TO TOUR PROPERTY SZ NEW MARKET STATE OF THE STATE OF THE



Groton is Legion Region Champions

Back row: Coach Travis Kurth, Alex Morris, Darien Shabazz, Bennett Shabazz, Brandon Keith, Luke Thorson, Austin Jones, Peyton Johnson, Garret Schroeder, Wyatt Locke

Front row: Riley Thurston, Grady O'Neill, Hunter Schaller, Anthony Schinkel, Korbin Blackmun, Anthony Sippel, Coach Bary Keith. (Photo by Marjae Schinkel)



Groton Legion Post #39 advances to state tournament

The Groton Legion Post #39 baseball team will advance to the state tournament after beating Warner-Ipswich-Northville in the championship game, 11-7. The team will will at 10 a.m. on Friday with the state tournament to be held in Redfield. Post #39 advanced to the title game with an 11-7 win over Claremont/Britton. In the first game of the tournament, Groton defeated WIN, 9-1.



Service Notice: Jake McKiver

Mass of Christian Burial for Jacky D. "Jake" McKiver, 66, of Groton will be 10:00 a.m., Thursday, July 26th at St. Elizabeth Ann Seton Catholic Church, Groton. Father Mike Kelly will officiate. Burial with military honors will follow in Union **Cemetery under the direction of Paetznick-Garness Funeral** Chapel, Groton.

Visitation will be held at the church on Wednesday from 5-7 p.m. with a wake service at 7:00 p.m.

Jake passed away July 22, 2018 at Mayo Clinic Methodist Hospital in Rochester, MN surrounded by his family.

The flag at the Groton American Legion is at half mast in recognition of McKiver being a past commander of Post #39.

Midwest Masonry & Concrete Pumping Greg Heilman, owner



405 E 1st Ave., Groton Greg: 253/929-9137 Mike: 605/492-7041 midwestmasonry1@yahoo.com



OHNSON AG

Real Estate & Insurance Jay Johnson, Broker

www.johnsonagencygroton.com

102 N Main St. Groton, SD 57445

Office: 605/397-2424 Home: 605/397-8565







Check out our portfoilo on Facebook at Schultz-Construction-LLC **New Construction and Remodeling-**

renovations, additions, and carpentry

~ Concrete- foundations, flatwork, 605-380-1717 decorative concrete surfaces.

www.shawnschultzconstruction.com





Harry Implement "Family Owned & Operated Since 1935!"

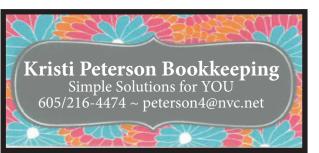


(605) 395-6421 Ferney

Brushes & Squeegees

and Snow Shovels

397-9337













NEW CONSTRUCTION REMODELING **HOOP BARNS**

(605) 216-2677

(605) 226-4062

Groton Chiropractic Clinic

Carol McFarland-Kutter, D.C. 1205 N 1st St., Groton 397-8204



Aberdeen: 605/725-4900

Dr. Geoffrey Rath - Optometrist

Eve Exams Glaucoma Tests Rx's Filled All Types Contact Lenses -

Doctor here Mondays Only - Office open Thursdays. 701-349-3223 to make appointments & adjustments Hours at Ellendale, N.D. are:

Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

Classifieds and Card of Thanks

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter 2 Wks: \$17 for first 30 words, 38¢/word thereafter 3 Wks: \$24 for first 30 words, 54¢/word thereafter 4th consecutive week is free

605/397-NEWS (6397) PO Box 34, Groton SD 57445

WESTBY THANK YOU

We are overwhelmed by all the greetings we received for our 30th anniversary. Thank you everyone for all the cards, gifts, hugs and phone messages. We are very grateful to be able to celebrate another year with one another. God is good.

With much appreciation, Ron and Lori Westby

AUCTIONS

LARGE MILITARY/FIREARM ONLINE only auction August 1, Custer SD. Lane & Brandfas collections of 175+ firearms; US, Nazi, foreign militaria, 1200+ lots! www.bradeenauction. com 605-673-2629

EMPLOYMENT

CORRECTION OFFICER-JAILER positions open City of Winner, SD. \$15.84 or DOE, Full Benefits, moving bonus. Contact winnerhr@ gwtc.net 605-842-2606. Must be 21 yrs old.

POTTER COUNTY is accepting applications for Highway and Weed Superintendent. Contact Potter County Auditor for application and job description, 201 S. Exene St Gettysburg, SD 57442. Phone 605-765-9408. Potter County is an EOE

CITY OF LAMOURE, ND: Police Officer wanted. Retirement & health insurance. ND peace officer certification necessary. Resume: Auditor, Box 215, LaMoure, ND 58458. 701-883-5957. Open until filled.

RED CLOUD INDIAN SCHOOL INC. is seeking to fill the position of: Grants/ Institutional Giving Officer. Interested individuals can send a completed application and resume to: Lisa Swallow Director of Human Resources 100 Mission Drive Pine Ridge, SD 57770 or email: lisaswallow@redcloudschool.org

LEMMON PIT STOP located in Northwest South Dakota is looking for a convenience store assistant manager. Candidate must have excellent customer service skills. Management experience preferred but not necessary. Pay will DOE. Annual salary plus benefits. Please call Deb at 701-223-0154 to apply.

NOTICES

ADVERTISE IN NEWSPAPERS statewide for only \$150. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call the Independent at 397-6397 for details.

WANTED

SEEDING EQUIPMENT: Buying Valmar and Gandy applicators used. Call Melissa at Daily Bread Machinery, 320-679-8483 or 763-286-

Make B&W 8.5x11 copies at the Groton Independent, 21 N Main Groton

Frederick Town July 2018 Meeting Minutes

July 2018 Minutes Frederick's Town Board 'Open Meeting' for July began at 7 PM with Chairman R. Scott Campbell leading in the Pledge of Allegiance. Attending the Open Meeting were Board Members Gary Schlosser and Troy Millard, Utility Manager Rich Bakeberg, Ted Dickey, Program Coordinator from NorthEast Council of Governments, Brandon Smid, Engineer at Helms and Associates, Mike Nehls of rural Groton, Candidate for Brown County Commissioner, President of the Emma Burnham Library Teresa Cox, and Finance Officer Diane Bruns. Assistant Finance Officer Mariah Heine was absent.

The Minutes from the June meeting were read and approved with a correction. Minutes said Cell #3 at the Lagoon was being drained. Strike the word "drained. The corrected sentence reads, "He mentioned having mowed the Lagoon, saying Cell #1 is down and he will be moving water from Cell #2 to Cell #3 this week." Motion was made to approve the Minutes, as corrected, by TM/GS. Motion Carried.

The Financial Report for June was reviewed and approved with a motion by TM/SC. Motion

Approval of the Accounts Payable was made after agreeing to withhold one payment for verification. Motion was made by SC/TM. Motion Carried.

