



Groton Garden Club members decorating Downtown

Members of the Groton Garden Club decorated several light poles in downtown Groton on Tuesday. Pictured left to right are Linda Gengerke, Marge Overacker, Pam Rix, Deb McKiver and Laurie Mitchell. (Photo by Tina Kosel)



Groton Marching Band earns Gold Award at Gypsy Day Parade

The Groton Area Marching Band, under the direction of Austin Fordham and Desiree Yeigh, earned the Gold Award at the Gypsy Day Parade held Saturday in Aberdeen. The weather was not the best as it was chilly and rainy through the whole parade. Pictured from left to right are the senior members of the band: Micah Poor, Spencer Jacobs, Tylan Glover, AnneMarie Smith and Drum Major Ashley Garduno. Not pictured is senior Korbin Blackmun. (Photo from Dez Yeigh's Facebook page)



Hawaiian Day Dress-up Winners

Left to right are Jillian Barton 12th grade, Nicole Marzahn 11th, Lane Tietz 7th grade, Ashtyn Bahr 8th grade, Emma Kutter 6th grade, Emilie Thurston 9th grade and Corbin Weismantel 6th grade. Missing is Kaden Carda 10th grade. (Photo by Tina Kosel)



Decades Day Dress-up winners

Back row left to right are Faith Flihs 7th grade, Marlee Tolifson 8th grade, Alexis Hanten 10th grade, Cyruss DeHoet 11th grade, Kaitlyn Anderson 12th grade, and Sam Menzia 12th grade. Front row left to right are Trinity Smith 9th grade and Christain Ehresmann 6th grade. Missing is Emma Kutter 6th grade, Sam Geffre 12th grade and Shannon Wiedrick 12th grade. (Photo by Tina Kosel)



Monday's Dress Up Day Winners - College Day

In back left to right are Kylie Kassube 12th grade, Portia Ketterling 12th grade, Payton Maine 12th grade, Trista Keith 9th grade, Hailey Monson 10th grade, and Layne Hanson 7th grade. In front is Jenny Doeden 12th grade and Brook Gengerke 8th grade. Missing is Madeline Flihs 9th grade, Ashley Flihs 11th grade, and Alexis Simon and Emily Blocker 12th grade. (Photo by Tina Kosel)

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Classifieds and Card of Thanks
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 1 Week: \$9 for first 30 words, 20¢/word thereafter
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AUCTIONS

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CITY OF WINNER looking for certified journeyman lineman for Electrical Dept. \$34.49 per hr. full benefits, moving and signing bonus available. Apply at winnerhr@gwtc.net 605-842-2606.

LAKE FRANCIS CASE ECONOMIC DEVELOPMENT CORPORATION seeks an Executive Director. This position oversees the recruitment of new business and supervises the Chamber of Commerce Manager. Email LFCDC@mid-statesd.net for more information.

SUPREME PORK & SUPREME WELDING, Clear Lake, SD is filling Administrative/Accounting full time position. Responsibilities: Billing, payables, accounts receivable, payroll, data entry, month end balancing of companies. Working with work comp, health insurance all companies; DOT, IFTA reporting quarterly & year end reports including 941's, 940's 1099's, W-2's and unemployment. Accounting assistance for all companies; other Supreme administrative duties. QuickBooks knowledge required. For inquiries or application call Tony 605-874-8172, or stop in, 102 3rd Ave S, Clear Lake, SD 57226

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Brown County Wolff Rezoning Notice

NOTICE
Application has been made by Monica Wolff to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on October 16, 2018 at 8:45 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG): Lots 1 & 2, Ackerman-Wolff Addition in the SW ¼ Sec 22-T124N-R61W of the 5th P.M., Brown County, SD. (40336 and 40340 128th Street)

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 126.

ATTEST:
Maxine Fischer, Brown County Auditor
(1003.1010)
Published twice at the total approximate cost of \$23.51. 16611

Brown County Gauer Rezoning Notice

NOTICE
Application has been made by Gentry Gauer to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on October 16, 2018 at 8:45 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG): Gauer Addition in the NW ¼ of Sec 21-T124N-R65W of the 5th P.M., Brown County, SD. (37629 127th Street)

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 124.

ATTEST:
Maxine Fischer, Brown County Auditor
(1003.1010)
Published twice at the total approximate cost of \$22.34. 16609

Brown County Bitz Rezoning Notice

NOTICE
Application has been made by Bonnie Bitz to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on October 16, 2018 at 8:45 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG): The North 568.7' of the East 766.0' of the West 906.0' of the NW ¼ of Sec 12-T122N-R64W and Himle Tract 1 in the NW ¼ Sec 12-T122N-R64W, both of the 5th P.M., Brown County, SD. (38711 and 38721 137th Street)

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 125.

ATTEST:
Maxine Fischer, Brown County Auditor
(1003.1010)
Published twice at the total approximate cost of \$24.68. 16610

Brown County McIntire Rezoning Notice

ORDINANCE #123
AN ORDINANCE AMENDING TITLE 4, SECOND REVISION BROWN COUNTY ORDINANCES, AS AMENDED TO REZONE CERTAIN DESCRIBED PROPERTY
BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota, that the Petition to Amend Title 4, Second Revision Brown County Ordinances, as amended, to rezone the following described property filed by Lowell McIntire is hereby granted and Title 4, Second Revision Brown County Ordinances is hereby amended to change the zoning on the following described property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG), said property described as follows:

McIntire's Outlots in the NE ¼ of Sec 23-T123N-R65W of the 5th P.M., Brown County, SD. (37895 133rd Street and 13305 379th Avenue)
BE IT FURTHER ORDAINED by the Brown County Commission, Brown County, South Dakota that the zoning official for the County of Brown is hereby authorized to change the official zoning map for Brown County to reflect this Ordinance.

Notice of Hearing: September 5 & 12, 2018
Passed First Reading: September 18, 2018

Passed Second Reading: September 25, 2018
Adopted: September 25, 2018
Published: October 3, 2018
Effective Date: October 23, 2018

Doug Fjeldheim, Chair
Brown County Commission
ATTEST:
Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$18.94. 16608

Brown County Voter Registration Notice

NOTICE OF DEADLINE FOR VOTER REGISTRATION
Voter registration for the General Election to be held on November 6, 2018 will close on October 22, 2018 at 5:00 p.m. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www.sdsos.gov or call the county auditor at (605)-626-7110.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office, and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sdsos.gov.

