

Vol. 136 No. 02 ◊ Groton, Brown County, South Dakota ◊ Wednesday, Sept. 5, 2018 ◊ Established in 1889



The

Maine recognized at home match Payton Maine (wearing white) was presented with the banner congratulating her on her 1000th plus digs that she has had during her high school career at Groton Area. Pictured with her are the senior teammates Portia Kettering, Miranda Hanson, Jennie Doeden and Taylor Holm. Maine got her 1,000th dig while playing Ipswich at the Milbank Tournament on Saturday. She was presented with the banner on Tuesday, Aug. 28 in Groton as the Tigers hosted Ipswich. (Photo by Paul Kosel)

Maine moved to Groton in her freshman year and has been involved in the Groton volleyball program ever since. Maine said, "I'd say my favorite part about volleyball is that it's so much of a team sport that not only one person can carry the team it takes everyone, even the bench players."

Maine is the daughter of Connie O'Neill and Tracy Maine and her sister is Taylor Maine.





Groton DI receives Gratitude Grant Groton Area Destination Imagination is very appreciative of the Aberdeen Elks Lodge. We were the recipient of their Gratitude Grant. According to Jan Weismantel, secretary of the Lodge, "Our lodge members are very happy to be able to help your program. The Destination Imagination program does wonderful things for students by guiding them to use their minds and talents to compete with each other and succeed in their efforts." The monies that were received will be used to help offset the costs of the Destination Imagination program this year. Pictured (L to R): Julie Milbrandt, Jan Weismantel and Joann Donley. According to Julie Milbrandt, the grant will make up for the loss of the revenue generated from the recycling trailer. (Courtesy photo)

Destination Imagination, Inc. Moving its Global Finals Event By: Tina Shaffer

Destination Imagination (DI), a non-profit organization dedicated to teaching students the creative process through hands-on science, technology, engineering, arts and mathematics (STEAM) and service learning challenges, today announced its decision to hold its 2019 and 2020 international competition, Global Finals, in Kansas City, Missouri.

Dubbed the "world's largest celebration of creativity," Global Finals brings more than 17,000 students, parents and educators from more than 15 countries together. Students who participate in DI spend months solving one of seven project-based learning Challenges that blend STEM learning with the arts and help them to think creatively and critically, collaborate with others, and problem solve. Students compete at local and national levels, vying for a coveted spot at the Global Finals tournament, which is held each May.

With more than 1,400 teams now competing annually, Destination

A semi trailer caught on fire just east of Groton Friday night. The Groton Fire Department responded to the fire. Douglas Dobbins took this photo around 11:30 p.m. about one-half mile west of Groton along US12. The photo on the right was taken Saturday morning by Paul Kosel of what is left of it after the fire.



Imagination made the decision to move its event from the University of Tennessee, Knoxville to Kansas City, Missouri to better accommodate its attendees, to provide a more centralized location for its many U.S. teams, and to give attendees the opportunity to customize their accommodations, allowing for tailored experiences that meet each team's need.

"For nearly 20 years, we've had the privilege of calling Knoxville our second home and we are grateful to the University of Tennessee staff and the people of the City of Knoxville, who helped us to put on so many special Global Finals events," said Michele Tuck-Ponder, DI Interim CEO. "With our increased growth at Global Finals, we want to continue providing a oneof-a-kind, creative and educational event for teams without compromising our attendees' experience, including travel, accommodations and accessibility on-site. We're excited about our move to Kansas City, where we will be able to house the entire event under one roof and give attendees the opportunity to completely customize their accommodations."

"This is our largest booking in terms of room nights since 2008, and we couldn't be more excited to welcome Destination Imagination to KC next year and again in 2020," said Cori Day, Vice President of Sales & Services at Visit KC. "With its enormous international base, STEM component and 9,000 youth between the ages of preschool and college, Destination Imagination is a big win for Kansas City—a success that took the entire community coming together to make it happen."

This year's Global Finals event will take place May 22-25, 2019. For more information on Destination Imagination and its Global Finals event, visit http://destinationimagination.org.

www.397news.com ~ 605/397-NEWS (6397) ~ 21 N Main, PO Box 34, Groton SD 57445



Classifieds and Card of Thanks

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly. 1 Week: \$9 for first 30 words, 20¢/word thereafter 2 Wks: \$17 for first 30 words, 38¢/word thereafter 3 Wks: \$24 for first 30 words, 54¢/word thereafter 4th consecutive week is free

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POTTER COUNTY is accepting applications for Highway and Weed Superintendent. Contact Potter County Auditor for application and job description, 201 S. Exene St Gettysburg, SD 57442. Phone 605-765-9408. Potter County is an EOE

THE LAURA INGALLS WILDER PAGEANT seeks director for the outdoor pageant held the first three weekends in July, 2019. Send resume to Box 154, De Smet, SD, 57231.

