daddy, mom and my brothers.

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In Groton, every day is a day to count our blessings.

Happy Thanksgiving from James Valley Seed



DOUG JORGENSEN

Wensman Seed Dealer
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JAMES VALLEY SEED

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Kaylee Sippel
Daughter of John and Lisa Sippel

Thankful for my mom and see her in the hallway at school, my stuffed animal, blankie, my kitty and my daddy - I love my daddy!



Taylor Thompson
Daughter of Mark and June Thompson

Thankful for my grandma and doing projects with her. my sissy and watching videos with her. My mommy and cuddling with her. My brother - I tackle him. My dog, I love petting her. I like

my daddy - going with him in the combine.

Greetings At Thanksgiving

Groton Ag Partners
Hail & Crop Insurance



Groton Area School Honor Roll First Nine Week

Seniors

4.0 GPA: Taylor Holm, Jillian Barton, AnneMarie Smith, Emily Thompson, Payton Maine, Tylan Glover, Kaitlyn Kassube, Alexis Simon, Cassandra Townsend, Kaitlyn Anderson, Ashley Garduno, Samantha Geffre

3.99-3.50: Kylie Kassube, Megan Crosby, Miranda Hanson, Samantha Menzia, Jennie Doeden, Alexa Hickenbotham Jeremy Johnson, Brandon Gackle

3.49-3.00: Shyla Larson, Clark Gibbs, Korbin Blackmun, Emily Blocker, Shannon Wiedrick, Wyatt Locke

Juniors

4.0 GPA: Kaycie Hawkins, Kayla Jensen, KaSandra Pappas, Kaylin Kucker, Nicole Marzahn

3.99-3.50: Payton Colestock, Indigo Rogers, TadyN Glover, Austin Jones, Jaime Ruiz de Medina Maroto, Benjamin Higgins, Caitlynn Barse, Madeline Schuelke

3.49-3.00: Kya Jandel, Noah Poor, Rylee Rosenau, Eliza Wanner

Sophomores

4.0 GPA: Samantha Pappas, Sage Mortenson, Erin Unzen

3.99-3.50: Isaac Smith, Grace Wambach, Jasmine Gengerke, Grace Wiedrick, Alexa Herr, Hailey Monson, Alexis Hanten, Trey Gengerke, Steven Paulson, Tanae Lipp, Dragr Monson, Brooklyn Gilbert, Alyssa Fordham, Paloma Fernandez Gonzalez, Tessa Erdmann, Regan Leicht, Eh Tha You Say

3.49-3.00: Tucker Carda, Paxton Bonn, Chandler Larson, Alex Morris, Kannon Coats, Lucas Simon, Braden Freeman, Tiara DeHoet, Kale Pharis, Gabriella Merkel

Freshmen

4.0 GPA: Allyssa Locke, Stella Meier

3.99-3.50: Travis Townsend, Trista Keith, Seth Johnson, Madeline Flihs, Madisen Bjerke

3.49-3.00: Pierce Kettering, Kansas Kroll, Jordan Bjerke, Jace Kroll, Hannah Gustafson, Kennedy Anderson, Kaden Kurtz, Landon Kokales, Rease Jandel, Julianna Kosel, Lane Krueger, Kody Lehr, Alexander Dutchuk

Eighth Graders

4.0 GPA: None

3.99-3.50: Caleb Hanten, Jackson Dinger, Aspen Johnson, Jacob Lewandowski, Kaleb Antonsen, Ethan Clark, Isaac Higgins, Cole Bisbee, Carter Barse, Brooke Gengerke, Elliana Weismantel, Tate Larson, Cadance Tullis, Andrew Marzahn

Continues on next page



Tanner Frost
Son of Chris and Samantha Frost
Thankful for my whole family.



Kacie McComsey
Daughter of Jason and Christina McComsey

Thankful for for Santa because he gives me presents and my whole family and my pet.

Happy Thanksgiving!



Happy Thanksgiving



Thanksgiving Day is a jewel, to set in the hearts of honest men; but be careful that you do not take the day, and leave out the gratitude.

