

April Students of the Month

The student council is sponsoring Student of the Month. Each month the faculty select students who show outstanding academic achievement. These students receive certificates and have an end of the year lunch with the principal.

April Students of the Month are: 6th – Ashlyn Sperry, 7th – Brooke Gengerke, 8th – Madisen Bjerke, 9th – Sage Mortenson, 10th – Indigo Rogers, 11th – Cassandra Townsend, 12th – Alexandra Stange.



The

Ashlyn Sperry, sixth grader, is the daughter of Amanda and Ryan Sperry, Aberdeen. Owen Sperry is her brother. Ashlyn is involved in volleyball and dance and her accomplishments are making it on the honor roll every time, being named Student of the Month and improving while playing the clarinet. Her interests are hanging out with friends, riding horse and spending time with family. Math is her favorite subject and her role

model is her mom. Ashlyn would like to be a horse trainer.

2018 S.D. Farmers Union Young Producer Event to be Held in Sioux Falls July 13-14

HURON, S.D. - Farmers, ranchers and their spouses are invited to the 2018 S.D. Farmers Union Young Producer Event to be held in Sioux Falls July 13 and 14 at no cost to members members.

"This event is one of the best programs we



SDFU board member, Chad Johnson and and \$50 to non- his wife, Michelle say the S.D. Farmers Union Young Producers Event is a valuable opportunity. They are pictured here with their children, Porter and Brenna. (Courtesy Photo)

sponsor," says Chad Johnson, 45, a crop and cattle farmer and District 7 board member.

Johnson shares how the Young Producers Event he and his wife, Michelle, attended a few years back made a positive and lasting impact on their family farm. During the event, they listened to an expert discuss farm and ranch transition and estate planning. After the event, Johnson invited the speaker to his farm to visit with his dad and mom.

"Prior to the event, every time I brought up the topic of a transition plan with my parents, my dad would get uncomfortable and change the subject. It was kind of taboo," Johnson explains. "After we learned about the tax ramifications of not having a plan, we shared those with Dad and he was open to a discussion.



Brooke Gengerke, seventh grade, is the daughter of Collin and Deb Gengerke, Groton. Siblings are Trey and Patrick and her dog is Bo. Brooke's activities include basketball, track and volleyball and she has been on the honor roll every quarter since sixth grade. Her interests are playing sports, going to the lake, being outside, listening to music and hanging out with friends and family. Math is her favorite subject, especially with

Jordan Kjellsen as the teacher. She plans to continue playing sports throughout high school, then to go to college at South Dakota State University for a major in business. Her role model is her father, Collin, who says, "If you work hard in life, you can have a good family, house, food and life to live!"



Madison Bjerke, eighth grader, is the daughter of Kathy and Jerry Bjerke, Groton. Siblings are Cameron Johnson, Jordan Bjerke, Breanne Bjerke, Becca Haisch, Tori Bjerke and Jessica Bjerke. Madison's activities include volleyball, basketball and track. Her accomplishment includes breaking the seventh grade school record in shot put. Madison's interests are sports, spending time with family and friends and watching Netflex. Math

is her favorite subject and her role models are her grandmas. She plans to attend college at Northern State Unviversity, Aberdeen, for early childhood education or special education.



Sage Mortenson, freshman, is the daughter of Yvonne Lorenz and Jim Mortenson. Siblings are Austin Lorenz and Angel Feiock. Her activities include Destination Imagination, FCCLA, church youth group, school musical "Footloose," and has been involved in the Aberdeen Living Christmas Tree since third grade. Her accomplishments include being on the honor roll for four years, student of the month each year and first

place at regions for DI. Sage's interests are books, visiting and helping on the farm, cooking, and spending time with family and friends. Her favorite subject is science and her role model is her grandma, Vivian Dobberpuhl. Sage's plans to attend Ridgewater College in Wilmar, Minn., for Veterinary Technician.



Indigo Rogers, sophomore, is the daughter of Jennifer and Dirk Rogers, Groton. Siblings are Sadie and Truitt. Her activities include volleyball, band and working. She has earned awards in band, debate and volleyball. Indigo's interests are traveling, spending time with family and friends and being in the sun. History and science are her favorite subjects and her role model is her mom. She plans to attend college and get a degree to use

More discussions and official paperwork followed. "We had our succession plan set up and some wills drawn up in case something happened," Johnson says. "It was a good thing too, because my dad passed away this July of cancer. I'm glad we had those talks out of the way, and out in the open with the family ahead of time, so we didn't have to worry."

Each year, S.D. Farmers Union (SDFU) invites experts to discuss topics relevant to young farmers and ranchers. Some topics to be covered this year include: precision agriculture and new tax laws.

"Young producers don't have time to waste, so this event is designed to provide maximum impact with valuable information they can take home and apply on their farms and ranches," explains Rocky Forman, SDFU Member Services Coordinator and the event organizer.

He adds that the event is also designed to give young couples a fun weekend getaway where they can network with other South Dakota farmers and ranchers.

"It's nice to visit with other farmers who face similar challenges and learn how they deal with them. Over the years, Michelle and I have stayed in touch with friends we've made through this event," Johnson says.

To learn more about the 2018 SDFU Young Producer event and to sign up, visit www.sdfu.org or contact Forman at Rforman@sdfu.org or call 605-350-3421.

for her future.



Cassandra Townsend, junior, is the daughter of Dean and Kellie Townsend, Andover. Travis is her brother. Her activities include track, FCCLA and FFA. She has been on the honor roll, student of the month and placing at FFA CDE's. Her interests are horses, art, photography and animals. Chemistry is her favorite subject and her role model is her dad. She plans to be a vet.



Alexandra Stange, senior, is the daughter of Doug and Vicci Stange, Groton. Her activities include FFA. FC-CLA, FBLA, student council, 4-H, track and senior class president. Her accomplishment is graduation and her favorite subject is Biology II. She plans to get a business degree at the University of Nebraska-Lincoln and her role model is Carrie Underwood.



Becker named SD Army Guard Lieutenant of the Year

RAPID CITY, S.D. – A Rapid City man was announced as this year's South Dakota National Guard Lieutenant of the Year at its annual officer's conference in Brookings, April 22.

First Lt. Jason Becker, Headquarters Battery, 1-147th Field Artillery Battalion, received the Lt. Col. John J. Steele Award, which was established in 1968 to annually recognize the most



outstanding lieutenant in the SDNG based on exceptional qualities of leadership, values and performance.

Becker serves as a physician's assistant and contributes to Soldier medical readiness for the battalion. His efforts helped to increase the overall medical readiness of the 1-147th to over 93 percent.

"First Lt. Becker is an extremely qualified officer who has received many accolades from his battery leadership," said Lt. Col. Phillip Stiles, 1-147th Battalion commander. "His proficiency and skills make him an excellence choice for the John J. Steele Lieutenant of the Year."

Becker said his experiences as an enlisted Soldier contribute to his success as an officer and strengthened his ability to form relationships with Soldiers in his unit.

"I had an advantage of being prior enlisted for eight years," said Becker. "That helped me understand some of the ground-level strategies, as well as being in the field artillery, where we are constantly in a state of readiness.

"As an officer, the reward is not only about gaining respect, but you also know how it feels when you ask for tasks to be completed," Becker added. "I think that helps make missions go a lot better."

He credits his success in the competition to understanding how Soldiers are responsible for being ready for all of their mission essential tasks.

"You need to remember how to do tasks that are not just a part of your specific job in the military," said Becker. "The bigger picture is to help develop better Soldiers in general."

In addition to his responsibilities in the National Guard, Becker serves as a physician's assistant with Black Hills Orthopedic and Spine Center as the primary surgical team lead.

His professionalism as an orthopedic physician's assistant called him away, unexpectedly, from the award ceremony as he was tasked with operating on a patient in need back home.

"No matter what the problem or where my team is, I will try to take care of our patients," said Becker.

Other officers representing their major command for this year's award competition were 1st Lt. Scott Birr, 114th Fighter Wing, and 1st Lt. Dacey Eggers, 109th Regional Support





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Webster Theatre

Theatre opens at 7 pm with movies starting at

7:30 pm, Friday through Monday.

5/19 to 5/21 Rampage PG 13 -

Congratulations Class of 2018!



Group. By Capt. Bjarne Aanning – 129th Mobile Public Affairs Detachment **Graduation Balloons** Groton Daily Independent 21 N Main St., Groton 605-397-NEWS (6397) Delivery in the Groton area

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The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter 2 Wks: \$17 for first 30 words, 38¢/word thereafter 3 Wks: \$24 for first 30 words, 54¢/word thereafter 4th consecutive week is free 605/397-NEWS (6397)

PO Box 34, Groton SD 57445

AUCTIONS

FALL RIVER COUNTY SD RANCH on Cheyenne River sells at Absolute Auction May 31. 829 Acres, excellent improvements, wildlife haven, horse property! Details at www.bradeenauction.com 605-673-2629.

LARGE EQUIPMENT CLOSEOUT AUCTIONS, Glenn Barber & Associates, Rapid City SD. Online bidding May 23 - May 29, Live Auction June 5. Vehicles, equipment, tools, shop. Details www.bradeenauctions.com 605-673-2629

BRIDAL SHOWER

Come and Go Bridal Shower honoring Bride to Be, Sarah Lewandowski, Saturday, June 2, 2018 from 11 a.m. to 1 p.m. St. Elizabeth Ann Seton Catholic Church Groton. Lance Dennert and Sarah are registered at Bed, Bath and Beyond and Target.

EMPLOYMENT

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online www. sdwork.org.

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THE CITY OF MCLAUGHLIN is hiring for an Electrical Apprentice/ Maintenance employee. Assist electrical lineman in constructing, maintaining and repairing power lines and other duties as assigned. Must complete the Utilities Apprenticeship program. Great benefits package. For a detailed job description contact the City of McLaughlin, Box 169 McLaughlin, SD 57642. Telephone 605-823-4428, fax 605-823-4429 and e-mail mclughsd@heartlandpower. org. Open until filled.

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MISCELLANEOUS

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VENDORS WANTED

FOOD, CRAFT AND OTHER VENDORS wanted for River City Friday Nights in Chamberlain, June 15;22;29; July 6 and 13. Call or email: swensongirls@midstatesd.net or 605-730-6923.

Stange, Doeden win at **NEC Track Meet**

Groton won in three divisions at the Northeast Conference Track Meet held Friday, May 11, at Webster. Stange won the triple jump with a 32-10.5 distance. Jonathan Doeden won two events. After placing second in the prelims of the 110m Hurdles, he shed half a second off of his prelim time to win the event, 14.87; He also won the 300m hurdles with a time of 42.20.

Seniors on the team are Harleigh Stange, Gia Gengerke, Alex Stange, Jessica Bjerke and Luke Thorson.

Girl's Division

Team Points: 1, Milbank, 156; 2, Aberdeen Roncalli, 154.83; 3, Hamlin, 137; 4, Groton Area, 79.66; 5, Webster Area, 69.5; 6, Redfield-Doland, 52; 7, Deuel, 44; 8, Sisseton, 24; 9, Clark/Willow Lake, 21; 10, Britton-Hecla, 1.

100m Hurdles: Cassandra Townsend, 19.74.

300m Hurdles: Cassandra Townsend, 1:00.14.

100m Dash: Prelims: 5, Harleigh Stange, 12.88; Tiara DeHoet, 15.06. Finals: 3, Harleigh Stange, 13.12.

200m Dash: 6, Gia Gengerke, 28.16; Tiara DeHoet, 32.76.

400m Dash: 8, Eliza Wanner, 1:08.24; Payton Maine, 1:10.02.

800m Run: 8, Amelie Hartwig, 2:44.62; Desiree Blevins, 3:35.73.

