



## Kosel recognized for Hoops for Heart Fundraiser

Regional Coordinator from American Heart Association, Wayne Geary, presented Jeslyn Kosel a trophy on Monday during PE Class for raising over \$1,000 for the Hoops for Heart Program. She raised \$1,381, a school record for the program. Brian Schuring is pictured on the right. He is the local coordinator for the Hoops for Heart program.

This does end the reign of the Kosel Family for the Hoop for Hearts. Julianna Kosel was the high fundraiser in her fourth and fifth grade years and Jeslyn Kosel was high fundraiser in her third through fifth grade years. Hoops for Heart has been for fourth and fifth grade, expanding to third grade a few years ago.



## Sealing the cracks

This year, the city decided to rent a crack sealing machine to seal the cracks that have appeared on many of the mat streets in town. City Supervisor Terry Herron came up with the idea and will save the city nearly \$5,000 by doing the work itself as opposed to bringing in a contractor. Pictured here are Branden Abeln and Dan Sunne.



## Middle School Music Contest

The Groton Area Middle School musicians participated in the music contest held Saturday in Webster. Middle School Band Director Desiree Yeigh had this post on her Facebook Page: "Very proud director moment! Our day at MS Contest was wonderful! JH Band received two superior ratings and a superior plus rating. Our 6-8th graders brought home 42 superiors (4 of them superior pluses), 10 Excellent pluses and 4 excellent ratings. Thanks to my partner in crime Austin Fordham and everyone that helped out with accompanying (Cody Swanson) or anything else I needed! I couldn't do it without all of you."



## Lane enlists in National Guard

Marshall Lane of Groton was sworn in 27 April as the newest member of the South Dakota Army National Guard's 740th Transportation Company.

Lane is currently enrolled as a Senior at Groton High School.

The Oath of Enlistment was administered by CPT Ferguson. Attending the ceremony was his mother Melodee Lane.

Lane will begin Basic active-duty training at Fort Jackson, South Carolina on September 4, 2018 and will be assigned to 25U Signal Support Systems Specialist when he returns.

For more information about the SDARNG, please contact SSG Joe Aldentaler at 605-430-6374.

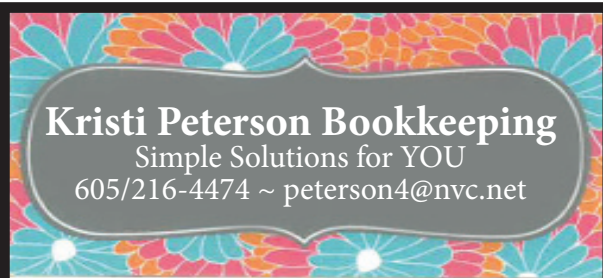


A low fog was seen over the golf course last Thursday morning.

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 Mike: 605/492-7041  
 midwestmasonry1@yahoo.com



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**Webster Theatre**  
 Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.  
**Next movie for 5-12 to 5/14 is Ready Player One PG 13.**

**Groton Track teams win five events at Sisseton**

Groton Area tracksters brought home several first place winners at the Twilight Track Meet held Friday in Sisseton. The girls 400m relay took first, Nicole Marzahn won the long jump, Harleigh Stange won the triple jump, Jonathan Doeden won the 110m Hurdles and Luke Thorson won the discus event.

