



## Project Stand Up for School Safety comes to Groton Area Schools

A new project called, "Project Stand Up for School Safety." This is a joint project with ASBSD, SASD, the SD Chiefs and Sheriff's Association and the SD Attorney General's Office being underwritten by Sanford Health. It allows for the anonymous submission of tips related to school safety by texting the word "SAFE" to 82257. The initial text will trigger an eight question interaction that will result in an email being sent to local law enforcement, designated school officials and the State Fusion Center. This potentially allows for the investigation of safety concerns at a more expedient manner.

The tile and grout has been redone in the elementary kitchen. They still have to remove the haze on the tile surfaces across the entire kitchen. The grout lines are much improved in the new work, according Superintendent Joe Schwan.

The board approved open enrollment applications from the Aberdeen School District for a seventh grader, an eighth grader and a freshman. Also, public school exemptions were acknowledged for a first grader, a sixth grader, a seventh grader, a junior and a kindergarten student.

Elementary Principal Brett Schwan reported that the proposed elementary enrollment is on the short side. He said so far, "We have lost more than the district has gained with some families moving out of the district."

The security cameras for the elementary school are up and operational with some 47 different camera views available.

Students and families will be able to view the student schedules on August 17 and classes can be added or dropped on August 17. Sixth grade orientation will be held August 21 at 6:30 p.m.

Loren Bahr gave the bus route report. In the seven routes, mileage only went up by a total of 10 miles. The number of students has increased quite a bit, but most are along existing routes.

Eide Bailly was authorized to do the F2018 school district audit.

Doug Dykstra of GenPro Energy Solutions came before the building to discuss a state zero percent loan for energy efficiency. He said changing out the lights to LED will save the district at least 50 percent in energy costs over the current lighting that is being used. The board will review the options at the next board meeting.

The savings from the elementary school project was considered being used for doing the elementary playground asphalt areas. The cost was just under \$110,000 to do the entire area. A change order was approved for Lien Transportation to do the entire project.

The boiler that supplies domestic hot water to the Arena needs to be replaced as it no longer works. Cost was around \$29,000 which includes the boiler, parts and labor. Trying to pipe hot water from the old boiler to the arena is risky, according to Superintendent Joe Schwan. The old boilers may not last very long with the extra load and the district could be a jam if they go out. The board approved to replace the domestic water heater.

The resignations of Kandi Weismantel and Deb Kurth as elementary paraprofessionals. Jasmine Schaller was approved as a volunteer girls soccer coach and Wyatt Kurtz as a volunteer assistant boys soccer coach.

## Van Riper wins national honor from Kappa Psi



**Gary Van Riper**  
1964 GHS Graduate

A dozen years after he retired from the faculty, Gary Van Riper, a 1964 GHS graduate, continues to win awards for the work he does with students.

This summer the assistant professor emeritus from the South Dakota State University College of Pharmacy and Allied Health Professions was awarded the Grand Council Deputy Outstanding Achievement Award by Kappa Psi Pharmaceutical Fraternity. Van Riper has been adviser for 45 years, longer than anyone else in the national organization.

The Brookings resident also has won the adviser of the year award more than anyone else—2005, when it was first presented, 2015 and this year.

"His reputation precedes him and he has always been around to make sure (Kappa Psi) brothers are understanding the importance of what it means to be a brother," according to Savannah Suchor, the regent (president) of the Gamma Kappa chapter in 2017-18.

Van Riper scored a perfect 1,400 points on objective categories like years a Grand Council Deputy (the group's term for adviser), percentage of chapter meetings attended and number of chapter social events attended. A committee then subjectively ranks essays written by chapter presidents, according to Van Riper, who actually is committee co-chair.

Committee members don't evaluate applications from their own chapter, he clarified.

Kappa Psi, the largest professional pharmaceutical fraternity in the world, has 111 collegiate chapters and 24 of them submitted applications to honor their Grand Council Deputy.

Van Riper, who retired in 2006 after 34 years on the faculty, said he continues to advise the chapter because "We enjoy the interaction with the students. (My wife) Sharon and I say it keeps us young. It keeps us in touch with the university and we've made a tremendous number of friends in the Northern Plains."

In addition to Kappa Psi, Van Riper also stays in touch with the South Dakota Pharmacists Association, where leaders are often former Kappa Psi brothers and has served as secretary of the South Dakota Society of Health-System Pharmacists for 44 years.

Suchor wrote, "Gary Van Riper has been a longtime standing role model for all of us brothers. He routinely follows up with the executive board by making sure the officers are ahead of their tasks for the semester. I can't think of a time when he ever missed a meeting or was unprepared for any activity that was going on in the Gamma Kappa chapter. **(Continues on page 3)**



**Presenting Swanson with the award is the president of the South Dakota American Choral Directors Association, Kaye Waltner.** (Courtesy photo)

## Garduno sings in Honor Choir; Swanson earns Overture Award

Ashley Garduno of Groton attended the 2018 Honor Choir in Sioux Falls on August 6. This is Ashley's second consecutive year for attending this event as one of the alto singers.

Groton Area Choir Director Cody Swanson was presented with the Overture Award. The Overture Award is presented to a choral director working in South Dakota in recognition of excellence in his or her first five years in choral music education.



**Ashley Garduno is pictured on the left with a friend from Huron, Bethany Larson. Larson's mother, Trisha Larson, was the director at NE-SO-Dak Bible Camp on Enemy Swim Lake when Bethany and Ashley were about 3 years old. Since then they have moved to Huron.** (Courtesy photo)

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# Van Riper - Continued from front

"GVR always made an effort to make an appearance at nearly every event we had going on throughout the year. He was a major staple in the success of our chapter and our brothers on the collegiate level. His capability to instill a sense of pride of the profession of pharmacy, through Kappa Psi, in fellow brothers is beyond comprehension."

