# South Dakota & Wednesday, April 04, 2018 & Established in 1889

# **Bohnenkamp Receives National** Nursing Award Susie Bohnenkamp was just named the recipi-

ent of the 2018 Certified Nurse Award in the Adult Health Clinical Nurse Specialist category by the American Nurses Credentialing Center's (ANCC). ANCC sited her significant contributions in improving clinical outcomes through collaborative work with the OR team at Banner University Medical Center in Tucson, AZ.

Patricia Reid Ponte, ANCC President, said, "Your tireless commitment to the pursuit of excellence in clinical practice and in achieving optimum clinical outcomes within your organization truly projects a very positive image for what an ANCC certified nurse should be and truly deserves this year's recognition."



Susie is a 1982 Graduate of Groton High School, 1986 Graduate of SDSU and received her Masters in 1994 from the University of Arizona. Susie is married to Jeff Bohnenkamp (Gettysburg HS 1979 / USD 1983) and lives in Oro Valley AZ with their twin sons Zachary & Mitchell. Susie is the daughter of Les and Carol Dohman of Groton and Jeff is the son of the late John & Willa Bohnenkamp of Gettysburg.



Pictured left to right are Desiree Yeigh, director; Kylie Kassube, Emily Thompson; and Austin Fordham, director. (Courtesy Photo)

## HS Students receive honor of being accepted into All State Band for the second year

On Saturday March 24th, Emily Thompson and Kylie Kassube proudly represented Groton Area in South Dakota's 67th Annual High School All State Band. The event was located in Rapid City, SD at the Rushmore Civic Area. The audition process to be accepted into All State Band is very vigorous and competitive. Students attend a judged audition that consists of scales, playing a solo, playing a learned etude, and sight reading in front of a qualified judge. A written test is also required. Emily and Kylie spent about a year preparing for the audition process. Emily auditioned for the percussion section. Only fourteen students are selected and Emily was number nine in the state. Kylie auditioned for clarinet the section. Forty-one students are selected and Kylie was number twenty in the state.

The guest conductors for this prestigious event was Dr. Jason Caslor and Dr. Christopher Chapman. Emily and Kylie were both placed in the Clark Band and were under the direction of Dr. Caslor from Arizona State University. The girls were excited to work with Dr. Caslor because this was not their first experience with him. He was the North Area Honor Band Director at Aberdeen in 2016, and the girls greatly enjoyed working with him.

Congratulations Emily and Kylie! You made Groton Area extremely proud once again!

# Vander Vorst is new Groton Postmaster

Mindy Vander Vorst is the new Groton Postmaster as of Friday noon. Vander Vorst brings variety of experience to the Groton Post Office.

Mindy started as a Postmaster Relief in Andover in 2009, working just Saturday and when the postmaster was on leave. She has been married to Jacob Vander Vorst for 11 years and she wanted a part-time job while their children were young. They have three children, Cali, 12; Dawson, 9; and Lennon, 2.

Mindy has also been an Officer in Charge at the Bath, Langford and Ipswich post offices, a Postal Support Employee at Columbia and recently, she became the Non-Traditional Full-Time Clerk in Groton.



Melenie Sombke (left) hands the keys to the Post Office to the new postmaster, Mindy Vander Vorst. (Photo by Paul Kosel)

Over the years, consolidated of post offices was done and the Groton Post Office is also in charge of the Andover, Brentford, Columbia, Conde, Pierpont and Ferney offices.

During her off time, Mindy likes being with friends and family, watching their kids play sports and in the summer, they go to the Aberdeen race track where her husband races.

The Groton position provided a "Good opportunity to advance my career." She added that she had "great leadership under Melenie Sombke."

Melenie retired after being the Groton Postmaster for eight years. Prior to that, she was the Postmaster at Bristol for 10 years and she got her start by being the part-time, flexible (PTF) Clerk in Groton for



Melenie Sombke and Mindy Vander Vorst were greeted to this front yard of the Groton Post Office on Friday. Sombke has retired as the postmaster while Vander Vorst is the new postmaster. (Photo by Paul Kosel)

## Midwest Masonry & Concrete Pumping Greg Heilman, owner



405 E 1st Ave., Groton Greg: 253/929-9137 Mike: 605/492-7041 midwestmasonry1@yahoo.com



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# **Groton Chiropractic** Clinic

Carol McFarland-Kutter, D.C. 1205 N 1st St., Groton 397-8204



# Dr. Geoffrey Rath - Optometrist

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Doctor here Mondays Only - Office open Thursdays. 701-349-3223 to make appointments & adjustments

Hours at Ellendale, N.D. are: Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

## **Webster Theatre**

Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.

4/7 Black Panther PG 13 4/14 I can only imagine PG 4/21 a wrinkle in Time PG

# Rip 'n Ravel CFEL Club

A March snow storm postponed the original meeting date of the Rip n' Ravel CFEL Club to the 14th. Nine members toured the K.O. Lee Public Library in Aberdeen. Merry Jo Ball hosted the members after the tour. President Ella Johnson presided. A thank you card was shared from the Groton Rescue Squad for the Christmas gift they received. Jim Lane of Groton has agreed to give the county lesson in October, topic 'Robots." fourteen Easter baskets were put together for the Dept. of Social Services Child Protection program. Upcoming events: Area III Meeting- Zion Lutheran Church , April 12th- Zion Lutheran Church, Aberdeen. Spring Council and Recognition Tea- April 24th- Br. Co. courthouse community room. April 2 Club meeting to be held at the home of Rose Waage.

# Groton Coffee Cup

League

**Team Standings:** James Valley 31 (champions), Ten Pins 29, Jungle Lanes 24, Kens 20. **High Games:** Joyce Walter 177, Nancy Radke 170, LaVonne Raap 165

**High Series:** Joyce Walter 490, Vickie Kramp 448, Sandi Bistodeau 436

## Conde National League

**Team Standings:** Pirates 28, Mets 28, Colts 24, Cubs 23, Braves 23, Giants 18

Men's High Games: Troy Lindberg 215, 213; Butch Farmen 214, 187; John Lowery 214; Lance Frohling 182.

Men's High Series: Troy Lindberg 609, Butch Farmen 577, Lance Frohling 512

Women's High Games: Nancy Radke 164; Mary Larson 159, 158; Vickie Kramp 156

Women's High Series: Mary Larson 469, Vickie Kramp 434, Nancy Radke 429

# TopKote awarded street project bid

TopKote was once again the low bidder for the 2018 street project. Four bids were submitted. Road Construction Guys and Bituminous both came in at \$135,000, Jensen Rock and Sand came in at \$106,800 and TopKote came in at \$85,200. TopKote's bid is actually 20 cents per unit cheaper than last year. The completion date is August 15 with the chips being removed by September 1.