FULL TIME WELDERS, certified, benefits available; drivers for CDL flatbed; painters and laborers. Contact Supreme Welding, Clear Lake, SD, 605-874-8416 ask for Duane.

NOW HIRING: Certified Plumber & HVAC Tech. Send Resume to rhopkins@midstatesd. net. Hopkins Plumbing, Heating & A/C. Chamberlain, SD 605-234-1439.

FULL TIME POLICE OFFICER - City of Chamberlain, SD. Salary DOE. Benefits: medical insurance, vacation, sick leave, state retirement, 12 hour shifts; every other weekend off. open until filled. Call 605-234-4401 for application. EOE

INDUSTRIAL SPECIALIST: THE Bureau of Reclamation is seeking a qualified industrial specialist for permanent Federal civilian service employment in the Pierre, South Dakota, Dakotas Area Office. This position is in the Rural Water Division and will provide operation and maintenance technical assistance to South Dakota Tribal rural water systems. This position monitors the quantity and quality of water produced by Tribal rural water systems to assure production of adequate and safe drinking water in accordance with the Safe Drinking Act and provides on-site technical support to analyze and resolve water treatment and distribution system problems. You MUST apply on-line at http://www.usbr.gov/ hr/hireme.html or through www.usajobs.gov announcement BR-DEGP-DK-18-68 or BR-GP-DK-18-77. The on-line application process must be completed by 12:00 midnight EST on September 6, 2018. If you have specific questions regarding the applications process, please call 406-247-7696. The Bureau of Reclamation is an Equal Employment Opportunity employer.

and Snow Shovels 397-9337

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News Items: <u>news@grotonsd.net</u> Deadline to submit items: Noon Monday]Yearly Subscription The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD. **Postmaster: Send address changes to** Groton Independent,

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NOTICES

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Groton Area Schedule

Thursday, Sept. 6, 2018

10:00am: Golf: Boys Varsity Meet vs. Aberdeen Central, Aberdeen Roncalli, Dell Rapids, Madison, McCook Central-Montrose, Milbank, Redfield-Doland, Sioux Valley, Sisseton, Tiospa Zina, Tri-Valley @ Olive Grove Golf Course

4:00pm: Soccer: Boys Varsity Match vs. James Valley Christian @ James Valley Christian High School

4:30pm: Football: Boys 7th/8th Combined Game (Time Changed) vs. Sisseton @ Groton Area High School

6:00pm: Volleyball: Girls Varsity Match vs. Hamlin @ Hamlin High School (JV match starts at 6pm C match starts at 4:30pm)

Friday, September 7, 2018 6:00pm: Soccer: Girls Varsity Match vs. West Central @ West Central High School

7:00pm: Football: Boys Varsity Game vs. Beresford @ Groton Area High School Doney Field

Saturday, September 8, 2018

1:00pm: Soccer: Girls Varsity Match vs. S. F. Christian @ Groton Area High School

3:00pm: Soccer: Boys Varsity Match vs. S. F. Christian @ Groton Area High School

9:00am: Groton 3rd-4th grade football hosts WVYF Silver: 10:20am: Groton 3rd-4th grade football hosts Sisseton Red; 9:00am: Groton 5th grade football at WVYF League Jamboree in Milbank.

Sunday, September 9, 2018

Couples Sunflower Golf Tournament at Olive Grove Golf Course. Noon shotgun start. 18 holes - Scramble

Monday, September 10, 2018

2:00pm: Cross Country: Varsity Meet vs. Webster Area High School @ Webster Golf Course

5:00pm: Football: Boys JV Game vs. Redfield-Doland @ Doland High School

7:00pm- 9:00pm: School Board Meeting Groton Area High School

7:00pm: City Council Meeting at Groton Community Center

Tuesday, September 11, 2018

10:00am: Golf: Boys Varsity Meet vs. Redfield-Doland @ Redfield Golf Course

Noon: Olive Grove Bridge Party 4:00pm: Football: Boys 7th/8th Game vs. Redfield-Doland @ Doland High School (7th Grade 4:00 PM; 8th Grade 5:00 PM)

5:00pm: Volleyball: Girls Varsity Match vs.

Racheal Tushabe, MD

Avera Welcomes

Internal Medicine

High School (C & JV matches start at 5pm) of Events

Wednesday, September 12, 2018 Olive Grove Men's League Championship and Banquet

Thursday, September 13, 2018

11:00am to 1:00pm: St. John's Lutheran Church Luncheon.