His work in the chapter also is evidenced in awards won by the chapter—five times (1997-98, 2009-11) it has had the best academic record of any chapter. In addition, the chapter has numerous top 10 placings for overall excellence, fueled in part by the group's extensive community service.

Van Riper, who is pushing toward his 72nd birthday, plans to continue "as long as I'm able to do so."

- Dave Graves

## Columbia City Aug. 7, 2018 Meeting Minutes

City of Columbia Council Meeting

August 7, 2018 7pm  
CALL MEETING TO ORDER - 7:00 p.m.

ROLL CALL - Ellen Harr, Corey Mitchell, Cara Dennert, Tyler Kampa, Trevor Meints  
Community present - Jeremy Dosch

Corey Mitchell called the meeting to order. Minutes were passed out from the July meeting. Trevor Meints made a motion to accept the minutes as presented. Tyler Kampa seconded the motion. All in favor - motion carried.

WARRANT VOUCHERS: check revision - Ellen Harr - 74.12 (previous incorrect amount from July - 107.06);

Northwestern Energy - 516.03; JVT - 240.66; Menards - 42.58; Wolf Construction - 23,622.84; Menards - 298.05; Sam's Club - 372.92; Brown County Treasury (Weed & Pest) - 792.40; Hattie Weismantel - summer rec. supplies - 208.37; Hattie Weismantel - wages - 120.00; Jeremy Dosch - 419.98; Kelsie Ehresmann - 419.99; Cara Dennert - 823.50; Menards - 307.00; HKG - 2240.00; GDI - 38.79; Web Water - 36.76 Tyler Kampa made a motion to accept the vouchers as presented minus the HKG bill. Trevor Meints seconded the motion. All in favor - motion carried.

COMMUNITY COMMENTS / CORRESPONDENCE - none  
UNFINISHED BUSINESS -  
Nuisances - Danny Kimball bought Jay's lot - did some dirt work and it's looking good. There are many vehicles around town that have expired licenses.

These people will be talked to about taking care of this.

Streets - there have been loads of gravel put on the city streets. There was discussion on the B&B Construction bid to add additional gravel and blading of streets.

Parks - the park has a draining tank that needs installation. Tyler talked to Ryan who worked on the city office and he will come down and help for final hook ups. House of Glass has been contacted about the concession stand window. The umbrella needs to come down for the season. Next year - we need better fencing along the highway and we also need to stop vehicles from parking near concession stand.

Lagoon/sewer - Ellen reported that these will be draining the sewer. Atech will be coming on the 9th or 10th to flush the sewers.

Sewer accounts - nothing new Rubble Site - we need to order a sign for the gates. Jeremy is not mowing down there. We need to get gates ordered/replaced.

New Shop - the overhangs and cement floor have been sealed. There was discussion on the HKG bill. They previously told us that we weren't getting any more bills from them. We are not paying this bill. Corey will follow up with Ted. Cara and Ellen will go in shopping to pick out the appliances for city office. There was discussion on putting landscaping rock around building. The tanks need to be moved before fall.

NEW BUSINESS  
We discussed the possibility of some area youth helping with working on weed eating and other small jobs for Jeremy next summer.

FINANCIAL REPORT - Cara gave a credit card update - may look into working with Great Western Bank. The Weismantel family gave the city a % of the ball park concessions by money order. This will be deposited in the ball park fund. Bank balances were presented. Trevor Meints made a motion to accept as presented. Ellen Harr seconded the motion. All were in favor - motion carried.

July 31, 2018 balances: SF - \$142,991.25; GF - 155,764.95; FIT - \$13,566.37

Tyler Kampa made a motion to adjourn. Ellen Harr seconded the motion. All were in favor - meeting adjourned.

Next Meeting September 4, 2018 7pm

Submitted by Cara Dennert, Finance Officer

Published once at the total approximate cost of \$38.49. 16357

# The Life of Jean Hanson



A Celebration of Life for Jean Sippel Hanson, 85, of Aberdeen will be held at 11:00 a.m. on Saturday, September 8, at Paetznick-Garness Funeral Chapel, Groton. Pastor Brandon Dunham will officiate. Inurnment will follow in Union Cemetery, Groton.

Jean passed away Sunday, August 5, 2018, at Sanford

Medical Center in Fargo after injuries sustained in an automobile accident.

Jean Koehler was born on December 21, 1932, in Brown County, SD, to William and Josephine (Donovan) Koehler. She attended and graduated from Groton High School. In 1950, she married Blaine Sippel who died in 1961. Together they were blessed with three daughters: Vickie, Sandy, and Pam. Jean worked as a bookkeeper for the Farmers Union in Pierpont and later in payroll administration in Phoenix, Arizona. In 1980, she married Royal "Sonny" Hanson, and they made their home in Phoenix, Arizona.

Celebrating her life are her daughters, Vickie (Don) Gooding of Bismarck, North Dakota; Sandy (Tom) Deis of Bismarck, North Dakota; Pam (Jeff Penney) Sippel of Parker, Colorado, and her grandchildren: Stace Gooding, Teresa Wald, Jessica Gooding, Shannon Paulson, Jeremy Camire, Tyler Penney, and Kelly Penney. She is also survived by her brother, Don Koehler of Groton.

Jean will be remembered for her giving nature through her volunteer work at Storybook Land and Meals on Wheels and for the life she dedicated to the wellbeing of her family. She had an open mind and a big heart for those in need whether they were family or friends or causes dear to her. What will be greatly missed is her keen sense of humor--there was never a conversation with Jean without smiles and laughter!

Preceding her in death were her parents, her husbands Blaine and Sonny. her sister Darlene Nehls, and her brother Jerry Koehler.