The city-wide clean-up dates were set for May 4-11.

The council authorized the mayor to sign the agreement with FEMA for a generator for the Aspen Lift Station. The city's share of the project is \$2,000, which will be put into next year's budget. The city has two years to install the generator. It is an 85:15 grant.

An executive session was held with Brenda Waage, Randy Stanley and Dick Kolker in attendance.

Shawn Lambertz and Hope Block were authorized to attend the Heartland Annual Meeting May 11 in Madison and to attend the May 2 meeting in Madison on a load management

A special event retail on-sale liquor licence was authorized for the Groton Firemen for

Rebeca Padfield was hired to run the baseball concession stand this summer. Travis

Kurth and Barv Keith were hired as head and assistant Legion coaches respectively. Matt Locke was hired as a softball coordinator.

The city council meeting is recorded and archived at 397news.com.



## Weekly Vikings Roundup **By Jordan Wright**

Now that the first two weeks of free agency are complete, it's time to expand our view and look at the big free agent signings around the rest of the NFL. For the purpose of this article, we'll avoid any players who were re-signed



or franchise tagged by the team they played for last season. But first, let's get any Vikings related news out of the way first: after cutting wide receiver Jarius Wright this offseason, the Vikings signed Kendall Wright to replace him. The Vikings also re-signed Marcus Sherels, who will once again handle the punt return duties.

Around the NFL, the biggest free agent signing of this offseason was certainly Kirk Cousins. The second-best signing is at a position that doesn't get a lot of praise: offensive line. Andrew Norwell, an offensive guard that played in Carolina last season, signed a massive deal in Jacksonville. He is one of the best guards in the NFL, and he will help solidify the offensive line for a team that has a great defense and went to the AFC Championship game last season (where they lost to the Patriots 20-24).

There were a couple safeties available in free agency this year that could possibly be difference makers on their new teams. In one of the biggest surprise moves of the offseason, safety Tyrann Mathieu was released by the Arizona Cardinals. Mathieu is only 26 years old and is one of the best defensive players in the NFL when healthy. He signed with the Houston Texans on a one-year deal, which will allow him to sign a massive deal next offseason. Morgan Burnett, the 29-year old safety from Green Bay, elected to sign with the Oakland Raiders. He still has a few years of productive play left in the tank, and will look to provide a veteran presence to a team that is undergoing a lot of changes (moving from Oakland to Las Vegas and hiring a new head coach).

Another position that had a lot of great players available this offseason is defensive tackle. The Vikings signed the best of the bunch (Sheldon Richardson), but there were two more who can be free agent steals. Ndamukong Suh was given one of the largest contracts in NFL history a couple years ago, but with the Miami Dolphins needing to reset their roster, Suh was cut this offseason to clear up cap space. Suh ended up signing a one-year deal with the Los Angeles Rams, where he will play next to the best defensive tackle in the NFL, Aaron Donald. Another young defensive lineman who was once considered one of the best at his position, Muhammad Wilkerson was cut by the New York Jets and ended up signing with Green Bay. Both Suh and Wilkerson signed one-year deals with their new teams, which will allow them to cash in next offseason if they play well this year.

The Green Bay Packers are the biggest rival to Minnesota in the NFC North. The Packers are not usually active in free agency, but they went out and spent some money this year. Besides signing Wilkerson, they also signed tight end Jimmy Graham, cornerback Tramon Williams, and traded for quarterback DeShone Kizer. The Packers have a lot of holes in their roster, but as long as they have Aaron Rodgers at quarterback, they will be a threat.

The Detroit Lions brought in a new head coach this offseason, so their roster is going through a massive change. The Lions have brought in 12 players in free agency so far: running back LeGarrette Blount, tight ends jobs, \$15.00 - \$22.00 hourly + benefits. Sum-Luke Wilson and Levine Toilolo, offensive mer or permanent. No experience necessary, linemen Kenny Wiggins and Wesley Johnson, defensive tackle Sylvester Williams, linebackers Christian Jones, Devon Kennard and Jonathan

Freeny, cornerbacks Nevin Lawson and De-Shawn Shead, and safety Tavon Wilson.

The Chicago Bears are looking to build on last year with a young roster that is up and coming. In an attempt to keep moving in the right direction, the Bears have brought in 14 free agents: quarterbacks Chase Daniel and Tyler Bray, wide receivers Allen Robinson and Taylor Gabriel, tight end Trey Burton, defensive end Aaron Lynch, linebackers Sam Acho and John Timu, cornerbacks Kyle Fuller, Prince Amukamara, Sherrick McManis and Marcus Cooper, kicker Cody Parkey, punter Pat O'Donnell, and long snapper Patrick Scales.

Check back next week, when we turn our attention from free agency to the draft. Next week we will cover the Vikings' draft needs on offense. If you have any questions or

# Classifieds and Card of Thanks

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly. 1 Week: \$9 for first 30 words, 20¢/word thereafter

2 Wks: \$17 for first 30 words, 38¢/word thereafter 3 Wks: \$24 for first 30 words, 54¢/word thereafter 4th consecutive week is free 605/397-NEWS (6397)

PO Box 34, Groton SD 57445

#### **CARD OF THANKS**

Langford Lions Thank You

To all the individuals, businesses, and Langford Lion fans: Thank You! We want to thank all those who contributed to the hospitality room and meals fed to our athletes and coaches. From food, drinks, money, time, etc you all made this a memorable experience at the 2018 State B Boys Basketball Tournament for our team. Your continued support shows what great people we have supporting the Langford Area students. Go Lions!!

Langford Lion Parents

#### **AUCTIONS**

RAPID CITY, SD 2 prime commercial lots. Absolute Land Auction. April 18, 2018 10:30 AM. www.bradeenauction.com for details. Auctioneer/brokers represent seller. Bradeen Auctions 605-381-2629.

ABSOLUTE LAND AUCTION: 640 acre Pasture near Faith, SD, tree-lined creeks, stock dams, wells, April 23, www.PiroutekAuction. com, 605-685-4556.

HERBER RANCH, KADOKA, SD: Annual Production Sale, April 17, Philip (SD) Livestock Auction. Selling 130 Heifer Pairs w/Black Angus-sired calves at side. 605-488-0079 or 605-488-0360.

