

The show must go on! Even a winter storm couldn't stop the afternoon performance of the POPS Concert. The evening session was cancelled.



The senior group performed, "Be Okay." (Photo lifted from GDILIVE.COM)

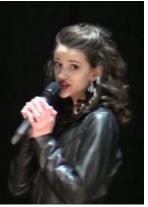


The

COM)



Tylan Glover Jenifer Fjelstad sang, "I'm Yours." sang, "Invincible." sang, "Still Into sang, "Dream A (Photo lifted from GDILIVE. (Photo lifted from GDILIVE.COM) You." (Photo lifted from Little Dream." (Photo



AnneMarie Smith GDILIVE.COM)



Alexis Hanten lifted from GDILIVE.COM)



The Jazz Band performed, "Summertime," "Here, There and Everywhere" and "How High The moon." (Photo lifted from GDILIVE.COM)





Hailey Monson and Kayla Jensen were the masters of cermony. (Photo lifted from GDILIVE. COM)



Superintendent Joe Schwan even got out the snow shovel to move snow prior to the afternoon performance of the POPS Concert. The area received about 7 inches of snow which amounted to 0.33 inch of moisture. (Photo by Paul Kosel)

Groton Area schools ranked fourth in the state

The Mount Rushmore State is no slouch when it comes to public school education, placing in the top 20 in both college readiness and NAEP math scores in U.S. News & World Report's ranking of the fifty states in Pre-K-12 education. South Dakota's finest school districts compare favorably with the best in the nation.

Aleaya Worlie sang, "Next to Me" with the back up singers and musicians in the background. (Photo lifted from GDILIVE.COM)



The show choir performed, "This is the Great Adventure." (Photo lifted from GDILIVE.COM)

Chester Area, Parker and Warner come in the top three places.

At #4 is Groton Area School District, comprising one elementary school and one combined middle school/high school in Groton, SD. Groton's two schools regularly deliver a high level of academic excellence, with Groton Area Elementary taking home the National Blue Ribbon School Award in 2012.

The following contributed to the ranking: student performance (math and reading test scores), dropout rates, school funding, and area poverty rates. Data was collected from a total of 9,577 school districts.

The report was formally released on April 10, 2018.

Backgroundchecks.org is a public safety focused organization committed to increasing public safety, community involvement, and education.









Dr. Geoffrey Rath - Optometrist Eye Exams Glaucoma Tests Rx's Filled - All Types Contact Lenses -Doctor here Mondays Only - Office open Thursdays. 701-349-3223 to make appointments & adjustments Hours at Ellendale, N.D. are: Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00 Webster Theatre Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday. 4/14 I can only imagine PG 4/21 a wrinkle in Time PG 4/28 GODS NOT DEAD 3 PG They competed in the Improv division. Pictured are Ryan Groeblinghoff, Jackson Dinger and Carter Barse. (Photo by Paul Kosel)

Recycling Trailer is Gone The Groton Destination Imagination sponsored Recycling Trailer south of the football field, is gone, permanently. According to Joann Donley, co-director of Groton DI, the contracting company has pulled the trailer because there was not enough weight on the trailer and that Groton is too far away from its recycling headquarters, Mason City, Iowa. Groton is the only town to have its recycling trailer removed.

Donley said that she called the company to see if Groton could have a trailer, but only have newspaper in it stead of cardboard, but they company representaive has not returned her call.

Meanwhile, there is still the recycling tailer located at the City Shop. That one is temporarily gone while it is being emptied.

Weekly Vikings Roundup **By Jordan Wright**

Free agency is mostly over for the Minnesota Vikings, so the front office will be switching their focus to the NFL draft. The draft will be held in Arlington, Texas at AT&T Stadium which is the first time the draft will be held in an NFL stadium. The



first round will begin Thursday, April 26 at 7 p.m. CT. Rounds two and three will be the next night at 6 p.m. CT, and the final rounds will begin Saturday, April 28 at 11 a.m. CT. The Vikings have eight picks in the draft, but lished in both the Groton Daily Independent General Manager Rick Spielman is known to and the Groton Independent, and posted onmove up and down the draft, so it's very possible the team ends up with more.

The Vikings' biggest weakness on offense is undoubtedly the offensive line. The line has been an issue for the Vikings for many years, and although the team tried to fix it last year by signing offensive tackles Riley Reiff and Mike Remmers in free agency, there is still some work to be done.

Here are some names to look for if the Vikings spend a top pick on an offensive lineman:

Will Hernandez, guard, Texas-El Paso. Hernandez is the most commonly mocked player to the Vikings. He is 6'3", 327 lbs, and is viewed by many as an instant starter at left guard in the NFL. He would be an upgrade and would immediately solidify the left side of the Vikings offensive line.

Billy Price, guard/center, Ohio State. From his redshirt freshman year through his junior season, Price started 41 games, playing both left and right guard. He moved to center his senior year (after Pat Elflien was drafted by the Vikings) and proceeded to start another and funeral. A special thanks to the 14 games and win the Remington award for clergy for their support and kind words best center in college football. He can play any interior position.

Connor Williams, tackle, Texas. Williams is a prospect that might have been better served by going back to school for his senior season. He started all 12 games at left tackle as a freshman and 11 of 12 games as a sophomore. Heading into the 2017 season, Williams was heralded as one of the best tackles in college. Unfortunately, a knee injury caused him to in person or call 605-493-6570, ask for miss all but five games his junior season. NFL Suzie. (0411.0418) scouts have questions about his health.

Mike McGlinchey, tackle, Notre Dame. Mc-Glinchey played his first two seasons at right jobs, \$15.00 - \$22.00 hourly + benefits. Sumtackle before moving to the left side for his junior and senior seasons. He has a high great career opportunities. Apply Online www. football IQ and displays quick footwork and great technique. The question surrounding him will be whether he can add weight and avoid getting bull rushed by NFL caliber defensive linemen. The Vikings don't have many holes on the offensive side of the ball besides offensive line, but they could possibly add another tight end, wide receiver or running back. If they do, they will likely draft those players in the later rounds. The Vikings won't pass up value though, so if a player slips in the draft expect the Vikings to pounce, even if it's not at an area of need. Dallas Goedert, tight end, SDSU. If Goedert is available when the Vikings pick, they will likely consider him. He is 6'5", 255 lbs, very fast and makes circus catches look normal. The knock on him will be his level of competition. Scouts don't know if he will be able to block NFL defensive linemen or get open against NFL linebackers and safeties. Calvin Ridley, wide receiver, Alabama. Wide receiver isn't an area of need for the Vikings, and the 2018 draft doesn't have the "elite" wide receivers in the first round. However, Ridley is considered by most to be the best WR in the draft, and if he somehow slipped to

the Vikings, they would certainly consider him.

Derrius Guice, running back, LSU. Sony Michel, running back, Georgia. With Dalvin Cook coming back after his injury last year, the Vikings likely won't take a running back early in the draft. However, if either of the two backs listed above fall in the second round, the Vikings might make a move for one of them.

Make sure to check out next week's article, as we take a look at the defensive side of the ball. Skol!

As always, if you have any questions or comments, reach out to me on Twitter (@ SkolJWright)

Classifieds and Card of Thanks

The following rates are for Classifieds publine at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter 2 Wks: \$17 for first 30 words, 38¢/word thereafter 3 Wks: \$24 for first 30 words, 54¢/word thereafter 4th consecutive week is free

605/397-NEWS (6397)

PO Box 34, Groton SD 57445

BRIDAL SHOWER

A bridal shower for Holly Carlson, bride-to-be of Tyler Candor, will be held Saturday, April 14, 2018, from 9:30 a.m. to 11 a.m., at Emmanuel Lutheran Church, Groton.

CARD OF THANKS

Thank You

We would like to extend our sincerest gratitude to all our family and friends for the love and support given us through cards, prayers, memorials, flowers and your attendance at the prayer service at this difficult time. He will be greatly missed but is now "Free" and in a better place.

Family of Billy Vander Vorst

EMPLOYMENT

Full-time and Part-time cook positions available at The Front Porch in Langford. Day and evening hours available. Apply

GREAT PAYING JOBS! Statewide construction mer or permanent. No experience necessary, sdwork.org.