Memorial donations in memory of Jean can be made to the Salvation Army, 1003 6th Ave SW, Aberdeen, SD 57401.

[www.paetznick-garness.com](http://www.paetznick-garness.com)



## Hotshots Donation

Groton Baseball/Softball Foundation recently held a fundraiser with the Hub City Hotshots on Wednesday, August 1. Foundation board members, Matt Locke, Travis Antonsen and Jarod Flihs were presented a check for \$308 from Hotshots General Manager, Tyson Paulson. Eighty-eight tickets were sold for the game using the "Groton" promo code, with half of the ticket sales going to Groton Baseball/Softball Foundation. (Photo by Joni Groeblichhoff)

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18-PHYS-1206

## 2018-2019 Groton Area School District Back to School Information

### Groton Area School District 06-6 – “Mission Statement”

Each school will foster a school climate conducive to learning by encouraging good behavior and citizenship, good attendance, a thirst for knowledge, and high academic standards. Teachers will employ strategies and approaches to instruction to meet the needs of all children assigned to them. With proper motivation and instruction, all children can learn!

### Teacher Qualifications

All teachers of core academic subjects must hold at least a bachelor's degree, have full state certification, and demonstrate knowledge in the core academic subject they teach. For information regarding the qualifications of your child's teachers, you may contact the superintendent's office at 397-2351.

### Certified Staff Changes

Certified staff new to the District include: Lindsey DeHoet, Kindergarten; Emily Fischer, 2nd Grade; Missi Smith, 3rd Grade; Whitney Berner, Mathematics; Melissa Hill, Special Education; Sydney Wilkinson, Special Education

### Registration

Anyone new to the District should contact the respective building principal(s) as soon as possible. Most kindergarten children were registered at pre-school screening in April; therefore, only those who did not register in April need to report for registration. Middle School and High School Schedule changes can be made on Friday, August 17th from 9:00 AM to 3:00 PM.

### School Supply Lists

Students' school supply lists for the elementary school (preschool – grade 5) are posted on the District's web site at [www.grotonarea.com](http://www.grotonarea.com) under the District Info tab. Students in the middle school (grades 6-8) will be required to have the same color notebook, folder, and book cover for each class. Math will be green; English, blue; reading, red; science, purple; and social studies, black. The students can choose their own colors for PE, art, health, and computer classes.

### Welcome Back Picnic & Open House – Tuesday, August 21

All students enrolled in the district for the 2018-2019 school year, their parents, and all staff are invited to a “Welcome Back” picnic and Open House on Tuesday, August 21. The picnic will run from 5:00PM – 6:30PM at the Groton Area Elementary School. A free meal will be served and door prizes will be given away.

Open House will run from 6:30PM – 8:00 PM at the elementary school. There will be no open house activities at the middle/high school building following the picnic.

### 6th Grade Orientation – Tuesday, August 21

Orientation for all 6th grade students and their parents will take place at 6:30PM in the GHS Arena following the “Welcome Back” picnic. This will be an opportunity for the 6th grade students and their parents to become familiar with the building and ask questions about their transition to Middle School.

### Tablet PCs Issued to Freshmen, Sophomores, Juniors, and Seniors

Prior to being issued their tablet PC, students and their parents must sign and return the following documents: Laptop Computer Protection Agreement, the Student Pledge, E-mail Acceptable Use Agreement, the Groton Area School District Network/Internet agreement, and the Parental Consent to Publish Student Photos/Work. Required forms can be picked up in the High School Office or will be sent home with students on the first day of classes.

### First Day of School – Thursday, August 23

The first day of school is on Thursday, August 23. Students participating in band should bring

their instruments. Buses will run and school lunch will be served. Each route driver will contact parents to confirm bus arrival times. Other bus route questions may be referred to transportation supervisor, Loren Bahr, at (605) 397-8117. The GRASP (OST) program at the elementary school will be available on the first day of school.

### Junior Kindergarten, Kindergarten, and First Grade

The District offers all-day, every day kindergarten classes. Children may enter kindergarten if they are 5 years of age on or before September 1 of the year in which they are to enter school. The District offers a junior kindergarten program each day from 12:30PM – 3:23PM for students that are eligible to attend kindergarten, but are not quite ready for kindergarten. Students enrolling in first grade must be 6 years of age on or before September 1 of that school year.

### Non-Resident Enrollment

For out-of-district students, applications to open enroll may be accepted throughout the school year. Applications are available from any school district administrative office. All open enrollment requests and related questions should be referred to school superintendent, Joe Schwan, at (605) 397-2351.

### 2018-2019 School Hours

Groton Area Elementary	8:15AM
Arrival Time (Supervision)	
8:25AM – 3:23PM	Classes in Session
Groton Area MS/HS	
8:25 AM	First Bell
8:30AM – 3:30PM	Classes in Session

### GRASP (OST) Program

The GRASP program services children in junior kindergarten through grade five with before and after-school homework help, supervised learning activities, and snacks. The GRASP program will be held in the Groton Area Elementary School from 7:00AM - 8:00AM and 3:25PM – 6:00PM each day that school is in session. Rates are \$2.50 per hour, per child. Any OST questions or registrations may be directed to elementary principal, Mr. Brett Schwan, at (605) 397-2317.

### K-12 Breakfast and Lunch Program

The school provides breakfast and lunch for all students each day school is in session. All meals are on a cash basis (i.e. pay as you go), while recognizing the provisions for free and reduced price meals. Guidelines for 2018-2019 applications for free and reduced priced meals were mailed out the week of August 6th. Parents are encouraged to apply for free and reduced priced meals if there is a possibility they may qualify. Prices are as follows:

Groton Area Elementary:	
Daily Breakfast	\$2.50
Daily Lunch	\$3.25
Prices for second servings at the elementary are \$0.75.	
Groton Area Middle School/High School:	
Daily Breakfast	\$3.00
Daily Lunch	\$3.75
Prices for second servings at the middle/high school are \$1.00.	

