



### GHS Class of 1978

The GHS Class of 1978 celebrated its class reunion over the homecoming week. The class sported one of the largest classes in GHS with 85 students. Classmates as far as Georgia, Texas, Colorado, New Mexico, Montana and Wisconsin attended. (Courtesy Photo)



### Lot 21, 16 N. Main St., Groton

- 1890: Miller Brother's Store
- 1903: Hamm Brewing Company
- 1916: The Palm Garden
- 1918: Soft drink parlor and candy and fancy confections
- 1924: Bluebird Cafe
- 1947: Omer's Cafe
- 1973: The Groton Independent
- 2003: Sold to Clint Jacobson, Jr.
- 2017: Sold to Groton Legion Post #39

### Building is demolished

The building at 16 N Main St., Groton, has been demolished. The building has been the home of the Blue Bird Cafe, Omer's Cafe and the Groton Independent. The Groton Legion Post #39 now owns the lot and they plan to make a patio area.



**Midwest Masonry & Concrete Pumping**  
**Greg Heilman, owner**  
 405 E 1st Ave., Groton  
 Greg: 253/929-9137  
 Mike: 605/492-7041  
 midwestmasonry1@yahoo.com

**McKIVER COLLISION**  
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 Allen McKiver, Owner ~ 605/397-4404

**JOHNSON AGENCY**  
 Real Estate & Insurance  
**Jay Johnson, Broker**  
 www.johnsonagencygroton.com  
 102 N Main St. Office: 605/397-2424  
 Groton, SD 57445 Home: 605/397-8565

**Dakota Outdoors**  
**Erik Dean**  
 402 N Main St  
 Aberdeen, SD 57401  
 605.229.0123  
 dakoutdoors@midconetwork.com

**HARR Motors**  
 www.harrmotors.com  
 605-225-3078 ~ 1-800-658-3463

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 605-380-1717  
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 Brooms, Brushes, Mops, Can Liners, Paper Products.  
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**Webster Theatre**  
 Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.  
**10/27 to 10-29 Unbroken - Path to Redemption R**  
**11/3 to 11/5 Smallfoot, PG**

**Removal, Grinding, Chipping, Trimming**  
**605-725-WOOD**  
 Mason Dinger: 605-216-6098  
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**DAKOTA TREE COMPANY**

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 GENERAL CONTRACTOR  
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 New & Cleaning of Stockdams with our 60' reach trackhoe  
**605/395-6531**

Oven Fresh Sandwiches Hot Desserts Snack Melts  
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 Grill & Chill  
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 NEW CONSTRUCTION  
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 HOOP BARNs  
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**Groton Chiropractic Clinic**  
 Carol McFarland-Kutter, D.C.  
 1205 N 1st St., Groton 397-8204

"From minor scratches to a complete rebuild... we can do it all!"  
**NOW OPEN Flarris Auto Body**  
 225 Brown County Hwy 19 South  
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**Dr. Geoffrey Rath - Optometrist**  
 Eye Exams Glaucoma Tests Rx's Filled  
 - All Types Contact Lenses -  
 Doctor here Mondays Only - Office open Thursdays.  
 701-349-3223 to make appointments & adjustments  
 Hours at Ellendale, N.D. are:  
**Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00**

**The Groton Independent**  
 21 N Main, Groton 605/397-NEWS (6397)  
 Paul Irvin Kosel, Publisher  
 paperpaul@grotonsd.net ~ 605-397-7460  
 Tina Kosel, Office Manager  
 office@grotonsd.net ~ 605-397-7285  
 Notices: legals@grotonsd.net  
 News Items: news@grotonsd.net  
 Deadline to submit items: Noon Monday]Yearly Subscription Rates: 12 Month Rate: \$39 (includes tax)  
 The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.  
**Postmaster: Send address changes to Groton Independent, PO Box 34, Groton, SD 57445**

**Classifieds and Card of Thanks**  
 The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.  
 1 Week: \$9 for first 30 words, 20¢/word thereafter  
 2 Wks: \$17 for first 30 words, 38¢/word thereafter  
 3 Wks: \$24 for first 30 words, 54¢/word thereafter  
 4th consecutive week is free  
**605/397-NEWS (6397)**  
 PO Box 34, Groton SD 57445

**EMPLOYMENT**

FULL TIME NEWS WRITER / PHOTOGRAPHER needed: Ravellette Publications is looking for a news writer/photographer for The Pioneer Review weekly newspaper in Philip, SD, someone who would like to work as a journalist and photographer in a quiet environment in Western South Dakota. Wage is negotiable, and depends on experience. We are willing to train and work with someone who is willing to learn and be great at their job. Contact Beau Ravellette 605-685-8155 or Don Ravellette 605-685-5147. Send Resume to beau@pioneer-review.com or mail to Beau Ravellette, PO Box 788, Philip, SD 57567

MCINTOSH CO-OP- MCINTOSH SD. is seeking a FT employee to work/run the shop. Wages DOE. Great benefits, M-F hours, occasional Saturday morning. Willing to cross train to do bulk fuel deliveries - requires the ability to receive a class A CDL with Hazmat Endorsement. Also looking for weekend and evening C-Store help. Please contact Arlen at 605-273-4244 or apply in person at the store in McIntosh.

FULL TIME DEPUTY SHERIFF Opening in Hamlin County. Benefits, overtime opportunities, advanced training, holiday, vacation and holiday pay. Additional information and application found at hamlincountysd.org/jobs.

FULL TIME MEAT CUTTER POSITION available with chance to advance at Mike's Jack & Jill, Webster. Benefits available. Apply at Mike's or send resume to PO BOX 543, Webster, SD 57274.

**HOMES FOR SALE**

TWO YEAR OLD STICK BUILT ranch house on five acres, 3 bedroom, 3 bath, 1304 square foot, main floor laundry, triple car garage, unfinished basement, six miles from Rapid City. \$299,900 call 605-877-1515.

**MISCELLANEOUS**

WIN A \$3,000 grand prize! Take our survey at www.pulsepoll.com and tell us about your media usage and shopping plans. Your input will help this paper help local businesses. Thank you!

**Inventory/Accounts Payable Bookkeeper**

Agtegra Cooperative is seeking an inventory/accounts payable bookkeeper in Aberdeen, SD. This position is responsible for a variety of inventory and fertilizer functions to ensure accurate financial accounting related to inventory and fertilizer transactions. Also responsible for reconciling invoices, processing payments and providing administrative support related to the Accounts Payable area and Risk Management areas. Agtegra offers paid time off, Holidays, Health Insurance, Pension and 401k plans, Clothing Allowance, Education Assistance and MORE!

**AGTEGRA COOPERATIVE**  
 Contact: Agtegra Cooperative  
 908 Lamont St S  
 Aberdeen, SD 57401  
 To apply, please contact jobs@agtegra.com

## Brown County Oct. 16

### Meeting Minutes OCTOBER 16, 2018 – GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Kippley. Commissioner Kippley led the Pledge of Allegiance.

MINUTES: Moved by Sutton, seconded by Kippley to approve the General Meeting Minutes of October 9, 2018. All members present voting aye. Motion carried.

