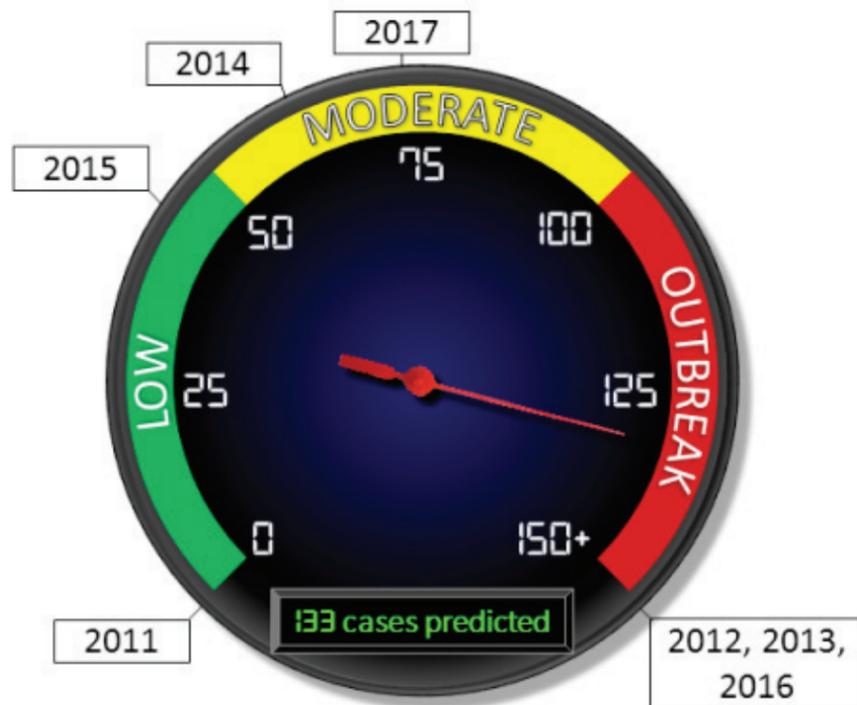




### HAPPY INDEPENDENCE DAY!

The Paul and Tina Kosel and family yard at 110 N. Washington St. put up Fourth of July decorations for the first time. The above photo is the night view. The photo below is the day view. The Kosels wish everyone a Happy Independence Day!



### South Dakota WNV Forecasts - High Risk Predicted for 4th of July Week

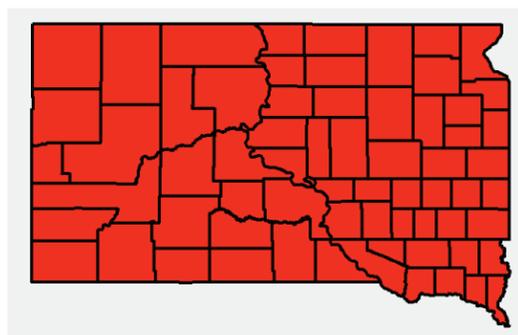
More positive mosquito pools, wetter weather, and a holiday that brings the state's population out for festivities at night - everything is conspiring this week to raise risk of human infection. We expect that six to nine counties will report cases this week. Targeted spraying and public education are essential responses to risk this week.

Early 2018 was dry, but a number of storm systems have moved through the state, making the air more humid, and this will increase mosquito activity. At the same time, we have observed rates of infections in mosquitoes that are higher than average for this point in the year. These pieces of evidence suggest we will have an above-average (~133 cases) WNV year in South Dakota in 2018. We will continue to update predictions as more data are received, but currently there is every reason to believe that risk will be substantial and that WNV will most resemble 2016 (~155 cases).

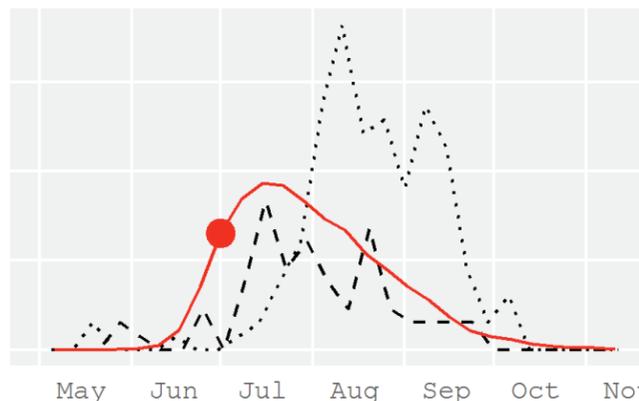


### Yard of the Week

The members of the Groton Garden Club selected William Shuck's home at 306 N. 4th St. as this week's Yard of the Week. (Photo by Paul Kosel)



