



Season's first snowfall

Residents awoke Wednesday morning to snow on the ground and blowing around.

Lake Region Marching Festival



The Frederick Area High School Marching Band competed in the Lake Region Marching Festival held in Groton on Friday. Liz Labesky is the director and this is her 25th year in Frederick. They performed "Thrift Shop." There are 40 members in the marching band of the 78 students in high school.



The Groton Area High School Marching Band did an exhibition performance at the Lake Region Marching Festival. Austin Fordham is the band director and this is his third year in Groton. Ashley Garduno is the drum major. They performed, "Believer" by Imagine Dragons. There are 47 students in the band of the 179 students in high school. Desiree Yeigh coached the flag team.



The recent snow created a concern for the football field for the Friday regular season finale game. A sweeper was used to clear off areas for the lines. By game time, the snow had melted.



Emma Donley spent many hours this summer working on the mural that is painted on the wall of the counter as you enter the pool building. (Photo by Paul Kosel)

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Frederick Town Oct. 9

Meeting Minutes

Town of Frederick
October Minutes

The Frederick Town Board met Tuesday evening, 7 PM, at the Frederick Community Center. The informational meeting, open to the public, began with Chairman R. Scott Campbell leading in the Pledge of Allegiance. Those attending included citizens Tom Arnold, Roger Nixon, and Heidi Martilla-Losure; Ted Dickey, Planning Coordinator of NCOG; Engineer and Assistant Engineer Robert Babcock and Brandon Smid of Helms and Associates; UT/Maintenance Manager Rich Bakeberg; Board Members Troy Millard and Gary Schlosser; and Finance Officer and Assistant Finance Officer Diane Bruns and Mariah Mikkonen Heine.

The meeting began with a presentation on-screen by Smid explaining the costs and work involved in the Wastewater Project predicted for the future of Frederick. He demonstrated with pictures and showed what the engineers will be looking for in the pipes and manholes during testing and monitoring and the repair/replace work they will do. If approved the televising would probably begin in the Spring with the bidding done mid-late 2019, and the project to begin in 2020.

Bacock explained a hand-out they gave at the beginning of the meeting. It shows the requirements Frederick will have to follow having a Federal loan and grant, including an eventual \$46 sewer charge to help pay back the loan. Frederick's sewer system is 80 years old.

Dickey explained that the Town of Frederick has already been approved for a USDA Loan and a Grant for the Wastewater Project, with a low interest rate, Babcock pointed out (it just increased). The city is now waiting for word on a CDBG (Community Development Block Grant) applied for to cover the rest of the costs. Dickey predicted an answer will come around Christmas. If Governor Rounds approves the Grant, Frederick will most likely proceed.

Questions were answered following all the information.

The meeting continued with approval of the September Minutes, 2nd Budget Meeting Minutes, and the Special Waterline Project Meeting Minutes with a motion by SC/GS. Motion Carried.

The Financial Report for October included Cash Disbursements, A/R, Revenue and Disbursements Journal, and the corrected September Disbursement and Financial Report. Motion to accept the reports was made by TM/SC. Motion Carried.

Approval of the Accounts Payable for October was made with a motion by GS/TM. Motion Carried.

ACCOUNTS PAYABLE:

Badger Meter, Meter Fee Water, \$231.40; Community Store, Supplies CC/FO, 29.01; D. Bruns, Supplies General/FO/CC, 55.96; D. Bruns, Wage CC, 99.45; D. Bruns, Wage FO, 1,545.40; Dependable Sanitation, 3rd Qtr Garbage, 4,017.00; Frederick Dev Corp, Econ Dev Econ Dev, 1,200.00; G. Schlosser, Wage General, 69.27; GDI, Legal General, 97.03; Helms & Associates, Waterline Proj. Wtr, 2,000.00; JVT, Telecommunications, 298.67; M. Cox, Wage E.B.Lib, 438.13; M. Heine, Wage FO, 831.15; MDU,

Elect, 1,176.28; R. Bakeberg, Wage Sts/Wtr/Swr, 333.98; R. Bakeberg, Veh Allow Sts/Wtr/Swr, 75.00; R.S. Campbell, Wage General, 138.52; SD Dept of Rev, Lab Water, 15.00; SD State Treasury, Sales Tax Garbage, 83.82; T. Millard, Wage General, 46.17; US Treasury, 3rd Qtr 941 Fed Tax, 2,690.96; USDA-RD AP, Water Loan Water Repair, 475.00; USPS, Stamps Wtr/Garb/Swr, 150.00; WEB Water, 551,400 gals. Water, 2,389.35; TOTAL ACCOUNTS PAYABLE, \$18,486.55; OLD BUSINESS:

Bakeberg's Utility Report included moving water at the Lagoon and mentioned the gauge needs to be reset, which he was informed is in the Wastewater Project plan. He will pull the dock in when Simmons Park dries up. The Drinking Water samples sent to the SD State Lab are all in compliance according to DENR.

Customers that will be affected by the new Waterline going in on 5th Street between 2nd and 3rd Avenues have been notified. Dahme Construction Co., Inc., will begin the project Monday, October 15, 2018, weather permitting.

No representation from Frederick Forward, Historical Society, Frederick Development Corporation or Emma Burnham Library.

OTHER OLD BUSINESS: Board Members Schlosser and Millard will talk to the county and may attend a county board meeting to discuss sharing cost of Flashing Speed Limit signs.

Assistant Heine will write a thank-you note to past employee.

Back bathroom in CC repair tabled.

NEW BUSINESS: The Emma Burnham Library's 3rd Quarter Financial Report was accepted with a motion by TM/GS. Motion Carried.

A propane bid submitted by an Aberdeen company was refused as the board prefers to stay local.

A bid to re-roof the back half of the EBL was not accepted.

A motion was made to raise excess water usage to \$3.50 per 1000 gallons over the first 2000 gallons used, which will remain at \$27.00. The .50 raise is to compensate for the \$.50 WEB Water rate raise which will take effect October 31. The City of Frederick will notice the raise on the December bills if over the normal 2000-gallon limit. Motion was made by SC/TM. Motion Carried.

A notice will be going out with the November water bills that all dogs in town must have their rabbi shots, distemper shots and show proof to get a local license which is a Town of Frederick requirement. Dogs on the loose and not licensed will be turned in to the Dog Pound and require cost for their keep. The Town of Frederick is also able to fine the owners. IMPORTANT: When an animal bites a citizen, we need to know if the animal is up-to-date with its' shots.

CORRESPONDENCE: A letter from WEB Water for board nominations was presented.

ADJOURNMENT: There being no further business to discuss a motion was made by GS/SC to adjourn the meeting at 8:50 PM. Motion Carried.

The next meeting will be held on November 5, 7 PM, at the Frederick Community Center. SDCL 1-25-1.

