



Independent

\$2



Vol. 136 No. 10 ♦ Groton, Brown County, South Dakota ♦ Wednesday, Oct. 31, 2018 ♦ Established in 1889

G-Force is Tournament Champion

GT Robotics hosted South Dakota's first VEX Robotic tournament of the 2018-19 season on Oct. 20. Eleven teams from Mitchell, Vermillion and Groton participated in the tournament. Groton's G-Force team, with members Travis Townsend and Tanner McGannon, were tournament champions. The Vermillion team chose G-Force as the alliance partner for the elimination rounds (like playoffs) after Vermillion finished first, and G-Force finished second in the qualifying matches (like "regular season play"). G-Force finished the qualifying matches with a record of eight wins and four losses, coming back from a two-win and four-loss start. Travis and Tanner kept their heads and worked hard to improve their robot, strategy and driving. In order to become the champion, G-Force and the Vermillion team had to defeat an alliance of Groton's G.A.T. Wrenches and Mitchell's Cortex Destroyers in the championship match.

As with every year's first tournament, the robots from most teams were not 100% ready when the teams arrived in Groton at 8 a.m. "The first competition each year gives the robotists an important deadline to strive for, and always sparks a competitive spirit among the teams," said Jim Lane, the volunteer GT Robotics coach. Every team was working all day to improve their robots, game strategy and driving. Lane added, "I find the work ethic of the robotics teams amazing to watch as they build, fix and rebuild all day."

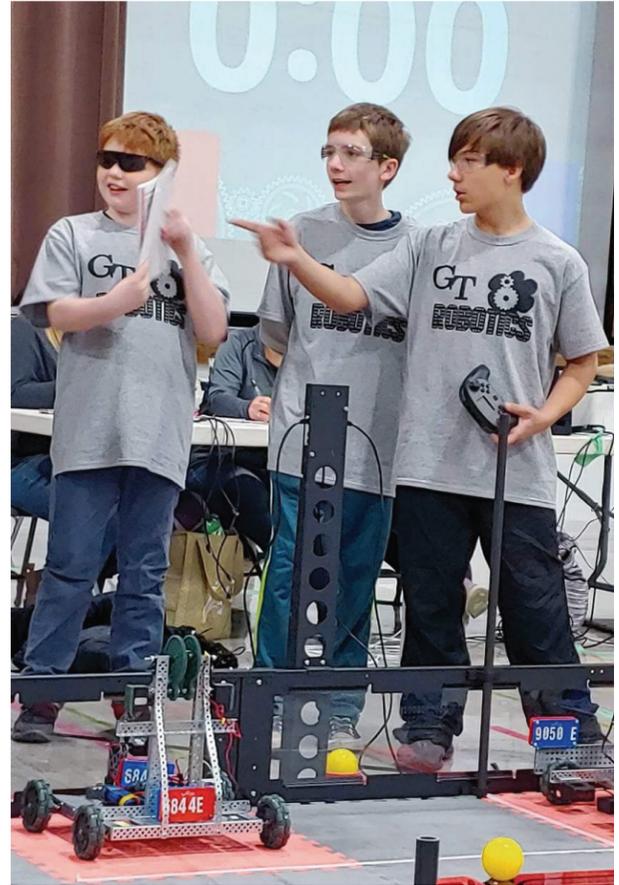
The Gear Heads team struggled to fix a drive problem. About halfway through the day, their robot started losing power on the right side wheels shortly after each match started. Despite only being able to drive in circles or arches, they fought hard and kept scoring in each match.

Rankings of GT Robotics teams at the end of qualifying rounds for the tournament

Tournament	Groton
Number of teams in Tourney	11
9050A G-Force	2
9050B Gear Heads	10
9050C G.A.T. Wrenches	11
9050D Geek Squad	7
9050E Galaxy	5

How far did GT Robotics team get in elimination rounds (playoffs)?

Tournament	Groton
9050A G-Force	Champion
9050B Gear Heads	
9050C G.A.T. Wrenches	Final
9050D Geek Squad	Semi
9050E Galaxy	Semi



Galaxy Team Members: Isaac Higgins, Alex Dutchuk, River Pardick. (Courtesy Photo)



Gear Heads Team Members; Jack Dinger, Ethan Clark, Axel Warrington and G.A.T. Wrenches Team Members; Noah Tullis, Adrian Knudson. (Courtesy Photo)



Left Photo: The G Force team was the champions. Pictured left to right are the members of the Vermillion Team that teamed up with G-Force team members Travis Townsend and Tanner McGannon. (Courtesy Photo)



All State Choir

Tylan Glover, AnneMarie Smith, Madeline Schuelke and Mitchell Koens represented Groton Area in All State Choir held over the weekend in Rapid City. In case you missed the performance last night, it will be rebroadcast Thanksgiving Day, November 22nd, at 1pm CT/noon MT. (Photo Angela Glover's Facebook Page)



Geek Squad team members: Nick Morris, Lee Iverson, then Mitchell team members. (Courtesy Photo)

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 News Items: news@grotonsd.net
 Deadline to submit items: Noon Monday]Yearly Subscription Rates: 12 Month Rate: \$39 (includes tax)
 The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.
Postmaster: Send address changes to Groton Independent, PO Box 34, Groton, SD 57445

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 The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.
 1 Week: \$9 for first 30 words, 20¢/word thereafter
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AUCTIONS

AUCTION!! Sunday, November 11. Fall Roundup Antique & Collectible Auction. Sale Time Noon CT. Guns sell at 2:00 followed by coins. Ft. Pierre Community and Youth Involved Center. 605-258-2546

EMPLOYMENT

FULL TIME NEWS WRITER / PHOTOGRAPHER needed: Ravellette Publications is looking for a news writer/photographer for The Pioneer Review weekly newspaper in Philip, SD, someone who would like to work as a journalist and photographer in a quiet environment in Western South Dakota. Wage is negotiable, and depends on experience. We are willing to train and work with someone who is willing to learn and be great at their job. Contact Beau Ravellette 605-685-8155 or Don Ravellette 605-685-5147. Send Resume to beau@pioneer-review.com or mail to Beau Ravellette, PO Box 788, Philip, SD 57567

MCINTOSH CO-OP- MCINTOSH SD. is seeking a FT employee to work/run the shop. Wages DOE. Great benefits, M-F hours, occasional Saturday morning. Willing to cross train to do bulk fuel deliveries - requires the ability to receive a class A CDL with Hazmat Endorsement. Also looking for weekend and evening C-Store help. Please contact Arlen at 605-273-4244 or apply in person at the store in McIntosh.

FULL TIME DEPUTY SHERIFF Opening in Hamlin County. Benefits, overtime opportunities, advanced training, holiday, vacation and holiday pay. Additional information and application found at hamlincountysd.org/jobs.

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MISCELLANEOUS

WIN A \$3,000 grand prize! Take our survey at www.pulsepoll.com and tell us about your media usage and shopping plans. Your input will help this paper help local businesses. Thank you!

Inventory/Accounts Payable Bookkeeper

Agtegra Cooperative is seeking an inventory/accounts payable bookkeeper in Aberdeen, SD. This position is responsible for a variety of inventory and fertilizer functions to ensure accurate financial accounting related to inventory and fertilizer transactions. Also responsible for reconciling invoices, processing payments and providing administrative support related to the Accounts Payable area and Risk Management areas.
 Agtegra offers paid time off, Holidays, Health Insurance, Pension and 401k plans, Clothing Allowance, Education Assistance and MORE!