4:00pm: Cross Country: Varsity Meet vs. Aberdeen Roncalli @ Lee Park Golf Course 4:00pm: Football: Boys 7th Game vs. Aber-

deen Central @ Groton Area High School

4:00pm: Volleyball: Girls 7th/8th Match vs. Sisseton @ Sisseton High School (7th Grade; 4:00 PM 8th Grade; 4:00 PM)

6:00pm: Volleyball: Girls Varsity Match vs. Sisseton @ Sisseton High School (C & JV matches start at 6pm)

Friday, September 14, 2018 7:00pm: Football: Boys Varsity Game vs. Chamberlain @ Chamberlain High School

Brown County Solid Waste Assessment

SOLID WASTE SPECIAL AS-SESSMENT EQUALIZATION NO-TICE

NOTICE IS HEREBY GIVEN that effective January 1, 2019 through December 31, 2019, pursuant to Resolution adopted by the Brown County Commission at their regular meeting on August 14, 2018, the following solid waste special assessment fee schedule shall be applied:

SESSMENT FEE SCHEDULE

(Assessment plus applicable sales tax billed with the Real Estate Tax Notice)

porated Cities or Civil Townships that require curb service @ \$33.00 per year

@ \$83.00 per year

plexes taxed as single units within Incorporated Cities or Civil Townships that require curb

service @ \$33.00 per year 4. Condominiums and Duplexes taxed as single units within Incorporated Cities or Civil Townships that do not require

curb service @ \$83.00 per year 5. Apartment Units and Assisted Living Units within incorporated Cities that require curb service @ \$15.00 per unit

6. Seasonal Lake Cabins @ \$50.00 per year 7. Mobile Home parks, out-

side incorporated municipalities, which provide or require lot side waste pickup during the entire assessment period, for deposit into a permitted landfill solid waste facility @ \$33.00 per unit per year

8. Mobile Home parks, outside incorporated municipalities, which do not provide or require lot side waste pickup during the entire assessment period, for deposit into a permitted landfill solid waste facility \$83.00 per unit per year NOTICE IS FURTHER HEREBY

GIVEN that any person, firm partnership or corporation affected by such fee may appear before the Brown County Com-

mission sitting in Equalization Mobridge-Pollock Schools @ Mobridge-Pollock between October 15, 2018 and November 1, 2018. Persons desiring to appear shall make an appointment with the Brown County Auditor's Office in advance by calling 626-7110. ATTEST: Maxine Fischer, Brown County Auditor

(0905.0912) Published twice at the total approximate cost of \$45.84.

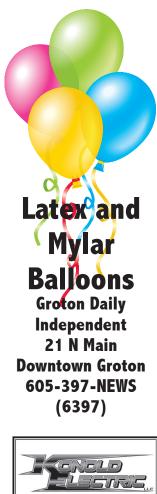
Brown County McIntire Rezoning Notice

NOTICE Application has been made by Lowell McIntire to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on September 18, 2018 at 8:45 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG): McIntire's Outlots in the NE 1/4 of Sec 23-T123N-R65W of the 5th P.M., Brown County, SD. (37895 133rd Street and 13305

379th Ave) The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 123. ATTEST:

Maxine Fischer, Brown County Auditor (0905.0912)

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SOLID WASTE SPECIAL AS

1. Households within Incor-

2. Households within Incorporated Cities or Civil Townships that do not require curb service

3. Condominiums and Du-

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Lung cancer is the leading cause of cancer-related deaths in the U.S. It causes more deaths than breast, prostate and colorectal cancers combined. A recent study indicates a lung cancer screening can reduce the risk of dying from this disease by as much as 20 percent.

Thursday, Sept. 6 6 p.m.

K.O. Lee Aberdeen Public Library 215 Fourth Ave. SE Aberdeen, S.D.



Cancer Institute

Register online at Avera.org/events

18-ACAI-12612

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Groton Area netters hold off Ipswich in fourth game

Ipswich was trying to avenge an earlier loss to Groton at the Milbank Tournament as Tuesday evening was a rematch at the Groton Area Arena. It was an intense match with it going four games which featured the games being tied 23 times and the lead changing hands 12 times and the scores of all four games were in the 20s for both teams.

Groton Area won the first game, 25-23 as Payton Colestock had a kill for the game winning score. That game featured five lead changes and the game being tied seven times. Ipswich led for most of the first game, going up, 16-10. Groton would rally and an ace serve by Jennie Doeden would tie the game for the first time at 17. Nicole Marzahn would get a kill to give Groton its first lead at 18-17, then the battle would continue to the end. Groton Area would score the last three points to pull out the two-point win.

Groton Area jumped out to a 5-0 lead in the second game. Taylor Holm would have two blocks and outside of the tie game at seven, Groton never trailed and won, 25-20.

As the evening went on, the games got even more intense. Ipswich would start out game three with a 3-1 lead. Groton Area would tie the game eight times and there were four lead changes before Ipswich started to pull away. Groton Area would close to within one late in the game, 23-22, but Ipswich would get the win, 25-22. Groton Area only had six kills in that game.

The fourth game had three lead changes and the game was tied seven times including when Ipswich rallied to tied the game at 24. Ipswich would give up the last two points as Groton pulled out the 26-24 win.

Groton Area is now 5-1 on the season and will travel to Britton on Thursday to take on the Britton-Hecla Braves.