Diane Bruns, Frederick Finance Officer
Published once at the total approximate cost of \$61.12. 16650

Brown County SD DOT

Rezoning Notice

NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL AND BROWN COUNTY COMMISSION

REGARDING A PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 23rd day of October, 2018, beginning at 8:45 a.m. in the Brown County Commission Chambers, 25 Market Street, to consider the petition filed by Mark Peterson, SD DOT Region Operations Engineer, to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (M) Municipal, State, and County Use District, (A-1) Agricultural District, and (A-2) Green Belt District to (M) Municipal, State, and County Use District and (A-2) Green Belt District, said property being described as follows:

Proposed Lot 2, South Dakota Department of Transportation First Subdivision in the NW ¼ of Sec 22-T123N-R64W of the 5th P.M., Brown County, SD (2609 Hwy 12 West)

The public is invited to attend the hearing and to present testimony and comments pertaining to the petition to amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, each board may adopt first reading of Ordinance #18-10-02/480 granting the petition to amend Ordinance No. 1164 and granting the petition to rezone said property. Dated this 2nd day of October, 2018.

ATTEST: Karl Alberts, Finance Officer
Maxine Fischer, Brown County Auditor
(1010.1017)

Published twice at the total approximate cost of \$34.09. 16630

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Groton's Blood Drive Brings in 25 Volunteers

Groton, SD hosted a blood drive with United Blood Services on August 23 at the Community Center which helped collect a total of 24 units of blood for patients in need.

A total of 25 individuals volunteered to donate blood and 21 individuals were able to donate at the United Blood Services blood drive on August 23. A total of three donors also came forward to donate Power Red Cells (2RBC) which collects two units of red blood cells while returning platelets, plasma and a saline solution back to the donor.

United Blood Services expressed their gratitude to Kathy Sundermeyer, who coordinated the drive, as well as others who assisted the day of the drive: Rose Locke and Daryl Sundermeyer.

UBS strives to keep a 5-day supply of every blood type on the shelf at all times to be able to meet the needs of patients across the region. Donations from O-negative donors, the universal blood type, are especially important this time of year due to increased accidents and trauma cases.

United Blood Services is the only blood provider to nearly 70 hospitals across the region. The blood supply is dependent on selfless donations from volunteer donors to ensure the lifesaving needs of the region are met.

About 30 percent of UBS's blood supply goes to cancer patients across the region and one in seven people entering the hospital will need blood. Those relying on blood in the region receive that lifesaving blood from UBS.

Donors can make a convenient appointment to give blood at www.bloodhero.com or by calling (877)827-4376. With each donation, donors receive a free total cholesterol test and earn points in United Blood Services' Hero in Me rewards program.

Blood donation takes about an hour from check-in to refreshments. Donors can save about 20 minutes by completing their Fast Track Health History the day they donate on www.unitedbloodservices.org



Mike Weber was one of three donors who donated Power Red Cells which collects two units of red blood cells while returning platelets, plasma and a saline solution back to the donor. (Photo by Paul Kosel)

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LaVonne Helmer (right) has her picture taken with Rep. Kristi Noem. (PHotos by Paul Kosel)

Noem stops in Groton

Rep. Kristi Noem, a Republican candidate for governor of South Dakota, stopped at the Groton Dairy Queen Thursday forenoon. Several residents stopped out to listen to Noem and to ask questions. The event was broadcast on GDILIVE.COM.

A couple of notes from Noem's talk:

The issue of the over taxation for Brown County farmers was brought up. Noem said that local officials did not properly follow the rules of assessing ag property.

Noem said since she has served in Congress for eight years, she has the connections in Washington, D.C. to assist South Dakotans. In addition, she said Congress cannot solve many problems - the problems have to be solved by the states. Usually, once a governor has termed out in South Dakota, they run for Congress. Noem is going the opposite direction. She has been in Congress for eight years and will now bring that experience back to South Dakota as governor.

Lady Netters go 2-2 at Redfield Pool Tourney

Groton Area's volleyball team went 2-2 on Saturday at the Redfield pool play tournament. Groton Area played in the final Gold Pool and ended up taking third.

Groton Area defeated Wolsey-Wessington in the first match, 25-18 and 25-23. Nicole Marzahn had 10 kills followed by Jennie Doeden with six kills and two ace serves, Indigo Rogers had three kills and two blocks, Portia Kettering had three kills, Eliza Wanner had two kills and Kaylin Kucker had one ace serve. Groton Area had 23 kills while Wolsey-Wessington had 17 kills.

Groton Area then defeated Waverly-South Shore, 25-23, 20-25 and 28-26. Waverly-South Shore had 36 kills compared to 35 for Groton Area. Jennie Doeden led the Tigers with 13 kills, three ace serves and two blocks. Nicole Marzahn had eight kills, Eliza Wanner six kills, Taylor Holm three kills, Kayln Kucker had one kill and one ace serve, Miranda Hanson had two ace serves and Portia Kettering had one kill. Emily Kranz led Waverly-South Shore with 13 kills, two blocks and one ace serve. Ali Kranz had seven kills, three ace serves and two blocks and Payton Comes had seven kills.

The match was tied 17 times. Waverly-South Shore rallied at the end of the third game to tie game at 24, 25 and 26 before Groton Area pulled out the last two points for the win.

Northwestern Area had more kills in its win over Groton Area, 27-16. Game scores were 25-17 and 25-14. Jennie Doeden led Groton Area with six kills, Eliza Wanner had four kills, Nicole Marzahn had three kills, Portia Kettering and Indigo Rogers each had one kill and Taylor Holm had a block. Sydney Schell led the Wildcats with eight kills and two ace serves while Caitlyn Fischbach had eight kills and Riley Grandpree had five kills and one block.

Olivia Shantz gave Groton Area all kinds of problems at the net as she had 18 kills to lead the Redfield-Doland Pheasants to a 2-1 win over Groton Area. Game scores were 18-25, 26-24 and 16-25. The match was tied 22 times.

Jennie Doeden led Groton Area with 11 kills and one block. Nicole Marzahn had six kills, Eliza Wanner had four kills and two ace serves, Kayln Kucker had one kill and two ace serves, Payton Maine had one kill, Indigo Rogers had one kill, one block and one assisted block and Taylor Holm had one assisted block.

CLASS 9AA - GAMES ON THURSDAY, OCTOBER 18							
Region 1							
#4	Miller/Highmore-Harrold	4-4	40.750	at	#1	Wolsey-Wess.	8-0 46.5
#3	North Border	4-4	41.125	at	#2	Webster Area	6-2 42.375
Region 2							
#4	Elkton-Lake Benton	5-3	41.750	at	#1	Arlington/Lake P.	8-0 46.5
#3	Hamlin	7-1	44.875	at	#2	Garretson	8-0 45.75
Region 3							
#4	Deuel	5-3	41.375	at	#1	Bon Homme	7-1 45.25
#3	Irene-Wakonda	6-2	42.000	at	#2	TDAACDC	6-2 43.125
Region 4							
#4	Baltic	5-3	41.375	at	#1	Gregory	6-2 43.500
#3	Kimball/White Lake	5-3	42.125	at	#2	Jones Co/White River	6-2 42.750

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- *Land owner
- *Retired 37 year veteran teacher

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Women's High Games: Vickie Kramp 186, Kira Cady 165, Joyce Walter 159.

Women's High Series: Vickie Kramp 481, Joyce Walter 410, Nancy Radke 406.

Groton Area beats Langford Area, 3-1, in a match tied 26 times



Kaylin Kucker returns the ball. In the background is Portia Kettering.

(Photo by Jeslyn Kosel)

Four very intense games were played Monday night in Groton as the home town Lady Tigers defeated Langford Area in volleyball action, 25-17, 20-25, 25-22 and 25-18.