Risk this week  
Higher than usual

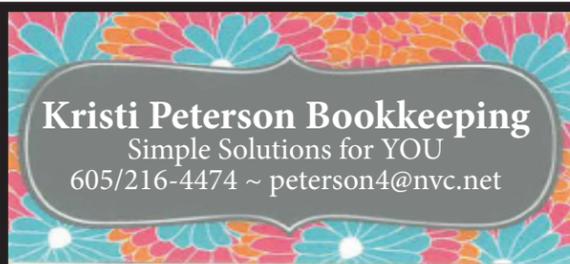


year  
2012  
2017  
2018

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**Groton School June 25, 2018 Meeting Minutes**  
 UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION  
 GROTON AREA SCHOOL DISTRICT NO. 06-6  
 REGULAR MEETING  
 June 25, 2018  
 President Smith called the meeting to order at 7:00 pm in the High School Conference Room. Members present: Fjelstad, Gengerke, Harder, Pharis, Rix, Smith and Weismantel. Others present: Superintendent J. Schwan, Principals Sombke and Business Manager Weber.  
 Moved by Weismantel, second Fjelstad to approve the agenda as presented. Motion carried.  
 There were no potential conflicts of interest reported.  
 Moved by Harder, second Rix to approve the following consent agenda items as presented: North Central Special Ed Coop school of record agenda items and year-end bills and District bills. Motion carried.  
 GENERAL FUND: A&T Transmissions - repairs, 78.99; Aberdeen Awards - soccer awards, 77.00; AgEdNET.com - code correction, (415.00); GASD - Agency Advanced Pays, 10,750.20; City of Groton - utilities, 11,647.04; Dakota Supply - lights, 185.04; Adam Franken - lodging, 95.80; Lynette Grieve - meals, 52.36; GASD - postage, 194.25; GDI - ad, 225.00; Groton DQ - attendance awards, 35.00; Aaron Helvig - meals, 61.12; JVT - monthly phone, 792.18; Jostens - honor cords, 150.00; Ken's - fuel, 4,000.42; Matheson Tri-Gas - IA supplies, 312.07; Mid-American Research Chemical - floor product, 4,350.62; MJ's Sinclair - tire repairs, 1,735.66; Northwestern Energy - bus barn gas, 16.56; Pfitzer - pest control, 209.00; R&H Theatricals - play materials, 44.78; SD Federal Property - IA supplies, 39.50. Total General Fund - \$34,637.59.  
 CAPITAL OUTLAY: AgEdNET.com - subscription, 415.00; GASD - Agency Advance Pays, 51.00; Grote Roofing - repairs, 358.87; GASD - transfer, 125,000.00; Vosika Fencing - project work, 16.90. Total Capital Outlay - \$125,841.77.  
 SPECIAL ED: GASD - Agency Advance Pays, 170.27; Avera St. Luke's - P/T & O/T Services, 8,271.00; William Duncan - mileage, 15.12. Total Special Ed - \$8,456.39.  
 ENTERPRISE: OST - Aberdeen Kiwanis Club - fundraiser cards, 159.00; GASD - Agency Advanced Pays, 458.17; City of Groton - Swim Passes, 180.00. Total Enterprise Funds - \$797.17.  
 Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.  
 There were no board committee reports given.  
 The second reading of recommended changes to the MS/HS Handbook was reviewed. Moved by Gengerke, second Weismantel to approve as presented. Motion carried.  
 Moved by Rix, second Fjelstad to cast run-off election ballot for SDHSAA Division IV Representative for Craig Cassens. Motion carried.  
 Moved by Weismantel, second Pharis to cast run-off election ballot for SDHSAA Division II Representative for Randy Soma. Motion carried.  
 The following items were discussed in administrative reports: kitchen flooring update, hot water boiler issue, Warner boys golf coop, ASBSD convention, dental rates unchanged, auxiliary work agreements, local property tax issue and Supreme Court ruling on sales tax collection.  
 Moved by Weismantel, second Gengerke to approve the following:  
 RESOLUTION TO TRANSFER CONTINGENCY FUNDS  
 WHEREAS: The General Fund Contingency Account consists of \$50,000  
 THEREFORE: Be it resolved to transfer \$200 to Title I Programs and \$1,400 to Audit Services for a total of \$1,600.  
 Date of Resolution, June 25, 2018.  
 Steven R. Smith, President  
 M. J. Weber, Business Official (Resolution carried.)  
 Moved by Rix, second Harder to approve the following:  
 RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET FOR CAPITAL OUTLAY  
 WHEREAS: The following budget function levels set by the Board of Education were not adequate to meet the operating needs of the District in Capital Outlay  
 THEREFORE: Be it resolved, that the Board of Education, in accordance with SDCL 13-11-3.12, adopts the following supplemental budget in Capital Outlay by allocating \$13,800 from Cash on Hand to Mild SPED Equipment (\$1,800), Severe SPED Equipment (\$50), Custodial Equipment (\$1,250), Debt Services (\$2,200) and Athletic Equipment (\$8,500).  
 Date of Resolution, June 26, 2017.  
 Steven R. Smith, President  
 M. J. Weber, Business Official (Resolution carried.)  
 Moved by Rix, second Harder to approve the following:  
 RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET FOR SPECIAL EDUCATION  
 WHEREAS: The following budget function levels set by the Board of Education were not adequate to meet the operating needs of the District in Special Education  
 THEREFORE: Be it resolved, that the Board of Education, in accordance with SDCL 13-11-3.12, adopts the following supplemental budget in Special Education by allocating \$2,200 from Cash on Hand to Emotionally Disturbed Transportation (\$1,000) and Preschool Transportation (\$1,000).  
 Date of Resolution, June 26, 2017.  
 Steven R. Smith, President  
 M. J. Weber, Business Official (Resolution carried.)  
 Moved by Weismantel, second Rix to approve the following:  
 RESOLUTION TO APPROVE BUDGETS AMENDMENTS IN GENERAL FUND, CAPITAL OUTLAY AND FOOD SERVICE  
 WHEREAS: The following budget function levels set by the Board of Education were not adequate to meet the operating needs of the District  
 THEREFORE: Be it resolved, that the Board of Education, in accordance with SDCL 13-11-3.12, Adopts budget amendments to Capital Outlay Transfer Out and General Fund Transfer In from \$250,000 to \$275,000, and from General Fund Transfer Out and Food Service Transfer In from \$0 to \$25,000 by allocating cash on hand.  
 Date of Resolution, June 26, 2017.  
 Steven R. Smith, President  
 M. J. Weber, Business Official (Resolution carried.)  
 Quotes for fuel oil, diesel and gas were opened and read as follows: MJ's Sinclair - #2 Diesel - 2.8438, #1 Diesel - 2.8352, Ethanol - 2.5125, Lead-Free - 2.7726, and E-85 - 1.788; There were no other quotes received.  
 Moved by Harder, second Weismantel to award fuel contract to MJ's Sinclair. Motion carried.  
 Quotes for official newspaper were opened and read as follows: Groton Independent - legal line rate \$0.22 per line, classified advertising \$3.00 per week, local open display advertising \$3.00 per column inch and current subscribers 273; There were no other quotes received.  
 Moved by Gengerke, second Fjelstad to award newspaper contract to Groton Independent. Motion carried.  
 Moved by Gengerke, second Pharis to accept the resignation of Anna Schwan as All-School Play Director. Motion carried.  
 Moved by Rix, second Weismantel to approve open enrollment #19-12 for a student in grade 10 from the Doland School District. Motion carried.  
 Moved by Gengerke, second Pharis to adjourn at 7:48 pm. Motion carried.  
 M. J. Weber, Business Manager  
 Steven R. Smith, President  
 The addition of signatures to this page verifies these minutes as official.  
 Published once at the total approximate cost of \$41.22. 16066

**The Groton Independent**  
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 Tina Kosel, Office Manager  
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 The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.  
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The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at [www.grotonsd.net](http://www.grotonsd.net). Cut rate in half if you just want it in the GDI or just the weekly.

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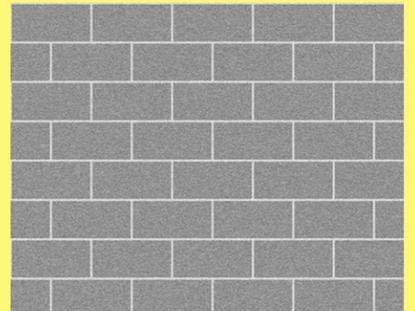
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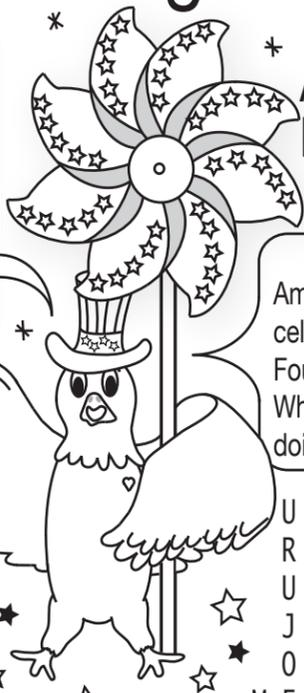
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## \* Celebrating the \* Fourth of July! \*

My family and I are lucky that we can simply fly to the seashore. We plan to play all day on the beach and the rocks of the jetty.