ACCOUNTS PAYABLE

A-1 Sanitation Day of Champions Gen'l \$227.74; Aberdeen Security PC componet FO \$49.00; Badger Meter meters Wtr \$231.40; City of Elllendale Curb Stops Wtr \$145; Community Store Sup Mun Bldg, FO, Park \$51.92; D. Bruns wage CC \$124.13; D. Bruns May/ June Exp Gen'l, FO, Mun Bldg \$85.87; D. Bruns wage FO \$1179.90; DENR Drinking Wtr Fees Wtr \$100; Dependable Sanitation 2nd Qrtr Garb pickup Garb \$3969; E. Head wage LF \$295.52; FDC Econ Dev Econ Dev \$1200; FU Oil Co gas Mun Bldg \$902.01; G. Schlosser wage Gen'l \$23.09; GDI News Minutes Gen'l \$44.14; I. Morlock mowing Gen'l \$122.36; JM Electric, Inc. fuses Wtr \$15.51; JVT phones, Int, services Gen'l, FO, EBL Wtr \$297.54; M. Cox wage EBL \$482.92; M. Heine wage FO \$784.97; MDU elect Mun Bldg, EBL, BP, SP, Wtr, Swr \$1121.53 R. Bakeberg wage Cem \$200.87 R. Bakeberg wage Sts, Wtr, Swr \$457.04; R. Bakeberg Veh Allow Sts, Wtr, Swr \$75; R. S. Campbell wage Gen'l \$46.17; SD Dept of Health Lab Wtr \$15; SD Dept of Rev Sales Tax Garb \$86.24; T. Millard wage Gen'l \$23.09; True Value supplies S. Park \$26.99; US Treasury 2nd Qrtr 941 Fed Tax Gen'l, FO, EBL, Sts, Wtr, Swr, LF \$2365.66; USDA-RD AP Water Repair Loan Wtr Repair \$475; USPS stamps Wtr, Garb, Swr \$100; WEB Water 686,100 gals Wtr \$2753.04.

OLD BUSINESS Utility Report - Utility Manager Rich Bakeberg reported there are a few more holes to fill, some mowing left at the Lagoon, a few manholes left to check and he may have to flush again. He mentioned some of the lights changed out at Simmons Park Archway are not coming on. Millard said he will check on them. Bakeberg said he will pick up branches in the park again also.

Water Stats for June's usage and billing was presented along with the Contract amounts from WEB Water. Past Due Accounts were also noted and will be disconnected.

Frederick Forward – A bill received by the city from Sewer Duck from Finn Fest was for warded on to FF. It was mistakenly sent to the city.

Historical Society - no representation

Emma Burnham Library -President T. Cox asked about replacing the back half of the library building roof. The actual Library was tarred in 2016 but not the apartment half in the back. The request will be put into the city's 2019 Budget. She will talk to another board member from the library and get 3 estimates for an idea of the price. President Cox also mentioned they would like to do a Movie Night at the Library and more

Rock Painting classes Frederick Development Corporation – No requests

OTHER OLD BUSINESS:

Nothing on the Flashing Speed Signs, speed bumps don't work; Brandon Smid of Helms and

Associates was granted permission, done with a motion, to go ahead and get Spec Sheets drawn up for 2 blocks of Water line replacement and present them to local Contractors. Motion was made by TM/GM. Motion Carried. Some of the specs were withdrawn from the previous bid sheet to lower the project cost, i.e. repaying streets and replacing sidewalks being two. It was agreed the spec sheets and proposals would not exceed a cost of \$2000 by Helms and Associates; The Annual Report has been sent to GDI News for publication; the EBL roof was discussed during library business: nuisance letters sent to residents have gotten responses; no reduction for broken pipe: 2nd street resident will receive some fill in front of home but will also be one of the 1st streets done for Water Project.

NEW BUSINESS:

Mike Nehls, Candidate for Brown County Commissioner from rural Groton, SD, addressed the meeting by explaining his stand on issues. As a former Chief of Police in SD and an **Emergency Management Coordi**nator, he lobbied to keep our 911 Centers open in SD. Aberdeen is one he worked on to stay open, and it has, but was disappointed Webster and Britton both lost their 911 Centers

OPEN MEETING NOTICE was requested to be published by Ted Dickey, Program Coordina-

tor of North East Council of Government, to let the public be aware that the Application for the Sanitary Sewer Project Funding has begun and what it may mean to the community. Until we know the City's eligibility for a Grant, we will not be sure of the amount needed for a loan. He presented a report showing the current sewer charges and yearly revenue, the funding source showing breakdown for loan and amounts needed, and the increases needed to be in compliance with State statues. All prices are subject to change Project Engineer Brandon Smid mentioned that Helms & Associates would televise the line first to find out the condition and some may only need to be lined. A motion was made to apply for funding as currently written, including a motion to pass Resolution to agree to applying for financial assistance with the US Department of Agriculture-Rural Development, to finance Frederick's Sanitation Sewer Project. Motion made by TM/GS. Motion Carried.

Second Quarter Emma Burnham Library Report was reviewed and accepted with a motion by TM/GS. Motion Carried.

Preliminary Appropriations Budget will be presented in

A request of \$500 from Area Four Senior Citizens Planning Council, Inc. requesting a donation for the Senior Nutrition Program in Frederick was denied,

it is not in the Budget. It will be considered for the 2019 Budget. A request for gravel on the corner of sidewalk and PO driveway is not the city's responsibil-

The Landfill is going to be Closed and open by appointment only. It has been burned and cleaned and needs to be kept that way according to the USDA regulations. A key will be available from Utility Manager Rich Bakeberg or Chairman Scott Campbell at 1st National Bank.

CORRESPONDENCE: Correspondence included DOT Transportation Improvement Program meetings; DENR Drinking Water Fee letter; SD State Library Reading Program; New Midco Contract; Spirit of Dakota Award Nominee; SDML Warning of Wireless Providers from Executive Director Yvonne Taylor. No action taken.

ADJOURNMENT: Meeting was adjourned at 8:35 with a motion made by TM/ GS. Motion Carried

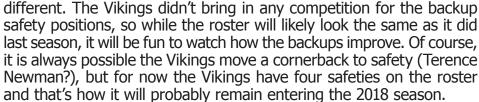
The next Town Board Meeting is scheduled for August 6, 2018, at 7 PM in the Community Center. Office phone number is 605-329-2242

Diane Bruns, Finance Officer Published at the approximate cost of \$77.28. 16239

Weekly Vikings Roundup By Jordan Wright (@JordanWrightNFL)

The end of the offseason is almost upon us! There will be one more roster breakdown after this one, and the column after that will be a game preview for the Vikings' first preseason game. I don't know about you, but I can't wait for the season to start!

Last week we covered the cornerbacks on the Vikings' roster. This week, we focus on the last position group on the defense: safety. The Vikings have had some great safety play over the last few years, and this year looks to be no



Harrison Smith is the best safety in the National Football League. There are many great safeties in the league, but Smith proved last year that he stands head and shoulders above the rest. Pro Football Focus gave him the highest grade they've ever given a safety (97.0). Not only is Smith one of the best in coverage, he also lines up in the box and can shut down the run or get to the quarterback. He is a Jackof-all-trades and is perhaps the most important piece to Mike Zimmer's defense. Smith made the Pro Bowl for the third year in a row and was named 1st-team All-Pro by the Associated Press, Pro Football Writers, Pro Football Focus, and Sporting News.

Starting next to Smith is Andrew Sendejo. Many fans, myself included, have written Sendejo off in the past, but he continues to lock down a starting spot and doesn't appear to be in any danger of losing it. PFF gave him a grade of 86.8 last year, good for 12th best among safeties. He might take bad angles or miss a tackle occasionally, but for the most part he does his job well and is reliable, two things Zimmer needs for his defense to run at full strength.

Anthony (Ant) Harris was signed by the Vikings as an undrafted rookie in 2015. Over the past three seasons, Harris has played in 39 games (mostly on special teams) while also getting eight starts. PFF gave him a player grade of 81.4 last season, but he isn't ranked because he didn't play enough snaps to qualify. The Vikings re-signed him this offseason so he'll be around for at least one more season.

Jayron Kearse was drafted by the Vikings in the seventh round of the 2016 NFL draft. Over the past two seasons he has played in 31 games and has one start under his belt. He earned a 71.9 player grade by PFF, and while that might be an average grade according to their website, it is easily the lowest of any Vikings safety last year. Kearse has tons of potential and is the biggest safety on the Vikings roster, but he will need to show improvements if he wants to be anything more than a backup.