The first game was tied four times before the Tigers scored four straight points to get the lead en route to the 25-17 win. The second game was tied 12 times with two lead changes. The Tigers held a 19-18 lead before the Lions scored six straight points to take a 24-19 lead en route to the 25-20 win for Langford Area. The third game was tied seven times with the lead changing hands five times. Langford Area held the led, 20-19, before Groton Area scored five straight points to take a 24-20 lead en route to the 25-22 win. Groton Area jumped out to a 5-0 lead in the fourth game, but the Lions came back to tie the game three times. Groton Area rallied for four straight points to take a 23-17 lead en route to the 25-18 win.

Jennie Doeden led Groton Area with 15 kills and six blocks while Erin Wanner had 15 kills and three ace serves, Nicole Marzahn had 14 kills, Indigo Rogers had three kills and two blocks, Portia Kettering had three kills, Payton Maine and Payton Colestock each had three ace serves, and Miranda Hanson and Kaylin Kucker each had an ace serve.

Ady Dwight led the Lions with a double-double on the night - 27 kills and 15 blocks. Chesney Olson had 10 kills, Brooklin Kreger had nine kills, Addyson Taylor four kills and an ace serve, Madeline Reints had a kill and an ace serve and Ashley Gustafson had an ace serve.

Groton Area won the junior varsity match, 25-19 and 25-22.



Teams greet each other after the match. (Photo by Jeslyn Kosel)



Payton Colestock in the junior varsity match. (Photo by Paul Kosel)

Hinman leads Groton Area with 159 yards rushing

Lucas Hinman rushed for 159 yards and two touchdowns as Groton Area defeated Redfield-Doland in the regular season finale, 21-14. Hinman had touchdown runs of 24 yards and 67 yards with Jonathan Doeden having the other touchdown on a run of six yards. Hunter Schaller kicked all three PATs.

Darien Shabazz had 31 yards rushing and Doeden had 29 yards rushing. Doeden completed two of seven passes for 27 yards. Hinman caught one pass for 18 yards and Brody DeHoet caught one for nine yards.

Doeden led the defense with 14 tackles followed by Austin Jones with 13 tackles, Korbin Blackmun had 11 tackles and one fumble recovery, Alex Morris had 11 tackles and one sack, Wyatt Locke had 11 tackles and two sacks, Trey Gengerke and Kaden Kurtz each had one fumble recovery and Grady O'Neill had one sack.

Barrett Wren led Redfield-Doland with 46 yards rushing and 75 yards receiving.

CLASS 11B - GAMES ON THURSDAY, OCTOBER 18							
Region 1							
#4	Elk Point-Jefferson	3-5	40.125	at	#1	Ab. Roncalli	5-3 41.375
#3	Mobridge-Pollock	5-3	41.375	at	#2	Groton Area	5-3 41.375
Region 2							
#4	Sioux Valley	4-4	41.125	at	#1	Canton	8-0 47.625
#3	SF Christian	6-2	43.500	at	#2	Beresford	6-2 43.875
Region 3							
#4	WWSSC	3-5	39.750	at	#1	Bridgewater-Em/Eth.	7-1 44.875
#3	Stanley County	5-3	41.375	at	#2	Mt. Vernon/Plank.	7-1 43.750
Region 4							
#4	Custer	5-3	42.125	at	#1	Winner	6-2 43.125
#3	Red Cloud	6-2	42.750	at	#2	Lead-Deadwood	6-2 43.125

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2018 Statewide Ballot Measures

Const. Amend. W

Title: An initiated amendment to the South Dakota Constitution changing campaign finance and lobbying laws, creating a government accountability board, and changing certain initiative and referendum provisions.

Attorney General Explanation: This constitutional amendment lowers campaign contribution amounts to candidates and political parties. It prohibits contributions to candidates or political parties by labor unions and corporations. Candidates and elected officials are prohibited from using campaign contributions for personal use.

The amendment expands the scope of activities requiring people to register as lobbyists, and places additional restrictions on lobbyists.

The amendment replaces the government accountability board recently created by the Legislature. The new board is granted broad power, including the power to investigate, adopt rules, issue advisory opinions, and conduct audits. It may impose sanctions, including fines, on any elected or appointed official, judge, or State or local government employee. The amendment annually appropriates State funds to be solely administered by the board.

The amendment limits the number of votes necessary for approval of any initiative or referendum to a simple majority. It requires the Legislature to make specific factual findings when enacting laws that are not subject to referral. If the Legislature wants to change the initiative or referendum process, or a law passed by initiative, it must submit the change to the voters. This multiple-section amendment makes other additions to the Constitution. It will likely be challenged on constitutional grounds.

Prison/Jail Population Cost Estimate Statement:

This initiated measure to amend the South Dakota Constitution establishes five misdemeanor penalties and three felony penalties, to be punished as provided by law. If passed, the Legislature would be required to set the class levels for each of the penalties created. However, it is the opinion of the Legislative Research Council that the penalties in this initiated amendment are administrative penalties. The nature of these laws encourages regular compliance with the provisions to which they adhere. Hence, the impact on jail and prison populations is likely negligible.

Fiscal Note: The amendment annually appropriates \$389,000, indexed to inflation, in state funds to a government accountability board. Additionally, the state will have to pay one-time costs if the amendment is challenged on constitutional grounds. Based on previous court cases handled by the state, a median case costs approximately \$78,322.

Vote "Yes" to adopt the

amendment.

Vote "No" to leave the Constitution as it is.

Section 1. This amendment shall be known as the South Dakota Voter Protection and Anti-Corruption Amendment.

Section 2. That the Constitution of the State of South Dakota be amended by adding a new Article to read as follows:

§1. Whereas the motto of the state of South Dakota is "Under God the People Rule" and whereas the Legislature inherently derives its power from the consent of the people, the people of South Dakota hereby find and declare that in order to protect the public trust:

Public officials, candidates, and lobbyists must be subject to robust ethics, conflict-of-interest, and anti-corruption laws;

A strong and independent citizen ethics commission is necessary to oversee and enforce those laws in the name of the people of South Dakota; and

The will of the people, especially when voiced to ensure the integrity, honesty, and accountability of their government, must be respected.

§2. The offenses of bribery and corrupt solicitation provided under Article III § 28 are felonies punishable as provided by law.

§3. A lobbyist may not knowingly give or offer to give a gift to an individual who they know or should know is a senior public servant. The prohibition under this section does not apply if the lobbyist is the spouse, fiancée, or fiancé of the senior public servant, or is, whether by blood or marriage, a child, parent, sibling, grandparent, grandchild, aunt, uncle, niece, or nephew of the senior public servant. A violation of this section is a misdemeanor punishable as provided by law.

§4. No public official may knowingly use state resources for improper personal gain. A violation of this section is a misdemeanor punishable as provided by law, but a violation of this section where a public official knowingly uses state resources for improper personal gain exceeding ten thousand dollars is a felony punishable as provided by law.

§5. A foreign government outside of the United States may not make a contribution or expenditure in connection with any state or local candidate election.

§6. A candidate or person holding elective office may not knowingly use a campaign contribution for personal use. A violation of this section is a felony punishable as provided by law.

§7. A labor union or corporation may not, directly or through an intermediary, make a campaign contribution to a candidate or political party.