CLAIMS: Moved by Fischbach, seconded by Hansen to approve the following claims:

Payroll: Payroll #21 - Commission \$5,395.76; Auditor \$8,303.56; Treasurer \$13,511.99; States Attorney \$21,572.43; SVAWA Grant \$1,389.40; Maintenance \$7,743.38; Assessor \$12,528.30; Register of Deeds \$9,449.00; Veterans Service Office \$4,263.24; GIS \$2,347.50; Information Technology \$7,867.20; Human Resources \$2,340.35; Sheriff \$38,262.70; Jail \$50,095.25; Court Security \$5,382.28; JDC \$23,275.67; Welfare Office \$3,742.79; Museum \$8,283.01; Parks & Fairgrounds \$5,294.51; Fair Board \$3,803.32; 4-H \$616.00; Weed & Pest \$6,155.42; Planning and Zoning \$2,360.54; Highway \$50,885.31; Communications \$25,971.02; Emergency Management \$4,039.58; Teen Court \$293.77; 24/7 \$3,169.25; R/D Modernization & Preservation \$184.28; Landfill \$13,237.55.

Matching Benefits: FICA \$20,260.47; Medicare \$4,738.27; HSA \$150.00.

Catastrophic Pool: SD Assoc of County Commissioners \$14,335.00.

Professional Fees: Richard Berreth \$50.00; Betty Breck \$50.00; Dacotah Territory Muzzle Loaders \$50.00; Dean Schaefer Court Reporting \$258.00; Dohrer Law Office \$695.60; John Graves \$50.00; Christopher A. Haar \$2,153.85; Mark Katterhagen \$15.00; Kennedy Pier Knoff Loftus LLP \$156.40; Kuck Law Office \$804.40; Lewis & Clark BHS \$660.00; Lexisnexis Risk Data Mgmt \$99.10; Lucy Lewno \$160.00; Lincoln County Treasurer \$9.40; Darcy Lockwood \$15.00; Lutheran Social Services \$862.20; Jerald M. McNeary \$3,397.15; MD Investigations \$1,056.00; Minnehaha County Auditor \$624.45; Prairie Fiber Arts Guild \$50.00; Rogers Law Office \$615.70; SD Retirement System \$6,395.86; State of South Dakota \$3,449.00; University of North Dakota \$4,000.00; Yankton County Sheriff Office \$150.00; Yankton County Treasurer \$337.45.

Publishing: Aberdeen American News \$2,710.51; Groton Independent \$198.87.

Rentals: Praxair Distribution Inc \$24.09.

Repairs & Maintenance: Praxair Distribution Inc \$348.20; Aberdeen Plumbing & Heating \$426.41; Ace Refrigeration \$132.60; Cintas Corporation No 2 \$324.00; Dakota Tree Company LLC \$450.00; GCR Tires & Service \$380.72; Hoven Auto Repair Inc \$365.44; Kone Inc \$3,507.24; Lien Transportation \$5,182.71; Nelson Sales & Service LLC \$204.39; Pierson Ford Lincoln Mercury \$48.45; Steven Lust Automotive \$614.15; Transource Truck & Equipment \$1,213.41; Walth Safety Service Inc \$670.14.

Supplies: Advance Stores Company Inc \$1,188.83; American Solutions for Business \$50.36; Bonnie Bitz \$288.00; Bob Barker \$498.25; Russel Brick \$215.00; Dakota Supply Group \$2.12; Fraternal Order of the Eagles #632 \$225.00; Fire Safety First \$231.75; Galls \$18.00; Sue Gates \$48.41; GCR Tires & Service \$81.76; Heartland Paper \$1,806.95; Jebro Inc \$55,851.37; JoAnn Jernberg \$75.00; Ken's Superfair Foods \$2,778.10; L.G. Everist Inc \$1,670.13; Lien Transportation \$1,668.70; Lucy Lewno \$6.47; Menards \$303.07; Midstates Printing \$255.50; Nalco Company \$850.17; Kathy Neitzel \$209.99; North Star Energy LLC \$72.00; Northern Valley Communications \$26.97; Pharmchem \$256.95; Michael L. Jensen \$50.00; Runnings \$742.10; Satellite Tracking of People \$182.00; Patricia M. Dennert \$63.00; Share Corp \$277.00; Steven Lust Automotive \$544.52; Tractor Supply Co \$24.99; Transource Truck & Equipment \$2,127.94; Truck World \$52.74; West Payment Center \$1,733.34.

Travel & Conference: SD Planners Assoc \$80.00.

Utilities: City of Aberdeen \$627.02; AT&T Mobility \$71.24; Qwest Corporation \$1,232.02; City of Hecla \$114.84; Dependable Sanitation Inc \$286.00; State of South Dakota \$74.07; Marco \$57.89; Midcontinent Communications \$87.90; Midwest Alarms \$715.62; Northern Electric Coop Inc \$86.00; Northwestern Energy & Communications \$983.22; Northern Valley Communications \$5,715.56; Verizon Wireless Services \$60.05; Web Water Development Assoc \$80.56.

Other: James River Acct#1598637468 \$3,473.47; SD Dept of Revenue & Regulation \$3,584.08.

Improvements Other Than Buildings: Northern Electric Coop Inc \$8,142.87. All members present voting aye. Motion carried.

HR REPORT: Moved by Kippley, seconded by Sutton to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

•Policy Manual Change: E-12 Holiday Pay. Regular Part-time Employees, Part-time Employees, and Temporary or Seasonal Employees: shall receive 2 hours Holiday pay if working 10 hours or less for the week and 4 hours Holiday pay if working over 10 hours, but less than 20 hours for the week, if employee has a set schedule and it is their regular day to work.

Approve the following Employee Step Increases, effective October 21, 2018: Sandra Mielke @ \$18.84 per hour; Cindy Woodford @ \$16.98 per hour; Dawn Allam @ \$17.83 per hour; Justin Yablonski @ \$17.20 per hour.

All members present voting aye. Motion carried.

SURPLUS PROPERTY: Moved by Sutton, seconded by Hansen to declare one (1) London Fogger Decal #443 surplus property for purpose of sale to the City of Martin for the appraised value of \$2,000.00. All members present voting aye. Motion carried.

SHERIFF REPORTS: Moved by Fischbach, seconded by Kippley to approve the following September 2018 Sheriff Reports: Incidents and offenses, Prisoner care, JDC, and Money deposited with the County Treasurer. All members present voting aye. Motion carried.

LEASE AGREEMENT: Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign the following agreement: City of Groton Pumpkin Fest for lease of three (3) people movers on Oct 6-7, 2018. All members present voting aye. Motion carried.

ORD 124 – FIRST READING: Moved by Fischbach, seconded by Sutton to approve First Reading of Ordinance #124, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Gauer Addition in the NW ¼ of Sec 21-T124N-R65W of the 5th P.M., Brown County, SD (37629 127th Street). All members present voting aye. Motion carried.