AGTEGRA COOPERATIVE
 Contact: Agtegra Cooperative
 908 Lamont St S
 Aberdeen, SD 57401
 To apply, please contact jobs@agtegra.com

The End of the Great War

"Everyone says the war is over but it is hard to believe," Leo Alvin Ihli wrote in his diary on Nov. 12, 1918.

The Great War had been raging since 1914. The Central Powers of Germany, Austria-Hungary and the Ottoman Empire were pitted against the Allied Powers of Great Britain, France, Russia, Italy and Japan.

On April 6, 1917, the U.S. Congress passed a resolution declaring a state of war to exist between the United States and the German Empire.

Ihli from Pierre and Ernest Roth from Columbia both served in the U.S. Army during the First World War. Their war diaries, contained in the South Dakota State Historical Society – State Archives, provide insights into war. To read the diaries online, visit the South Dakota Digital Archives.

The two South Dakotans arrived in France in January 1918.

World War I saw an introduction of modern weaponry such as machine guns, tanks and chemical weapons.

Roth wrote of another of the horrors of war: trench warfare, in which opposing armed forces dug deep trenches in the ground as a defense against the enemy.

Roth reached the trenches on the front line on March 16. His diary entry for that day reads, "Our 5th and 6th squads occupy the same dugout ... The enemy trenches are about one kilometer away, (.62 mile) but can be seen."

In a later diary entry, Roth describes how he and another soldier placed sticks and other debris in the bottom four inches of their foxhole to keep from lying in water that seeped in from rain. Standing in cold water for long periods of time could cause trench foot. Many trenches also had pests such as rats and lice living in them.

Roth's company fought in the front lines in one of the major battles of the war, at Chateau-Thierry.

"Our ammunition supply ran short at 7 a.m. and I was sent back to find and bring up the ammunition carts. This proved to be a great game of alternately running and ducking into shell holes to avoid being hit by the buzzing enemy bullets. Have had no food for three days and only water from contaminated creeks to drink," Roth wrote about the late July battle.

Roth encountered a gas attack and was sent to a field hospital. He rejoined his company on Sept. 1.

Many of Ihli's diary entries focused on taking care of horses. At the start of the war, horses were used for cavalry. A mounted cavalry proved impractical because of trenches, barbed wire and machine gun and artillery fire. Armies on both sides relied on horses and mules to move ammunition, supplies, ambulances, weapons carts, artillery pieces and for riding.

In August, Ihli and another soldier were given jobs as mounted messengers. Ihli rode to and from gun positions, battalion headquarters and guided ration wagons. Cognac, the horse assigned to him, was wounded twice while hauling ammunition and had to be put down by the veterinary doctor.

It was as difficult to get rations for horses as it was for soldiers.

On Nov. 3, Ihli wrote in his diary, "We have just about half as many horses as we started out with and they are not much more than skeletons."

SOUTH DAKOTA
HISTORY & HERITAGE



The photograph shows the billet (living quarters) of Company B, 316th Military Police, 91st Division, Montigny-le-Roi Harne, France, August 31, 1918. (Photo South Dakota State Historical Society

– State Archives.)

By the end of October, there were rumors of peace. Roth wrote that Turkey surrendered to the Allies on Oct. 31, followed by Austria-Hungary's unconditional surrender on Nov. 4.

"The French in this vicinity are ringing bells and blowing horns to celebrate the occasion," he wrote on Nov. 4.

On Nov. 11, Roth wrote, "The armistice terms were accepted by the Germans. Hostilities ceased at 11 a.m. This means -- The war is officially over."

Ihli wrote, "Walked to Jubecourt. Had a little celebration on the way home for an armistice is supposed to be signed this morning at eleven o'clock. Also had some champagne in honor of the event."

World War I took the lives of more than 9 million soldiers; 21 million more were wounded. Civilian casualties caused indirectly by the war numbered nearly 10 million. One account states that more than 8 million horses died on all sides on the Western Front.

According to the South Dakota Department of Veterans Affairs, 32,791 soldiers, sailors and Marines served in World War I. A total of 554 South Dakotans died overseas from wounds, disease and other causes.

A digital display called "The World Remembers" is in the lobby of the Cultural Heritage Center in Pierre through Nov. 11, showing the names of World War I soldiers from all countries killed in 1918 and official war-related deaths from 1919-1922. The display also includes a list of South Dakota soldiers killed in the war. The Cultural Heritage Center's education room contains a display of photographs from World War I from the photo collection of the South Dakota State Historical Society – State Archives.

This moment in South Dakota history is provided by the South Dakota Historical Society Foundation, the nonprofit fundraising partner of the South Dakota State Historical Society at the Cultural Heritage Center in Pierre. Find us on the web at www.sdhsf.org. Contact us at info@sdhsf.org to submit a story idea.

Weight Loss for Diabetes Doesn't Makes Sense

There is an epidemic of obesity in the United States. As people get older, their risk for diabetes and diabetes-associated complications will expand like their waistlines. The average weight of 5'9 men in 1960 was 166lbs. It is now 195lbs. The average weight of 5'4 women in 1960 was 140lbs and is now 166lbs. The CDC estimates that 69% of American adults over the age of 20 are either overweight or obese. Complications of diabetes associated with obesity include premature aging of blood vessels, nerves, kidneys, and the immobility that goes with weighing too much.

With this looming potential for catastrophe, we should first ask the question: "why is this epidemic happening?" Is it because of genetics? Adoption and twin studies show that we usually end up being about the same weight as our biological parents, not adoptive parents. This, however, doesn't explain why rates of obesity are increasing. There must then be environmental factors to explain this upward trend. Is it the lack of activity of today's youth? Is it the food that pregnant mothers eat which nourishes their babies in the uterus before birth, or the way we feed babies in the first months after birth? Is it high calorie starchy fast food? We simply do not know why this epidemic is occurring.

Still, there must be something we can do. Repeated studies show, even with the best weight-loss programs, only 35% of individuals will lose significant weight. Furthermore, over the following year, only 10% of them will be able to keep it off. Over the next five years, almost all of them will return to their original weight. Nothing seems to work short of surgery, which is dangerous and not always effective—at least 50% of those people will regain their weight as well. We can therefore infer that weight loss programs are either ineffective or potentially very harmful, especially if people are shamed or criticized into trying them.

My recommendation is to take or give NO CRITICISM of individuals who are overweight, especially if they have or are predicted to have diabetes. The value of each individual has nothing to do with weight and all to do with your heart. What remains most important is that obesity may not go away but diabetes gets better when we eat right (a balanced, low calorie, healthy diet with lots of vegetables) and exercise daily (like a brisk walk one to three miles a day). We should all forget about weight as the goal. Lifestyle should be the goal, along with loving yourself the way you are.



By Richard P. Holm M.D.

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**Groton School
Oct. 9, 2018**

Meeting Minutes

UNOFFICIAL PROCEEDINGS
OF BOARD OF EDUCATION
GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING
October 9, 2018

President Smith called the meeting to order at 7:00 p.m. in the High School Conference Room. Members present: Fjelstad, Gengerke, Pharis, Rix, and Smith. Absent: Harder and Weismantel. Others present: Supt. J. Schwan, Principals B. Schwan and Sombke and Business Official Weber.

Moved by Gengerke, second Rix to approve the agenda with one amendment under New Business Item #5 – add executive session for student and personnel issues. Motion carried.