§8. A candidate may not knowingly solicit, accept, or receive a campaign contribution within the South Dakota capitol building. A violation of this section is a misdemeanor punishable as provided by law.

§9. A senior public servant may not become a lobbyist, other than a public lobbyist for state or local government, while holding office as a senior public servant and for a period of two

years after holding office as a senior public servant. A violation of this section is a misdemeanor punishable as provided by law.

§10. A lobbyist may not knowingly deliver a campaign contribution made by another individual or entity. A violation of this section is a misdemeanor punishable as provided by law.

As used in this section, "deliver" means to transport, carry, transfer, or otherwise transmit, either physically or electronically. The prohibition in this section does not apply to a person who delivers a campaign contribution to the person's own campaign, or to the campaign of the person's immediate family member. This section may not be interpreted to prohibit any person from making a campaign contribution or from encouraging others to make a campaign contribution or otherwise to support or oppose a candidate.

§11. A judge shall avoid the appearance of bias, and shall disqualify himself or herself in any proceeding in which monetary or in-kind support related to the judge's election or retention creates an appearance of bias to a reasonable person.

§12. A candidate may not accept campaign contributions from a single source that, in total and per election cycle for the office sought, exceed:

(1) \$500 for the office state representative, or for any local elective office other than state senator, including any county, municipal, or school district office;

\$750 for the office of state senator;

\$1,500 for the office of attorney general, lieutenant governor, commissioner of school and public lands, auditor, treasurer, secretary of state, or any other statewide elective office other than Governor; and

\$4,000 for the office of Governor.

Any limit prescribed in this section does not apply to a contribution made by a political party, or to a contribution made by the candidate or the candidate's spouse to the candidate's own campaign. The secretary of state shall by administrative rule adjust any dollar amount in this section for inflation after each general election.

§13. A political party may not accept campaign contributions from a single source that, in total and per calendar year, exceed five thousand dollars. For purposes of this section, a state political party and its affiliated local committees or subdivisions shall be treated as a single political party. The secretary of state shall by administrative rule adjust the dollar amount in this section for inflation after each general election.

§14. The Legislature shall regulate persons who are employed or otherwise gainfully compensated to act as a lobbyist to influence in any manner legislative, executive, or administrative action, and shall ensure that such persons promptly register with the state as lobbyists and disclose information that is pertinent to the public interest.

§15. (1) The people of South

Dakota find and declare that the Legislature's State Government Accountability Board did not fully respond to the people's demand for strong and accountable ethics oversight, in that:

The Legislature exempted itself from oversight by that board; and

The oversight authority of that board was inadequate to protect the public trust.

Therefore, the people of South Dakota find and declare that they are best suited to create an ethics commission that can adequately protect the public trust, and hereby nullify the State Government Accountability Board created by the Legislature in 2017 in House Bill 1076 and in its place create a new State Government Accountability Board to serve as an independent citizen ethics commission.

The State Government Accountability Board is as an independent entity, notwithstanding any other provision of the Constitution of South Dakota, including Article II, that shall be conducted in a nonpartisan manner with integrity, honesty, and fairness. Any rule adopted, investigation conducted, or sanction imposed by the board is subject to judicial review consistent with the Constitution.

All South Dakota registered voters are eligible to apply for membership on the board. Only registered voters may be members. The board shall be directed by seven members who are appointed from those who have applied as follows:

Two members appointed by the South Dakota Supreme Court, each of whom shall be a former or retired judge, and each of whom shall be registered with a different major political party;

One member appointed by the Governor from a list of at least three registered voters provided by the speaker of the house of representatives;

One member appointed by the Governor from a list of at least three registered voters provided by the minority leader of the house of representatives; and

Three members, at least two of whom are nonlawyers, each appointed by majority vote of the other four members.

No member of the board may be registered as a lobbyist or may hold any other local, state, or federal public office or political party office while serving as a member of the board. Each member shall have been continuously registered with the same political party, or continuously registered as unaffiliated with any political party, for the two years preceding appointment to the board. Each member of the board shall serve for a term of not more than four years, except that after the initial appointments are made, the secretary of state shall select, in a random public drawing, one member to serve a one-year term and two members each to serve two-year, three-year, and four-year terms, respectively, for each member's first term only, to achieve staggered ending dates. No member may serve more than two terms. Service of a term means service of more than two years of a term. Any vacancy shall be filled within seventy-five days in the manner in which that position was originally filled. If a vacancy is not filled within seventy five days, the Supreme Court shall fill the vacancy within an additional sixty days. Initial members shall be appointed by September 1, 2019. If all seven initial members are not appointed by the date provided under this section, the Supreme Court shall appoint the remaining members by November 1, 2019. The secretary of state shall impartially facilitate the member appointment process.

Members may be removed by the Governor, with the concurrence of the senate, only for substantial neglect of duty, gross misconduct, or inability to discharge the powers and duties of office, after written notice and an opportunity for response.

The board has the power, notwithstanding any other provision of the Constitution, to:

Investigate any allegation of bribery, theft, or embezzlement of public funds, or any violation of this Article, ethics rule, or state law related to government ethics, campaign finance, lobbying, government contracts, or corruption by any elected or appointed official, judge, or employee of any state or local government, and to issue subpoenas related to the investigation;

Adopt ethics rules, subject to rulemaking procedures as defined by law, including provisions on campaign finance, conflicts of interest, confidential information,

use of position, contracts with government agencies, legislative recusal, and financial interest disclosure, to which any elected or appointed official, judge, or employee of state or local government shall be subject. The process for adopting ethics rules shall include opportunities for public input and public participation. Nothing in this Article prohibits the Legislature from enacting any law that is not inconsistent with, or contradictory to, the ethics rules adopted by the board;

Issue advisory opinions, which may be relied upon by any person involved in the specific transaction or activity for which the advisory opinion is issued, and by any person involved in any specific transaction or activity that is indistinguishable in all its material aspects from the transaction or activity for which the advisory opinion is issued. Notwithstanding any other provisions of law, a person who relies upon any provision or finding of an advisory opinion in this regard and who acts in good faith in accordance with the provisions and findings of the advisory opinion is not, as a result of the act, subject to any sanction provided by this Article;

Adopt rules of procedure for the board, including rules to prevent the abuse or overuse of the submission of complaints;

Hire and supervise staff, including any legal, investigative, or administrative and clerical employee who is necessary to support the functions of the board;

Conduct specific or random audits of disclosures required by state campaign finance, ethics, lobbying, or government contracting law;

Impose sanctions on any elected or appointed official, judge, or employee of state or local government, including the power to issue orders, impose fines, and commence administrative actions. The board shall issue a written explanation for any sanction;

Refer information or complaints alleging a violation of this Article, the board's ethics rules, or state law related to ethics, campaign finance, or corruption to the appropriate prosecutorial authority or to internal or outside counsel hired or selected by the board, before, during, or after an investigation;

Conduct educational programs for the benefit of the public and those subject to this Article; and

Exercise additional powers not inconsistent with this Article as may be provided by law.