1600m Run: Alex Stange, 6:43.64; Desiree Blevins, 7:25.69.

400m Relay: 6, Groton (Kenzie McInerney, Lina-Marie Suhr, Nicole Marzahn, Amelie

Boy's Division

Team Points: 1, Milbank, 147.5; 2 (tie), Aberdeen Roncalli and Webster Area, 101; 4, Hamlin, 97; 5, Clark/Willow Lake, 84; 6, Britton-Hecla, 50; 7, Deuel, 47.5; 8 (tie), Groton Area and Sisseton, 40; 10, Redfield-Doland, 33.

110m Hurdles: Prelims: 2, Jonathan Doeden, 15.27; Finals: 1, Jonathan Doeden, 14.87. 300m Hurdles: 1, Jonathan Doeden, 42.20. 100m Dash: Prelims: Thomas Cranford,

11.83; Darien Shabazz, 12.55.

200m Dash: Thomas Cranford, 24.18.

400m Dash: Douglas Heminger, 1:05.45. 800m Run: Isaac Smith, 2:23.49; Mitchell

Koens, 2:24.05; Douglas Heminger, 2:48.55.

1600m Run: Isaac Smith, 5:26.84; Douglas Heminger, 6:11.63.

400m Relay: 5, Groton (Jonathan Doeden, Lucas Hinman, Austin Jones, Thomas Cranford), 46.95.

800m Relay: 7, Groton (Trevor Harry, Darien Shabazz, Austin Jones, Thomas Cranford), 1:43.61.

3200m Relay: 7, Groton (Isaac Smith, Jackson Cogley, Jacob Lewandowski, Mitchell Koens), 9:47.35.

1600m Sprint Relay: 7, Groton (Trevor Harry, Darien Shabazz, Jackson Cogley, Jacob Lewandowski), 4:40.85.

High Jump: Austin Jones, 5-2; Jackson Cogley, 5-0.

Long Jump: 6, Jonathan Doeden, 18-9.5; Trevor Harry, 17:04; Paxton Bonn, 15-7.

Triple Jump: Trevor Harry, 32-10.5; Austin Jones, 32-3; Paxton Bonn, 32-0.5.

Discus: 4, Luke Thorson, 116-3; Caleb Ferney, 95-0.

Shot Put: 7, Luke Thorson, 38-7.25; Caleb Ferney, 35-8.





BOWDLE SCHOOLS is seeking a head cook, teachers (Elementary, Business, English, Preschool), and technology. Call/email Hector at Kenzie McInerney, Lina-Marie Suhr, Amelie 605.285.6272 or Hector.S.Serna@k12.sd.us. Pay depends on experience. EOE

FULL TIME MEAT DEPT MANAGER Minimum 2 years retail experience. Includes full benefit package. Email resume to kens@kenssuperfair. Wanner, Kenzie McInerney, Lina-Marie Suhr, com or call 605-225-6671 ask for Paul.

NORTHWEST AREA SCHOOLS Educational Cooperative in Isabel, South Dakota, is seeking an Early Childhood Special Education Instructor. South Dakota licensure is required. NWAS offers competitive salary, benefits, transportation and SD Retirement. Position is open until filled. Contact Quinn Lenk, Director, at 605-466-2206, or email quinn.lenk@ k12.sd.us

Hartwig), 56.86.

800m Relay: 3, Groton (Harleigh Stange, Pavton Maine, Eliza Wanner, Gia Gengerke), 1:55.97.

1600m Relay: 6, Groton (Eliza Wanner, Hartwig), 4:42.94.

3200m Relay: 5, Groton (Amelie Hartwig, Lina-Marie Suhr, Riley Gengerke, Alex Stange), 11:34.31.

1600m Sprint Medley: 7, Groton (Eliza Gia Gengerke), 5:25.35.

High Jump: 8 (tie), Nicole Marzahn, 4-4; 8 (tie), Gia Gengerke, 4-4; Alex Stange, 4-0. Long Jump: 2, Harleigh Stange, 15-7.75; 4, Gia Gengerke, 15-02; 8, Nicole Marzahn, 15-2.5.

Triple Jump: 1, Harleigh Stange, 32-10.5; Nicole Marzahn, 29-2.5; Tiara DeHoet, 26-1.25. **Discus:** 2, Jennie Doeden, 111-5; 3, Jessica Bjerke, 109-11; 8, Kaycie Hawkins, 85-10. Shot Put: 3, Jessica Bjerke, 32-3; 4, Jennie Doeden, 31-11; Kaycie Hawkins, 28-7.5.



www.397news.com \diamond Wed., May 16, 2018 \diamond 3

Brown County Amendment Y

CONSTITUTIONAL AMEND-MENT Y Title: An amendment to the

South Dakota Constitution revising certain provisions relating to the rights of crime victims.

Explanation:

In 2016 the voters approved Marsy's Law, which expanded rights for crime victims and placed them in the state constitution. This amendment makes changes to Marsy's Law.

The amendment narrows the definition of "victim" to mean a person against whom a crime or delinquent act is committed. If the victim is killed, incapacitated, or a minor, then "victim" may include that person's spouse, parent, child, sibling, grandpar-ent, grandchild, or guardian.

The amendment makes it clear that a victim must make an affirmative request to receive the benefits of several of the rights provided by Marsy's Law. In addition, the amendment clarifies that law enforcement is allowed to share information with the public to help solve crimes.

The amendment also provides that a person may not file a lawsuit for money damages against the State, local governments, or their officers and employees, if the person's rights under Marsy's Law are violated.

Vote "Yes" to adopt the amendment.

Vote "No" to leave the Constitution as it is.

JOINT RESOLUTION, Proposing and submitting to the electors at the next election a Constitutional amendment to revise certain provisions relating to the rights of crime victims.

BE IT RESOLVED BY THE

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PRUDENTIAL ANNUITIES

LIFE ASSURANCE CORP

Home Office Address: 8601 N. Scottsdale Road #300

Scottsdale, AZ 85235 Mail Address:

 Investment Income
 276,659,314

 Other Assets
 45,186,155,375

 TOTAL ASSETS
 \$58,738,657,285

LIABILITIES, SURPLUS, OTHER FUNDS

Policies & Contracts \$8,334,118,221

HOUSE OF REPRESENTATIVES OF THE STATE OF SOUTH DA-KOTA, THE SENATE CONCUR-RING THEREIN:

Section 1. That at the next election held in the state, the following amendment to Article VI, section 29 of the Constitution of the State of South Dakota, as set forth in section 2 of this Joint Resolution, which is hereby agreed to, shall be submitted to the electors of the state for approval.

Section 2. That Article VI, section 29 of the Constitution of the State of South Dakota, be amended to read as follows:

§ 29. Rights of crime victim. A victim shall have the following rights, beginning at the time of victimization:

1. The right to due process and to be treated with fairness and respect for the victim's

dignity; 2. The right to be free from intimidation, harassment and abuse; 3. The right to be reasonably

protected from the accused and any person acting on behalf of the accused; 4. The right to have the safety

and welfare of the victim and the victim's family considered when setting bail or making release decisions;

5. The right<u>, upon request</u>, to prevent the disclosure <u>to</u> the public, or the defendant or anyone acting on behalf of the defendant in the criminal case, of information or records that could be used to locate or harass the victim or the victim's family, or which could disclose confidential or privileged information about the victim, and to be notified of any request for such information or records. This does not limit law enforcement from sharing information with the public for

the purposes of enlisting the public's help in solving a crime;

6. The right, upon request, to privacy, which includes the right to refuse an interview, deposition or other discovery request, and to set reasonable conditions on the conduct of any such interaction to which the victim consents;

7. The right, upon request, to reasonable, accurate and timely notice of, and to be present at, all proceedings involving the criminal or delinguent conduct, including release, plea, sentencing, adjudication and disposition, and any proceeding during which a right of the victim is implicated; 8. The right, upon request, to be promptly notified of any release or escape of the accused;

9. The right to be heard in any proceeding involving release, plea, sentencing, adjudication, disposition or parole, and any proceeding during which a right of the victim is implicated;

10. The right, upon request, to confer with the attorney for the government;

11. The right to provide information regarding the impact of the offender's conduct on the victim and the victim's family to the individual responsible for conducting any pre-sentence or disposition investigation or compiling any pre-sentence investigation report or plan of disposition, and to have any such information considered in any sentencing or disposition recommendations:

12. The right, upon request, to receive a copy of any pre-sentence report or plan of disposition, and any other report or record relevant to the exercise of a victim's right, except for those portions made confidential by law; 13. The right<u>, upon request</u>,

68241 FROM ANNUAL STATEMENT Year Ending December 31, 2017 **PRUDENTIAL INSURANCE COMPANY OF AMERICA** Home Office Address: 751 Broad Street Newark, NJ 07102 Mail Address: Bonds
 Real Estate Owned
 560,278,315

 Policy Loans
 2,877,700,837

 Cash and Bank Deposits
 5,126,906,992
 Deferred and Uncollected Premiums 2,897,093,567
 Uncollected Fremiums
 Else

 Investment Income
 Due and Accrued
 865,550,838

 Other Assets
 149,553,556,980

 TOTAL ASSETS
 \$266,164,411,118

 LIABILITIES, SURPLUS, OTHER FUNDS
 Reserve for Life Policies & Contracts \$70,151,561,288 Gross Paid In and Contributed Surplus. 204,922,112 Unassigned Surplus 8,449,562,314 Surplus as Regards Policyholders 99,948,271,953 TOTAL.
 BUSINESS IN SOUTH DAKOTA 2017

 Direct Premiums Received.
 \$33,109,655

 Direct Losses Paid
 37,561,121

 Losses Incurred
 16,952,129

 Life Insurance in Force
 2,861,168,957
 COMPANY'S CERTIFICATE

to the prompt return of the victim's property when no longer needed as evidence in the case:

14. The right to full and timely restitution in every case and from each offender for all losses suffered by the victim as a result of the criminal conduct and as provided by law for all losses suffered as a result of delinquent conduct. All monies and property collected from any person who has been ordered to make restitution shall be first applied to the restitution owed to the victim before paying any amounts owed

to the government; 15. The right to proceedings free from unreasonable delay, and to a prompt and final conclusion of the case and any related post-judgment proceedings;

16. The right, upon request, to be informed of the conviction, adjudication, sentence, disposition, place and time of incarceration, detention or other disposition of the offender, any scheduled release date of the offender, and the release of or the escape by the offender from custody;

17. The right, <u>upon request</u>, to be informed in a timely manner of all post-judgment processes and procedures, to participate in such processes and procedures, to provide information to the release authority to be considered before any release decision is made, and to be notified of any release decision regarding the offender. Any parole authority shall extend the right to be heard to any person harmed by the offender;

18. The right, upon request, to be informed in a timely manner of clemency and expungement procedures, to provide information to the Governor, the court, any clemency board and other authority in these

24449

procedures, and to have that information considered before a clemency or expungement decision is made, and to be notified of such decision in advance of any release of the offender; and

19. The right to be informed of these rights, and to be informed that a victim can seek the advice of an attorney with respect to the victim's rights. This information shall be made available to the general public and provided to each crime victim in what is referred to as a Marsy's Card.

The victim, the retained attorney of the victim, a lawful representative of the victim, or the attorney for the government, upon request of the victim, may assert and seek enforcement of the rights enumerated in this section and any other right afforded to a victim by law in any trial or appellate court, or before any other authority with jurisdiction over the case, as a matter of right. The court or other authority with jurisdiction shall act promptly on such a request, affording a remedy by due course of law for the violation of any right and ensuring that victims' rights and interests are protected in a manner no less vigorous than the protections afforded to criminal defendants and children accused of delinguency. The reasons for any decision regarding the disposition of a victim's right shall be clearly stated on the record.