~E.P. Powell

Roger Spanier • 228-3880 • Groton



It may be frosty outside . . .



. . . but we hope the comfort of your home is full of warm thoughts!

HAPPY THANKSGIVING



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Aberdeen
605/448-2276
Britton



Gracie Lelm
Daughter of Ty and Tami Nordtvedt

Thankful for my grandma - she's up in heaven; my sister, my mom, my dad, my brother Colton and my grandpa.



Ariah Lelm
Daughter of Ty and Tami Nordtvedt

Thankful for my grandma who died. I love my grandpa, my mom, my baby brother, my dogs, my sister and daddy.



Kayson Hofer
Son of Mark and Jennifer Hofer

Thankful for mom, dad, my brother, my baby brother and my cats.



Arthur Eichler
Son of Collin and Emily Eichler

Thankful for mom, dad, brothers and my teachers.

Happy Thanksgiving!

L.W. Sales

300 RR Ave, Groton 397-8111

Continued from previous page

3.49-3.00: Shallyn Foertsch, Cade Larson, Shaylee Peterson, Cole Simon, Jacelynn Gleason, Brenna Carda, Kamryn Flihs, Gracie Traphagen, Jackson Bahr, Porter Johnson, Ava Kramer, Sierra Ehresmann, Hollie Frost, Ashtyn Bahr

Seventh Graders

4.0 GPA: Claire Heinrich

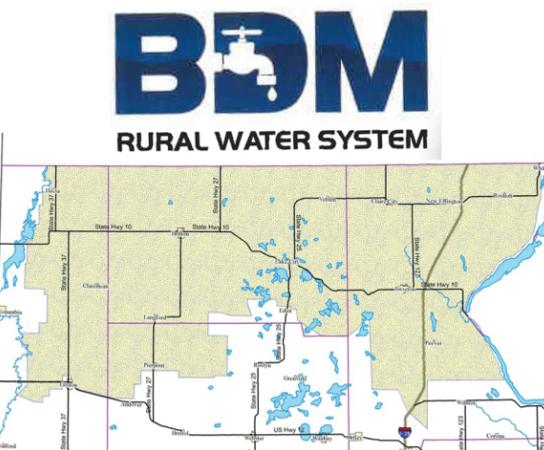
3.99-3.50: Dillon Abeln, Emily Clark, Ashlyn Sperry, Bradin Althoff, Colby Dunker, Hannah Monson, Holden Sippel, Lane Tietz, Lydia Meier, Kyleigh Englund, Sara Menzia, Emma Schinkel, Abigail Jensen, Anna Fjeldheim, Lexi Osterman

3.49-3.00: Jaycie Lier, Cadence Feist, Anna Bisbee, Camryn Kurtz, Faith Flihs, Jackson Garstecki, Shea Jandel, Karsyn Jangula, Bryson Wambach, Carly Guthmiller, Veronica Tank

Sixth Graders

4.0 GPA: None

3.99-3.50: Gretchen Dinger, Axel Warrington, Elizabeth Flihs, Payton Mitchell, Alexis Geffre
3.49-3.00: Jeslyn Kosel, Ashlyn Feser, Blake Pauli, Corbin Weismantel, Blake Dennert



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Spray Foam
Brian Bahr



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Have a blessed Thanksgiving and remember to give thanks for the blessings you have!




605-397-8627
11 E. Hwy 12, Groton

Thanksgiving...
Ain't nothing But Good

Happy Thanksgiving!



Heating and cooling is what we are all about. Our customers are thankful for the quick service we provide for them and we are thankful to our great clientele. Kevin Nehls and Trent Kahre wish you a Happy Thanksgiving!

Allied Climate Professionals
Heating & Cooling Installations & Services



Call Service Professional Kevin Nehls at **626-6522**



Hank Flihs
Son of Tigh and Adrienne Flihs
Thankful for my mom, my dad, Rae, Bo and Vic.



Dane Kampa
Son of Chad and Katie Kampa
Thankful for everyone!