The board shall convene at least once every quarter. The assent of four members shall be required for the consideration and resolution of any matter that involves the exercise of the board's duties and powers under this Article, including the adoption or approval of any motion, procedure, provision, or appeal, the hiring of staff, the issuance of an advisory opinion, the referral to the appropriate prosecutorial authority of a complaint alleging a violation, and the imposition of sanctions, except that the assent of three members shall be required for the convening of meetings, the initiation and carrying out of investigations, including the issuance of subpoenas, the approval of public education materials, the approval of minutes of previous meetings, and actions related to board contracts.

Unless otherwise prohibited by federal or state law, any person acting in good faith may furnish information or file a complaint with the board, which may be anonymous, alleging a suspected or anticipated violation, and may request a status update to which the board shall respond in writing within sixty days. Any public employee may file a grievance with the Civil Service Commission, or other appropriate agency or entity, if the employee believes that there has been retaliation from his or her employer because the employee reported a violation through the chain of command of the employee's department, or to the board.

All final reports and findings shall be made available to the public within ten days of completion. The board shall annually report to the people on its activities. The report shall include comprehensive information concerning the board's activities, including the number of complaints received, complaints filed by separate persons, investigations conducted, hearings held, sanctions imposed, and advisory opinions issued.

On an annual basis beginning

in 2020, the board shall issue to the Legislature written recommendations for legislation that seeks to increase public trust, transparency, and accountability in government and elections and decrease the risk of corruption and conflicts of interest.

Each member of the board shall complete a financial interest disclosure statement. Any member of the board who has a personal, private interest in a matter before the board or with a direct and substantially related interest in a matter before the board shall disclose the fact of such interest and recuse himself or herself from working on the matter, unless the board member's vote is necessary to resolve the matter.

The provisions of this section shall be enforceable by any circuit court. The board may intervene as a matter of right in any civil action involving any government entity, agency, or instrumentality alleged to be in violation of any mandate or prohibition under this Article, and in any civil action relating to the board's powers or to the sufficiency of resources provided for the board's implementation and operation.

(10) The Legislature shall annually appropriate, via the general appropriation bill, three hundred and eighty-nine thousand dollars, indexed to inflation, to a separate constitutional Ethics Law Enforcement Fund to be administered solely by the board. This appropriation via the general appropriation bill shall occur, and shall not be subject to item veto by the Governor, notwithstanding any other provision of the Constitution. If the Legislature does not appropriate such funding by the beginning of the fiscal year, the state treasurer shall transfer this amount, less any amount so appropriated by the Legislature, from the state general fund to the Ethics Law Enforcement Fund as soon as such funds are available. The Legislature shall ensure that this money is available in the state general fund for the state treasurer to make such a transfer. This transfer shall occur notwithstanding any other provision of the Constitution. Only the board may authorize the spending or transfer of moneys from the Ethics Law Enforcement Fund. The Legislature may appropriate additional funds to the Ethics Law Enforcement Fund or another fund for use by the board for its various expenses. While serving on business of the board, members shall receive reasonable travel expense reimbursement and per diem compensation. This provision shall be self-executing.

§16. Terms used in this Article mean:

(1) «Corporation,» any for-profit corporation, nonprofit corporation, company, limited liability company, limited partnership, business trust, business association, or other similar entity;

«Elective office,» a non-federal office elected by South Dakota voters;

«Gift,» any item, service, or thing of value not given for fair market consideration. The term does not mean any purely informational material or campaign contribution;

«Local,» any subdivision of the state for governmental, political, or related purposes, including a county, municipality, town, township, or school district subdivision;

«Major political party,» the two parties that earned for the party's respective candidates for the office of President of the United States the highest and the second highest number of votes at the most recent general election for such office;

«Personal use,» a commitment, obligation, or expense of a person that would exist irrespective of the candidate's election campaign; and

«Senior public servant,» any person holding a non-federal office elected by South Dakota voters, or an unelected individual who is an appointed officer, director, commissioner, head, or other executive or co-executive of a state agency, board, division, institution, or principal department, including a member of the State Government Accountability Board and any member of the Governor's cabinet.

§17. Each provision of this Article is intended to be independent and severable, and if any provision is held to be invalid, either on its face or as applied to any person, entity, or circumstance, the remaining provisions, and the application thereof to any person, entity, or

Continues on next page



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Groton Area Schedule of Events

Thursday, October 18, 2018

First Round of Football Playoffs - Groton Area hosts Mobridge-Pollock at 6 p.m.

LifeTouch Pictures

Friday, October 19, 2018

6:00pm: Volleyball at Milbank. C and JV matches at 6 p.m. followed by varsity match.

Saturday, October 20, 2018

State Cross Country at Sioux Falls.

Oral Interp at Florence

Robotics at Groton Area

Monday, October 22, 2018

Oral Interp at Brookings High School

6:00pm: Volleyball: Girls Varsity Match at Deuel High School. C & JV matches start at 6pm followed by varsity match.

Tuesday, October 23, 2018

End of 1st Quarter

5:30pm- 6:30pm: Title 1 Open House Groton Area Elementary School for parents and families in JK-5th.

Thursday, October 25, 2018

All State Chorus and Orchestra at the Rapid City Civic Center

Football: Boys Varsity Playoffs 2nd Round

Friday, October 26, 2018

All State Chorus and Orchestra at the Rapid City Civic Center

Saturday, October 27, 2018

ACT Test (Cancelled) Groton Area High School (This testing center has been closed for this test by ACT due to low registration numbers. Students will be notified by ACT of their new testing center assignment.)

All State Chorus and Orchestra at the Rapid City Civic Center

Oral Interp (Pumpkinstakes) at Watertown High School



Photo from Groton Tiger Football Facebook Page

Good Luck Tigers

1st Round Football Playoffs

Groton Area vs. Mobridge-Pollock

6 p.m., Oct. 18 in Groton

Aberdeen Chrysler Center

Allied Climate Professionals

Blocker Construction

DeHoet Trucking

Doug Abeln Seed Company

Greg Johnson Construction

Groton Chiropractic Clinic

Groton Daily Independent

Groton Dairy Queen

Groton Ford

Groton Legion Post #39

Hanlon Brothers

John Sieh Agency

Ken's Food Fair

Krueger Brothers

Lori's Pharmacy

Mike-N-Jo's Body-N-Glass

Northeast Chiropractic Clinic

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WEEK 2 - OCT. 14TH - OCT. 20TH

DEAL OF THE WEEK

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FREE Final Price

Limit 1 per customer, requires \$10 additional purchase and use of Ken's App.

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39¢ Per Lb.

Dole
PREMIUM BANANAS

\$6.99 Per Lb.

USDA Choice Demkota
T-BONE STEAK

\$4.99

Imported
SEEDLESS CLEMENTINES
3 Lb. Bag

\$2.99 Per Lb.

Hormel
PORK BABYBACK RIBS

39¢

Best Choice
CORN, GREEN BEANS, OR SWEET PEAS
14.5-15.25 Oz. Can

\$1.88

Land O' Lakes
ORANGE JUICE
1/2 Gallon Plastic Jug

\$3.77

Ken's
ICE CREAM
4 Qt. Pail

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Groton Area Middle School take part in Music Festival

Groton Area middle school musicians took part in the Northwestern Middle School Music Festival held Oct. 9. Students taking part in the day-long event are pictured above.