ORD 125 – FIRST READING: Moved by Kippley, seconded by Hansen to approve First Reading of Ordinance #125, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: The North 568.7' of the East 766.0' of the West 906.0' of the NW ¼ of Sec 12-T122N-R64W and Himle Tract 1 in the NW ¼ of Sec 12-T122N-R64W, both of the 5th P.M., Brown County, SD (38711 and 38721 137th Street). All members present voting aye. Motion carried.

ORD 126 – FIRST READING: Moved by Sutton, seconded by Fischbach to approve First Reading of Ordinance #126, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Lots 1 & 2, Ackerman-Wolff Addition in the SW ¼ of Sec 22-T124N-R61W of the 5th P.M., Brown County, SD (40336 and 40340 128th Street). All members present voting aye. Motion carried.

ABERDEEN KARTING CLUB: Moved by Kippley, seconded

by Fischbach to approve and authorize the Chair sign Lease Agreement with the Aberdeen Karting Club for lease of the area at the Fairgrounds currently used by the Club. All members present voting aye. Motion carried.

HR DISCUSSION: Gary Vetter, HR Director/Commission Assistant discussed payment to Andrea Schwan for training assistance to the Benefits Specialist and discussed meal reimbursements not being taxable as income. Moved by Kippley, seconded by Sutton to approve and authorize the Chair sign Contract with Andrea Schwan for training assistance for the Benefits Specialist at an hourly rate of \$25.00 payable quarterly. All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY: Moved by Sutton, seconded by Kippley to approve and authorize the Chair sign application, submitted by Northern Electric Cooperative for occupancy of Brown County Highway 14 in Sec 16-T126N-R63W of the 5th P.M., Brown County, SD to provide electric service. All members present voting aye. Motion carried.

TEEN COURT PROGRAM: After receiving confirmation that the Teen Court Program is to be moved to the Courthouse, Diane Lehr, Teen Court Coordinator explained the office space setup needed for the Teen Court Program to insure confidentiality in the new location at the Courthouse.

APPEAL HEARING – BOARD OF ADJUSTMENT DECISION: Time and place set for public hearing on appeal of two decisions of the Brown County Board of Adjustment. The following action was taken after all testimony and comments had been presented: Moved by Fischbach, seconded by Hansen to uphold the decision of the Brown County Board of Adjustment on the appeal of the variance request for a building setback. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Hansen, seconded by Sutton to go into executive session to discuss pending litigation, per SDCL 1-25-2(3) with Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.

EXECUTIVE SESSION: Moved by Kippley, seconded by Fischbach to go into executive session to discuss personnel, per SDCL 1-25-2(1) with Chris White, Gary Vetter, Patti Marshall and Andrea Schwan in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.

ADJOURNMENT: Moved by Sutton, seconded by Hansen to adjourn the Brown County Commission at 11:19 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$111.37. 16665

## Brown County TEFRA Hearing Rescheduled

NOTICE OF A RESCHEDULED PUBLIC HEARING REGARDING NOT TO EXCEED \$10,000,000 BROWN COUNTY ECONOMIC DEVELOPMENT REVENUE BONDS (NORTHERN STATE UNIVERSITY FOUNDATION), SERIES 2019  
November 6th, 2018 at 9:00 A.M.

NOTICE IS HEREBY GIVEN that, as required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), the County Commission of the Brown County, South Dakota (the "County"), will hold a public hearing at its regularly scheduled meeting on November 7th, 2018, at 9:00 A.M. in the Commissioners' Meeting Room in the Brown County Courthouse located at the 25 Market Street, Aberdeen, SD 57401, or as soon as practicable thereafter, concerning the proposed issuance by the County of its Economic Development Revenue Bonds, in one or more series (the "Bonds"). The Bonds are expected to be issued by the County pursuant to South

Dakota Codified Laws §7-18-16 and Chapter 9-54, as amended, in a maximum principal amount of \$10,000,000, of which the proceeds from the sale of the Bonds will be loaned to Northern State University Foundation (the "Borrower"), and used to finance a portion of the projects stated below:

Project Description Maximum Amount

Construction and furnishing of a new Northern State Recreation and Athletic Fields Complex located at 801 14th Ave SE, Aberdeen, South Dakota \$6,500,000

Construction and furnishing of a new facility for the South Dakota School for the Blind and Visually Impaired located at 1315 South State Street, Aberdeen, South Dakota. \$14,300,000

The Projects will initially be owned by Northern State University.

The Bonds will be special limited obligations of the County payable solely from the loan repayments to be made by the Borrower to the County, and certain funds and accounts established by bond documents. At the time and place fixed for the public hearing, all persons who appear will be given a reasonable opportunity to express their views, both orally and in writing, for or against the proposed issuance of the Bonds, the location and nature of the Project and other related matters. The County Commission also intends at the November 6th, 2018, meeting to consider and take action on a resolution regarding the issuance of the Bonds by the County. Any person wishing to submit written comments regarding the proposed issuance of the Bonds, the location and nature of the Projects and other related matters should do so by submitting comments to the County Auditor no later than 5:00 PM on November 5th, 2018, at 25 Market Street, Aberdeen, SD 57401.

BROWN COUNTY SOUTH DAKOTA  
Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$32.98. 16666

## Groton School Sept. 24

### Meeting Minutes

UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION  
GROTON AREA SCHOOL DISTRICT NO. 06-6  
REGULAR MEETING  
September 24, 2018

President Smith called the meeting to order at 6:00 p.m. in the High School Conference Room. Members present: Fjeldstad, Gengerke, Pharis, Rix, Smith and Weismantel. Absent: Harder. Others present were Supt. J. Schwan, Principals B. Schwan and Sombke and Business Manager Weber.

Moved by Gengerke, second Weismantel to approve the agenda as presented. Motion carried.

No new potential conflicts disclosures pursuant SDCL 23-3 were reported.

Moved by Rix, second Pharis approve North Central Special Education Coop agenda items. Motion carried.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

Aaron Helvig presented an overview of the K-12 Technology Program.

There were no board committee reports given. The following items were discussed in administrative reports: potential promissory note for Special Ed, Autism Behavior Training, change in state assessment tool, CPR training, 1st grade report cards, 3-year-old developmental screening, teacher evaluations and homecoming week activities.

Moved by Gengerke, second Weismantel to approve auxiliary staff assignment changes for Jan Hoffman and Jamie Mitchell. Salary was not affected. Motion carried.

Moved by Rix, second Fjeldstad to amend and approve the Groton Area School District 2018-19 budget, as published from the budget hearing on July 9, 2018, as follows and authorize the business manager to file the tax request with the county auditors: Revenue – General Fund from \$5,003,580 to \$4,973,177, Capital Outlay from \$2,627,718 to \$2,726,718, Special Education from \$920,760 to \$920,810,

Food Service from \$244,150 to \$259,850, Enterprise from \$75,000 to \$79,000 and Total Revenue from \$9,080,693 to \$9,169,040; Expenditures – General Fund from \$5,282,782 to \$5,268,301, Capital Outlay from \$1,751,525 to \$1,780,400, Special Education from \$902,233 to \$892,607, Pension from \$30 to \$100, Capital Projects from \$1,325,000 to \$1,700,000, Food Service from \$265,869 to \$263,819, Enterprise from \$91,786 to \$90,404 and Total Expenditures from \$9,833,098 to \$10,209,534. Motion carried.