Happy Thanksgiving



JAMES VALLEY
TELECOMMUNICATIONS
jamesvalley.com

From our family and family of seed providers ...




605-397-8113

We are very thankful for all of our customers!

Happy Thanksgiving and thanks for entrusting your construction work with us.




BLOCKER CONSTRUCTION
NEW CONSTRUCTION
REMODELING
HOOP BARNS

(605) 216-2677 (605) 226-4062



Ryan Hanson
Daughter of Justin and Chelsea Hanson
Thankful for all the people in class, even my teachers and my mommy and my daddy and my cat because she died.



Rowan Hanson
Daughter of Justin and Chelsea Hanson
Thankful for my great-great grandma - she's very special. She passed away and my cat died too. They watch over us and my whole entire family.



WEBER LANDSCAPING
SETTING HIGHER STANDARDS

We have Christmas greens and wreaths! Join us for a planter party Sunday November 25th from 1-3 pm. Have the feast and than bring your planter to our shop and decorate with fresh Christmas greens.

We are thankful for South Dakota's Agriculture!

Happy Thanksgiving!




South Dakota Farmers Union
UNITED TO GROW FAMILY AGRICULTURE

Doug Sombke, President

www.397news.com ♦ Wed., Nov. 21, 2018 ♦ 7

Groton Area Schedule of Events

November 21-23, 2018

No School - Thanksgiving Break

Monday, November 26, 2018

6:00pm: Wrestling: Boys JH Tournament vs. Faulkton Area @ Faulkton High School

Tuesday, November 27, 2018

3:30pm: Debate at Groton Area High School (Sippel Novice)

6:00pm: Basketball: Girls 7th/8th Game vs. Clark/Willow Lake @ Clark Junior-Senior High School (7th grade 6pm 8th grade 7pm)

Thursday, November 29, 2018

TBD: Basketball: Girls 7th/8th Game vs. Langford @ Langford High School

Friday, November 30, 2018

State Oral Interp at Watertown High School

Saturday, December 1, 2018

State Oral Interp at Watertown High School
10:00am: Basketball: Girls 7th/8th Jamboree vs. Langford, Northwestern, Waubay-Summit, Webster MS @ Groton Area High School Arena

10:00am: Wrestling: Boys Varsity Tournament TBA vs. Clark/Willow Lake @ Clark Junior-Senior High School

Sunday, December 2, 2018

(2:00pm- 6:00pm: Open Gym, GHS Arena
Grades JK-8 2pm - 4pm; Grades 6-12 4pm - 6pm)

Monday, December 3, 2018

7:00 pm: City Council Meeting at the Groton Community Center



Stops signs moved on West 5th Ave

The stop signs that used to control traffic on West Fifth Avenue at Washington St. were moved yesterday. They now control traffic on Washington St. at the West Fifth Avenue intersection.

Greetings to all South Dakota DI'ers

By Dean Fenenga, Affiliate Director SDDI
di.soda.ad@gmail.com

It has been a busy month for me with all that is happening in DI, both in South Dakota and globally. I hope you are on the way to a great start in your creative process. I have just returned from Kansas City, getting a tour of the new venue for Global Finals. I am excited with what I can tell you, and am hopeful for the few remaining things I am unable to report on.

Because of all that is going on. I am planning on having a teleconference on November 29th, 7:30 PM CST to get everybody up to date on all that is going on in South Dakota and in Kansas City. Please look for this weekend for a Zoom invitation (I have to trial run it first to see if I can manage it). I have a lot to talk about, not just about new GF information, but for clarifications of what is going on in South Dakota as well in terms of child safety, tournaments, and plans for the future.

This is not an invitation only event. Please forward all of the information to whomever you think will be interested, team managers, potential team managers, school principals, school

administrators, teachers, future appraisers, donors with big pocket-books, parents and team members (I promise not to interfere with their solutions). I will be as open as I can, and hopefully be able to answer many questions in the time given to me. Keep in mind, there are some things I am prohibited to talk about, and only because the deal is not yet finalized. I will let everyone know what I learn as soon as possible.