Front Row: Andrew Marzahn (Trombone), Jacob Lewandowski (Percussion), Carter Barse (Bari Sax), Cadence Feist (Bari Sax), Anna Fjeldheim (Clarinet), Kamryn Flihs (Tenor Sax)

Back Row: Caleb Hanten (Trombone), Cole Bisbee (Baritone), Jack Dinger (French Horn), Ellie Weismantel (Percussion), Shaylee Peterson (Clarinet), Sierra Ehresmann (Trumpet). (Photo from Kristi Peterson facebook page)



The Groton Area Junior High Band did an exhibition performance at the Lake Region Marching Festival held Friday in Groton. Desiree Yeigh has been the director in Groton for four years. The band performed, "Feel It Still." There are 38 students in the junior high marching band.

Frederick School October 8, 2018 Meeting Minutes

OFFICIAL BOARD PROCEEDINGS

FREDERICK AREA SCHOOL DISTRICT #6-2

OCTOBER 8, 2018

The meeting was called to order on October 8, 2018 at 7:00pm by President Rich Schlosser. Members present were Dan Nickelson, Jon Ellwein, and Rich Achen. Others present were Superintendent/9-12 Principal/Athletic Director Jeff Kusters, K-8 Principal Jessica Ringgenberg and Business Manager Janel Wagner.

The meeting began with all present reciting the Pledge of Allegiance.

Members of the public were allowed three minutes to address the board on any topic of their choice. With no public members wishing to speak, the board moved on with their remaining agenda items.

Action 18-050 Motion by Ellwein, second by Nickelson to approve the agenda as amended: add 7i Approve Employment Contracts. All aye, carried.

Enter Alex Hart at 7:10pm.

Action 18-051 Motion by Nickelson, second by Achen to approve consent agenda which included the following items as presented: minutes of meeting held September 10, 2018; September 2018 financial report, agency accounts and investments; September 2018 District bills and payroll. All aye, carried. Ending September 30, 2018

Claims approved: September Payroll – General Fund salaries 73,881.50; Special Education salaries 10,122.52; Food Service salaries 2,005.20. EFTPS, federal income tax/Social Security/Medicare 22,519.02; AFLAC, supplemental insurance 818.07; American Funds, retirement 1,095.50; AMI, garnishment 738.16; Delta Dental, insurance 1,726.18; Reliastar Life, insurance 516.44; SD Retirement 12,107.47; SD Retirement Supplemental, 465.50; Security Benefits, retirement 417.50; VSP, vision insurance 278.88, Wellmark, health insurance 19,151.00.

General Fund: AGTEGRA, gasoline/diesel 6,354.43; ASBSD, region meeting registration fees 80.00; CHURCHILL, MANOLIS, FREEMAN, KLUUDT, fees 135.00; COLE PAPERS INC, supplies 645.84; COMMUNITY STORE, science

supplies 10.46; CONOCO, gasoline 37.78; CWD, Fresh Fruits & Veggies 510.25; DAKOTA ELECTRONICS, alarm maintenance 60.00; DRAKE'S PLACE, gasoline 35.74; EIDE BAILLY LLP, FY18 audit 8,000.00; FARNAM'S GENUINE PARTS, parts 191.56; FOREMAN SALES AND SERVICE, parts 121.55; GDI NEWS, publishing 148.34; HAUFF MID-AMERICA SPORTS, basketballs 1,208.85; HEUER PUBLISHING LLC, oral interp script 16.75; JOHNSON CONTROLS FIRE PROTECTION, alarm maintenance 775.88; KETTERLING PHOTOGRAPHY, sports photos 109.50; LANGFORD AREA SCHOOL DISTRICT, LRC dues 300.00; LEARNING WITHOUT TEARS,

classroom supplies 121.00; MAC'S INC, supplies 281.48; MARC, supplies 458.34; MEN-ARDS, supplies/repairs 368.10; MICROSOFT STORE, software app 10.64; MONTANA-DAKOTA UTILITIES, electric 2,732.01; MY PLACE HOTEL, travel 114.00; O'REILLY AUTO PARTS, parts 4.04; PANTORIUM CLEANERS, supplies 104.50; PODOLL, LANCE, mileage 289.80; RUNNING'S, supplies 46.23; SANFORD HEALTH OCCUPATIONAL MEDICINE, DOT physical 100.00; SEWER DUCK, portable toilets 893.00; SEYER PLUMBING & HEATING, INC, repairs 130.00; SUMPTION, SARAH, education reimbursement 29.99; TAYLOR MUSIC, instrument repair 120.00; TOWN OF FREDERICK, utilities 303.57; TRUST AND AGENCY FUND, Imprest reimbursement 1,365.12; UNITED STATES POSTAL SERVICE, postage 17.87; USI, laminator repair 5.69; WAGNER, JANEL, meals 52.00. Capital Outlay Fund: A & B BUSINESS SOLUTIONS, contract 630.34; AMERICAN TIME, clock 132.17; RIDDELL/ALL AMERICAN SPORTS CORP, chain set 144.89; SCHOOL SPECIALTY, padlocks/swings 1,043.67. Special Education Fund: AVERA ST LUKES, occupational therapy 392.00. Food Service Fund: BERNARD FOOD INDUSTRIES, food 365.33; CHILD AND ADULT NUTRITION SERV, food 215.74; COMMUNITY STORE, food 36.73; CWD, food/supplies 4,336.44; PANTORIUM CLEANERS, supplies 31.56; SCHOOL SPECIALTY, supplies 6.03.

The following reports were

presented:

A. Jeff Kusters - Superintendent/9-12 Principal/Athletic Director

B. Jessica Ringgenberg – K-8 Principal

C. Dan Nickelson – North Central Special Education Cooperative meeting

D. Jeff Kusters/Alex Hart/Rich Achen – Leola/Frederick Co-op committee meeting

Mr. Kusters presented a quote to replace the current fire panel. No action taken.

Action 18-052 Motion by Nickelson, second by Hart to approve items as surplus and authorize the Business Manager to dispose of the items. All aye, carried.

Action 18-053 Motion by Nickelson, second by Hart to appoint Rich Schlosser to represent FASD at the ASBSD Delegate Assembly. All aye, carried.

Action 18-054 Motion by Nickelson, second by Ellwein to accept the resignation of John Brotzel as Bus Driver. All aye, carried.

Action 18-055 Motion by Ellwein, second by Achen to accept the contract for Caitlin Podoll, Oral Interpretation Advisor \$1,028.18. All aye, carried.

Action 18-056 Motion by Nickelson, second by Ellwein to accept the amended 2018-2019 teaching contracts for Jennifer Little and Crystal Arthurs. All aye, carried.

Action 18-057 Motion by Ellwein, second by Nickelson to move regular board meeting start time from 7:00pm to 6:00pm beginning November 2018. All aye, carried.

Action 18-058 Action by Nickelson, second by Hart to accept four HVAC repair quotes from Johnson Controls. All aye, carried.

Action 18-059 Motion by Hart, second by Achen to accept the Employment Agreement for Keith Underberg, Bus Driver \$18.42/route and Coaching contract for Don Nickelson, Junior High Boys Basketball coach \$2,020.00. All aye, carried.

The school board would like to thank John Brotzel for his years of service to the school district.

Action 18-060 Motion by Ellwein, second by Nickelson to enter Executive Session for personnel matters pursuant to SDCL 1-25-2 at 8:28pm.

Exit Jessica Ringgenberg. Exit Executive Session at 8:52pm.