There were no potential conflicts of interest reported.

Moved by Rix, second Pharis to approve the following consent agenda items as presented: District minutes from September 10 and 24, North Central Special Ed Coop School of Record agenda items as Fiscal Agent, public school exemption #19-11 and open enrollment #19-21. Motion carried.

GENERAL FUND: Net Salary – 181,454.06; FIT – 16,906.71; Medicare – 6,830.46; FICA – 29,205.48; American Funds – 313.90; Washington

National – 98.40; SD Retirement – 29,324.90; HSA Contributions – 100.00; Waddell & Reed – 1,350.00; Horace Mann – 1,111.61; Thrivent – 228.90; AFLAC – 3,232.49; Delta Dental – 4,122.22; SD Supplemental Retirement – 981.19; GASD Lunch Donation – 230.87; Wellmark – 62,338.56; Reliastar – 591.68; GASD Health Insurance Deferral – 190.25; Avesis – 254.68; Aberdeen Awards – medals, 160.40; Agency Fund – advanced pays, 41,611.14; Allied Climate Pros – repairs, 3,392.49; Benco – repairs, 269.00; Cole Papers – supplies, 1,420.85; Dependable Sanitation – service, 1,287.50; David Fehr – music, 400.00; Geffdog – t-shirts, 197.50; Groton Area – snacks, 17.57; Groton Daily Ind. – legals, 97.27; Hillyard – supplies, 848.14; JW Pepper – music, 366.22; Marco – toner, 61.80; McLeod's – checks, 228.63; Northside Implement – repairs, 1,048.55; Northwestern Energy – natural gas, 307.86; Redfield School – entry fee, 85.00; School Specialty – supplies, 83.00; Joseph Schwan – expenses, 222.12; Sisseton School – entry fee, 25.00; Taylor Music – supplies, 148.45; TIE – access fee, 225.00; Tresona – music, 660.00; Walmart – supplies, 47.71. Total General Fund – \$392,077.56.

CAPITAL OUTLAY: A&B Business – desks, 6,463.50; Acme – tools, 142.99; Agency Fund – advanced pays, 40,037.93; Allied Climate Professionals – repairs,

18,935.75; Connecting Point – services, 396.00; Houghton-Mifflin – text, 60.20; House of Glass – repairs, 754.92; Marco – lease, 6,170.35; Midwest Impressions – t-shirts, 394.80; Rich Hearing – receiver, 1,100.00; School Specialty – supplies, 20.80; Super Duper – software, 99.00; Taylor Music – baritone, 2,190.00; Walmart – TV, 328.00. Total Capital Outlay – \$77,094.24.

SPECIAL ED: Net Salary – 29,427.64; FIT – 2,519.28; Medicare – 1,088.04; FICA – 4,652.14; SD Retirement – 4,525.40; Waddell & Reed – 200.00; AFLAC – 774.68; Delta Dental – 293.70; SD Supplemental Retirement – 50.00; Wellmark – 6,723.44; Reliastar Life – 165.51; Avesis Vision – 15.33; Agency Fund – advanced pays, 193.15; Avera St Luke's – services, 2,046.66; Rebecca Erickson – supplies, 21.00; Judy/Gene Williamson – mileage, 670.32. Total Special Ed – \$53,366.29.

CAPITAL PROJECTS: Agency Fund – advanced pays, 54,484.20; Connecting Point – elem sound system, 6,038.24; Grazzini Brothers – elem tiling, 13,531.40; Lien Transportation – elementary black top, 101,943.05; School Specialty – elem BB equipment, 477.00; Travis Harder – agrilime, 600.00. Total Capital Projects – \$163,542.49.

ENTERPRISE: Food Service Net Salary – 5,341.45; FIT – 338.34; Medicare – 189.80; FICA – 811.54; SD Retirement

– 578.02; AFLAC – 226.74; Wellmark – 1,526.00; Reliastar – 1.30; Avesis – 58.49; Agency Funds – advanced pays, 145.77; Bernard's – food, 1,420.49; Cintas – cleaning service, 145.77; CWD – food, 2,424.02; Dean Foods – Milk, 788.00; Earthgrains – food, 112.80; Reinhart's – food, 5,531.97; US Foods – food, 2,960.68. Total Food Service – \$22,601.18. OST Net Salary – 3,111.18; FIT – 199.10; Medicare – 110.00; FICA – 470.50; SD Retirement – 358.36; AFLAC – 163.93; Wellmark – 671.00; Reliastar – 15.44; Agency Fund – advanced pays, 115.71; BK Custom T's – fundraiser, 1,260.00; CWD – snacks, 107.86; Groton Area – lunch transfer, 59.14. Total OST – \$6,642.22. Total Enterprise Funds – \$29,243.40.

AGENCY FUND: Total – \$151,239.68. RECEIPTS: Local Sources, Taxes – 12,831.11; Other Local Sources – 201,216.65; County Sources – 4,050.50; State Sources – 1,379.73. Total Receipts – \$219,477.99.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

The board heard program presentations from 6-12 Science teachers Kristen Gonsoir, Lance Hawkins, Travis Kurth and Jodi Sternhagen as well as 6-12 Eng-

lish/Language Arts and Reading teachers Kristi Anderson, Sarah Hanten, Diane Kurtz and Jan Seibel.

Weber presented reports on September Financials, Agency Accounts, Investments and Bills.

Moved by Fjelstad, second Pharis to approve financial reports, agency accounts and investments. Motion carried.

Moved by Rix, second Gengerke to approve District bills with the exception of Grazzini Brothers, due to work quality. Motion carried.

Superintendent Schwan presented the September Transportation and Lunch reports.

Moved by Fjelstad, second Rix to approve transportation report. Motion carried.

Moved by Rix, second Pharis to approve school lunch report. Motion carried.

There were no board committee reports given.

The following topics were discussed in administrative reports: enrollment, printers/copiers, law seminar, building walk-through, staff health clinic, in-service, band festival, curriculum review, conferences, OST, PSAT, oral interpretation sign-up and picture day.

Moved by Gengerke, second Fjelstad to authorize a short-term loan of \$75,000 from General Fund to Special Education retroactive to September 30, 2018. The interest thereon shall be at the rate of 0% per annum on the unpaid balance. The

entire principal amount shall be fully and immediately repayable upon receipt of Special Education local taxes, but not later than January 1, 2019.

Moved by Rix, second Gengerke to approve request from School District Attorney, Rodney Freeman, for contribution of \$135 toward his attendance at the national Education Law Association 2018 Annual Meeting. Motion carried.

Smith appointed Weismantel as ASBSD Delegate Assembly member.

Moved by Gengerke, second Fjelstad to approve amended work agreement and assignment changes for Kami Lipp, reducing her salary from \$17,433.46 to \$16,424.76. Motion carried.

Smith declared a recess at 8:25 pm. At 8:28 pm the board returned from recess.

Moved by Rix, second Gengerke to go into executive session at 8:28 pm pursuant to SDCL 1-25-2(2) to discuss a student issue and SDCL 1-25-2(1) for a personnel issue. Motion carried.

Smith declared the board out of executive session at 8:55 pm.

Moved by Gengerke, second Pharis to adjourn. Motion carried.