RAILROAD VEGETATION CONTROL: Fulltime traveling opportunity, 60-80 hours/week, \$13-\$15/hour starting, meal allowance, paid lodging, health/dental, 401(k) & Paid Time Off. RAW, Inc. in Cooperstown, ND – 888.700.0292 www.rawapplicators.com or info@rawapplicators.com

JANKORD ANGUS selling 38 Registered Bulls April 14, 6pm at the farm 45942 182nd St Castlewood, SD. 25 Registered Heifers by private treaty. Tyler 605-520-7300.

NOTICES

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$5.) Call the Independent at 397-6397 for details.

WANTED

SEEDING EQUIPMENT: Buying Valmar and Gandy applicators used. Call Paul at Daily Bread Machinery. 763-286-2037.



\$299,900 304 N State Street, Groton

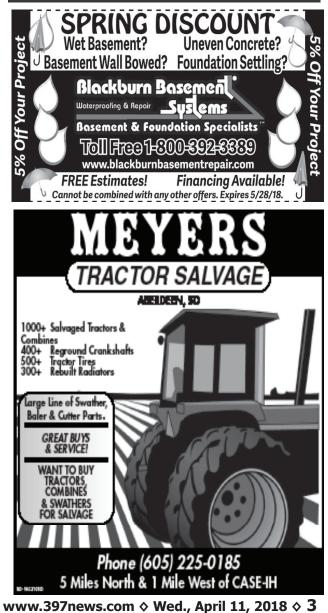
Enjoy this summers sunsets overlooking vour large fenced backvard. This beautiful home sits on just under 1 Acre of land. 5 bedrooms, office, Media room, large rec room, surround sound, built-ins & plenty of storage. Not to mention 3 stall garage + new shed. All kitchen appliances to stay + washer & dryer.

www.flexmls.com/share/1NpDJ/304NSTATEStGrotonSD57445



Career Opening!

Sports/general assignment reporter/photographer for large weekly newspaper. Full-time with vacation and some paid holidays. Advancement opportunity for the right candidate; competitive wages. Progressive community with strong schools, ag and industry. Send resume to officegcr@itcmilbank.com or Grant County Review, PO Box 390, Milbank, SD, 57252.



SCHOOL PSYCHOLOGIST OR INTERN: In northeastern South Dakota for 2018-2019 school year. Must have or obtain DOE licensure. Position open until filled. More info at nesc.k12.sd.us. Send materials to: Tim Frewing, NESC, PO Box 327, Hayti, SD 57241. Phone: (605)783-3607. EOE.

THE CITY OF MCINTOSH is seeking: Certified Water/Wastewater Technician, City Maintenance Manager. Must be available immediately. Call 605-273-4498 or visit 212 Main Ave. for more detailed information and position benefits. Wage DOE.

FOR SALE

3 TO 5 FOOT Black Hills Spruce Trees, \$35.00 each. 605-256-2410

Plans develop for this year's 7th and 8th grade students to take trip to Washington, D.C.

before the school board Monday evening to discuss a middle school trip to Washington, D.C. in 2019. Brett Newton from World Classroom, Aberdeen, gave the sales pitch to the school board. The district would assume no liability and would not have to be involved with keeping track of the funds. Johnson said that the first group that could sign up for the trip would be this year's seventh and eighth graders. There are 60 schools from across South Dakota that take part in the educational trip. A charter bus would pick up the students/parents/chaperones from the Groton School and take them to Minneapolis where they would fly out to their destination. After the presentation, the board offered no objection to the trip.

The Groton Area School District has been reaffirmed of its A+ rating by the Standard and Poor Rating system. However, the rating would be reviewed in two years. If the district can maintain a stable general fund balance, the rating could go to an A++; however, if the district was not able to do that, the rating could drop to an A.

Business Manager Mike Weber reviewed the its third week.



Lions Club donates to Trinity Church Roof Fund

The Groton Lions Club recently donated \$1000 toward the re-roofing of Trinity Episcopalian Church, a building over 100 years old that is now on the National Register of Historic Places.

The Lions Club is challenging all other local citizens, service organizations, and businesses to step up and help preserve this beautiful old building. PIctured in back, left to right, are Bev Frohling, Ryan Quiggle, Nancy Larsen and Alfred Tastad; in front, left to right, are Groton Lions Club President Dave Pigors presenting the check to Groton Community Historical Society Treasurer Marcy Blackmun. (Photo by Dorene Nelson)

2018 Groton Area Elementary

Kindergarten Roundup (Screening) for children turning

5 on or before September 1, 2018

Mary Johnson and Carly Wheeting came long term debt that the district currently has. the last day of school for the students will be The \$2.7 million Arena project had an original May 25 with the faculty having contact hours interest rate of 5.07 percent in 2004. It was on May 29 and May 30. The seniors last day refinanced in 2009 with an interest rate of 3.52 is scheduled for May 11. If the storm forces a percent and it was refinanced again in 2016 with an interest rate of 2.06 percent. The final pay-off for the Arena loan is December 2020.

> The East Side addition of \$2 million was financed at a rate of 5.85 percent in 2010. With some payback of interest and refinancing, the final interest rate will be 3.80. The final payment will be in December 2020.

of 3.19 percent and is less than \$1 million. The of 100. Schwan said he's only seen that score final payment is December 2036.

reported on the peanut butter/jelly project. Ashley Seeklander, Jodi Sternhagen and Jodi Schwan are spearheading this project where the inspector to the thermometer. It has been people can drop off unopened peanut butter and jelly jars at the high school. They cannot be dropped off at the elementary school due to the peanut allergy issue. The jars of peanut butter and jelly will be distributed to families in need during the summer. The project is in

> insurance will see no increase in premiums surance pool is dropping the \$500 and \$750 deducible plans, which only two staff members are using. Two higher premium options will be added reports: \$2,500 and \$3,500. A vision insurance policy will also be added to the insurance offering with the premium paid fully by the staff for Thursday, April 26. member.

dering when will be will begin at 11:30 p.m. the last day of school. Schwan said he has been fielding phone of patrons. He said it may be too early to with the impending 7 and 8. storm scheduled to district agreed that that day.

Claremont Town Feb. 14, 2018 Meeting Minutes cancellation, the board will have to revisit the final dates at the next school board meeting. Schwan said he is opposed to bringing students back for one day after Memorial Day; however, if it goes to two or three days, that could be a different situation.

The food service program received glowing remarks from the recent food inspection. The The Elementary Project has an interest rate high school cafeteria received a perfect score one other time. The elementary score was a Middle/High School Principal Kristen Sombke 99. The only deduction was a thermometer that the inspector could not find. The staff was busy with lunch and was unable to point moved to a more conspicuous place.

The food service fund balance is one item that the district has to keep an eye on. This balance is \$21,498.91, which is about \$36,000 less than last year at this same time.

Current job openings in the district are MS/ HS Special Education Teacher, head girls' soc-The district's health cer coach, senior class advisor and athletic director.

There has been no solution to the elemenfor next year. The in- tary kitchen floor issues. The district, along with ICS Consulting (formerly Foster Jacobs and Johnson (FJJ)), will begin discussion on the next option and begin to seek alternate contractors to make the repairs after school is out.

Items coming up according to the principal's

Last day to order a yearbook is Friday, April 20. Cost is \$55.

Any student interested in modeling their prom dress in the FCCLA Style Show should contact Lindsey Tietz. The Style Show is set

Prom is set for Saturday, April 14. The Grand Every body is won- March will begin at 7 p.m. The post-prom party

The PAC School Carnival is set for Friday, Superintendent Joe April 13, 5:30 p.m. to 7:30 p.m. in the elementary gym and commons areas.

Smarter Balanced Testing will begin the calls from a number week of April 16. Fifth grade science testing will began on April 10.

The Kindergarten Roundup is scheduled for make a final decision April 20. Kindergarten visitation is set for May

Elementary Track and Field Day is May 18 hit the area Friday. starting at 12:30 p.m. There will be a grill-out But as of now, the so families are invited to eat with their children

- Paul Kosel

following warrants were ap- reading, 138.52; Rural Develop ment, Ioan, 576.00. Residents with delinquent

First State Bank, loan pay x water bills will be receiving

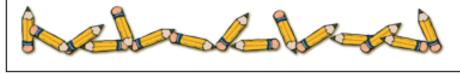
When: Friday, April 20

Parents of children who will be turning 5 on or before September 1, 2018, in the Groton Area School District are asked to contact Heidi Krueger at the Groton Area Elementary School during school hours at 397-2317 to set up a screening time or to confirm their screening time.

