

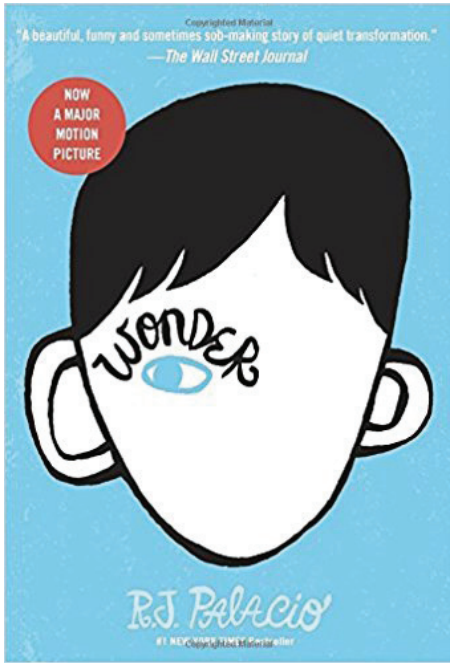
Wishing you a blessed Resurrection Day!
And this is the promise He Himself made to us: Eternal life.
1 John 2:25

Independent

\$2



Vol. 135 No. 30 ♦ Groton, Brown County, South Dakota ♦ Wednesday, March 28, 2018 ♦ Established in 1889



Book Summary

Wonder is a spare, warm, uplifting story that will have readers laughing one minute and wiping away tears the next.

Winner of the BookBrowse 2012 Best Book for Younger Readers Award

I won't describe what I look like. Whatever you're thinking, it's probably worse.

August (Auggie) Pullman was born with a facial deformity that prevented him from going to a mainstream school - until now. He's about to start 5th grade at Beecher Prep, and if you've ever been the new kid then you know how hard that can be. The thing is Auggie's just an ordinary kid, with an extraordinary face. But can he convince his new classmates that he's just like them, despite appearances?

R. J. Palacio has written a spare, warm, uplifting story that will have readers laughing one minute and wiping away tears the next. With wonderfully realistic family interactions (flawed, but loving), lively school scenes, and short chapters, Wonder is accessible to readers of all levels.



Kristi Anderson receives a grant from Poet manager Kelly Kjelden.

(Photo from Groton Area facebook page)

Anderson wins Poet Community Grant

Kristi Anderson, Groton Area Elementary Teacher, received a \$2,500 grant on behalf of Groton Area School from Poet Biorefining of Groton.

The presentation was made Thursday, March 22, in the commons area of the elementary school. Kelly Kjelden, manager of the Groton Poet facility, made the presentation of the Never Satisfied Community Grant. Elementary Principal Brett Schwan, said, "Mrs. Anderson put a lot of time and effort into this. Books mean a lot to her. Reading means a lot to her."

Anderson told the GDI, "Grades 3-5 will be reading the book WONDER. We will also incorporate writing prompts, poetry, and art into the project. I am in the planning stage as we will begin this towards the end of April. I hope to have some community members reading the book also and join us for a discussion in May." Anderson told the students, "Remember to come every day the best you can be." Anderson will start the project on April 23.

You can follow the progress on Facebook at **Groton Area Wonder Project**.

Final day of school unchanged

School was dismissed early on Friday at 1 p.m., due to the weather. According to Superintendent Joe Schwan, the final day of school will remain Friday, May 25.

Northeast Conference All-Conference Girl's Team

First Team: Lexi Wadsworth, senior, Hamlin; Grace Imbery, senior, Roncalli; Janae Kolden, junior, Clark/Willow Lake; Olivia Breske, senior, Webster; Addison Rozell, freshman, Redfield/Doland.

Second Team: Brynn Alfson, sophomore, Hamlin; Alyssa Magnuson, senior, Sisseton; Jami Ewart, junior, Roncalli; Gabbi Cummins, junior, Milbank; Aubree Bearheart, senior, Tiospa Zina.

Third Team: Britney Lovre, sophomore, Deuel; Mariah Winegar, sophomore, Roncalli; Jennie Doeden, junior, Groton Area; Taylor Hartley, junior, Clark/Willow Lake; Eve Millar, junior, Redfield/Doland.

The Ipswich track meet scheduled for Tuesday, April 3rd has been CANCELLED.



Olive Grove Golf Course was Geese Haven on Monday as flocks of geese took refuge on the golf course.



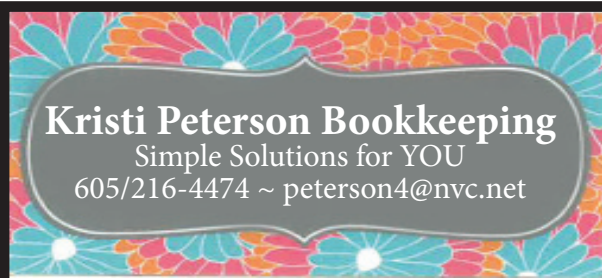
Living Stations of the Cross to be presented March 28th

St. Elizabeth Ann Seton Catholic Church will again be portraying "The Living Stations of the Cross" on Wednesday, March 28, 2018 at 7 pm. There will be refreshments served afterwards. The Confirmation Class and HS Class will be the actors. Hannah Lewandowski and Luke Thorson are the co-Senior directors and Wyatt Locke and Alexis Simon are the co-Junior Directors. Wyatt and Alexis will take over next year and become the senior directors. The event will be Livestreamed at GDILIVE.COM.