Any voter who needs assistance, pursuant to the Americans with Disabilities Act, may contact the county auditor for information and special assistance in voter registration.

Maxine Fischer, Brown County Auditor
(1003.1010)
Published twice at the total approximate cost of \$25.27. 16613

Brown County 5 Year Hwy/Bridge Plan

PUBLIC NOTICE
The Brown County Highway Department will be discussing and receiving public comment on the 5 Year County Highway and Bridge Improvement Plan on October 9th, 2018 at 8:45 a.m. in the Brown County Commission Chambers located at 25 Market Street, Aberdeen SD. This meeting will outline the county highway projects for 2019-2023. Questions or comments will be received at this time.

Dirk Rogers
Brown County Highway Superintendent
Published once at the total approximate cost of \$7.18. 16612

Groton Area Schedule of Events

Thursday, October 4, 2018

Juniors' Post-High Planning Day at Northern State University
2:00pm: Cross Country: Varsity Northeast Conference @ Webster Golf Course
4:00pm: Football: Boys 7th Grade only Game (Rescheduled from 09-20-18) vs. Aberdeen Central @ Aberdeen
4:30pm: Volleyball hosts Redfield-Doland. 7th and 8th grade matches at 4:30 p.m.,
6 p.m.: Volleyball hosts Tiospa Zina. JV match at 6 p.m. followed by varsity match.

Friday, October 5, 2018

Faculty In-service. NO SCHOOL.

Monday, October 8, 2018

No School: Native American Day
4:00pm: Volleyball: Girls 7th/8th Match at Milbank
C Team Volleyball Jamboree at Warner (All matches will be in the New Gym. No admission will be charged.)
5:00: Warner C vs Groton Black and Redfield vs Groton Gold
6:00: Warner C vs Redfield and Groton vs Warner 8th
7:00: Groton Black vs Redfield and Warner C vs Groton Gold

Tuesday, October 9, 2018

Northwestern Middle School Music Festival at Mellette
Oral Interp at Milbank High School
7:00pm: School Board Meeting

Wednesday, October 10, 2018

PSAT Testing for Sophomores and Juniors at GHS.

Thursday, October 11, 2018

All-State Chorus Day at South Dakota State University
1:30pm- 8:30pm: Parent/Teacher Conferences GHS Gymnasium, Groton Area Elementary School
3:30pm: Cross Country: Varsity Regional at Webster

6:45pm: Senior Scholarship Info Night at GHS Groton Area High School

Friday, October 12, 2018

Marching Festival in Groton
7:00pm: Football hosts Redfield/Doland at Doney Field, Groton

Saturday, October 13, 2018

Oral Interp at Florence High School
Soccer: Boys Varsity Championships at Rapid City
9:00am: Volleyball: Girls Varsity Tournament at Redfield.

VOTE for LYNN HEUPEL

FOR BROWN COUNTY AUDITOR

I am running for Brown County Auditor because I want to continue my dedication by working for you the people of Brown County. I have worked in the Auditor's office for 7 years and have been the Chief Deputy Auditor for 6 years. As the Chief Deputy Auditor, I have knowledge of the overall duties of the Auditor's Office; my main responsibilities are Accounts Payable, Monthly & Annual Financial Reports, Assist Legislative Audits during the Counties Annual Audits, Apportion the Taxes collected, Liquor Licenses and assisting with Elections, County Liens and Inventory. This along with my years of experience in accounting, management and customer service, I am prepared to step into this role upon Maxine Fischer's retirement. I ask for your support by voting for me in the General Election. Election Day is Tuesday, November 6th but Absentee voting started Friday, Sept. 21st at the Auditor's Office between 8am to 5pm, Monday- Friday.

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Sunflower Golf Tournament

Sept. 9 at Olive Grove Golf Course

Championship Flight: 69- Brad and Dar Larson; 72- Dillon Freudentag and Rachel Goslings; 72- Ryan and Whitney Patnoe; 73- Mike and Cherry Baker; 74- Jordan and Chelsey Kline; 75- Mark and Kari Herman; 75- Roger Colestock and Payton Colestock; 75- Brad and Brenda Waage

First Flight: 78- Jan and Nancy Gilchrist; 80- Randy and Sue Stanley; 81- Walt and Helen Plummage; 83- Lorin and Julie Fliehs; 83- Tom Mahan and Ranae Ball; 84- Dave and Marcy Blackmun; 86- Rich and Tami Zimney

Second Flight: 85- Tony and Mandy Grohs; 85- Jonathan and Mandilyn Fliehs; 87- Chad and Michelle Johnson; 87- Rod and Arlys Kluess; 88- Rod and Cheryl Paul; 91- Chad Gilbert and Becky Wirkus; 93- T.J. Harder and Marcy Harder; 94- Larry Frohling and Deb Fredrickson

#4 Closest to Pin Women: Brenda Waage
#8 Closest to Pin Men: Brad Larson
#9 Longest Putt: Rachel Goslings

Groton Coffee Cup

Sept. 25 Team Standings: James Valley 10, Kens 9, Biker Chix 9, Ten Pins 4.

High Games: Nancy Radke 184, Vickie Kramp 179, Sam Bahr 171.

High Series: Vickie Kramp 481, Nancy Radke 466, Joyce Walter 452

Conde National League

Sept. 24 Team Standings: Cubs 8, Pirates 8, Tigers 8, Braves 6, Mets 5, Giants 1.

Men's High Games: Butch Farmen 204, 181; Troy Lindberg 187; Lance Frohling 179.

Men's High Series: Butch Farmen 531, Topper Tastad 497, Ryan Bethke 469.

Women's High Games: Joyce Walter 196, Michelle Johnson 177, Mary Larson 169, Vickie Kramp 169.

Women's High Series: Joyce Walter 525, Mary Larson 465, Kira Cady 451.