M. J. Weber, Business Manager
Steven R. Smith, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$90.26. 16691

MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6
For the reporting period beginning July 1, 2018, and ending September 30, 2018

	General Fund	Restricted Gen Funds	Capital Outlay	Special Education	Pension Fund	Bond Redemption	Capital Projects	Enterprise Fund	Agency Fund	Total for District
1. Beginning Balance	897,628.74	32,052.21	489,434.08	12,306.23	0.00	134,552.63	1,314,764.45	48,128.70	247,806.64	3,176,673.68
a. cash	897,628.74	32,052.21	489,434.08	12,306.23	0.00	134,552.63	1,314,764.45	48,128.70	247,806.64	3,176,673.68
b. petty cash	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2. Transfers in				75,000.00						
3. Revenue to date	1,021,900.56	0.00	146,150.64	93,227.42	74.07	27,990.67	0.00	60,867.80	173,631.74	1,523,842.90
4. Total accounted for	1,919,529.30	32,052.21	635,584.72	180,533.65	74.07	162,543.30	1,314,764.45	108,996.50	421,438.38	4,775,516.58
5. Transfers out	75,000.00									
6. Expenditures to date	868,329.57	0.00	283,547.30	110,205.75	0.00	0.00	94,617.31	61,779.73	332,549.47	1,751,029.13
a. encumbrances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. disbursements	868,329.57	0.00	283,547.30	110,205.75	0.00	0.00	94,617.31	61,779.73	332,549.47	1,751,029.13
7. Ending Balance	976,199.73	32,052.21	352,037.42	70,327.90	74.07	162,543.30	1,220,147.14	47,216.77	89,088.91	2,949,687.45
a. checking	976,199.73	32,052.21	352,037.42	70,327.90	74.07	162,543.30	1,220,147.14	47,216.77	88,888.91	2,949,487.45
b. petty cash	(0.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	200.00
September Receipts	43,438.84	0.00	3,291.18	3,358.18	42.59	610.22	0.00	17,497.30	151,239.68	219,477.99
September Expenses	501,412.88	0.00	57,325.80	93,082.32	0.00	0.00	50,599.95	27,030.30	154,077.53	883,528.78
Agency Checking	88,888.91									
District Checking	2,860,598.54									
Certificate of Deposit	0.00									
Agency Cash on Hand	200.00									
Total all Funds	2,949,687.45									

**Brown County
TEFRA Hearing
Rescheduled**

NOTICE OF A RESCHEDULED PUBLIC HEARING REGARDING NOT TO EXCEED \$10,000,000 BROWN COUNTY ECONOMIC DEVELOPMENT REVENUE BONDS (NORTHERN STATE UNIVERSITY FOUNDATION), SERIES 2019
November 13th, 2018 at 9:00

A.M. NOTICE IS HEREBY GIVEN that, as required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), the County Commission of the Brown County, South Dakota (the "County"), will hold a public hearing at its regularly scheduled meeting on November 13th, 2018, at 9:00 A.M. in the Commissioners' Meeting Room in the Brown

County Courthouse located at the 25 Market Street, Aberdeen, SD 57401, or as soon as practicable thereafter, concerning the proposed issuance by the County of its Economic Development Revenue Bonds, in one or more series (the "Bonds"). The Bonds are expected to be issued by the County pursuant to South Dakota Codified Laws §7-18-16 and Chapter 9-54, as amended, in a maximum principal amount

of \$10,000,000, of which the proceeds from the sale of the Bonds will be loaned to Northern State University Foundation (the "Borrower"), and used to finance a portion the projects stated below:

Project Description Maximum Amount

Construction and furnishing of a new Northern State Recreation and Athletic Fields Complex located at 801 14th Ave SE, Aberdeen, South Dakota \$6,500,000

Construction and furnishing of a new facility for the South Dakota School for the Blind and Visually Impaired located at was 1315 South State Street, Aberdeen, South Dakota. \$14,300,000

The Projects will initially be owned by Northern State University.

The Bonds will be special limited obligations of the County payable solely from the loan repayments to be made by the Borrower to the County, and certain funds and accounts established by bond documents. At the time and place fixed for the public hearing, all persons who appear will be given a reasonable opportunity to express their views, both orally and in writing, for or against the proposed issuance of the Bonds, the location and nature of the Project and other related matters. The County Commission also intends at the November 13th, 2018, meeting to consider

and take action on a resolution regarding the issuance of the Bonds by the County. Any person wishing to submit written comments regarding the proposed issuance of the Bonds, the location and nature of the Projects and other related matters should do so by submitting comments to the County Auditor no later than 5:00 PM on November 12th, 2018, at 25 Market Street, Aberdeen, SD 57401.

BROWN COUNTY SOUTH DAKOTA
Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$32.98. 16690

Vote Lana Greenfield for District 2 House
A WISE CHOICE; A STRONG VOICE



Background:
 *Raised on a farm near Bryant
 *Received a Bachelor of Science in education from BHSU
 *Married for 48 years, mother of three, grandmother

Experience:
 *Owner of Greeny's, a restaurant-lodging facility in Doland
 *Land owner
 *Retired 37 year veteran teacher

Lana Supports:
 *Life
 *Gun Rights
 *Stable education curriculum
 *Small business and entrepreneurship
 *Veterans
 *Elderly and homes for the disabled
 *No new taxes
 *Common sense government
 *A strict interpretation of the Constitution

Re-elect Lana Greenfield on November 6th, a fiscally conservative Republican, endorsed by the NRA.
 Paid for by Lana Greenfield for House, Box 143, Doland, SD 57436

LANA GREENFIELD
DISTRICT 2
FOR HOUSE
LANAGREENFIELD.COM

Re-elect **TOM FISCHBACH**
for **BROWN COUNTY COMMISSIONER**



Experienced Dependable
 Accessible Veteran
 Represents The People Fairly

"My only special interest is YOU, the taxpayer!"

PAID FOR BY THE CANDIDATE IN HIS OWN BEHALF



**Latex and Mylar
Balloons**
 Groton Daily Independent
 21 N Main
 Downtown Groton
 605-397-NEWS
 (6397)



Fourth Graders take first at Webster

The fourth grade girls' basketball team took first place at the Webster Tournament held Saturday. Pictured in back, left to right, are Coach Mike Imrie, Leah Jones, Kelly Tracy, Avery Crank, Brenna Imrie, Emerlee Jones and Coach Jason Warrington; in front, left to right, are Addison Hoffman, McKenna Tietz, Hailey Pauli, Teagan Hanten and Ashlynn Warrington. (Photo by Dawn Imrie)

✓ Vote Michael Nehls

NOW is the Time!

Eastern Brown County has not had representation on the commission for 33 years.

→ 30 year law enforcement veteran working with city and county governments.
 → Progressive thinker.
 → Conservative Spender
 → Common Sense Approach to Solving Issues.
 → Putting taxpayers first.

My pledge is that I will always listen to the concerns of all county residents and to represent Brown County taxpayers as an experienced and trust worthy public servant.

Paid for by the committee to elect Mike Nehls for Brown County Commission



Get B&W 8.5x11 copies for just 9 cents at the Groton Independent, 21 N Main, Groton.

State of S.D. Estate of Jean A. Hanson
 STATE OF SOUTH DAKOTA COUNTY OF BROWN IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT IN THE MATTER OF THE ESTATE OF JEAN A. HANSON, DECEASED

06PRO.018-000102
 NOTICE TO CREDITORS
 Notice is given that on the 17th day of October, 2018, Sandra K. Deis, whose address is 2925 Tyler Parkway, Bismarck, North Dakota 58503, was appointed as personal representative of the estate of Jean A. Hanson.