#### BUSINESS OPPORTUNITY

LICENSED 10 BED ASSISTED LIVING for sale in Sturgis. Great cash flow. Perfect owner/operated business. \$285,000. Call Connie Ruebel or Bill Phillips at the Real Estate Center in Sturgis. 605-423-8084.

#### **EMPLOYMENT**

Wheatcrest Hills Healthcare Community is currently seeking Licensed Nurses to join their team. \$2,500 PT sign-on bonus and \$5,000 FT sign-on bonus. Flexible scheduling. Use your technical skills. Competitive pay and benefits. Ask about the \$10,000 rural incentive bonus. Apply today at WELCOV.COM/CAREERS

GREAT PAYING JOBS! Statewide construction great career opportunities. Apply Online www. sdwork.org.

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SCHOOL PSYCHOLOGIST or INTERN: In northeastern South Dakota for 2018-2019 school year. Must have or obtain DOE licensure. Position open until filled. More info at nesc.k12.sd.us. Send materials to: Tim Frewing, NESC, P.O. Box 327, Hayti, SD 57241. Phone: (605)783-3607. EOE.

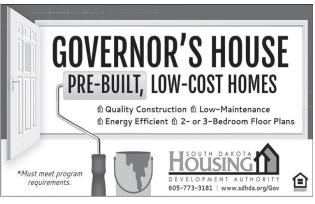
#### **FOR SALE**

"COACHES CORNER" Turnkey fast food/ice cream drive up. Screened in patio. Located in Howard, SD on Hwy 34. Asking \$40,000, Call 605-480-0397.

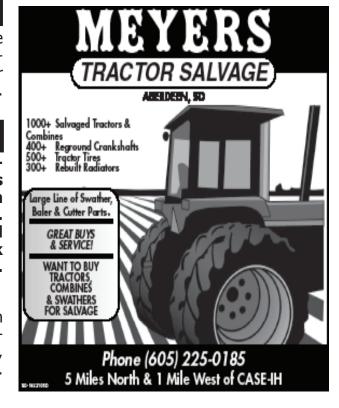
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## **Brown County** March 27

**Meeting Minutes** MARCH 27, 2018 – GENERAL

MEETING Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton and Fischbach. Commissioner Kippley was absent. Commissioner Fjeldheim led the Pledge of Allegiance.

MINUTES: Moved by Sutton, seconded by Fischbach to approve the General Meeting Minutes and Special Meeting Minutes (Ag Assessments) of March 20, 2018. All members present voting aye. Motion

CLAIMS: Moved by Fischbach, seconded by Hansen to approve the following claims:

Professional Fees: Avera St. Luke's \$182.12; Bantz, Gosch & Cremer \$984.01; Clerk of Superior Court \$6.50: Rvan Dell \$911.80; Dependable Sanitation \$19,741.96; Dohrer Law Office \$1,287.80; Kuck Law Office \$2,366.60; Language Line Services \$383.75; Richardson, Wyly, Wise & Sauck \$4,969.40; Ronayne Law Office \$14,009.20; SD Dept. of Revenue & Regulation \$2,464.00; Christy Griffin-Serr Law Office \$1,151.50; Stoddard Law Office \$1,962.72; Tammy Stolle Court Reporting \$349.60; Tanya Weiland \$109.30; Yankton Co. Treasurer \$656.10.

Publishing: Aberdeen American News \$739.40; Forum Communications \$34.10; Groton Independent \$204.39; Rapid City Journal \$29.13; Star-Tribune \$151.20.

Repairs & Maintenance: Dakota MotorSports \$716.94; Geffdog \$54.40; Jason's Electric \$127.55; Overhead Door \$230.11.

Supplies: 3D Specialties \$4,356.00; A&B Business \$1,029.92; AgTegra \$28,982.30; Behnke Pit \$24,336.68; Danko \$231.40; Heartland Paper \$959.98; Hedahl's \$73.99; Leidholdt Tool Sales \$21.98; Lyle Signs \$6,400.00; Marco \$12.16; Midstates Printing \$704.69; Adele Mounga \$26.61; Nelson Sales & Service \$32.48; Pantorium Cleaners \$21.00; Performance Oil \$350.00; Pitney Bowes \$126.00; Pizza Ranch

Travel & Conference: Assn of SD Museums \$35.00; Stan Beckler \$18.33; Darwin Bettmann \$15.24; Michelle Gaikowski \$44.20; Nick Juenger \$234.68; Patrick Keatts \$22.74; Dale Kurth \$112.53: Grea Markley \$244.40: David North \$105.48; Ramkota -Pierre \$260.98; SDSU Extension \$30.00; Jerry Streckfuss \$34.98; Travel Leaders \$1,609.10; Chris White \$52.64.

Utilities: CenturyLink \$319.82: Dependable Sanitation \$165.00; James Valley Telecommunications \$217.10; Montana-Dakota \$41.48; NWPS \$1,929.28; Verizon \$3,116.11.

Other: JRWD \$5,064.53; Safe Harbor \$611.00. All members present voting aye. Motion

HR REPORT: Moved by Sutton, seconded by Fischbach to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

Approve hiring Nancy Clark North as part-time Planning & Zoning Assistant, effective April 9, 2018 @ \$11.43 per hour.

Acknowledge resignation of Mike Arnoldy, effective March 26, 2018 and approve request to fill vacancy.

Acknowledge the following miles driven and amount to be taxed for personal use of County vehicles during the month of February 2018: Kendell Titze – 108 @ \$58.86, Dirk Rogers – 703 @ \$383.14, Mike Scott - 180 @ \$98.10, Gary Vetter - 117 @ \$63.77.

All members present voting ave. Motion carried.

LEASE AGREEMENTS: Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign the following agreements: Mosbrucker Rodeo for lease of the Expo Building on April 13-14, 2018; Susan Cybulski for lease of the Richmond Lake Youth Camp Lodge with permission to serve alcoholic beverages on July 3-5, 2018. All members present voting aye. Motion carried.

ORD 116- SET HEARING DATE: Moved by Hansen, seconded by Sutton to set public hearing for consideration of Ordinance #116, An Ordinance to amend Title 4 - Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Thorson's Outlot 2 except the East 114' in the NW 1/4 of Sec 19-T122N-R63W of the 5th P.M., Brown County, SD (38809 139th Street), to be held in the Brown County Commission Chambers, Courthouse Annex at 8:55 a.m. on April 17, 2018. All members present voting aye. Motion carried.