### At the Beach!

How are Americans celebrating the Fourth of July? What are you doing?

Can you fill in the crossword puzzle with the first word of each clue below to find out some ways in which we are celebrating?

- \_\_\_\_\_ to speeches of freedom
- \_\_\_\_\_ to cool off
- \_\_\_\_\_ red, white and blue bunting from buildings
- \_\_\_\_\_ the Declaration of Independence
- \_\_\_\_\_ a pie eating contest
- \_\_\_\_\_ decorated bicycles
- \_\_\_\_\_ places, battlefields and buildings where people fought for liberty
- \_\_\_\_\_ in the parade
- \_\_\_\_\_ fireworks light up the sky
- \_\_\_\_\_ patriotic songs
- \_\_\_\_\_ our country's flag
- \_\_\_\_\_ with our family and friends (and a few ants)

### At Home! and at the Fireworks!



Can you find and circle at least 8 words that end with the letter "y"?

G A M E S U P M V T  
 O D A A L R I D E S  
 C F S N O U N F S A  
 H T E P H J W N G D  
 E F L A G S O H F O T  
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 R T N J S F V W C O N C E R T A  
 S D U K O P J H N B S J A Q U H T G L H O P  
 K J S K R O W E R I F B O N F I R E S J H O  
 G N I M M I W S D F E I C I N C I P J A S T

Can you find and circle all the words that describe the fun at the beach?

- swimming flags cheers picnic  
 pinwheels concert bonfires games  
 Uncle Sam hot dogs fireworks rides

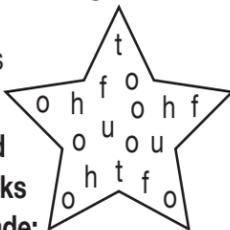


### At the Parade!

Bicycles are in! Old railroad tracks are being paved to make wonderful bike and walking trails. Riding bikes is cool. Here are some ideas for decorating bikes for the Fourth of July holiday:

- streamers
- battery-powered string of LED lights
- flags and stars
- cards clipped to spokes
- bells and horns

Use letters in the word "Fourth" to fill in the blanks to see what is at the parade:



- Uncle Sam walking on s \_ \_ ilts
- cl \_ \_ wns spilling out of a car
- colorful \_ \_ loats rolling by
- bands marc \_ ing
- a beauty q \_ \_ een waving
- soldiers and p \_ \_ lice marching
- j \_ \_ gglers wobbling on unicycles
- vendors selling novelty \_ \_ oys
- c \_ \_ stumed characters high fiving
- shadows dancing under giant ball \_ \_ \_ ns
- brig \_ \_ t streamers flowing from bicycles
- colorguard throwing \_ \_ lags high into the air
- smell of h \_ \_ t \_ \_ gs cooking on a grill
- clanging bells of the red \_ \_ iretrucks
- c \_ \_ eerleaders waving pom poms

### Uh-oh!

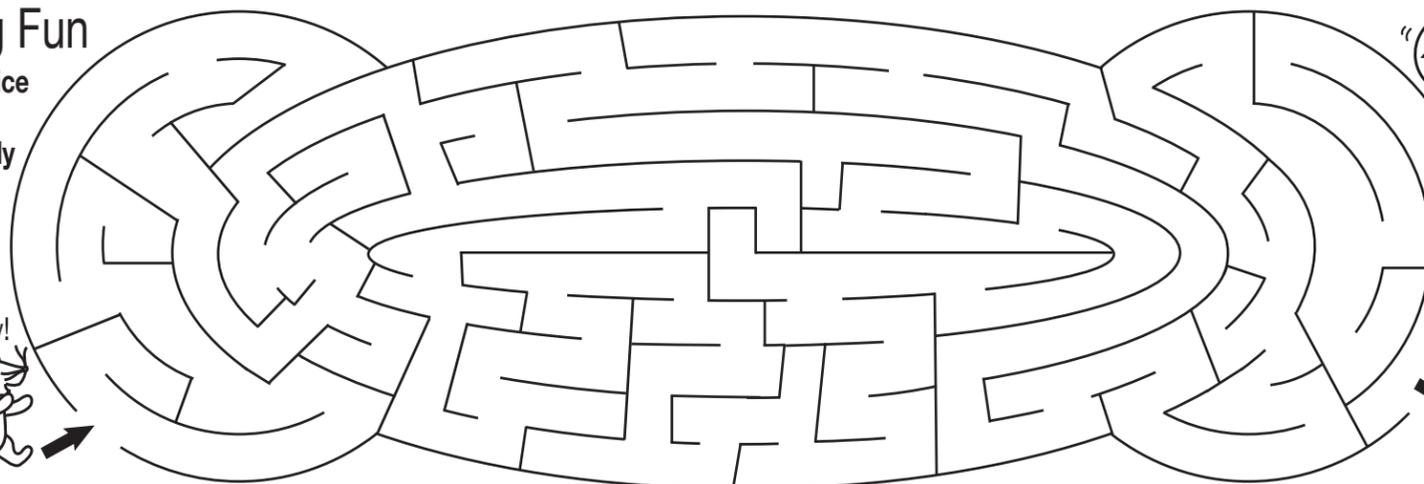
Forest has to find his school's drums for the parade. They own two drums that are exactly alike. Can you study the drums and find two exactly the same?



Color the drums.

### Floating Fun

Help the mice get to the Fourth of July balloons!



**Brown County  
June 26, 2018  
Minutes**

JUNE 26, 2018 – GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton and Fischbach. Commissioner Kippley was absent. Commissioner Fjeldheim led the Pledge of Allegiance.

**MINUTES:** Moved by Hansen, seconded by Sutton to approve the General Meeting Minutes of June 19, 2018. All members present voting aye. Motion carried.

**CLAIMS:** Moved by Fischbach, seconded by Sutton to approve the following claims:

**Payroll:** Commission \$5,395.76; Auditor \$9,579.88; Treasurer \$22,817.36; States Attorney \$22,207.68; SVAWA Grant \$1,389.40; Maintenance \$7,706.21; Assessor \$11,895.20; Register of Deeds \$9,518.94; Veterans Service Office \$4,300.39; GIS \$2,347.50; Information Technology \$8,356.88; Human Resources \$2,717.50; Sheriff Admin \$36,524.56; Jail \$54,124.89; Coroner \$750.00; JDC \$22,877.52; Welfare Office \$3,742.79; Museum \$8,533.33; Parks & Fairgrounds \$7,233.80; Fair Board \$4,984.83; 4-H \$847.99; Weed & Pest \$5,978.56; Planning and Zoning \$2,463.41; Highway \$52,693.78; Communications \$25,490.39; Emergency Management \$4,039.59; Teen Court \$259.71; 24/7 \$3,206.89; Landfill \$14,838.46.