K-2 Munchkin Run

The K-2 Munchkin Run was held at the Olive Grove Golf Course prior to the varsity races. The winners of the K-2 run are pictured above. Left to right are 3, Trey Tietz; 2, Wesley Morehouse; 1, Drew Fjeldheim; 1, Abby Fjeldheim; 2, Kinley Sandness; and 3, Libby Johnson. (Photo by Paul Kosel)



Grades 3-5 Munchkin Run

The Munchkin Run for grades 3-5 was held at the Olive Grove Golf Course prior to the varsity races. The winners are pictured above. Left to right are 3, TC Schuster; 2, Easton Weber; 1, Drake Peterson; 1 Jerica Locke; 2, Rylie Dunker; and 3, McKenna Tietz. (Photo by Paul Kosel)

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Brayden Sumption

Junior Varsity Groton Cross Country Meet

JV Boys – 3K (13 runners)

- | | |
|---------------------------------------|---|
| 1. Gannon Girard – Ellendale 12:05 | 8. Tristan Sumption – Frederick Area 13:36.40 |
| 4. Kash Cutler – Frederick Area 13:08 | 11. Brayden Sumption – Frederick Area 14:39 |
| 6. Levi Little – Frederick Area 13:27 | |

- JV Girls – 3K (7 runners)**
- | |
|--------------------------------------|
| 12. Kannon Coats – Groton Area 17:55 |
|--------------------------------------|

- | |
|---------------------------------------|
| 1. McKenna Glynn – Ellendale 13:55 |
| 7. Lillian Brooks – Groton Area 19:17 |

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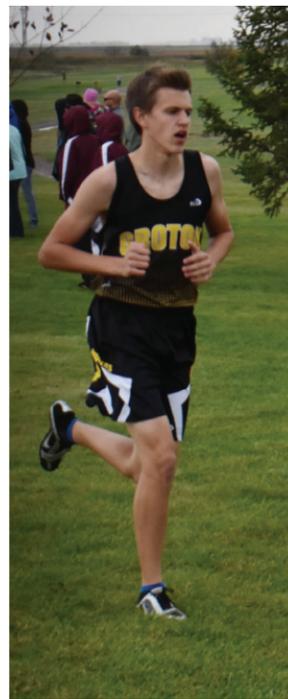
Pictured: Groton Electric Superintendent Shawn Lambertz and Electric Lineman Dan Sunne



Emily Thompson
9th Place



Laura Sumption (12th Place),
Chloe Arneson (14th Place),
Brooklyn Podoll (7th Place)



Isaac Smith
1st Place



Trevor Sumption (8th Place) in front,
Jonathan Bretsch (12th Place) in middle,
Isaac Sumption (16th Place) in back.

Steve Grode Invitational – Groton Area School Cross Country Meet

Girl's Varsity – 5K (27 runners)

1. Dreah Frolek - Sargent Central/Lidgerwood/Oakes 19:34.07
7. Brooklyn Podoll – Frederick Area 22:04
9. Emily Thompson – Groton Area 22:17
12. Laura Sumption – Frederick Area 24:00
13. Morgan Sumption – Frederick Area 24:07
14. Chloe Arneson – Frederick Area 24:18
16. Rylie Rosenau – Groton Area 25:32
20. AnneMarie Smith – Groton Area 25:59
21. Sierra Erhesmann – Groton Area 26:36
23. Sofia Losure – Frederick Area 27:18.65

Team (Top 3 runners count)

1. Sargent Central/Lidgerwood/Oakes – 7 points
2. Dakota Hills – 16 points



Rylie Rosenau and AnneMarie Smith



Sierra Ehresmann

Steve Grode Invitational – Groton Area School Cross Country Meet

Boy's Varsity – 5K (36 runners)

1. Isaac Smith – Groton Area 18:49
8. Trevor Sumption – Frederick Area 19:55
9. Micah Poor – Groton Area 19:58
12. Johnathan Bretsch – Frederick Area 20:47
13. Mitchell Koens – Groton Area 20:52
16. Isaac Sumption – Frederick Area 21:16
18. Noah Poor – Groton Area 21:56.44
24. Jackson Garstecki – Groton Area 24:12
25. Dillon Abeln – Groton Area 24:22.53
29. Spencer Jacobs – Groton Area 24:40
33. Caleb Sannes – Webster 25:42
34. Steven Paulson – Groton Area 25:43
36. Bradin Althoff – Groton Area 26:16

Team Placings (Counted top 3 runners)

1. Sargent Central/Lidgerwood/Oakes - 22 points
2. Groton Area – 23 points



Noah Poor
18th Place



Spencer Jacobs



Jackson Garstecki



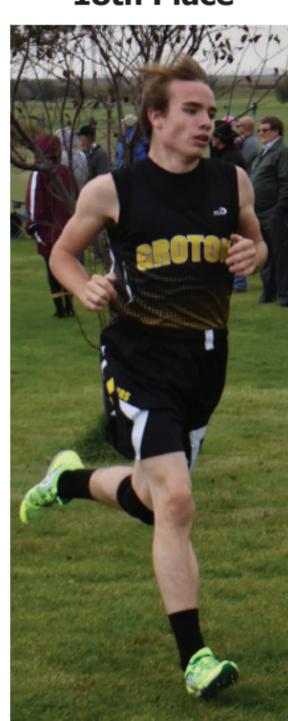
Lillian Brooks



Dillon Abeln



Micah Poor
9th Place



Mitchell Koens
13th Place



Bradin Althoff and Steven Paulson

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Brown County Sept. 25

Meeting Minutes

SEPTEMBER 25, 2018 – GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Kippley. Commissioner Fischbach led the Pledge of Allegiance.

CERTIFICATES OF APPRECIATION: The Commission presented the following employees Certificates of Appreciation for Years of Service to Brown County with congratulations and thanks for their service to the County: Patricia VanMeter 25 years and Dorene Borchard 35 years.

MINUTES: Moved by Fischbach, seconded by Sutton to approve the General Meeting Minutes of September 18, 2018. All members present voting aye. Motion carried.