Team Serving: Groton Area: 84-92, 8 aces (Jennie Doeden 19-23-3, Payton Maine 15-15-2, Payton Colestock 12-14-2). Ipswich: 86-94-6 (Lindsey Grabowska 16-17-1, Chesney Olivier 12-13-2).

Attacks: Groton Area: 173-200, 46 kills (Jennie Doeden 49-54-14, Nicole Marzahn 40-45-12, Eliza Wanner 32-38-11). Ipswich: 178-199-49 (Abigail Grabowska 49-55-28; Hailey Bierman 15-16-10.

Sets: Groton Area: 171-172, 32 assists. (Kaylin Kucker 85-86-16, Miranda Hanson 67-67-14. Ipswich: 197-199-47. (Bailey Pitz 22 assists, Halle Heinz 19 assists)

Digs: Groton Area: 94 (Payton Maine 36, Jennie Doeden 18, Eliza Wanner 15). Ipswich: 163 (Chesney Olivier 36, Abigail Grabowska 36, Lindsey Grabowska 35).

Blocks: Groton Area: 6 (Taylor Holm 3, Jennie Doeden 1, Nicole Marzahn 1). Ipswich: 7 assists. Paige Mehlberg 4, Hailey Bierman 4.

Groton Area won the junior varsity match by two identical scores of 25-15. Ipswich won the eighth grade match, 25-29 and 25-14, and Groton won the seventh game match, 25-9 and 25-15.



Payton Colestock gets ready to serve as she had two ace serves on the night. (Photo by Jeslyn Kosel)



Payton Maine goes for the dig as she had 36 on the night. (Photo by Jeslyn Kosel)

Smith is medalist at Redfield meet

Groton Area's cross country team took part in its first meet of the season Thursday at Redfield. Isaac Smith was a medalist in the boys 5,000m race with a 14th place finish. The results are as follows:

Girls 5K race

49, AnneMarie Smith, 25:42.54. Boys 5K Race

14, Isaac Smith, 18:39.73; 48, Mitchell Koens, 21:40.12; 63, Noah Poor, 22:27.17; 77, Spencer Jacobs, 27:19.72.

Girls JV 3K Race

39, Sierra Ehresmann, 16:05.29; 46, Rylie Rosenau, 16:45.77; 52, Lillian Brooks, 17:51.64. Boys JV 3K Race

37, Dylan Abeln, 13:03.63; 50, Jackson Garstecki, 13:25.60; 66, Steven Paulson, 14:12.55; 70, Bradin Althoff, 15:24.87; Kannon Coats, 15:30.70.

Groton Area shuts out Sisseton

Jonathan Doeden rushed for 206 yards, had three touchdowns, nine tackles, one interception and one sack to help lead Groton Area to a 34-0 Northeast Conference win over Sisseton on Friday. The game was played in Sisseton. Doeden scored on touchdown runs of 27, 37 and 49 yards while Lucas Hinman scored on two touchdown runs of 27 yards as 27 seemed to be the lucky number for the night. Hunter Schaller successfully kicked four of the five PATs.

seven penalties for 45 yards and Sisseton had five for 75 yards.

Groton Área, now 2-1 on the season, will host Beresford on Friday while Sisseton, 0-2, will travel to Dakota Valley.



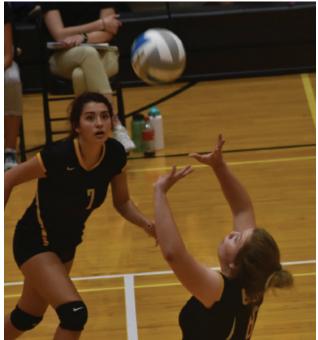
Brodyn DeHoet pushes Sisseton's Anthony Tchida out of the way to clear a path for Lucas Hinman to score on this 27 yard run. (Photo by Julianna Kosel)



Jonathan Doeden pushes Ty Peterson out of the way as he scores on this 27 yard run. (Photo by Julianna Kosel)



Wyatt Locke gives Ty Peterson a push to make room for the runner. (Photo by Julianna Kosel)



Miranda Hanson sets the ball of Indigo Rogers. (Photo by Jeslyn Kosel)

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Lucas Hinman had 95 yards rushing and Darien Shabazz had 29 yards rushing.

Wyatt Locke and Trey Gengerke each had nine tackles. Locke and Brodyn DeHoet each had a fumble recovery. DeHoet and Peyton Johnson each had two sacks while Locke, Jameson Stange and Grady O'Neill each had one sack.

Groton had 40 carries for 333 yards compared to Sisseton's 48 for 79 yards. There was not much for passing on either team as Groton completed two of eight for 13 yards and Sisseton completed two of six for seven yards. DeHoet had one catch for seven yards and Korbin Blackmun had one for six yards. There were 10 fumbles in the game with Groton losing four and Sisseton two. Groton had



Peyton Johnson punts the ball. (Photo by Julianna Kosel)

Brown County Aug. 28, 2018 Meeting Minutes

AUGUST 28, 2018 – GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Sutton, Kippley and Fischbach. Commissioner Hansen was absent. Commissioner Fischbach led the Pledge of Allegiance.