*Students currently attending Junior Kindergarten will not be screened at this time.

Packets will be sent home shortly with a scheduled time and additional paperwork that will need to be completed.

Kindergarten Roundup will take place at the Groton Area Elementary School. Please check in at the office.



4 § 397news.com § Wed., April 11, 2018

The Board of trustees of the Town of Claremont met in regular sesson on 2-14-18 at 7:00 p.m. in City Hall. President Johnson called the meeting to order with Spencer and Rasmussen present.

On a motion by Spencer and seconded by Rasmussen, the minutes of the Januiary meeting approved as read.

On a motion by Rasmussen and seconded by Specner, the

1660.26; NWE, lights and Christmas Lights, 440.41; James Valley, Phone x 2, 172.56; Groton Independent, publishing, 451.71; SD Assoc. Towns and Townships, annual dues, 221.75; Jason Spencer, Excavator and tractor hours, 109.38; Charla Rye, wage, 350.00. WSSW:

proved:

General:

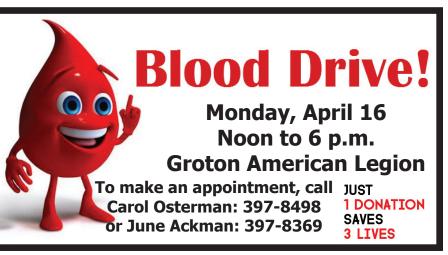
BDM, water used, 833.90; NWE, water and sewer, 537.21; DPC, service call/sewer lift, 2663.27; Melinda Spencer, meter notices via mail.

Board of Equalization will be held the third Monday of March. Reminder to all residents and others: No semi loaded or empty on Sixth Avenue and Sixth St.

With no other business before the board, a motion to adjourn made by Spencer and seconded by Rasmussen. Motion carried.

CRye, FO

Published once at the total approximate cost of \$13.66. 15787



Brown County April 3, 2018 APRIL 3, 2018 – GENERAL

MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Kippley. Commissioner Kippley led the Pledge of Allegiance

MINUTES: Moved by Sutton, seconded by Hansen to approve the Joint City/County Meeting Minutes of March 26, 2018 and the General Meeting Minutes of March 27, 2018. All members present voting aye. Motion carried.

CLAIMS: Moved by Kippley, seconded by Fischbach to approve the following claims:

Payroll: Commission \$5,395.76; Elections \$127.13; Auditor \$8,199.86; Treasurer \$13,692.02; States Attorney \$23,158.43; SVAWA Grant \$1,282.08; Maintenance \$8,096.80; Assessor \$11,840.01; Register of Deeds \$9,518.93; Veterans Service Office \$4,263.63; GIS \$2,347.50; Information Technology \$8,125.51; Human Resources \$1,621.65 Sheriff Admin \$34,032.53; Jail \$50,004.15; JDC \$23,186.55; Welfare Office \$3,742.79; Museum \$8,262.22; Parks & Fairgrounds \$4,857.93; Fair Board \$3,997.76; 4-H \$667.61; Planning and Zoning \$2,623.34; Highway \$51,777.82; Communi-cations \$26,310.25; Emergency Management \$4,039.58; Teen Court \$302.28; 24/7 \$3,213.75; Landfill \$11,879.26.

Matching Benefits: FICA \$19,960.50; Medicare \$9,336.26; SDRS \$19,715.22.

Professional Fees: Aberdeen Area Chamber of Commerce \$335.00; Kristi Brandt \$707.95; Carlsen Funeral Home \$400.00; Dakota Counseling Group \$1,800.00; Dohrer Law Office \$925.50; Harmelink, Fox & Ravnsborg Law \$180.02; HDR Engineering \$5,984.16; Kuck Law Office \$1,318.60; Lincoln Co. Treasurer \$97.58; Nardini Fire Equip. \$172.50; NE Mental Health Center \$2,392.00; Richardson, Wyly, Wise & Sauck \$742.60; Ronayne Law Office \$14,263.37; Siégel, Barnett & Schutz \$4,384.04; SD Dept. of Revenue - Division of Motor Vehicles \$5.20; UND – Pathology \$94.00; Zylstra Investigations \$712.50.

Publishing: Aberdeen Ameri-can News \$861.84; Groton Independent \$514.45.

Repairs & Maintenance: Dakota Tree Co. \$450.00; Kustom Signals \$320.00; Ladner Electric \$2,427.14; Leidholt Electric \$61.22; Midwest Pump & Tank \$886.83; Productivity Plus \$12.00; Schwan Welding \$186.00; Western States Fire \$1,182.60; Wooden Mallet \$640.00.

Supplies: A&B Business \$49.52; AgTegra \$4,992.87; Axon Enterprise \$2,358.00; Gov-Connection \$231.83; HF Jacobs & Son \$24,530.55; Menards \$121.19; Mark Milbrandt \$3.50; Pantorium Cleaners \$77.00: Productivity Plus \$1,032.87; West Payment Center \$386.60.

Travel & Conference: Doug Fjeldheim \$243.38; Mark Mil-brandt \$369.00; SD Assoc. of County Commissioners \$150.00: SDACES \$45.00; Duane Sutton \$300.80.

Utilities: CenturyLink

NATIONAL SERVICE DAY PROCLAMATION: Commissioner Hansen offered the following Resolution: RESOLUTION #23 18. BROWN COUNTY DAY OF RECOGNITION FOR NATION-AL SERVICE, APRIL 3, 2018. WHEREAS, service to others is a hallmark of the American character, and central to how we meet our challenges; and WHEREAS, the nation's counties are increasingly turning to national service and volunteerism as a cost-effective strategy to meet county needs; and WHEREAS, participants in AmeriCorps and Senior Corps address the most pressing challenges facing our cities and nation, from educating students for jobs of the 21st century and supporting veterans and military families to providing health services and helping com munities recover from natural disasters; and WHEREAS, national service expands economic opportunity by creating more sustainable, resilient communities and providing education, career skills, and leadership abilities for those who serve; and WHEREAS AmeriCorps and Senior Corps participants serve in more than 50,000 locations across the country, including 43 in Brown County, bolstering the civic, neighborhood, and faith-based organizations that are so vital to our county's economic and social well-being; and WHEREAS, more than 300 national service participants of all ages and backgrounds serve in Brown County, providing vital support to county residents and improving the quality of life in our county; and WHEREAS, national service participants increase the impact of the organizations they serve, both through their direct service and by managing millions of additional volunteers; and WHERE-AS, national service represents a unique public-private partnership that invests in community solutions and leverages non-federal resources to strengthen community impact and increase the return on taxpayer dollars; and WHEREAS, national service participants demonstrate commitment, dedication, and patriotism by making an intensive commitment to service, a commitment that remains with them in their future endeavors; and WHERE-AS, the Corporation for National and Community Service shares a priority with county executives nationwide to engage citizens, improve lives, and strengthen communities; and is joining with the National Association of Counties and county executives across the country for the County Day of Recognition for National Service on April 3, 2018. THEREFORE, BE IT RESOLVED that I, Doug Fieldheim, Chair of the Brown County Board of Commissioners, do hereby proclaim April 3, 2018, as National Service Recognition Day, and encourage residents to recognize the positive impact of national service in our county and thank those who serve;

and to find ways to give back to their communities. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansenave, Sutton-ave, Fischbach-ave, Fjeldheim-aye, Kippley-absent. Resolution adopted.

BID – RLYC LODGE ROOF PROJECT: Time and place, as advertised to open, read and consider sealed bids for the Richmond Lake Youth Camp Lodge Roof Project. Moved by Kippley, seconded by Hansen to refer bid, submitted by Grote Roofing, Inc. (only bid received) to Kurt Smith view and recommendation All members present voting aye. Motion carried. BID - CHEMICAL FOR WEED & PEST SPRAYING SEASON: Time and place, as advertised to open, read and consider sealed bids for furnishing chemical for the 2018 Weed and Pest Department spraying season. Bids were received from Van Diest Supply Company, Webster City, IA; ADAPCO, Sanford, FL; and the State of SD herbicides annual notice of awards. Moved by Kippley, seconded by Sutton to refer all bids to Chris Hemen, W&P Department Director for review and recommendation. All members present voting aye. Motion carried. E-MAIL DISCUSSION: An issue of e-mails being blocked by our server was discussed by Attorney Chris Haar, Fair Manager Derek Ricci, Museum Director Sue Gates, . Treasurer Sheila Enderson and Veterans Service Officer Aaron Walberg. Paul Sivertsen, CIO stated the problem has been ongoing and will be reviewed again, possible by an outside source. DOE ANNUAL CONFERENCE: Gene Loeschke, Interim Director of Equalization met for conference per SDCL 10-3-14,

discussing the 2018 County Consolidated Boards of Equalization and the Agricultural Land Assessment Plan for 2019 and beyond.