CLAIMS: Moved by Sutton, seconded by Hansen to approve the following claims:

Professional Fees: Avera Queen of Peace \$246.00; Bantz, Gosch & Cremer \$432.18; Certified Languages \$567.60; Dependable Sanitation \$26,348.62; Dohrer Law Office \$2,180.80; Gellhaus & Gellhaus \$80.00; Haar Law Firm \$478.39; Mark Katterhagen \$63.00; Jefferson Keller \$100.00; Austin Langemeier \$150.00; Dana Larson \$60.00; Lewis & Clark BHS \$660.00; Lucy Lewno \$590.00; Liberty Tire Recycling \$11,897.49; Lincoln Co. Treasurer \$304.36; Darcy Lockwood \$63.00; Multi-Cultural Center \$96.25; Richardson, Wyly, Wise & Sauck \$3,426.59; Rogers Law Office \$1,856.50; SD Dept. of Revenue & Regulation \$3,989.50; Christy Griffin-Serr Law Office \$5,005.50; Jaynie Spier \$250.00; Taliaferro Law Firm \$1,922.30; Yankton Co. Sheriff Office \$200.00; Yankton Co. Treasurer \$640.75.

Publishing: Aberdeen American News \$5,150.17; Groton Independent \$59.06; Nationwide Hotel Guides \$295.00; US Bank \$753.67.

Repairs & Maintenance: Gail Conklin \$500.00; DataSpec \$449.00; GCR Tires & Service \$723.06; Olson's Pest Technicians \$500.00; SD Dept. of Public Safety \$103.00; US Bank \$51.04; Walth Safety Service \$470.46.

Supplies: 446-Praxair \$340.58; AgTegra \$5,430.66; Bob Barker Co. \$741.41; Shawn Boels \$1,250.00; DSS Image Apparel \$111.00; Farm Power Mfg. \$460.39; Galls \$655.75; Gary's Engine & Repair \$24.95; Geffdog \$539.71; Heartland Paper \$70.84; Intoximeters \$2,500.00; Ken's SuperFair Foods \$827.88; Kessler's \$2,663.18; L.G. Everist \$1,095.56; Leidholdt Tool Sales \$233.30; Lucy Lewno \$24.38; Lien Transportation \$60,187.05; Menards \$525.05; Midstates Printing \$112.00; Pepsi Beverage Co. \$433.06; Pitney Bowes \$126.00; SD Dept. of Revenue – MV Division \$16.75; SD Sheriff's Assoc. \$105.15; US Bank \$10,994.94.

Travel & Conference: Stan Beckler \$18.33; Darwin Bettmann \$15.24; City of Groton \$102.60; Dependable Sanitation \$165.00; Kathy Fischer \$160.00; Patrick Keatts \$34.11; Jefferson Keller \$308.32; Dale Kurth \$112.53; Austin Lange-meier \$129.72; Gene Loeschke \$160.00; Russell Metz \$160.00; Kathy Neitzel \$399.98; David North \$105.48; Jerry Streckfuss \$34.98; US Bank \$4,294.46.

Utilities: CenturyLink \$187.49; Northern Electric \$961.79; NWPS \$512.89; SD Dept. of Public Safety \$5,400.00; US Bank \$2,057.34; Verizon Wireless \$3,174.25.

Other: Corinna Alander \$129.75; Clerk of Courts \$7.72; Gayle Grossman \$295.80; Cam-

eron Kriz \$45.00; Shwe Min Than \$99.37; Pizza Ranch \$76.45; Safe Harbor \$1,600.00; Douglas Schneider Jr. \$258.50; Jeffrey Stanton \$120.26; Autum Thompson \$350.00. All members present voting aye. Motion carried.

HR REPORT: Moved by Kippley, seconded by Hansen to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

Acknowledge resignation of Tom Schmidt, effective December 14, 2018; and further approve request to fill vacancy.

All members present voting aye. Motion carried.

LF FINANCIAL ASSURANCE SAVINGS ACCOUNT: Moved by Sutton, seconded by Fischbach to authorize the County Treasurer close the Landfill Financial Assurance Savings Account, with funds remaining in the Landfill Fund #504 (DENR named on CD rather than Savings Account). All members present voting aye. Motion carried.

EARLY VOTING SATURDAY HOURS: Moved by Fischbach, seconded by Kippley to authorize the Auditor's Office be open for Early/Absentee Voting from 9 a.m. to noon on October 20 and 27, 2018. All members present voting aye. Motion carried.

VOTE CENTER LOCATION CLARIFICATION: Commissioner Sutton offered the following Resolution: RESOLUTION #53-18. A Resolution Amending Vote Center Locations. WHEREAS, as per SDCL 12-14-17, the Brown County Board of County Commissioners authorized the use of vote centers in lieu of precinct polling places; and WHEREAS, the AmericInn Event Center (Vote Center 1) was not available for use as a polling place during the June 6, 2017 election; and WHEREAS, the Aberdeen Mall, Bay 62 3315 6th Ave SE was used as a temporary location for Vote Center 1 during the June 6, 2017 election (Resolution #30-17); and WHEREAS, the AmericInn Event Center is available for the 2018 election cycle to be used as Vote Center 1. NOW, THEREFORE BE IT RESOLVED by the Brown County Commission to amend Resolution 30-17, by amending the polling location for Vote Center 1:

Vote Center 1 – AmericInn Event Center, 301 Centennial Street South

FURTHER, BE IT RESOLVED that with the exception of Vote Center 1 addressed in this Resolution, all other aspects of Resolution #108-13 shall remain in effect. Dated this 25th day of September 2018.

Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

OPERATING TRANSFER: Moved by Fischbach, seconded by Kippley to approve and authorize the following operating transfer from the General Fund #101-911-191 in total amount of \$1,000,000.00 to the Road and Bridge Fund #201-371 @ \$1,000,000.00, as reflected in the 2018 General Fund Budget. All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Sutton, seconded by Kippley to approve and authorize the Chair sign the following agreements: Roncalli School for lease of the Richmond Youth Camp Lodge and one dorm on September 23-24, October 14-15 and October 21-22, 2018; Aberdeen American News for lease of the Expo Building on September 21-22, 2018. All members present voting aye. Motion carried.