MINUTES: Moved by Sutton, seconded by Kippley to approve the General Meeting Minutes of August 21, 2018. All members present voting aye. Motion carried.

CLAIMS: Moved by Fischbach, seconded by Kippley to approve the following claims:

Professional Fees: A to Z World Languages \$90.00; Aberdeen Advanced Care Ambulance \$254.82; Eleni Aman \$40.00; BC Treasurer \$60.00; Carrels & Bain Family Dental \$164.37; Dacotah Bank \$250.00; Ryan Dell \$723.80; Dohrer Law Office \$564.00; Ashley Farrand \$40.00; DJ Folkerts \$100.00; Fox & Youngberg \$1,264.30; Taylor Friesz \$150.00; Michelle Gaikowski \$243.00; Haar Law Firm \$689.88; Carrie Hansen \$40.00; Richardson, Wyly, Wise & Sauck \$56.40; Keyli Śawatzky \$40.00; Sanford Clinic \$207.92; Sanford Health \$68.72; Brian Schermerhorn \$150.00; Christy Griffin-Serr Law Office \$1,292.50; Christina Shilman \$40.00; Siegel, Barnett & Schutz \$1,635.60; TMS \$2,750.00; Yankton Co. Sheriff Office \$50.00.

Publishing: Aberdeen American News \$329.23; Groton Independent \$617.46; KOKK AM \$1,500.00; SD Film Festival \$250.00.

Repairs & Maintenance: B&B Contracting \$2,546.96; Cintas \$296.23; Custom Sheet Metal \$550.00; Double D Body Shop \$142.13; Hitch 'n' Post \$179.99; Intoximeters \$281.00; Jason's Electric \$546.96; Trevor Meints \$100.00; Midstate Reclamation SD \$108,430.07; ODB \$218.11; Pierson-Ford \$66.08.

Supplies: A&B Business \$42.22; A&C Sales \$30.00; Aberdeen Pit Stop \$12.07; Aberdeen Swim Club \$149.00; Advance Stores \$19.00; Ag Tegra \$4,431.47; Arby's \$237.70; Dawn Breedlove \$11.15; Chris & Dan's Tarp & Canvas \$262.00: Country Catering \$344.00; Dakota Electronics \$54.00; Val Daschel \$63.95; East River Plumbing \$405.17; Ecolab Food Safety Specialties \$26.45; Terrance Evans \$32.60; Fox & Youngberg \$51.24; Geffdog \$52.20; Gov-Connection \$5,633.75; Heartland Paper \$1,617.16; Jason's Truck & Auto Body \$460.00; Jebro \$67,671.02; L.G. Everist \$1,292,78; Leidholdt Tool Sales \$81.04; Lien Transportation \$3,716.90; Mac's \$14.15; Marco \$11.67; Max & Erma's \$71.00; Menards \$1,242.52; Midstates Printing \$80.00; ODB \$150.00; Pantorium Cleaners \$21.00: Pepsi Beverages \$334.50; Performance Oil \$391.50; Premier Biotech \$1,059.19; Pro-Build \$189.23; Mike Russell \$580.00; Share Corp. \$130.25; Sound Decisions \$79.99; Stumps Wood Fired Pizza \$148.00; Three Seasons Tent Rental \$1,165.00; Van Diest Supply \$4,008.96.

Travel & Conference: DJ Folkerts \$185.18; Taylor Friesz \$220.90; Carrie Hansen \$21.85; JoAnn Jernberg \$82.72; Brian approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

Approve hiring Anthony Sorensen, full-time Deputy Sheriff assigned to the Jail @ \$21.33 per hour, effective September 4, 2018.

Approve hiring Dan Bray, fulltime Deputy Sheriff @ \$21.33 per hour, effection September 10, 2018.

Approve employee classification change for Wes Graff from full-time Deputy Sheriff to Investigator @ \$22.33 per hour, effective September 9, 2018.

Rescind acknowledgement of resignation by Chad Mielke and reinstate as full-time Correctional Officer; and further rescind need to fill vacancy.

Approve hiring the following temporary employees for the Fair: Melody Hackett effective August 14, Daniel Guthmiller effective August 17 @ \$10.00 per hour; spelling correction for Linda McBrayer and Tiffany Maunu; acknowledge David Kendell and Morgan Millan did not work.

All members present voting aye. Motion carried.