Moved by Weismantel, second Pharis to hire Jacob Sargent full time custodian at \$11.85 per hour beginning September 28.

## State of S.D. Estate of

### Jean A. Hanson

STATE OF SOUTH DAKOTA  
COUNTY OF BROWN  
IN CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT  
IN THE MATTER OF THE  
ESTATE OF JEAN A. HANSON,  
DECEASED

06PRO.018-000102  
NOTICE TO CREDITORS

Notice is given that on the 17th day of October, 2018, Sandra K. Deis, whose address is 2925 Tyler Parkway, Bismarck, North Dakota 58503, was appointed as personal representative of the estate of Jean A. Hanson.

Creditors of the decedent must file their claims within four (4) months after the appointment of the personal representative on the 17th day of October, 2018, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative.

Dated this 17th day of October, 2018.

/s/ Sandra K. Deis  
Damian Bahr  
2925 Tyler Parkway  
Bismarck, ND 58503  
(701) 226-9882  
Marla R. Zastrow  
Brown County Clerk of Courts  
101 1st Ave SE - Suite 200  
Aberdeen, SD 57402  
Richard Kolker, Attorney  
PO Box 467  
Groton, SD 57445  
(605)397-8464  
tdlaw@nvc.net  
(1024.1031)

Published 3 times at the total approximate cost of \$46.70. 16664

## Brown County Notice of General Election

NOTICE OF GENERAL ELECTION

A General Election will be held on Tuesday, November 6, 2018 in all Vote Centers in Brown County. The election Vote Centers will be open

from seven a.m. to seven p.m. central standard time on the day of the election.

• AmericInn Event Center, 301 Centennial St S, Aberdeen, SD (north convention center entrance)

• Best Western Ramkota Hotel and Convention Center, 1400 8th Ave NW, Aberdeen, SD (north convention center entrance)

• Courthouse Community Room, 25 Market Street, Aberdeen SD

• Columbia Legion, 102 N Broadway, Columbia SD

Motion carried.

Moved by Gengerke, second Pharis to hire Thomas Cranford as part-time student custodian up to 20 hours per week at \$9.45/hour. Motion carried.

Moved by Gengerke second Pharis to hire Austin Fordham as Thespian Advisor for \$1,925.00. Motion carried.

Moved by Rix, second by Weismantel to adjourn at 7:05 pm.

M. J. Weber, Business Manager  
Steven R. Smith, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$18.93. 16667

## State of S.D. Estate of

### Steven Giedt

STATE OF SOUTH DAKOTA  
COUNTY OF BROWN  
IN CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT  
IN THE MATTER OF THE  
ESTATE OF STEVEN GIEDT,  
DECEASED

06PRO.018-000101  
NOTICE TO CREDITORS

Notice is given that on the 17th day of October, 2018, Lori L. Giedt, whose address is 508 N. Main St., Groton, SD 57445, was appointed as personal representative of the estate of Steven Giedt.

Creditors of the decedent must file their claims within four (4) months after the appointment of the personal representative on the 17th day of October, 2018, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative.

Dated this 17th day of October, 2018.

/s/ Lori L. Giedt  
508 N. Main St.,  
PO Box 381  
Groton, SD 57445  
(605) 397-2708  
Marla R. Zastrow  
Brown County Clerk of Courts  
101 1st Ave SE - Suite 200  
Aberdeen, SD 57402  
Richard Kolker, Attorney  
PO Box 467  
Groton, SD 57445  
(605)397-8464  
tdlaw@nvc.net  
(1024.1031)

Published 3 times at the total approximate cost of \$45.83. 16663

• Westport Town Hall, 13 W Main, Westport, SD

• Warner Community Center, 11 W Main Street, Warner SD

• Stratford Community Center, 293 E Rondell Ave, Stratford SD

• Groton Community Center, 109 N 3rd Street, Groton SD

• Claremont Fire Station, 505 6th Street, Claremont SD

• Hecla Community Center, 206 Main Street, Hecla SD

• Frederick Community Center, 2nd Ave, Frederick SD

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor at (605) 626-7110 before

the election for information on vote center accessibility for people with disabilities.

- Maxine Fischer, Brown County Auditor.

Published once at the approximate cost of \$16.98. 16668

Your voice will be heard!

DENNIS  
**FEICKERT**  
FOR BROWN COUNTY COMMISSION

-Common Sense Leadership  
-Will Work for Fair & Equitable Taxation  
-Proven Experience  
-I'll Do What's Right, Not What's Political!

Contact Me At  
DennisFeickert@yahoo.com

Paid for by Dennis Feickert for Brown County Commission



# Groton Area has clean sweep over Deuel

Groton Area had a clean sweep of Deuel Monday night in Clear Lake winning all of the games.

C match scores were 25-9 and 25-15. Junior varsity scores were 25-11 and 24-14. Varsity scores were 25-19, 25-13 and 25-18.

Nicole Marzahn led the Tigers with 10 kills and two digs. Jennie Doeden had nine kills, two ace serves and one block. Eliza Wanner had eight kills, one ace serve and nine digs. Indigo Rogers had four kills and one block. Kaylin Kucker had three kills, 32 assists, one ace serve and nine digs. Portia Kettering had two kills, 12 assists and three digs. Miranda Hanson had two ace serves and 10 digs. Payton Maine had four ace serves and 21 digs. Tady Glover had eight digs.

Groton Area had 36 kills compared to 23 for Deuel, 10 ace serves compared to three for Deuel, 62 digs compared to 60 for Deuel and each team had two blocks.

Jayden TeGantvoort led the Cardinals with 11 kills, one block and one ace serve while Kendra Damm had seven kills and Saycia Time had three kills, one block and one ace serve.

The Tigers finish the regular season with a 20-9 record while Deuel falls to 6-23.

## Groton Area beats Milbank in 4-sets

The Groton Area volleyball team battled to a 4-set victory over Milbank on Friday evening. The Tigers defeated the Bulldogs in Milbank with set scores of 22-25, 25-17, 25-16 and 26-24. Groton Area improves to 19-9 on the season, moving up to second in the regional ratings.

Groton Area dominated the killing attacks with 53 kills compared to 33 by Milbank. Even in the first game that Groton Area lost, the Tigers doubled up on Milbank in kills, 14-7, with both teams having two blocks and Milbank having more ace serves, 3-1.

Groton Area had more kills in the following games as well. Up until the fourth game, Groton Area had only two serving errors. Two serving areas down the stretch held Milbank tie the game at 24 before Groton Area was able to put the game away. Milbank had seven serving errors on the night while Groton Area had five.

Jennie Doeden led the offensive charge with 19 kills, three blocks and two ace serves. Eliza Wanner added 13 kills and two ace serves. Nicole Marzahn had four of her nine kills in the first game. Portia Kettering and Indigo Rogers each had five kills and Kaylin Kucker had two kills. Miranda Hanson finished with three ace serves and Tady Glover had two ace serves. Rogers added two blocks. Payton Maine had 38 digs with Miranda Hanson added 19. Kucker had 51 of the team's 53 assists.