FIREWORKS PERMIT: Moved by Kippley, seconded by Sutton to approve and authorize the Chair sign the following Fireworks Public Display Permit: Jeff Hedges for a Consumer

Fireworks Display to be held on October 13, 2018 at the Brown County Fairgrounds. All members present voting aye. Motion carried.

PLATS: Commissioner Sutton offered the following Resolution: RESOLUTION #54-18. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Harry's Tract 2 in Government Lot 1, in the NE ¼ of Sec 4-T121N-R60W of the 5th P.M., Brown County, SD", having been examined in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Motion carried.

Commissioner Sutton offered the following Resolution: RESOLUTION #55-18. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "M. Hansen Tracts in the SW ¼ of Sec 15-T121N-R62W of the 5th P.M., Brown County, SD", having been examined in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Motion carried.

Commissioner Sutton offered the following Resolution: RESOLUTION #56-18. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Ackerman/Wolff Addition in the SW ¼ of Sec 22-T124N-R61W of the 5th P.M., Brown County, SD", having been examined in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Motion carried.

ORD 124, ORD 125 and ORD 126 – SET HEARING DATE: Moved by Fischbach, seconded by Sutton to set public hearing for consideration of the following applications: Gentry Gauer for Ordinance #124, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Gauer Addition in the NW ¼ of Sec 21-T124N-R65W of the 5th P.M., Brown County, SD (37629 127th Street); Bonnie Bitz for Ordinance #125, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: The North 568.7' of the East 766.0' of the West 906.0' of the NW ¼ of Sec 12-T122N-R64W and Himle Tract 1 in the NW ¼ of Sec 12-T122N-R64W, both of the 5th P.M., Brown County, SD (38711 and 38721 137th Street.); Monica Wolff for Ordinance #126, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Lots 1 & 2, Ackerman-Wolff Addition in the SW ¼ of Sec 22-T124N-R61W of the 5th P.M., Brown County, SD (40336 and 40340 128th Street.); to be held in the Brown County Commission Chambers, Courthouse Annex at 8:45 a.m. on October 16, 2018. All members present voting aye. Motion carried.

LF CELL 3 SWMP GRANT FUNDING REIMBURSEMENT: Moved by Sutton, seconded by Kippley to approve and authorize the Chair sign SWMP DENR Project ID #2018G-SW-400 reimbursement request #1 in amount of \$321,550.93 for the Landfill Cell 3 Construction Project. All members present voting aye. Motion carried.

LANDFILL COMPACTOR GRANT APPLICATION: Moved by Hansen, seconded by Fischbach to approve and authorize the Chair sign application for funding from the SD Department of Energy and Natural Resources Solid Waste Management Program for the purchase of a Compactor in total amount of \$695,000.00 (50% County 50% Grant). All members present voting aye. Motion carried.

LANDFILL COMPACTOR GRANT SIGNATORY: Commissioner Hansen offered the following Resolution: RESOLUTION #57-18. Authorizing SWMP Signatory For Brown County. WHEREAS, Brown County is proposing to purchase a

new compactor for the Brown County Landfill; and WHEREAS, Brown County is applying for a Solid Waste Management Program Grant (SWMP) in an amount up to, but not exceeding \$1,000,000.00; and WHEREAS, Brown County needs to authorize a SWMP signatory.

NOW THEREFORE, BE IT RESOLVED that Brown County make application to the South Dakota Department of Environment and Natural Resources for a SWMP grant in an amount up to, but not exceeding \$1,000,000.00; and BE IT FURTHER RESOLVED that the Chair of Brown County be the authorized signatory for all related documents, including the application and pay requests. Dated this 25th day of September, 2018. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

RESTRICTED USE SITE PERMIT: Commissioner Kippley offered the following Resolution: RESOLUTION #58-18. Restricted Use Solid Waste Disposal Facility Permit for the Town of Claremont.

WHEREAS, the Town of Claremont desires to establish a Restricted Use Rubble and Compost Disposal Facility for the purpose of Solid Waste Management; and WHEREAS, the Town of Claremont has approved the establishment of the proposed facility; and WHEREAS, the establishment of this proposed facility is not in conflict with any established zoning laws or ordinances; and WHEREAS, the Town of Claremont will file a solid waste application with the South Dakota Department of Environment and Natural Resources (DENR); and WHEREAS, the DENR will review the application to determine that the facility can be operated within South Dakota laws and regulations; and WHEREAS, the DENR may recommend the approval of the permit renewal with conditions adequate to safeguard the environment; and WHEREAS, the Board of Minerals and Environment will review, modify, approve or deny the permit if the tentative recommendations and/or conditions of the permit are contested by any interested party; and WHEREAS, the County Commission of Brown County is required to acknowledge application for renewal of a solid waste facility permit prior to the issuance of a solid waste permit. NOW, IT IS THEREFORE RESOLVED, that the County Commission of Brown County hereby approves construction and operation of the proposed facility to be operated under the terms of a solid waste permit to be issued by the Board of Minerals and Environment. Approved this 25th day of September 2018. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

QUIT CLAIM DEED: Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign Quit Claim Deed for the S ½ of Lot 4, Block 25 of Plat entitled N ½ of Block 25, Blocks 35-46 inclusive, and Outlot M to Hecla, according to the plat thereof of record, Brown County, SD to Shelly Mitchell (redemption of tax deed property). All members present voting aye. Motion carried.