**Girl's Division**  
**100m Dash:** Jodi Hitman, 14.35; Tiara DeHoet, 15.40.

**200m Dash:** Kenzie McInerney, 30.93; Jodi Hitman, 31.14; Lina-Marie Suhr, 33.10

**400m Dash:** 3, Payton Maine, 1:07.90; Lina-Marie Suhr, 1:11.56.

**800m Run:** 5, Amelie Hartwig, 2:45.47.

**1600m Run:** Desiree Blevins, 7:16.94.

**400m Relay:** 1, Groton (H. Stange, McInerney, Wanner, G. Gengerke), 54.21.

**800m Relay:** 4, Groton (Maine, McInerney, Wanner, G. Gengerke), 1:57.57

**1600m Relay:** 5, Groton (Maine, Wanner, Suhr, Hartwig), 4:38.17.

**3200m Relay:** 7, Groton (Hartwig, Suhr, R. Gengerke, A. Stange), 11:38.67.

**1600m Medley Relay:** 9, Groton (Wanner, Hinman, A. Stange, R. Gengerke), 5:07.50.

**High Jump:** 8, Nicole Marzahn, 4-6; 8, Gia Gengerke, 4-6; Alex Stange, 4-2.

**Long Jump:** 1, Nicole Marzahn, 15-8.25; 7, Gia Gengerke, 14-7.75; Jodi Hitman, 13-7.5.

**Triple Jump:** 1, Harleigh Stange, 33-11; Nicole Marzahn, 30-5; Tiara DeHoet, 26-1.

**Discus:** 6, Jennie Doeden, 95-10; 7, Kaycie Hawkins, 94-2; 26, Chloe Daly, 69-7.

**Shot Put:** 5, Jennie Doeden, 32-3; Madison Sippel, 29-11; Kaycie Hawkins, 29-5.

**Boy's Division**  
**110m Hurdles:** 1, Jonathan Doeden, 15.56; 8, Paxton Bonn, 18.60.

**300m Hurdles:** 4, Jonathan Doeden, 44.60; Darien Shabazz, 50.22; Thomas Cranford, 51.03.

**100m Dash:** 7, Thomas Cranford, 11.57; Jonathan Doeden, 11.79; Darien Shabazz, 12.20.

**400m Dash:** Douglas Heminger, 1:05.03.

**800m Run:** Isaac Smith, 2:26.07; Douglas Heminger, 2:47.92.

**1600m Run:** Isaac Smith, 5:24.22.

**3200m Run:** Isaac Smith, 12:48.75.

**400m Relay:** 6, Groton (Harry, Shabazz, Jones, Cranford), 48.29.

**1600m Relay:** 9, Groton (Cranford, Shabazz, Cogley, Lewandowski), 4:10.58.

**3200m Relay:** 6, Groton (Smith, Cogley, Lewandowski, Heminger), 10:07.90.

**1600m Medley Relay:** Groton (Harry, Jones, Cogley, Lewandowski), 4:30.87.

**High Jump:** 6, Paxton Bonn, 5-4; Austin Jones, 5-0.

**Long Jump:** 2, Jonathan Doeden, 20-00.5; Paxton Bonn, 16-3.25.

**Triple Jump:** Austin Jones, 34-8.5; Paxton Bonn, 33-3; Trevor Harry, 32.2.

**Discus:** 1, Luke Thorson, 141-8; Brodyn DeHoet, 116-6; Grady O'Neill, 113-4; Caleb Furney, 90-6.

**Shot Put:** Luke Thorson, 38-3; Caleb Furney, 36-1.5; Grady O'Neill, 35-7.25; Brodyn DeHoet, 31-1.

**The Groton Independent**

21 N Main, Groton 605/397-NEWS (6397)  
 Paul Irvin Kosel, Publisher  
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## Classifieds and Card of Thanks

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at [www.grotonsd.net](http://www.grotonsd.net). Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter  
2 Wks: \$17 for first 30 words, 38¢/word thereafter  
3 Wks: \$24 for first 30 words, 54¢/word thereafter  
4th consecutive week is free

**605/397-NEWS (6397)**  
PO Box 34, Groton SD 57445

### CARD OF THANKS

THANK YOU TO all who contributed to the gift box at Lori's Pharmacy. I received 2 cutting boards, potholders, serving bowl with spoons, picture frame, 2 mugs, 2 glass pans and a pot holder/towel set. Thank you again so much for thinking of me at this special time in my life.

Holly Carlson

### EMPLOYMENT

**GREAT PAYING JOBS!** Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online [www.sdwork.org](http://www.sdwork.org).

THE CITY OF MCINTOSH is seeking: Certified Water/Wastewater Technician, City Maintenance Manager. Must be available immediately. Call 605-273-4498 or visit 212 Main Ave. for more detailed information and position benefits. Wage DOE.

THE CITY OF MCLAUGHLIN is hiring for an Electrical Apprentice/ Maintenance employee. Assist electrical lineman in constructing, maintaining and repairing power lines and other duties as assigned. Must complete the Utilities Apprenticeship program. Great benefits package. For a detailed job description contact the City of McLaughlin, Box 169 McLaughlin, SD 57642. Telephone 605-823-4428, fax 605-823-4429 and e-mail [mclughsd@heartlandpower.org](mailto:mclughsd@heartlandpower.org). Open until filled.

**NOW HIRING:** McIntosh CO-OP - McIntosh SD. is seeking a bookkeeper/ data entry, bulk delivery driver, [requires a CDL/HAZMAT endorsement]and part-time weekend and evening C-Store help. Wage DOE. Great benefits. To inquire about these positions, please contact Arlen at (605)-314-5704 or apply in person at the co-op station in McIntosh.