Milbank won the junior varsity match, 25-19 and 25-20, and Groton Area won the C match, 20-25, 25-21 and 15-13.

## Groton Garden Club News

The Groton Garden Club met at the Methodist church with Laurie Mitchell and Pam Rix hosting. Ten members answered role call with a Halloween memory. The pledges were recited in unison. A donation from the McKiver family in memory of Jack was presented to the group. Bev Sombke reported on the Fall Board meeting held in Milbank. The State convention will be held in Sioux Falls either April 6 or May 18, 2019. The Smokey Bear-Woodsey Owl poster contest information will be taken to the elementary school this week. An application for a grant tout sprinklers in the park circle was sent in for the "Plant America" community grant. Next meeting will be at the home of Bev Sombke with Arlis Kluess assisting on November 19; Linda Anderson will have the program. Following adjournment Bev Sombke gave the program on "The little Free Garden," a project started in Aberdeen by Mary Worlie.



**Jonathan Doeden gets ready to hand off the ball to Darien Shabazz.** (Photo by Julianna Kosel)

## Mobridge-Pollock advances to second round playoffs

Mobridge-Pollock edged out Groton Area, 13-7, in the first round of the football playoffs held Thursday in Groton. Lady luck seemed to side with the Mobridge-Pollock Tigers, especially when a Mobridge-Pollock throw into the endzone was deflected by a Groton player, but then was caught by Mobridge-Pollock's Bryston Goehring. A Groton fumble set up the visiting Tigers in good field position which led to another touchdown and it was 13-0 with just under three minutes to go in the first quarter.

Groton Area would score in the third quarter when Jonathan Doeden would run for 71 yards and Hunter Schaller would kick the PAT to make it 13-7. Groton Area had the final drive of the game and was down to the Mobridge-Pollock 20 yard line, but the Mobridge-Pollock defense stopped the Groton Area drive with less than a minute to go in the game.

Wyatt Locke set a new school record for most sacks in a season with 14, breaking a record set by Bryce Raap of 13 in 2011.

Doeden had 189 yards rushing and 10 tackles. Lucas Hinman had 28 yards rushing. Hinman and Thomas Cranford each had an interception while Kaden Kurtz and Brody DeHoet each had two sacks and Wyatt Locke had one.

This was the first time in 10 games that Mobridge-Pollock had defeated Groton Area.

## McInerney on All-State Team

The South Dakota High School Soccer Coaches Association has named the members of the 2018 All-State Teams.

GHS Sophomore Kenzie McInerney was named to the Class A Girls Honorable Mention Team.



**Kenzie McInerney**  
All-State Honorable Mention

Vote Lana Greenfield for District 2 House  
**A WISE CHOICE; A STRONG VOICE**



**Background:**

- ★Raised on a farm near Bryant
- ★Received a Bachelor of Science in education from BHSU
- ★Married for 48 years, mother of three, grandmother

**Experience:**

- ★Owner of Greeny's, a restaurant-lodging facility in Doland
- ★Land owner
- ★Retired 37 year veteran teacher

**Lana Supports:**

- ◆Life
- ◆Gun Rights
- ◆Stable education curriculum
- ◆Small business and entrepreneurship
- ◆Veterans
- ◆Elderly and homes for the disabled
- ◆No new taxes
- ◆Common sense government
- ◆A strict interpretation of the Constitution

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DISTRICT 2  
FOR HOUSE  
LANAGREENFIELD.COM

Re-elect Lana Greenfield on November 6th, a fiscally conservative Republican, endorsed by the NRA.  
Paid for by Lana Greenfield for House, Box 143, Doland, SD 57436

Re-elect for **TOM FISCHBACH**  
**BROWN COUNTY COMMISSIONER**



- ☑ Experienced
- ☑ Dependable
- ☑ Accessible
- ☑ Veteran
- ☑ Represents The People Fairly

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**Tadyn Glover returns the ball. Also pictured is Indigo Rogers.** (Photo by Jeslyn Kosel)



**Payton Maine goes for the dig in Groton Area's win over Milbank.** (Photo by Jeslyn Kosel)



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**✓ Vote Michael Nehls**

**NOW is the Time!**

Eastern Brown County has not had representation on the commission for 33 years.



- 30 year law enforcement veteran working with city and county governments.
- Progressive thinker.
- Conservative Spender
- Common Sense Approach to Solving Issues.
- Putting taxpayers first.

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PAID FOR BY KRISTI FOR GOVERNOR



# ELECTION DAY 6th

## Tuesday November



SAMPLE GENERAL ELECTION BALLOT (Front Side)