PLATS: Commissioner Fischbach offered the following Resolution: Resolution #15-18. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Dobberpuhl Addition in the SW 1/4 of Sec 21-T121N-R60W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansenaye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-absent. Resolution adopted. Commissioner Fischbach offered the following Resolution: Resolution #16-18. BE IT RESOLVED by the **Board of County Commissioners** of Brown County, SD, that the plat showing "Alex Russo Addition in the SW 1/4 SW 1/4 of Sec 12-T127N-R62W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amend-

Elevators (garage and jail), efments thereof. Seconded by fective June 1, 2018 - May 31, 2023. All members present vot-Commissioner Hansen. Roll call ing aye. Motion carried vote: Commissioners Hansenaye, Sutton-aye, Fischbach-aye, BIÓ - LANDFILL CELL 3 CON-STRUCTION PROJECT: Moved Fjeldheim-ayé, Kippley-absent. Resolution adopted. Commisby Fischbach, seconded by Hansioner Fischbach offered the sen to authorize advertising public hearing to open, read and consider bids for Cell #3 Confollowing Resolution: Resolution #17-18. BE IT RESOLVED by the **Board of County Commissioners** struction Project at the Brown County Landfill (including base of Brown County, SD, that the plat showing "Schinkel Second bid, Alternate #1, and Alternate Subdivision in the E 1/2 E 1/2 of #2), to be held in the Commissioner's Chambers, Courthouse Sec 35-T122N-R61W of the 5th P.M., Brown County, SD", having been examined, is hereby Annex, Brown County, SD on April 17, 2018 at 8:45 a.m. All approved in accordance with members present voting aye. the provisions of SDCL 11-3, Motion carried. and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commis-DENTIAL CLEANUP: Moved by Sutton, seconded by Hansen sioners Hansen-aye, Sutton-aye, to approve waiving fees on all Fischbach-aye, Fjeldheim-aye, material types from Residential Kippley-absent. Resolution ad-Users only during the Spring opted. Commissioner Fischbach Residential Cleanup at the Brown offered the following Resolution: County Landfill, to be held from Resolution #18-18. BE IT RE-April 27 thru May 12, 2018. Tire SOLVED by the Board of County disposal is limited to four (4) car Commissioners of Brown County, or pickup tires per customer. No SD, that the plat showing "Schinlarge demo projects (houses, kel Third Subdivision in the S 1/2 tree belts etc) will be allowed SW ¼ of Sec 36-T122N-R61W of the 5th P.M., Brown County, for free. No free waste will be accepted from commercial SD", having been examined, is contractors or businesses (inhereby approved in accordance cluding mobile homes). In the with the provisions of SDCL 11-3, event circumstances beyond the and any amendments thereof. control of Brown County (flood, tornado, fire, other) would occur Seconded by Commissioner Hansen, Roll call vote: Commisduring the FREE Cleanup period

sioners Hansen-aye, Sutton-aye, the Brown County Commission Fischbach-aye, Fjeldheim-aye, reserves the right to end the Kippley-absent. Resolution adfree cleanup period at such time opted. Commissioner Fischbach and implement the regular fee offered the following Resolution: structure. All members present Resolution #19-18. BE IT REvoting aye. Motion carried. SOLVED by the Board of County Commissioners of Brown County, by Hansen, seconded by Sutton SD, that the plat showing "Lee to go into executive session to and Julie Howell Outlots in the consult with attorney, per SDCL SW 1/4 of Sec 20-T127N-R62W of 1-25-2(3) with Chris White, Gary the 5th P.M., Brown County, SD", Vetter and Gene Loeschke in athaving been examined, is hereby tendance; and further to discuss personnel, per SDCL 1-25-2(1)

approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbachaye, Fjeldheim-aye, Kippleyabsent. Resolution adopted. Commissioner Fischbach offered the following Resolution: Resolution #20-18. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Dale and Connie Groop Outlot A in SE 1/4 of Sec

6-T128N-R63W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3 and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-absent. Resolution adopted. Commissioner Fischbach offered the following Resolution: Resolution #21-18. BE IT RE SOLVED by the Board of County Commissioners of Brown County,

SD, that the plat showing "Stern of Commissioners will receive sealed bids for their Landfill Subdivision in the SW 1/4 of Sec Cell #3 Construction project 28-T123N-R63W of the 5th P.M., until Tuesday, April 17, 2018 until 8:45 AM in the Commis-Brown County, SD", having been examined, is hereby approved in accordance with the provisions sioner's Chambers at the Brown of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansenaye, Sutton-aye, Fischbach-aye,

Resolution adopted.

ments thereof. Seconded by Commissioner Hansen. Roll call

vote: Commissioners Hansen-

aye, Sutton-aye, Fischbach-aye,

Fjeldheim-aye, Kippley-absent.

CUTTING: Time and place, as

advertised to open, read and

consider sealed bids for hay cut-

ting on County land. Moved by

Sutton, seconded by Fischbach

to award bid, submitted by Rick

Pigors in amount of \$2,000.00

for hay cutting on approximately

24 acres located at the Brown

County Fairgrounds – Lot 1 First

Replat of Dahme Northview Ad-

dition, located in the SE 1/4 of Sec

1-T123N-R64W of the 5th P.M.,

Brown County, SD; rejecting bids

submitted by Harley Mohr @

\$1,704.00 and Clarence Habeck

@ \$1,512.00. All members pres-

ent voting aye. Motion carried.

BID - FAIRGROUNDS HAY

Resolution adopted.

25 Market Street in Aberdeen, South Dakota. Sealed bids may be sent to the Brown County Auditor at 25 Market Street, Aberdeen, SD 57401 prior to Fjeldheim-aye, Kippley-absent. Commisthe letting, or hand delivered sioner Fischbach offered the following Resolution: Resoluat the address stated above immediately preceding the bid tion #22-18. BE IT RESOLVED opening. Received sealed bids by the County Commission of will be publicly opened and Brown County, SD, that the plat showing "K. Weis Addition in Sec 25-T123N-R64W of the 5th read aloud at the Brown County Commissioner's Chamber at the above-mentioned time. P.M., Brown County, SD", having been examined, is hereby Bids are invited upon the items and approximate quantities of work as follows: approved in accordance with Rase Rid the provisions of SDCL of 1967, Chapter 11-3, and any amend-