### Activity Tickets

Activity tickets are intended to admit all students to regularly scheduled home activities or events, with about the only exceptions being tournaments and the Pops Concert. Students in grades 1-5 may purchase an activity ticket, if they wish. All students who participate in activities for which an activity stipend is paid are required to purchase an activity ticket as a condition of participation since they are the primary beneficiaries of the activity programs. For example, staff activity stipends include: all sports, marching band, forensics, cheerleading, drama, oral interp, DI, FFA, FCCLA, FBLA etc.

Activity Ticket prices for 2018-2019 are as follows:

Grades 1-5	\$25.00
Grades 6-12	\$30.00
Adults	\$45 (10 events)
Adults – All Events	\$75.00

Admission Prices:

Adults = \$5.00; \$6.00 for double headers  
Students, Grades 1-12 = \$4.00

### Church Night

Wednesday nights during the school year are set aside for activities in the community's churches. No locally sponsored school activities or conflicting practices are to be held after 6:00PM on Wednesday.

### School Cancellations

All school cancellations or early dismissals due to inclement weather or emergencies will be sent out via the School Messenger System. Within minutes, School Messenger automatically sends a pre-recorded message to every recipient on a selected list. Parents will be asked to provide phone numbers and e-mail addresses (when available) to the school so that a selected calling list can be created. Emergency cancellations will be broadcast over TV stations KSFY, KDLT, and KELO as well as the District Facebook page and website, [www.grotonarea.com](http://www.grotonarea.com) and the Groton Daily Independent will e-mail a notification and will be posted on the home page at [397news.com](http://397news.com) as well as the GDI Facebook page.

### Immunization Requirements (SDCL 13-28-7.1)

State law requires that any pupil entering school or an early childhood program in the state shall, prior to admission, be required to present the appropriate school authorities certification from a licensed physician that the new child has received or is in the process of receiving adequate immunization against poliomyelitis, diphtheria, pertussis, rubeola, rubella, mumps, tetanus, and varicella, according to recommendations provided by the Department of Health. The Department of Health may modify or delete any of the required immunizations. As an alternative to the requirement for a physician's certification, the pupil may present:

1) Certificate from a licensed physician stating the physical condition of the child would be such that immunization would endanger the child's life or health; or

2) A written statement signed by one parent or guardian that the child is adherent to a religious doctrine whose teachings are opposed to such immunization; or

3) A written statement signed by one parent or guardian requesting that the local health department give the immunization because the parents or guardians lack the means to pay for such immunization.

Students enrolling in 6th grade are required to get one dose of Tetanus, Diphtheria, Pertussis (Tdap) vaccine and one dose of Meningococcal vaccine on or after their 11th birthday.

### Harassment and Bullying Policies

The district has harassment & bullying policies in place in both buildings. Bullying among students can be defined as intentional, repeated hurtful acts, words or other behavior, such as name-calling, threatening and/or shunning committed by one or more students against another. This definition also includes “cyber-bullying” which is the sending or posting of cruel or harmful texts or images using the Internet or other digital media such as cell phones, etc. For a complete copy of the district's harassment or bullying policy, please contact the building principal.

### Grievance Procedure

In an effort to maintain effective communications, if you have a particular concern about your child's progress or about what is happening on the bus, at school, in a class or activity, first discuss it with the driver, teacher, or director of the activity. If your concern or grievance remains unresolved at that level, or if there is a need to share your concern, contact the principal in charge of the school in which your child attends. If the concern/grievance remains unresolved at that level, contact the superintendent. If school policy is at issue or if the concern/grievance remains unresolved, you may request that the superintendent include the subject on the school board meeting agenda. To maintain confidentiality, student

matters may be confined to an "executive session" with the Board and administration.

### Complaint Policy for Federal Programs and Homelessness Policy

A parent, student, employee, or district stakeholder who has a complaint regarding the use of federal funds and is unable to solve the issue, may address the complaint in writing to the district's superintendent. Disputes addressing the enrollment, transportation, and other barriers to the education of children and youth experiencing homelessness are also addressed under this procedure. For a copy of the complete policy, contact the school superintendent or refer to the District web site.

### Child Find

Parents or guardians are to be informed that the Groton Area School District 06-6 continuously conducts a "Child Find" search to identify and evaluate District children ages 0-21, with special education needs. Persons who know of a child with un-served education needs may refer the child, by name, to the appropriate building principal. With the parent or guardian's consent, an evaluation will be made. After the evaluation has been completed, a placement committee will meet with the parent or guardian to determine if special assistance is needed.

### Title I

The federal government provides funding to states each year for Title I services. The goal of Title I is to provide extra help in math and reading for eligible students. Students are selected for the program based on information provided by classroom teachers, parents, and achievement test results. Title I services in our district are provided to students in grades K-5, with a strong emphasis on students in grades K-3.

### Federal Compliance Notice

Students, their parents, and employees of the Groton Area School District #06-6 are hereby notified that this school district does not discriminate on the basis of gender, race, national origin, color, age, disability or religion in employment practices and educational activities. To ensure compliance with Section 427 of GEPA, effective steps shall be taken to remove potential barriers so as to ensure equity of access and participation in grant programs and to achieve high standards. Any person having inquiries concerning compliance or application of Title VI, Affirmative Action, Title IX, Section 504, and the Americans with Disabilities Act is directed to contact Federal Program compliance coordinator, Joe Schwan, Superintendent, Groton Area School District 06-6, Phone 397-2351 or, Department of Education, Civil Rights Office, 8930 Ward Parkway, Suite 2037, Kansas City, MO 64114; Phone: (816) 268-0550; TTD (800) 4370-0833; FAX: (816) 823-1404; Web link: <http://www.ed.gov/about/offices/list/ocr/index.html?src=mr>

### FERPA Notification of Rights

The Family Educational Rights and Privacy Act (FERPA) affords parents and students who are 18 years of age or older ("eligible students") certain rights with respect to the student's education records. These rights are:

1. The right to inspect and review the student's education records within 45 days after the day the Groton Area School District receives a request for access.