**MEAT MANAGER:** North Central Nebraska grocery store has an opening for an experienced Meat Manager. We offer a competitive starting pay, health insurance, 401K, and bonus potential. Email resume to: [Martyh1991@yahoo.com](mailto:Martyh1991@yahoo.com)

**HELP WANTED--OFFICE MANAGER** for auto repair shop. Start immediately. Call (605) 537-4288 for more details.

CHARLEY'S WELDING & AUTO is seeking a full-time Auto Technician. Excellent pay/benefits! Potential hiring bonus! Submit resumes to [debbiem@kennebectelephone.com](mailto:debbiem@kennebectelephone.com). Questions, call Matt or Debbie, 605-869-2220.

**EXECUTIVE DIRECTOR OPENING-** The Central South Dakota Enhancement District seeks individual for the position of Executive Director. The position involves policy development and managing the day-to-day operations of the District, plus providing technical assistance to units of governments and development corporations in a seven county area in central South Dakota involving economic and community development. For information contact [enhancement@csded.org](mailto:enhancement@csded.org) or 605-773-2782. This is a full-time salaried position with benefit package. Salary DOQ. Mail cover letter and resume/list references to Central South Dakota Enhancement District, c/o Executive Committee, PO Box 220, Pierre, SD 57501 or

email same to [enhancement@csded.org](mailto:enhancement@csded.org). Application materials due May 15, 2018. CSDED is an Equal Opportunity Employer.

**JOB ANNOUNCEMENT-** The Central South Dakota Enhancement District seeks motivated individual for the position of Planner. The position's primary responsibilities are to provide technical assistance to units of governments in a seven county area in central South Dakota involving economic and community development with an emphasis project financial packaging and administration and development of specialized plans with some rural land use planning. For information contact [mknutson@csded.org](mailto:mknutson@csded.org). This is a full-time salaried position with benefit package. Salary DOQ. Mail cover letter and resume/list references to Central South Dakota Enhancement District, c/o Executive Director Marlene Knutson, PO Box 220, Pierre, SD 57501 or email same to [mknutson@csded.org](mailto:mknutson@csded.org). Application materials due May 15, 2018. CSDED is an Equal Opportunity Employer.

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**SPECIAL ED TEACHER** at Custer High School starting 8/20/18. Apply online [www.csd.k12.sd.us](http://www.csd.k12.sd.us), Custer School District Administration Offices, 527 Montgomery St., Custer, SD 57730 (605)673-3154 EOE

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**BOWDLE SCHOOLS** is seeking a head cook, teachers (Elementary, Business, English, Preschool), and technology. Call/email Hector at 605.285.6272 or [Hector.S.Serna@k12.sd.us](mailto:Hector.S.Serna@k12.sd.us). Pay depends on experience. EOE

THE CITY OF FAITH has the following positions open: Deputy Finance Officer and Journeyman/Lineman. Contact 605-967-2261 at City Office for applications and return with resume by June 8, 2018.

### NOTICES

**ADVERTISE IN NEWSPAPERS** statewide for only \$150. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call the Independent at 397-6397 for details.

### RUMMAGE SALES

"Britton Citywide Rummage Sale is scheduled for Saturday, May 12th 8:00 a.m.-1:00 p.m. Rain or Shine! The list will be available on Thursday, May 10th for you to print out yourself by going to [www.brittonsouthdakota.com](http://www.brittonsouthdakota.com). To print the listings, go under the word "PLAY" on the homepage and click on the "Citywide Rummage Sale" Organized by the Britton Action Club."

### WANTED

**SEEDING EQUIPMENT:** Buying Valmar and Gandy applicators used. Call Melissa at Daily Bread Machinery, 320-679-8483 or 763-286-9693.

## Pump Prices Packing Punch to Motorists, but Show Signs of Tapering Off

Monday, May 7, 2018 - At \$2.81, the national gas price average is 45 cents more expensive than a year ago. With the unofficial kick-off to summer just weeks away, prices are expected to increase, but a tapering trend may be emerging.

"If this past week's moderate increases are any indicator of what's to come, the fast rate at which gas prices were increasing may be slowing down," said Marilyn Buskohl, AAA spokesperson. "On the week, the national average held steady and 19 state averages remained flat or saw decreases in gas prices. Despite this stability, drivers on the West Coast and in Idaho, Utah and Pennsylvania are paying \$3/gallon."