Mobilization, 592,000 CuYd Unclassified Excavation, 10,000 CuYd Unsuitable Material Undercut, , 25,000 CuYd 24" Compacted Clay Liner, 4,800 Sq.Yd. 80 Mil Geosynthetic Liner, 700 CuYd 12" Side Slope Cover Material, 2,250 CuYd Topsoil from Stockpiles, 69,000 SqYd. interim cover site grading, 17,000 Tons 12" Granular Drainage Material, 800 Tons Coarse Aggregate, 3,500 SqYd Geotextile Drainage Fabric, 1,200 Ft 8" HDPE Perforated Leachate Piping, 337 Ft 8" HDPE Leachate Piping, 1 each 8" HDPE Cross, 2 each 8" HDPE Wye, 6 Each 8" HDPE Bends, Side Slope Cleanout, Connect to Existing Leachate Pipe; 1,900 Tons Gravel Surfacing, 2,600 Ft 8" HDPE Leachate Collection pipe Jet Cleaning, 140 Ft 8" HDPE Underdrain Piping w/ geotextile sock, Storm Sewer Lift Station

and Controls, Storm Sewer Lift

Station Electrical Service, 400 Ft 4" PVC Forcemain, 80 Ft 24" RCP Class 2 Culvert, 2 each 24" RCP flared End, 235 Ft Remove and Reset Existing 24" RCP Culvert, 4 each Remove and Reset 24" RCP Flared End, 27.1 Acres Seed, Fertilizer and Mulch, 237 SqYd Rip Rap Drainage Trench, 3,800 SqYd Erosion Control Blanket, 3,400 Ft Erosion Control Wattle 410 Ft High Flow Silt Fence, 100 Ft Remove and Reset 10' Chain link fence, Landfill Dewatering, and other miscellaneous work.

**ELEVATOR CONTRACT: Moved** 

by Fischbach, seconded by Han-

sen to approve and authorize

the Chair sign Agreement with

Otis Elevator Company to furnish

maintenance on 2 Otis Hydraulic

LANDFILL SPRING RESI-

EXECUTIVE SESSION: Moved

with Chris White and Gary Vet-

ter in attendance. All members

present voting aye. Motion

carried. The Chair declared the

executive session closed, with no action taken as a result of the

ADJOURNMENT: Moved by

Hansen, seconded by Sutton

to adjourn the Brown County

Commission at 10:10 a.m. All

members present voting aye.

Published once at the total approximate cost of \$103.51.

**Brown County** 

Landfill Cell #3

**Bid Notice** 

ADVERTISEMENT FOR BIDS

BROWN COUNTY LANDFILL

BROWN COUNTY, SOUTH

CELL #3 CONSTRUCTION,

The Brown County Board

County Court House located at

Maxine Fischer, Brown County

discussions

Motion carried.

Auditor

-6705

Mobilization, Leachate Evaporator System – Complete, Electrical Service, 50 Ft Remove and Dispose of Chain link Fence, 65 Ft Furnish and Install 10' Chain Link Fence, Site Grading, 0.02 Acres Seed, Fertilize, and Mulch, 60 Tons Gravel Surfacing and other miscellaneous work.

Alternate Bid 2

Alternate Bid 1

Mobilization, 5020 Ft Remove and Dispose Existing 4' Perimeter Fencing, 5020 Ft 4 High Woven Wire Perimeter Fencing (no top barb wires) and other miscellaneous work.

The approximate quantities mentioned above are subject to increase or decrease. It will be agreed by bidders that all quantities of work will be performed in accordance with the provisions of the plans and specifications and at the unit price bid. Bidders agree to furnish all labor, material, and equipment necessary to complete all the work as shown in the plans and specifications. The complete set of Contract

Documents, including 11" x 17" paper drawings and specifications, is on file with the Brown County Auditor and/or at the office of Helms and Associates, 221 Brown County Highway 19 Aberdeen, South Dakota 57401. Copies of the Contract Documents may be obtained from the office of Helms and Associates, PO Box 111, Aberdeen, SD 57402. Plans and specifications may be obtained upon payment to Helms and Associates in the amount of \$100.00 for shipping and handling. Please state quantity documents requested. Plans and specifications may also be downloaded from the Helms and Associates web site upon a one-time payment of \$20.00. The web site is located at http:// www.helmsengineering.com/ biddocs.html. All payments are non refundable. Additionally, upon request, in accordance with South Dakota Codified Law 5-18B-1, one copy of Plans and Specifications shall be furnished, without charge, to each Contractor resident in South Dakota who

upon the project. In addition to all of the above listed Federal requirements for work on this project, compliance with the contract Work Hours and Safety Standards Act, Executive Order 11375, Copeland Act, the Clean Air Act, and Water Pollution Control Act, and subsequent amendments to all of the above will be required of contractors and/or subcontractors performing work on this project.

intends, in good faith, to bid

Each bid must be accompanied by a certified check or bank draft payable to the order of Brown County, South Dakota in an amount equal to five percent (5%) of the total bid. A bid bond in an amount equal to ten percent (10%) of the total bid will be accepted in lieu of a certified check or bank draft. Surety for bid bond must be authorized to do business in the State of South

Bids may be held by Brown County Commissioners, for a period of not more than thirty (30) days from the date of opening of bids for the purpose of reviewing the bids, investigating the qualifications of the bidders and completing financial arrangements prior to awarding the Work. The Owner reserves the right to reject any or all bids and to waive any informality in the bidding.

Maxine Fischer, Auditor (0404.0411)

Published twice at the total approximate cost of \$95.10.

#### **Brown County** Theobald **Rezoning Notice**

NOTICE Application has been made by Daryl Theobald to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on April 17, 2018 at 8:55 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation

District (AG-P) to Chapter 4.07

Mini-Agricultural District (M-AG): Thorson's Outlot 2 except the East 114' in the NW 1/4 of Sec 19-T122N-R63W of the 5th P.M., Brown County, SD. (38809) 139th Street)

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance

ATTEST:

Maxine Fischer, Brown County

(0404.0411)

Published twice at the total approximate cost of \$20.49.

#### **Brown County** Consolidated **Equalization**

NOTICE OF MEETING OF CONSOLIDATED EQUALIZATION

Notice is hereby given that the Board of County Commissioners, Aberdeen City Council and Aberdeen School Board, sitting as a County Board of Equalization (SDCL 10-11-66) of Brown County, SD will meet in the Commissioners' Chambers in said County on TUESDAY, the 10th day of April, 2018, (being the second Tuesday in April) for the purpose of reviewing, correcting and equalizing the assessment of said County for year 2018.

All persons considering themselves aggrieved by said assessment are required to submit written notice to the County Auditor no later than April 3, 2018.