Creditors of the decedent must file their claims within four (4) months after the appointment of the personal representative on the 17th day of October, 2018, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative. Dated this 17th day of October, 2018.

/s/ Sandra K. Deis
 Damian Bahr
 2925 Tyler Parkway
 Bismarck, ND 58503
 (701) 226-9882
 Marla R. Zastrow
 Brown County Clerk of Courts
 101 1st Ave SE - Suite 200
 Aberdeen, SD 57402
 Richard Kolker, Attorney
 PO Box 467
 Groton, SD 57445
 (605)397-8464
 tdlaw@nvc.net
 (1024.1107)
 Published 3 times at the total approximate cost of \$46.70. 16664

State of S.D. Estate of Steven Giedt
 STATE OF SOUTH DAKOTA COUNTY OF BROWN IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT IN THE MATTER OF THE ESTATE OF STEVEN GIEDT, DECEASED

06PRO.018-000101
 NOTICE TO CREDITORS
 Notice is given that on the 17th day of October, 2018, Lori L. Giedt, whose address is 508 N. Main St., Groton, SD 57445, was appointed as personal representative of the estate of Steven Giedt.

Creditors of the decedent must file their claims within four (4) months after the appoint-

ment of the personal representative on the 17th day of October, 2018, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative. Dated this 17th day of October, 2018.

/s/ Lori L. Giedt
 508 N. Main St.,
 PO Box 381
 Groton, SD 57445
 (605) 397-2708
 Marla R. Zastrow
 Brown County Clerk of Courts
 101 1st Ave SE - Suite 200
 Aberdeen, SD 57402
 Richard Kolker, Attorney
 PO Box 467
 Groton, SD 57445
 (605)397-8464
 tdlaw@nvc.net
 (1024.1107)
 Published 3 times at the total approximate cost of \$45.83. 16663

Brown County Ord. 125 Bitz Rezoning
 ORDINANCE #125
 AN ORDINANCE AMENDING TITLE 4, SECOND REVISION BROWN COUNTY ORDINANCES, AS AMENDED TO REZONE CERTAIN DESCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota, that the Petition to Amend Title 4, Second Revision Brown County Ordinances, as amended, to rezone the following described property filed by Bonnie Bitz is hereby granted and Title 4, Second Revision Brown County Ordinances is hereby amended to change the zoning on the following described property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG), said property described as follows:

The North 568.7' of the East 766.0' of the West 906.0' of the NW ¼ of Sec 12-T122N- R64W and Himle Tract 1 in the NW ¼ of Sec 12-T122N-R64W, both of the 5th P.M., Brown County, SD. (38711and 38721 137th Street)

BE IT FURTHER ORDAINED by the Brown County Commission, Brown County, South Dakota that the zoning official for the County of Brown is hereby authorized to change the official zoning map for Brown County to reflect this Ordinance.

Notice of Hearing: October 3 & 10, 2018
 Passed First Reading: October 16, 2018

Passed Second Reading: October 23, 2018
 Adopted: October 23, 2018
 Published: October 31, 2018
 Effective Date: November 20, 2018
 Doug Fjeldheim, Chair
 Brown County Commission
 ATTEST:
 Maxine Fischer, Brown County Auditor
 Published once at the total approximate cost of \$19.59. 16686



Jenae HANSEN
 House District 2

- Stronger Communities.
- People Before Politics.
- Protecting Rural Life.

www.jenaeforsd.com
 f/JenaeforSD @jenaehansen

Vote November 6th!

Paid for by Jenae for SD
 PO Box 136, Turton, SD 57477

Kristi Noem has the right vision for making South Dakota an even better place to live, work, raise a family, and retire.

NOEM RHODEN
 KristiForGovernor.com

Read the full plan at KristiForGovernor.com.

PAID FOR BY KRISTI FOR GOVERNOR

Vote Billie Sutton & Michelle Lavallee

on November 6th

Join us at SUTTONFORS.D.COM



VOTE EARLY: **NOW - NOV. 5**
ELECTION DAY: **TUESDAY, NOV. 6**

Paid for by Sutton for South Dakota

Brown County Oct. 23

Joint Minutes

OCTOBER 23, 2018 - JOINT ABERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 8:45 A.M. in the Brown County Commission Chambers, 25 Market Street, Aberdeen, SD. Present from City were Council Members Johnson, Remily, Ronayne, Slaight-Hansen and Mayor Levensen. Council Members Bunsness, Lunzman, Olson and Rux were absent. Present from County were Commissioners Fjeldheim, Sutton, Fischbach, Kippley and Hansen.

ORDINANCE #18-10-02 /480: On motion by Remily and seconded by Ronayne, the City unanimously approved First Reading of Ordinance #18-10-02 /480. Moved by Fischbach, seconded by Sutton to approve First Reading of Ordinance #18-10-02/480, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (M) Municipal, State, and County Use District, (A-1) Agricultural District, and (A-2) Green Belt District to (M) Municipal, State, and County Use District and (A-2) Green Belt District: Proposed Lot 2, South Dakota Department of Transportation First Subdivision in the NW ¼ of Sec 22-T123N-R64W of the 5th P.M., Brown County, South Dakota (2609 Hwy 12 West). All members present voting aye. Motion carried.

The City Council adjourned and the County Commission continued in regular session. Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$15.87. 16683

Brown County Oct. 23

General Minutes

OCTOBER 23, 2018 - GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Kippley. Commissioner Sutton led the Pledge of Allegiance.

MINUTES: Moved by Sutton, seconded by Kippley to approve the General Meeting Minutes of October 16, 2018. All members present voting aye. Motion carried.

CLAIMS: Moved by Hansen, seconded by Sutton to approve the following claims:

Professional Fees: Avera St. Lukes \$959.08; Bantz, Gosch & Cremer LLC \$8,541.95; Carrels & Bain Family Dental \$925.48; City of Aberdeen \$469.09; Compass Counseling & Assessment \$1,800.00; Dependable Sanitation Inc \$2,4959.84; Dixon Oil Recycling Inc \$300.00; Dohrer Law Office \$893.00; William Gerdes \$16,024.80; Helms & Associates Inc \$669.50; Horn Law Office \$210.80; Kennedy Pier Knoff Loftus, LLP \$373.60; Kuck Law Office \$939.00; Language

Line Services Inc \$2,336.06; Sanford Clinic \$108.03; Sanford Health \$5,317.23; Sanford Home Medical Equipment \$69.95; Kristi Spitzer \$1,562.00; Tammy Stolle Court Reporting \$192.80; Taliaferro Law Firm \$2,185.50; US Bank \$1,439.00; West Payment Center \$165.00.

Publishing: Aberdeen American News \$2,225.14; ECM Publishing \$65.00; Les Frohling \$200.00; H&H Farms \$250.00; Ron Jacobson \$250.00; Rapid City Journal \$35.99; US Bank \$301.03.

Rentals: Pantorium Cleaners Inc \$148.00.

Repairs & Maintenance: Aberdeen Clean All LLC \$905.00; Aberdeen Plumbing & Heating \$194.04; Commercial Electronics Corp \$18,905.00; Consolidated Telecom Inc \$250.00; M S & F Inc \$5,448.60; HF Jacobs & Son Construction \$219,452.44; Leibold Electric LLC \$1,771.55; Midstates Reclamation SD, LLC \$31,517.00; O'Reilly Auto Enterprises, LLC \$6.49; Pierson Ford, Lincoln, Mercury \$555.94; US Bank \$615.41.