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3/31 Closed
4/7 Black Panther PG 13
4/14 I can only imagine PG

Larson takes sixth in 200m dash, ties personal best record



2015 Groton High School graduate, Landon Larson, recently competed in his second Summit League Conference, Indoor Championship Track Meet. He was one of four SDSU Jackrabbit sprinters, on the men's team, to compete. He competed in two events, the 200 meter dash and the 4x400 meter relay.

In the 200 meter dash, Larson finished 8th in the prelims, which got him into the finals, where he finished 6th. He ran against a nationally diverse group of men in the finals, schools represented are South Dakota State University-SDSU, University of South Dakota-USD, and Oral Roberts-OR.

1. Omezia Akerele-OR- Hometown-Benin City, Nigeria; 2. Emanuel Mwewa-OR-Hometown-Lusaka, Zambia; 3. Joe Reagen-USD-Hometown-Topeka, Kansas; 4. Raymond Ekevwo-OR-Hometown-Nigeria; 5. Aobakwe Malau-OR-Hometown-Jwaneng, Botswana; 6. Landon Larson-SDSU-Hometown-Groton, South Dakota; 7. Gawain Williams-USD-Hometown-Hanover, Jamaica; 8. Victor Peka-OR-Hometown-Ogidi, Nigeria


Landon tied his personal best in the 200 meter dash indoor, with a time of 21.83, which leaves him .01 of a second from the SDSU school record, and second on the school's top ten of all-time list.

NDSU ended up winning the meet on the men's side. The difference between 2nd and 3rd came down to the final event, the 4x400 relay, which Larson also participated in. The SDSU team took 3rd in the relay, Oral Roberts finished first and NDSU second, which put the SDSU mens team .5 points over USD to earn them 2nd place overall at the tournament.

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For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
 John 3:16

Weekly Vikings Roundup

By Jordan Wright

After winning the first week of free agency, the Minnesota Vikings have turned their attention to the second tier of free agents, as well as possibly re-signing their own players.



If you read last week's column, you know the Vikings had three goals entering the offseason: finding a new offensive coordinator, finding their starting quarterback, and upgrading the defensive tackle position. Knowing this team has a window to win a championship, the front office didn't hold back – electing to sign the best people available to fill their needs. After signing John DeFilippo to be the offensive coordinator, Kirk Cousins to be the quarterback, and Sheldon Richardson to be the defensive tackle next to Linval Joseph, the team has switched gears and will now attempt to sign players for depth while also looking at several young players – Stefon Diggs, Anthony Barr, Danielle Hunter, Eric Kendricks, and Trae Waynes – who are eligible for contract extensions.

Needing to add depth along the offensive line, the Vikings have signed Tom Compton, a player who can play both guard and tackle if needed. Compton is from the Rosemont, MN area, and he followed the Vikings growing up. He also has a close friendship with Kirk Cousins, as they were both drafted by the Redskins in 2012. Compton was in Washington through the 2015 season, before going to Atlanta for the 2016 season. He was most recently in Chicago. Compton has started 16 games at both guard spots and right tackle during his career.

The Vikings also re-signed kick Kai Forbath. Forbath was signed by the Vikings halfway through the 2016 season, where he went a perfect 15 for 15 on field goals. In 2017, he was 32 of 38 on field goal attempts (84%, 18th best percentage in the NFL). One area Forbath will need to improve is kicking the extra point. He was 11 of 14 on extra points in 2016 (78.6%) and 34 of 39 in 2017 (87.2%, 2nd worst percentage in the NFL).

Free agency is the ultimate example of how the NFL is a business. While it's fun for fans to see the team sign big name free agents, it's also unfortunate that the team has to let some players leave. The Vikings have lost a few free agents this offseason, and fans are rightfully sad about a couple of them. The biggest loss for me was Teddy Bridgewater, a player I thought was going to be the Vikings' quarterback for the next 15 years. Instead, he was allowed to walk this offseason, and he signed a one-year contract with the New York Jets. The Vikings also lost two other quarterbacks – Sam Bradford to the Arizona Cardinals, and Case Keenum to the Denver Broncos. Possibly the biggest loss for the Vikings was Jerick McKinnon, who signed a massive 4-year, \$30 million contract with San Francisco. Joe Berger, the veteran offensive lineman, decided to retire this offseason. Another offensive lineman, Jeremiah Sirles, signed a one-year contract in Carolina.

The Vikings also lost a couple defensive players. Defensive tackles Tom Johnson and Shamar Stephen both signed in Seattle – who needed to replenish the defensive line after losing Sheldon Richardson to the Vikings. The team also lost linebacker Emmanuel Lamur, who signed with the Oakland Raiders and cornerback Tramaine Brock who signed with the Denver Broncos, although neither will be missed much.

The Vikings have a few free agents left who haven't signed anywhere yet, like cornerbacks Terence Newman and Marcus Sherels. I'm sure the Vikings will sign Newman if he wants to continue to play, and if he doesn't come back to Minnesota he will likely retire. Sherels will

likely be back in purple and gold next season, as he is one of the best kick return specialists in the NFL. The remaining two free agents who played in Minnesota last season, wide receiver Michael Floyd and running back Bishop Sankey, are unlikely to be brought back. According to Sportrac, the Vikings have around \$22 million cap space still available. Skol!