**Matching Benefits:** FICA \$20,268.92; Medicare \$4,740.35; SDRS \$20,352.34; Health Insurance \$118,960.05; Life Insurance \$1,085.12; Dental Insurance \$7,317.90; HSA \$100.00.

**Professional Fees:** Aberdeen Advanced Care Ambulance \$251.42; AMG Radiology \$219.48; Avera St. Luke's \$2,357.28; Jim Bahr \$250.00; Carrels & Bain Family Dental \$335.09; Dependable Sanitation \$26,282.44; Dohrer Law Office \$789.60; Insurance Plus \$675.00; Mark Katterhagen \$21.00; Kuck Law Office \$1,787.60; Lucy Lewno \$300.00; Darcy Lockwood \$21.00; Otis Elevator \$2,640.00; Sanford Clinic \$9,879.33; Sanford Health \$839.66; SD Dept. of Environment & Natural Resources \$270.00; SD Retirement System \$13,236.94; SD Dept. of Revenue & Regulation \$100.00; Christy Griffin-Serr Law Office \$1,057.50; Siegel, Barnett & Schutz \$3,295.79; Kristi Spitzer \$781.00; Yankton Co. Sheriff \$50.00; Yankton Co. Treasurer \$446.80.

**Publishing:** Aberdeen American News \$1,416.61; Groton Independent \$416.66.

**Rentals:** Advantage Self Storage \$1,656.00; Pantorium Cleaners \$74.00.

**Repairs & Maintenance:** Allen's Electric \$3,307.32; Eiler's Water Conditioning \$93.00; Gardner Locksmithing \$257.65; Grote Roofing \$462.24; Leidholt Electric \$163.26; Newman Signs \$137.50; Ringenberg Electric \$1,221.67; Sioux Falls Crane & Hoist \$168.98; Team Laboratory Chemical \$18,377.00; Keith Trinko \$861.72; US Bank \$250.85; Woodman Refrigeration \$312.24.

**Supplies:** Aberdeen Asphalt \$4,390.60; Allen's Electric \$2,683.15; Ameripride \$67.75; Best Western Ramkota \$45.00; Cole Papers \$2,006.91; DSG \$376.52; DSS \$109.65; Gov-Connection \$981.01; Heartland Paper \$2,159.51; LabSource \$528.91; Lucy Lewno \$9.72; Lien Transportation \$303,135.80; Marilyn Maloney \$68.63; Marco \$49.96; Menards \$1,235.18; Midstates Printing \$213.00; Newman Signs \$820.00; Pantorium Cleaners \$21.00; Share Corp. \$380.00; TrueNorth Steel \$47,628.90; Tyler Business Forms \$327.64; US Bank \$12,754.32; Van Diest Supply Co. \$11,813.64.

**Travel & Conference:** Jim Bahr \$203.04; City of Groton \$126.36; Maxine Fischer \$200.46; Fred Pryor Seminars \$398.00; Marianne Marttila-Klipfel \$165.44; Jeannette McClain \$162.34; Scott Meints \$11.00; Winner Police Dept. \$66.80.

**Utilities:** CenturyLink \$170.23; Dependable Sanitation \$451.00; Montana-Dakota Utilities \$26.30; NWPS \$1,579.83; US Bank \$866.82.

**Other:** Pizza Ranch \$61.46; Safe Harbor \$1,162.00.

**Buildings:** Erickson Real Estate Trust Account \$2500.00. All members present voting aye. Motion carried.

**HR REPORT:** Moved by Hansen, seconded by Fischbach to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

Approve the following Employee Step Increases, effective

July 1, 2018: Paul Wipf @ \$21.39 per hour; Melony Flinn @ \$20.09 per hour; John Clark @ \$18.23 per hour; Kathy Neitzel @ \$21.97 per hour.

All members present voting aye. Motion carried.

**FAIR CONTRACTS:** Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign the following contracts for the 2018 Brown County Fair: Hub City Radio @ \$8,410.00 + 16 passes (advertising); Lew's Fireworks Inc Display @ \$5,020.00 (fireworks display); Judy Guleson @ \$40.00 (judge). All members present voting aye. Motion carried.

**LEASE AGREEMENTS:** Moved by Fischbach, seconded by Sutton to approve and authorize the Chair sign the following agreements: Spink County 4-H Horse Club for lease of the Akkerman Arena on June 21, 2018; Brown County 4-H for lease of the Akkerman Arena on July 6, 7 & 8, 2018; 4-H Triple Threat Livestock Show for lease of the Expo Addition, the Petting Zoo and the Hog/Sheep Barn on June 22-23, 2018; Child Evangelism Fellowship (CEF) for lease of the Richmond Lake Youth Camp on July 15-20 and July 22-27, 2018; Bath SD Baseball for lease of the Panel trailer on July 14-15, 2018; Brown County 4-H Horse Club for lease of the Akkerman Arena on June 20, 2018. All members present voting aye. Motion carried.

**RELEASE OF LIEN:** Commissioner Hansen offered the following Resolution: RESOLUTION #31-18. WHEREAS, the Brown County Register of Deeds records show a Yankton Lien against an individual in the amount of \$125.76, dated June 12, 1967 but not filed until November 17, 1971; and WHEREAS, documentation dated May 21 1970, indicates that the individual was a legal resident of Faulk County and the lien was transferred accordingly. NOW, THEREFORE BE IT RESOLVED that the Yankton Lien in amount of \$125.76 filed November 17, 1971 was a clerical error and a reversing entry shall be filed bringing the balance to zero. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-absent, Fjeldheim-aye. Resolution adopted.

**PLATS:** Commissioner Sutton offered the following Resolution: Resolution #32-18. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Dawn Hagen Outlot A in NE 1/4 NE 1/4 Sec 24-T122N-R65W, Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-absent, Kippley-aye. Resolution adopted.

Commissioner Sutton offered the following Resolution: Resolution #33-18. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Voeller Addition in the S 1/2 of Sec 29-T127N-R64W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-absent, Kippley-aye. Resolution adopted.

of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-absent, Kippley-aye. Resolution adopted. Commissioner Sutton offered the following Resolution: Resolution #34-18. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Sumption Farms Addition in the N 1/2 of Sec 29-T127N-R64W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-absent, Kippley-aye. Resolution adopted. Commissioner Sutton offered the following Resolution: Resolution #35-18. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "J & J Hedges Subdivision in the SE 1/4 of Sec 21-T123N-R64W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-absent, Kippley-aye. Resolution adopted. Commissioner Sutton offered the following Resolution: Resolution #36-18. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "River Horse Third Subdivision in the NE 1/4 of Sec 4-T123N-R63W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-absent, Kippley-aye. Resolution adopted.