Action 18-061 Motion by Ellwein, second by Hart to adjourn at 8:52pm. All aye, carried.

Richard Schlosser, President Janel Wagner, Business Manager

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Westport Town October 1, 2018 Meeting Minutes

Town of Westport General Meeting

October 1st, 2018

The Town of Westport met on October 1st, 2018 with Tim Selzler, Shane Storm, Mike Wilson, Doreen Hertel and 2 community members present. The following expenses were presented:

City General NWPS (\$202.46), Groton In-

dependent (\$33.50), US treasury (\$686.43), SD Unemployment Ins (\$19.25), Eddie's Northside (\$125.85), Brown County Mosquito spraying (\$572.20), Payroll-Kelly Storm (\$43.02), Shane Storm (\$175.00), Tim Selzler (\$135.00), Mike Wilson (\$75.00) & Doreen Hertel (\$900.00)

Sewer NWPS (\$54.03), NRWA –loan repayment (\$210.13) & Payroll –Doreen Hertel (\$300.00)

Water WEB (\$1,067.61), Dept. of Revenue (\$15.00), DENR Loan (\$3,912.12), Water Maintenance District (\$321.43), Midstates Printing (75.20), Core & Main – Water Meters (\$669.99) & Payroll – Doreen Hertel (\$300.00)

Shane Storm made motion to pay all bills; second by Tim Selzler.

The following deposits were presented:

City General Brown County Collections (\$266.80), State of SD (\$19.43), Mosquito Grant (\$2,501.00) & Interest (\$28.47).

Sewer Resident Payments - (\$1,750.00).

Water Resident Payments - (\$2,577.58).

NEW BUSINESS: The liquor license transfer was approved from THE SHED to THE SHED 18. Tim motioned to accept and Shane seconded the motion.

Resolution 2108-08 was passed to raise the water rates. Doreen Hertel, Finance Officer

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Sept. 30, 2018	General Fund	Capital Outlay Fund	Special Education Fund	Pension Fund	Food Service Fund	Drivers Ed Fund	Trust & Agency Fund
Beginning checking balance	\$343,617.65	(\$40,433.87)	\$540,152.69	\$7,642.67	\$4,996.81	\$96.38	\$64,370.24
Revenue:							
Taxes	\$3,656.52	\$2,550.82	\$1,460.54	\$24.09			
Local Sources	\$250.20				\$4,457.75		\$11,080.21
Interest	\$30.71						
Federal & State	\$44,832.17		\$55.00				
Total Revenue	\$48,769.60	\$2,550.82	\$1,515.54	\$24.09	\$4,457.75	\$0.00	\$11,080.21
Disbursements							
Bills	\$36,278.19	\$41,145.61	\$8,404.06		\$5,249.60		\$7,502.13
Payroll	\$126,134.51		\$14,704.67		\$5,003.76		
Total Disbursements	\$162,412.70	\$41,145.61	\$23,108.73		\$10,253.38	\$0.00	\$7,502.13
Transfers							
Transfers from Investments		\$150,000.00					
Total Transfers		\$150,000.00					
Total checking balance	\$229,974.55	\$70,971.34	\$518,559.50	\$7,666.76	(\$798.80)	\$96.38	\$67,948.32
Beginning investment balance	\$349,592.00	\$1,641,642.45	\$456,175.05	\$45,189.23			
Interest	\$3,852.46	\$626.89					
Transfer to Checking		(150,000.00)					
Total investment balance	\$353,444.46	\$1,492,269.34	\$456,175.05	\$45,189.23			
Ending Fund Balance	\$583,419.01	\$1,563,240.68	\$974,734.55	\$52,855.99	(\$798.80)	\$96.38	\$67,948.32

Brown County October 9, 2018 Meeting Minutes

OCTOBER 9, 2018 – GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Kippley. Commissioner Sutton led the Pledge of Allegiance.

MINUTES: Moved by Sutton, seconded by Hansen to approve the General Meeting Minutes of October 2, 2018, with the following amendment: rescind employee policy manual change motion. All members present voting aye. Motion carried.

CLAIMS: Moved by Fischbach, seconded by Sutton to approve the following claims:

Professional Fees: Aberdeen Youth Wrestling Club \$4,200.00; Avera St. Luke's \$121.85; Helms & Assoc. \$9,578.43; Kuck Law Office \$978.00; Jerald McNeary \$112.80; Muth Electric \$8,388.51; Pauer Sound & Music \$600.00; Romeo Entertainment \$1,318.08; SD Dept. of Revenue & Regulation \$682,096.64; Christy Griffin-Serr Law Office \$1,316.00; Siegel, Barnett & Schutz \$2,021.00; Tammy Stolle Court Reporting \$302.50; Jodi Sudweeks \$2,106.00; Swift Co. Sheriff Dept. \$76.60; Taliaferro Law Firm \$2,434.60; Joni Wileman \$100.00; Yankton Co. Treasurer \$854.75; Luke Yellow Robe \$1,500.00.

Publishing: Aberdeen American News \$164.19; Dakota Broadcasting \$1,400.00; Groton Independent \$246.09; Hub City Radio \$700.00; Rapid City Journal \$25.70; Star Tribune \$218.40.

Rentals: Brick's Roto-Rooter \$595.00; Dakota Electronics \$657.00.

Repairs & Maintenance: Clark Engineering \$15,972.77; Crawford Trucks & Equip. \$380.87; Dakota Electronics \$602.97; DFP \$881.87; Diamond Mowers \$103.29; DMI \$8,040.00; Farnam's \$7.16; Great Western Tire \$2.00; House of Glass \$318.83; Hoven Auto Repair \$275.99; Jones Lawn Service \$1,770.00;

Ladner Electric \$132.60; Lawson Products \$13.24; Muth Electric \$7,787.14; Pantorium Cleaners \$44.00; Pierson-Ford \$364.95; PowerPlan \$1,711.27; Three Glass Doktor \$45.00; Tractor Supply \$49.99; Wallwork Truck Center \$10.89; Walth Safety Service \$1,293.78.

Supplies: AgTegra \$6,898.73; Ameripride \$247.83; Butler Machinery \$233.50; Cartney Bearing \$784.43; Cash-Wa \$5,445.30; Crawford Trucks & Equip. \$1,733.44; DFP \$3,130.26; Dakota Oil \$157.58; Dean Foods \$569.04; Diamond Mowers \$1,070.28; DMI \$84.45; Earthgrains \$516.55; Farnam's \$3.99; Fastenal \$125.28; Fire Safety First \$58.00; Galls \$322.99; Great Western States Supply Co. \$395.99; Great Western Tire \$493.80; Heartland Paper \$666.12; Hecla Implement Co. \$5.20; Hedahl's \$67.91; Interstate Battery \$338.85; J. Gross Equip. \$24.51; Je-bro \$18,976.48; Ken's Super-Fair Foods \$26.94; L.G. Everist \$2,211.93; Lar-Jo's \$647.95; Lawson Products \$156.80; Lien Transportation \$55,407.00; Matthew Bender & Co. \$102.08; Menards \$487.55; Midstates Printing \$479.79; Muth Electric \$1,611.49; NADA Used Car Guide \$125.00; Pantorium Cleaners \$21.00; Rinse 'n' Go Car Wash \$10.00; Pierson-Ford \$1,197.46; PowerPlan \$643.59; Productivity Plus \$409.53; Running's \$199.12; Software Unlimited Corp. \$788.40; Three Glass Doktor \$2.50; Towing Plus \$297.00; TranSource \$407.04; Wallwork Truck Center \$561.71; Walth Safety Service \$1,938.34; Web Water Bottling Co. \$13.00; Zastrow's Sales & Service \$28.95.