Make sure to check out next week's article, where we will cover the free agents signing from around the NFL. If you have any questions or comments, reach out to me on Twitter (@SkolJWright)

Classifieds and Card of Thanks

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter
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Brown County CORRECTED Tax Exempt Property List

2018 TAX EXEMPT NEWSPAPER PUBLICATION LIST

TWP #, EXEMPT PROPERTY NAME, LEGAL DESCRIPTION, TYPE

#6 ONEOTA TWP

BARNARD COMMUNITY CHURCH, LT 1-2 1ST ADD BARNARD NE 13-126-64, CHURCH

#8 SHELBY TWP

TRINITY LUTHERAN CHURCH (SHELBY), W2 LT 7 & LT 8 BK 6 HOUGHTON, CHURCH

#10 CLAREMONT TWP

AUGUSTANA CEMETERY/CHURCH, NE CORNER 35-125-60, CHURCH

#19 BATH TWP

BATH UNITED METHODIST CHURCH, LT 13-18 BLK 10 BATH, CHURCH

"SUNSET MEMORIAL GARDENS, INC.", LT 1 SUNSET MEMORIAL GARDENS MAINTENANCE ADD (W 295' OF 166' N OF S 966' OF SW SW 14-123-63), MAINTENANCE

"SUNSET MEMORIAL GARDENS, INC.", SUNSET MEMORIAL GARDENS 15-123-63 INC. ALL GARDENS, CEMETERY

#20 ABERDEEN TWP

ABERDEEN AREA HUMANE SOCIETY, OL 1 JANUSZ SW 27-123-64, ANIMAL SHELTER

ABERDEEN MOTOCROSS ASSOC., LT 3 WOLFFS 1ST ADD 1/2 21-123-64 (1.71 A), MOTOCROSS RACES

ADJUSTMENT TRAINING CENTER (ASPIRE INC), E 540' OF N 403.33' NE 28-123-64 (5AC), GROUP HOME

AVERA ST LUKES, 500' W OF E 700' OF N 658' NW 11-123-64 EX HWY & EX H1 (4.9 A), HOSPITAL STORAGE & CARPENTER SHOP

FIRST ASSEMBLY OF GOD CHURCH, 1ST ASSEMBLY OF GOD CHURCH LT B CENTURY 21 OL 1 SW 2-123-64 (6.35AC), CHURCH

NORTHERN PLAINS BAPTIST CHURCH, LT 1 BUD SMITH 1ST ADD. SE SE 20-123-63, CHURCH

SPURS THERAPEUTIC RIDING CENTER INC, LT 1 SPURS 2ND ADD NW 6-123-63, THERAPEUTIC CENTER

#23 WARNER TWP

FOUNDATION FOR YOUTH FIREARMS SAFETY INC, N 820' OF SE 15-122-64 E OF RR EX HWY, PUBLIC RIFLE RANGE

MANSFIELD COMMUNITY BETTERMENT, LT 1-3 BK 4 MANSFIELD SE 32-121-64, COMMUNITY CENTER & PARK

MANSFIELD COMMUNITY BETTERMENT, E 18' OF N 20' LT 7 BK 4 MANSFIELD SE 32-121-64, BARE LOT

WARNER TOWNSHIP CEMETERY, WARNER CEMETERY N2 NW 2-121-64 (REFER BK 24 PF 283 & BK 151 PG 344), CEMETERY

#24 GEM TWP

EVANGELICAL LUTHERAN CHURCH CEMETERY, EAST GEM EVANGELICAL LUTHERAN CHURCH CEMETERY LT W2 SE 4-122-62, CEMETERY

SCANDINAVIA LUTHERAN CEMETERY, CEMETERY IN E2 NE 30-122-62, CEMETERY

SCANDINAVIA LUTHERAN CONGREGATION, LT 2 SCANDINAVIA LUTHERAN CHURCH ADD SE 19-122-62, CHURCH

#25 E HANSON TWP

ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/EAST HANSON), S 60' LT 7-12 BK 9 SD BK 9-13 & OL E-F FERNEY SW 31-122-60, PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/EAST HANSON), BK 15 SD BK 14-16 & OL H-1-J-K FERNEY SW 31-122-60, CHURCH

#30 SAVO TWP

APOSTOLIC LUTHERAN PIONEER CHURCH, 10 ACRES IN SE 3-128-63, CHURCH & CEMETERY

SAVO EVANGELICAL LUTHERAN CHURCH, 2 AC NW 27-128-63, CHURCH

SAVO HALL ASSOCIATION C/O CALVIN RAISANEN, 3 ACRES IN SW CORNER SW 22-128-63, HALL

#32 ABERDEEN CITY

ABERDEEN ALLIANCE CHURCH, FRANCIS VELO ADDN. OL A NE 1/4 19-123-63, CHURCH

ABERDEEN CATHOLIC SCHOOL SYSTEM, LT 1 RONCOLLI NEARLY NEW ADD (BK 8 NORTH ABDN ADDN), NEARLY NEW STORE

ABERDEEN CHRISTIAN FELLOWSHIP, W 8.75' LT 4 & LT 5-7 & E 15' LT 8 BK 77 HAGERTY & LLOYD ADD, CHURCH

ABERDEEN CHRISTIAN FELLOWSHIP, W 10' LT 8 & LT 9 & E 15' LT 10 BK 77 HAGERTY & LLOYD ADD, PARKING LOT

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT A ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT B ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

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ABERDEEN CORPORATION OF JEHOVAH'S WITNESSES, LT 2 ISAIAH'S ADDN (LT 5 & 6 MELROS SOUTHVIEV ADDN) EX H1, CHURCH & PARKING LOT

ABERDEEN DEVELOPMENT CORP, LT 1 ABDN DEV CORP 2001-1 SD NE 16-123-63 (INDUSTRIAL PK EAST), "BUSINESS, HOME OFFICE "