Commissioner Sutton offered the following Resolution: Resolution #37-18. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "Bogenhagen Subdivision in the SE 1/4 of Sec 4-T122N-R63W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-absent, Kippley-aye. Resolution adopted.

**ORD 120, ORD 121 AND ORD 122- SET HEARING DATE:** Moved by Sutton, seconded by Hansen to set public hearing for consideration of the following applications: Denise Raap submitted application for Ordinance #120, An Ordinance to amend Title 4 - Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Lot 1, B & W Hinrichs Addition in the N 1/2 NE 1/4 of Sec 10-T125N-R60W of the 5th P.M., Brown County, SD (40989 119th Street). Public hearing on Ordinance 120, Ordinance 121 and Ordinance 122, shall be held in the Brown County Commission Chambers, Courthouse Annex at 8:45 a.m. on July 17, 2018. All members present voting aye. Motion carried.

**BC 14N RECONSTRUCTION PROJECT:** Moved by Hansen, seconded by Sutton to approve and authorize the Chair sign Change Order #1 for the BC 14N Reconstruction Project, increasing the original bid amount from \$141,609.50 to 155,594.30 (increase of \$13,984.80 as a result of adjusting material quantities used). All members present voting aye. Motion carried. Moved by Fischbach, seconded by Hansen to approve and authorize the Chair sign Payment Request No.1 (final) in amount of \$155,594.30 for completion of the BC 14N Reconstruction Project. All members present voting aye. Motion carried.

**EMPLOYEE POLICY MANUAL:** Moved by Sutton, seconded by Fischbach to rescind the following portion of motion made in minutes of May 22, 2018 contained within the HR Report: "Policy C-9 - under Sundial Time-keeping System (Responsibilities of Employees - Daily Clock In/Out"; reinstating the original language. All members present voting aye. Motion carried.

**APPLICATIONS FOR OCCUPANCY:** Moved by Hansen, seconded by Sutton to approve application, submitted by NorthWestern Energy for occupancy of Brown County Highway #14 (391st Ave) in Sec 15, 10 & 9-T123N-R63W, Brown County, SD to install natural gas pipeline. All members present voting aye. Motion carried. Moved by Fischbach, seconded by Sutton to approve application, submitted by WEB Water Development for occupancy of Brown County 14 in Sec 26-T123N-R64W, Brown County, SD to provide potable water line. Roll call vote: Commissioners Hansen-abstain, Sutton-aye, Fischbach-aye, Kippley-absent, Fjeldheim-aye. Motion carried. Moved by Sutton, seconded by Hansen to approve applications, submitted by James Valley Telecommunications for occupancy of Brown County Highway #13E in Sec 26/25-T124N-R64W, Brown County, SD; and for occupancy of Brown County Highway

#13E in Sec 26/35-T124N-R64W, Brown County, SD to provide telecommunications. All members present voting aye. Motion carried.

**MAINTENANCE UPDATE:** Judy Dosch, Maintenance Supervisor met to discuss an invoice for foraging equipment and a request for equipment repair for the Court system. No action was taken at this time.

**EXECUTIVE SESSION:** Moved by Sutton, seconded by Fischbach to go into executive session for consultation with legal

counsel, per SDCL 1-25-2(3) with Chris White and Gary Vetter in attendance. The Chair declared the executive session closed, with no action taken as a result of the discussion.

**ADJOURNMENT:** Moved by Fischbach, seconded by Sutton to adjourn the Brown County Commission at 9:59 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

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- 2) Model # 203 Georgia \$49,500...BALANCE OWED \$19,950
- 3) Model # 305 Biloxi \$36,825...BALANCE OWED \$14,500
- 4) Model # 403 Augusta \$42,450...BALANCE OWED \$16,500

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**Celebrating the Fourth of July!**

**At the Beach!**

My family and I are lucky that we can simply fly to the seashore. We plan to play all day on the beach and the rocks of the jetty.

How are Americans celebrating the Fourth of July? What are you doing?

**At the Parade!**

- s \_ l \_ lts
- cl \_ o \_ wns
- \_ f \_ loats
- marc \_ h \_ ing
- q \_ u \_ een
- p \_ o \_ lice
- \_ j \_ u \_ gglers
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- h \_ o \_ t \_ d \_ o \_ gs
- \_ f \_ iretrucks
- c \_ h \_ eerleaders

**At Home!**

and

**At the Fireworks!**

Forest found his school's drums for the parade. Did you find the two drums that are exactly the same?

**GAMES**

ODAAAL  
CFSNO  
HTEPH  
EFLAGS  
EACHDB  
RTNJSFVW  
SDUKOPJHNB SJAQUHTGLHOP  
KJ(SKROWERIPBONFIRES)JHO  
GNIMMIWSDFEICINCIPJAST

**UPMVT  
RIDES**

UNFSA  
JWNGD  
OHFOT  
MFEGLI  
CONCERTA

**FISCAL YEAR 2019 FREDERICK AREA SCHOOL DISTRICT #6-2 BUDGET**

ESTIMATED EXPENDITURES	GENERAL	CAPITAL OUTLAY	SPECIAL EDUCATION	PENSION	FOOD SERVICE	DRIVERS EDUCATION	TOTAL
Elementary Programs	\$459,542	\$26,516					\$486,058
Middle/Junior High Programs	\$125,201	\$5,431					\$130,632
High School Programs	\$259,497	\$18,599					\$278,096
Special Education Programs			\$178,957				\$178,957
Title I Program	\$62,436						\$62,436
Guidance	\$57,090	\$130					\$57,220
Psychological			\$3,951				\$3,951
Speech Pathology			\$9,275				\$9,275
Student Therapy			\$22,000				\$22,000
Improvement of Instruction	\$6,000						\$6,000
Educational Media	\$78,785	\$27,410					\$106,195
Board of Education	\$60,248						\$60,248
Executive Administration	\$119,168	\$250					\$119,418
School Administration	\$120,232	\$1,360					\$121,592
Fiscal Services	\$82,965	\$4,925					\$87,890
Facilities Acquisition/Construction		\$125,500					\$125,500
Operation & Maintenance of Plant	\$220,007	\$24,168					\$244,175
Student Transportation	\$126,852						\$126,852
Food Services	\$3,650	\$1,600			\$95,638		\$100,888
Special Education Support Services			\$700				\$700
Other Community Services						\$4,919	\$4,919
Early Retirement	\$25,000						\$25,000
Male Activities	\$24,114	\$3,640					\$27,754
Female Activities	\$13,324	\$4,416					\$17,740
Transportation	\$10,857						\$10,857
Combined Activities	\$40,350						\$40,350
Contingencies	\$10,000						\$10,000
Transfers Out to General Fund		\$354,227		\$50,000			\$404,227
Transfers Out to Food Service	\$17,658						\$17,658
Transfers Out to Drivers Education	\$3,419						\$3,419
<b>TOTAL ESTIMATED EXPENDITURES</b>	<b>\$1,926,395</b>	<b>\$598,172</b>	<b>\$214,883</b>	<b>\$50,000</b>	<b>\$95,638</b>	<b>\$4,919</b>	<b>\$2,890,007</b>