South Dakota Average Gas Prices:

Current Avg. \$2.686

Yesterday Avg. \$2.696

Week Ago Avg. \$2.674

Month Ago Avg. \$2.599

Year Ago Avg. \$2.378

### Quick Stats

The nation's top 10 most expensive markets are: California (\$3.63), Hawaii (\$3.63), Washington (\$3.32), Alaska (\$3.28), Nevada (\$3.25), Oregon (\$3.23), Idaho (\$3.11), Utah (\$3.09), Pennsylvania (\$3.02) and Connecticut (\$2.98).

The nation's top 10 states with the largest yearly increases are: Indiana (+66 cents), California (+66 cents), Utah (+63 cents), Arizona (+60 cents), Hawaii (+56 cents), Idaho (+55 cents), Nevada (+55 cents), Illinois (+52 cents), New Jersey (+51 cents) and Michigan (+51 cents).

### Great Lakes and Central

A few of the states in this region — Ohio (-8 cents), Michigan (-7 cents) and Kentucky (-5 cents) — land on this week's top 10 states with the biggest decreases in pump prices. However, the majority of states in the Great Lakes and Central region saw increases: Indiana (+6 cents), Wisconsin (+4 cents), Illinois (+2 cents), Kansas (+2 cents) and Minnesota (+2 cents).

This week, motorists in Indiana (+66 cents) have the largest year-over-year gas price difference in the country. Illinois (+52 cents) and Michigan (+51 cents) join Indiana on the top 10 list of states with the highest year over year increase. South Dakota (+31 cents) ranks as the state with the smallest year-over-year difference in the country and the region below Minnesota (+36 cents) and North Dakota (+35 cents).

Gasoline inventories in the Great Lakes and Central states have declined steadily for eight weeks. With the latest draw of 340,000 bbl, total inventories sit at 56.2 million bbl, which are on par with levels in April 2017.

### Oil market dynamics

At the close of Friday's formal trading session on the NYMEX, WTI increased \$1.29 cents to settle at \$69.72 — a new high for the year. Oil prices ticked up higher last week following reports that President Trump will potentially decline to recertify the Iran nuclear deal on May 12 and may impose new sanctions on the country. Iranian Foreign Minister Mohammad Javad Zarif responded that the country is unwilling to renegotiate the deal it set with the U.S. in 2015 under the Obama Administration. The decision to not recertify the deal could increase tensions in the volatile region, leading to global supply disruptions. Crude prices are likely to continue climbing as the May 12 deadline for the recertifying draws near and it becomes increasingly likely that the U.S. will decline to renew it.

Additionally, EIA's weekly petroleum status report noted that U.S. crude production hit another record high at 10.62 million b/d. The growth in production occurred alongside growth in crude inventories, which grew by 6.2 million bbl last week. At 436 million bbl, inventories are nearly 92 million bbl lower than they were at this time last year.

[www.397news.com](http://www.397news.com) ♦ Wed., May 9, 2018 ♦ 3

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**State of S.D.  
Dallas Sombke  
Estate Notice**  
STATE OF SOUTH DAKOTA)  
:SS.  
COUNTY OF BROWN)  
IN CIRCUIT FIFTH JUDICIAL  
CIRCUIT

In the Matter of the Estate  
of DALLAS SOMBKKE, deceased.  
06PRO17-089

NOTICE TO CREDITORS  
Notice is given that on August  
30, 2017, Doug Sombke, whose  
address is 1102 North Main,  
Groton, South Dakota, 57445,  
was appointed as personal repre-  
sentative of the estate of Dallas  
Sombke.

Creditors of the decedent  
must file their claims within four  
months after the date of the first  
publication of this notice or their  
claims may be barred.

Claims may be filed with the  
personal representative or may  
be filed with the clerk, and a  
copy of the claim mailed to the  
personal representative.

Dated this 30th day of August  
2017.

/s/ Doug Sombke  
Doug Sombke  
1102 North Main  
Groton, SD 57445  
Brown County Clerk of Courts  
PO Box 1087  
Aberdeen, SD 57402-1087  
(605) 626-2451  
Prepared by:  
Kimberly A. Dorsett  
Richardson Law Firm, LLP  
PO Box 1030  
Aberdeen, SD 57402-1030  
605-225-6310  
(0502.0516)

**Brown County  
Ord. 118  
Schuster Rezone**

NOTICE  
Application has been made by  
Thomas Schuster to the Brown  
County Board of Commissioners  
for a change of zoning. Hearing  
to be held in the Commissioner's  
Chambers, Courthouse Annex,  
Brown County, South Dakota  
on May 15, 2018 at 8:45 A.M.  
for the purpose of rezoning the  
following property from Chapter  
4.06 Agricultural Preservation  
District (AG-P) to Chapter 4.07  
Mini-Agricultural District (M-AG):  
Lots 1-4 & 7-8 of Camelot Sub-  
division and Lot 5 of Sperry First  
Subdivision of Camelot Subdivi-  
sion in the SE ¼ Sec 19-T123N-  
R62W of the 5th P.M., Brown  
County, SD. (Sperry Lane Road)