The granting of these rights to any victim shall ensure the victim has a meaningful role throughout the criminal and juvenile justice systems and may not be construed to deny or disparage other rights possessed by victims. All provisions of this section apply throughout criminal and juvenile justice processes, are self-enabling and

require no further action by the Legislature. The Legislature, or the people by initiative or referendum, have the authority to enact substantive and procedural laws to further define, implement, preserve, and protect the rights guaranteed to victims by

this section. As used in this section, the term, victim, means a person who suffers direct or threatened physical, psychological, or financial harm as a result of the commission or attempted commission of a crime or delinquent act or against whom the a crime or delinguent act is committed. The In the case of a victim who is killed or incapacitated as a result of the crime or delinquent act, or who is a minor, the term also includes any spouse, parent, <u>child</u>, <u>sibling</u>, <u>or as designated by the</u> <u>court</u>, grandparent, child, sibling, grandchild, or guardian, and any person with a relationship to the victim that is substantially similar to a listed relationship, and includes a lawful representative of a victim who is deceased, incompetent, a minor, or physically or mentally incapacitated. The term does not include the accused or a person whom the court finds would not act in the best interests of a deceased, incompetent, minor or incapacitated victim.

Nothing in this section or any law enacted under this section creates a cause of action for damages against the state or any political subdivision of the state, or any officer, employee, or agent of the state or of any political subdivision of the state. Published once at the total approximate cost of \$91.36. 15914

68713 FROM ANNUAL STATEMENT Year Ending December 31, 2017 SECURITY LIFE OF DENVER **INSURANCE COMPANY** Home Office Address: 8055 East Tufts Ave. Suite 710 Denver, CO 80237 Mail Address: 5780 Powers Ferry Road NW Atlanta, GA 30327-4390 Asserts ASSETS Bonds
 Boilds
 \$6027,671,856

 Stocks
 173,338,818

 Mortgage Loans on Real Estate
 1,231,289,928

 Real Estate Owned
 0

 Policy Loans
 1,037,126,945

 Cash and Bank Deposits
 272,143,831
 Deferred and Uncollected Premiums. (156,718,973)
 Other Assets
 3,253,695,063

 TOTAL ASSETS
 \$14,548,176,466

 LIABILITIES, SURPLUS, OTHER FUNDS
 Reserve for Life Policies & Contracts \$8,591,501,526 Reserve for Accident & Health Policies......0 Policy and Contract Claims STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

OF AUTHORITY WHEREAS, the Prudential Annuities Life

the Prudential

WHEREAS, the Insurance under the Laws of New Jersey, has complied with all requirements of the Insurance Laws of the State of South Dakota NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below: below: 1-2-20-21 1 Life 2 Health 3. Fire & Allied Lines Inland & Ocean Marine Workmen's Compensation 6. Bodily Injury Liability (Other than Auto) Property Damage (Other than Auto) 8. Auto Bodily Injury 9. Auto Property Damage
 10. Auto Physical Damage Fidelity & Surety 12. Glass 13. Burglary & Theft 14. Boiler & Machinery 15. Aircraft 16. Credit 17. Crop-Hail 18. Livestock 19. Title 20. Var. Annuities

FROM ANNUAL STATEMENT Year Ending December 31, 2017 REGENT INSURANCE COMPANY Home Office Address: One General Drive Sun Prairie, WI 53596 Mail Address: Bonds . .

 Real Estate
 0

 Real Estate
 0

 Cash and Bank Deposits
 (324,122)

 Agents Balances or Uncollected Premiums0

Interest, Dividends and Adjustment Expenses0 Other Expenses (excluding taxes, licenses and fees) 0 Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes) 0

 Foreign Income (IAXES)

 Federal and Foreign Income Taxes

 OUnearned Premiums

 O

 All Other Liabilities

 TOTAL LIABILITIES

 Special Surplus Funds

 Ocerited Paid Un

 Gross Paid In and Gross Paid In and Contributed Surplus......0 Unassigned Funds (Surplus)......28,209,768

40.893.097 TOTAL

COMPANY'S CERTIFICATE

OF AUTHORITY WHEREAS, the Regent Insurance Company,

the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

of South Dakota: NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below: 1-2-20-21 1. Life 2. Health 3. Fire & Allied Lines Inland & Ocean Marine
 Workmen's Compensation 6. Bodily Injury Liability (Other than Auto) 7. Property Damage (Other than Auto) 8. Auto Bodily Injury 9. Auto Property Damage 10. Auto Physical Damage 11. Fidelity & Surety 12 Glass 13. Burglary & Theft 14. Boiler & Machinery 15. Aircraft 16. Credit 17. Crop-Hail 18. Livestock 19. Title 20. Var. Annuities

21 Variable Life in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn. IN TESTIMONY WHEREOF, I have hereunto

set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance

Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota: undersigned, ate of South

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed

2-3-4-5-6-7-8-9-10-11-12-13-17 1. Life

2 Health Fire & Allied Lines
 Inland & Ocean Marine 5. Workmen's Compensation 6. Bodily Injury Liability (Other than Auto) 7. Property Damage (Other than Auto) 8. Auto Bodily Injury 9. Auto Property Damage 10. Auto Physical Damage 11. Fidelity & Surety 12. Glass 13. Burglary & Theft 14. Boiler & Machinery 15. Aircraft 16 Credit 17. Crop-Hail 18. Livestock 19 Title 20. Var. Annuities 21. in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance

WHEREAS, the Security Life of Denver Insurance Company, a Corporation organized under the Laws of Colorado, has complied with all requirements of the Insurance Laws of the State

requirements of the Insurance Laws of the State of South Dakota: NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1-2-20-21 1. Life 2. Health Fire & Allied Lines
 Inland & Ocean Marine 5 Workmen's Compensation Bodily Injury Liability (Other than Auto)
 Property Damage (Other than Auto) Property Damage (Othe
 Auto Bodily Injury
 Auto Property Damage
 Auto Physical Damage
 Fidelity & Surety
 Class 12. Glass 13. Burglary & Theft 14. Boiler & Machinery 15. Aircraft 16. Credit 17. Crop-Hail 18. Livestock 19. Title 20 Var Annuities 21. Variable Life in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance

4 ◊ 397news.com ◊ Wed., May 16, 2018

in this State according to the Laws thereof, unless

this Certificate of Authority is otherwise revoked,

TESTIMONY WHEREOF, I have hereunto set mv hand and official seal at Pierre, S. D., this

LARRY DIETER

Director of Insurance

21 Variable Life

suspended or withdrawn

1st day of May, A.D., 2018.

Brown County May 8, 2018 **General Meeting**

MAY 8, 2018 - GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Kippley. Commissioner Fischbach led the Pledge of Allegiance.

MINUTES: Moved by Sutton, seconded by Hansen to approve the Joint City/County Meeting Minutes of April 30, 2018 and the General Meeting Minutes of May 1, 2018. All members present

voting aye. Motion carried. CLAIMS: Moved by Fischbach, seconded by Kippley to approve the following claims:

Professional Fees: Kristi Brandt \$42.00: Sara Zahn \$760.20: Century Business Products \$130.00; Dohrer Law Office \$1,146.80; Eide Bailly \$240.00; GovConnec-tion \$2,500.78; Kuck Law Office \$3,342.80; LexisNexis \$50.00; Midstates Printing \$50.00; Richardson, Wyly, Wise & Sauck \$275.00; SD Dept. of Revenue & Regulation \$3,776.75; SD DOT \$20,971.95; SDSU Extension \$19,436.00; Christy Griffin-Serr Law Office \$940.00; Siegel, Barnett & Schutz \$216.20; Stoddard

Law Office \$1,572.62. Publishing: Aberdeen Ameri-can News \$3,259.49; Aberdeen Parks & Rec \$400.00; Groton Independent \$1,036.65; SD Magazine \$300.00; TDS Media Direct \$415.00.

Repairs & Maintenance: Ab-erdeen Plumbing & Heating \$2,362.84; Cass County Heating \$23.63; Crawford Trucks & Equip. \$19.40; Dakota Electronics \$3,362.75; Great Western Tire \$6.00; Grote Roofing \$138.26;

House of Glass \$4,219.71; Jason's Electric \$348.11; Lawson Products \$11.99; Nelson Sales & Service \$70.00: Overhead Door \$491.58; PowerPlan \$7,851.00; Productivity Plus \$4,074.05; Wallwork Truck Center \$10.09; Walth Safety Service \$1,900.00; Woodman Refrigeration \$104.08; Zastrow's Sales & Service \$75.00.

Supplies: A&B Business \$2,525.00; Aberdeen American News \$215.25; AgTeg-ra \$42,852.80; Ameripride \$243.57; Axon \$1,005.00; Bakken Build Maint \$500.00; Behnke Pit \$40,377.99; BCT \$16.00; Cass County Heating \$827.00; Crawford Trucks & Equip. \$2,094.90; Crescent Electric Supply \$270.96; Custom Sheet Metal \$65.50; Dakota Electron-ics \$10.40; DFP \$852.89; Dakota Mailing \$39.95; Dakota Oil \$286.00; Dean Foods \$496.93; Earthgrains \$741.55; Faste-nal \$199.70; Geffdog \$41.50; GovConnection \$1,575.46 Great Western Tire \$2,582.54 Heartland Paper \$457.07; Hecla Implement \$55.70; Highway Improvement \$64,680.00; JGÉ \$9.43; Ken's SuperFair Foods \$32.29; Lawson Products \$68.23; Leidholdt Tool Sales \$47.01; Mac's \$571.56; Menards \$127.99; Midstates Printing \$83.52; Mark Milbrandt \$42.40; Moore Medical \$617.40; Nelson Sales & Service \$59.16; Panto-rium Cleaners \$21.00; Pitney Bowes \$15,000.00; PowerPlan \$1,634.45; Prairie Tool \$540.00; Productivity Plus \$148.98; Run-ning's \$1,087.84; SD State Historical Society \$50.00; Silver Plume Exhibitions \$12,800.00; Specialty Mfg. \$98.67; Tri-State Water \$26.00; Wallwork Truck Center \$342.65; Web Water Bottling Co. \$19.50; Zastrow's Sales & Service \$550.00.

Travel & Conference: Sarah Hartje \$32.90; Mark Milbrandt \$433.00; NACO \$515.00; SDACO

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| FROM ANNUAL STATEMENT |
| Year Ending December 31, 2017 |
| SECURITY NATIONAL |
| |
| INSURANCE COMPANY |
| Home Office Address: |
| 2711 Centerville Rd Suite 400 |
| Wilminton DE 19808 |
| Mail Address: |
| 4455 LBJ Freeway, Suite 700 |
| Dallas, TX 75244 |
| ASSETS |
| Bonds |
| Stocks |
| Mortgage Loans on |
| Real Estate0 |
| Real Estate Owned |
| Cash and Bank Deposits |
| Agents Balances or |
| Uncollected Premiums 182,716,490 |
| Interest, Dividends and |
| Real Estate Income |
| Due and Accrued 5,692,678 |
| Other Assets |
| TOTAL ASSETS 1,077,226,008 |
| TOTAL ASSETS |
| Reserve for Losses |
| Reserve for Loss |
| Adjustment Expenses |
| Other Expenses (excluding |
| taxes, licenses and fees) 14,475,104 |
| Taxes, Licenses and Fees |
| (excluding Federal and |
| Foreign Income Taxes) 7,123,585 |
| Federal and Foreign |
| Income Taxes 0 Unearned Premiums |
| Unearned Premiums |
| All Other Liabilities <u>522,428,896</u> |
| TOTAL LIABILITIES 1,005,071,666 |
| Special Surplus Funds |
| Capital Paid Up |
| or Statutory Deposit 5,000,000 |
| Gross Paid In and |
| Contributed Surplus |
| Unassigned Funds (Surplus) (18,161,789) |
| Surplus as Regards |
| Policyholders |
| TOTAL |
| BUSINESS IN SOUTH DAKOTA 2017 |
| Direct Premiums Written |
| Direct Premiums Earned |
| Direct Losses Paid |
| Direct Losses Incurred |
| STATE OF SOUTH DAKOTA |
| DIVISION OF INSURANCE |
| STATE CAPITOL, PIERRE |
| COMPANY'S CERTIFICATE |
| |
| WHEREAS, the Security National Insurance |
| Company, a Corporation organized under the |

\$370.00.