HRC JOINT POWERS AGREEMENT ADDENDUM: Commissioner Sutton offered the following Resolution: JOINT POWERS AGREEMENT ADDENDUM. RESOLUTION #59-18. WHEREAS, a Joint Powers Agreement was executed on July 1, 2001, by and between Brown County, a political subdivision of the State of South Dakota, hereinafter referred to as "Brown County HRC" and the Aberdeen Housing and Redevelopment Commission, hereinafter referred to as "Aberdeen HRC"; and

WHEREAS, the name Aberdeen Housing and Redevelopment Commission "Aberdeen HRC" has been changed to the Housing and Redevelopment Commission of the City of Aberdeen South Dakota "HRC of Aberdeen South Dakota", with all other aspects of the Joint Powers Agreement remaining the same. NOW, THEREFORE BE IT RESOLVED, that both parties recognize the name change from Aberdeen Housing and Redevelopment Commission "Aberdeen HRC" to Housing and Redevelopment Commission of the City of Aberdeen, South Dakota "HRC of Aberdeen South Dakota", with all other aspects of the Joint Powers Agreement remaining the same as adopted on July 10, 2001. Dated this 25th day of September 2018. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

HRC APPOINTMENTS: Commissioner Fischbach offered the following Resolution: Resolution #60-18. A RESOLUTION OF THE BOARD OF COMMISSIONERS OF BROWN COUNTY, SOUTH DAKOTA APPROVING THE APPOINTMENT OF COMMISSIONERS OF THE HOUSING AND REDEVELOPMENT COMMISSION OF BROWN COUNTY, SOUTH DAKOTA. WHEREAS, the Honorable Doug Fjeldheim, Chairman of the Board of Commissioners of Brown County, South Dakota, has named and appointed the following as Commissioners of the Housing and Redevelopment Commission of Brown County, South Dakota, to serve from the date of this certificate of appointment for the number of years appearing after his or her name. Duane Sutton, 5 years; Doug Fjeldheim, 4 years; Mike June, 3 years; Sister Pat Prunty, 2 years; Colleen Callum, 1 year. NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Brown County, South Dakota, that the appointments of Commissioners of the Housing and Redevelopment Commission by the Chairman of Brown County, are hereby approved. Seconded by Commissioner Fischbach: Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

ORD 123 – ADOPTION: Moved by Sutton, seconded by Kippley to adopt Ordinance #123, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: McIntire's Outlots in the NE ¼ of Sec 23-T123N-R65W of the 5th P.M., Brown County, SD (37895 133rd Street and 13305 379th Ave). Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Ordinance adopted.

2019 PROVISIONAL BUDGET AMENDMENTS: Moved by Hansen, seconded by Sutton to amend the 2019 Provisional Budget line items, as follows: Governmental Funds: General Fund #101 Total Appropriations from \$19,844,892.75 to \$19,848,942.76; Total Means of Finance: 311 Current Property Tax Levy from 14,378,613.00 to 14,412,221.00; Cash Balance Applied from \$1,282,793.80 to 1,253,448.97. Special Revenue Fund: Communications Center Fund #207 Total Appropriations from \$1,231,715.17 to \$1,239,815.17; Intergovernmental Revenue from \$758,107.58 to \$762,157.58; Other Financing Sources from \$323,107.59 to \$327,157.59. All other line items remaining as stated in the Provisional Budget. All members present voting aye. Motion carried.

2019 ANNUAL BUDGET: Commissioner Hansen offered the following Resolution: ANNUAL BUDGET FOR BROWN COUNTY, SD For the Year January 1, 2019 to December 31, 2019. RESOLUTION #61-18. ADOPTION OF ANNUAL BUDGET FOR BROWN COUNTY, SOUTH DAKOTA. Whereas, (7-21-5 thru 13), SDCL provides that the Board of County Commissioners shall each year prepare a Provisional Budget of all contemplated expenditures and revenues of the County and all its institutions and agencies for such fiscal year and, Whereas, the Board of County Commissioners did prepare a Provisional Budget and cause same to be published by law, and Whereas, due and legal notice has been given to the meeting of the Board of County Commissioners for the consideration of such Provisional Budget and all changes, elimination's and additions have been made thereto. NOW THEREFORE, BE IT RESOLVED, That such provisional budget as amended and all its purposes, schedules, appropriations, amounts, estimates and all matters therein set forth, SHALL BE APPROVED AND ADOPTED AS THE ANNUAL BUDGET OF THE APPROPRIATION AND EXPENDITURES FOR BROWN COUNTY, SOUTH DAKOTA and all its institutions and agencies for calendar year beginning January 1, 2019 and ending December 31, 2019 and the same is hereby approved and adopted by the Board of County Commissioners of Brown County, South Dakota, this 25th day of September, 2018. The Annual Budget so adopted is available for public inspection during normal business hours at the office of the County Auditor, Brown County, South Dakota. The accompanying taxes are levied by Brown County for the year January 1, 2019 through December 31, 2019.

COUNTY TAX LEVIES WITHIN LIMITED LEVY

Dollars	\$/1,000
*General County Purposes (10-12-9)	\$14,412,221 3.590

TOTAL TAXES LEVIED BY COUNTY \$14,412,221 3.590

*These amounts include the 25% to be distributed to cities.

Seconded by Commissioner Sutton. Roll call vote: Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

FLU SHOTS: Moved by Sutton, seconded by Kippley to approve covering the cost of part-time employees for the Flu Shot, as the shot is covered through insurance for the full-time employees. All members present voting aye. Motion carried.

HIGHWAY FIVE-YEAR PLAN: Moved by Hansen, seconded by Sutton to set date for public meeting to discuss and receive public comment on the Fire (5) Year County Highway and Bridge Improvement Plan, to be held in the Brown County Commission Chambers, Courthouse Annex, at 8:45 a.m. on October 9, 2018. All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY: Moved by Kippley, seconded by Fischbach to approve and authorize the Chair to sign the following application: Northern Electric Coop for occupancy of Brown County Hwy #5 in Sec 27-T128N-R62W, to provide electrical service. All members present voting aye. Motion carried.

HIGHWAY UPDATE: Dirk Rogers, Highway Superintendent presented update on West Bridge at Richmond Lake Project and Turning Lane Projects on BC 14.

EXECUTIVE SESSION: Moved by Kippley, seconded by Hansen to go into executive session to consult with legal counsel, per SDCL 1-25-2(3) and discuss personnel, per SDCL 1-25-2(1) with Chris White, Gary Vetter and Dirk Rogers in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.

FAIR UPDATE: Derek Ricci, Fair Manager met to present preliminary draft for the Grandstand Concession proposal.

EXECUTIVE SESSION: Moved by Sutton, seconded by Kippley to go into executive session to consult with legal counsel, per SDCL 1-25-2(3) with Chris White and Gary Vetter in attendance; and further discuss personnel, per SDCL 1-25-2(1) with Chris White, Gary Vetter and Derek Ricci in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.