On a side note, I wanted to take a moment to send along my thoughts and prayers to the Sparano family. If you haven't heard, Vikings' offensive line coach Tony Sparano passed away at his house on Sunday. The number of players, coaches, and members of the media who are saddened by his passing truly shows how loved he was as a coach, mentor, friend, and family member. Sparano was 56-years young and will be sorely missed by everyone who was lucky enough to have known him. Rest in peace, Coach.

State Street residents want their street done

Imries, Kappes and Schinkels came before the city council Monday evening to talk about the future of State Street. It was pointed out the council that the street was suppose to be done in 2006 but because of the 125th celebration, it was axed that year and never put back into the budget. The street is soft in the spring and dusty in the summer. "We've had curb and gutter for 13 years and now we'd like to have a street," said Mike Imrie.

A proposed west side street improvement project was presented to the council from Clark Engineering. It would cost \$483,000 to the two blocks of State Street, one block of Lincoln Street, Meadowbrook Lane and that portion of Third Street west of State Street. Councilman Jay Peterson said that Third Street is the best street and if any cuts need to be made, it would be that area. All other areas have gravel streets. "Third Street is the best one," he said. Councilman David McGannon said the reason Third Street was put into the project is because there are drainage issues in that area. The project will be considered at the upcoming budget review process in August.

Shirley Wells was sworn in as the new councilman for Ward 2, replacing the late Eddy Opp. Mayor Scott Hanlon presented the

oath of office to Wells. The second reading of the tree trimming ordinance was passed. The Dakota Press was designated as the official newspaper for the next year.

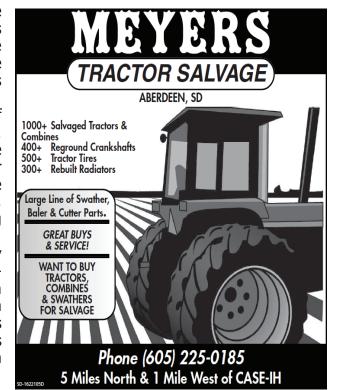




Sun Dial Manor in Bristol is accepting applications for full time and part time CNA's. 12 hr. shifts - days and nights (SIGN ON BONUS OFFERED) **DIETARY OPENINGS**

Full time cook, 8 hr. shifts (WITH SIGN ON BONUS)

For more information, Call 605/492-3615



DENR New Deal Tire Notice

NOTICE OF SOLID WASTE APPLICATION AND RECOM-MENDATION

New Deal Tire, LLC, Waste Tire Storage, Handling, and Processing Šite

By The Department of Environment and Natural Resources

The South Dakota Department of Environment and Natural Resources (DENR) has received a permit renewal application from Waste Not Recycling, LLC (dba New Deal Tire, LLC) to continue operation of a Type IIB waste tire storage, handling, and processing solid waste facility located about 1/4 mile west of Groton. The legal description is the SW1/4 SE1/4 SE1/4 and SE1/4 SW1/4 SE1/4 of Section 13, T123N, R61W, Brown County. The total acreage of the site is 2.95 acres. The facility serves the operations of New Deal Tire, LLC. The permit renewal will be granted for a period of five years as provided for under South Dakota Codified Law (SDCL) 34A-6-1.16.

DENR has reviewed the application and information submitted, has reached a tentative decision and recommends to the Board of Minerals and Environment (board) that the permit be reissued to the applicant to continue operation of the solid waste facility.

The recommendation for renewal of this permit is subject to the applicant's compliance with the Administrative Rules of South Dakota (ARSD) 74:27 and a total of 38 permit conditions. The permit conditions include general requirements (10 conditions), design and construction requirements (4 conditions), operating requirements (12 conditions) recordkeeping and reporting (6 conditions), closure requirements (3 conditions), and financial assurance (3 conditions) as have been determined to be necessary to ensure the facility complies with the environmental laws of this state.

In accordance with SDCL 34A-6-1.14, DENR's recommendation for approval will become the final decision of the permit application and this permit will be reissued 30 days after publication of this notice. A person adversely affected or having an interest adversely affected by the DENR's recommendation for approval may petition the board for a contested case hear-The petition must comply with the requirements of ARSD 74:09:01:01. If a petition for such a hearing is not filed within 30 days of this publication date, a permit will be formally and finally granted at that time.

A copy of all recommended terms and conditions are available from DENR and may be obtained upon request from: South Dakota Department of Environment and Natural Resources, Waste Management Program, 523 East Capitol Avenue, Pierre South Dakota 57501-3182. Attn.: Don Rosowitz, telephone (605) 773-3153. A copy of the draft

permit and online commenting are available at http://denr. sd.gov/public/default.aspx. During the 30-day public notice period, written comments will also be accepted at the above mailing address.

Steven M. Pirner, Secretary Department of Environment and Natural Resources

Published at the approximate cost of \$33.30.

Westport Town July 9, 2018 **Meeting Minutes**

Town of Westport General Meeting July 9th, 2018

The Town of Westport met on May 7th, 2018 with Tim Selzler, Shane Storm, Mike Wilson and Doreen Hertel present.

The following expenses were presented:

City General

NWPS (\$360.47), Groton Independent (\$15.76), Brown Co Treasuer- Mosquito spraying (\$607.10), SD unemployment (\$24.00), Dakota Electronic (\$157.58), US treasury (\$812.02), Eddie Northside Sinclair (\$132.18) & Kelly Storm -Mowing (\$262.69)

NWPS (\$46.86) & NRWA -loan repayment (\$210.13), Water laintenance District (\$408.16).,

WEB (\$1,229.21), Dept. of Revenue (\$15.00), DENR- drink water fee (\$60.00).

Mike Wilson made motion to pay all bills; second by Shane

The following deposits were presented:

City General State of SD (\$1,641.04) &

Interest (\$27.31). Resident Payments-

(\$1,525.00), Brown Co Collections (\$1,851.99). Water Resident Payments -

NEW BUSINESS:

Board reminds residents to keep yards clean. A letter will be sent to a resident to clean up property.

Doreen Hertel, Finance Officer Published at the approximate cost of \$15.57. 16238

Brown County July 17, 2018 **Meeting Minutes**

JULY 17, 2018 – GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Kippley. Commissioner Sutton led the Pledge of

MINUTES: Moved by Kip-pley, seconded by Fischbach to MINUTES: approve the General Meeting Minutes of July 10, 2018. All members present voting aye. Motion carried.

CLAIMS: Moved by Sutton, seconded by Hansen to approve

Professional Fees: Aberdeen American News \$406.00; Ivis Avilla \$20.00; Bantz, Gosch & Cremer \$2,567.18; Certified Languages \$697.95; Dohrer Law Office \$629.80; Kuck Law Office \$2,500.40; Language Line \$580.85; Joseph Leroi \$20.00; LexisNexis \$53.90; NEMHC \$2,444.00; Jennifer Ringkob \$30.00; Rogers Law Office \$502.90; SD Dept. of Revenue & Regulation \$5,351.49; SD Network Against Family Violence \$200.00; Jonielle Smalley \$20.00; Tammy Stolle Court Reporting \$137.50; Taliaferro Law Firm \$2,319.10; Joni Wileman \$1,300.00; Bree'n Wipf \$20.00; Yankton Co. Sheriff \$150.00; Luther 'Luke' Yellow Robe \$4 500 00

the following claims:

Publishing: Aberdeen American News \$43.18; ECM Publishers \$45.00; Hub City Radio \$5,410.00; Rapid City Journal \$28.56; US Bank \$269.18.

Rentals: 446-Praxair \$24.09; Pantorium \$88.80.