SOLID WASTE TIPPING FEE SCHEDULE - 2019 Commissioner Fischbach offered the following Resolution: RESOLU-TION #45-18. WHEREAS, Title 3, Solid Waste Management System, Chapter 3.07010 of the Second Revision Brown County Ordinances, effective March 12, 1997, as amended, requires the Board of County Commissioners to establish the fees for use of the landfill. NOW, THEREFORE BE IT RESOLVED, that the following Solid Waste Tipping Fee Schedule shall be effective January 1, 2019:

SOLID WASTE TIPPING FEE SCHEDULE

PRICES EXCEPT MINIMUM CHARGE DO NOT REFLECT AP-PLICABLE SALES TAX

ALL LOADS MUST BE TARPED AND SECURED

ALL WASTE MUST BE SORTED AND PUT INTO PROPER AREAS Type, Fee

Appliances, Refrigerators, Freezers, Air Conditioners, Dehumidifiers, \$12.50 per item. With or Without FREON

Asbestos1 Friable – Powdery or Dusty state, can be crumbled and reduced, \$ 5.00 per bag to powder by hand Compost...Grass, Leaves and

Light Garden Residue, FREE Contsoil, Gas and Diesel Con-

taminated Soil (notification and analysis, \$14.00 per ton required before disposal)

Contsoilsp, Contaminated Soil Special (i.e. NW Energy, Coal Gasification), \$38.00 per ton E-Waste, Electronic Waste –

TV's, Computers, Copiers, Printers, etc, \$100.00 per ton

MSWRB Rubble waste placed in Unit 1, \$20.00 per ton INDSWIndustrial Solid Waste,

\$38.00 per ton MSW1: Municipal Solid Waste

 IN COUNTY (Paper, plastic, cardboard, carpet, upholstered furniture, mattress, box springs, etc.) (Check with Landfill for material not accepted), \$38.00 per ton

MSW2: Municipal Solid Waste – OUT OF COUNTY (same as MSW1), \$38.00 per ton

MSWCR . Rural container site collection waste, Assess per ton MSWDA: Carcasses (notification required prior to dumping),

\$38.00 per ton Rubble 1Construction debrislumber, shingles, sheetrock etc.,

\$20.00 per ton Rubble 2: Heavy debris, con-

trees, \$14.00 per ton

Trees1: Trees less than 8 inches in diameter, \$20.00 per ton

Trees 2: Trees more than 8 inches in diameter (must be 8' or shorter in length), \$14.00 per ton

Minimum Charge (except on per item fees) 4 $\frac{1}{2}$ % Sales Tax included, \$ 3.00

The following items are accepted free:

Lead Acid Batteries, Waste Oil, Paint, Grass and Leaves, Computer and Office Paper, Cardboard, #1 and #2 Plastic, Magazines, Phone Books, Antifreeze (residential only) and Propane Tanks

Dated this 28th day of August 2018. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

SOLID WASTE SPECIAL AS-SESSMENT NOTICE: Moved by Sutton, seconded by Kippley to authorize publishing the Solid Waste Special Assessment Equalization Notice. All members present voting aye. Motion carried.

PLATS: Commissioner Fischbach offered the following Resolution: RESOLUTION #46-18. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Elliott Outlot A in Moulton's 1st Subdivi-sion in SE 1/4 Sec 2-T122N-R64W of 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansenabsent, Sutton-aye, Fischbachaye, Kippley-aye, Fjeldheim-aye. Resolution adopted. Commissioner Fischbach offered the following Resolution: RESOLUTION #47-18. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Precision Ag and Aberdeen Plumbing Subdivision in NW 1/4 Sec 23-T123N-R63W of 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansen-absent, Suttonaye, Fischbach-aye, Kippley-aye, Fieldheim-ave. Resolution adopted. Commissioner Fischbach offered the following Resolution: RESOLUTION #48-18. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Strom Addition in Government Lot 3, Sec 4-T122N-R60W of 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansen-absent, Suttonaye, Fischbach-aye, Kippley-aye, Fieldheim-ave. Resolution adopted. Commissioner Fischbach offered the following Resolution: RESOLUTION #49-18. BE IT RE-SOLVED by the Board of County Commissioners of Brown County SD, that the plat showing "Gauer Addition in the NW 1/4 of Sec 21-T124N-R65W of 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansenabsent, Sutton-aye, Fischbachaye, Kippley-aye, Fjeldheim-aye. Resolution adopted. Commissioner Fischbach offered the following Resolution: RESOLUTION #50-18. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "Karjalainen Addition in the SE ¼ NE ¼ of Sec 9-T128N-R63W of 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions

of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansenabsent, Sutton-ave, Fischbachaye, Kippley-aye, Fjeldheim-aye. Resolution adopted. Commissioner Fischbach offered the following Resolution: RESOLUTION #51-18. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "Carpenter Subdivision in the NE 14 and NW 14 of Sec 23-T122N-R64W of 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansenabsent, Sutton-aye, Fischbachaye, Kippley-aye, Fjeldheim-aye. Resolution adopted. Commissioner Fischbach offered the following Resolution: RESOLUTION #52-18. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "Jackson and Karlen's Second Subdivision in the NW 1/4 and N 1/2 SW 1/4 of Sec 33-T125N-R62W of 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansenabsent, Sutton-aye, Fischbachaye, Kippley-aye, Fjeldheim-aye. Resolution adopted. ORD 123 – SET HEARING