EMPLOYEE DISCUSSION: Sheriff Mark Milbrandt and Deputy Tom Schmitt met to discuss deputy and investigator salaries comparing Brown County with like positions from other counties. No action was taken at this time.

PAYROLL/BENEFITS AD-MINISTRATIVE ISSUES: Cliff Rhodes, Welfare/Payroll Director informed the Commission that the training on payroll/benefits to date has been very haphazard and limited. A meeting will be scheduled with Paul Sivertsen, Gary Vetter, Erin Doering and Cliff Rhodes to discuss the payroll work flow

BRIDGE RE-INSPECTION: Commissioner Fischbach offered the following Resolution: RESOLUTION #24-18. BRIDGE REINSPECTION PROGRAM FOR USE WITH SDDOT RETAINER CONTRACTS. WHEREAS, Title 23, Section 151, United States Code and Title 23, Part 650, Subpart C, Code of Federal Regulations, requires initial inspection of all bridges and reinspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are reinspected at intervals not to exceed four years. THEREFORE, Brown County is desirous of participating in the Bridge Inspection Program using Bridge Replacement funds. Brown County requests SD-DOT to hire Clark Engineering Corporation for the inspection work SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the county for 20% of the cost. Brown County will be responsible for the required 20% matching funds.

Dated this 3rd day of April 2018 at Aberdeen, SD. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbachaye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

APPLICATION FOR OCCU-PANCY: Moved by Sutton, seconded by Kippley to approve and authorize the Chair sign Application, submitted by WEB Water Development for occupancy of West Shore Drive, Sec 14-T124N-R65W, Brown County, SD to install potable water line. Roll call vote: Commissioner Hansen-abstain, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Motion carried.

BID - COUNTY ROAD 13 AS-PHALT CONCRETE SURFACING PROJECT: Moved by Hansen, seconded by Kippley to authorize advertising public hearing to open, read and consider sealed bids for the County Road 13 As-phalt Concrete Surfacing Project, to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, SD at 8:50 a.m. on April 24, 2018, All members present voting aye. Motion carried.

HIGHWAY UPDATE: Dirk Rogers, Highway Superintendent distributed information on the 2018 Bridge Improvement Grant Funding process and 2017 for comparison; and further set May 11, 2018 as the tentative date for a County Surplus Sale.

EXECUTIVE SESSION: Moved by Sutton, seconded by Kippley to go into executive session to consult with attorney, per SDCL 1-25-2(3) and to discuss 25-2(1) ne

ter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussions

ADJOURNMENT: Moved by Sutton, seconded by Hansen to adjourn the Brown County Commission at 11:04 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

15779

Published once at the total approximate cost of \$104.82.

Brown County BC 13

Asphalt Project ADVERTISEMENT FOR SEALED BIDS

BROWN COUNTY HWY 13 AS-PHALT CONCRETE SURFACING BROWN COUNTY, SD

Sealed Bids will be received by the Brown County Commission, Brown County Courthouse Annex 25 Market St Aberdeen South Dakota until 8:50 AM local time on the 24th day of April, 2018 for the above referenced project. Bids shall be prepared and submitted in accordance with the Bidding Document. Brown County reserves the right to accept or reject any and/or all Bids as set forth in the Bidding Documents

At or shortly after the time named above and within the meeting of the County Commission, such Bids will be publicly opened and read aloud.

The Project includes asphalt concrete surfacing at two locations, total length of approximately 6.7 miles on Brown County Hwy. 13. The project consists of approximately 10,000 tons of asphalt paving.

Each bid shall be accompanied by a Bid Security as described in the Bidding Documents. The Successful Bidder will be required to provide Payment and Performance Bonds as described in the Bidding Documents.

Bidding Documents may be examined at the locations listed:

Brown Co. Hwy. Dept., 3133 8th Ave. NE, Aberdeen, SD 57401. Ph: 605-226-7118

Clark Engineering Corp., 3314 Milwaukee Ave NE Ste. 2, Aberdeen, SD 57401. Ph: 605-225-3494

Clark Engineering Corp., 1410 W. Russell St., Sioux Falls, SD 57104. Ph: 605-331-2505

Clark Engineering Corp., 114 1st ASve. NW, Watertown, SD 57201. Ph: 605-878-0414

Clark Engineering Corp., 1205 N. Harrison Ave. Ste. 101, Pierre, SD 57501. Ph: 605-494-0273

The Bidding Documents may also be examined at the following locations: Aberdeen, SD Builders Exchange; Rapid City, SD Builders Exchange; Sioux Falls, SD Builders Exchange; Plains Builders Exchange, Sioux Falls, SD; Dodge Data & Analytics, Hot Springs, AR; Construction Plans Exchange of Bismarck-Mandan, Bismarck, ND; or Construction Plans Exchange of Fargo-Moorhead, Fargo, ND. An electronic copy of the Bid

ding Documents on a compact disc may be obtained from the Aberdeen office of Clark Engineering Corporation upon payment of \$20.00 to Clark Engineering for shipping and handling or Plans and Specifications may be downloaded from the http://www.clark-docs. com web site upon a payment of \$20.00. All payments are

one copy of the Bidding Documents shall be furnished, without charge, to each Contractor resident in South Dakota who intends, in good faith, to bid upon the project.

Maxine Fischer, Brown County Auditor

Published twice at the total approximate cost of \$50.44. 15791

(April 11 & 18, 2018)

Brown County April 2, 2018 **Joint Minutes**

APRIL 2, 2018 - JOINT AB-ERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the Aberdeen City Council Chambers, 123 S Lincoln Street, Aberdeen, SD. Present from City were Council Members Bunsness, Johnson, Lunzman, Remily, Ronayne, Rux, Slaight-Hansen and Mayor Levsen. Council member Olson was absent. Present from County were Commissioners Sutton, Fischbach and Kippley. Commissioners Hansen and Fieldheim were absent. Mayor Levsen led the Pledge of Allegiance.

ORDINANCE #18-03-01 /474: On motion by Bunsness and seconded by Remily, the City unanimously adopted Ordinance #18-03-01 /474. Moved by Fischbach, seconded by Sutton to adopt Ordinance #18-03-01/474, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District: Lot 1, Stern Subdivision in the SW ¼ of Sec 28-T123N-R64W of the 5th P.M., Brown County, South Dakota (2507 and 2521 S Melgaard Road). Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-absent. Ordinance adopted.

ORD 18-04-02/475 - SET

for Ordinance #18-04-02 /475. Moved by Sutton, seconded by Fischbach to set public hearing for consideration of Ordinance #18-04-02/475, an Ordinance to amend Ordinance No. 1164 to consider petition filed by Alan Neitzel, to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (R-1) Low Density Residential District, (M-AG) Mini-Agricultural District and (A-1) Agricultural District to (M-AG) Mini-Agricultural District, Proposed Lot 1, Neitzel First Subdivision in the NW ¼ of Sec 6-T123N-R63W of the 5th P.M., Brown County, SD (3060 N Dakota Street), to be held in the Aberdeen City Council Chambers, 123 S Lincoln Street at 5:30 p.m. on April 23, 2018. All members present voting aye.

HEARING DATE: On motion

by Ronayne and seconded by

Johnson, the City unanimously

voted to set public hearing date

Motion carried. ADJOURNMENT: Moved by Sutton, seconded by Fischbach to adjourn the Brown County Commission at 5:32 p.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$22.33. 15780



KingswoodRummage .com

Southwest Sioux Falls, SD Wed-Fri, April 25-27, 8:00 am-9:00 pm Sat, April 28, 8:00 am-5:00 pm

THE DAYS AND HOURS INDIVIDUAL SALES ARE OPEN WILL VARY. A listing of participating sales will be available AT www.kingswoodrummage.com ON APRIL 20.