ABERDEEN FAMILY Y, LT 1 LINCOLN'S RAR OF LT 9-12 BK 67 HAGERTY & LLOYD ADD, PARKING LOT

ABERDEEN FAMILY Y, LT 2 LINCOLN'S RAR OF LT 9-12 BK 67 HAGERTY & LLOYD ADD, PARKING LOT

ABERDEEN FAMILY Y, HAGER TY & LLOYD 7TH SD (PT BK 66 & 67 H&L), LEARNING TREE

ABERDEEN FAMILY Y YDC, LT 3 ISAAC LINCOLN'S RAR OF BK 67 HAGERTY & LLOYD ADD,

ACT 2 INC, #2 MIDWEST CAPITOL PROJECT OF LT 10-12 BK 27 1ST ADD, THEATRE ARTS

ACT 2 INC, #3 MIDWEST CAPITOL PROJECT OF LT 13-18 BK 27 1ST ADD EX MEZZANINE HALLWAY UNIT 3, THEATRE EDUCATION

ACT 2 INC, MEZZANINE STORAGE UNIT 4A #4 MIDWEST CAPITOL PROJECT OF LT 13-18 BK 27 1ST ADD, STORAGE

ADJUSTMENT TRAINING CENTER (ASPIRE INC), ATC 1ST SD BK 47 BENNETT & THOMAS ADD, PARKING LOTS

#32 ABERDEEN CITY ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 11-12 BK 47 BENNETT & THOMAS ADD, PARKING LOTS

ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 3 BERKSHIRE ADD NW 13-123-64, OFFICES

ADJUSTMENT TRAINING CENTER (ASPIRE INC), E 77' LT 1-2 BLK 19 THOMAS ADDN, GROUP HOME

ADJUSTMENT TRAINING CENTER (ASPIRE INC), N2 LT 193 & LT 194 -196 MORNING HTS ADD, GROUP HOME

ADJUSTMENT TRAINING CENTER (ASPIRE INC), W 150' OF N 100' OL B LAWSONS OL'S RPL OF LT 8 BONACCORD HTS 19-123-63, GROUP HOME

ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 849-852 MORNING HTS EXT ADD, GROUP HOME

ALANO SOCIETY OF ABERDEEN, W 8' LT 3 & LT 4-9 BK 1 THOMAS ADD & LT 12 & W 115' OF S 8.5' LT 13 & E 27' LT 13-14 PIERCES SD OF BK 103 HAGERTY & LLOYD ADD & V/A, AA MEETING HOUSE

AQUINAS STUDENT CENTER, N 38' OF E 52' LT 21 & E 52' LT 22 BK 1 NORMAL ADD, PARKING LOT

AVERA ST LUKES, LT 4 HAGERTY & LLOYDS 3RD SD SE 13-123-64, "AMG INTERNAL MED, PODIATRY, DAKOTA MED CLINIC, ASC THERAPY STORAGE, ETC."

AVERA ST LUKES, LT 3 AVERALAND-O-LAKES 2ND SD (B72 H&L & OL 2 LANES), AMG EAR NOSE AND THROAT/ASC FOUNDATION OFFICE

AVERA ST LUKES, LOT 1 AVERA LAND-O-LAKES 2ND SD, PARKING LOT 2

AVERA ST LUKES, LOT 2 AVERA LAND-O-LAKES 2ND SD, PARKING LOT

AVERA ST LUKES, LT 1 AVERA ST LUKES SD (B73&82 H&L), "STATE STREET MEDICAL SQUARE, LOURDES & POWER PLANT BLDGS ONLY"

AVERA ST LUKES, LT 1 AVERA ST LUKES SD (B73&82 H&L), LAND FOR STATE STREET MEDICAL SQUARE

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AVERA ST LUKES, #1B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W240)

3.34% INTEREST, PUBLIC RELATIONS/FOUNDATION OFFICE/HR

AVERA ST LUKES, #2B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W220) 2.17% INTEREST, CENTRAL PATIENT SCHEDULING

AVERA ST LUKES, #3A PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W130) 2.67% INTEREST, ASL PRINT SHOP

AVERA ST LUKES, #4B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W290) 2.80% INTEREST, HUMAN RESOURCE

AVERA ST LUKES, #5B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADDITION (SUITE W270) 2.26% INTEREST, HUMAN RESOURCE

AVERA ST LUKES, #6B & 7B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADDITION (SUITE W210) 4.88% INTEREST, HOME HEALTH

AVERA ST LUKES, #8B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W260) 2.32% INTEREST

AVERA ST LUKES, #1B PHYSICIANS PLAZA SUITE E101, AMG CLINIC BUSINESS OFFICE

AVERA ST LUKES, #1C PHYSICIANS PLAZA SUITE E102, AMG CLINIC BUSINESS OFFICE

AVERA ST LUKES, #2A PHYSICIANS PLAZA SUITE E201, AMG PSYCHIATRY

AVERA ST LUKES, #2B PHYSICIANS PLAZA SUITE E202, AMG NEUROLOGY

AVERA ST LUKES, # E106 PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD, BUSINESS OFFICE

AVERA ST LUKES, LT 2 AVERA ST LUKES ADD (SLMRMC LTS) EX H2, PARKING LOT & EDUCATION CENTER

AVERA ST LUKES, "LT 1 AVERA ST LUKES ADD (B86, 87, & 96 H&L ETC)", HOSPITAL BUILDING

AVERA ST LUKES, AVERA ST LUKES WEST ADD (BK 88 H & L), PARKING LOTS I & J

AVERA ST LUKES, LT 1-7 BK 44 THOMAS ADD, WORTHMORE/NADRIC

AVERA ST LUKES, #1 DAKOTA PLAINS MEDICAL PLAZA CONDO LOT B OF LOT 2 HOWARDS OL B NE OF 14-123-64, AMG ORTHOPEDIC SPECIALISTS