Maxine Fischer, County Auditor, Brown County, SD

Dated this 27th day of March,

Published once at the total approximate cost of \$9.05. 15763

#### **Brown County** County

**Equalization** 

NOTICE OF MEETING OF COUNTY EQUALIZATION BOARD Notice is hereby given that the Board of County Commission-

ers, sitting as a County Board of Equalization (SDCL 10-11-25) of Brown County, SD will meet in the Commissioners' Chambers in said County on TUESDAY, the 10th day of April, 2018, (being the second Tuesday in April) for the purpose of reviewing, correcting and equalizing the assessment of said County for year 2018. All persons considering them-

selves aggrieved by said assessment are required to submit written notice to the County Auditor no later than April 3, 2018.

Maxine Fischer, County Auditor, Brown County, SD

Dated this 27th day of March,

Published twice at the total approximate cost of \$8.47.

#### **Brown County** March 26 **Joint Minutes**

MARCH 26, 2018 - JOINT AB-ERDEEN CITY/BROWN COUNTY

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the Aberdeen City Council Chambers, 123 S Lincoln Street, Aberdeen, SD. Present from City were Council Members Bunsness, Johnson, Lunzman, Olson, Ronayne, Rux, Slaight-Hansen and Mayor Levsen. Council member Remily was absent. Present from County were Commissioners Sutton, Fischbach and Hansen. missioners Kippley and Fjeldheim were absent.

ORDINANCE #18-03-01 /474: On motion by Rux and seconded by Slaight-Hansen, the City unanimously approved First Reading of Ordinance #18-03-01 /474. Moved by Sutton, seconded by Hansen to approve First Reading of Ordinance #18-03-01/474, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District: Lot 1, Stern Subdivision in the SW 1/4 of Sec 28-T123N-R64W of the 5th P.M., Brown County, South Dakota (2507 and 2521 S Melgaard Road). All members present voting aye. Motion carried.

Moved by Sutton, seconded by Hansen to adjourn the Brown County Commission at 5:35 p.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$13.66. 15765

# CONSIGNMENT **AUCTION**

Sat. April 28, 2018 10:00 am **Trucks-N-Tractors** 14069 434th Ave. Webster, SD 57274

**Now taking Consignments** Tractors, Combines, all types of Farm & Having Equipment, Vehicle, Recreational, Sporting, & Construction Equipment To consign you equipment, call our office at 605-448-0048 or

Bill Jensen 605-848-0943 Don Wolter 605-881-6789 Larry Lekness 605-880-5933 Jan Vold 605-228-4250

# **VOLD AUCTIONEERS & REALTY**

voldauctions@ag4bid.com www.voldrealty.com Specializing in Land & **MachineryAuctions & Listings Farm & Personal Property Auctions** 

# GT Robotics launches fundrasier

Why are we selling raffle tickets?

We need the money to purchase parts for our robots. Parts break, wear out or need to be updated. Every year we need to replace some parts. Also, VEX is introducing a new control and motor system. VEX is telling us this will improve the durability



and stability of the electronic system. Our five teams have had five cortexes break this year and forty motors fail. We have not seen pricing yet but rumors say it will be cost about \$1000 per team.

#### Why does GT Robotics have to raise the money?

We are a self-supporting organization. The school provides us with a room to work in, and allows us use of a bus or van, if we provide fuel. Thank them when you talk to a school board member or one of the administration. All other expenses are paid by GT Robotics. Each year, GT Robotics spends about \$10,000.

#### What expenses are there?

Parts, metal for structure, motors, electrical wiring, Cortex (microcomputer), nuts, bolts, tools, and tool boxes, fuel for the bus, tournament fees, VEX registration fees, computers (for programming and research).

#### **How else does GT Robotics raise money?**

GT Robotics works the concession stand at school sporting events whenever we can. We solicit donations from local organizations and businesses in Groton and Aberdeen. Each member also pays a \$50 membership fee.

#### Where did the prizes come from?

The greenhouse was a project of Mr. Donley's tech class. They did a great job, didn't they?! GT Robotics will be covering the cost of materials.

The 55" TV was donated by the Groton American Legion. Thank You!

The I Pad Mini was donated by the Wambachs. Thank you!

The \$50 Dairy Queen Gift card was donated by the Smiths. Thank you!

#### Who do I talk to if I want more information?

You may talk to any member of GT Robotics or our coach Jim Lane. His phone is 605-397-7013

#### **Frederick Town** Audit **Notice**

NOTICE OF INTERNAL CON-TROL REVIEW OF THE FISCAL AFFAIRS OF THE MUNICIPALITY OF FREDERICK

Notice is hereby given that an internal control review of the Municipality of Frederick, South Dakota as of June 12, 2017 has been issued by the Department of Legislative Audit, and that a detailed report with related findings is filed with the Municipality of Frederick and the Department of Legislative Audit in Pierre, South Dakota for public inspection.

This notice is published in compliance with the provisions of SDCL 4-11-12.

MARTIN L. GUINDON, CPA, AUDITOR GENERAL DEPARTMENT OF LEGISLA-

TIVE AUDIT Published once at the total approximate cost of \$8.17. 15766

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Full-Time. Requires driving to C & B John Deere dealerships in SW MN and SE SD. For full description and to apply: www.deerequipment.com



# DAY COUNTY LAND FOR SALE

Sealed bids are being accepted on the following real estate:

Southwest Quarter (SW1/4) of Section Twelve (12), Township One Hundred Twenty-one North (121N), Range Fifty-nine (59) West of the 5th P.M., Day County, State of South Dakota. Consisting of 136.22 FSA tillable acres with balance grass/hayland/ wetlands.

(PI 65.7 and 63).

Interested bidders should submit a sealed bid with all contact information and mail to Law Office of Danny R. Smeins, P.C.,506 Main Street, Webster, SD 57274 on or before 5:00 p.m. on April 16, 2018. Bids will be opened after the bid deadline, and Seller will identify the bidders that will be invited to raise their bid at the Law Office of Danny R. Smeins, P.C. in Webster, SD at a date and time to be determined. Not all bidders will be invited to raise their bid.

TERMS OF SALE: 10.0% down payment at the time of execution of purchase agreement; balance at closing. Title insurance furnished with cost split. Real estate taxes for 2017 payable in 2018 paid by Seller. Title will be subject to patent reservations, existing mineral reservations, easements and rights-of-way of record. Possession to be given at closing for Spring 2018. For more information call Danny R. Smeins, Attorney at Law, at (605) 345-4875 or (605) 448-5964.