Repairs & Maintenance: Aberdeen Area Radiator \$18.00; Artz Equip. \$19.21; Cintas \$298.00; Dakota Electronics \$85.00; DMI \$6,932.70; Digital Ally \$90.00; Eiler's Water Conditioning \$163.00; Fire Safety First \$1,063.20; GCR Tires \$1,481.68; HF Jacobs & Son \$4,111.25; J Gross Equip. \$1,162.16; Midwest Alarm \$226.20; Pantorium \$44.00; Running's \$43.62; TranSource \$3,242.12; US Bank \$485.98; Wooden Mallet \$480.00.

Supplies: A & B Business \$47.27; Aberdeen Area Radiator \$996.00: AgTegra \$26.695.98: Ameripride \$256.11; Artz Equip. \$181.85; Cartney Bearing \$638.72; Century Business Products \$1,213.12; Dakota Mailing \$158.66: Dakota Oil \$357.00: DSG \$365.38; DMI \$901.06; Digi Security Systems \$45.00; DT Pharmacy \$1,021.85; Farnam's \$4.49; GCR Tires \$81.00; Geffdog \$1,267.84; GovConnection \$984.20; Heartland Paper \$3,395.47; HF Jacobs & Son Construction \$25,977.23; J Gross Equip. \$1,592.49; Jebro \$75.00; LG Everist \$2,172.69; Lar-Jo's \$166.98; Leidholt Tool Sales \$16.18: Lien Transportation \$1,391.50; Lone Wolf Tanning & Fur Dressing \$100.00; Marco \$353.79; Menards \$46.73; Midstates Printing \$35.00; Moore Medical \$792.10; NVC \$29.68; Running's \$10.47; Satellite Tracking of People \$308.75; TranSource \$5,235.36; US Bank \$9,355.59; Van Diest Supply \$2,543.75; Web Water Bottling Co. \$13.00

Travel & Conference: McKenzie Bierman \$28.67; Sarah Hartje \$17.86; Jennifer Ringkob \$56.87; US Bank \$305.06.

Utilities: Aberdeen City Treasurer \$4,122.90; City of Hecla \$108.27; Dependable Sanitation \$286.00; Exec. Mgmt. \$82.03; James Valley Telecommunications \$218.70; Northern Electric \$1,086.78; NWPS \$13.86; NVC \$3,253.00; Town of Frederick \$50.00; US Bank \$845.80; Verizon \$100.08.

Other: Ron & Penny Boulais \$ 170.00; JRWD \$16,149.22. All members present voting aye. Motion carried.

HR REPORT: Moved by Fischbach, seconded by Hansen to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

Approve hiring Richard Olauson as full-time Appraiser, effective July 23, 2018 @ \$17.67

Approve hiring Janet Wipf as Seasonal Fairgrounds employee, effective July 18, 2018 @ \$11.61 per hour (replacing April Reich).

All members present voting aye. Motion carried.

FIREWORKS PERMIT: Moved by Kippley, seconded by Sutton to approve and authorize the Chair sign the following Fireworks Public Display Permit: Brown County Fair for a Fireworks Display to be held on August 18, 2018 (northeast of the Fairgrounds Grandstand). All members present voting ayé. Motion carried.

DISINTERMENT PERMIT: Moved by Sutton, seconded by Hansen to acknowledge and accept Notice of Disinterment Permit (Sunset Memorial Gardens Cemetery to Black Hills National Cemétery) affecting Brown County from the SD Department of Health Vital Records. All members present voting aye. Motion carried.

FAIR CONTRACTS: Moved by Sutton, seconded by Kippley to approve and authorize the Chair sign the following contracts for the 2018 Brown County Fair: Stunt Dog Productions @ \$7,500.00, Phil Baker @ 1,200.00, On The Run @

ence @ \$1,600.00, Bad Hamster @ \$3,400.00, Mogen's Heroes @ \$1,000.00 (entertainment); Kesslers @ \$2,351.52 (catering); Pop Evil @ \$1,850.00 (stage equipment); TMT Scoreboards @ \$2,500.00 (rodeo equipment); Street Smart @ \$5,400.00 (traffic signal); Angie's Clean All @ \$350.00 (additional sanitation); Celtic Faire & Games @ \$1,000.00, Presentation Men's Basketball @ \$750.00 (gate control); W H Petting Zoo @ \$2,000.00 (petting zoo); NSU Women's Swim Team @ \$6,500.00 (stage hands); Vision Communications @ \$2,250.00 (radios); Nyla Olauson, Susan Gerlach, Phyllis Donat, Bill Daschle, Ashley Seeklander, Kathy Novstrup, Carol Green, DaRae Jones @ \$40.00, Austin Langmier @ \$150.00 (judges). All members present voting aye.

\$1,000.00, Ron Parker Experi-

SPECIAL MALT BEVERAGE LICENSE: Moved by Hansen, seconded by Fischbach to approve and authorize the Chair sign the following Special Malt Beverage License Application: Bovs & Girls Club - Brown County Fairgrounds (Grandstand) SW 1/4 Sec 1-T123N-R64W, effective August 13, 14, 15, 16, 17, 18 and 19, 2018 (map indicating specific area licensed on file with applications). All members present voting aye. Motion carried.

Motion carried.

ORD 120 - FIRST READING: Moved by Hansen, seconded by Sutton to approve First Reading of Ordinance #120, An Ordinance to amend Title 4 – Zoning. Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Prunty Tract 1 in the 1/2 of Sec 25-T123N-R60W of the 5th P.M., Brown County, SD. (41150 135th Street). All members present voting aye. Motion carried.

ORD 121 - FIRST READING: Moved by Hansen, seconded by Sutton to approve First Reading of Ordinance #121, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.14 (HC) Highway Commercial District: Rix Outlot 2 in the SW 1/4 of Sec 6-T124N-R60W of the 5th P.M., Brown County, SD. (12484 406th Ave). All members pres-

ent voting aye. Motion carried. ORD 122 - FIRST READING: Moved by Hansen, seconded by Sutton to approve First Reading of Ordinance #122, An Ordinance to amend Title 4 - Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Lot 1, B & W Hinrichs Addition in the N 1/2 NE 1/4 of Sec 10-T125N-R60W of the 5th P.M., Brown County, SD. (40989 119th Street). All members present voting ave. Motion carried.

INDIGENT COUNCIL CON-TRACT/PUBLIC DEFENDER: A discussion for options for handling Court Appointments for Legal Council was initiated by the Chairman. Two options were offered: Public Defenders Office or Contracts with Law firms. After discussion it was decided to update a previous cost estimate for a Public Defender's Office and the following action was taken on the Contract option. Moved by Hansen, seconded by Kippley to authorize advertising a public hearing to open, read and consider sealed Request for Proposals for legal representation for Court Appointed Legal Counsel, to be opened in the Commission Chambers at 8:45 a.m. on August 7, 2018. All members present voting aye. Motion carried. Moved by Hansen, seconded by Sutton to amend previous motion for clarification by stating the contract will contain the same general language as the previous contracts; a minimum of four law firms must be included in each proposal; and the contract would be for two calendar years (2019) and 2020). All members present voting aye. Motion carried. 2018 PRILIMINARY FAIR

PROMO LIST: Moved by Kippley, seconded by Sutton to approve the preliminary promo list submitted for the 2018 Fair, with final list with any changes to be submitted two weeks prior to the Fair. All members present voting aye. Motion carried.

BID CONTRACT- BC 23 COLD MILLING PROJECT: Moved by

Hansen, seconded by Fischbach to approve and authorize the Chair sign Contract Agreement with Midstate Reclamation SD, LLC for the Brown County Hwy 23 Cold Milling & Cold In-place Asphalt Recycling Project. All members present voting aye. Motion carried.