AVERA ST LUKES, #2 DAKOTA PLAINS MEDICAL PLAZA CONDO LOT B OF LOT 2 HOWARDS OL B NE OF 14-123-64, AMG AVERA DAKOTA PLAINS SURGICAL CENTER

AVERA ST LUKES, LT 3 HAGERTY & LLOYDS 3RD SD SE 13-123-64, POOL/REHAB CENTER

AVERA ST LUKES, LT 1-6 BK 95 HAGERTY & LLOYD ADD, PARKING LOT H

AVERA ST LUKES (DAKOTA PLAINS SURGICAL CENTER), #3 DAKOTA PLAINS MEDICAL PLAZA CONDO LT B OF LT 2 HOWARDS OL B NE 14-123-64, SURGICAL & INPATIENT RECOVERY

AVERA ST LUKES (DAKOTA PLAINS SURGICAL CENTER), BOLS #3 DAKOTA PLAINS MEDICAL PLAZA CONDO LT B OF LT 2 HOWARDS OL B NE 14-123-64, MRI BUILDING/SURGICAL & INPATIENT RECOVERY

AVERA ST LUKES MOTHER JOSEPH MANOR, S 732' OF W 336' HIGHLANDS OL 3 SE 12-123-64, NURSING HOME

AVERA ST LUKES MOTHER JOSEPH MANOR, S 60' HIGHLAND SCHOOL LOT SE 12-123-64, PARKING LOT

BETHESDA HOME OF ABERDEEN, CLARKS 2ND ADD OF MEL ROS EST EX PART DEEDED TO CITY (11.244 AC), "NURSING HOME & TOWNE SQUARE"

BETHESDA HOME OF ABERDEEN, PART CLARKS 2ND ADD MEL ROS ESTATES (7.838 AC), PARKSIDE

BETHLEHEM EVANGELICAL LUTHERAN, LT 1 BETHLEHEM EVANGELICAL LUTHERAN CHURCH ADD SE 18-123-63, CHURCH

BETHLEHEM EVANGELICAL LUTHERAN, OL 2 BK F EX E 25' OF S 255' LINCOLN & BOYD ADD EX BETHLEHEM EVANGELICAL LUTHERAN CHURCH ADD SE 18-123-63, NEW BEGINNINGS CENTER-LAND

BOYS & GIRLS CLUB OF ABERDEEN, LT 5 BROWN COUNTY COMMISSIONERS SD (B63 NW), YOUTH PROGRAM

BOYS & GIRLS CLUB OF ABERDEEN, LT 2 BROWN COUNTY COMMISSIONERS 1ST SD, YOUTH PROGRAM

BOYS & GIRLS CLUB OF ABERDEEN/BMX, LT 2 BROWN COUNTY COMMISSIONER'S 2ND SD, BMX PARKING

BPOE ELKS LODGE #1046 INC C/O JAN WEISMANTEL, LT 26 PLAT OF AUTO PLAZA ADD, LODGE

CALVARY BAPTIST CHURCH,

HOWARD'S OL A NE 1/4 14-123-64 & THE STRIP OF LAND IMMEDIATELY E OF SAID OL BETWEEN THE OL & THE W LINE OF RR R/O/W, CHURCH

CALVARY CHAPEL COMMUNITY CHURCH, W 67' LT 7 & S 12' OF W 67' LT 8 & N 38' LT 8 EX 5 12' OF E 30' BK 6 NORTH ABD ADD, CHURCH & PARSONAGE

CATHOLIC CHANCERY OFFICE CORP., LT 1-3 BK 1 NORMAL ADD, STUDENT CENTER

CENTRAL CATHOLIC HIGH SCHOOL, LT 1 CENTRAL CATHOLIC HIGH SCHOOL ADDN, SCHOOL

CENTRAL VILLAGE APARTMENTS, LT 1 CENTRAL VILLAS 1ST ADD W2 NE 30-123-63 (LT M-P HAPI 1ST CENTRAL), HOUSING FOR INCOME QUALIFIED FAMILIES