SELLER RESERVES THE RIGHT TO RE-JECT ANY AND ALL BIDS.

#### HOUGHTON/HECLA AREA LAND FOR SALE

Houghton/Hecla area real estate located 4 miles South and 2 miles East of Hecla, owned by the Estate of Florence Evelyn Peterson, will be sold at auction, cash sale only, the following described real estate:

> Southwest Quarter of Section 18, Township 127 North, Range 60 West of the 5th P.M., Brown County, South Dakota. Approximately 162.46 acres of land (19.63 cropland, 142.83

Seller makes no representation as to the actual number of acres contained in this description.

Bid opening and auction will take place at 2 o'clock p.m. on Tuesday, April 10, 2018, in the Hecla Community Room located at 202 Main Street, Hecla, South

Terms of Sale: Sealed bids can be mailed to the office of Gellhaus & Gellhaus. P.C., ATTN: Lonald L. Gellhaus, PO Box 73, Aberdeen, SD 57402-0073 or brought to the auction. Please contact Teresa at 605-225-6522 to request a bid packet. Each sealed bid must include a Bid Sheet.

Earnest money of 10% upon acceptance of bid made payable to "Gellhaus & Gellhaus, P.C. Trust Account". Title insurance and closing fees shall be split equally between Buyer and Seller. Balance due upon closing and delivery of good title. 2017 real estate taxes due in 2018 will be paid by the Seller. 2018 real estate taxes due in 2019 will be the responsibility of the Buyer.

Seller reserves the right to reject any and all bids.

Lonald L. Gellhaus, of Gellhaus & Gellhaus, P.C., represents the Seller. For additional information, please contact Lonald L. Gellhaus at 605-225-6522.

# **FARM RETIREMENT AUCTION** Saturday, April 14, 2018 10:00 AM

#### **LOCATION:** 11701 403rd Ave. SE, Houghton, SD 57449

From Groton, SD: 14 miles north on SD Hwy. 37, 3 west on 119th St., 2 north on 403rd Ave. **From Britton, SD:** 17 miles west on SD-10, 9 South on SD Hwy 37, 3 West on 119th St., 2 North on

From Houghton, SD: 5 miles South on 401st Ave., 2 miles east on 117th St. **From Columbia SD:** 2.5 miles north on Hwy. 16, 5 east on 120th St., 1 north on 401st Ave, 2 east on 119th St., 2 miles north on 403rd Ave.

#### **AUCTIONEER'S NOTE:**

Terry and Marcia have retired from farming and will be offering this well maintained line of farm equipment at auction. Farm equipment was used in 2017 and is field ready. Very few small items, please be on time.

#### **OWNERS Terry & Marcia Haaland**

For Information call 605-885-7188 Live Auction with internet bidding through Bidcaller, a part of Auctiontime. Register for internet bidding at Auctiontime.com or Ag4Bid.com

2-JD 634 6RN

corn heads

Elmers man-

1973 GMC

gas 427, 13

sp., tandem

66" x 19' box,

brakes,

1980 JD 4440, 8,745 hrs, quad range, 3 hyd., 3 pt., 540 & 1000 PTO, Firestone 480/80R38 tires@80% Versatile 875, 4 hyd., 20.8x38 dual, main Case IH 9150



4wd, 300 hp., 5000 hrs., 3 hvd. PS 12 fwd, 2 rv., Cummins

eng., new tires - CONSIGNED: Will@605-

#### TILLAGE EQUIPMENT

Summers 30' Super Coulter, Summers 3 bar harrow, weight package, smooth blade front, 13 wave blades back JD E0400



rotary hoe 20' w/transport IHC 496 Summers 4

bar harrow, hyd. wings, tandems all around, 22" blade, 9" spacing IHC 496 24' disk, hyd. wings, 9" spacing, IHC 24' disk, Summers 3 bar harrow

tandems, 9" spacing JD 1350-1450, 6-16" trip beam plow, w/ Melroe 8' packer IHC #45 Field Cult. 21', 3 pt., gauge

#### PLANTING EQUIPMENT

JD 7000 12R30" front fold 1.5 & 3 bushel poly boxes, trash whippers, markers, JD 200 monitor, 2 pt. JD 7000 8R36" poly boxes, herbicide boxes, markers, monitor



drills, w/fert., grass seeder 3 JD 8'LL166 drill w/fert.

#### COMBINE, HEADS & TRAILERS

1999 JD 9610, rebuilt engine at 1,900 hrs, 2,335 sep. hrs., 3,539 eng. hrs., buddy seat, Maurer hopper ext., 20.8 x 42 straddle duals, new

unloading auger tube & auger, twin tires, SN#09610X681947 JD 930 platform flex, good poly, F & A, #H00930F677831



ufacturing 30' header trailer. 2 wheel 2-homemade 20'4 wheel trailers

# Kilbros 490 grain cart, roll tarp, 100 small

#### PTO, lights, 23.1x26 tires **TRUCKS**

## 2004 International Eagle 9400i, Cummins ISX, 10 sp. 759,164 mi., air

ride suspension & cab, new bags, new batteries, 205"WB, 3 stage eng brake, 275/80R22.5 matching drivers & steering tires@90%, air slide 5th wheel, 27541, VIN#SCNAPR44C 027541



air shift, twin screw, roll tarp, air brakes, air shift, 10:00 R20 tires 1977 Chevy gas, 5 sp. 2 sp., 366 v8, 60"x15' metal box, single axle w/cheater, roll tarp 1965 Ford F600 14' box & stock rack. hoist, 4 sp, 2 sp., 6 cyl., 61,618 actual miles, parade ready SN# F60BR708576

#### **TRAILERS** 1991 Cornhusker grain trailer, alum, ag

hopper, Shur-Co electric trap openers, RRS electric roll tarp, brakes @90%, 275/80R24.5 tires, 1 new hopper, SN1T9204227M0007434



7x16 gooseneck stock

1967 43"x9' Homemade Stock Trailer, 2 wheel for 1 animal, lights Dakon 200 bushel gravity box w/HD

#### running gear **CATTLE EQUIPMENT**

20-Various sizes metal gates Calf pullers Wood posts New & used steel posts

Stockade panels Reznor 85,000 BTU propane hanging heater

2-225 Amp Arc Welders **Drill press** 1-manual tire machine **HAYING EQUIPMENT** 

#### Vicon 6 Wheel Rake

NH 56B 10' side delivery rake NH 55 10' side delivery rake Hitch to pull 2 side delivery rakes New Vicon rake wheel 3-IHC 100 sickle mowers: 1-9' pull type, 1-9'3 pt., 1-7' pull type

## **AUGERS**

Farm King 8" x 51 PTO auger 3-6" take out augers w/hyd. & electric motors

#### **FARM EQUIPMENT**

Flare box w/hoist 2-track wackers Farmhand loader w/bucket & grapple 7'3 pt. snowblower, hyd. spout, 1000 PTO, like new 2-Farmhand pushoffs Farmhand manure & snow buckets F-11 Farmhand Loader

## **DOZER & SCRAPER**

Custom built 8' dozer, rear axle mounts 12'hyd. scraper, like new

#### **MISCELLANEOUS** RR ties

18.4x38 Axle duals Electric drill fill for truck 18.4 x 38 band duals 3 pt. heavy duty hyd. drive, 12" post hole auger Category 1 & 2 quick tachs Straw chopper for Gleaner L2 More Items may be listed by sale time!