Travel & Conference: Brittany O'Day \$58.00; Sarah Hartje \$23.50; SDSU Extension \$102.96; Duane Sutton \$274.48; Chris White \$318.00.

Utilities: Aberdeen City Treasurer \$1,886.30; AT&T Mobility \$253.99; CenturyLink \$292.41; Midcontinent \$220.90; North Star Energy \$139.11; NWPS \$4,497.90; Town of Frederick \$50.00.

Other: SDACO \$882.00. All members present voting aye. Motion carried.

HR REPORT: Moved by Kip-

pley, seconded by Hansen to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

Acknowledge Leave of Absence for Tray Mercer, effective September 27, 2018 – November 19, 2018; and acknowledge Leave of Absence for Sarah Hartje, effective November 12, 2018 – January 28, 2019.

Acknowledge transfer of Logan Gauer from part-time Auditor's Office to regular part-time Register of Deeds Office, effective October 7, 2018.

Acknowledge resignation of Kari Steiner, effective October 4, 2018; and further approve request to fill vacancy.

Acknowledge the following miles driven and amount to be taxed for personal use of County vehicles during the month of August 2018: Kendell Titze – 126 @ \$68.67, Dirk Rogers – 722 @ \$393.49, Mike Scott – 210 @ \$114.45, Gary Vetter – 148 @ \$80.66.

All members present voting aye. Motion carried.

AUDITORS REPORT OF ACCOUNT: Moved by Fischbach, seconded by Kippley to approve the September 2018 Auditor's Report of Account with the County Treasurer in total amount of \$10,895,395.45 (total amount of actual cash @ \$3,816.05, Cash items (bad checks) @ \$1,183.95, US Bank @ \$51,998.03, Dacotah Bank @ \$3,560,101.88, Petty Cash/Change Funds @ \$2,600.00, Fund Investments @ \$7,275,695.54). All members present voting aye. Motion carried.

CLAIM ASSIGNMENT: Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign documentation to assign claim against an individual to Credit Collections Bureau for purpose of collecting a lien. All members present voting aye. Motion carried.

INTEREST STATEMENT: Moved by Kippley, seconded by Hansen to accept for filing the July – September 2018 Interest Statement in amount of \$7,397.75, submitted by County Treasurer Sheila Anderson. All members present voting aye. Motion carried.

LANDFILL CELL 3 CONTRACTS: Moved by Hansen, seconded by Sutton to approve and authorize the Chair sign Contract with Northern Electric Cooperative, Inc. for utility work in conjunction with the Landfill Cell 3 Construction Project in amount of \$8,142.87. All members present voting aye. Motion carried.

Moved by Kippley, seconded by Fischbach to approve and authorize the Chair sign Contract with American Engineering Testing, Inc. for drainage layer permeability testing at the Landfill Cell 3 Construction Project. All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY: Moved by Sutton, seconded by Kippley to approve and authorize the Chair sign application, submitted by WEB Water Development Association, Inc. for occupancy of Brown County 13 in Sec 23-T124N-R63W of the 5th P.M., Brown County, SD to provide potable water line.

Roll call vote: Commissioners Hansen-abstain, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Motion carried.

HIGHWAY FIVE-YEAR PLAN PUBLIC HEARING: Time and place, as advertised for public hearing on the Brown County Highway Five-Year Plan (2019 – 2023). Handouts were distributed and questions from those in attendance were answered. Moved by Fischbach, seconded by Kippley to approve the Highway Five-Year Plan (2019-2023), as presented by Dirk Rogers, Brown County Highway Superintendent. All members present voting aye. Motion carried.

VICTIM'S SPECIALIST UPDATE: Brittany O'Day, Brown County Victims Specialist presented an update on case load numbers and explained the cooperative efforts with other agencies when complying with the requirements of Marcy's Law.

SOUTH FIRST STREET BUILDING OCCUPANCY: Moved by Sutton, seconded by Hansen to approve and authorize the following Departments proceed with plans to move from the Courthouse to the recently purchased building on South First Street: Emergency Management, IT, GIS and the Communications

Center. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Kippley, seconded by Sutton to adjourn the Brown County Commission at 10:39 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$80.81. 16652

Brown County TEFRA Notice

NOTICE OF A PUBLIC HEARING REGARDING NOT TO EXCEED \$10,000,000 OF BROWN COUNTY ECONOMIC DEVELOPMENT REVENUE BONDS (NORTHERN STATE UNIVERSITY FOUNDATION), SERIES 2019

October 30th, 2018 at 9:00 A.M.

NOTICE IS HEREBY GIVEN that, as required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), the County Commission of Brown County, South Dakota (the "County"), will hold a public hearing at its regularly scheduled meeting on October 30th, 2018, at 9:00 A.M. in the Commissioners' Meeting Room in the Brown County Courthouse located at 25 Market Street, Aberdeen, SD 57401, or as soon as practicable thereafter, concerning the proposed issuance by the County of its Economic Development Revenue Bonds, in one or more series (the "Bonds"). The Bonds are expected to be issued by the County pursuant to South Dakota Codified Laws §7-18-16 and Chapter 9-54, as amended, in a maximum principal amount of \$10,000,000, of which the proceeds from the sale of the Bonds will be loaned to Northern State University Foundation (the "Borrower"), and used to finance a portion of the projects stated below:

Project Description Maximum Amount

Construction and furnishing of a new Northern State Recreation and Athletic Fields Complex located at 423 17th Avenue South-

west, Aberdeen, South Dakota. \$6,500,000

Construction and furnishing of a new facility for the South Dakota School for the Blind and Visually Impaired legally described as Huffman's Outlot one (1) of Huffman's Outlot One (1) and Two (2) in the Southeast Quarter (SE1/4) of Section 24, Township 123, North, Range 64, West of the 5th Principal Meridian, located on the Northern State University campus in the block bounded by S State Street on the west and S Lloyd St on the east and 12 Avenue SE on the north and 14th Avenue SE on the south.

\$14,300,000

The Projects will initially be owned by Northern State University.

The Bonds will be special limited obligations of the County payable solely from the loan repayments to be made by the Borrower to the County, and certain funds and accounts established by the bond documents. At the time and place fixed for the public hearing, all persons who appear will be given a reasonable opportunity to express their views, both orally and in writing, for or against the proposed issuance of the Bonds, the location and nature of the projects and other related matters. The County Commission also intends at the October 30th, 2018, meeting to consider and take action on a resolution regarding the issuance of the Bonds by the County. Any person wishing to submit written comments regarding the proposed issuance of the Bonds, the location and nature of the projects and other related matters should do so by submitting comments to the County Auditor no later than 5:00 PM on October 29th, 2018, at 25 Market Street, Aberdeen, SD 57401.

BROWN COUNTY SOUTH DAKOTA

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$35.92. 16651

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FRIDAY, OCTOBER, 19TH 2018

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