EM STATE & LOCAL AGREEMENT: Moved by Hansen, seconded by Sutton to approve and authorize the Chair to sign Emergency Management State and Local Agreement, with SD OEM providing grant funding for reimbursement of salary and administrative costs related to the operation of the Brown County Emergency Management during FFY 2018 (October 1, 2018 through September 30, 2019). All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Hansen, seconded by Kippley to adjourn the Brown County Commission at 10:44 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$227.15. 16607

Riverside Township Mowing Notice

Riverside Township Weed Notice

Riverside Township Owners and Tenants of Riverside Township are hereby notified and required according to law, to cut all weeds in road ditches adjacent to their property or tenanted by them within said township on or before Oct. 15, 2018 or a fine of \$250 a mile charged to the abutting property.

By order of the township board

Bruce Sippel
Township Clerk
(0926.1003)

Published twice at the total approximate cost of \$11.56. 12960

Ownership Statement

The Groton Independent (230-440) has filed with the United States Postal Service its annual Statement of Legal Newspaper Ownership and Circulation. The annual subscription rate is \$39.00 and is published at least 50 weeks per year. The mailing address of the newspaper is PO Box 34, Groton, SD 57445. Paul Irvin Kosel, 110 N Washington St., Groton, SD 57445, is the publisher, editor and managing editor. The owner is Next Generation Publications, Inc., PO Box 34, Groton, SD 57445. The average number of paid circulation for the past 52 weeks is 260.

We Are Hiring! Part time Weekend Activities Assistant.

Stop in or call

We are an equal employment opportunity employer. All qualified applicants will receive consideration for employment without regard to race, color, religion, gender, national origin, disability status, protected veteran status or any other characteristic protected by law.



1106 N 2nd Street ~ Groton, SD ~ 605-397-2365

Parade Float Winners



Best Church Float - St. John's Lutheran Church



First Place: Sixth Grade



Best Commercial Float: Groton Vet Clinic



Second Place: Junior Class



Senior Class - Third Place

The 2018 Groton Area High School King Treyton Diegel and Queen Payton Maine crowned Richard Cozart and Marilyn Cutler as king and queen of the Groton Care and Rehabilitation Center during a small ceremony on Wednesday, September 26, 2018.

(Courtesy Photo)



Frederick Town Sept. 25, 2018 Special Meeting

Town of Frederick
Special Meeting
Waterline Project
A special Waterline Project meeting was held Tuesday evening, September 25, 2018, by the Frederick Town Board at the Frederick Community Center.

The meeting opened at 8 PM, with Chairman R. Scott Campbell, Board Member Gary Schlosser, Board Member Troy Millard available by Speaker Phone, Mariah Heine Assistant Finance Officer, and Diane Bruns Finance Officer.

After a quick overview of proposal to do one-half of the Waterline Project (1 block), in 2018 and the second block of the project to be done in 2019, Millard made a motion to go forward with the 5th Street Waterline Project between 2nd Avenue and 3rd Avenue in 2018 and Schlosser seconded. Motion Carried.

There being no further business, the meeting was adjourned at 8:04 PM, with a motion by Schlosser, seconded by Campbell. Motion Carried.

Diane Bruns
Frederick Finance Officer
Published once at the total approximate cost of \$11.75.
16619

Groton's 3rd Pumpkin Fest

Saturday, October 6, 2018
10am - 3pm
Groton City Park



Hayrides to and from the Pumpkin Patch, Train Rides,
Face Painting, Pumpkin Painting, Inflatables,
Fall Mini Photo Sessions, Lunch Served 11am-1pm

Thanks to our many sponsors!!

Alternate Date: October 7, 2018



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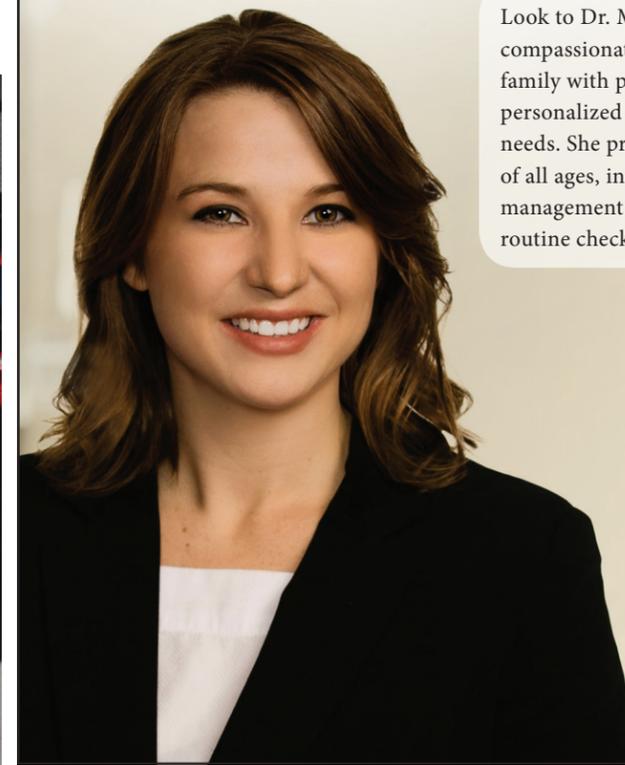
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18-PHYS-12963

The Life of Steve Giedt



Services for Steve Giedt, 63, of Groton were held Saturday, September 29th at St. John's Lutheran Church, Groton. The Rev. Craig Grams and the Rev. Andrew Wolfram officiated. Burial followed in Union Cemetery, Groton under the direction of Paetznick-Garness Funeral Chapel.

Steve passed away September 25, 2018 at his home after a long battle with cancer.

Steven Wayne was born on December 21, 1954 in Bowdle to Lester "Dick" and Joyce (Merkel) Giedt. In his early years, he was active in sports, including baseball, football, basketball and track. Steve was also involved in 4-H for nine years and crowned King of Edmunds County 4-H in 1973. He traveled across the state to horse shows before graduating and won the Round Robin Showmanship Award three years in a row. After graduating from Bowdle High School in 1973, Steve continued his education at Lake Area Technical School in Watertown.