#### **AIRPORT CAFÉ SERVING LUNCH & REFRESHMENTS**

# Vold Auctioneers & Realty

10511 425th Ave. - Britton, SD 57430 • 605-448-0048 voldrealty.com • voldauctions@ag4bid.com

## The Life of Marlis E. Nack



Funeral services for Marlis E. Nack, 84, Aberdeen, SD, was held Tuesday, April 3, 2018, at Bethlehem Lutheran Church, with Pastor Kevin Bergeson officiating. Burial was at Sunset Memorial Gardens. Marlis died Wednesday, March 28, 2018, at Manor-Care Health Services in Aberdeen.

Marlis Elaine Larsen was born February 26, 1934, to Rangvald and Margaret (Johnson) Larsen on the family farm in Groton, SD. This is where she grew up and graduated high school. She was the Snow queen for Groton in 1952.

Marlis married Darrell Nack on June 12, 1955, at the Evangelical Lutheran Church in Groton and made their home in Aberdeen. In 1961, Darrell built his family a home in which 40 years were spent. Together, they enjoyed gardening and spending time at

their lake home that Darrell also built at Richmond Lake in the late 70's. Marlis was a homemaker for her family. She also worked at the Brown County Auditor's Office, Helen Julson's Jo Rich Shop, Feinstein's Bridal, and part-time at the NSU Bookstore.

Marlis was a 'Jack of all Trades'. She was an independent, strong woman that could take care of just about anything. She just had the "Knack" for it. She enjoyed sewing, quilting, knitting, baking, cooking, and assembling a Cookbook of the families favorite recipes, which she gave to all of her Grandchildren. Christmas was special because Idaho, his sister, Karen, (Dave) Berglund of Sheboygan, Wisconsin, his she enjoyed time spent with family; especially her grandchildren and great-grandchildren. She will be dearly missed by all.



Nack, Cathie (Patrick) Murphy, Laurie Baumgartner, and Bradley (Kim) Nack; grandchildren: Sara Nack (fiancée Raymund Molina), Ryan Nack (Kelly Heitman), Kyle (Dakota) Murphy, Karly (Tyler)Murphy-Brown, Matthew Baumgartner, Tyler Nack, Cassandra Nack and Kayla Nack; great-grandchildren: Taylor Nack, Cooper Nack and Riley Brown; sister: Sharon (Roger) Monson; and sister-in-law, Deanna (Darrel) Hendrickson.

Preceding Marlis in death are her parents Rangvald and Margaret Larsen and Walter and Vesta Nack; husband, Darrell Nack; and brothers: Loel Larsen and Ramon Larsen

## The Life of Terrence Hubbard



Terrence C. Hubbard, known to his many friends as Terry, passed away on Sunday morning, January 28, 2018, in Corpus Christi, Texas, from complications caused by Parkinson's Disease and the devastation of Hurricane Harvey. He was 80 years old. His wife, Kathy, (Katherine) was by his side. They were married for 49 years.

Terry was a loving husband, father, brother, uncle and grandpa. He was preceded in death by his grandmother, Jesse Schoch, his father, Ronald A. Hubbard, his mother, Margaret Hubbard, and his sister Theone Cutler.

In addition to his wife, Kathy, he is survived by his son Jeffrey Scott (Dee), and granddaughters Casey Jo and Karley Rae all of Hayden,

brother-in-law Kay D. Cutler of Claremont, South Dakota, his foster brother, Kenneth R. Johnson, and numerous nieces and nephews.

A native of Groton, South Dakota, Terry was born on October 4, 1937. He graduated from Groton High School where he participated in sports and excelled in academics. He attended one year at Northern State Teachers' College, in Aberdeen, South Dakota, before being appointed to the United States Naval Academy in Annapolis, Maryland. He graduated with the Class of 1960.

Terry served on the heavy cruiser ROCHESTER for one year and then attended Submarine School and nuclear power training. He served on the nuclear submarines SWORDFISH and BENJAMIN FRANKLIN, followed by shore duty tours at the Antisubmarine Warfare Force HQ and the Submarine Tactical Training Facility at Pearl Harbor, Hawaii.

After leaving the Navy, Terry worked for an engineering firm, Tetra Tech Inc. There he did operations research for the Navy at Pearl Harbor. He left to co-found another engineering firm, Omni Analysis, Inc., in San Diego, CA, where he served as executive vice president.

While in Hawaii, he developed an interest in model railroading, constructing elaborate, true-to-life layouts for his collection of N-scale model trains. He also became a marathon runner completing several marathons in Hawaii and San Diego, CA.

Retiring to Austin, Texas, he and Kathy purchased a custom picture framing business and opened an art gallery next door. When they retired from that business they moved to Rockport, Texas.

In Rockport Terry discovered kayaking, wade fishing, and redfish. When he wasn't fishing, he enjoyed woodworking in his garage shop where he continued his interest in model railroading. In addition, he found time to remodel the several homes he and Kathy owned during their years in Rockport.

Missing his two granddaughters who live far away, he volunteered with the Odyssey After School Enrichment Program in Rockport. There he introduced the kids to model railroading, taught them to play chess, and helped with math homework. He served on the Odyssey Board of Directors and was presented the first Volunteer of the Year Award for his commitment to the then new program.

There will be one final journey when Terry's ashes are scattered at sea near a favorite fishing spot.

Donations to honor Terry's life may be made to the Odyssey After School Enrichment program in Rockport, Texas, to the Parkinson's Disease Foundation, or to a charity of your choice.

- I have fought the good fight.
- I have finished the race.
- I have kept the faith.
- 2 Timothy 4:7

## The Groton Indevendent

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