ESTIMATED MEANS OF FINANCE	GENERAL	CAPITAL OUTLAY	SPECIAL EDUCATION	PENSION	FOOD SERVICE	DRIVERS EDUCATION	TOTAL
Local Sources	\$797,330	\$789,170	\$482,990		\$41,450	\$1,500	\$2,112,440
Intermediate Sources	\$9,000						\$9,000
State Sources	\$500,451				\$280		\$500,731
Federal Sources	\$155,961				\$36,250		\$192,211
<b>TOTAL ESTIMATED REVENUE</b>	<b>\$1,462,742</b>	<b>\$789,170</b>	<b>\$482,990</b>		<b>\$77,980</b>	<b>\$1,500</b>	<b>\$2,814,382</b>
Transfers in from General Fund					\$17,658	\$3,419	\$21,077
Transfers In from Capital Outlay	\$354,227						\$354,227
Transfers in from Pension Fund	\$50,000						\$50,000
<b>TOTAL ESTIMATED INTER-FUND TRANSFERS</b>	<b>\$404,227</b>				<b>\$17,658</b>	<b>\$3,419</b>	<b>\$425,304</b>
<b>CASH RESERVES</b>	<b>\$59,426</b>	<b>-\$190,998</b>	<b>-\$268,107</b>	<b>\$50,000</b>			<b>-\$349,679</b>
<b>TOTAL MEANS OF FINANCE</b>	<b>\$1,926,395</b>	<b>\$598,172</b>	<b>\$214,883</b>	<b>\$50,000</b>	<b>\$95,638</b>	<b>\$4,919</b>	<b>\$2,890,007</b>

ESTIMATED MAXIMUM TAX REQUEST	
General Fund	\$753,753
Capital Outlay Fund	\$798,351
Special Education Fund	\$497,103
	<b>\$2,049,207</b>

Published once at the total approximate cost of \$184.87. 16064

Notice is hereby given that the School Board of the Frederick Area School District will conduct a public hearing at the Frederick School Library in Frederick, South Dakota on Monday the 9th of July, 2018, at 6:30PM for the purpose of considering the foregoing Proposed Budget for the fiscal year July 1, 2018 through June 30, 2019, and its supporting data. Janel Wagner, Business Manager, Frederick Area School District #6-2, Frederick, South Dakota

**Frederick School  
June 20, 2018  
Coop Minutes**

OFFICIAL BOARD PROCEEDINGS  
FREDERICK AREA SCHOOL DISTRICT #6-2  
JUNE 20, 2018

The joint meeting of the Leola/Frederick school boards was called to order on June 20, 2018 at 9:07am by Chairman Rich Schlosser. Members present were Dan Nickelson, Jon Ellwein, Alex Hart and Eric Sumption. Also present were Superintendent/9-12 Principal/Athletic Director Jeff Kusters; Leola School District school board members ReEtta Sieh, Trevor Zantow and Arnie Wollman; and Leola School District Athletic Director Bev Myer.

The meeting began with all present reciting the Pledge of Allegiance.

Chairman Schlosser welcomed visitor Rich Achen.

Action 17-139 Motion by Nickelson, second by Ellwein to approve the agenda as presented. All aye, carried.

Handbooks were reviewed and updates made. Final versions of each handbook will be adopted during July board meetings at each school.

Action 17-140 Motion by Nickelson, second by Hart to approve the Leola/Frederick Titans Coaching Salary Schedule as amended. All aye, carried.

Current coaching vacancies include Assistant Girls Basketball, Assistant Volleyball and Junior High Boys Basketball. Advertising and selection process is underway.

Action 17-141 Motion by Nickelson, second by Ellwein to offer the following coaching contracts for 2018-2019: Brock Pashen, Head Boys Basketball; Trevor Van Tilberg, Assistant Boys Basketball; Jeff Kusters, Head Girls Basketball; Sarah Sumption, Junior High Girls Basketball; Holly Mueller, Head Volleyball; and Bev Myer, Junior High Volleyball. All aye, carried.

Discussion was held regarding the upcoming option of six man football. Surveys will be sent to

families to gather feedback. The deadline will be the first week in January to have decision made. Leola will charge \$150 rent for the use of the football field painter on an as-needed basis.

Action 17-142 Motion by Nickelson, second by Hart to adjourn at 10:15am. All aye, carried.

Richard Schlosser, Chairman  
Janel Wagner, Business Manager

Published once at the total approximate cost of \$20.23. 16062

**Frederick School  
June 28, 2018  
Meeting Minutes**

OFFICIAL BOARD PROCEEDINGS  
FREDERICK AREA SCHOOL DISTRICT #6-2  
JUNE 28, 2018

The meeting was called to order on June 28, 2018 at 9:00am by Chairman Rich Schlosser. Members present were Dan Nickelson, Jon Ellwein, Alex Hart and Eric Sumption. Others present were Superintendent/9-12 Principal/Athletic Director Jeff Kusters and Business Manager Janel Wagner.

The meeting began with all present reciting the Pledge of Allegiance.

Chairman Schlosser welcomed visitor Richard Achen.

Action 17-143 Motion by Sumption, second by Nickelson to approve the agenda as presented. All aye, carried.

Action 17-144 Be it hereby resolved that the Board of Education of the Frederick Area School District does authorize the transfer of \$9,000 from General Fund to Food Service Fund; \$3,000 from General Fund to Drivers Education Fund; \$35,000 from Pension Fund to General Fund; and \$97,000 from Capital Outlay Fund to General Fund. Ellwein-yes, Hart, yes. Sumption-yes, Schlosser-yes, Nickelson-yes. Carried.

Action 17-145 be it hereby resolved that the Board of Education of the Frederick Area School District 6-2 does adopt the supplemental budget for 2017-2018:

General Fund:

Means of Finance: Cash on Hand \$18,887, Leas within the State \$23,095 Total: \$41,982. Expenditures: Counseling Services \$22,900, Male Activities \$5,000, Yearbook \$2,082, Transfers Out to Food Service \$9,000, Transfers Out to Drivers Education \$3,000. Total: \$41,982.

Capital Outlay Fund: Means of Finance: Cash on hand \$64,975. Expenditures: Textbooks \$2,600, Care and Upkeep of Grounds Services \$12,700, Security Services \$6,700, Operation and Maintenance of Plant Service \$10,000, Other Pupil Transportation Services \$27,500, Other Food Services \$5,475. Total: \$64,975.

Food Service Fund: Means of Finance: Fund Transfer from General Fund: \$9,000. Expenditures: Food Service \$9,000.