Supplies: Advance Stores Company Inc \$24.10; Agtegra Cooperative \$12,912.51; American Solutions for Business \$247.77; Ameripride Services Inc \$67.75; M S & F Inc \$117.23; Elections Systems & Software \$4,822.20; Tim Fliehs \$578.00; Galls \$186.00; MB LLC \$1,754.50; Govconnection Inc \$1,329.70; Ken's Superfair Foods \$612.00; L.G. Everist, Inc \$2,960.38; Leibold Tool Sales, Inc \$1.69; Marco \$5.24; Menards \$7.44; Midstates Printing \$712.05; Marion Otnes \$250.00; Premier Biotech Inc \$1,059.43; Owen G. Dunn Co. \$741.10; Pro Ag Supply Inc \$47.97; Runnings \$23.37; Truenorth Steel \$6,953.85; US Bank \$8,355.17.

Travel & Conference: Michael Carlsen \$220.98; North Dakota Assoc of Fairs \$810.00; US Bank \$3,880.77.

Utilities: Qwest Corporation \$2,286.13; Dependable Sanitation Inc \$165.00; James Valley Telecommunication \$214.30; Northern Electric Coop Inc \$1,149.20; Northwestern Energy & Communications \$442.07; Northern Valley Communication \$300.00; US Bank \$243.55; Verizon Wireless \$3,376.58.

Other: Pizza Ranch \$61.46. All members present voting aye. Motion carried.

HR REPORT: Moved by Sutton, seconded by Fischbach to approve the following portions of the Commission Assistant/HR Office Report, which includes the following personnel changes:

Authorize Chair sign agreement for SDRS reimbursement agreement with an employee (SDRS not deducted from pay checks).

Acknowledge suspension of full-time Corrections Officer, effective October 21 - November 3, 2018.

Approve hiring Brooke Jones as full-time Jail Correctional Officer, effective October 22, 2018 at \$16.15 per hour. All members present voting aye. Motion carried. Moved by Kippley, seconded by Hansen to defer the Meal Allowance portion of the Commission Assistant/HR Report to the October 30, 2018 Commission meeting. All members present voting aye. Motion carried.

ORD 127 - SET HEARING DATE: Moved by Fischbach, seconded by Kippley to set public hearing for consideration of the following application: Joe Gross for Ordinance #127, An Ordinance to amend Title 4 - Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: JGE Second Addition in the NE ¼ of Sec 1-T123N-R65W of the 5th P.M., Brown County, SD (37989 130th Street and 13001 382nd Avenue), to be held in the Brown County Commission Chambers, Courthouse Annex at 8:45 a.m. on November 13, 2018. All members present voting aye. Motion carried.

PLATS: Commissioner Hansen offered the following Resolution: **RESOLUTION #62-18. BE IT RESOLVED** by the County Commission of Brown County, SD, that the plat showing "Larson-Johnson Addition in the SW ¼ of Sec 26-T125N-R62W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Motion carried. Commissioner Hansen offered the following Resolution: **RESOLUTION #63-18. BE IT RESOLVED** by the County Commission of Brown County, SD, that the plat showing "JGE Second Addition in the NE ¼ of Sec 1-T123N-R65W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Motion carried. Commissioner Hansen offered the following Resolution: **RESOLUTION #64-18. BE IT RESOLVED** by the Board of County Commissioners of Brown County, SD, that the plat showing "Raap First Subdivision in the SW ¼ SE ¼ and the SE ¼ SW ¼ of Sec 25-T123N-R60W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Motion carried. Commissioner Hansen offered the following Resolution: **RESOLUTION #65-18. BE IT RESOLVED** by the Board of County Commissioners of Brown County, SD, that the plat showing "South Dakota Department of Transportation First Subdivision in the NW ¼ of Sec 22-T123N-R64W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Motion carried.

EQUIPMENT PURCHASE: Moved by Sutton, seconded by Kippley to approve the purchase of a 2019 Chevrolet Tahoe Special Service vehicle, under state contract #17254 from Beck Motors at \$35,990.00 (delivery and payment in 2019). All members present voting aye. Motion carried.

EQUIPMENT PURCHASE: Moved by Sutton, seconded by Kippley to approve the purchase of a 2019 Chevrolet Tahoe Special Service vehicle, under state contract #17254 from Beck Motors at \$35,990.00 (delivery and payment in 2019). All members present voting aye. Motion carried.

EQUIPMENT PURCHASE: Moved by Sutton, seconded by Kippley to approve the purchase of a 2019 Chevrolet Tahoe Special Service vehicle, under state contract #17254 from Beck Motors at \$35,990.00 (delivery and payment in 2019). All members present voting aye. Motion carried.

EQUIPMENT PURCHASE: Moved by Sutton, seconded by Kippley to approve the purchase of a 2019 Chevrolet Tahoe Special Service vehicle, under state contract #17254 from Beck Motors at \$35,990.00 (delivery and payment in 2019). All members present voting aye. Motion carried.

EQUIPMENT PURCHASE: Moved by Sutton, seconded by Kippley to approve the purchase of a 2019 Chevrolet Tahoe Special Service vehicle, under state contract #17254 from Beck Motors at \$35,990.00 (delivery and payment in 2019). All members present voting aye. Motion carried.

EQUIPMENT PURCHASE: Moved by Sutton, seconded by Kippley to approve the purchase of a 2019 Chevrolet Tahoe Special Service vehicle, under state contract #17254 from Beck Motors at \$35,990.00 (delivery and payment in 2019). All members present voting aye. Motion carried.

Continues on next page



VOTE NOV. 6

MIKE McHUGH

HOUSE DISTRICT 2



About Mike:

- Life Long Resident of South Dakota
- Retired Farmer & Cattle Feeder
- Township Clerk for 40 years
- Served on Northern Electric and SDREA Board of Directors

Supports:

- Expanded E30 and Bio Fuel Use
- Higher Education Funding
- Government Accountability

PAID FOR BY MIKE McHUGH DISTRICT 2



I'M ASKING FOR YOUR VOTE

During this campaign, I've driven 100,000 miles and shaken 250,000 hands. I've listened to your ideas and shared mine. I won't slow down. I've got energy to burn and I'll use every ounce of it to fight gridlock and dysfunction in Washington, DC.

VOTE NOV 6TH | DUSTYJOHNSON.COM



Paid for by Friends of Dusty Johnson

VOTE *for* LYNN HEUPEL

FOR BROWN COUNTY AUDITOR



I am running for Brown County Auditor because I want to continue my dedication by working for you the people of Brown County. I have worked in the Auditor's office for 7 years and have been the Chief Deputy Auditor for 6 years. As the Chief Deputy Auditor, I have knowledge of the overall duties of the Auditor's Office; my main responsibilities are Accounts Payable, Monthly & Annual Financial Reports, Assist Legislative Audits during the Counties Annual Audits, Apportion the Taxes collected, Liquor Licenses and assisting with Elections, County Liens and Inventory. This along with my years of experience in accounting, management and customer service, I am prepared to step into this role upon Maxine Fischer's retirement. I ask for your support by voting for me in the General Election. Election Day is Tuesday, November 6th but Absentee voting started Friday, Sept. 21st at the Auditor's Office between 8am to 5pm, Monday- Friday.