CHURCH OF CHRIST, LOT 1 BLK 1 GORDER'S REPLAT OF 4TH ADDN, CHURCH

CHURCH OF CHRIST, "(2018 ""IN LIEU TAX CALCULATION)", PARSONAGE

CHURCH OF GOD OF LATTER DAY SAINTS, LT 5 GUGEL'S 1ST SD SW 6-123-63, CHURCH

CONGREGATIONAL BNAI ISAAC SYNAGOGUE, W 66' OF LOTS 13 & 14 BLK 38 HAGERTY & LLOYD ADD, SYNAGOGUE

DAK CONF WESLEYAN METH-ODIST CHURCH, WESLEYAN OL 1 SE 7-123-63, CHURCH

DAK DIST CHURCH OF NAZARENE, LT 1 NAZARENE 1ST SD (B3 MEL ROS 8TH), CHURCH

EVANGELICAL FREE CHURCH, LT 1-2 BK 3 GORDERS RPL 4TH ADD EX LT H1 OF LT 1, CHURCH

FAIRVIEW BAPTIST CHURCH, "LT 10 GUGEL'S 1ST SD SW 6-123-63 & PORT V/S Ex H-1&2 H-1 & 2", CHURCH

FAIRVIEW BAPTIST CHURCH, LT 12 GUGEL'S 1ST SD SW 6-123-63, CHURCH ACTIVITIES/PLAY AREA FOR YOUTH & CHILDREN

FAITH UNITED METHODIST CHURCH, LT 8-9 & W 83' LT 10 UNION SD BK 105 HAGERTY & LLOYD ADD, CHURCH

FIRST BAPTIST CHURCH, LT 1 1ST RPL SOUTHAVEN 1ST ADD NW 30-123-63, CHURCH

FIRST BAPTIST CHURCH, LT 1 WELLS-LAWSON INTERCONNECT SD, LAND ONLY

FIRST PRESBYTERIAN CHURCH (ABERDEEN), LT 9-12 BK 90 HAGERTY & LLOYD ADD, CHURCH

FIRST PRESBYTERIAN CHURCH (ABERDEEN) ATTN: VICKI, LT 7-8 BK 90 HAGERTY & LLOYD ADD, PARKING LOT

FIRST REFORMED CHURCH, LOTS 1-3 LAWSON'S REPLAT BLK 10 WOOLVERTON'S ADDN, CHURCH

FIRST UNITED METHODIST CHURCH, LT 1-2 BK 29 1ST ADD, PARKING & OFFICES

FIRST UNITED METHODIST CHURCH, LT 12-13 BK 29 SD OF LT 4-5 BK 29 1ST ADD & LT 12-13 BK 29 2ND ADD, PARKING FOR VANS

FIRST UNITED METHODIST CHURCH, LT 1 FUMC CORNER SD (BK 30 1ST & 2ND ADD), CHURCH

FIRST UNITED METHODIST CHURCH, LT 7 BLK 30 1ST ADDITION TO ABERDEEN, PARKING LOT

FIRST UNITED METHODIST CHURCH, LT 1 FUMC-JOURNEY PARKING SD (BK 28 1ST ADD), PARKING LOT

FIRST UNITED METHODIST CHURCH, LT 8 BK 2 PARK RIDGE EST 1ST ADD, PARSONAGE

"FOHO I, LLC", LT 3 BLK 34 THOMAS ADDITION, RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 6 BLK 39 THOMAS ADDITION, RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 8 BK 5 ADDISONS ADD, RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 1 WSA 1ST ADD (LT 7&8 BK 3 ADDISONS), RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 1 APARTMENT ADDITION (BK 35 THOMAS ADD), RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", 1ST UNIVERSITY ADD (LT 1 & 50' ADJ LT 1 BK 16 SIMMONS 1ST ADD), RENTAL PROPERTY FOR NSU STUDENTS

FRATERNAL ORDER OF EAGLES, LT 4-12 BLK 22 1ST ADDITION, LODGE

FREEDOM WORSHIP CENTER, LT 2 ADC 2005-1 SD NE 16-123-63 (INDUSTRIAL PK EAST), CHURCH

GOOD SHEPHERD LUTHERAN CHURCH, LT 1 GOOD SHEPHERD LUTHERAN CHURCH 2ND SD (B1 1ST HIGHLAND), CHURCH

HEALTH CARE

IMMANUEL BIBLE CHURCH, LOT 14 EASTON'S 1ST SD OF BLK 35 BENNETT & THOMAS ADD, CHURCH

JACKSON HEIGHTS APARTMENTS, LT 1 JACKSON HEIGHTS 1ST ADD, HOUSING FOR INCOME QUALIFIED FAMILIES

JOURNEY CHURCH OF CHRISTIAN & MISSIONARY ALLIANCE, W 100' LT 1 NW OF NE 25-123-64, CHURCH & NON PROFIT DAYCARE

JOURNEY CHURCH OF CHRISTIAN & MISSIONARY ALLIANCE, LT 2 FUMC-JOURNEY PARKING SD (BK 28 1ST ADD), RELIGIOUS MEETINGS & HOMELSS SHELTER

JOURNEY CHURCH OF CHRISTIAN & MISSIONARY ALLIANCE ATTN: DEVIN HEBEISEN, E 108.7' OF LT 1 NE 25-123-64 (.999 A), GYMNASIUM

KIDS AGAINST HUNGER (WAGNER HOLDINGS LLC), LT 1 LEE PARK ADD (LT 3 SKYWAG ADD), "THRIFT STORE & MEAL PACKETS"

LANDMARK APOSTOLIC CHURCH, LT 2 JUNG'S GOLDEN ACRE ADD (MEIDINGER 1ST), CHURCH

LAWSON VIEW TOWNHOMES, N 300' OF S 600' OL 4A GANJE ADD OF MEL ROS EST, HOUSING FOR INCOME QUALIFIED FAMILIES

LOYAL ORDER OF MOOSE LODGE #590, LT 1-8 & ALL OF VAC ALLEY BLK 54 2ND ADDN, MEETING ROOM & CLUBHOUSE

MASONIC TEMPLE ASSOCIATION ATT: JEROLD BUECHLER, LOT 8-12 BK 30 1ST ADD, MEETING ROOM

MEADOW WOOD TOWNHOMES, LT 1 MEADOWWOOD ADD (LT 1 INMANS 5TH B20 ROCHES), HOUSING FOR INCOME QUALIFIED FAMILIES

NEW BEGINNINGS CENTER, BOLS OL 2 BK F EX E 25' OF S 255' LINCOLN & BOYDS ADD SE 18-123-63 (CTR BUILDING), GROUP HOME FOR CHILDREN & OFFICE