Parents or eligible students should submit to the school principal a written request that identifies the records they wish to inspect. The school official will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.

2. The right to request the amendment of the student's education records that the parent or eligible student believes are inaccurate, misleading, or otherwise in violation of the student's privacy rights under FERPA.

Parents or eligible students who wish to ask the Groton Area School District to amend a record should write the school principal, clearly identify the part of the record they want changed, and specify why it should be

changed. If the school decides not to amend the record as requested by the parent or eligible student, the school will notify the parent or eligible student of the decision and of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.

3. The right to provide written consent before the school discloses personally identifiable information (PII) from the student's education records, except to the extent that FERPA authorizes disclosure without consent.

One exception, which permits disclosure without consent, is disclosure to school officials with legitimate educational interests. A school official is a person employed by the school as an administrator, supervisor, instructor, or support staff member (including health or medical staff and law enforcement unit personnel) or a person serving on the school board. A school official also may include a volunteer or contractor outside of the school who performs an institutional service of function for which the school would otherwise use its own employees and who is under the direct control of the school with respect to the use and maintenance of PII from education records, such as an attorney, auditor, medical consultant, or therapist; a parent or student volunteering to serve on an official committee, such as a disciplinary or grievance committee; or a parent, student, or other volunteer assisting another school official in performing his or her tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibility.

Upon request, the school discloses education records without consent to officials of another school district in which a student seeks or intends to enroll, or is already enrolled if the disclosure is for purposes of the student's enrollment or transfer.

4. The right to file a complaint with the U.S. Department of Education concerning alleged failures by the Groton Area School District to comply with the requirements of FERPA. The name and address of the Office that administers FERPA are:

Family Policy Compliance Office  
U.S. Department of Education  
400 Maryland Avenue, SW  
Washington, DC 20202

### Student Directory Information

The Groton Area School District routinely discloses names, addresses, and telephone numbers to the South Dakota Board of Regents, South Dakota Technical Institutions, and upon request, to military recruiters, subject to a parent's or eligible student's request not to disclose such information without written consent. Parents or eligible students who wish to opt-out of the disclosure of this information may contact the school office for the appropriate document or may obtain it here: <http://www.grotonarea.com/uploads/JOAE2StudentDirectoryInformationOptOut.pdf>

### Notice of Nondiscrimination

Applicants for admission and employment, students, parents, employees, and all professional organizations holding negotiated agreements or professional agreements with the school district are hereby notified that this district does not discriminate on the basis of race, color, creed, religion, age, gender, disability, national origin, or ancestry in admission or access to, or treatment or employment in, its programs and activities.

### Section 504

Section 504 is the part of the Rehabilitation Act of 1973 that applies to persons with disabilities. Section 504 is a civil rights act that protects the civil and constitutional rights of persons with disabilities. It states that no person with a disability can be excluded from or denied benefits of any program receiving federal financial assistance. Section 504 and special education are two separate services.

### Notification of Asbestos in School

### Building(s)

In compliance with the Asbestos-Containing Materials in Schools Rule, the Groton Area School District had its school buildings inspected on 04/18/16 by an asbestos inspector, accredited by the state of South Dakota. During that inspection, areas of suspected asbestos (ACBM) were identified and inspected. The Groton Area School District has an Asbestos Management Plan which provides information on the periodic monitoring of the condition of asbestos (ACBM) remaining in the school buildings. Anyone that would like to see the Asbestos Management Plan can contact a building principal or superintendent.

## Guthmiller places eighth at Sioux Valley

The Groton Area boys golf team opened the fall season by traveling to Volga for the Sioux Valley Invitational. Cade Guthmiller was a medalist with an eighth place finish. His score was 84. He shot a 38 in the front half and a 46 in the back half. Hunter Kassube shot an 89, with a 45 in the front half and a 44 in the back half. Tristan Traphagen shot a 112, a 53 and a 59. Lucas Simon shot a 119 with a 62 in the front nine and a 57 in the back nine.

Team points were Roncalli 340, Sisseton 340, Sioux Valley 347, Redfield-Doland 380, Milbank 384, Brookings JV 388 and Groton Area 404.

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**AGTEGRA**™  
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**State of S.D.**

**Estate of**

**Douglas Bahr**

STATE OF SOUTH DAKOTA  
COUNTY OF BROWN  
IN CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT  
IN THE MATTER OF THE  
ESTATE OF DOUGLAS BAHR,  
DECEASED

06PRO.018-000075  
NOTICE TO CREDITORS

Notice is given that on the 24th day of July, 2018, Damian Bahr, whose address is PO Box 404, Groton, South Dakota, 57445, was appointed as personal representative of the estate of Douglas Bahr.

Creditors of the decedent must file their claims within four (4) months after the appointment of the personal representative on the 1st day of June, 2018, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative. Dated this 26th day of July, 2018.

/s/ Damian Bahr  
Damian Bahr  
PO Box 404  
Groton, SD 57445  
(605) 290-4410  
Marla R. Zastrow  
Brown County Clerk of Courts  
101 1st Ave SE - Suite 200  
Aberdeen, SD 57402  
Richard Kolker, Attorney  
PO Box 467  
Groton, SD 57445  
(605)397-8464  
tdlaw@nvc.net  
(0801-0815)  
Published 3 times at the total approximate cost of \$44.98.  
16300

**Brown County**

**Aug. 7, 2018**

**Meeting Minutes**

AUGUST 7, 2018 – GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Kippley. Commissioner Kippley led the Pledge of Allegiance.