Utilities: Aberdeen City Treasurer \$1,386.81; AT&T \$239.33; BDM Rural Water \$36.00; CenturyLink \$49.10; Economy Propane \$583.05; Midcontinent \$547.46; NWPS \$14,410.32; Town of Frederick \$50.00; Web Water Development \$71.56.

Other: Dennis Leicht \$264.00; SDACC \$3,683.45.

Machinery & Equip.: Walth Safety Service \$34,690.00. All members present voting aye. Motion carried.

HR REPORT: Moved by Sutton, seconded by Fischbach to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

Approve hiring Patti Marshall as part-time Benefits Specialist, effective May 14, 2018 @ \$19.00 per hour.

Approve hiring Jerremias Vega and Carlos Santiago as full-time Corrections Officers, effective May 7, 2018 @ \$16.15 per hour.

Acknowledge resignation of Cindy Jung, part-time Clerk in Treasurer's Office, effective May 25, 2018; and further approve request to fill vacancy.

All members present voting

aye. Motion carried. SURPLUS PROPERTY: Moved by Hansen, seconded by Suttón to declare various items from county offices as surplus for purpose of sale at public auction to be held on May 11, Complete listing on file 2018. in the Auditor's Office (available for public inspection (Monday – Friday, 8:00 a.m. to 5:00 p.m.). All members present voting ave. Motion carried.

WEED AND PEST GRANT: Moved by Kippley, seconded by Fischbach to approve and autho rize the Chair sign Weed and Pest Grant Award Letter of Agreement for grant monies not to exceed \$6,200.00 (50/50 match). All

68381

FROM ANNUAL STATEMENT

Year Ending December 31, 2017 RELIANCE STANDARD

LIFE INSURANCE COMPANY

Home Office Address: 1100 East Woodland Road

Schaumburg, IL 60173 Mail Address: 2001 Market Street #1500 Philadelphia, PA 19103

ASSETS

Deferred and Uncollected Premiums. 67,748,186

Investment Income Due and Accrued 133,961,523

 Other Assets
 587,056,045

 TOTAL ASSETS
 \$12,172,528,694

LIABILITIES, SURPLUS, OTHER FUNDS

Reserve for Life Policies & Contracts \$5,605,877,625 Reserve for Accident & Health Policies 1,069,269,470 Policy and Contract Claims

members present voting aye. Motion carried.

LEASE AGREEMENT: Moved by Kippley, seconded by Sutton to approve and authorize the Chair gn the following agreement: NESD Celtic Faire and Games for lease of the green space north of Centennial Village on May 19, 2018. All members present voting aye. Motion carried. BID – COUNTY ROAD 23:

Time and place, as advertised to open, read and consider sealed bids for Brown County Hwy 23 Cold Milling & Cold inplace Asphalt Recycling Project. Moved by Sutton, seconded by Fischbach to refer bid (only one received) to Dirk Rogers for review and recommendation. All members present voting aye. Motion carried. Moved by Hansen, seconded by Kippley to award bid, submitted by Midstate Reclamation, Inc (only bid received) in amount of \$752,452.60, as recommended by Dirk Rogers for the Brown County Hwy 23 Cold Milling & Cold in-place Asphalt Recycling Project. All members present voting aye. Motion carried. AG LAND ASSESSMENT DIS-

CUSSION: Harry Pharis, Ray Larson, Jim Hundstad, Carson Strom, Travis Swisher and Bob Swisher met to discuss Ag Land Assessments. No action was

taken at this time. ADJOURNMENT: Moved by Sutton, seconded by Kippley to adjourn the Brown County Commission at 10:30 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$55.96. 15915

> 67105 FROM ANNUAL STATEMENT Year Ending December 31, 2017 RELIASTAR LIFE **INSURANCE COMPANY** Home Office Address: 20 Washington Ave. South Minneapolis, MN 55401 Mail Address: 5780 Powers Ferry Road NW Atlanta, GA 30327-4390

ASSETS

Bonds

 Stocks
 339,412,426

 Mortgage Loans on Real Estate
 2,163,825,420

 Real Estate Owned
 5,162,187

 Policy Loans
 526,520,091
 Deferred and Uncollected Premiums. (102,621,208) Investment Income Due and Accrued 162,350,675
 Other Assets
 3,849,045,944

 TOTAL ASSETS
 \$19,910,111,149
 LIABILITIES, SURPLUS, OTHER FUNDS Reserve for Life Policies & Contracts \$11,371,482,989

OF AUTHORITY

Rip 'N Ravel The Rip 'N Ravel Extentsion Club met May 7th at the home of Carol Dohman. Eight members were present. President Ella presided. Five club members attended the Area III meeting on April 12th in Aberdeen. Theme: Tea for You and me," a program on "Anxiety and Depression" was given and the entertainment was The Fabulous Purse Lady," Linda Gengerke helped with the decorating of Tea Pots. The Spring Council and Recognition Tea of Brown County was on April 24th. Twenty two County members attended which included five club members. The date for Jim Lanes' October County program on "Robots" was set, time and place all to be coordinated by Carol Osterman. Ideas were given for the June Club outing. A decision will be made by the officers at a later date. Carol Osterman gave the lesson on ACT Tour of the Capital Theater in Aberdeen. Very interesting. Next meeting is September 4th next meeting-September 14th and 15th 2018 State CFEL Convention in Huron.

Graduation Balloons

Groton Daily Independent 21 N Main St., Groton 605-397-NEWS (6397) **Delivery in the Groton area**

36684

| 30084 |
|--------------------------------------|
| FROM ANNUAL STATEMENT |
| Year Ending December 31, 2017 |
| RIVERPORT |
| INSURANCE COMPANY |
| |
| Home Office Address: |
| 11201 Douglas Avenue |
| Urbandale IA 50322 |
| Mail Address: |
| PO Box 9190 |
| Des Moines, IA 50306-9190 |
| ASSETS |
| Bonds 42,816,924 |
| Stocks |
| Mortgage Loans on |
| Real Estate0 |
| Real Estate Owned 0 |
| Cash and Bank Deposits |
| Agents Balances or |
| Uncollected Premiums 43,100,436 |
| Interest, Dividends and |
| Real Estate Income |
| Due and Accrued 334,096 |
| Other Assets |
| |
| TOTAL ASSETS |
| Reserve for Losses |
| Reserve for Losses |
| Adjustment Expenses |
| Other Expenses (excluding |
| taxes, licenses and fees) 0 |
| Taxes, licenses and Fees |
| (excluding Federal and |
| Foreign Income Taxes) |
| Federal and Foreign |
| |
| Income Taxes |
| Unearned Premiums |
| All Other Liabilities |
| TOTAL LIABILITIES |
| Special Surplus Funds |
| Capital Paid Up |
| or Statutory Deposit |
| Gross Paid In and |
| Contributed Surplus |
| Unassigned Funds (Surplus) 8,604,209 |
| Surplus as Regards |
| Policyholders 40,904,209 |
| TOTAL |
| TOTAL |
| Direct Premiums Written |
| Direct Premiums Earned |
| Direct Losses Paid 4,039,000 |
| Direct Losses Incurred 1.051.686 |
| Direct Losses Incurred |
| DIVISION OF INSURANCE |
| STATE CAPITOL, PIERRE |
| COMPANY'S CERTIFICATE |
| OF AUTHORITY |
| |

Company, a Corporation organized under the Laws of Delaware, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, NOW THEREFORE. do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3-4-5-6-7-8-9-10-11-12-13-14-17-18 1. Life 2. Health Fire & Allied Lines
 Inland & Ocean Marine 5 Workmen's Compensation Bodily Injury Liability (Other than Auto) 7. Property Damage (Other than Auto) 8. Auto Bodily Injury 9. Auto Property Damage 10. Auto Physical Damage 11. Fidelity & Surety 12. Glass 13. Burglary & Theft 14. Boiler & Machinery 15. Aircraft 16. Credit 17. Crop-Hail Livestock 19. Title 20. Var. Annuities 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn. IN TESTIMONY WHEREOF. I have hereunto

set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance

d Life Insurance Company, a Corporation organized under the Laws of Illinois, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below: 1-2-20-21 1. Life

2. Health Fire & Allied Lines
 Inland & Ocean Marine Workmen's Compensation
 Bodily Injury Liability (Other than Auto) 7. Property Damage (Other than Auto) 8. Auto Bodily Injury 9. Auto Property Damage 10. Auto Physical Damage 11. Fidelity & Surety 12. Glass 13. Burglary & Theft 14. Boiler & Machinery 15. Aircraft 16. Credit Crop-Hail Livestock 19. Title 20. Var. Annuities 21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn

IN TESTIMONY WHEREOF. I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance

WHEREAS, the Reliastar Life Insurance Company, a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below: 1-2-20-21 1 Life

2. Health

Fire & Allied Lines
 Inland & Ocean Marine

(Other than Auto)

10. Auto Physical Damage

11. Fidelity & Surety 12. Glass

15. Aircraft

Crop-Hail

20. Var. Annuities 21. Variable Life

Livestock

16. Credit

19. Title

13. Burglary & Theft 14. Boiler & Machinery

5. Workmen's Compensation 6. Bodily Injury Liability

7. Property Damage (Other than Auto) 8. Auto Bodily Injury 9. Auto Property Damage

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

IN TESTIMONY WHEREOF. I have hereunto

LARRY DIETER

WHEREAS, the Riverport Insurance Company, a Corporation organized under the Laws of Iowa, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed

2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-23B 1. Life 2. Health Fire & Allied Lines
 Inland & Ocean Marine 5. Workmen's Compensation Bodily Injury Liability (Other than Auto) 7. Property Damage (Other than Auto) 8. Auto Bodily Injury 9. Auto Property Damage 10. Auto Physical Damage 11. Fidelity & Surety 12. Glass 13. Burglary & Theft 14. Boiler & Machinery 15. Aircraft 16. Credit 17 Crop-Hail 18. Livestock 19. Title 20. Var. Annuities 23B. Prepaid Legal in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked suspended or withdrawn. IN TESTIMONY WHEREOF. I have hereunto

set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insuranc

Director of Insurance www.397news.com \diamond Wed., May 16, 2018 \diamond 5

Weekly Vikings Roundup **By Jordan Wright**

The past two weeks, we have taken an indepth look at the Minnesota Vikings' draft picks. Now, let's take a look around the rest of the NFC North to see how the Packers, Lions and Bears did in the draft.

Chicago Bears

The Bears had one of the best drafts in the NFL. With their first pick – the eighth overall - the team selected linebacker Roquan Smith from Georgia. Defensive coordinator Vic Fangio has improved the Bears' defense every year he's been with the team, and his squad was in the top 10 last season. Fangio's best defenses came when he was in San Francisco and had linebackers Patrick Willis and LaVorro Bowman. Roguan Smith gives him a linebacker of a similar mold.

In the second round, the team went offense with both of their picks – center James Daniels from Iowa (pick 39) and receiver Anthony Miller from Memphis (pick 51). The Bears selected guarterback Mitch Trubisky number two overall in last year's draft, so this year was dedicated to putting pieces around him. The Bears had the 29th ranked offense last season, but they now have a respectable offensive line and receiving group so that ranking figures to period, it's hard to see this team improving

65005

improve.