Primary Kingswood area: Between I-29 on the East, Sertoma Ave. on the West, Coughran Ct on the North and 41st St on the South.

DAY COUNTY LAND FOR SALE

Sealed bids are being accepted on the following real estate:

Southwest Quarter (SW1/4) of Section Twelve (12), Township One Hundred Twenty-one North (121N), Range Fifty-nine (59), West of the 5th P.M., Day County, State of South Dakota. Consisting of 136.22 FSA tillable acres with balance grass/hayland/ wetlands.

(PI 65.7 and 63).

Interested bidders should submit a sealed bid with all contact information and mail to Law Office of Danny R. Smeins, P.C.,506 Main Street, Webster, SD 57274 on or before 5:00 p.m. on April 16, 2018. Bids will be opened after the bid deadline, and Seller will identify the bidders that will be invited to raise their bid at the Law Office of Danny R. Smeins, P.C. in Webster, SD at a date and time to be determined. Not all bidders will be invited to raise their bid. TERMS OF SALE: 10.0% down payment at the time of execution of purchase agreement; balance at closing. Title insurance furnished with cost split. Real estate taxes for 2017 payable in 2018 paid by Seller. Title will be subject to patent reservations, existing mineral reservations, easements and rights-of-way of record. Possession to be given at closing for Spring 2018. For more information call Danny R. Smeins, Attorney at Law, at (605) 345-4875 or (605) 448-5964.

\$2,282.10; Midcontinent \$121.46; NWPS \$10,005.44. All members present voting aye. Motion carried.

HR REPORT: Moved by Fischbach, seconded by Sutton to approve the following Commis-sion Assistant/HR Office Report, which includes the following personnel changes:

Approve request to fill vacancy for Correctional Officer in the Jail due to upcoming transfer of employee to Court Security.

Approve the following Employee Step Increases, effective April 8, 2018: Jeff Kirnan @ \$20.05 per hour, Jo Forsting @ \$17.82 per hour, Kristin Barstad @ \$18.04 per hour, Patricia Kendall @ \$16.16 per hour, Jeremy Eppard @ \$18.69 per hour, Jeremy Batista @ \$16.49 per hour.

All members present voting

aye. Motion carried. BID – BROWN COUNTY 14N RECONSTRUCTION PROJECT: Moved by Hansen, seconded by Kippley to approve and authorize the Chair sign Contract and Notice to Proceed (Reede Construction Inc) for Brown County 14N Reconstruction Project, in amount of \$141,609.50. All members present voting aye. Motion carried.

non-refundable. Upon request, with Chris White and Gary Vet-



SELLER RESERVES THE RIGHT TO RE-JECT ANY AND ALL BIDS.

Brown County Landfill Cell #3 Bid Notice

ADVERTISEMENT FOR BIDS **BROWN COUNTY LANDFILL**

BROWN COUNTY, SOUTH DAKOTA CELL #3 CONSTRUCTION,

A-6705 The Brown County Board of Commissioners will receive sealed bids for their Landfill Cell #3 Construction project until Tuesday, April 17, 2018 until 8:45 AM in the Commissioner's Chambers at the Brown County Court House located at 25 Market Street in Aberdeen, South Dakota. Sealed bids may be sent to the Brown County Auditor at 25 Market Street, Aberdeen, SD 57401 prior to the letting, or hand delivered at the address stated above immediately preceding the bid opening. Received sealed bids will be publicly opened and read aloud at the Brown County Commissioner's Chamber at the

above-mentioned time. Bids are invited upon the items and approximate quanti-

ties of work as follows: Base Bid

Mobilization, 592,000 CuYd Unclassified Excavation, 10,000 CuYd Unsuitable Material Undercut, , 25,000 CuYd 24" Compacted Clay Liner, 4,800 Sq.Yd. 80 Mil Geosynthetic Liner, 700 CuYd 12" Side Slope Cover Material, 2,250 CuYd Topsoil from Stockpiles, 69,000 SqYd. interim cover site grading, 17,000 Tons 12" Granular Drainage Material, 800 Tons Coarse Aggregate, 3.500 SaYd Geotextile Drainage Fabric, 1,200 Ft 8" HDPE Perforated Leachate Piping, 337 Ft 8" HDPE Leachate Piping, 1 each 8" HDPE Cross, 2 each 8" HDPE Wye, 6 Each 8" HDPE Bends, Side Slope Cleanout, Connect to Existing Leachate Pipe; 1,900 Tons Gravel Surfacing, 2,600 Ft 8" HDPE Leachate Collection pipe Jet Cleaning, 140 Ft 8" HDPE Underdrain Piping w/ geotextile sock, Storm Sewer Lift Station and Controls, Storm Sewer Lift Station Electrical Service, 400 Ft 4" PVC Forcemain, 80 Ft 24" RCP Class 2 Culvert, 2 each 24" RCP flared End, 235 Ft Remove and Reset Existing 24" RCP Culvert, 4 each Remove and Reset 24' RCP Flared End, 27.1 Acres Seed, Fertilizer and Mulch, 237 SqYd Rip Rap Drainage Trench, 3,800 So'Yd Erosion Control Blanket, 3.400 Ft Erosion Control Wattle. 410 Ft High Flow Silt Fence, 100 Ft Remove and Reset 10' Chain link fence, Landfill Dewatering, and other miscellaneous work. Alternate Bid 1

Mobilization, Leachate Evaporator System - Complete, Electrical Service, 50 Ft Remove and Dispose of Chain link Fence, 65 Ft Furnish and Install 10' Chain Link Fence, Site Grading, 0.02 Acres Seed, Fertilize, and Mulch, 60 Tons Gravel Surfacing and other miscellaneous work.

Alternate Bid 2 Mobilization, 5020 Ft Remove and Dispose Existing 4' Perimeter

Fencing, 5020 Ft 4' High Woven Wire Perimeter Fencing (no top barb wires) and other miscellaneous work.

The approximate quantities mentioned above are subject to increase or decrease. It will be agreed by bidders that all quantities of work will be performed in accordance with the provisions of the plans and specifications and at the unit price bid. Bidders agree to furnish all labor, material, and equipment necessary to complete all the work as shown in the plans and specifications.

The complete set of Contract Documents, including 11" x 17 paper drawings and specifications, is on file with the Brown County Auditor and/or at the office of Helms and Associates, 221 Brown County Highway 19. Aberdeen, South Dakota 57401. Copies of the Contract Documents may be obtained from the office of Helms and Associates, PO Box 111, Aberdeen, SD 57402. Plans and specifications may be obtained upon payment to Helms and Associates in the amount of \$100.00 for shipping and handling. Please state quantity documents requested. Plans and specifications may also be downloaded from the Helms and Associates web site upon a one-time payment of \$20.00. The web site is located at http:// www.helmsengineering.com/ biddocs.html. All payments are non refundable. Additionally, upon request, in accordance with South Dakota Codified Law 5-18B-1, one copy of Plans and Specifications shall be furnished without charge, to each Contractor resident in South Dakota who intends, in good faith, to bid

upon the project. In addition to all of the above listed Federal requirements for work on this project, compliance with the contract Work Hours and Safety Standards Act, Executive Order 11375, Copeland Act, the Clean Air Act, and Water Pollution Control Act, and subsequent amendments to all of the above will be required of contractors and/or subcontractors performing work on this project.

Each bid must be accompanied by a certified check or bank draft payable to the order of Brown County, South Dakota in an amount equal to five percent (5%) of the total bid. A bid bond in an amount equal to ten percent (10%) of the total bid will be accepted in lieu of a certified check or bank draft. Surety for bid bond must be authorized to do business in the State of South Dakota.

Bids may be held by Brown County Commissioners, for a period of not more than thirty (30) days from the date of opening of bids for the purpose of reviewing the bids, investigating the qualifications of the bidders and completing financial arrangements prior to awarding the Work. The Owner reserves the right to reject any or all bids and to waive any informality in the bidding. By:

CONSIGNMENT **AUCTION** Sat. April 28, 2018 10:00 am **Trucks-N-Tractors**

14069 434th Ave. Webster, SD 57274

Maxine Fischer, Auditor (0404.0411)Published twice at the total approximate cost of \$95.10.