The public is invited to at-  
tend the hearing and to present  
comments and testimony regard-  
ing the amendment to Second  
Revision Brown County Ordina-  
nces pertaining to rezoning the  
described property. At the con-  
clusion of the hearing, the  
Brown County Commission may  
adopt first reading of Ordinance  
No. 118.

ATTEST:  
Maxine Fischer, Brown County  
Auditor  
(0502.0509)  
Published twice at the total  
approximate cost of \$21.54.  
15841

**Brown  
County  
Voter**

**Registration  
Deadline  
Notice**

NOTICE OF DEAD-  
LINE FOR VOTER  
REGISTRATION

Voter registra-  
tion for the Primary  
Election to be held  
on June 5, 2018 will  
close on May 21,  
2018 at 5:00 p.m.  
Failure to register by  
this date will cause  
forfeiture of voting  
rights for this elec-  
tion. If you are in  
doubt about whether  
you are registered,  
check the Voter In-  
formation Portal at  
www.sdsos.gov or  
call the county audi-  
tor at (605)-626-  
7110.

Registration may  
be completed dur-  
ing regular business  
hours at the county  
auditor's office, mu-  
nicipal finance office,  
secretary of state's  
office, and those lo-  
cations which pro-  
vide driver's licenses,  
SNAP, TANF, WIC,  
military recruitment,  
and assistance to the  
disabled as provided  
by the Department  
of Human Services.  
You may contact  
the county auditor  
to request a mail-in  
registration form or  
access a mail-in form  
at www.sdsos.gov.

Any voter who  
needs assistance,  
pursuant to the  
Americans with Dis-  
abilities Act, may  
contact the county  
auditor for informa-  
tion and special as-  
sistance in voter re-  
gistration.

Maxine Fischer,  
Brown County Audi-  
tor  
(0502.0509)

Published twice at  
the total approximate  
cost of \$22.59. 15842

**Fliehs, Colestock place  
at Roncalli meet**

Two girls placed at the Aberdeen Roncalli  
golf invitational held Thursday. Ashley Fliehs  
placed sixth with a score of 107, shooting a  
59 in the front half and a 48 in the back half.  
Peyton Colestock placed eighth with a score  
of 113, shooting a 60 in the front and a 53 in  
the back. Portia Kettering had a score of 115,  
with a 60 in the front and a 55 in the back.

**Girl's Golf at Dell  
Rapids**

Three Gorton Area girls took part in the  
Golf Meet held Tuesday at Dell Rapids. Peyton  
Colestock shot a 49 in the front nine and a  
52 in the back nine for a total score of 101.  
Ashley Fliehs shot a 56 and a 61 to finish with  
a 117. Portia Kettering shot a 62 and a 61 for  
a score of 123.

**Groton Girls Golf Meet**

1st Callie Weisbeck Moberg-Pollock 88  
2nd Kylie Kasuske Milbank 88  
3rd Kierra Silk Sisseton 90  
4th Emily Kokales Roncalli 92  
5th Courtney Heath Sisseton 92  
6th Chloe Jungwirth Moberg-Pollock  
7th Payton Colestock Groton 97

8th Kelsey Heath  
Sisseton 98  
9th Ashley Fliehs  
Groton 99  
10th Lily Miner Mo-  
brideg-Pollock 103  
Team Results: 1st  
Sisseton 396 2nd 400  
Moberg-Pollock 3rd  
Milbank 423 4th Gro-  
ton 467 5th Redfield  
531

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**Tom Hedrick of VanDiest Supply was one of the technicians working on the mosquito foggers at Wylie Park recently. Over 40 mosquito foggers from throughout the region were calibrated during the one day seminar. It is a requirement of the state that a mosquito fogger has to be properly calibrated for the chemical that is being used.**

**GDILIVE.COM**  
livestream  
Many Groton  
Area activities are  
Livestreamed by the  
**Groton Daily**  
INDEPENDENT  
605/397-NEWS  
(6397)