DATE: Moved by Kippley, sec-onded by Fischbach to set public hearing for consideration of application, submitted by Lowell McIntire for Ordinance #123, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Mc-Intire's Outlots in the NE 1/4 of Sec 23-T123N-R65W of the 5th P.M., Brown County, SD (37895 133rd Street and 13305 379th Ave), to be held in the Brown County Commission Chambers, Courthouse Annex at 8:45 a.m. on September 18, 2018. All members present voting aye. Motion carried.

ABATEMENTS: Moved by Sutton, seconded by Fischbach to approve the following Abatements: Arrow Enterprises three mobile homes no longer in Brown County @ \$345.95, \$448.81 and \$384.53. All members present voting aye. Motion carried.

LEĂSÉ AGREEMENTS: Moved by Fischbach, seconded by Sutton to approve and authorize the Chair sign agreement with Aberdeen Police Department for lease of the Richmond Lake Youth Camp on Oct 22-24, 2018; Anna Larson for lease of the Richmond Lake Youth Camp on August 25 - 26, 2018; Rebecca Nelson for lease of the Club House on Sept 29-30, 2018; Stutsman Harley Davidson for lease of one stage on August 25-26, 2018. All members present voting aye. Motion carried.

MANAGED PRINT SERVICE AGREEMENT: Moved by Kippley, seconded by Sutton to refer Managed Print Service Agreement with GovConnection Inc to Paul Sivertsen for clarification on units covered and effective date of increase for services. All members present voting aye. Motion carried.

2018 TURN LANE IMPROV-MENTS PROJECT: Moved by of \$1,738.00 from original contract amount of \$359,321.93). All members present voting aye. Motion carried.

APPLICATION FOR OCCUPAN-CY: Moved by Kippley, seconded by Sutton to approve the following application, submitted by BDM Rural Water System Inc. for occupancy of 125th Street (Hwy 11E) in Sec 10-T124N-R60W of the 5th P.M., Brown County, SD, to provide potable water transmission. All members present voting ave. Motion carried.

BROWN COUNTY 13A EASE-MENTS: Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign Agreement for Right of Way with the SD Game Fish and Parks for a Perpetual Easement, containing 0.18 Acres and a Temporary Easement, containing 1.10 Acres, which allows for new ditch and back slope grading as part of grading reconstruction of Brown County 13A Project. All members present voting aye. Motion carried.

HIGHWAY PURCHASE AGREE-MENT: Moved by Fischbach, seconded by Kippley to approve and authorize the Chair sign Purchase Agreement with East River Electric Power Cooperative, Inc., of Madison, SD for the purchase in amount of \$5,000.00 for a tract of land Three Hundred feet (300') wide east and west and Three Hundred feet (300') wide north and south in the northwest corner of the Northwest Quarter of the Northwest Quarter (NW ¼ NW ¼) of Section 3, Township 121 North, Range 61 West of the 5th P.M., containing 2.06 acres in Brown County, SD for use by the Brown County Highway Department as a stock pile site. All members present voting aye. Motion carried.

HIGHWAY REPORT: Dirk Rogers, Highway Superintendent explained the process for obtaining a Historical and Cultural Resource Review for the bridges at Richmond Lake and Warner, which may cause the need to revamp project completion dates

vamp project completion dates. BUILDING USE: Judy Dosch, Maintenance and Sheriff Mark Milbrandt suggested possible ways to utilize the Millim Building

ing. MILLIM BUIDLING: Moved by Kippley, seconded by Sutton to proceed with re-platting the property at 1019 1st Ave SE (Millim Office Building). All members present voting aye. Motion carried.

AARON WALBERG – VSO OF THE YEAR: Gary Vetter announced that Aaron Walberg, Brown County Veterans Service Office was named Service Officer of the Year by the South Dakota Department of Veterans Affairs.

ADJOURNMENT: Moved by Sutton, seconded by Fischbach to adjourn the Brown County Commission at 9:20 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$166.03. 16484



Schermerhorn \$224.66.

Utilities: CenturyLink \$2,530.64; Dependable Sanitation \$165.00; Montana-Dakota \$25.79; North Star Energy \$262.73; NWPS \$1,584.93; Verizon \$3,174.37.

Other: BC Sheriff \$20.67; Charmayne Cole \$70.00; Darlene Gustafson \$960.00; Deb Larson \$50.00; Rita Neyens \$50.00; Plains Commerce Bank \$480.00; Lynda Wiedebush \$22.00. All members present voting aye. Motion carried.