BR211 BIG APPLICATION:

Commissioner Fischbach of-

fered the following Resolution: RESOLUTION #38-18. BRIDGE IMPROVEMENT GRANT PRO-GRAM RESOLUTION AUTHOIRZ-ING SUBMISSION OF APPLI-CATIONS. WHEREAS, Brown County wishes to submit an application for consideration of award for the Bridge Improve-ment Grant Program: STRUC-TURE NUMBER AND LOCATION: #07-110-057 located 1.8 miles North and 0.7 miles East of Frederick (BR211), and WHEREAS, Brown County certifies that the project is listed in the county's Five-Year County Highway and Bridge Improvement Plan, and WHEREAS, Brown County agrees to pay 20% match on the Bridge Improvement Grant funds, and WHEREAS, Brown County hereby authorizes the Bridge Improvement Grant application and any required funding commitments NOW, THEREFORE BE IT RE-SOLVED that the South Dakota Department of Transportation be and hereby is requested to accept the attached Bridge Improvement Grant application. Dated at Aberdeen, SD this 17th day of July 2018. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansenaye, Sutton-aye, Fischbachaye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

APPLICATIONS FOR OCCU-PANCY: Moved by Fischbach, seconded by Kippley to approve and authorize the Chair sign the following applications, submitted by East River Electric Power Coop, Inc. for occupancy of Brown County Hwy #10 in Sec 11/12-T121N-R64W of the 5th P.M.; Brown County Hwy #23 in Sec 2/3-T121N-R63W of the 5th P.M.; Brown County Hwy #14 in Sec 3/4-T121N-R63W of the 5th P.M. to provide electrical service. All members present voting aye. Motion carried.

EQUIPMENT PURCHASE: Moved by Sutton, seconded by Fischbach to approve purchase of a 2018 Volvo L120H, Wheel Loader with Landfill guarding package as provided on Sourcewell Contract 032515-VCE, to be supplied by TranSource (Sheehans), 38490 Hwy 12 Aberdeen SD in amount of \$282,313.00; rejecting RDO @ \$293,413.00 Butler/Cat @ \$295,500.00; on condition Sourcewell Contract complies with South Dakota bid laws. All members present voting aye. Motion carried.

TIRE REMOVAL QUOTES: Moved by Hansen, seconded by Kippley to award low quote, submitted by Liberty Tire Recycling LLC for Tire Removal at the Landfill @ \$148.20 per ton picked up; rejecting New Deal Tire @ \$149.00 per ton picked up. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Kippley, seconded by Sutton to go into executive session to consult with legal counsel, per SDCL 1-25-2(3) with Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion:

ADJOURNMENT: Moved by itton, seconded by Kippley to adjourn the Brown County Commission at 9:28 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County

Published once at the total approximate cost of \$121.65.

Frederick School 2018-19 School Salaries

2017-2018 Salaries – Frederick Area School District #6-2 Administration (annual): Jeff Kosters, Superinten-dent/9-12 Principal 82,000; Jessica Ringgenberg, K-8 Principal 57,500; Janel Wagner, Business Manager 42,600; Julie Brotzel, Technology Coordinator 41,208.

Certified staff (annual): Jennifer Anliker 41,450; Crystal Arthurs 37,700; Janelle Barondeau 49,260; Janel Bergan 51,855; Jennifer Dallman 40,500; Jennifer Hoyle 39,000; Christine Kosters 42,300; Elizabeth Labesky 49,860; Ashley Larsen 43,000; Jennifer Little 37,400; Melissa Meidinger 40,300; Marty Morlock 45,260; Brock Pashen 40,775; Caitlin Podoll 40,600; Sarah Sumption 45,660; Paula Tschosik 44,260; Maggie Ulmer 40,625; Tonya Zinter 53,853.

Non-certified staff (hourly): Renee Brooks 16.04: Thersia Cox 12.50; James Dumire 12.50; Janet Elsen 20.53; Ashley Gunther 12.00; Faye Gunther 18.03; Donna Hoffman 13.90; Zachary Kosters 15.50; Marty Morlock 12.50; Michelle Sumption 13.27; Stacey Sumption 17.82; Renata Winburn 13.58.

Bus Drivers (per route): John Brotzel 43.74; Mark Christianson 43.74; James Dumire 43.74; Lance Podoll 45.43.

Additional duties/co-curricular (annual): Janelle Barondeau 268.75; Christine Kosters 500; Jeff Kosters 11,907.44; Elizabeth Labesky 4,578.33; Marty Morlock 8,064.16; Brock Pashen 6,703.88; Lance Podoll 7,344.00; Sarah Sumption 274.85.

Published at the approximate cost of \$16.98. 16240

Brown County Legal Services Notice

REQUEST FOR PROPOSALS Brown County hereby reguests proposals to provide legal services that fulfill its statutory obligations as set forth in SDCL 23A-40-7 and other such instances in which the appointment of legal counsel at the expense of the County has been mandated by statuté. The two year (2) contract period will commence January 1, 2019. To minimize the need for conflict counsel, a minimum of four law firms must be included in each proposal. Sealed proposals shall be

received by the Brown County Auditor, 25 Market St., Ste. 1, Aberdeen, SD 57401, no later than 8:45 a.m., August 7, 2018. Proposal specifications are available from the Brown County Auditor at the above-address or at www.brown.sd.us.

Brown County reserves the right to reject any or all proposals, waive technicalities, and make a selection deemed to be in the best interest of Brown County, SD.

Maxine Fischer **Brown County Auditor** (0725.0801)

Published twice at the total approximate cost of \$22.34.

Claremont Town July 10 Meeting Minutes

The Board of Trustees for the Town of Claremont met on 7-10-18 at 8:00 p.m. in City Hall.

President Johnson called the meeting to order with trustees Spencer and Rasmussen present. Others present were Mike Nehls, Andrew Murray and Carla Pahl. The minutes of the June meeting were read and on a motion by Rasmussen and seconded by Spencer were approved.

On a motion by Rasmussen and seconded by Spencer the following warrants were allowed: General:

NWE, lights, 353.62; Br. Co. Treasurer, mosquitoes, 806.40; Hanse Service, E10/Mower, 35.66; Groton Daily, publishing, 12.35; Dept. of Transporation, park lease/5yr., 200.00; Missi Smith, 13.5 hrs. mowing, 124.67; James Valley, phone and internet, 86.29; Employers Quarterly, quarterly report, 8.24; Charla Rye, wage, 350.00; Shane Johnson, blade, etc, grader, 48.24.

WSSW:

NWE, water and sewer, 423.69; DENR, drinking water fee, 60.00; Dept. of Revenue, water sample, 195.00; BDM, water used, 1113.90; Metron-Farnier, LLC, water meters, 12,783.92; CDJ, rain bird valves, 179.08.

Mike Nehls came to introduce himeself to the board as he is running for Brown County Commissioner this fall.

Andrew Murray was present to update the board on his cafe, leased railroad land and water meter for the old church residence.

Calra Pahl was present concerned about water meter billings. The city is putting in new water meters and new reading system.

With no further business before the board a motion to adjourn was made by Spencer and seconded by Rasmussen. Motion carried.

CRye, F.O. Published once at the total approximate cost of \$18.51. 16243

SUMMER DISCOUNT Wet Basement? Musty Dirt Crawl Space Basement Wall Bowed? Foundation Settling? Musty Dirt Crawl Space? Tested for Radon? Uneven Concrete Slabs? 읓 Blackburn Basement Waterproofing & Repair Systems Basement & Foundation Specialists Toll Free 1-200-322-3339 FREE Estimates! Financing Available! Cannot be combined with any other offers. Expires 9/10/18.