The Bears had a down year in 2017, but with a new head coach, a young quarterback with a year under his best, and a solid offseason, they will undoubtedly be better. They are an under-the-radar team who will surprise a lot kings, the Packers knew they were in trouble of people this year.

Detroit Lions

The lions had a hit or miss draft. In the first round they selected offensive lineman Frank Ragnow from Arkansas (pick 20). Ragnow is going to be a great offensive lineman according to an AFC offensive line coach I spoke with, and I was hoping he would fall to the Vikings. After a hit with their first pick, the Lions may have missed badly when they traded up to pick 43 to select running back Kerryon Johnson from Auburn. It's not that Johnson isn't a good running back, because he is, but the Lions didn't need to trade up for him and likely could have gotten him if they had stayed put.

In the third round, the Lions may have missed again when they selected safety Tracy Walker from Louisiana-Lafayette. Walker will really need to improve his instincts, because he doesn't have the speed to make up if he is late diagnosing a play. The Lions next two picks were clear winners in my book though. They took defensive tackle Da'Shawn Hand from Alabama and offensive tackle Tyrell Crosby from Oregon with the number 114 and 153 picks respectively.

The Lions had the seventh best offense and the 21st ranked defense in 2017. With a hit or miss draft and an underwhelming free agency

39039

FROM ANNUAL STATEMENT FROM ANNUAL STATEMENT Year Ending December 31, 2017 Year Ending December 31, 2017 **RIVERSOURCE LIFE RLI INSURANCE INSURANCE COMPANY** COMPANY Home Office Address: Home Office Address 227 Ameriprise Financial Ctr Minneapolis, MN 55474 Mail Address: 9025 N Lindbergh Drive Peoria, IL 61615 Mail Address: 227 Ameriprise Financial Ctr Minneapolis, MN 55474 ASSETS 9025 N Lindbergh Drive Peoria, IL 61615 Bonds \$19,388,037,409 Bonds Stocks Mortgage Loans on
 Real Estate
 Sector
 91,270,776

 Policy Loans
 795,817,227

 Real Estate
 0

 Real Estate
 30,737,849

 Cash and Bank Deposits
 19,085,934

 Agonte Relappes or
 19,085,934

 Deferred and Uncollected Premiums 5,774,257 Agents Balances or Investment Income Interest, Dividends and
 Investment Income

 Due and Accrued

 Other Assets

 201,363,140

 Other Assets

 TOTAL ASSETS

 \$107,010,085,641
 Real Estate Income Due and Accrued LIABILITIES, SURPLUS, OTHER FUNDS LIABILITIES, SURPLUS, OTHER FUNDS Reserve for Life Policies & Contracts \$21,107,788,407 Reserve for Accident & Health Policies 2,825,453,590 Policy and Contract Claims Adjustment Expenses 90,411,409 Taxes, Licenses and Fees General Expenses Due or Accrued Taxes, Licenses & Fees Federal and Foreign
 Income Taxes
 1,158,071

 Unearned Premiums
 240,260,847

 All Other Liabilities
 130,707,697

 Federal Income Taxes

 Due or Accrued
 91,688,695

 All Other Liabilities
 80,494,223,425
 or Statutory Deposit 10,000,375 TOTAL TOTAL BUSINESS IN SOUTH DAKOTA 2017
 BUSINESS IN SOUTH DAROTA 2017

 Direct Premiums Written
 1,227,434

 Direct Premiums Earned
 1,501,226

 Direct Losses Paid
 1,257,483

 Direct Losses Incurred
 442,910
 Direct Premiums Received. \$35,467,549 Direct Losses Paid 54,779,582 Losses Incurred 6,682,057 Losses Incurred 616.778.492 STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

13056

6,763,014

1,817,034,956

WHEREAS, the RLI Insurance Company, a Corporation organized under the Laws of Illinois,

FROM ANNUAL STATEMENT Year Ending December 31, 2017 RURAL COMMUNITY **INSURANCE COMPANY** Home Office Address: 3501 Thurston Avenue Anoka, MN 55303 Mail Address: Stocks0 Mortgage Loans on

 Real Estate
 0

 Real Estate
 0

 Cash and Bank Deposits
 16,177,300

 Avanta Bankana da Santa Agents Balances or Uncollected Premiums. 63,694,442 Interest, Dividends and Real Estate Income Due and Accrued LIABILITIES, SURPLUS, OTHER FUNDS Adjustment Expenses0 Other Expenses (excluding taxes, licenses and fees)......12,452,445 Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)0

 recent and Foreign
 0

 Income Taxes.
 0

 Unearned Premiums
 0

 All Other Liabilities
 1,531,122,299

 TOTAL LIABILITIES
 1,531,222,391

 Federal and Foreign or Statutory Deposit.....0

18. Livestock 19. Title

21

TOTAL 1,790,689,751 BUSINESS IN SOUTH DAKOTA 2017 STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

from last year. They may not have taken a step back, per se, but in this league if you're not getting better you're moving backwards. Green Bay Packers

After seeing Kirk Cousins sign with the Viso they decided to spend their first two draft picks on cornerbacks. While I know that story isn't likely true, it's still a lot of fun to imagine. The Packers did get two good cornerbacks in Jaire Alexander from Louisville (pick 18) and Josh Jackson from Iowa (pick 45). They do have a lot of holes on the team, but the defensive backfield was certainly the most glaring. Alexander is a very good cornerback who fell a little in the draft because of a nagging knee injury which caused him to have an up-anddown 2017 season. If he's healthy he should be an instant starter. Jackson isn't the athlete Alexander is, but he is taller and knows how to use his length to his advantage. Jackson led the nation with eight interceptions and 26 pass deflections in 2017.

Staying on the defensive side of the ball for their next pick, the Packers took linebacker Oren Burks from Vanderbilt (pick 88). Burks played both linebacker and safety in college, but he will stay as an inside linebacker in Green Bay. The Packers wanted to make sure they did everything they could to replace departed Jordy Nelson, so the team drafted three wide receivers in the later rounds, hoping one of them will pan out and for a connection with Aaron Rodgers.

The Packers still have questions marks all over the roster, but they will be getting Aaron

| | se geeenig / lai eri |
|--|--|
| 24740 FROM ANNUAL STATEMENT Year Ending December 31, 2017 SAFECO INSURANCE COMPANY OF AMERICA Home Office Address: 175 Berkeley Street Boston, MA 02116 Mail Address: 175 Berkeley Street Boston, MA 02116 Mail Address: 175 Berkeley Street Bonds 3,189,560,093 Stocks 351,803,014 Mortgage Loans on Real Estate 129,377,585 Real Estate 129,377,585 Real Estate Owned 0 0 Cash and Bank Deposits 67,128,667 Agents Balances or Uncollected Premiums 538,143,536 Interest, Dividends and Real Estate Income 23,970,206 Other Assets 563,375,664 TOTAL ASSETS 4,863,358,765 LIABILITIES, SURPLUS, OTHER FUNDS Reserve for Loss 1,966,991,459 Adjustment Expenses (xcluding taxes, licenses and fees) 50,254,406 Taxes, Licenses and fees) 60,378,551 Aldusther Expenses (xcluding taxes, licenses and fees) </td <td>Rodgers back so they will be contenders for the NFC North crown. It's amazing what having the best quarterback on the planet will do for a team! Next week will be the final draft aftermath article, which will cover the rest of the NFL. If you have any questions or comments, reach out to me on Twitter (@ JordanWright- NFL). Skol!</td> | Rodgers back so they will be contenders for the NFC North crown. It's amazing what having the best quarterback on the planet will do for a team! Next week will be the final draft aftermath article, which will cover the rest of the NFL. If you have any questions or comments, reach out to me on Twitter (@ JordanWright- NFL). Skol! |
| STATE OF SOUTH DAKOTA DIVISION OF INSURANCE | |
| DIVISION OF INSUKANCE | |

STATE CAPITOL, PIERRE

COMPANY'S CERTIFICATE OF AUTHORITY

SAFECO WHEREAS, the Insurance

Comp a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota

WHEREAS, the Riversource Life Insurance

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below: 1-2-20-21 1. Life 2. Health 3. Fire & Allied Lines Inland & Ocean Marine
 Workmen's Compensation

6. Bodily Injury Liability (Other than Auto) Property Damage (Other than Auto) 8. Auto Bodily Injury 9. Auto Property Damage 10. Auto Physical Damage 11. Fidelity & Surety 12. Glass 13. Burglary & Theft 14. Boiler & Machinery 15. Aircraft Credit 17. Crop-Hail 18. Livestock 19. Title 20. Var. Annuities 21. Variable Life in this State according to the Laws thereof, unless

this Certificate of Authority is otherwise revoked, suspended or withdrawn

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance

has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the under Director of Insurance of the State of undersigned South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2-3-4-6-7-8-9-10-11-12-13-14-15-17-18-23A 1. Life 2. Health 3. Fire & Allied Lines 4 Inland & Ocean Marine 5. Workmen's Compensation 6. Bodily Injury Liability (Other than Auto) Property Damage (Other than Auto) Auto Bodily Injury 9. Auto Property Damage
 10. Auto Physical Damage
 11. Fidelity & Surety 12. Glass 13. Burglary & Theft 14. Boiler & Machinery 15. Aircraft 16. Credit 17. Crop-Hail 18. Livestock 19 Title 20. Var. Annuities 23A. Travel Accident & Baggage in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this

1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance

Comp Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota

WHEREAS, the Rural Community Insurance

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below: 3-4-5-6-7-8-9-10-12-13-14-17-18

1 Life 2. Health 3. Fire & Allied Lines 4. Inland & Ocean Marine5. Workmen's Compensation 6. Bodily Injury Liability (Other than Auto) Property Damage (Other than Auto) Auto Bodily Injury 9. Auto Property Damage
 10. Auto Physical Damage Fidelity & Surety 12 Glass 13. Burglary & Theft 14. Boiler & Machinery 15. Aircraft 16. Credit 17. Crop-Hail 18. Livestock 19. Title 20. Var. Annuities in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn. IN TESTIMONY WHEREOF, I have hereunto

set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance

Company of America, a Corporation organized under the Laws of New Hampshire, has complied with all requirements of the Insurance Laws of the State of South Dakota

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below: 3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18 1 Life 2. Health 3. Fire & Allied Lines Inland & Ocean Marine
 Workmen's Compensation 6. Bodily Injury Liability (Other than Auto) Property Damage (Other than Auto) 8. Auto Bodily Injury 9. Auto Property Damage
 10. Auto Physical Damage 11. Fidelity & Surety 12. Glass 13. Burglary & Theft 14. Boiler & Machinery 15. Aircraft 16. Credit 17. Crop-Hail