11215 FROM ANNUAL STATEMENT Year Ending December 31, 2017 SAFECO INSURANCE COMPANY OF INDIANA	
Bonds	13,944,855
Stocks	0
Mortgage Loans on	
Real Estate	0
Real Estate Owned	1,336,000
Cash and Bank Deposits	353,153
Agents Balances or	
Uncollected Premiums	0
Interest, Dividends and	
Real Estate Income	
Due and Accrued	159,948
Other Assets	1,336,000
TOTAL ASSETS	15,793,956
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	0
Reserve for Loss	
Adjustment Expenses	0
Other Expenses (excluding	
taxes, licenses and fees)	0
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	0
Federal and Foreign	
Income Taxes	1,086
Unearned Premiums	0
All Other Liabilities	335,313
TOTAL LIABILITIES	336,399
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	3,300,000
Gross Paid In and	
Contributed Surplus	26,365,185
Unassigned Funds (Surplus)	(14,207,628)
Surplus as Regards	
Policyholders	15,457,557
TOTAL	15,793,956
BUSINESS IN SOUTH DAKOTA 2017	
Direct Premiums Written	489,354
Direct Premiums Earned	459,345
Direct Losses Paid	264,557
Direct Losses Incurred	267,532

**STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY**

WHEREAS, the Safeco Insurance Company  
of Indiana, a Corporation organized under the  
Laws of Indiana, has complied with all  
requirements of the Insurance Laws of the State  
of South Dakota;

NOW THEREFORE, the undersigned,  
Director of Insurance of the State of South  
Dakota, pursuant to the provisions of said laws,  
do hereby certify that the above named Company  
is fully empowered through its authorized agents  
to transact the numbered lines of business listed  
below:

- 3-4-6-7-8-9-10-12-13-14
- 1. Life
- 2. Health
- 3. Fire & Allied Lines
- 4. Inland & Ocean Marine
- 5. Workmen's Compensation
- 6. Bodily Injury Liability  
(Other than Auto)
- 7. Property Damage (Other than Auto)
- 8. Auto Bodily Injury
- 9. Auto Property Damage
- 10. Auto Physical Damage
- 11. Fidelity & Surety
- 12. Glass
- 13. Burglary & Theft
- 14. Boiler & Machinery
- 15. Aircraft
- 16. Credit
- 17. Crop-Hail
- 18. Livestock
- 19. Title
- 20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless  
this Certificate of Authority is otherwise revoked,  
suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto  
set my hand and official seal at Pierre, S. D., this  
1st day of May, A.D., 2018.

LARRY DIETER  
Director of Insurance

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# Middle School Spring Concert: "On the Big Screen"



The sixth grade choir sang, "Born to Hand Jive" from Grease, and "Stay Tuned!" from various TV shows.



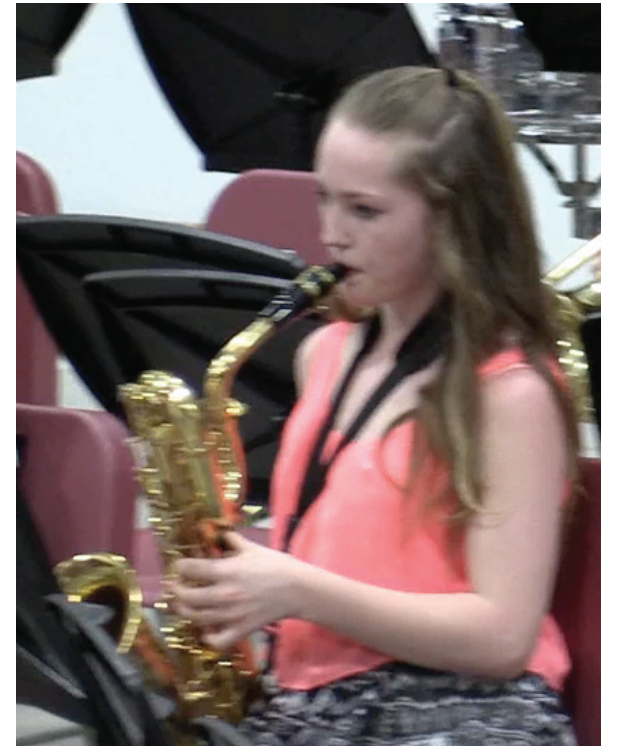
Stella Meier and Carter Barse were soloists for "Lava."



AnneMarie Smith and Tylan Glover were soloists in the song, "Oh Happy Day" from Sister Act 1.



Jackson Garstecki and Anna Bisbee were the speakers during "Stay Tuned!"



Cadence Feist had a solo during "We Know the Way," on a Bari Saxophone.