ELECTRICIANS NEEDED

Looking for a challenging work environment with the opportunity for advancement? Muth Electric, Inc. the largest Electrical Contractor in South Dakota is currently accepting applications for Experienced Apprentice and Journeyworker Electricians for all of our South Dakota, North Dakota and Nebraska locations. We offer competitive wages, insurance benefits, paid time off programs, 401k Retirement Plan, incentive programs, plus much more! To apply visit our careers page at www.muthelectric.com.

Human Resources, 1717 N Sanborn Blvd, Mitchell, SD 57301, 605-996-3983 888-MUTHELECTRIC - hr@muthelectric.com - www.muthelectric.com

Muth Electric Inc. EDELAR

DNLINE Programs at MTI: - Small Business Management - Speech-Language - Administrative Office Specialist - Pathology Assistant

Medical Office Professional

- Advanced Medical Imaging (NEW THIS FALL) Now available online! In just one or two years, earn your diploma or Associate's Degree.

Mitchell Technical Institute www.mitchelltech.edu • 1-800-684-1969

- Social Media Certificate

4 ♦ 397news.com ♦ Wed., July 25, 2018

Groton City July 9, 2018 **Meeting Minutes**

July 9, 2018 The Groton City Council met on the above date at 7:00pm at the Community Center for their first monthly meeting with the following members present: Peterson, McGannon, Babcock, Glover, Blackmun and Mayor Hanlon presiding. Also present were: Attorney Drew Johnson, Finance Officer Hope Block, Kathy Sundermeyer, Paul Kosel, Shirley Wells, Terry Herron, Dwight Zerr, and Jerry Bjerke.

The minutes were approved as read on a motion by McGannon and seconded by Peterson.

All members present voted aye. Moved by Glover and seconded by McGannon to authorize the following bills for payment. All members present voted aye. Payroll, \$34,158.29, Employee salaries; Executive, \$577.19, ; Administrative, \$3,489.70,; Public Safety, \$6,819.44,; Public Works, \$10,780.99,; Culture & Recreation, \$12,490.97,; First State Bank, \$10,176.75, SS and WH; First State Bank, \$250.38, HSA contributions; Dakotaland FCU, \$950.00, Employee savings; Chase Visa, \$1,183.65, Postage, gas, cleaning supplies, paper products, knife, uniforms, keyboard, phones for city hall; Adam Herman, \$1,280.00, Jr Teener umpires 9 games; Aflac, \$160.14, Employee insurance; April Abeln, \$415.20, Dep flex; Avera Clinic of Groton, \$27.00, Employee random testing; Avera Occupational Medicine, \$63.00. Employee random testing; Border States Electric, \$157.21, Bulbs for water tower, tape, metersocket cover; Brown County Treasurer, \$166.72, Mostquito control at ballfields; Cannon/ Faton, \$630.36. Retrofit kit: Clark Rotary Club, \$200.00, Legion tournament fees; Co-Ionial Life, \$299.88, Employee insurance; Colonial Research Chemical, \$382.31, Cleaners and paper products: Creative Product Sourcing, \$464.88, Dare equipment; Dairy Queen, \$202.50, Ice cream for bb concessions; Diesel Machinery Inc, \$2,565.00, Roller rent; Employers Mutual Insurance, \$87.70. Employee life insurance; Ferguson Waterworks, \$338.46, Roll seal, adapters; Guardian Insurance, \$486.93, Employee insurance; Harry Implement, \$504.78, Mower repairs and parts; Hope Block \$238.23, Travel expense Debit/ Credit workshop Pierre ; Jackie Frisby-Griffin, \$10.00, Baseball patches; Milbank Baseball, \$200.00, Jr Legion entry fee; Northville Baseball Association. \$175.00, Jr Legion entry fee; NW Energy, \$394.20, Nat gas at the Olive Grove Golf Course, \$240.00, Golf tournament team fee; SD Dept of Health, \$134.00, Water testing; SD Public Assurance Alliance, \$338.90, Pumpkin Fest insurance; SD Retirement, \$10,703.76, Employee retirement; SD State Treasurer, \$9,656.89, Sales and excise tax 5/18; SD Supplemental, \$530.00, Employee retirement; Verizon, \$42.61, Dump cam com; Wellmark , \$13,450.08, Employee insurance; WAPA, \$18,678.03, Power 6/18; Ken's, \$1,633.12, Gas, concession resale, paper products, cleaners; Dakota Pump and Control, \$1,061.23, Flanges at Olson LS, impeller at Hanlon LS; Web Water, \$21,189.90, Water 6/18; Cole Paper, \$112.40, Paper towels; Irby, \$144.76, Gloves and glove testing; Full Circle Ag, \$178.32, Herbicide; Dairy Queen, \$106.50, Ice cream for resale; Ameripride, \$36.46, Rug rent; SDRA, \$65.00, Padfield ServSafe certificate; Eide Bailly, \$11,000.00, 2016/2017 Audit thus far; RDO, \$883.42, Mower fuses, wiring, coils, oil and filter; Geffdog, \$1,468.68, Banners and bb uniforms; Menards, \$43.46, Brass adapters; Groton Independent , \$290.38, Publishing and receipt books; Runnings, \$473.36, Oil, air tank, compres-sor, lines, drill bit set, cable ties, blades and labor; Farmers Union, \$1,879.14, Fuel; The Sewing Shoppe, \$74.00, Patchwork JC; S&S Lumber, \$861.46, Garden hoses, couplers, grease gun, pipes, valves, field markers, keyed lock set, speakerwire, screws, staples, foam, bulbs, screwdriver set, sprinklers, gloves, weed sprayer, soil, cable ties; NW Energy, \$11.63, Natural gas; Macs, \$13.99, Cable ties; Dollar General, \$128.00, Paper products for ballfield, cleaners;

Dakota Electronics, \$67.00, Antenna and clips; Menards,

\$42.09, water, yellow shirts; Drew Johnson, \$2,000.00, Legal fees 6/18; Associated Supply Co,

\$56.98, Signs for the pool; Lien

Transportation, \$7,876.40, Hot mix; AutoZone, \$289.23, Oil, battery for tanker truck; Galls, \$97.99, Uniform DB; USPS \$116.00, PO box yearly fee; A&B Business Solutions, \$178.69, Copier rent 6/8; Clark Engineer ing, \$281.36, Survey for the generator; Clark Engineering, \$35,000.00, Engineering study for Storm water system, wastewater system, and water system; Share Corp, \$2,145.00, Vegetation control; Wolfcom, \$291.96, Four hour battery packs for cameras (4); SD Supp Retirement, \$530.00, Employee retirement; Border States, \$483.84, Anchors, rods and nuts; DENR, \$600.00, Drinking water fee; Ecolab, \$106.00, Pest control; Groton Vet Clinic, \$9.90, Gloves; Mjs Sinclair, \$731.96, Gas, patrol car washes

Moved by Peterson and seconded by Babcock to appoint Shirley Wells to fill Eddy Opp's vacant councilman seat until April 2019. All members present voted aye.

Herron explained that the asphalt work is done this year and showed the map for the chip/seal plans. He also mentioned that they will begin trimming trees in alleys, and reported pocket gophers being gone in the airport. Herron left the meeting at 7:09pm.

Zerr said that he has been doing a lot of street sweeping. He reported the lift station work being done, and that he will look into options for updating our street sweeper. Zerr left at 7:17pm.

Bjerke reported that the air conditioning in the Tahoe is not operating well, so future repairs may need to be done. He also asked attorney Drew Johnson for details on the update of Marcv's Law.

Moved by McGannon and seconded by Blackmun to approve the first reading of Ordinance #719 regarding Trimming Trees. All members present voted ave.

Attorney Drew Johnson explained that he has spoken with Doug Abeln, and Mr. Abeln is satisfied with the revision to the Resolution from 1999 to correct legal descriptions. Moved by Glover and seconded by Peterson to approve the revision of Resolution #99-45; former Resolution filed April 16, 1999. All members present voted aye.