HR REPORT: Moved by Kippley, seconded by Fischbach to

crete, dirt, rocks etc., \$14.00 per ton

Rubble 3: Pallets, \$20.00 per ton

Mobile Homes – all sizes, \$250.00 per unit Scrap Metal: Metals, \$20.00

Scrap Metal: Metals, \$20.00 per ton

Sludge, Sump waste (analysis may be required), \$20.00 per ton Tires, Large quantities priced per ton, \$200.00 per ton Tires Count: Car and light truck, \$ 2.50 per tire

Tire Shreds: Shredded tires (cell disposal), \$38.00 per ton Tree Chips: Wood chips from MENTS PROJECT: Moved by Fischbach, seconded by Sutton to approve and authorize the Chair sign Notice of Award to B&B Contracting, Inc. for the 2018 Turn Lane Improvements Project. All members present voting aye. Motion carried. Moved by Kippley, seconded by Sutton to approve and authorize the Chair sign Change Order #1 for the 2018 Turn Lane Improvements Project changing contract price to \$357,583.93 (decrease

Robert B. Johnson Estate Auction Saturday, Sept. 15, 2018 10AM Location: 204 Hickory St., Langford, SD

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www.397news.com \diamond Wed., Sept. 5, 2018 \diamond 5





He's at it again! Dick Kolker was caught in the action Sunday afternoon as he was pulling weeds near the railroad tracks on SD37. Kolker has said that everyone should take pride in their community by removing unsightly weeds.

's Soup<u>, Sandwich,</u> Lunched September 13, 2018, 11 a.m. - 1 p.m. \$2.00 per item For take-out orders, call 397-2386 at 10:30 a.m. or after.

OOD FAIR EXPRESS

FOODS



The Life of James Torguson

Services for James D. "Jim" Torguson, 86, of Andover was held Friday, August 31, 2018 at Paetznick-Garness Funeral Chapel, Groton. Rev. Howie Krienke officiated. Burial followed in Union Cemetery, Groton under the direction of Paetznick-Garness Funeral Chapel, Groton.

Jim passed away August 28, 2018 at Sun Dial Manor, Bristol. James Delbert Torguson was born on January 5, 1932 at the family farm in Farmington Township, Day County, SD to John "Jack" and Della (Fuglesten) Torguson. He was confirmed in 1946 at Bethlehem Lutheran Church in Pierpont, SD and attended area country schools. Jim later became a member of Emmanuel Lutheran Church in Groton, SD. He enlisted with the US Air Force in 1952 and was stationed in Merced, California, Spokane, Washington, Albuquerque, New Mexico and Thule, Greenland. Following his honorable discharge, he spent time in Salt Lake City, Utah where he worked in refrigeration. Jim returned to South Dakota where he farmed and raised cattle with his family. In the 1960s, he and his brother shipped hay for a number of years. He also drove truck for Freddy Meints and Bill Rogers Trucking during the fall and winter. Jim enjoyed telling stories of his truck driving days. Jim was actively farming and helping his

nephew and niece haul cattle to pasture within a week of having to move to Sun Dial Manor in Bristol in July of 2013.

Jim had a passion for agriculture and livestock. He enjoyed working with cattle and horses. He always looked forward to calving season, even if it usually meant fighting mud and a feisty cow or two. Jim had a favorite horse named Dusty that he shared many stories about with the care givers at Sun Dial Manor. Dusty was a faithful companion to Jim for years. He spent many hours in his John Deere tractors feeding cattle, moving snow, and doing field work. Jim was an avid welder in his younger years and was guite the handy man when it came to fixing equipment.

Jim served as Farmington Township Supervisor for 30 years.

Celebrating his life are his nieces and nephews, Lanny R. Torguson of Andover, SD, Tanya A Torguson (Jeff Wolff) of Bath, SD, Jerome (Connie) Overmier of Billings, Montana and Dalon

(Ken) Livingston of Las Vegas, Nevada.

Preceding him in death were his parents, his sister and brother-in-law, Joyce (F.W. Overmeir), his brother and sister-in-law, D. Duane (Marlys Schott) Torguson and his nephew, Steve Overmier.

Honorary Casketbearers were all of the Employees at Sun Dial Manor, Bristol.

Casketbearers were Robert Osterman, Jason Osterman, TJ Davis, Loel Schott, Randy Wagner, Todd Aadland and William LaMee.



Senator John Thune visited with the folks at Pierpont on Monday, Aug. 6. Pictured in back, left to right, are Senator Thune, Kevin Carson, Melinda Eikamp, Bob Anderson, Judy Tobin, Jessica Holler, Glen Cooper, and Gary Olson; in front, left to right, are Joe Cameron, Barb



Also visiting with Senator Thune was the Matt Johnson family from Groton. Pictured are Bentley, Matt, Senator Thune, Casey, and Paisley Johnson. (Courtesy photo)



Latex and **Mylar** Balloons **Groton Daily** Independent 21 N Main **Downtown Groton** 605-397-NEWS (6397)