Driver's Education Fund: Means of Finance: Tuition \$1,300, Fund Transfer from General Fund \$3,000, Cash on Hand \$275. Total: \$4,575. Expenditures: Certified staff salaries \$3,520, Social Security \$270, Retirement \$212, Repairs and Maintenance \$275, Motor Fuel \$208. Total: \$4,485.

Ellwein-yes, Hart, yes. Sumption-yes, Schlosser-yes, Nickelson-yes. Carried.

Mrs. Wagner presented the preliminary budget information to be published for Fiscal Year 2019

Action 17-146 Motion by Nickelson, second by Ellwein to adjourn at 9:27am. All aye, carried.

Richard Schlosser, Chairman  
Janel Wagner, Business Manager

Published once at the total approximate cost of \$25.75. 16063

**Brown County  
June 25, 2018  
Joint Minutes**

JUNE 25, 2018 - JOINT ABERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the Aberdeen City Council Chambers, 123 S Lincoln Street, Aberdeen, SD. Present from City were Council Members Bunsness, Johnson, Lunzman, Olson, Remily, Ronayne, Rux, Slaughter-Hansen and Mayor

Levens. Present from County were Commissioners Fjeldheim, Sutton, Fischbach and Hansen. Commissioner Kippley was absent.

ORDINANCE #18-06-03 /476: On motion by Rux and seconded by Olson, the City unanimously approved First Reading of Ordinance #18-06-03 /476. Moved by Sutton, seconded by Fischbach to approve First Reading of Ordinance #18-06-03/476, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District: Lot 1, Bogenhagen Subdivision in the SE ¼ of Sec 4-T122N-R63W of the 5th P.M., Brown County, South Dakota (13671 391st Avenue). All members present voting aye. Motion carried.

ORDINANCE #18-06-04/477: Moved by Hansen, seconded by Sutton to approve First Reading of Ordinance #18-06-04/477, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District: Lot 1, J & J Hedges Subdivision in the SE ¼ of Sec 21-T123N-R64W of the 5th P.M., Brown County, South Dakota (1750 385th Ave South). Roll call vote: Commissioners Hansen-nay, Sutton-nay, Fischbach-nay, Kippley-absent, Fjeldheim-nay. First Reading of Ordinance #18-06-04/477 failed to pass.

City Attorney Ron Wager called for testimony in favor of Ordinance #18-06-04/477; followed by testimony against said Ordinance; rebuttals from both sides ended testimony. Moved by Bunsness, seconded by Slaughter-Hansen to approve First Reading of Ordinance #18-06-04/477. Upon roll call vote, the City unanimously voted to approve First Reading of Ordinance #18-06-04/477.

ADJOURNMENT: Moved by Fischbach, seconded by Sutton to adjourn the Brown County Commission at 6:47 p.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$22.07. 16067

**Brown County  
Raap Zoning  
Notice**

NOTICE

Application has been made by Denise Raap to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on July 17, 2018 at 8:45 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG): Prunty Tract 1 in the S ½ of Sec 25-T123N-R60W of the 5th P.M., Brown County, SD. (41150 135th Street)

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 122.

ATTEST:  
Maxine Fischer, Brown County Auditor  
(0704.0711)

Published twice at the total approximate cost of \$19.96. 16069

**Brown County  
Wolff Zoning  
Notice**

NOTICE

Application has been made by Diane Wolff to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on July 17, 2018 at 8:45 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG): Lot 1 B & W Hinrichs Addition in the N ½ NE ¼ of Sec 10-T125N-R60W of the 5th P.M., Brown County, SD. (40989 119th Street)

The public is invited to attend the hearing and to present comments and testimony regard-

ing the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 122.

ATTEST:  
Maxine Fischer, Brown County Auditor  
(0704.0711)

Published twice at the total approximate cost of \$20.49. 16071

**Brown County  
Hefty Seed  
Zoning Notice**

NOTICE

Application has been made by Hefty Seed to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on July 17, 2018 at 8:45 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.14 Highway Commercial District (HC): Rix Outlet 2 in the SW ¼ of Sec 6-T124N-R60W of the 5th P.M., Brown County, SD. (12484 406th Ave)

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 121.

ATTEST:  
Maxine Fischer, Brown County Auditor  
(0704.0711)

Published twice at the total approximate cost of \$20.49. 16070

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8.5x11 copies at the  
Groton Independent,  
21 N Main, Groton.**

**NOTICE OF HEARING FOR FISCAL YEAR 2018-2019 BUDGET**

Groton Area School District Board of Education will conduct a public hearing in the High School Library on Monday, July 9, 2018, at 7:30 p.m. to consider the forthcoming budget for fiscal year July 1, 2018, through June 30, 2019, as follows:

<b>EXPENDITURE BUDGET</b>	<b>General Fund</b>	<b>Capital Outlay</b>	<b>Special Education</b>	<b>Pension Fund</b>	<b>Bond Redemption</b>	<b>Capital Projects</b>	<b>Food Service</b>	<b>Enterprise Fund</b>	
Elementary Programs	1,102,654	25,275		0					
Elementary Summer Program	4,513								
Middle School Programs	500,890	12,700							
High School Programs	957,467	43,900							
Jr. Kindergarten	32,866	1,800							
Class Size Reduction Program									
NCAI/Hi Tech Programs	1,500	7,000							
Destination Imagination	5,553	1,500							
Mild/Moderate Disabilities		500	465,673						
Severe Disabilities		250	177,522						
Residential Programs			35,000						
Early Childhood Programs		925	32,817						
Opportunity Classroom	47,161	2,150							
Limited English Proficient	22,389	400							
Title I Programs	139,084								
Counseling Services	137,635	325							
Medical Services	41,680	1,700	2,000						
Psychological Services			13,603						
Speech Pathology Services		200	33,237						
Physical Therapy			42,000						
Occupational Therapy			60,000						
Recreational Therapy									
Curriculum Development	1,006								
Instructional Staff Training	15,421								
School Library Services	61,133	11,050							
Technology in School	83,724	157,425							
Election Services	3,800								
Legal Services	3,000		400						
Audit Services	13,000								
Board of Education	122,793								
Office of the Superintendent	138,939	375							
Office of the Principals	295,229	1,600							
Other Support Services	1,000								
Fiscal Services	183,270								
Architect & Engineering	5,000					5,000			
Building Construction Services						200,000			
Other Facilities Acq & Constr		34,050				20,000			
Building Care & Upkeep	693,869	29,800							
Vehicle Maintenance	345,132	80,000							
School Lunch							265,869		
Special Ed Administrative			15,911						
Special Ed Transportation			18,433						
Special Ed Other Costs			5,637						
Out-of-School Time Program								78,984	
Driver's Education								12,802	
State Unemployment	4,000								
Early Retirement	16,148								
Debt Service		804,900			213,903				
Athletics	208,444	33,200							
Forensics	13,710	250							
Other Co-Curricular	23,872	250							
Contingency	50,000								
Transfers Out	10,000	500,000				1,100,000			
<b>TOTAL EXPENDITURES</b>	<b>5,285,882</b>	<b>1,751,525</b>	<b>902,233</b>	<b>0</b>	<b>213,903</b>	<b>1,325,000</b>	<b>265,869</b>	<b>91,786</b>	9,836,198
<b>MEANS OF FINANCE</b>	<b>General Fund</b>	<b>Capital Outlay</b>	<b>Special Education</b>	<b>Pension Fund</b>	<b>Bond Redemption</b>	<b>Capital Projects</b>	<b>Food Service</b>	<b>Enterprise Fund</b>	
Local Sources:									
Taxes	3,823,851	1,607,200	904,800	35	209,450				
Regular Tuition								10,000	
Summer School Fees									
Transportation Fees	650								
Interest Earned	5,000								
Food Service Sales							178,300		
Co-Curricular Revenue	118,500								
Other Local Revenue	28,200		10,800					65,000	
<b>Total Local Sources</b>	<b>3,976,201</b>	<b>1,607,200</b>	<b>915,600</b>	<b>35</b>	<b>209,450</b>		<b>178,300</b>	<b>75,000</b>	
County Sources:									
State Fines	44,000								
Revenue In Lieu of Taxes	100								
<b>Total County Sources</b>	<b>44,100</b>								
State Sources:									
State Aid	74,535								
State Apportionment	45,000								
Wind Farm Revenue	170,000								
Bank Franchise Tax	62,000								
State Cash Reimbursements							850		
Other State Revenue	750		5,160						
<b>Total State Sources</b>	<b>352,285</b>		<b>5,160</b>				<b>850</b>		
Federal Sources:									
Federal Wetlands	5,000								
Small Rural School Achievemen	17,217								
Title IV, Part A	10,000								
Title I, Part A	72,955								
Title II, Part A	24,872								
Federal Cash Reimbursements							55,000		
Other Federal Revenue	900	20,518							
<b>Total Federal Sources</b>	<b>130,944</b>	<b>20,518</b>					<b>55,000</b>		
Other Sources:									
Transfer In	500,000	1,000,000					10,000		
Sale of Surplus Property	50								
<b>Total Other Sources</b>	<b>500,050</b>	<b>1,000,000</b>				<b>0</b>	<b>10,000</b>		
<b>TOTAL REVENUE</b>	<b>5,003,580</b>	<b>2,627,718</b>	<b>920,760</b>	<b>35</b>	<b>209,450</b>	<b>0</b>	<b>244,150</b>	<b>75,000</b>	9,080,693
Cash on Hand	282,302	(876,193)	(18,527)	(35)	4,453	1,325,000	21,719	16,786	755,505
<b>TOTAL MEANS OF FINANCE</b>	<b>5,285,882</b>	<b>1,751,525</b>	<b>902,233</b>	<b>0</b>	<b>213,903</b>	<b>1,325,000</b>	<b>265,869</b>	<b>91,786</b>	9,836,198

Michael J. Weber, Business Official, Groton Area School District No. 06-6, Groton, SD

Published once at the total approximate cost of \$188.30.



## Protect Yourself! They're coming for YOU!

The are received 2 inches of rain in the last 48 hours and you know what that means. The mosquitoes will be hatching and coming after you. When outside, make sure you put on protection. All it takes is one bit from a culex mosquito and you could get the West Nile Disease. The threat is now real. Even when the city sprays for mosquitoes, not all of the mosquitoes are killed. The best thing you can do for yourself is to put on mosquito repellent with DEET.

The South Dakota Department of Health is predicting a major outbreak of Culex mosquitoes this year.

# Olive Grove Firecracker Golf Tournament

## Championship Flight

- 68- Steve Millard and Lisa Shriver
- 70- Joe and Ruth Gorneau
- 70- Brad and Dar Larson
- 73- Brad and Brenda Waage
- 74- Darren and Brett Lorenz
- 74- Jarod and Kristi Flihs
- 76- Tim and Barb Gillick

## First Flight

- 73- Mark and Kara Herman
- 75- Reid and Nicole Johnson
- 75- Pat Martin and Tammy Doerr
- 76- Mark Papstein and Susie Sousa
- 76- Randy and Sue Stanley
- 78- Doug and Vicki Jorgensen
- 78- Jason and Sarah Lutz
- 80- Rich and Tammy Zimney
- 81- Lorin and Julie Flihs
- 83- Steve and Betty Dunker

## Second Flight

- 81- Kyle Spencer and Deidra Kolb
- 82- Brad and Paula Krueger
- 83- Lance and Cindy Frohling
- 83- Rod and Arliss Kluess
- 83- Larry and Peggy Birchem
- 85- Jesse and Krissi Zak
- 86- Travis and JJ Johnson
- 86- Jon and Mandilyn Flihs
- 92- Sheldon and Tara Gilchrist
- 92- Bob and Mavis Rossow
- 97- Bob and Judy Sundling



**Putting Contest Winner  
Brad Larson**

(Photo by Paul Kosel)



**Championship Flight Winner  
Lisa Shriver and Steve Millard**

(Photo by Paul Kosel)



**First Flight Winner  
Kara and Mark Herman**

(Photo by Paul Kosel)

**Women's Closest to Pin #4:** Tami Zimney  
**Longest Putt #9:** Brad Krueger  
**Men's Closest to Pin #8:** Doug Jorgensen



**Second Flight Winner  
Deidra Kolb and Kyle Spencer**

(Photo by Paul Kosel)

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**JULY 4th**  
Sale & Celebration  
4th of July Store Hours:  
Ken's Super Fair Foods/Ken's Food Fair, Ken's Shell Express and Ken's Bottle Shop in Aberdeen, Groton & Ipswich, will be OPEN Regular Hours.  
Ken's Food Fair, Ken's Shell Express in Groton & Ipswich will CLOSE at 7:00 PM  
Ken's Food Fair in Britton, Clark and Eureka will be OPEN 8:00 AM - 5:00 PM

**Ken's** LOCALLY RAISED PREMIUM BEEF  
Cattle buyer and former owner of Herried Livestock, Herman Schumacher from Herried, S.D., said that farmers and ranchers remain cautiously optimistic in today's cattle market. "I often say there isn't anybody in the agriculture business who is not optimistic," Schumacher said. Schumacher has been involved in several entities in the beef supply chain over the course of his decades in the business of raising beef and has been involved with several producer organizations. Herman Schumacher hails from Zealand North Dakota, raised on a dairy and beef farm. He has been an auctioneer for 27 years. With his passion for the auction, he opened Herried Livestock Auction Market in 1981 and operated it for 27 years. He is also a partner in LDI Feedlot, near Ipswich, South Dakota since 1986 and has a cattle operation near Herried, SD. Herman and his wife raised three children and enjoy their nine grandchildren.

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