City of Groton PO Box 587 /209 N Main St. Groton, SD 57445-0587

REVISED RESOLUTION NO.

correcting legal descriptions in the former Resolution filed on April16, 1999

THÉ FINAL RESOLUTION Extending THE BOUNDARIES OF THE CITY OF GROTON, SOUTH DAKOTA, BY ANNEXING THE WITHIN DÉSCRIBED TER-

WHEREAS, the City Council of the City of Groton, South Dakota, bas conducted a study pursuaot to SDCL 9-4-4.1 to determine the need for annexing the within described territory contiguous to the City of Groton and to determine and identify resources necessary to extend the municipal boundaries to include such contiguous territory. which study was approved by the City Council be resolution on Monday, February 1, 1999, and conducted by the City Finance Office to obtain the information herein contained. The Resolution of Intent to Annex was adopted by the City Council on March 1, 1999 after public hearing. A second public hearing was held April 5, 1999 after which this final resolution was adopted.

WBEREAS, said study recommends that certain territory described therein together with all platted streets, dedicated or vacated, located therein and legally described in this resolution, be annexed to and included within boundaries of the City of

Groton, South Dakota.

NOW, THEREFORE, BE IT
RESOLVED by the City Council
of the City of Groton, South
Dakota, that the City of Groton hereby gives notice of intent to annex the following described territory, to wit:

a) Those portions of Section 24 and 25, Township 123, Range 61W, Brown County, South Dakota, which are bounded on the north and east by the Groton City limits, on the west by west side of Dakota Street, and on the south by a line 600ft south of the section line between Section 24 and Section 25, Township 123N and Range 61W, more particu-

larly described as: Paragraph 1) That portion of the Groton Development Addition, Lots 2, 3, 4 & 5 lying West of the present Groton City limits, Section 24, Township 123 North, Range 61 West

Paragraph 2) That portion of the Inman Outlets 1 & 2 lying West of the present Groton City limits, Section 25, Township 123 North, Range 61 West

Paragraph 3) That portion of the north 600' of the NE 1/4 Section 25, Township 123 North, Range 61 West except except Outlets 1 & 2, McDonald's Outlot, and land deeded lying west of the present Groton City limits (An area bounded on the west by the 1/4 section line, on the north by Inman Outlot 2 southern boundary, on the east by the current City limits, and on the south by a line 27 ft from the southern boundary of Inman Outlot 2, NE 1/4, Section 25, Township 123N, Range 61W)

All of the above shall include any and all platted, dedicated or vacated streets, avenues, highway right-of-ways. All of the above being in Brown County, South Dakota, as more fully appears on

Attachment A.

BE IT FURTHER RESOLVED that the City Council of the City of Groton, South Dakota, finds as follows:

That the territory to be annexed is platted and unplatted land, the first paragraph above described parcel of land being a portion of plotted land belonging to Groton Development Corp., the second paragraph above described parcel of land being a portion of platted land belonging to Inman & McDowell, Inc., and the third paragraph above being unplatted land belonging to Genevieve Froehle Treml

That ample and suitable resources exist to accommodate the orderly growth and development of said territory and that municipal utilities and major street network are, and have been, considered in terms of the proposed boundary extension.

That the following is the definite time table upon which municipal services will be extended into said territory, where needed:

A. General Services - All services provided by the City, except as provided below, will be provided to the annexed area upon annexation, on the same basis as such services are provided to the rest of the City of Groton.

B. Police - All services provided by the Groton Police Department will be extended to the annexed area upon annexation on the same basis such services are provided to the rest of the City.

C. Water - City water presently serves the residences and businesses bordering the proposed annexation. Any future developments of residential or business properties in the annexed land will be reviewed at that time for purposes of water service. Within the next ten years this service should be available to all areas in the annexation. Nothing in this section shall be construed as obligating the City to construct any future water service facilities at City expense; however the City in its sole discretion may choose to participate in the cost of constructing all or any part of such facility and its maintenance thereafter.

D. Sanitary Sewer Service

the residences and businesses bordering the proposed annexation. Any future developments of residential or business properties in the annexed land will be reviewed at that time for purposes of sewer service. Within the next ten years this service should be available to all areas in the annexation. Nothing in the foregoing shall be construed as obligating the City to construct any sewer service facilities at City expense, however, the City, in its sole discretion may choose to participate in the cost of constructing all or any part of such facilities, including its maintenance.

E. Streets - Street sweeping and snow removal shall be provided for existing public streets within the annexed land on the same basis as such services are provided to the rest of the City. Street lighting is already provided from the City along West Aspen Avenue to Inman Outlot 1. Any future developments of residential or business properties in the annexed land will be reviewed at that time for purposes of opening platted streets, avenues, alleys, providing maintenance and lighting.

F. Solid Waste Collection-Solid waste collection is made available through private contractors for all City of Groton residences and businesses. This is the same level of service currently provided to all other properties within the city.

G. Electricity - City electricity presently serves the residences and businesses bordering the proposed annexation. Any future developments of residential or business properties in the annexed land will be reviewed at that time for purposes of electrical service. Nothing in this section shall be construed as obligating the City to construct any future electric service facilities at City expense; however the City in its sole discretion may choose to participate in the cost of constructing all or any part of such facility and its maintenance thereafter.

The approximate cost of the extended service to the owners of said area and to the City are

APPROXIMATE COST

A. General Services -All services set forth above will be provided to the annexed area without discernible additional cost to the property owners or the City of Groton, provided, however, that the use of services requiring payment of fees shall be provided in return for payment of such fees in accordance with applicable ordinances and regulations.

B. Police - All services provided by the Groton Police Department will be provided without additional cost.

C. Fire- All services provided by the Groton Community Fire Department, Inc. will be provided without additional cost. D. Water - No cost will be in-

curred to serve present land use. To extend water service to the extreme west and south edges of this area will cost approximately \$36,900.

É. Sewer-No cost will be in-

City sanitary sewer serves curred to serve present land use. To extend the sanitary sewer to the extreme west and south edges of this area will cost ap-

proximately \$56,360. F. Streets -No additional public streets will be necessary due to this annexation at this time. Opening all platted streets in this area usable for heavy truck traffic (for commercial use) will cost approximately \$90,650. Street lights are already provided by the City up to Inman Outlot 1. Annual maintenance costs for street sweeping, snow removal and lighting will be less than \$1000 once the area is opened.

G. Solid Waste - No residences are located in the annexed area, therefore, no solid waste collection will be provided by the City. Solid waste service will be the responsibility of the property owners if this service is desired. since it is optional for commercial properties.

H. Electricity -No costs will be incurred to serve the present land use. To extend electric services to the extreme west and south edges of this area will cost approximately \$26,900.

I. The foregoing notwithstanding, the future businesses located in the annexed area, will be subject to all of the various fees and charges provided by ordinance, regulation or administrative action for the above services as provided by the City to other established businesses or residential owners.

J. Al cost estimates set forth herein are based on 1999 cost estimates.

The estimated differences in the tax rate for the properties of ne said area is as follows:

A. Tax assessment rates for agricultural property and non-agricultural property from rural to city would be increased by 3.99 mills (15.01 to 19.00 mills) which would be a 26.6% increase.

B. Sales tax will be increased by 2% on all sales of personal property and services from the current 4% to 6%.

The City Council of the City of Groton, South Dakota, has conducted the ANNEXATION STUDY and examined its findings and conclusions at a City Council meeting on February 1, 1999.

The City Council of the City of Groton, .south Dakota, met in the Finance Office, Groton

South Dakota, at 8:00 o'clock. P.M on the 1st day of March, 1999 to conduct a public hearing to consider adoption of this resolution of intent to annex said territory and considered adoption of said resolution.