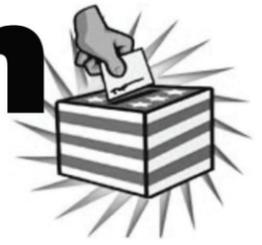
November 6, 2018		South Dakota	Brown County	
<b>SAMPLE GENERAL ELECTION BALLOT</b>				
<b>INSTRUCTIONS TO THE VOTER:</b> To vote for a person <b>FILL IN</b> the oval (●) next to the name. Use only a pencil or pen. If you make a mistake, give the ballot back and get a new one. <b>DO NOT</b> cast more votes than are allowed in each race.		<b>For Commissioner of School and Public Lands</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> <b>Ryan Brunner</b> Republican Party <input type="radio"/> <b>Woody Houser</b> Democratic Party	<b>INSTRUCTIONS TO THE VOTER:</b> To vote on a ballot question <b>FILL IN</b> the oval (●) next to "yes" or "no". <b>DO NOT</b> cast more votes than are allowed in each race.	
<b>For United States Representative</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> <b>George D. Hendrickson</b> Libertarian Party <input type="radio"/> <b>Dustin "Dusty" Johnson</b> Republican Party <input type="radio"/> <b>Tim Bjorkman</b> Democratic Party <input type="radio"/> <b>Ron Wieczorek</b> Independent		<b>For Public Utilities Commissioner</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> <b>Kristie Fiegen</b> Republican Party <input type="radio"/> <b>Wayne Frederick</b> Democratic Party	<div style="background-color: #e0e0e0; padding: 10px; text-align: center;"> <h2 style="margin: 0;">Special Districts</h2> </div>	
<b>For Governor and Lieutenant Governor</b> To be elected as a team, you may vote for <u>one</u> or leave it blank.  <input type="radio"/> <b>Kurt Evans</b> for Governor and <b>Richard Shelatz</b> for Lieutenant Governor Libertarian Party  <input type="radio"/> <b>Kristi Noem</b> for Governor and <b>Larry Rhoden</b> for Lieutenant Governor Republican Party  <input type="radio"/> <b>Billie Sutton</b> for Governor and <b>Michelle Lavallee</b> for Lieutenant Governor Democratic Party		<div style="text-align: center;"> <h2 style="margin: 0;">See Special Districts Column</h2> </div>		
<b>For Secretary of State</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> <b>Steve Barnett</b> Republican Party <input type="radio"/> <b>Alexandra Frederick</b> Democratic Party			<b>For County Auditor</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> <b>Cathy McNickle</b> Republican Party <input type="radio"/> <b>Lynn Heupel</b> Democratic Party	<b>Constitutional Amendment</b> The following amendment to the State Constitution is submitted to the voters by petition. This amendment will not become effective unless approved by majority vote.  <b>Constitutional Amendment W</b> <b>Title:</b> An initiated amendment to the South Dakota Constitution changing campaign finance and lobbying laws, creating a government accountability board, and changing certain initiative and referendum provisions. <b>Attorney General Explanation:</b> This constitutional amendment lowers campaign contribution amounts to candidates and political parties. It prohibits contributions to candidates or political parties by labor unions and corporations. Candidates and elected officials are prohibited from using campaign contributions for personal use. The amendment expands the scope of activities requiring people to register as lobbyists, and places additional restrictions on lobbyists. The amendment replaces the government accountability board recently created by the Legislature. The new board is granted broad power, including the power to investigate, adopt rules, issue advisory opinions, and conduct audits. It may impose sanctions, including fines, on any elected or appointed official, judge, or State or local government employee. The amendment annually appropriates State funds to be solely administered by the board. The amendment limits the number of votes necessary for approval of any initiative or referendum to a simple majority. It requires the Legislature to make specific factual findings when enacting laws that are not subject to referral. If the Legislature wants to change the initiative or referendum process, or a law passed by initiative, it must submit the change to the voters. This multiple-section amendment makes other additions to the Constitution. It will likely be challenged on constitutional grounds. <b>Prison/Jail Population Cost Estimate Statement:</b> This initiated measure to amend the South Dakota Constitution establishes five misdemeanor penalties and three felony penalties, to be punished as provided by law. If passed, the Legislature would be required to set the class levels for each of the penalties created. However, it is the opinion of the Legislative Research Council that the penalties in this initiated amendment are administrative penalties. The nature of these laws encourages regular compliance with the provisions to which they adhere. Hence, the impact on jail and prison populations is likely negligible. <b>Fiscal Note:</b> The amendment annually appropriates \$389,000, indexed to inflation, in state funds to a government accountability board. Additionally, the state will have to pay one-time costs if the amendment is challenged on constitutional grounds. Based on previous court cases handled by the state, a median case costs approximately \$78,322.
<b>For Attorney General</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> <b>Jason Ravensborg</b> Republican Party <input type="radio"/> <b>Randy Seiler</b> Democratic Party		<b>For County Commissioner At Large</b> You may vote for up to <u>three</u> or leave it blank.  <input type="radio"/> <b>Mike Wiese</b> Republican Party <input type="radio"/> <b>Doug Fjeldheim</b> Republican Party <input type="radio"/> <b>Larry H. Lovrien</b> Republican Party <input type="radio"/> <b>Dennis Feickert</b> Democratic Party <input type="radio"/> <b>Tom Fischbach</b> Democratic Party <input type="radio"/> <b>Michael E. Nehls</b> Democratic Party	<b>Legislative District 2</b> Precincts 8, 13, 16 - 20  <b>For State Senator District 02</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> <b>Brock L. Greenfield</b> Republican Party <input type="radio"/> <b>Paul Register</b> Democratic Party	
<b>For State Auditor</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> <b>Rich Sattgast</b> Republican Party <input type="radio"/> <b>Tom Cool</b> Democratic Party		<b>NONPOLITICAL BALLOT</b>		<b>Legislative District 3</b> Precincts 1-7, 9-12  <b>For State Senator District 03</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> <b>Al Novstrup</b> Republican Party <input type="radio"/> <b>Cory Allen Heidelberger</b> Democratic Party
<b>For State Treasurer</b> You may vote for <u>one</u> or leave it blank.  <input type="radio"/> <b>Josh Haeder</b> Republican Party <input type="radio"/> <b>Aaron Matson</b> Democratic Party		<b>Supreme Court Justice Retention</b> Shall the Justice of the Supreme Court named on this ballot, whose term expires January 1, 2019, be retained in office?  <b>Justice Janine M. Kern</b> representing the First Supreme Court District  <input type="radio"/> YES <input type="radio"/> NO		<b>For State Representative District 03</b> You may vote for up to <u>two</u> or leave it blank.  <input type="radio"/> <b>Carl E Perry</b> Republican Party <input type="radio"/> <b>Drew Dennert</b> Republican Party <input type="radio"/> <b>Brooks Briscoe</b> Democratic Party <input type="radio"/> <b>Justin Roemmick</b> Democratic Party
Go to top of next column		Go to top of next column		Turn Page

Sample Ballot Published once at the total approximate cost of \$960.00. 16669



# ELECTION DAY 6th

## Tuesday November



SAMPLE GENERAL ELECTION BALLOT (Back Side)