15761 **Brown County** Theobald **Rezoning Notice** NOTICE

Application has been made by Daryl Theobald to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on April 17, 2018 at 8:55 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG): Thorson's Outlot 2 except the East 114' in the NW 1/4 of Sec 19-T122N-R63W of the 5th Brown County, SD. (38809 139th Street

The public is invited to attend the hearing and to present comments and testimony regard-ing the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 116

ATTEST Maxine Fischer, Brown County Auditor (0404.0411) Published twice at the total

approximate cost of \$20.49. 15762

Columbia City March 6, 2018 **Meeting Minutes** City of Columbia Council Meet-

March 6, 2018 7pm CALL MÉETING TO ORDER -

7:10 p.m. ROLL CALL – Andrew Davis

Ellen Harr, Tyler Kampa, Cole Kampa, Corey Mitchell, Cara Dennert Public attending - Jeremy Dosch

Ćorey Mitchell called the meeting to order. He read the minutes from the February meeting. Cara Dennert had the corrections of 2 bills that were not listed in the vouchers - US Treasury - 492.42 and Wolf Construction – 46.752.34 Tyler Kampa made a motion to accept the minutes as corrected. Cole Kampa seconded the motion. All in favor – motion carried.

WARRANT VOUCHERS Jeremy Dosch –419.99 ; Cara Dennert – 823.50; Corey Mitchell - 208.85; Drew Johnson 150.00; SD Unemployment Division - 21.34; Wolf Construction - 30,808.31; Northwestern Energy – 732.63 and 20.11; Full Circle Ag – 265.31; Double Duty - 125.00; GDI News - 23.64 and 67.52; JVT – 145.90; Runnings 16.69; Web Water – 24.72 and 25.36

Andrew Davis made a motion approve the vouchers as submitted. Ellen Harr seconded the motion. All in favor - motion

carried COMMUNITY COMMENTS -

none CORESPONDENCE – letter from Agtegra

UNFINISHED BUSINESS none

Nuisances - snow! Cole is going to pick up signs this week. He also wondered about tagging vehicles - decision was to wait until weather gets nicer (maybe they will be taken care of by then.)

Streets - they have all been

State of S.D. Estate of

Gilbert Hinkelman STATE OF SOUTH DAKOTA COUNTY OF BROWN IN CIRCUIT COURT

FIFTH JUDICIAL CIRCUIT IN THE MATTER OF THE ES-TATE OF GIBLERT HINKELMAN. DECEASED 06PRO.018-000033

NOTICE TO CREDITORS Notice is given that on the 3rd day of April, 2018, Delbert

Hinkelman, whose address is set forth below, was appointed as personal representative of the estate of Gilbert Hinkelman. Creditors of the decedent

must file their claims within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the ersonal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative. Dated this 3rd day of April.

2018. /s/ Delbert Hinkelman Delbert Hinkelman 13 East 10th Avenue Groton, SD 57445 (605) 216-6805 Clerk of Courts Brown County Courthouse 25 Market Street Aberdeen SD 57401 Richard Kolker, Attorney PO Box 467 Groton, SD 57445 (605)397-8464 tdlaw@nvc.net (0411.0425)Published 3 times at the total

City of Groton April 2, 2018

The Groton City Council met

on the above date at 7:00 pm at the Community Center for their first monthly meeting with the following members present: Blackmun, Peterson, McGannon, Glover, Babcock and Mayor Hanlon presiding. Also present were: Attorney Drew Johnson, Finance Officer Hope Block, Public Works & Water Superintendent Terry Herron, Kathy Sundermeyer, and Paul Kosel.

Randy Stanley and Dick Kolker entered the meeting at 7:05pm. Moved by Glover and seconded by McGannon to grant

the Groton Firemen a Special Event On Sale Liquor License to be used April 14, 2018. All members present voted aye.

meeting at 7:09pm. The following sealed bids for

the 2018 Street Resurfacing Project were opened and read aloud: Road Guy Construction: 2.25/

unit – 135,000 project cost Jensen Rock and Sand: 1.78/ unit - 106,800 project cost

Bituminous Paving: 2.25/unit 135,000 project cost

Topkote: 1.42/unit - 85,200 project cost Moved by Blackmun and sec-

onded by Glover to accept the low bid, and proceed with the project. All members present voted aye.

Clean up week was announced to be May 4th through May 11th this year.

Herron left the meeting at 7:12pm.

Moved by Peterson and seconded by McGannon to adjourn into executive session for personnel and legal items 1-25-2

Ramada, \$205.98, DS lodging for JUTS training; Chief Supply, \$135.46, SM uniforms; Colonial life, \$279.12, Employee insurance; EMC, \$87.70, Employee insurance; Guardian Insurance, \$486.93, Employee insurance; Heartland Waste, \$6,578.10, Garbage hauling; Mitchell BB Assn, \$250.00, Baseball fees to play; SD State Treasurer, \$9,517.47, Sales tax; SD Retirement, \$480.00, Employee retirement; Verizon , \$42.61, Dump camera ; Dwight Zerr, \$499.98, Med flex; NW Energy, \$11.83, Natural gas; Cannon Technologies, \$1,836.00, 12 LM receivers; Dakota Pump & Control, \$4,719.40, Aspen & park controls; Locke Electric, \$1,903.05, LM installs and replacements; Locke Electric, \$309.54, Generator repair; Galls, \$1,135.61, DB uniforms; Groton Independent, \$160.69, Publishing; Scott Han-Ion, \$69.55, District meeting mileage - Roscoe; Hope Block \$109.14, District meeting mileage - Selby; Colonial Research, \$876.15, Pool cleaner; SD Dept of Health, \$30.00, Water testing; Schwan Welding, \$5,248.00, Poles for BB field; RDO, \$843.16, Pay loader repairs; Irby, \$79.57, Testing high voltage hoses; Drew Johnson, \$275.00, Legal fees 3/18.

Moved by Peterson and seconded by Glover to approve Mayor Hanlon to sign the grant agreement with SD Department of Public Safety for a new generator at the Aspen lift station. All members present voted aye.

Moved by Glover and seconded by McGannon to approve Block and Lambertz to attend Heartland Load Management Workshop May 2nd and Heartland's Annual meeting May 11th. All members present voted ave.

Moved by Glover and seconded by Babcock to adjourn the meeting at 7:55pm. All members present voted aye.

Scott Hanlon, Mayor Hope Block, Finance Officer Published once at the total approximate cost of \$21.93. 15777

Frederick Town April 4, 2018 **Meeting Minutes**

Town of Frederick April Minutes

The Town of Frederick Board meeting was postponed to Wednesday night, April 4, 2018, and began with the Pledge of Allegiance led by Chairman R. Scott Campbell. Attending the meeting was Board member Gary Schlosser, Assistant Finance Officer Mariah Heine, Finance Officer Diane Bruns, Utility Manager Rich Bakeberg, Connie Groop of Alpha Circle, and Smid and Babcock from Helms and Associates of Aberdeen.

The March Minutes were aproved with a motion by GS/SC. Motion Carried. The Financial Report for March

was approved with a motion by SC/SG. Motion Carried. Accounts Payable were ap-

proved with a motion made by GS/SC. Motion Carried. ACCOUNTS PAYABLE:

Community Store supplies CC/FO \$28.14; Dependable Sanitation 1st Qrtr Garb \$4421; D. Bruns wage CC \$129.74; D Bruns wage FO \$1258.36; 1st Natl Bank Svgs Wtr/Swr \$200; FDC Econ Dev Econ Dev \$1200; Schlosser, BM Genl \$69.26 GDI legals Genl \$46.76; JC Campbell, Inc Prop, Veh Ins Genl \$6931: JVT phones. Int. services Genl/FO/Wtr/EBL \$299.99; M. 51. Cox wage EBI elect Sts/FO/CC/EBL/BP/ SP/ Fire Hall/ Wtr/Swr \$1534.10; R. Bakeberg wage Sts/Wtr/ Swr \$295.69; R. Bakeberg Veh Allow Sts/Wtr/Swr \$75; R.S. Campbell, Chrman wage Genl \$138.52; SD Dept of Rev Sales Tax Garb \$78.32; SD Assoc of Rural Wtr Systems Annual Dues Wtr \$345; SD Dept of Rev Lab Wtr \$15; Thorpe Excavating leak Wtr \$1075; T. Millard, BM wage Genl \$46.17; USDA-RD AP Wtr Loan Wtr Repair \$475; USPS stamps Wtr/Swr/Garb \$150;US Treasury 1st Qrtr 941 Genl/ FO/CC/Cem/EBL/Sts/Swr/Wtr \$1780.42; WEB Water 442,800 aallons Wtr \$2096.13. Total A/P April \$23,262.11. OLD BUSINESS Utility Manager Rich Bakeberg reported on a National Weather Service Workshop he attended in Aberdeen. They are working on ways to commonize siren warnings statewide so all know the meaning of different alerts. They emphasized the fact that road conditions are available on line at safetravel.com and by dialing 511. Mgr. Bakeberg assisted Don Rosowitz of the DENR, while inspecting the Rubble Site. Rosowitz gave his approval plus

\$36.46, Rug rent; Best Western suggestions for the next year of operation. Rubble Site Permit expires in 2019.