Committed to Community
Experienced * Proven Performance
[Facebook.com/lynn.m.heupel4forbrcoauiditor](https://www.facebook.com/lynn.m.heupel4forbrcoauiditor)

Paid for by Heupel for Brown County Auditor

Continues from previous page

present voting aye. Motion carried.

ABERDEEN KARTING CLUB LEASE AGREEMENT: Moved by Hansen, seconded by Sutton to approve and authorize the Chair sign agreement with Aberdeen Karting Club for lease of one acre of land directly east of the horse race tract at the Brown County Fairgrounds and an adequate area for vehicle parking during events to conduct Kart racing activities, effective October 31, 2018 and terminating on October 31, 2021, with option for two additional three-year periods at the discretion of Brown County. All members present voting aye. Motion carried.

LANDFILL PERMIT RENEWAL LETTER OF AGREEMENT: Moved by Hansen, seconded by Sutton to approve (with amendment to strike Limitation of Liability paragraph) and authorize the Chair sign Letter of Agreement with Helms & Associates to provide engineering services for the Brown County Landfill Permit Renewal and Annual Volume Survey, in amount not to exceed \$16,500.00. All members present voting aye. Motion carried.

EMPLOYEE CLASSIFICATION: Moved by Sutton, seconded by Hansen to correct employee classification in the minutes of October 9, 2018 by changing regular part-time to part-time for Logan

Gauer, effective October 7, 2018. All members present voting aye. Motion carried.

ORD 124 – ADOPTION: Moved by Sutton, seconded by Fischbach to approve second reading and Adoption of Ordinance #124, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Gauer Addition in the NW ¼ of Sec 21-T124N-R65W of the 5th P.M., Brown County, SD (37629 127th Street). Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Ordinance adopted.

ORD 125 – ADOPTION: Moved by Hansen, seconded by Kippley to approve second reading and Adoption of Ordinance #125, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: The North 568.7' of the East 766.0' of the West 906.0' of the NW ¼ of Sec 12-T122N-R64W and Himle Tract 1 in the NW ¼ of Sec 12-T122N-R64W, both of the 5th P.M., Brown County, SD (38711 and 38721 137th Street). Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Ordinance adopted.

ORD 126 – ADOPTION: Moved by Kippley, seconded by Fischbach to approve second reading and Adoption of Ordinance #126, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Lots 1 & 2, Ackerman-Wolff Addition in the SW ¼ of Sec 22-T124N-R61W of the 5th P.M., Brown County, SD (40336 and 40340 128th Street). Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Ordinance adopted.

LIQUOR LICENSE PUBLIC HEARING: Time and place, as re-advertised for public hearing to consider application for Retail (on-sale) Liquor License (sales tax license did not correspond with owner on first application)

Moved by Hansen, seconded by Sutton to approve new application for Retail (on-sale) Liquor License, submitted by Ronald Wagner DBA Highway 12 Liquor, 5485 Highway 12 East, Aberdeen, SD (Outlot A in the SE ¼ of Sec 15-T123N-R63W of the 5th P.M., Brown County, SD). All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Sutton, seconded by Kippley to go into executive session to discuss contract, per SDCL 1-25-2(3) and personnel (SDCL 1-25-2(1) with Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.

ADJOURNMENT: Moved by Sutton, seconded by Hansen to adjourn the Brown County

Commission at 9:35 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$115.48. 16684

Brown County Ord. 124

Gauer Rezoning ORDINANCE #124
AN ORDINANCE AMENDING TITLE 4, SECOND REVISION BROWN COUNTY ORDINANCES, AS AMENDED TO REZONE CERTAIN DESCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota, that the Petition to Amend Title 4, Second Revision Brown County Ordinances, as amended, to rezone the following described property filed by Gentry Gauer is hereby granted and Title 4, Second Revision Brown County Ordinances is hereby amended to change the zoning on the following described property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG), said property described as follows:

Gauer Addition in the NW ¼ of Sec 21-T124N-R65W of the 5th P.M., Brown County, SD. (37629 127th Street)

BE IT FURTHER ORDAINED by the Brown County Commission, Brown County, South Dakota that the zoning official for the County of Brown is hereby authorized to change the official zoning map for Brown County to reflect this Ordinance.

Notice of Hearing: October 3 & 10, 2018

Passed First Reading: October 16, 2018

Passed Second Reading: October 23, 2018

Adopted: October 23, 2018

Published: October 31, 2018

Effective Date: November 20, 2018

Doug Fjeldheim, Chair
Brown County Commission

ATTEST:
Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$18.61. 16685

Brown County Gross Rezoning Hearing Notice

NOTICE
Application has been made by Joe Gross to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on November 13, 2018 at 8:45 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG): JGE Second Addition in the NE ¼ Sec 1-T123N-R65W of the 5th P.M., Brown County, SD. (37989 130th Street and 13001 382nd Avenue)

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 127.

ATTEST:
Maxine Fischer, Brown County Auditor
(1031.1107)
Published twice at the total approximate cost of \$22.92. 16688

COOL FOR SD AUDITOR

Tom Cool

Experience in ...
* Non-Profit Administration
* Budget Management
* Investigative Reporting

Had Enough of Scandal?
Gear Up * EB-5 * Lost Millions

SD Taxpayers deserve a WATCHDOG not a LAPDOG

Paid for by the Cool for SD Auditor Committee

SOUTH DAKOTA 40 MASSACHUSETTS 2

Organizations Opposing W:

South Dakota Chamber of Commerce and Industry
Aberdeen Area Chamber of Commerce
Aberdeen Development Corporation
Americans For Prosperity – SD
Associated General Contractors – Building Chapter
Associated General Contractors – Highway Heavy Utilities Chapter
Associated School Boards of South Dakota
Brandon Valley Area Chamber of Commerce
Credit Union Association of the Dakotas
Dakota Valley Business Council
Family Heritage Alliance Action Farm Bureau
Greater Huron Development Corporation
Huron Area Chamber of Commerce
Independent Community Bankers of South Dakota
Pierre Area Chamber of Commerce
Pierre Economic Development Corporation
Rapid City Area Chamber of Commerce
Rapid City Economic Development Partnership

VOTE NO ON W

Amendment W is Wrong

Republican Party Convention Resolution
Sioux Falls Area Chamber of Commerce
South Dakota Association of Cooperatives
South Dakota Association of County Commissioners
South Dakota Association of Healthcare Organizations
South Dakota Bankers Association
South Dakota Agri-Business Association
South Dakota Association of Towns & Townships
South Dakota Automobile Dealers
South Dakota Cattlemen's Association
South Dakota Coalition for Responsible Taxation
South Dakota Corn Growers Association
South Dakota Electric Utility Companies
South Dakota Grain and Feed Association
South Dakota Hotel & Lodging Association
South Dakota Municipal League
South Dakota Petroleum & Propane Marketers
South Dakota Retailers Association
South Dakota Rural Electric Cooperatives
South Dakota Telecommunications Association
South Dakota Trucking Association

Supporting W:
Represent US – from Massachusetts
Represent SD – campaign committee

Paid for by the W is Wrong Committee

Tim BJORKMAN for Congress

Tim cared enough about your support to visit Groton on September 17!

When I visited Groton and Brown County, I heard your frustrations about Washington. Congress won't work until we force reform. That's why I refuse ALL PAC money, support REAL term limits, and a balanced budget amendment. Only then will we get affordable healthcare and common-sense solutions to other problems. This is a race between an advocate of the failed status quo, and me. I am passionately committed to changing it.