20. Var. Annuities in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance

Columbia City 2017 Financial Report

| Exhibit 1 | | | | | | |
|---------------------------------------|------------------------|----------------|------------------------|-----------|------------|------------|
| ML | JNICIPALITY OF CO | LUMBIA | | | | |
| | BALANCE SHEE | T | | | | |
| | December 31, 20 | 17 | | | | |
| | | Sales | | | Enterprise | |
| | | Tax | City Hall | | Fund | |
| | General | Revenue | Construction | Ball Park | Sewer | |
| | Fund | Fund | Fund | Fund | Fund | Total |
| Cash Assets: | | | | | | |
| Cash in Checking Accounts | 139,546.28 | 11,004.25 | (8,330.16) | 17,670.40 | 127,933.98 | 287,824.75 |
| FIT | 1,903.71 | | | | | 1,903.71 |
| Certificates of Deposit | 47,948.52 | | | | | 47,948.52 |
| | | | | | | 0.00 |
| | | | | | | 0.00 |
| 101 FUND CASH BALANCES | 189,398.51 | 11,004.25 | (8,330.16) | 17,670.40 | 127,933.98 | 337,676.98 |
| (Note 1) | | | | | | |
| Municipal funds are deposited or inve | sted with the followin | g depositorie | s: | | | |
| | | | First State Bank | | | 335,773.27 |
| | | | FIT | | | 1,903.71 |
| | | | | | | 337,676.98 |
| Note 1: These amounts must equal the | ne amounts stated or | n the bottom I | ine of Exhibit II, pag | e 3. | | |

| | | ALL FUNDS | | | | |
|---|--------------|----------------------|--------------|------------|------------------|------------|
| | For the Year | Ended Decemb | er 31, 2017 | | | |
| | | Sales Tax Revenue | City Hall | | Enterprise Funds | |
| | General | Bond | Construction | Ball Park | Sewer | - |
| Receipts (Source): | Fund | Fund | Fund | Fund | Fund | Total |
| 311 Property Taxes | 54,471.74 | | | | | 54,471.74 |
| 313 Sales Tax | 14,110.94 | 12,138.29 | | | | 26,249.23 |
| 311-319 Other Taxes (319) | 267.86 | 12,100.20 | | | | 267.86 |
| 320 Licenses and Permits | 950.00 | | | | | 950.00 |
| 331 Federal Grants | | | | | | 0.00 |
| 335.1 Bank Franchise Tax | 677.39 | | | | | 677.39 |
| 335.2 Prorate License Fees | 1,072.69 | | | | | 1,072.69 |
| 335.3 Liquor Tax Reversion | 844.32 | | | | | 844.32 |
| 335.4 Motor Vehicle Licenses (5%) | 7,393.60 | | | | | 7,393.60 |
| 335.6 Fire Insurance Premium | | | | | | |
| Reversion | 0.00 | | | | | 0.00 |
| 335.8 Local Government Highway | | | | | | |
| and Bridge Fund | 24,632.01 | | | | | 24,632.01 |
| 338.1 County Road Tax (25%) | 372.00 | | | | | 372.00 |
| 338.2 County Highway and Bridge | | | | | | |
| Reserve Tax (25%) | | | | | | 0.00 |
| 338.3 County Wheel Tax | 352.05 | | | | | 352.05 |
| 331-339 Other Intergovernmental | | | | | | |
| Revenue (339) | | | | | | 0.00 |
| 341-349 Charges for Goods and | | | | | | |
| Services (341) 251 259 Eines and Earfaits (251) | 55.00 | | | | | 55.00 |
| 351-359 Fines and Forfeits (351) | 007.40 | | | | 015.15 | 0.00 |
| 361 Investment Earnings 362 Rentals | 867.49 | | | | 245.45 | 1,112.94 |
| 362 Rentals 363-369 Other Revenues (369) | | | | 10 000 50 | | 10 902 50 |
| ENTERPRISE FUNDS | | | | 19,802.50 | | 19,802.50 |
| 380 Enterprise Operating Revenue | | | | | 19,698.23 | 19.698.23 |
| Surcharge as Security for Debt | | | | | 19,090.23 | 19,090.23 |
| 380.05 Lottery Revenues | | | | | | 0.00 |
| 330 Operating Grants | | | | | | 0.00 |
| Total Receipts | 106,067.09 | 12,138.29 | 0.00 | 19,802.50 | 19,943.68 | 157,951.56 |
| | 100,007.05 | 12,150.25 | 0.00 | 13,002.00 | 13,343.00 | 107,301.00 |
| Disbursements (Function): | | | | | | |
| 411 Mayor and Council | 9,160.77 | | | | | 9,160.7 |
| Finance Officer | 5,425.66 | | | | | 5,425.6 |
| Attorney | 3,000.00 | | | | | 3,000.0 |
| General Government Buildings | 10,525.14 | | 95,850.34 | | | 106,375.4 |
| 121 Police | | | | | | 0.0 |
| 122 Fire | 3,390.17 | | | | | 3,390.1 |
| 123-429 Other Public Safety (429) | | | | | | 0.0 |
| 431 Highways and Streets (includes | 44.040.40 | | | | | 44.040.4 |
| snow removal & street lights) | 44,316.46 | | | | | 44,316.4 |
| 432 Sanitation (includes garbage | 450.00 | | | | | 450.0 |
| & rubble sites) | 150.00 | | | | | 150.0 |
| 137 Cemeteries | | | | | | 0.0 |
| 133-439 Other Public Works (435) | 0.204.62 | | | | | 0.0 |
| 441-449 Health and Welfare (441) 451-459 Park and Recreation | 2,304.63 | | | 44 000 04 | | 2,304.6 |
| 451-459 Park and Recreation 461-469 Conservation and | 6,990.41 | | | 11,363.91 | | 18,354.3 |
| Development (465) | 3,756.30 | | | | | 2 750 2 |
| 470 Debt Service | 3,750.30 | 1,134.00 | | | | 3,756.3 |
| 480 Intergovernmental Expenditures | | 1,134.00 | | | | 1,134.0 |
| 490-493 Miscellaneous (492) | | | | | | 0.0 |
| ENTERPRISE FUNDS | | | | | | 0.0 |
| 410 Personal Services | + | | | | 2,391.65 | 2,391.6 |
| 120 Other Expenses | | | | | 412.60 | 412.6 |
| 26 Supplies and Materials | ++ | | | | 412.00 | 412.0 |
| Total Disbursements | 89,019.54 | 1,134.00 | 95,850.34 | 11,363.91 | 2,804.25 | 200,172.0 |
| 391.01 Transfers In | 1,259.00 | 1,104.00 | 80,000.00 | . 1,000.01 | 2,004.20 | 81,259.0 |
| 51100 Transfers Out | (80,000.00) | | 20,000,00 | | (1,259.00) | (81,259.00 |
| 91.03 Sale of Municipal Property | | | | | (1,200,00) | 0.0 |
| 391.04 Compensation for Loss or | | | | | | 0.0 |
| Damage to Capital Assets | | | | | | 0.0 |
| 91.2 Money Received From Borrowing | | | 7,520.18 | | | 7,520.1 |
| 91.07 Capital Contributions (Grants) | | | ., | | | 0.0 |
| 41 Debt Service-Principal | 1 | | | | | 0.0 |
| 42 Debt Service-Interest | 1 | | | | | 0.0 |
| Subtotal of Receipts, Disbursements | 1 | | | | | 0.0 |
| and Transfers | (61,693.45) | 11,004.29 | (8,330.16) | 8.438.59 | 15,880.43 | (34,700.3 |
| Fund Cash Balance, | (01,000.40) | . 1,004.20 | (0,000.10) | 0,400.00 | .0,000.40 | (01,100.0 |
| | 251.091.92 | 0.00 | 0.00 | 9,231.81 | 112.053.55 | 372,377.2 |
| January 1, 2017 | 201,001.02 | 0.00 | 0.00 | 0,201.01 | | 5.2,011.2 |
| January 1, 2017 Adjustments: | | | | | | |
| January 1, 2017 \djustments: Restated Fund Cash Balance, | | | | | | |

Frederick Town May 7, 2018 **General Meeting** Town of Frederick

May Minutes The monthly Frederick Town Board meeting was held Monday evening, May 7, 2018, at 7 PM, in the Community Center with 6 people present; Chairman R. Scott Campbell, Board Members Gary Schlosser and Troy Millard, Finance Officer and Assistant Finance Officer, Diane Bruns and Mariah Heine, and Utility/ Maintenance Manager Richard Bakeberg.

The meeting began with Chairman Campbell leading in The Pledge of Allegiance.

Minutes of the April meeting were reviewed and approved with a motion by TM/GS. Motion Carried.

The Financial Report for April along with the Revenue-Expenditure Budget Record was reviewed. Chairman Campbell will review interest earned on Savings accounts in 1st National Bank. The Financial Report was approved with a motion by GS/ . Motion Carried.

Approval of Accounts Payable vas made after an agreement between Board Members to Asistant FO amount paid for April. The Accounts Payable motion as made by GS/TM. Motion Carried. ACCOUNTS PAYABLE:

A&B Business Solutions, Inc. upplies FO \$552.43; A-1 Saniation & Recycling, LLC, Roll-2017 Day of Champions Gen'l \$254.26; Badger Meter fees Water \$115.70; Community Store Supplies CC FO \$20.09; . Bruns wage CC \$124.13; D. runs Expenses FO Gen'l \$45.98; D. Bruns wage+mtg+mileage FO \$1258.36; FDC Econ Dev Econ Dev \$1200; FU Oil Co Propane BL, Municipal Bldg \$729.02; G. chlosser wage Gen'l \$23.09; GDI News Mins Audit Notice Gen'l \$50.73; JVT Services Gen'l O EBL Wtr \$299.23; M. Cox vage EBL \$626.45; MDU elect Junicipal Bldg Sts EBL BP SP wr Wtr \$1484.64; Menard's Supplies CC \$14.78; R. Bakeberg xpenses Swr \$417.19; R. Bakeerg wage+base+Classes+ milege Swr \$762.78; R. Bakeberg eh Allow Sts Wtr Swr \$75; R.S. Campbell wage Gen'l \$46.17; SD Dept of Rev Lab Wtr \$15; D Dept of Rev Sales Tax Garb 73.92; SD Dept of Rev Motor /eh fees Gen'l \$16.75; T. Millard vage Gen'l \$23.09; True Value llendale supplies S Park \$57.36; ISDA-RD AP Wtr loan Wtr Repair 475; WEB Water 529,800 gal-ons Wtr \$2331.03; Menard's 2nd ck) Supplies S Park Gen'l Sts \$169.69; Aberdeen Asphalt Snow Removal Sts \$902.50; 1ariah Heine wage FO \$392.48. OTAL A/P May \$12,556.85. OLD BUSINESS:

Utility Manager R. Bakeberg's Jtility Report included filling oles around town with Pot Mix; . Martin has been blading some oads in town; will put dock into *v*ater at Simmons Park in a ouple weeks: the new Shed at Riverside Cemetery is installed ind packed around with rock nd clay. Also, the water froze n the park bathroom lines and he bathrooms will be opened n a couple weeks. He will be btaining garbage containers om Dependable Sanitation or repairs and replacements to our containers. Bakeberg also eported on the Wastewater

Workshop he attended in Pierre for 2 days. He commented the EPA is pushing to update sewer systems and install new heavyduty manhole covers as needed.

Frederick Forward – A motion was made to give a \$600 donation towards Sponsorship for Finn Fest. Motion was made by TM/GS. Motion Carried.

Historical Society held a May Basket Fundraiser in the Community Center on Sunday, May 6, 2018.

Emma Burnham Library discussed the 14% allotted to Emma Burnham Library from the Brown County Auditor's disbursement each month. Decided to leave as is.

Frederick Development Corporation – No Business. OTHER OLD BUSINESS:

Nothing on Flashing Speed Limit Sign; Helms & Associates unable to acquire bids under \$50,000 for installation of sewer line, Board looking at 2 contractors in Leola and one in Hecla; Thank-yous were noted from Craig Mickelson of Mickelson Realty for easy land transaction and the Community Store for their fundraiser in the Community Center; Landfill is open for Season, Wednesdays and Saturdays; Manager Bakeberg will add gravel over repaired area on 2nd Street

NEW BUSINESS:

Each uncontested Board Member read and signed their Oath of Office, R. Scott Campbell accepted the three-year term, G. Schlosser accepted the oneyear term.