NEW LIFE FELLOWSHIP CHURCH, LT A OF LT 2 HOWARDS OL B NE 14-123-64 (4.63) AC, CHURCH

NORTH HIGHLAND METHOD-ODIST CHURCH, N HIGHLAND UNITED METHODIST BLDG ADD & LT 7 BK 3 1ST ADD TO HIGHLANDS, CHURCH

NORTH HIGHLAND METHOD-ODIST CHURCH, LOTS 11 & 12 BLK 3 1ST ADDN TO HIGHLANDS, PARSONAGE

NORTHEAST REGIONAL HEALTH & FITNESS CENTER, LT 1 HAGERTY & LLOYDS 3RD SD SE 13-123-64 (BK 69), YMCA HEALTH CENTER

NORTHEASTERN MENTAL HEALTH CENTER, LT 9-10 BK 23 HAGERTY & LLOYD ADD, RESIDENTIAL SERVICES FOR CHILDREN

NORTHEASTERN MENTAL HEALTH CENTER, LT 1 BK 1 HYDE PARK 1ST ADD, RESIDENTIAL SERVICES FOR CHILDREN

NORTHEASTERN MENTAL HEALTH CENTER, LT 3 BLK 6 ADDISONS ADDITION, RESIDENTIAL SERVICES FOR CHILDREN

NORTHERN STATE UNIVERSITY FOUNDATION, LT 1 RPL BK 1 HUFFMANS 2ND ADD, CLASSROOMS FOR NSU

Brown County CORRECTED Tax Exempt Property List Continues from previous page

GROTON ALLIANCE CHURCH, LT 5-6 BK 59 3RD ADDITION GROTON, PARKING LOT
GROTON AMERICAN LEGION POST # 39, LT 22-25 BK 11 ORIG PLAT GROTON, MEETING ROOM
GROTON COMMUNITY FIRE DEPARTMENT INC, LT 10-11 & 52 LT 12 BK 4 ORIG PLAT GROTON, FIRE HALL
GROTON COMMUNITY HISTORICAL SOCIETY, LT 1 BK 7 ORIG PLAT GROTON, CHURCH & MEETINGS
GROTON COMMUNITY TRANSIT INC., LT 9-12 BLK 10 ORIG PLAT GROTON, HOUSING FOR VEHICLES AND OFFICE
GROTON MASONIC ASSOCIATION, LT 1-4 BK 9 ORIG PLAT GROTON, MEETING ROOM
GROTON UNION CEMETERY, GROTON UNION CEMETERY SW 18-123-60 GROTON, CEMETERY ST ELIZABETH ANN SETON CATHOLIC CHURCH, S 311.85' OF W 150' EX N 5' W2 PRIORS OL S OF METHODIST CHURCH & S 164' OF E2 W2 PRIORS OL 4 W OF 2ND ST, CHURCH
ST ELIZABETH ANN SETON CATHOLIC CHURCH, PT SW2 18-123-60 KNOW AS ST JOHN BAPTIST CATHOLIC CEMETERY (1.132AC), CEMETERY
ST JOHN'S LUTHERAN CHURCH (GROTON), LT 1-3 BK 14 ORIG PLAT GROTON, CHURCH
ST JOHN'S LUTHERAN CHURCH (GROTON), LT 11-12 BK 14 ORIG PLAT GROTON, PARSONAGE
UNITED METHODIST CHURCH (GROTON), LT 1-6 & 12-16 BK 22 EX .05 A LT 11-12 STATE HWY RANDALL ADD GROTON, "CHURCH, PARKING LOT"
UNITED METHODIST CHURCH (GROTON), LT 7-11 BK 22 RANDALL ADD GROTON, PARSONAGE
#35 HIGHLAND TWP
"ST JOHN LUTHERAN CHURCH, LCMS (HIGHLAND)", ST JOHN EVANGELICAL LUTHERAN CHURCH OL LOTS 1 & 2 SW 24-122-65, CHURCH ONLY EXEMPT
#36 FRANKLYN TWP
CHURCH OF THE BRETHERN, "5 AC SE 7-126-65 (CEMETERY) 281/2 RODS EAST&WEST, 28 RODS N&S, BEGINNING IN SW CORNER OF SE (B158 P67)", CEMETERY
#37 RICHLAND TWP
AURLAND CHURCH, .8235 AC E2 SE 33-127-63, CEMETERY
#38 FREDERICK CITY
METHODIST CHURCH, LT 5-6 BK 6 ORIG PL FREDERICK, CHURCH
ST PAUL LUTHERAN CHURCH (FREDERICK), LT 5 BK 14 CURTIS 1ST RAR S2 BK 14 1ST ADD FREDERICK, TENNIS & BASKETBALL COURT
#40 HECLA CITY
PRINCE OF PEACE LUTHERAN CHURCH, LT 4 & E 25' LT 3 BK 32 OF PLAT N2 BK 11 & S2 BK 17-20 & BK 27-34 INC & OL F-L INC HECLA VLG, PARSONAGE
PRINCE OF PEACE LUTHERAN CHURCH, LT 4-5 BK 45 SD N2 BK 25 & 35-46 & OL M HECLA VLG EX HWY, CHURCH
ST JOHN'S LUTHERAN CHURCH (HECLA), LT 1 & 2 BK 14 SD BK 11-14 HECLA VLG, CHURCH & PARKING
UNITED METHODIST EPISCOPAL CHURCH (HECLA), LT 9-12 BK 4 HECLA VLG, CHURCH
#42 CLAREMONT CITY
ADA CHAPTER ORDER OF EASTERN STAR, LT 7-10 BK 10 ORIG PL EX NW 25' LT 7 CLAREMONT, MEETING ROOM
AMERICAN LEGION POST #262 ATTN: DALE KURTH, LT 11-12 BLK 10 ORIGINAL PL CLAREMONT, MEETING ROOM & LOT
UNITED METHODIST CHURCH (CLAREMONT), LT 1 OF OL E DINSMORES 1ST ADDITION CLAREMONT (2.18AC), PARKING LOT
UNITED METHODIST CHURCH (CLAREMONT), CLAREMONTS 1ST METHODIST EPISCOPAL CHURCH SD DINSMORES 1ST ADD, PARSONAGE
UNITED METHODIST CHURCH (CLAREMONT), LT 1 LEONARDS SD CLAREMONT, PARKING LOT
UNITED METHODIST CHURCH (CLAREMONT), LT 13-18 BK 1 DINSMORES 2ND ADD CLAREMONT, CHURCH
#43 COLUMBIA CITY