Frederick Forward – Day of Champions April 21, 2018 Historical Society - May Bas-

ket Fundraiser May 6, 2018 Emma Burnham Library – Nat'l Lib Week Apr 4-13, Open House

at EBL Friday, April 13, 1:30 PM to 5 PM

Frederick Development Corp no busines

OTHER OLD BUSINESS:

Nothing on flashing speed signs; Bakeberg will attend 2018 Wastewater Seminar in Pierre April 11-12; weather permitting the Landfill will be open on Saturday, April 21, for Day of Champions

NEW BUSINESS:

Groop presented the Board with pictures of the dilapidated storage building at Wayside Cemetery. Alpha Circle will purchase a new metal building through the city and Mainte nance Manager Bakeberg will prepare the groundwork for the building at the City's expense. A motion to authorize the purchase through the city was made by GS/SC. Motion Carried

The 1st Ouarter EBL Report was accepted with a motion by SC/GS. Motion Carried

Enter Board Member Troy Millard.

Smid and Babcock of Helms and Associates, Inc., discussed their Engineer's estimated bid for 2 blocks of watermain which had been presented to the board in March. It was agreed the bid could be lowered. They will be collecting quotes from contractors able to keep project under \$50,000. A Performance of Payment Bond will be needed for work totaling over \$25,000.

After much discussion, they will also be collecting information for funding a sewer project with the help of grants. They will present a pre-app to NECOG and Community Development Block Grant (CGBG) with assistance from SD Rural Water Association. A motion was made by SC/TM to present the pre-app. Motion Carried. It does not have to be accepted

CORRESPONDENSE:

Retired Auditor Roger Schnabel will be visiting with Bruns and Heine later this month.

A desire to replace the lighting in the Community Center to LED was mentioned. Bids may have to be taken.

A bid from Cox Trucking for hauling was reviewed. ADJOURNMENT:

There being no further busi-

ness, the meeting was adjourned at 8:10 PM with a motion by TM/ GS. Motion Carried. Finance Office phone number, 329-2242. SDCL 1-25-1.

Diane Bruns, Frederick Finance Officer

Published once at the total approximate cost of \$42.56. 15778

Brown County Neitzel Rezoning Notice

NOTICE OF HEARING OF THE ABERDEEN CITY COUNCIL AND THE BROWN COUNTY COMMISSION

REGARDING A PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 23rd day of April 2018, beginning at 5:30 p.m. in the Aberdeen City Council Chambers, 123 South Lincoln Street, to consider the petition filed by Alan Neitzel, to amend Ordinance No. 1164 to rezone the following ent zoning designation of (R-1) Low Density Residential District. (M-AG) Mini-Agricultural District, and (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows: Proposed Lot 1, Neitzel First Subdivision in the NW 1/4 of Sec 6-T123N-R63W of the 5th P.M., Brown County, SD (3060 North Dakota Street) The public is invited to attend the hearing and to present testimony and comments pertaining to the petition to amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, each board may adopt first reading of Ordinance #18-04-02/475 granting the petition to amend Ordinance No. 1164 and granting the petition to rezone said property. Dated this 2nd day of April 2018. ATTEST: Karl Alberts, Finance Officer Maxine Fischer, Brown County Auditor Published twice at the total approximate cost of \$27.85. 15783 (April 11 & 18, 2018)

approximate cost of \$37.18. Meeting Minutes

Brenda Waage entered the

Now taking Consignments Tractors, Combines, all types of Farm & Haying Equipment, Vehicle, Recreational, Sporting, & Construction Equipment To consign you equipment, call our office at 605-448-0048 or

Bill Jensen 605-848-0943 Don Wolter 605-881-6789 Larry Lekness 605-880-5933 Jan Vold 605-228-4250

VOLD AUCTIONEERS & REALTY voldauctions@ag4bid.com www.voldrealty.com **Specializing in Land & MachineryAuctions & Listings** Farm & Personal Property Auctions

6 ◊ 397news.com ◊ Wed., **April 11**, **2018**

plowed – should be aood for a while

Parks – Corey talked to Corey at Schwan's about some replacement posts and gates

Lagoon/sewer – a discharge won't happen until a thaw we won't test this year (only every 2)

Sewer accounts – nothing new Rubble Site – plans to burn the rubble site soon - should be putting up new gates.

New Shop - Corey talked about the cost to fix the insulation issue. Al's Electric wanted to get in and start work. NEW BUSINESS

There was some discussion on the Christmas lights/decorations. May look at different options this summer.

FINANCIAL REPORT - was presented and approved.

Cole Kampa made a motion to adjourn. Ellen Harr seconded the motion. All were in favor meeting adjourned.

Cara Dennert, Finance Officer Published once at the total approximate cost of \$23.12. 15771

(1) & (3) at 7:12 pm. All members present voted aye. Council reconvened into regular session at 7:49pm.

Waage, Kolker, Stanley and Johnson left the meeting at 7:26pm.

Moved by Glover and seconded by McGannon to hire the following people for seasonal employment:

Travis Kurth-Legion coach, Bary Keith-Assistant Legion coach, Matt Locke-Softball coordinator, and Rebecca Padfield-Concessions. All members present voted ave.

The minutes were approved as read on a motion by McGannon and seconded by Peterson. All members present voted aye. Moved by McGannon and sec-

onded by Blackmun to authorize the following bills for payment. All members present voted aye. Payroll; \$19,230.26, Employee salaries; Executive, \$754.81; Administrative, \$3,029.00; Public Safety, \$6,681.40; Public Works, \$8,765.05; Culture & Recreation; First State Bank, \$6,451.19, SS and WH ; First State Bank, \$250.38, HSA contributions; Dakotaland FCU, \$950.00, Employee savings; Aflac, \$160.14, Employee insurance; Ameripride,



 $Living\ Stations\ of\ the\ Cross$ The youth of St. Elizabeth Ann Seton Catholic Church held its annual Living\ Stations\ of\ the\ Cross\ Wednesday\ evening\ at the church. In case you missed it, you can watch at 397news.com, click on Video Archives on the left hand side of the black bar, then 2017-18 and Other Events.

Front Row: Hannah Lewandowski, Grace Wambach, Megan Fliehs, Alexis Hanten, Maddie Bjerke, Alexa Herr, Kelsie Frost and Wyatt Locke. Back Row: Luke Thorson, Ashley Fliehs, Nicole Marzahn, Anne Marie Smith, Jackson Cogley, Alexis Simon, Isaac Smith, Austin Weiser, Erica Herr, Trey Gengerke, Jessica Bjerke, Korbin Blackmun, Garrett Schroeder, Jordan Bjerke, and Evan Nehls. (Photo by Renee Marzahn)

Robotics compete in final tournament of the season Two GT Robotics Teams Participated in CREATE U.S. Open Robotics Championship at Coun-

cil Bluffs, G.A.T. Wrenches, Noah Tullis, Tyler Iverson and Adrian Knutson and Geek Squad, Isaac Smith, Andrew Marzahn and Jacob Lewandowski. The Create US Open is an invitation only robotics tournament with teams coming from all over the US and the world. The high school VEX Robotics competition was divided into two divisions of 91 and 93 team which will join together during the elimination section of the tournament with 32 three team alliances battling for the high school championship. G.A.T. Wrenches were not in the same division as Geek Squad. We had a third team qualify for the Create US Open but Galaxy, Travis Townsend, River Pardick and Alex Dutchuk, was not able to compete because the tournament was full.