If you're unhappy with Washington, please vote for me on November 6.

Tim Bjorkman

Learn more at www.timbjorkman.com

PAID FOR BY TIM BJORKMAN FOR SOUTH DAKOTA

www.397news.com ♦ Wed., Oct. 31, 2018 ♦ 7

Groton Area Schedule of Events

Wednesday, October 31, 2018
8:30am- 11:35am: MathCounts at Aberdeen Roncalli Middle School

Thursday, November 1, 2018
ASVAB Testing: Groton Area High School
Volleyball: Girls Varsity Region 1A (High Seed will Host Region Matches #1 Groton Area hosts #4/#5 winner #2/#7 winner vs #3/#6 winner)

Friday, November 2, 2018
Debate & Oral Interp at Aberdeen Central High School

Saturday, November 3, 2018
Debate & Oral Interp at Aberdeen Central High School
Robotics at Mitchell Technical Institute

Sunday, November 4, 2018
2:00am: Turn Clock Back 1 Hour
7:00pm: Snow Queen, GHS Gymnasium

Monday, November 5, 2018
Debate at Watertown High School

Tuesday, November 6, 2018
Volleyball: Girls Varsity Round of 16

Wednesday, November 7, 2018
NCRC Testing Seniors at Groton Area High School
6:00pm: FCCLA Food Drive at GHS Gymnasium

Thursday, November 8, 2018
5:30pm: Financial Aid Information Night at Groton Area High School

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$18.94. 16687

Brown County Notice of General Election
NOTICE OF GENERAL ELECTION

A General Election will be held on Tuesday, November 6, 2018 in all Vote Centers in Brown County. The election Vote Centers will be open from seven a.m. to seven p.m. central standard time on the day of the election.

- AmericInn Event Center, 301 Centennial St S, Aberdeen, SD (north convention center entrance)
- Best Western Ramkota Hotel and Convention Center, 1400 8th Ave NW, Aberdeen, SD (north convention center entrance)
- Courthouse Community Room, 25 Market Street, Aberdeen SD
- Columbia Legion, 102 N Broadway, Columbia SD
- Westport Town Hall, 13 W Main, Westport, SD
- Warner Community Center, 11 W Main Street, Warner SD
- Stratford Community Center, 293 E Rondell Ave, Stratford SD
- Groton Community Center, 109 N 3rd Street, Groton SD
- Claremont Fire Station, 505 6th Street, Claremont SD
- Hecla Community Center, 206 Main Street, Hecla SD
- Frederick Community Center, 2nd Ave, Frederick SD

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor at (605) 626-7110 before the election for information on vote center accessibility for people with disabilities.

- Maxine Fischer, Brown County Auditor
Published once at the approximate cost of \$13.58. 16689

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Brown County Ord. 126 Wolff Rezoning
ORDINANCE #126
AN ORDINANCE AMENDING TITLE 4, SECOND REVISION BROWN COUNTY ORDINANCES, AS AMENDED TO REZONE CERTAIN DESCRIBED PROPERTY BE IT ORDAINED by the Brown County Commission,

Brown County, South Dakota, that the Petition to Amend Title 4, Second Revision Brown County Ordinances, as amended, to rezone the following described property filed by Monica Wolff is hereby granted and Title 4, Second Revision Brown County Ordinances is hereby amended to change the zoning on the following described property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG), said property described as follows:

Lots 1 & 2, Ackerman-Wolff Addition in the SW 1/4 of Sec 22-T124N-R61W of the 5th P.M., Brown County, SD. (40336 and 40340 128th Street)

BE IT FURTHER ORDAINED by the Brown County Commission, Brown County, South Dakota that the zoning official for the County of Brown is hereby authorized to change the official zoning map for Brown County to reflect this Ordinance.

Notice of Hearing: October 3 & 10, 2018
Passed First Reading: October 16, 2018
Passed Second Reading: October 23, 2018
Adopted: October 23, 2018
Published: October 31, 2018
Effective Date: November 20, 2018
Doug Fjeldheim, Chair
Brown County Commission
ATTEST:

Avera

GDI Living Heart Fitness of Groton is happy to welcome another new partner that is going to offer a fitness reimbursement program! The Avera Health Employee Health Plan will be rolling out a Fitness Center Incentive to their employees and/or spouse(s) starting 1/1/19!

Enrolled Avera employees and/or spouse(s) will be eligible for an up to \$20 reimbursement per month for working out eight (8) days per calendar month at GDI Living Heart Fitness.

Research demonstrates that a more active lifestyle increases well-being and reduces healthcare costs. Read below to see if you qualify for this program! Starting 1/1/19, Avera will be rolling out a fitness reimbursement program to their Avera Employee(s) and spouse(s). (Any other Avera related program or group is not eligible at this time.)

Eligibility rules:

- ~ Eligible adult must be enrolled on the Avera Health Employee Health Plan
- ~ Must be an Avera employee and/or spouse
- ~ Eight (8) workouts per month = an up to \$20 reimbursement per month (\$40 per household)
- ~ Up to two eligible adults but must be the employee and/or spouse
- ~ January 2019 will be the first eligible month

So for a single membership - if you pay for the whole year in advance, your cost would be \$6.63 per month as long as you use the facility at least eight times a month or \$15.15 if you pay monthly. It would cost a couple \$7.93 per month if they pay for the year in advance or \$15.45 per month if you pay monthly as long as both use the facility at least eight times a month.

The eligible Avera Employee/spouse would need to enroll online at NIHCarewards.org OR go to their NIHCarewards participating fitness facility and enroll in person. GDI Living Heart Fitness is a NIHCarewards participating facility.

Please note: IF any Avera member was a previous member with another insurance company, please do not re-enroll in the program. Already enrolled members are required to go to NIHCarewards.org website and click on the 2nd green button called: Already Enrolled. The member would log in and go the Insurance tab so they can update and change their insurance information to now Avera Health Plans.

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\$2.79 Per Lb.

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\$1.49 Per Lb.

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USDA CHOICE Demkota

\$6.99 Per Lb.

USDA Choice Demkota NEW YORK STRIP STEAK

\$1.59 Per Lb.

Hormel PORK SIRLOIN ROAST

\$1.99

Land O' Lakes COTTAGE CHEESE
4%, 2%, 1% or Skim, 24 Oz. Ctn.

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Pillsbury BROWNIE MIX
18.4 Oz. Box

\$3.99

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12 Roll Pkg.

\$2.99

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10.8-14.4 Oz. Pkg.

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Doug Fjeldheim
County Commission

A devoted FAMILY MAN, a FISCALLY RESPONSIBLE leader, and a Commissioner who will make decisions based on COMMON SENSE.

~ 32 Years management experience in business
~ 30 years of farming experience
~ Westport Township Clerk since 2003

As your county commissioner, Doug Fjeldheim pledges to continue being prudent with how the tax dollars of Brown County are spent.

MY FELLOW TAXPAYERS OF BROWN COUNTY

I am seeking re-election to the Brown County Commission because I believe I can and have contributed to the greater good good by spending our tax dollars wisely.

As a farmer, I know how important it is to have good roads and to have a county government that works with the people of the area to protect their interests.

I would be honored to serve another 4 years as a commissioner and treat your tax dollars as my own because, just like you, some of them are!

On November 6th, please cast your ballot for Doug Fjeldheim for Brown County Commission