November 6, 2018	South Dakota	Brown County	<b>INSTRUCTION TO THE VOTERS</b>
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>To vote on a ballot question FILL IN the oval (●) next to "yes" or "no".</p> <p><b>DO NOT</b> cast more votes than are allowed in each race.</p>	<p><b>Initiated Measures</b></p> <p>The following initiated measures were proposed by petition for submission to the voters. These initiated measures will not become effective unless approved by majority vote.</p>	<p><b>Initiated Measure 25</b></p> <p><b>Title:</b> An initiated measure increasing the State tobacco tax and creating a postsecondary technical institute fund for the purposes of lowering student tuition and providing financial support to the State postsecondary technical institutes.</p> <p><b>Attorney General Explanation:</b> This measure increases the State tax on tobacco products sold in the state. The tax on packs containing 20 cigarettes would increase \$1.00 per pack, and 25-cigarette packs would increase \$1.25 per pack. Tax on other types of tobacco products such as cigars, roll-your-own, and chewing tobacco would change from the current rate (35% of the wholesale price) and be increased to 55% of the wholesale price.</p> <p>The measure also creates a postsecondary technical institute tuition reduction and workforce training fund that will be administered by the State Board of Technical Education, which oversees the State postsecondary technical institutes. Currently there are four: Lake Area Technical Institute, Mitchell Technical Institute, Southeast Technical Institute, and Western Dakota Technical Institute. The fund's purposes include lowering tuition and providing financial support for these technical institutes.</p> <p>Under current law, the first \$30 million of tobacco tax revenue collected annually is deposited into the State general fund, and the next \$5 million is deposited into the existing tobacco prevention and reduction trust fund. This measure would require the next \$20 million to be deposited into the technical institute fund created by this measure.</p> <p><b>Fiscal Note:</b> Based on previous cigarette tax increases, a 65.4% increase in price should produce a smoking reduction of 16.4%. Based on the previous tobacco tax increase, a 57.1% tax increase is unlikely to affect demand.</p> <p>The resulting revenue increases would be as follows:</p> <p>General Fund: \$4,942,542 Tobacco Trust: \$0 Technical Institutes: \$20,000,000 Total: \$24,942,542</p>	<p><b>VOTING RIGHTS</b></p> <p>Any voter who can't mark a ballot because the voter has a physical disability or can't read, may ask any person they choose to help them vote.</p> <p>Any voter may ask for instruction in the proper procedure for voting.</p> <p>Any voter at the polling place prior to 7:00 p.m. is allowed to cast a ballot.</p> <p>If your voting rights have been violated, you may call the person in charge of the election at 605-626-7110, the Secretary of State at 888-703-5328, or your state's attorney. A felon who receives a sentence of imprisonment to the adult penitentiary system, including a suspended execution of sentence, loses the right to vote. Felons so sentenced may register to vote following completion of their sentence. Further information is available at <a href="http://www.sdsos.gov">www.sdsos.gov</a>.</p>
<p><b>Constitutional Amendments</b></p> <p>The following amendments to the State Constitution are submitted to the voters by the Legislature. The amendments will not become effective unless approved by majority vote.</p>	<p><b>Initiated Measure 24</b></p> <p><b>Title:</b> An initiated measure prohibiting contributions to ballot question committees by non-residents, out-of-state political committees, and entities that are not filed with the Secretary of State.</p> <p><b>Attorney General Explanation:</b> This measure prohibits contributions to statewide ballot question committees by non-residents, by political committees organized outside South Dakota, and by any entity that is not filed as an entity with the Secretary of State for the four years prior to making a contribution. It requires the Secretary of State to impose a civil penalty on any ballot question committee that accepts a prohibited contribution. The civil penalty is double the amount of the contribution. The measure requires the Secretary of State to investigate alleged contribution violations prohibited by this measure.</p> <p>Currently, there are state laws regulating other kinds of election-related contributions, disclaimers, and disclosures. Violations of these laws are classified as misdemeanors and are subject to criminal penalties. The measure allows a court to impose a civil penalty (up to \$5,000 per violation) in addition to the criminal penalty. Under the measure, the Secretary of State must investigate alleged violations of these particular election-related laws.</p> <p>All civil penalties collected under this measure will be placed in the State general fund.</p> <p>The measure is likely to be challenged on constitutional grounds.</p> <p><b>Fiscal Note:</b> The only likely fiscal impact related to this Initiated Measure will be if the measure is challenged on constitutional grounds. Based on previous court cases handled by the state, a median case costs approximately \$78,322.</p>	<p><b>Initiated Measure 25</b></p> <p><b>Title:</b> An initiated measure increasing the State tobacco tax and creating a postsecondary technical institute fund for the purposes of lowering student tuition and providing financial support to the State postsecondary technical institutes.</p> <p><b>Attorney General Explanation:</b> This measure increases the State tax on tobacco products sold in the state. The tax on packs containing 20 cigarettes would increase \$1.00 per pack, and 25-cigarette packs would increase \$1.25 per pack. Tax on other types of tobacco products such as cigars, roll-your-own, and chewing tobacco would change from the current rate (35% of the wholesale price) and be increased to 55% of the wholesale price.</p> <p>The measure also creates a postsecondary technical institute tuition reduction and workforce training fund that will be administered by the State Board of Technical Education, which oversees the State postsecondary technical institutes. Currently there are four: Lake Area Technical Institute, Mitchell Technical Institute, Southeast Technical Institute, and Western Dakota Technical Institute. The fund's purposes include lowering tuition and providing financial support for these technical institutes.</p> <p>Under current law, the first \$30 million of tobacco tax revenue collected annually is deposited into the State general fund, and the next \$5 million is deposited into the existing tobacco prevention and reduction trust fund. This measure would require the next \$20 million to be deposited into the technical institute fund created by this measure.</p> <p><b>Fiscal Note:</b> Based on previous cigarette tax increases, a 65.4% increase in price should produce a smoking reduction of 16.4%. Based on the previous tobacco tax increase, a 57.1% tax increase is unlikely to affect demand.</p> <p>The resulting revenue increases would be as follows:</p> <p>General Fund: \$4,942,542 Tobacco Trust: \$0 Technical Institutes: \$20,000,000 Total: \$24,942,542</p>	<p><b>ELECTION CRIMES</b></p> <p>Anyone who makes a false statement when they vote, tries to vote knowing they are not a qualified voter, or tries to vote more than once has committed an election crime.</p> <p>Maxine Fischer, Brown County Auditor</p>
<p><b>Constitutional Amendment X</b></p> <p><b>Title:</b> An amendment to the South Dakota Constitution increasing the number of votes needed to approve a constitutional amendment.</p> <p><b>Attorney General Explanation:</b> The South Dakota Constitution may only be amended by a vote of the people. Currently, the Constitution provides that a proposed amendment must receive a majority of the votes cast in order to be approved.</p> <p>Constitutional Amendment X changes the Constitution, increasing the number of votes needed to approve an amendment from a majority to 55% of the votes cast on the amendment.</p> <p><input type="radio"/> <b>Yes</b> Vote "Yes" to adopt the amendment.</p> <p><input type="radio"/> <b>No</b> Vote "No" to leave the Constitution as it is.</p>	<p><b>Initiated Measure 24</b></p> <p><b>Title:</b> An initiated measure prohibiting contributions to ballot question committees by non-residents, out-of-state political committees, and entities that are not filed with the Secretary of State.</p> <p><b>Attorney General Explanation:</b> This measure prohibits contributions to statewide ballot question committees by non-residents, by political committees organized outside South Dakota, and by any entity that is not filed as an entity with the Secretary of State for the four years prior to making a contribution. It requires the Secretary of State to impose a civil penalty on any ballot question committee that accepts a prohibited contribution. The civil penalty is double the amount of the contribution. The measure requires the Secretary of State to investigate alleged contribution violations prohibited by this measure.