At this point the meeting was turned over to Finance Officer Bruns to elect a Chairman of the new Board

Troy Millard nominated R. Scott Campbell. R. Scott Campbell nominated Troy Millard. Motion was made by SC/TM to end nominations. After voting, R. Scott Campbell is Chairman The meeting was given back to presiding Chairman Campbell.

A Certificate of Achievement was presented to Utility Manager Richard Bakeberg and to the City of Frederick from the DENR for meeting the requirements of the Safe Drinking Water Act and the State of SD regulations for safe drinking water to the public.

The recommendations from the DENR in the Landfill Inspection packet were reviewed. No action was taken.

A deteriorating building on Main Street was discussed. The building is the owner's responsibility and should be covered by insurance.

Bakeberg asked Board if it would be possible to put in a Flush-out S of his house to prevent sewer backup that has been going on for the last twenty years. The board agreed it is needed and made a motion to hire M. Thorpe of Ellendale to install. Motion made by TM/GS. Motion Carried.

CORRESPONDENCE:

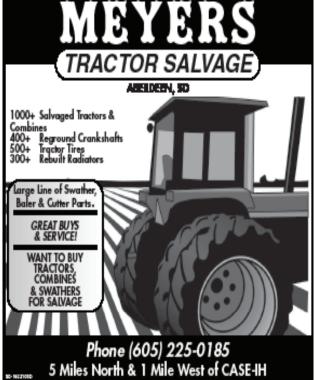
No correspondence this month

ADJOURNMENT:

There being no further business to discuss, the meeting was adjourned with a motion by TM/GS. Motion Carried. The next Frederick Town Board meeting will be June 4, 2018, in the Frederick Community Center. SDCL 1-25-1.

Diane Bruns, Frederick Finance Officer

Published once at the total approximate cost of \$52.80. 15917

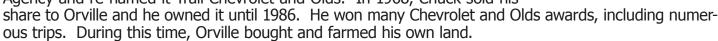


www.397news.com \diamond Wed., May 16, 2018 \diamond 7

The Life of Orville Schaller

Services for Orville Schaller, 89, of Groton were held Monday, May 14th at St. John's Lutheran Church, Groton. Rev. Craig Grams officiated. Burial followed at Sunset Memorial Gardens, Aberdeen under the direction of Paetznick-Garness Funeral Chapel, Groton.

Orville passed away May 10, 2018 at Groton Care and Rehabilitation Center. Orville Merle Schaller was born to William and Rachel (Knoll) Schaller on September 3, 1928 on the family farm near Groton. He attended country school through the 8th grade and graduated from Groton High School in 1946. During his high school days, he worked at the Ford agency as a "Grease Monkey." After graduation, he worked for George Stange and lived on his farm. On June 9, 1950, he married Jocelyn Ebert and together they were blessed with three children. In 1953, he began working for Groton Auto and Tractor Company as a salesman. Later, he and Chuck Porter bought the Agency and re-named it Trail Chevrolet and Olds. In 1968, Chuck sold his

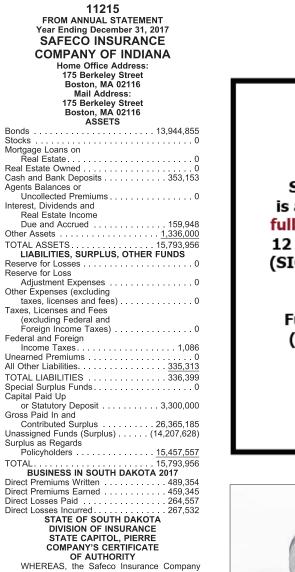


Orville belonged to the Groton Kiwanis Club for 50 years. He was also active in the Chamber of Commerce, City Council, Olive Grove Golf Course and St. John's Lutheran Church, all of which he served in many offices. Orville, along with Rocky Buntrock, organized Sunflower Days. He and Gene Abeln were instrumental in obtaining the US 12 four lane highway from Aberdeen to I-29. Orville loved to fly and purchased his own plane in mid-life after obtaining his pilot's license. He enjoyed flying with friends and his son, especially his fishing trips to Flin Flon, Canada.

Preceding him in death were his parents, his wife, Joyce of 67 years, his daughter, Sherry, an infant sister, Lois, infant brother, William, three brothers, Myron, Otho and Wally and sisters, Myla and Arlene.

Mourning his loss is his daughter, Sandra and son, Steven, grandchildren: Stephy (Tim) Hanigan, Arielle Cameron, Cheyenne, Jasmine and Hunter Schaller, great-grandsons, Colton and Kyler Hanigan, Kayson and Bronsen Cameron, Quincy Hunt. Orville is also survived by his sister, Bonnie Larson, brothers, Kenneth and Ben Schaller, and sister-in-law, Florence Schaller.

Casketbearers were Rick Carlson, Casey Zoellner, Marc Hanson, Bob Walter, Brad Larson and Loren Schaller. Honorary Casketbearers were Larry Schelle, Chuck Raap, Curtis Sombke, Tony Goldade, Richard Krueger, Steve Giedt, and nephews, Tom Ebert, Tim Ebert, Dennis Schaller, Billy Schaller, Russ Schaller, Scott Schaller, Greg Peterson and Greg, Dean and Kevin Ebert.



of Indiana, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State



full time and part time CNA's. 12 hr. shifts- days and nights (SIGN ON BONUS OFFERRED)

DIETARY OPENINGS Full time cook, 8 hr. shifts (WITH SIGN ON BONUS)

Part time Dietary Tech

For more information, call 605-492-3615



Claremont Town May 18, 2018

Meeting Minutes The board of trustees for the Town of Claremont met in regular session on 5-18-18 at 7p.m. in city hall. President Johnson called the meeting to order with trustees Spencer and Rasmussen present. Also present was Andrew Murray. On a motion by Rasmussen and seconded by Spencer the April minutes were approved as read. On a motion by Spencer and seconded by Rasmussen the following warrants allowed: General: NEVCO, ballpark scoreboard, 11002.20; Shane Johnson, mowing blades x2 sets, 149.73; Shane Johnson, grading roads, 160.00; James Valley, phone and internet, 86.26; Groton Daily Independent, publishing, 10.77; NWE., lights, 337.82; First State Bank, loan on mower, 817.63; Charla Rye, staples and envelopes, 7.03; Charla Rye, wage, 350.00; WSSW: BDM, water used, 798.90; Ecolab, pest elimination, 171.38; NWE. water and sewer, 545.60; Melinda Spencer, meter reading, 184.70; Rural Development, loan payment, 576.00; The board unanimously decided that the wa ter meters are so outdated and many are no longer working. It was best to invest in a new system. These will be purchased and installed this summer. Northwestern has been notified that several street lights are not functioning. They will be out to repair them. Malt Beverage applications will be mailed to the Department of Revenue. With no further business before the board a motion was made by Spencer to adjourn and seconded by Rasmussen .Motion Carried. CRye, F.O.

Published once at the total approximate cost of \$14.19, 15918

State of S.D. **Dallas Sombke Estate Notice**

STATE OF SOUTH DAKOTA

COUNTY OF BROWN)

IN CIRCUIT FIFTH JÚDICIAL CIRCUIT In the Matter of the Estate of DALLAS SOM-

BKE, deceased. 06PR017-089

NOTICE TO CREDITORS

Notice is given that on August 30, 2017, Doug Sombke, whose address is 1102 North Main, Groton, South Dakota, 57445, was ap-

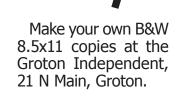
pointed as personal representative of the estate of Dallas Sombke. Creditors of the decedent must file their

claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk, and a copy of the claim mailed to the personal representative.

Dated this 30th day of August 2017. /s/ Doug Sombke Doug Sombke 1102 North Main Groton, SD 57445 Brown County Clerk of Courts PO Box 1087 Aberdeen, SD 57402-1087 (605) 626-2451 Prepared by: Kimberly A. Dorsett Richardson Law Firm, LLP PO Box 1030 Aberdeen, SD 57402-1030 605-225-6310 (0502.0516)







of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3-4-6-7-8-9-10-12-13-14 1. Life

- 2. Health
- a. Fire & Allied Lines
 a. Inland & Ocean Marine
- 5. Workmen's Compensation
 6. Bodily Injury Liability
- (Other than Auto)
- 7. Property Damage (Other than Auto) 8. Auto Bodily Injury 9. Auto Property Damage

- 10. Auto Physical Damage 11. Fidelity & Surety 12. Glass

- 13. Burglary & Theft 14. Boiler & Machinery
- 15. Aircraft
- 16. Credit 17. Crop-Hail
- 18. Livestock
- 19. Title
- 20. Var. Annuities
- 21.
- in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn
- IN TESTIMONY WHEREOF. I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.
 - LARRY DIETER Director of Insurance

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MARTY

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CONSERVATIVE LEADERSHIP

Paid for by Marty Jackley for Governor

Latex and **Mylar Balloons** Groton Daily Independent 21 N Main St. Groton 605-397-NEWS (6397)Delivery in the Groton area

8 **397** and **8 397** and **8 397** and **16**, **2018**

Out-of-State Visitors tour Trinity Episcopal Church



Richard and Faye Jacobson from Franklin, North Carolina, outside Trinity Episcopal process of raising enough money Church. (Courtesy Photo)

Fave and Richard Jacobson of rural North Carolina were planning a trip to South Dakota this spring when they read a story in the national Episcopal News Service about Groton's historic Trinity Episcopal Church, so they contacted the Groton Community Historical Society ("GCHS") asking to visit and tour the church.

GCHS President Topper Tastad first told the visitors about the historical background of the church, then showed them the inside and outside damage to the roof since it was last roofed in 1975. Shingles are missing on the South roof, and there are several 4-inch holes in the North roof, which Tastad and another Board member temporarily fixed by working new shingles up under old shingles above the holes.

to match a \$25,000 grant from the Out of Deadwood Historical



GCHS President "Topper" The Historical Society is in the Tastad points to ceiling boards tacked over damaged roofing boards. (Courtesy Photo)

> 70435 FROM ANNUAL STATEMENT

Year Ending December 31, 2017

SAVINGS BANK LIFE INS.

COMPANY OF MASSACHUSETTS

Home Office Address:

Preservation Fund, and greatly appreciates the donations the Jacobsons and local citizens, businesses and civic organizations have made to the re-roofing fund. For those who have not yet donated, checks may be mailed to GCHS, PO Box 373, Groton, SD 57445, or dropped at City Hall.