MINUTES: Moved by Fischbach, seconded by Hansen to approve the Joint City/County Meeting Minutes and the General Meeting Minutes of July 31, 2018. All members present voting aye. Motion carried.

CLAIMS: Moved by Sutton, seconded by Kippley to approve the following claims:

Payroll: Payroll #16 - Commission \$5,395.76; Auditor \$8,151.54; Treasurer \$13,446.49; States Attorney \$22,056.43; SVAWA Grant \$1,389.40; Maintenance \$7,554.21; Assessor \$12,638.72; Register of Deeds \$7,439.39; Veterans Service Office \$4,482.14; GIS \$2,347.50; Information Technology \$8,495.73; Human Resources \$2,355.38; Sheriff \$35,916.13; Jail \$46,565.80; Court Security \$5,476.61; JDC \$23,082.01; Welfare Office \$3,742.79; Museum \$8,800.17; Parks & Fairgrounds \$6,953.91; Fair Board \$4,522.57; 4-H \$1,280.01; Weed & Pest \$7,649.77; Planning and Zoning \$2,474.84; Highway \$53,142.04; Communications \$22,818.06; Emergency Management \$4,039.58; Teen Court \$455.55; 24/7 \$3,213.74; Landfill \$13,266.53.

Matching Benefits: FICA \$20,114.25; Medicare \$4,704.14; HSA \$75.00.

Professional Fees: G3 Quad Freestyle \$17,000.00; Aberdeen Advanced Care Ambulance \$254.82; Brother's Osborne \$100,000.00; Carrels & Bain Family Dental \$1,490.76; Casey Donahew Band \$20,000.00; Century Business Products \$130.00; Chase Rice \$67,500.00; Chris Lane \$30,000.00; Dohrer Law Office \$2,782.40; Blake Eisenbeisz, Jr. \$100.00; Granger Smith \$40,000.00; Lisa Harry \$40.00; Insurance Plus \$564.71; John King \$7,500.00; DaRae Jones \$40.00; Jamie Jones \$150.00; Cathy Jorgenson \$40.00; Dana Larson \$50.00; Nyla Olason \$40.00; On the Run \$377.53; One Source \$125.00 Pop Evil \$15,000.00; Richardson, Woly, Wise & Sauck \$1,943.25; RodeoReady \$425.00; Sanford Clinic \$166.00; Sanford Health \$98.72; Sanford Home Medical Equipment \$286.85; SD Dept. of Revenue \$780,933.94; Christy Griffin-Serr Law Office \$493.50; Siegel, Barnett & Schutz \$1,937.63; Skillet \$65,000.00; Taliaferro Law Firm \$4,263.90; Joni Wilman \$50.00.

Publishing: Aberdeen American News \$541.18; Groton Independent \$468.33; Midstates Printing \$4,964.95.

Rentals: NB Golf \$17,700.00; Vision Communications \$2,250.00; Dakota Electronics \$107.50; Pantorium \$118.40.

Repairs & Maintenance: Aberdeen Plumbing & Heating \$1,260.80; Auto Glass Solutions \$40.00; Butler Machinery \$18.57; Crawford Trucks \$2,250.17; Dakota Electronics \$405.00; DFP \$31.24; Dakota Pump \$1,414.80; Digi Security \$20,395.75; Ecolab \$260.70; Exhaust Pros \$342.40; Graham Tire \$14.98; Great Western Tire \$3.00; Hanten's Repair \$110.00; House of Glass \$665.58; Innovative Masonry

Restoration \$123,032.00; Allen Klinger \$149.09; Leidholt Electric \$102.04; Light & Siren \$26.00; Mission Creek Ranch \$80,000.00; Pauer Sound & Music \$1,700.00; PowerPlan \$11,046.40; Pro Ag Supply \$262.09; Running's \$402.94; Thee Glass Doktor \$45.00; Volk Upholstery \$100.00; Woodman Refrigeration \$1,420.60.

Supplies: A & B Business \$70.26; A-1 Locksmithing \$24.00; ADAPCO \$3,025.00; AgTegra \$28,068.10; Artz Equip. \$377.58; Bakken Build Maint. \$500.00; Butler Machinery \$725.43; Cash-Wa \$6,962.90; Center Printing \$266.55; Crawford Trucks \$8,214.59; Crossroad Station Music \$3,000.00; Dakota Electronics \$151.00; DFP \$2,699.04; Dean Foods \$652.81; Earthgrains \$654.60; Farm Power Mfg. \$1,268.42; Fastenal \$687.14; Fire Safety First \$18.45; Gefford \$4,317.30; Kristen Gonsoir \$39.65; GovConnection \$730.18; Great Western Tire \$1,011.57; Hanten's Repair \$124.55; Heartland Paper \$1,623.97; Hedahl's \$16.14; Interstate Battery System \$589.75; Jebro \$60,287.70; Delaney & Delilah Johnston \$300.00; Klein's \$50.00; LabSource \$434.57; LG Everist \$3,664.01; Lien Transportation \$1,821.60; Light & Siren \$203.00; Mac's \$801.29; Menards \$581.14; Midstates Printing \$226.00; Mark Milbrandt \$53.78; On The Run \$622.47; Pantorium \$91.00; PowerPlan \$3,713.58; Reliable Backline \$1,850.00; Running's \$1,448.64; SD Dept. of Revenue \$440.00; Thee Glass Doktor \$50.00; Van Diest Supply Co. \$1,788.00; Volk Upholstery \$75.00; WH Petting Zoo \$2,000.00; Zastrow's Sales & Service \$79.47.