Besides the VEX high school level, there was a 89 team VEX middle school tournament and a 60 team Open tournament which play the same game but the robots may be more powerful. Lots of robots!

How did our robotists do? It was not our best tournament. The robots were plaqued with problems the first day. But the kids worked on the robots and fixed the problems but not in time to move up in the rankings enough to be selected for the elimination rounds. G.A.T. Wrenches ended the qualifying rounds in 58th place of 91 and Geek Squad in 89th of 93.

This was GT Robotics last tournament of the 2017-18 season. We did have one team qualify for the 2018 VEX Robotics World Championship but we will not be attending. Now we need munity Relations | Minnesota Twins Baseball to prepare for the next season! On April 28, we will find out what next year's game will be. And we start determining our new robots' designs and build, test, redesign, build and test. Thank you for your support during this past year! Raffle tickets will be on sale until April ing \$211,651. The South Dakota communities 16th at 6 P.M. when we will draw for the greenhouse, 55" TV, I-Pad Mini and \$50 Dairy Queen of Clark, Groton and Parkston each received Card. Find a GT Robotics member or call or text Jim Lane at 397-7013.

Groton receives Twins Fields for Kids Grant



The City of Groton was the recipeient of a \$10,000 matching grant for the renovation

work at the Groton Baseball Complex. According to Jarod Fliehs, the money will be used to replace the four dugouts on Nelson and Falk Fields.

Stephanie Johnson, Senior Manager, Com-Club, said, "In the first round of grant applications this year, 28 grants were awarded total a grant in this review period." According to the Twins Fields for Kids web site, "The Twins Community Fund's Twins Fields for Kids program provides financial support to improve baseball and/or softball facilities for youth in the Upper Midwest and Southwest Florida. The program makes matching grants to nonprofit organizations and local government units that operate baseball and/ or softball programs. "The Twins Community Fund and its grant programs are supported in part by Target, US Bank, Treasure Island and Delta. "The Fields for Kids grant program is sponsored Cenex." Johnson said, "The program was established in 1999, and since that time 772 Fields for Kids grant have been given, totaling more than \$4.3 million." There is also a second round of grants for 2018 with a deadline of May 11.

Rankings of GT Robotics Teams at the end of qualifying rounds for each tournament.

Tournament		Groton	Mitchell	Harris burg	Rapid City	Groton	Chamber Iain	State	US Open
Teams in Tourney		15	13	22	22	22	18	30	93
9050A	G-Force	10	12	8	19	7	1	22	NA
9050B	Gear Heads	10	11	17	20	12	16	26	NA
9050C	G.A.T. Wrenches	7	1	3	11	4	7	8	58
9050D	Geek Squad	5	10	20	3	16	NA	28	89
9050E	Galaxy	4	6	16	18	21	3	7	NA

How far did GT Robotics teams get in elimination rounds? (think sports playoffs)

Tournament		Groton	Mitchell	Harris burg	Rapid City	Groton	Chamber lain	State	US Open
9050A	G-Force	Final	Semi	Final	Final	Semi	Semi	Semi	NA
9050B	Gear Heads	Qtr		Qtr	Qtr	Qtr	Qtr	Qtr	NA
9050C	G.A.T. Wrenches	Semi	Champ	Final	Final	Semi	Semi	Qtr	
9050D	Geek Squad		Semi	Qtr	Qtr	Semi	NA		
9050E	Galaxy		Semi			Qtr	Champ	Semi	NA

- Paul Kosel



Freeland's 50th Anniversary

John and Shari Freeland of Houghton celebrated their 50th wedding anniversary on March 22, 2018. They will be honored with an open house celebration on Saturday, April



Groton's seventh and eighth grade girls' basketball team placed second in the Freshman bracket of the Y basketball tournament this weekend. Pictured left to right are Allyssa Locke, Maddie Bjerke, Madeline Fliehs, Ani Davidson, Trista Keith and Brooke Gengerke. (Photo by Tricia Keith)

Facts and Rules About Sexual Relations By Richard P. Holm M.D.

Some people may be offended by considering issues of sexuality, but sexual health is an important medical topic. Here are my opinions of available medical/scientific data and ethical rules about sexuality. If what follows runs counter to your beliefs, please don't be hurt or offended. Instead, let it be a springboard for discussion.

Sexual function is necessary for our species to survive and is a good and natural thing, but there's more to it than that. Sexual activity, as well as any non-sexual social friendship, promotes emotional connections which improve families and societies. Every relationship and communication (sexual or not) is fraught with vulnerability, miscommunication, and risk. Because of the tremendous value of human relationships, every effort should be made to play fair, follow rules, and avoid betraying an agreed upon trust.

Scientific and anthropological data across cultures strongly indicate heterosexuality AND homosexuality (LGBTQ) are defined by prenatal chemical, hormonal, physiological, and genetic causes. Human sexual interest is not a choice but a consequence of powerful, complex, internal messages which are as of yet a mystery. Although sexual interest may not be a controllable



choice, actions that would disgrace or dishonor another ARE chosen. Psychologists point out that people who discredit another for differences in race, age, culture, economic status, or sexual orientation are not only choosing to harm others and delay societal advancement, they are, more destructively, harming themselves. Hate is most poisonous to the one who harbors it.

Ethical rules about sexuality work for non-sexual relationships too. To pattern them after medical ethic principles: first, be kind and considerate of your partner. Listen to them. Second, do not harm. Being hurtful with a sexual act or otherwise, when it betrays a mutually agreed upon trust, spreads unhappiness to the harmed AND the perpetrator. Never put your partner at risk of disease, and don't harm yourself or others by avoiding precautions. Seek regular health care and every sexually active person should regularly check for AIDS and other sexually transmitted infections.

Third, be honest. Determine what is expected before any relationship of any kind. If it involves a promise to have no other sexual partners, then do not betray that trust. However, it is not fair to expect a sexual partner to avoid having other (non-sexual) friends of the same or opposite sex. Finally, respect your partner and friend's choices. Never force sex or try to control any other person's choices. This is called abuse

The Groton Independent

21 N Main, Groton 605/397-NEWS (6397) Paul Irvin Kosel, Publisher paperpaul@grotonsd.net ~ 605-397-7460 Tina Kosel, Office Manager office@grotonsd.net ~ 605-397-7285 Notices: legals@grotonsd.net News Items: news@grotonsd.net

Deadline to submit items: Noon Monday]Yearly Subscription Rates: 12 Month Rate: \$35 (includes tax)

The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.

and should not be tolerated. An abused person should know they can always call for help.

A sexual relationship, like a friendship, is built on kindness, trust, and respect for choices.

Conde National

8 **397** news.com **Wed.**, April 11, 2018

Postmaster: Send address changes to Groton Independent, PO Box 34, Groton, SD 57445

REMINDER **RETIREMENT FARM AUCTION** Saturday, April 14, 2018 10AM Location: 11701 403rd Ave., Houghton, SD 57449 <u>Online Bidding Available during the Auction!</u> Register to bid at Ag4bid.com

This auction features a well maintained line of Farm Equipment, Tractors, Harvest, Planting, Tillage, Trucks, Livestock & Haying Equipment to include: JD 9610 combine • JD 930 platform flex head • 2004 international eagle 9400i Semi •1973 GMC 13sp. tandem truck • 1991 cornhusker grain trailer, • JD 1980 4440 • Versatile 875 • Case IH 9150, Summers 30' Super coulter • JD EO400 Rotary Hoe • IHC 496 30' disk • Kilbros 490 grain cart. For full sale bill go to www.voldrealty.com for pictures & full listing.

Owners: Terry & Marcia Haaland www.voldrealty.com • voldauctions@ag4bid.com VOLD AUCTIONEERS & REALTY BRITTON, SD • 605-448-0048

League April 9 Team Standings: Pirates 31, Mets 30, Colts 26, Braves 26, Cubs 24, Giants 19 Men's High Games: Butch Farmen 222, Lance Frohling 192, Topper Tastad 183 Men's High Series: Lance Frohling 520, Butch Farmen 516, Russ Bethke 515 Women's High Games: Joyce Walter 200; Mary Larson 169, 169; Nancy Radke 164 Women's High Series: Joyce Walter 505, Mary Larson 478, Nancy Radke 467