95683

| 60445 |
|---|
| FROM ANNUAL STATEMENT |
| Year Ending December 31, 2017 SAGICOR LIFE |
| |
| INSURANCE CO. |
| Home Office Address: 4343 N. Scottsdale Road #300 |
| Scottsdale, AZ 85251 |
| Mail Address: |
| 4343 N. Scottsdale Road #300 Scottsdale, AZ 85251 |
| ASSETS |
| Bonds\$937,745,621 |
| Stocks |
| Mortgage Loans on Real Estate 33,969,736 |
| Real Estate Owned |
| Policy Loans |
| Deferred and |
| Uncollected Premiums |
| Investment Income |
| Due and Accrued 12,751,922 Other Assets 53,654,113 |
| TOTAL ASSETS \$1 115 003 358 |
| TOTAL ASSETS |
| Reserve for Life |
| Policies & Contracts \$799,453,372 |
| Reserve for Accident |
| & Health Policies |
| Life |
| Life |
| General Expenses |
| Due or Accrued |
| Due or Accrued |
| Federal Income Taxes |
| Due or Accrued |
| All Other Liabilities |
| TOTAL LIABILITIES \$1,042,343,238 |
| Special Surplus Funds. \$50,816,848 Capital Paid Up 2,500,000 |
| Gross Paid In and |
| Contributed Surplus |
| Unassigned Surplus (111,294,783) |
| Surplus as Regards |
| Policyholders |
| TOTAL |
| Direct Premiums Received \$39,218 |
| Direct Losses Paid |
| Losses Incurred0 |
| Losses Incurred 0 Life Insurance in Force 4,255,204 |
| STATE OF SOUTH DAKOTA DIVISION OF INSURANCE |
| STATE CAPITOL, PIERRE |
| COMPANY'S CERTIFICATE |
| OF AUTHORITY |
| WHEREAS the Sadicor Life Insurance Co. a |

WHEREAS, the Sagicor Life Insurance Co., a

FROM ANNUAL STATEMENT Year Ending December 31, 2017 SANFORD **HEALTH PLAN** Home Office Address: 300 Cherapa Place, Suite 201 Siux Falls, SD 57103 Mail Address: Bonds Investment Income
 Due and Accrued
 1,950,509

 Other Assets
 6,645,732

 TOTAL ASSETS
 \$268,175,874
 LIABILITIES, SURPLUS, OTHER FUNDS Reserve for Life Reserve for Accident

| Taxes, Licenses & Fees |
|--|
| Due or Accrued0 |
| Federal Income Taxes |
| |
| Due or Accrued |
| All Other Liabilities |
| TOTAL LIABILITIES |
| Special Surplus Funds. \$16,266,000 |
| Capital Paid Up0 |
| Gross Paid In and |
| Contributed Surplus |
| |
| Unassigned Surplus (95,785,051) |
| Surplus as Regards |
| Policyholders \$117,687,904 |
| TOTAL |
| BUSINESS IN SOUTH DAKOTA 2017 |
| Direct Premiums Received \$171,938,567 |
| Direct Losses Paid |
| |
| Losses Incurred |
| Life Insurance in Force0 |
| STATE OF SOUTH DAKOTA |
| DIVISION OF INSURANCE |
| STATE CAPITOL, PIERRE |
| COMPANY'S CERTIFICATE |
| OF AUTHORITY |
| WHEREAS, the Sanford Health Plan, a |
| |

One Linscott Road Woburn, MA 01801 Mail Address: Bonds .
 Stocks
 64,896,022

 Mortgage Loans on Real Estate
 0

 Real Estate Owned.
 8,181,049

 Policy Loans.
 71,718,778

 Cash and Bank Deposits.
 86,368,271
 Deferred and Uncollected Premiums..... 117,375,467 Investment Income

| Other Assets | 15 6 | 201 |
|----------------------------------|------|-----|
| | | |
| TOTAL ASSETS \$3,032,42 | 2,2 | 02 |
| LIABILITIES, SURPLUS, OTHER FUND |)S | |
| Reserve for Life | | |
| Policies & Contracts \$1,974,61 | 5,2 | 52 |
| Reserve for Accident | | |
| & Health Policies | . 7 | 71 |
| Policy and Contract Claims | | |
| Life | 5,0 | 19 |
| Life | 5,0 | 00 |
| Conoral Exponsos | | |
| Due or Accrued | 9,2 | 49 |
| Taxes, Licenses & Fees | | |
| Due or Accrued | 4.5 | 77 |
| Federal Income Taxes | | |
| Due or Accrued | | . 0 |
| All Other Liabilities | 9,8 | 12 |
| TOTAL LIABILITIES \$2,829,89 | | |
| Special Surplus Funds | | |
| Capital Paid Up. | | |
| Gross Paid In and | • • | . 0 |
| Contributed Surplus | | Λ |
| Unassigned Surplus | 2 6 | . 0 |
| Surplus as Regards | 2,0 | 22 |
| | 0.5 | 22 |
| Policyholders \$202,52 | 2,0 | 22 |
| TOTAL 3,032,42 | 2,2 | 202 |
| BUSINESS IN SOUTH DAKOTA 2017 | | |
| Direct Premiums Received \$19 | | |
| Direct Losses Paid | | |
| Losses Incurred | | |
| Life Insurance in Force 144,59 | 2,8 | 29 |
| STATE OF SOUTH DAKOTA | | |
| DIVISION OF INSURANCE | | |
| STATE CAPITOL, PIERRE | | |
| COMPANY'S CERTIFICATE | | |
| OF AUTHORITY | | |
| | | |

WHEREAS, the Savings Bank Life Ins. C organized under the Laws of Massachusetts, has complied with all requirements of the Insurance Laws of the State of South Dakota: NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

NEC Golf

All three Groton Area golfers placed in the top 15 at the Northeast Conference Golf Meet. Peyton Colestock placed eighth with a 103 (54 and 49). Ashley Fliehs placed ninth with a 105 (58 and 47). Portia Kettering placed 13th with a 117 (56 and 61).

Graduation **Balloons**

Groton Daily Independent 21 N Main St., Groton

605-397-NEWS (6397)

| 68675 FROM ANNUAL STATEMENT Year Ending December 31, 2017 SECURITY BENEFIT LIFE INSURANCE COMPANY Home Office Address: One Security Benefit Place Topeka, KS 66636-0001 Mail Address: |
|--|
| One Security Benefit Place Topeka, KS 66636-0001 ASSETS |
| Bonds \$17,564,793,984 Stocks 52,821,315 Mortgage Loans on Real Estate 1,293,084,757 Real Estate Owned 16,208,782 Policy Loans 441,541,156 Cash and Bank Deposits 4,093,825,251 Deferred and |
| Uncollected Premiums |
| Due and Accrued |
| Reserve for Life Policies & Contracts \$22,698,100,810 |
| Reserve for Accident & Health Policies |
| Life |
| Taxes, Licenses & Fees Due or Accrued |
| Federal Income Taxes Due or Accrued All Other Liabilities 8,468,407,376 |
| TOTAL LIABILITIES \$31,198,840,304 |
| Special Surplus Funds \$99,879,465 Capital Paid Up |
| Contributed Surplus 1,654,795,591 Unassigned Surplus |
| Policyholders |
| Direct Premiums Received \$3,110,390 Direct Losses Paid 3,438,416 Losses Incurred 4,847 Life Insurance in Force 8,519,607 STATE OF SOUTH DAKOTA |
| STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY |
| WHEREAS, the Security Benefit Life Insurance Company, a Corporation organized under the Laws of Kansas, has complied with all requirements of the Insurance Laws of the State |

Corporation organized under the Laws of Texas, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1-2 1. Life 2. Health 3. Fire & Allied Lines 4. Inland & Ocean Marine 5. Workmen's Compensation 6. Bodily Injury Liability (Other than Auto) 7. Property Damage (Other than Auto) 8. Auto Bodily Injury 9. Auto Property Damage 10. Auto Physical Damage 11. Fidelity & Surety 12. Glass Burglary & Theft
 Boiler & Machinery 15. Aircraft 16. Credit 17. Crop-Hail 18. Livestock 19. Title 20. Var. Annuities 21 in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked,

suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance Corporation organized under the Laws of South Dakota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

-2-1. Life Health
 Fire & Allied Lines
 Inland & Ocean Marine Workmen's Compensation Bodily Injury Liability (Other than Auto) 7. Property Damage (Other than Auto) 8. Auto Bodily Injury 9. Auto Property Damage 10. Auto Physical Damage 11. Fidelity & Surety 12. Glass 13. Burglary & Theft 14. Boiler & Machinery 15 Aircraft 16. Credit 17. Crop-Hail 18. Livestock 19. Title 20. Var. Annuities 21

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance

1-1. Life 2. Health 3. Fire & Allied Lines Inland & Ocean Marine Workmen's Compensation Bodily Injury Liability (Other than Auto)
 Property Damage (Other than Auto) 8. Auto Bodily Injury
 9. Auto Property Damage
 10. Auto Physical Damage Fidelity & Surety
 Glass
 Burglary & Theft
 Boiler & Machinery 15. Aircraft 16. Credit 17. Crop-Hail 18. Livestock 19. Title 20. Var. Annuities 21

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn. IN TESTIMONY WHEREOF, I have hereunto

set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance

requirements of the Insurance Laws of the State

of South Dakota: NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below: 1-2-20-21 1. Life 2. Health 3. Fire & Allied Lines Inland & Ocean Marine
 Workmen's Compensation Bodily Injury Liability (Other than Auto)
 Property Damage (Other than Auto) 8. Auto Bodily Injury
 9. Auto Property Damage
 10. Auto Physical Damage Fidelity & Surety
 Glass
 Burglary & Theft
 Boiler & Machinery 15. Aircraft 16. Credit 17. Crop-Hail 18. Livestock 19. Title 20. Var. Annuities 21. Variable Life in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn. IN TESTIMONY WHEREOF, I have hereunto

set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2018.

LARRY DIETER Director of Insurance

www.397news.com \diamond Wed., May 16, 2018 \diamond 9



Kiwanis members get tour of elementary school

Roger Rix was in charge of the program for Kiwanis Club, Wednesday. Roger arranged for Brett Schwan, elementary principal; to give a tour of the elementary school upgrades. Kiwanians in the back row, left to right, are Larry Wheeting, Mike Ehreshman, Kathy Sundermeyer, Tom Mahan, club president; Roger Rix and Steve Simon. In front, left to right are Chuck Raap, Lee Schinkel, Chuck Padfield; and Brett Schwan, elementary principal, who gave a very informative and detailed guided tour.

This week's program leader is Larry Schelle, followed by Lee Schinkel.

Swisher, Kroll to retire this year

Over half a century of teaching experience will be gone next year as Jane Kroll and Renee Swisher both turned in their resignations with plans to retire. Kroll has been a second grade teacher for 35 years and Swisher has been the kindergarten teacher for 27 of her 41 years of teaching in Groton.

The board approved the negotiated teacher agreement on a 6-1 vote with Deb Gengerke voting no. The teachers will receive an \$800 raise plus a \$150 bonus that will be paid in November. The teacher base was raised from \$36,500 to \$38,500 for next year and will increase to \$40,000 the following year. The FFA director will receive 10 percent of stipend pay, up from 7 percent.



90th Birthday LaVonne J. Helmer of Groton will be honored for her 90th birthday on May 27th from 3 to 5 p.m. at the Groton Community Center. Her family will host the event.



Melissa Hill was hired as the new middle/high school special education teacher, replacing Nicole Johnson. Hill comes from Simmons School in Aberdeen. The resignation of Pernell Graf as custodian was approved. The resignation of Don Donley as yearbook advisor was accepted upon suitable replacement.

Open enrollment applications for next year were approved for four kindergarten students from Aberdeen, one kindergarten from Britton-Hecla, one junior kindergarten from Northwestern and from Aberdeen, and a third and seventh grader from the Aberdeen.

Superintendent Joe Schwan proposed moving next year's prom to March 30 so it does not interfere with the ACT testing. The board took no action as other options are also being considered.

Schwan also reported that the state show choir competition will be going away after this school year.

The district's general fund is in good shape, but with the changes to the state aide in education, Business Manager Mike Weber suggested that the district sit on the excess \$1 million from the elementary project to see what will happen with the state aid. Officials said the state aid formula is a mess right. It also does not help for the district to plan with the ag property disputes going on in Brown County. The total valuation of the district is \$1,398,844,600. Weber said that he was surprised to learn that the tax levys will all go up next year (as set by the state), despite the increased valuation of the district. Ag property increased from .001507 to .001512. Owner occupied raised from .003372 to .003383. Non-ag and utilities were raised from .006978 to .007001.

Avera Welcomes Lloyd Roberts, MD Internal Medicine

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Whether you need help managing a chronic condition or simply want to maximize these years, we're here to help."

Dr. Roberts diagnoses and treats common conditions in adults, including high blood pressure, diabetes and heart disease. He also focuses on disease prevention as well as utilizing the body's natural healing process to provide patients a well-balanced treatment approach.

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10 \\$ 397news.com \\$ Wed., May 16, 2018