</p> <p>Currently, there are state laws regulating other kinds of election-related contributions, disclaimers, and disclosures. Violations of these laws are classified as misdemeanors and are subject to criminal penalties. The measure allows a court to impose a civil penalty (up to \$5,000 per violation) in addition to the criminal penalty. Under the measure, the Secretary of State must investigate alleged violations of these particular election-related laws.</p> <p>All civil penalties collected under this measure will be placed in the State general fund.</p> <p>The measure is likely to be challenged on constitutional grounds.</p> <p><b>Fiscal Note:</b> The only likely fiscal impact related to this Initiated Measure will be if the measure is challenged on constitutional grounds. Based on previous court cases handled by the state, a median case costs approximately \$78,322.</p> <p><input type="radio"/> <b>Yes</b> Vote "Yes" to adopt the initiated measure.</p> <p><input type="radio"/> <b>No</b> Vote "No" to leave South Dakota law as it is.</p>	<p><b>Initiated Measure 25</b></p> <p><b>Title:</b> An initiated measure increasing the State tobacco tax and creating a postsecondary technical institute fund for the purposes of lowering student tuition and providing financial support to the State postsecondary technical institutes.</p> <p><b>Attorney General Explanation:</b> This measure increases the State tax on tobacco products sold in the state. The tax on packs containing 20 cigarettes would increase \$1.00 per pack, and 25-cigarette packs would increase \$1.25 per pack. Tax on other types of tobacco products such as cigars, roll-your-own, and chewing tobacco would change from the current rate (35% of the wholesale price) and be increased to 55% of the wholesale price.</p> <p>The measure also creates a postsecondary technical institute tuition reduction and workforce training fund that will be administered by the State Board of Technical Education, which oversees the State postsecondary technical institutes. Currently there are four: Lake Area Technical Institute, Mitchell Technical Institute, Southeast Technical Institute, and Western Dakota Technical Institute. The fund's purposes include lowering tuition and providing financial support for these technical institutes.</p> <p>Under current law, the first \$30 million of tobacco tax revenue collected annually is deposited into the State general fund, and the next \$5 million is deposited into the existing tobacco prevention and reduction trust fund. This measure would require the next \$20 million to be deposited into the technical institute fund created by this measure.</p> <p><b>Fiscal Note:</b> Based on previous cigarette tax increases, a 65.4% increase in price should produce a smoking reduction of 16.4%. Based on the previous tobacco tax increase, a 57.1% tax increase is unlikely to affect demand.</p> <p>The resulting revenue increases would be as follows:</p> <p>General Fund: \$4,942,542 Tobacco Trust: \$0 Technical Institutes: \$20,000,000 Total: \$24,942,542</p> <p><input type="radio"/> <b>Yes</b> Vote "Yes" to adopt the initiated measure.</p> <p><input type="radio"/> <b>No</b> Vote "No" to leave South Dakota law as it is.</p>	<p><b>NOTICE OF TESTING AUTOMATIC TABULATING EQUIPMENT</b></p> <p>NOTICE is hereby given that the automatic tabulating equipment will be tested to as-certain that it will correctly count the votes for all offices and measures that are to be cast at the General Election held on the 6th day of November 2018.</p> <p>The test will be conducted on the 2nd day of November 2018, at 4 o'clock p.m. at the following location:</p> <p style="text-align: center;">Brown County Auditor's Office 25 Market Street, Ste 1 Aberdeen, SD 57401</p> <p>Dated this 24th day of October 2018.</p> <p>Maxine Fischer, Brown County Auditor</p> <p>Published once at a total approximate cost of \$2,406.38.</p>
<p><b>Constitutional Amendment Z</b></p> <p><b>Title:</b> An amendment to the South Dakota Constitution establishing that a proposed constitutional amendment may embrace only one subject, and requiring proposed amendments to be presented and voted on separately.</p> <p><b>Attorney General Explanation:</b> By law, any proposed amendment to the South Dakota Constitution must first be submitted to and approved by a vote of the people.</p> <p>Constitutional Amendment Z changes the Constitution to add the requirement that a proposed amendment may not embrace more than one subject. In addition, multiple amendments proposed at the same election must be individually presented and voted on separately.</p> <p><input type="radio"/> <b>Yes</b> Vote "Yes" to adopt the amendment.</p> <p><input type="radio"/> <b>No</b> Vote "No" to leave the Constitution as it is.</p>	<p><b>Initiated Measure 24</b></p> <p><b>Title:</b> An initiated measure prohibiting contributions to ballot question committees by non-residents, out-of-state political committees, and entities that are not filed with the Secretary of State.</p> <p><b>Attorney General Explanation:</b> This measure prohibits contributions to statewide ballot question committees by non-residents, by political committees organized outside South Dakota, and by any entity that is not filed as an entity with the Secretary of State for the four years prior to making a contribution. It requires the Secretary of State to impose a civil penalty on any ballot question committee that accepts a prohibited contribution. The civil penalty is double the amount of the contribution. The measure requires the Secretary of State to investigate alleged contribution violations prohibited by this measure.</p> <p>Currently, there are state laws regulating other kinds of election-related contributions, disclaimers, and disclosures. Violations of these laws are classified as misdemeanors and are subject to criminal penalties. The measure allows a court to impose a civil penalty (up to \$5,000 per violation) in addition to the criminal penalty. Under the measure, the Secretary of State must investigate alleged violations of these particular election-related laws.</p> <p>All civil penalties collected under this measure will be placed in the State general fund.</p> <p>The measure is likely to be challenged on constitutional grounds.</p> <p><b>Fiscal Note:</b> The only likely fiscal impact related to this Initiated Measure will be if the measure is challenged on constitutional grounds. Based on previous court cases handled by the state, a median case costs approximately \$78,322.</p> <p><input type="radio"/> <b>Yes</b> Vote "Yes" to adopt the initiated measure.</p> <p><input type="radio"/> <b>No</b> Vote "No" to leave South Dakota law as it is.</p>	<p><b>Initiated Measure 25</b></p> <p><b>Title:</b> An initiated measure increasing the State tobacco tax and creating a postsecondary technical institute fund for the purposes of lowering student tuition and providing financial support to the State postsecondary technical institutes.</p> <p><b>Attorney General Explanation:</b> This measure increases the State tax on tobacco products sold in the state. The tax on packs containing 20 cigarettes would increase \$1.00 per pack, and 25-cigarette packs would increase \$1.25 per pack. Tax on other types of tobacco products such as cigars, roll-your-own, and chewing tobacco would change from the current rate (35% of the wholesale price) and be increased to 55% of the wholesale price.</p> <p>The measure also creates a postsecondary technical institute tuition reduction and workforce training fund that will be administered by the State Board of Technical Education, which oversees the State postsecondary technical institutes. Currently there are four: Lake Area Technical Institute, Mitchell Technical Institute, Southeast Technical Institute, and Western Dakota Technical Institute. The fund's purposes include lowering tuition and providing financial support for these technical institutes.</p> <p>Under current law, the first \$30 million of tobacco tax revenue collected annually is deposited into the State general fund, and the next \$5 million is deposited into the existing tobacco prevention and reduction trust fund. This measure would require the next \$20 million to be deposited into the technical institute fund created by this measure.</p> <p><b>Fiscal Note:</b> Based on previous cigarette tax increases, a 65.4% increase in price should produce a smoking reduction of 16.4%. Based on the previous tobacco tax increase, a 57.1% tax increase is unlikely to affect demand.</p> <p>The resulting revenue increases would be as follows:</p> <p>General Fund: \$4,942,542 Tobacco Trust: \$0 Technical Institutes: \$20,000,000 Total: \$24,942,542</p> <p><input type="radio"/> <b>Yes</b> Vote "Yes" to adopt the initiated measure.</p> <p><input type="radio"/> <b>No</b> Vote "No" to leave South Dakota law as it is.</p>	<p><b>PLEASE READ</b></p> <p>To vote at your vote center, you must either:</p> <p>Present a photo ID, or if not able to so, sign an affidavit, which will be given to you</p> <p>Accepted forms of photo identification include any one of the following:</p> <ul style="list-style-type: none"> <li>• A SD driver license or non-driver ID card; or</li> <li>• A US government photo ID; or</li> <li>• A tribal photo ID; or</li> <li>• A current student photo ID from a SD high school or SD accredited institution of higher education.</li> </ul>
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