If all goes well, these Zoom meetings may be a semi-regular thing for the SDDI population. I am all for improving communication and this will be a great first step if successful.

Finally I want to apologize for the state of the website, and admit it is my fault. My technical skills were just enough to be damaging. But, the great news, it will be up and running, with up-to-the-minute information by this Sunday at the latest. I have enlisted professional help and it will be fixed.

Please make every attempt to be on the Thursday meeting. There is plenty of information that will make your life easier in your roll in SDDI. I am in this to make SDDI 2019 a success and want to keep all informed. If you cannot make it, I will either see if a.) I am successful in recording the meeting or b.) may be convinced to repeat the information at a later date.

I am excited about the challenges and new opportunities presented in DI this year. Please use me as a resource for any questions or concerns. Good luck on this upcoming year, the teams never cease to amaze me.



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Aberdeen • Groton • Clark • Ipswich • Eureka • Britton

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Gourmet
DIPPING/
COOKING
OILS & BEER
BREAD

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ALL OTHER Ken's LOCATIONS CLOSED THANKSGIVING DAY



Ken's ABERDEEN WILL BE OPEN ON THANKSGIVING DAY!
GROCERY STORE HOURS: 7AM - 5PM
C-STORE HOURS: 6AM - MIDNIGHT
LIQUOR STORE HOURS: 7AM - MIDNIGHT

Ken's FOOD FAIR & SHELL EXPRESS
GROTON & IPSWICH 7AM - 12PM
THANKSGIVING DAY

ALL OTHER Ken's LOCATIONS CLOSED THANKSGIVING DAY

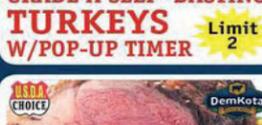
WEEK 6 - NOV. 11TH - NOV. 24TH



DEAL OF THE WEEK



Cass Clay
Grade AA Butter
1 Lb. Qtrs.
\$99 with \$10 Purchase through the Ken's App
Limit 1 per customer, requires \$10 additional purchase and use of Ken's App

 <p>89¢ Per Lb. Best Choice GRADE A SELF-BASTING TURKEYS Limit 2 W/POP-UP TIMER</p>	 <p>88¢ Each Fresh CELERY</p>	 <p>\$2.59 Per Lb. Kretschmar WHOLE BONELESS HAM</p>
 <p>\$9.99 Per Lb. USDA Choice Demkota WHOLE BONELESS RIBEYE</p>	 <p>\$6.99 Each Bakery Fresh APPLE PIE 8 In.</p>	 <p>99¢ Cool Whip WHIPPED TOPPING 8 Oz. Tub</p>
 <p>5 for \$3 Butter Kernel CORN, GREEN BEANS OR PEAS 14.5-15 Oz. Cans</p>	 <p>99¢ Dole PINEAPPLE 20 Oz. Can</p>	 <p>\$1.99 Land O' Lakes COTTAGE CHEESE 24 Oz. Ctn.</p>
 <p>\$2.99 Kraft MIRACLE WHIP 22-30 Oz. Jar or Bottle</p>	 <p>\$6.99 Folger's COFFEE 20.6-30.5 Oz. Can</p>	 <p>4 for \$10 General Mills CHEX CEREAL 12-14 Oz. Boxes</p>

Olive Grove's 3rd Annual Christmas Tour of Homes & Holiday Party

Saturday, Dec. 1, 2018
Tour of Homes 4-7 p.m.
Gary & Linda Thurston
Alan Strom and Shelly Lerew
Ron and Dawn Breedlove
Olde Bank 'n Cafe
J. Simon Photography

Coffee, Apple Cider and goodies at the clubhouse

Holiday Party 4 p.m. to Close
A variety of snacks served
Silent Basket Items - Bidding closes at 8:30 p.m.
Live Auction begins at 8:30 p.m.

\$15 Tickets Available at
Lori's Pharmacy, Groton
Groton Ford
Hair & Company, Aberdeen

Come on out for a fun evening!
Support your local golf course!