There he earned his Associate's Degree in Ag Business in 1975.

Steve worked in Hatfield, Minnesota for Fruen Fertilizer as the Assistant Manager for several years. He moved to Groton in the fall of 1977, where he worked for Dr. Robert Snyder. He later purchased the Purina business from Doc Snyder and re-named it Professional Management Services. Steve was united in marriage with Lori Rudnick on July 25, 1981 at St. John's Lutheran Church in Groton. Together they were blessed with two children; Desiree and Heath.

Steve was community-minded, serving in Jaycees and the Kiwanis Club. He was also active on the Baseball Foundation and helped chair both the Groton Centennial and Quasi-Centennial Celebrations. He was an active member of St. John's Lutheran Church, where he served in many capacities. Steve enjoyed hunting, bowling, golf and cooking/grilling.

Celebrating his life is his wife, Lori of Groton, his children, Desiree (Jeremy) Werner of Menlo Park, CA, Heath (Katelyn) Giedt of Aberdeen, grandchildren, Preslee and Emersyn, as well as a baby due in October, his mother, Joyce Giedt of Groton, and brother, Randy (Leigh Ann) Giedt of Madison, SD.

Preceding him in death was his father.

Casketbearers were Roger Rix, Ike Kvasnicka, Jim Fetherhuff, Lars Hanson, Rob Wanous, Steve Schaller, Brad Larson, Brad Waage, Rod Hanson and Richard Kolker.

Memorials may be directed to SPURS, Groton Baseball Foundation or St. John's Lutheran Pre-School.

Milbank spoils Groton

Area's homecoming game

A Groton Area fumble and a kickoff return by the Bulldogs helped Milbank spoil Groton Area's homecoming game Friday night. The Bulldogs posted a 34-13 first homecoming win over Groton Area. According to statistician Tom Woods, Groton has hosted Milbank three other times at homecoming and Groton had won all three of them.

The teams were fairly matched up with Milbank having just three more first downs than Groton, 14-11. Both teams had 169 yards rushing and Milbank had the edge in the air attack, 96-9. Milbank lost three fumbles while Groton lost one fumble and had in interception. Groton Area had twice as many penalties as Milbank, 50-25 yards.

Jonathan Doeden had 27 carries for 114 yards and touchdown runs of four yards and one yard. Lucas Hinman had 38 yards rushing, seven yards receiving and one fumble recovery. Peyton Johnson and Thomas Cranford each had eight tackles and Austin Jones had seven tackles and one fumble recovery. Darien Shabazz had a fumble recovery and Wyatt Locke and Grady O'Neill each had a sack.

Milbank's first scoring drive went 51 yards on five plays in 1:25 as Jacob Karges scored on a 43 yard run. The Bulldogs went for it on fourth and one and scored the touchdown on the play. The PAT kick was no good.

Milbank threatened to score again late in the first quarter. Milbank was second and goal from the five yard line. However, on the play, Grady O'Neill would break through the Milbank offensive line to tackle the quarterback. Kaden Krause lost control the ball and Austin Jones

made the fumble recovery at the Groton Area 29 yard line. That would lead to Groton Area's scoring drive that started at the end of the first quarter and went into the second quarter. It was fourth and three for Groton Area, but a Milbank penalty gave Groton Area a first down. Three first downs later Jonathan Doeden would score on a four yard run. Hunter Schaller kicked the PAT and Groton Area took the lead, 7-6, with 6:14 left in the first half.

Milbank would drive the ball down the field on its next possession and on fourth and four from the Groton 27 yard line, Krause would connect with Max McCulloch for a 26 yard pass play. Krause connected with McCulloch for the PAT and Milbank took a 14-7 lead with 3:33 left in the first half.

Milbank kicked off in the third quarter and the Tigers would start on their own 15 yard line. A penalty made it first and 19 and on the next play, Groton Area would fumble the ball and Milbank would have the ball at the Groton Area one yard line. Karges would score on the next play and with the PAT kick good, Milbank would take a 21-7 lead over Groton Area and that score stood for the rest of the third quarter.

Milbank would fumble the ball for a third time with 3:58 left in the third quarter and that was recovered by Darien Shabazz at the Milbank 46 yard line. The Tigers found themselves at second and 20 at the Milbank 36. Milbank would mishandle the handoff and Darien Shabazz would recover the fumble and gain 15 yards on the return. The Tigers would take the ball down and score early in the fourth quarter on a Jonathan Doeden one-yard run. The PAT kick was no good and it was 21-13 in favor of Milbank.

Riley Gauer would take the following kick-off and return it 84 yards to score for Milbank and the Bulldogs would score one more time with 1:48 left in the game on a nine yard run by Jacob Karges for the final 34-13.

Groton Area will have a bye week for this coming Friday before hosting Redfield/Doland in the final regular season game on Oct. 12.

Lady Tigers whirl past Cyclones

Groton Area defeated Clark-Willow Lake in three sets to win the volleyball match played Thursday in Groton. Game scores were 25-17, 25-17 and 25-22.

Clark-Willow Lake won the junior varsity match, 25-14 and 25-21, and Groton Area won the C match, 25-21 and 25-11.

In the varsity first game, the game was tied three times and was last tied at 10 before Groton Area scored five straight points to take a 15-10 lead. Groton Area had 11 kills, three ace serves and one block in that game while Clark-Willow Lake had six kills, two blocks and two ace serves. Jennie Doeden had five kills and a block in the first game.

The second game was also tied at 10 before Groton Area scored three straight points and ended up leading by nine, 24-15. The Tigers had 12 kills, three ace serves and one block while the Cyclones had nine kills. In the second game, Nicole Marzahn had five kills, Portia Kettering had three and Doeden had two kills, two ace serves and a block.

Clark-Willow Lake jumped out to an 8-5 lead. The led switched to Groton Area, 15-10, before the Cyclones rallied to tie the game at 18. The Tigers then scored five straight points to post secure the win. Groton Area had 15 kills, three ace serves and one block in the third game while the Cyclones had 10 kills and two blocks. Nicole Marzahn had six kills in that game to lead the Tigers.

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