Travel & Conference: Blake Eisenbeisz, Jr. \$55.93; DaRae Jones \$54.24; Cathy Jorgenson \$23.69; Mark Milbrandt \$416.00.

Utilities: Aberdeen City Treasurer \$1,946.70; AT&T \$279.35; BDM Rural Water \$42.50; CenturyLink \$49.23; Midcontinent \$308.80; NWPS \$13,787.33; Town of Frederick \$50.00.

Other: Aberdeen City Fire Dept. \$85,951.74; Aberdeen Rural Fire Dept. \$15,677.16; Claremont Fire Dist. \$3,317.48; Columbia Fire Dist. \$7,833.11; Conde Rural Fire Dist. \$752.55; Frederick Fire Dist. \$6,919.30; Marcella Gab \$30.00; Groton Area Fire Dist. \$15,256.79; Hecla Fire Dist. \$5,500.94; Hutterville Fire Dist. \$485.48; SDACO \$996.00; Stratford Fire Dist. \$5,563.54; Warner Fire Dist. \$6,305.22.

Improvements Other Than Building: Karlen Electric \$36,330.04. All members present voting aye. Motion carried.

HR REPORT: Moved by Hansen, seconded by Kippley to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

Approve hiring Mandy Livingston as full-time Dispatcher, effective August 13, 2018 @ \$16.46 per hour.

Approve hiring Jennifer Kamin and Kaylee Moench as part-time 24/7 Sobriety employees, effective August 7, 2018 @ \$13.69 per hour.

Approve over-time request for Sarah Hartje and McKenzie Bierman during Fair Week.

Approve the following Employee Step Increases, effective August 12, 2018: Scott Kolb @ \$25.81 per hour; Sherri Rawstern @ \$18.07 per hour; Gavin Wright @ \$21.68 per hour; Mike Hill @ \$21.68 per hour; Brandon Black @ \$22.37 per hour; Mike Rohrbach @ \$18.43 per hour.

Approve hiring the following temporary Fair employees, effective August 13, 2018: Ticket Sales - Linda McDryer, McKenzie Kapcho, Julie LaJoie, Malerie Henschel, Marie VanOuden @ \$12.00 per hour; Gate B security - George Dennert, Augustine Leal, Steve Smith @ \$12.00 per hour; Sanitation for midway - Nick Pharris @ \$12.00 per hour; Tim Norton @ \$10.00 per hour. All members present voting aye. Motion carried.

FAIR CONTRACTS: Moved by Sutton, seconded by Fischbach

to approve and authorize the Chair sign the following contracts for the 2018 Brown County Fair: Carrie Hansen, Tayler Wolff @ \$40.00 (judges); Aberdeen Fire & Rescue at \$75.00 per hour (standby ambulance). All members present voting aye. Motion carried. Moved by Fischbach, seconded by Sutton to amend the judging fee from \$30.00 to \$40.00 on contracts previously approved for the following: JaNann Jones, Marsha Braun, Ashley Smith, Stu Swenson, Marilyn Maloney, Duane Jark, Linda Gengerke, Becky Erickson, Alicia Schmitz, Karen Mikkelsen, Gweneth Hansen, Evalyn Smith, Ann Gibbs, Carol Hein, Ellen Schlosser, Amy Fischer, Janet Elsen, Courtney Wolff and Keyli Sawatsky. All members present voting aye. Motion carried.

TOWNSHIP BOND: Moved by Kippley, seconded by Hansen to approve the following Township Bond (Treasurer and Clerk): GROTON #17- Joyce Walter, Jeff Howard. All members present voting aye. Motion carried.

LEASE OPTION RACE TRACK: Moved by Sutton, seconded by Kippley to approve and authorize the Chair sign renewal option for 2019 (year four (final) of the four one-year options), submitted by Scott Neuendorf DBA Bullet Sports for lease of the car racing facilities at the Brown County Fairgrounds. All members present voting aye. Motion carried.

FAIR SPECIAL EVENT TEMPORARY LIQUOR LICENSE: Moved by Kippley, seconded by Sutton to table application, submitted by Regency Midwest Ventures LP for a temporary Liquor License for Special Event at the Fair, due to proper licenses and permits not obtained, as stipulated in minutes of July 24, 2018. All members present voting aye. Motion carried.

RFP-INDIGENT DEFENSE SERVICES: Time and place, as advertised to open, read and consider Requests for Proposals for Indigent Defense Services in Brown County. One RFP was received. Moved by Kippley, seconded by Hansen to table consideration of RFP for Indigent Defense Services until August 14, 2018. All members present voting aye. Motion carried.

SDPAA ELECTION: Moved by Kippley, seconded by Fischbach to defer submitting board member nomination until November 13, 2018. All members present voting aye. Motion carried.

BUILDING PURCHASE: Moved by Hansen, seconded by Sutton to authorize Chairman Fjeldheim sign all necessary documents on behalf of Brown County to complete the purchase of 122 and 124 S First Street (Lots 5-6, Block 15, Original Plat to the City of Aberdeen, SD) from Reunion Student Loan Finance Corporation in total amount of \$800,000.00 (2018 @ \$170,000.00; 2019 @ \$210,000.00; 2020 @ \$210,000.00; 2021 @ \$210,000.00 plus 3% interest). All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Kippley, seconded by Hansen to go into executive session to consult with legal counsel, per SDCL 1-25-2(3) with Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.