The junior high choir, directed by Cody Swanson and accompanied by Desiree Yeigh, sang, "Oh, Happy Day" from Sister Act 2, "Lava" from the Pixar Short Lava, and "This is Me" from The Greatest Showman.



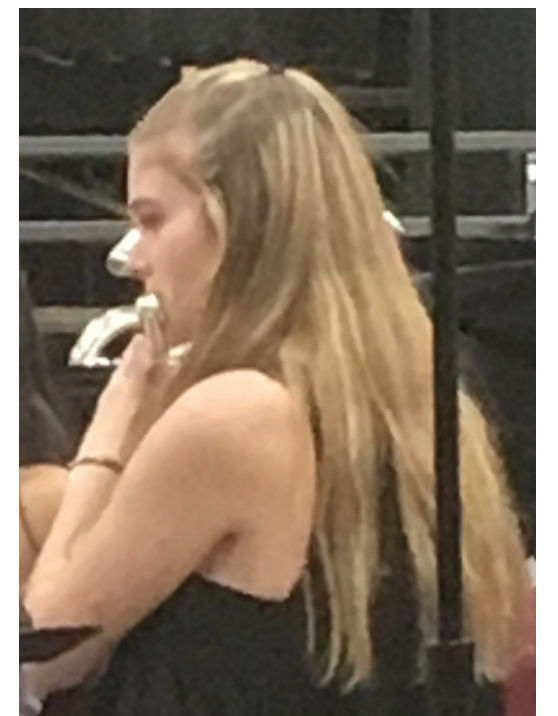
Cadence Tullis was a soloist for "This is Me."



The sixth grade band played, "Linus and Lucy" from The Peanuts Movie, "We Know the Way" from Moana, and the Main Theme for Star Wars.



The junior high band played, "The Best of James Bond," "Pirates of the Caribbean: Dead Man's Chest," "Kaboom!" and "Advance (March)."



Julianna Kosel had a solo on the flute during, "The Best of James Bond."

# 2018 Soccer Awards



The boys soccer banquet was held Monday, April 30th. Coach Chance Strom gave out the following team awards.

- Tucker Carda – Spirit of the Game
- Anthony Schinkel – Defensive MVP
- Chandler Larson – Most Improved
- Austin Jones – MVP
- Hunter Schaller – Offensive MVP
- Jackson Cogley – Rookie of the Year
- Missing Grady O'Neill – Most Valuable Goalie

(Photo by Chance Strom)

## Blackmun re-elected as Council President

No changes were made on the Groton City Council for the 131st Council that was convened Monday evening. David Blackmun was re-elected as president and Jay Peterson was re-elected as council vice president. David McGannon was appointed to fill his vacant spot for a one-year term. Drew Johnson was appointed as city attorney.

Blackmun reported on the baseball program and said the numbers are up this year. In fact, he added, "We haven't seen these high of numbers in a long time." All four softball age groups are filled as are the baseball teams. All positions are filled except for the Junior Legion Coach. The council hired Ashley Flihs and Kari Hanson as gatekeepers, Ethan Kranhold as the Day Coach and Matt Locke as the U14 softball coach.

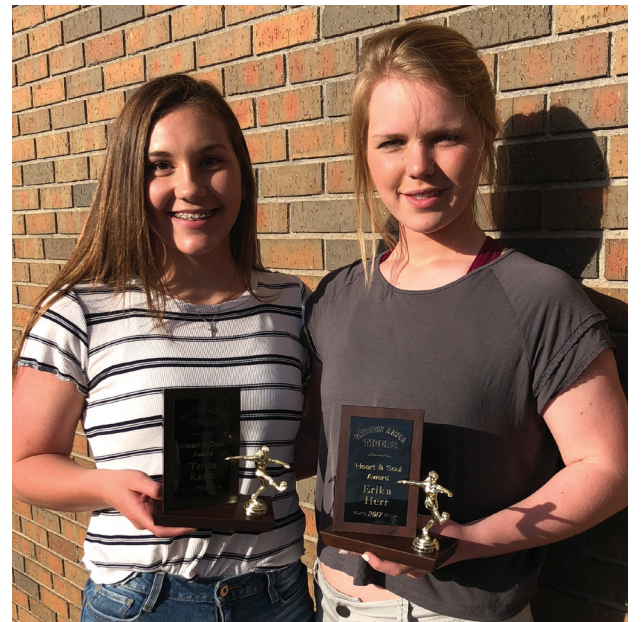
Stacy Mayou and Damian Bahr were authorized to attend the NESD Family Violence Prevention Conference to be held in Aberdeen.