The City Council of the City of Groton, South Dakota, met in the Finance Office, Groton, South Dakcta at 8:00 o'clock P.M on the 5th day of April, 1999 to conduct a second public hearing to consider the adoption of this FINAL RESOLUTION with the effective date of the annexation being April 27, 1999 subject to the approval of the Brown County Commission.

The exclusions or irregularities in boundary lines are not a result of arbitrarinesss but are based upon existing city limits lines, existing features, existing

property boundaries, existing highways and streets and existing occupance and uses. VIII

> and demonstrable future need for annexing said territory. That the population and census data indicate that the City has and may experience growth

There is a reasonable present

beyond its present boundaries.

There exists a community of interests between the within described territory and the existing City of Groton.

There are no significant physical barriers between the within described territory and the existina City of Groton.

GRÓTON CITY COUNCIL

(SEAL) /s/ Scott Hanlon Scott Hanlon, Mayor ATTEST:

Hope Block, Finance Officer Newspaper price quotes were presented to the Council for review. Dakota Press quoted 22 cents for a legal line rate, Groton Independent with 38 cents. Classified ads and display ad quotes were the same at \$3. Dakota Press having 233 subscribers, and Groton Independent with 273. Dakota Press agreed to submit invoices by the next meeting, so booking can be kept up to date with the City. Groton Independent was asked if they would agree to the low bid price and did not give an answer.

Moved by Blackmun and seconded by McGannon to appoint both papers on the low bid if Groton Independent accepts. All members present voted aye.

Moved by Glover and seconded by Babcock to appoint First State Bank, Wells Fargo Bank and SD Public Funds Investment Trust as the City's official Banks. All members present voted aye.

Moved by Babcock and seconded by Blackmun to make the following transfer: \$530.00

From 101-41150-42900 Other

Contingency To 101-45121-41100 Salaries for Skating Rink All members present voted

The Council will accept ideas for painting the cement entrance at the swimming pool.

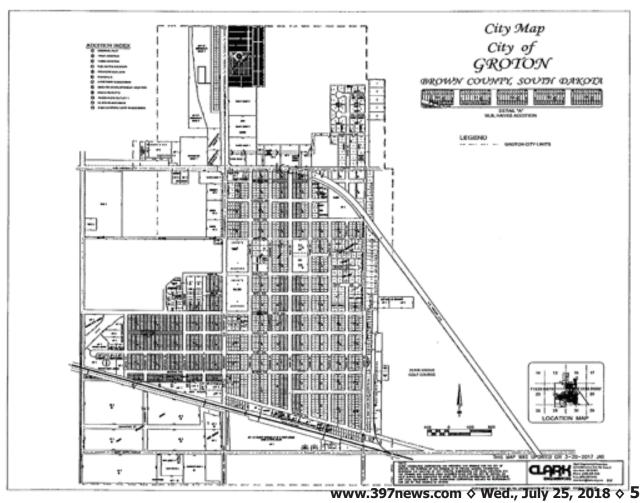
Moved by Glover and seconded by McGannon to approve four people to attend the FEMA Training in Aberdeen July 17th. All members present voted aye.

Public comments were welcomed pursuant to SDCL 1-25-1 but none were received.

Moved by Blackmun and seconded by Babcock to adjourn into executive session for personnel and legal items 1-25-2 (1) & (3) at 8:02 pm. All members present voted aye. Council reconvened into regular session at 8:36pm.

Moved by Blackmun and seconded by Peterson to adjourn the meeting at 8:36pm. All members present voted ave.

Scott Hanlon, Mayor Hope Block, Finance Officer Published once at the total approximate cost of \$157.07. 16244



The Life of Beverly Dorfschmidt

Mass of Christian Burial for Beverly Dorfschmidt, 91, of Groton was held Monday, July 23, 2018 at St. Elizabeth Ann Seton Catholic Church, Groton. Father Mike Kelly officiated. Burial followed in Union Cemetery under the direction of Paetznick-Garness Funeral Chapel, Groton.

Bev passed away Wednesday, July 18, 2018 at Avera Mother Joseph Manor, Aberdeen.

Beverly Jean was born in Watertown on June 8, 1927 to James and Frances (Downs) Haight. Bev graduated from Watertown High School in 1946 and continued her education at Northern College. She obtained her teaching degree and taught school in Groton. On July 21, 1952, she was united in marriage with Harvey Dorfschmidt in Watertown and they were blessed with three children. They made their home in Groton for over 60 years.

Bev was a member of St. Elizabeth Ann Seton Catholic Church and had been active in the Altar Society. She also belonged to

the American Legion Auxiliary and Wednesday morning coffee group. She and Harvey enjoyed traveling and spending winters in Pharr, Texas for many years. Beverly's hobbies included reading, golf and making dolls. Her grandkids also enjoyed her brownies and baked beans.

Celebrating her life are her children; Deb Woodworth of Aberdeen, Dan (Julie) Dorfschmidt

The Groton Independent 21 N Main, Groton 605/397-NEWS (6397)

Paul Irvin Kosel, Publisher paperpaul@grotonsd.net ~ 605-397-7460

Tina Kosel, Öffice Manager office@grotonsd.net ~ 605-397-7285 Notices: legals@grotonsd.net News Items: news@grotonsd.net

Deadline to submit items: Noon Monday]Yearly Subscription Rates: 12 Month Rate: \$39 (includes tax) The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.

Postmaster: Send address changes to Groton Independent, PO Box 34, Groton, SD 57445

of Mandan, ND, Jim (DeeAnn) Dorfschmidt of Spearfish, 6 grandchildren: Sarah (Matt) Brust, Tom (Raleigh) Woodworth, Chris (Kate) Dorfschmidt, Andrew Dorfschmidt, Katy Dorfschmidt, Matt Dorfschmidt, 5 greatgrandchildren: Peyton, Cole and Cooper Brust, Davis and Harvey Dorfschmidt, her brother, Pat Haight of Nashville, TN and many nieces and nephews.

Preceding her in death were her parents, her husband in 2012, one sister, two brothers and two sister-in-laws.

Honorary Casketbearers were her Great-Grandchildren.

> Caskebeares were her Grandchildren.



Shirley Wells was given the Oath of Office by Mayor Scott Hanlon. Wells will be the new councilmember for the next year, taking the place of the late Eddy Opp in Ward 2. (Photo by Paul Kosel)



Warner U8 team takes first The Warner U8 youth baseball team took first at the Groton tournament held recently.

Front; L to R...Jackson Bossly, Easton Bruns, Parker Wood, Jordan Jung, Preston Roseland.

Middle; L to R...Gage Knuppe, Jack Williams, Jake Shanley, Lincoln Buisker, Seth Aesoph and Preston Helwig.

In Back; Coaches Lori and Cody Bruns, and Coaches Keith Knuppe and Justin **Jung.** (Courtesy photo)



SHOP UNDER THE TENT!
WEDNESDAY & THURSDAY 9AM-7PM & FRIDAY 9AM-6PM! SHOP ALL WEEK INSIDE!











CHERRIES













ABERDEEN BRITTON CLARK EUREKA GROTON IPSWICH 👍





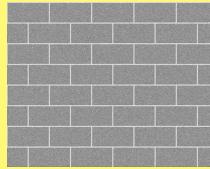
PORK CHOPS

Sex. Mox. Tees. Web. Thers. Fr. Sat. 22 23 24 25 26 27 28

MIDWEST MASONRY & CONCRETE PUMPING



New or Replaced SIDEWALK



BLOCK WALLS



EGRESS WINDOWS





GARAGE FLOORS

Call for a free quote

605/397-8383