ADJOURNMENT: Moved by Fischbach, seconded by Sutton to adjourn the Brown County Commission at 10:31 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$99.32. 16355

**Frederick Town**  
**Aug. 2018**  
**Meeting Minutes**  
Town of Frederick  
August Minutes  
Frederick's Town Board meeting was postponed to Wednesday evening and was held in the Frederick Community Center. Those attending included Board

Chairman R. Scott Campbell, Gary Schlosser and Troy Millard Board Members, Diane Bruns Finance Officer, Father Don Glover and Teresia Cox Emma Burnham Library Board Members, and later Assistant Finance Officer Mariah Heine and Utility Manager Rich Bakeberg. Chairman Campbell began the meeting at 7 PM with the Pledge of Allegiance.

The July Minutes were read and approved with corrections. Motion was made by TM/GS. Motion Carried.

The Financial Report was read and approved after discussion of the Revenue and Expenditure Budget Report. Motion was made by TM/GS. Motion Carried.

Approval of Accounts Payable was made with a motion by GS/TM. Motion Carried.

ACCOUNTS PAYABLE:  
OLD BUSINESS: Community Store CC FO Wtr \$40.65; D. Bruns wage+mtg+mileage FO \$1267.81; D. Bruns wage CC \$129.74; D. Bruns OT Lab Wtr \$594.52; Dept of Rev Lab Wtr \$15; E. Head wage LF \$295.52; Farmers Union Oil Co Mun Bldg, EBL \$485.10; FDC Econ Dev Econ Dev \$1200; G. Schlosser wage Gen'l \$23.09; GDI legals Gen'l \$311.46; I. Morlock wage Gen'l \$73.88; JVT phones, Internets, Services Gen'l FO EBL Wtr \$303.85; M. Cox wage EBL \$583.67; M. Heine wage Fin Office \$784.97; MDU elect Swr Sts SP Wtr Mun Bldg BP EBL \$1169.18; R. Bakeberg wage Sts Wtr Swr \$349.99; R. Bakeberg Veh Allow Sts Swr Wtr \$75; R.S. Campbell wage Gen'l \$46.17; SD Dept of Rev Sales Tax Garb \$86.24; T. Millard wage Gen'l \$23.09; USDA-RD AP Loan Wtr Rpr \$475; USPS stamps Wtr Garb Swr \$150; USPS Box Rent Gen'l \$116; V. Lundeen Co pet books Gen'l \$34.47; WEB Water 638,000 Wtr \$2624.79. Total A/P \$11,259.19.

OLD BUSINESS:  
Utility Report from Manager Bakeberg said the Lagoon is moved but he will spray again. He has transferred water from cell to cell and has been checking and repairing around manhole covers with some still to check. He has also been repairing pot-holes around town.

Krysti Mikkonen of Frederick Forward was given permission to purchase paint for the old playground equipment in Simmons Park. The bathrooms will also be painted inside and outside, and touch-up painting to the Archway. The work will be done by a past Alumni graduate of FHS. Motion to approve the Town of Frederick assuming the cost of the paint was made by GS/SC. Motion Carried.

Father D. Glover showed pictures of the apartment roof on the back of the Emma Burnham Library, to acquire funds for future replacement to be included in next years' budget. He estimated the cost around \$7000.

Nothing from Frederick Development Corporation.

OTHER OLD BUSINESS:  
Nothing on speed signs; Bid Booklet has been printed and also emailed to Board Members; the NECOG packet for funding of Wastewater Project was completed and delivered to Ted Dickey, Project Coordinator; CC lighting is on hold.

NEW BUSINESS:  
The Watermain Replacement Estimate from Helms and Associates was approved in July. 'The Letter of Agreement' was signed by Chairman Campbell at the meeting.

Appropriation Budget will be worked on by Assistant FO Heine and Chairman Campbell this month.

Contingency Transfers were voided.  
Request for use of picnic tables and benches from Simmons Park was transferred to the Frederick Men's Community Club that purchased them. The board will agree with their decision.

Word was received the day of meeting our Application for a grant and a loan from USDA-RD had been approved if the Board desires to go forward. A CDBG grant would still need to be obtained.

CORRESPONDENCE:  
Noted was SDML Annual Meeting on Wednesday October 3; SDML Worker's Compensation Board of Trustees Election in Pierre on Oct. 3; and the SDPAA Election Notice.

ADJOURNMENT:  
There being no further business to discuss the meeting was adjourned at 8:27 PM with a motion by TM/GS. Motion Carried.

The next regularly scheduled meeting in September will be held in the Frederick Community Center. SDCL 1-25-1  
Diane Bruns  
Frederick Finance Officer  
Published once at the total approximate cost of \$44.67.16356

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**SEEDLESS WATERMELON**  
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**Ball Park**  
**HAMBURGER OR CONEY BUNS**  
8 Ct. Pkg.  
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**Ol' West**  
**BBQ SAUCE**  
20 Oz. Bottle  
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**GRADE AA BUTTER**  
1 Lb. Qtrs.  
**\$2.88**

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**PASTA**  
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**79¢**

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**CLARK** OPEN 5 DAYS A WEEK  
6:45 AM - 10:00 PM  
605-532-3434

**EUREKA** OPEN 5 DAYS A WEEK  
6:45 AM - 10:00 PM  
605-244-5245

**GROTON** GROCERY STORE  
OPEN 5 DAYS A WEEK  
6:45 AM - 10:00 PM  
605-397-8540

**IPSWICH** GROCERY STORE  
OPEN 5 DAYS A WEEK  
6:45 AM - 10:00 PM  
605-426-6511

**CONSIGNMENT AUCTION**  
Sat. Aug. 18, 2018 10:00 am  
Trucks-N-Tractors, 14069 434th Ave., Webster, SD 57274  
Now taking Consignments - Watch Website & Next Week's Forum for Sale Bill  
Tractors, Combines/Heads, Payloaders/Skidsteers, Semis/Trailers, Vehicles/ATVs, Planting/Haying/Spraying/Augers, Construction Equipment, Fencing  
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