During the department reports, City Supervisor Terry Heron said that the load restrictions in the city limits may be lifted by next Tuesday, which would allow for the garbage trucks to run their regular routes in town.



- Hustle Award
- Madeline Flihs
- Jasmine Schinkel
- Allyssa Locke
- Riley Leicht(not pictured)

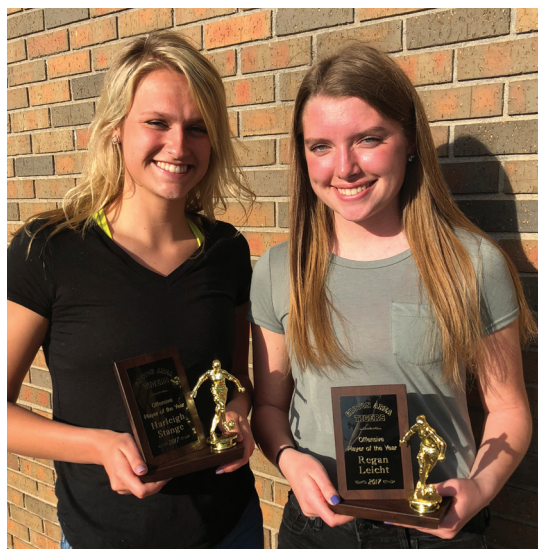
Girls soccer photos by Tricia Keith



- Heart & Soul Award
- Trista Keith
- Erika Herr



- Defensive Player of the Year-
- Kenzie McInerney
- Kaylin Kucker



- Offensive Player of the Year-
- Harleigh Stange
- Regan Leicht



- Academic All- State-
- Madison Sippel

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<p><b>PARTY PACKAGE 1</b> Serves 25 50 Filled Buns 6 lbs. Macaroni Salad 6 lbs. Potato Salad 6 lbs. Fresh Fruit Salad 1/4 Sheet Cake Decorated or 25 Cupcakes</p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$129<sup>99</sup></b></p>	<p><b>PARTY PACKAGE 2</b> Serves 50 100 Filled Buns 12 lbs. Macaroni Salad 12 lbs. Potato Salad 12 lbs. Fresh Fruit Salad 1/2 Sheet Cake Decorated or 50 Cupcakes</p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$249<sup>99</sup></b></p>	<p><b>PARTY PACKAGE 3</b> Serves 100 200 Filled Buns 24 lbs. Macaroni Salad 24 lbs. Potato Salad 24 lbs. Fresh Fruit Salad Full Sheet Cake Decorated or 100 Cupcakes</p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$489<sup>99</sup></b></p>
<p><b>MEAT &amp; CHEESE TRAYS</b></p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$20 - \$45</b></p>	<p><b>VEGGIE TRAYS</b></p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$20 - \$40</b></p>	<p><b>FRUIT TRAYS</b></p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$20 - \$50</b></p>
<p><b>Watermelon Boats</b></p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$49<sup>99</sup></b></p>	<p><b>Filled Party Bun Sandwiches</b></p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$16<sup>99</sup></b> Per Dozen</p>	<p><b>BBQ Pork</b></p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$6<sup>49</sup></b> Per Lb.</p>
<p><b>Ken's Famous Pot Roast Beef</b></p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$9<sup>99</sup></b> Per Lb.</p>	<p><b>Party Buns</b> White or Wheat Dozen</p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$2<sup>69</sup></b></p>	<p><b>Hamburger Buns</b> Dozen</p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$3<sup>29</sup></b></p>
<p><b>Swedish Meatballs or Drummies</b></p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$6<sup>49</sup></b> Per Lb.</p>	<p><b>Taco Dip Party Trays</b></p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$20 - \$45</b></p>	<p><b>Homemade Fruit Pizzas</b></p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$14<sup>99</sup></b> Serves 8</p>
<p><b>Graduation Cakes</b> Made to Order 1/4 Sheet Cakes Starting at</p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$19<sup>98</sup></b></p>	<p><b>1/2 Sheet Cakes</b></p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$25<sup>98</sup></b></p>	<p><b>Cupcake Tree</b> Includes: • 8" Round • Cake Stand • 36 Cupcakes</p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$52<sup>46</sup></b></p>
<p><b>3 Foot Party Sub</b></p> <p style="text-align: center; font-size: 24px; color: red;"><b>\$45<sup>99</sup></b> Serves 15</p>	<p><b>10% OFF</b> The Purchase of 6 Bottles or More of Any 750 ml Wine (Excludes Sale Wines)</p>	
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