CATHOLIC CEMETERY, BALDWIN'S 3RD ADD S2 BK 21, CEMETERY
AMERICAN LEGION POST #58, "MILL ST. PECK'S 1ST ADDN.LOTS 107,109,111,113,115,117,119,121,123,125,127", PLAYGROUND
AMERICAN LEGION POST #58, "BROADWAY PECKS 1ST ADD LT 102,104,106,108,110,112,114,116,118,120,122,124,126,128", MEETING ROOM
CONGREGATIONAL CHRISTIAN CHURCH, "BROADWAY PECKS 1ST ADD LT 217,219,221,223,225,227,229,231", GRASS LOT OVERFLOW PARKING
CONGREGATIONAL CHRISTIAN CHURCH, "LT 218,220,222,224,226,228,230,232 JAMES STREET PECKS ADD COLUMBIA", GRASS LOT OVERFLOW PARKING
CONGREGATIONAL CHRISTIAN CHURCH, "BROADWAY SMITHS 1ST ADDN.LOTS 301,303,305,307", CHURCH
ST JOHN'S EVANGELICAL LUTHERAN (COLUMBIA), "LT 23,25,27 JAMES STREET PECKS ADD COLUMBIA CITY", CHURCH
ST JOHN'S EVANGELICAL LUTHERAN (COLUMBIA), LT 26 & 28 JAMES STREET PECKS ADD COLUMBIA, PARKING LOT
#44 BATES TWP
ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/BATES TWP), CEMETERY LOT IN NW OF NE 6-121-60, CEMETERY
#45 STRATFORD CITY
ST PAUL'S LUTHERAN CHURCH (STRATFORD), LT 5-6 BK 9 STRATFORD, CHURCH
#46 GARLAND TWP
ST JOHN'S LUTHERAN CEMETERY (GARLAND) ATTN: BARB MILLER, N 23 RODS W 23 RODS NW4 5-125-62 (CEMETERY)(3.3 AC), CEMETERY
#51 WESTPORT CITY
SACRED HEART CATHOLIC CHURCH (WESTPORT), LT 6 MATTESONS 2ND SD OF LT 1 WESTPORT (.77AC), CHURCH
#52 WARNER CITY
ST JOHN'S LUTHERAN CHURCH (WARNER), ST JOHNS ADD (3.08AC) (ST JOHN'S OL1-3), CHURCH
#57 W RONDELL
OAKWOOD CEMETERY, 2 AC FOR CEMETERY SE 25-121-63, CEMETERY
Published once at the total approximate cost of \$298.32. 15677

Brown County Metal Roofing Notice

NOTICE TO COMMERCIAL METAL ROOFING CONTRACTORS
NOTICE IS HEREBY GIVEN that sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Brown County Courthouse Annex, 25 Market Street Suite 1, Aberdeen, South Dakota 57401; until the hour of 8:50 A.M. on April 3, 2018, at said time and place all bids will be publicly opened, read and considered by the Brown County Board of Commissioners for: Project – Remove existing shingles and install a 24 gauge UNA Clad Metal Roofing System in accordance with the specifications. Located at 37925 Youth Camp Road, Aberdeen, South Dakota 57401.
Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota, and be marked on the envelope: "Richmond Lake Youth Camp Lodge Roof" to be opened on April 3, 2018. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.
PROPOSAL GUARANTY: No proposal will be considered unless accompanied by a certified check, a cashier's check, or a bank draft in the amount of 5% of the total amount of bid that has been issued by a National or State Bank authorized to do business in South Dakota or a bid bond in the amount of 10% of the total amount of bid, payable without condition to Brown County as a guarantee of good faith in entering into a contract if so awarded.
PERFORMANCE BOND: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within (10) days thereafter enter into a contract with Brown County and furnish a performance or payment bond in accordance with the bid as accepted.
Specifications are on file and may be obtained at no charge at the Brown County Fairgrounds

Maintenance Office, 400 24th Ave Northwest, Aberdeen, South Dakota, 57401.
ATTEST:
Maxine Fischer
Brown County Auditor
(0321.0328)
Published twice at the total approximate cost of \$40.46. 15662

Brown County Chemical Dealers Notice

NOTICE TO CHEMICAL DEALERS
Sealed bids will be received in the Chambers of the Brown County Board of Commissioners, Brown County Courthouse Annex at Aberdeen, South Dakota 57401 until 8:55 A.M. on April 3, 2018, at said time and place all bids will be publicly opened, read and considered for furnishing of chemical for the Brown County Weed and Pest Department for 2018.
Proposal Guaranty: No deposit or bond will be required at time of bid opening.
Contract: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County in accordance with the bid as accepted. Successful bidder shall furnish proper certificates of insurance as required by Brown County. Contract for the chemicals shall be firm and will be in effect for a period of eight months from April 1 to November 30, 2018.
Sealed envelopes containing bids shall be addressed to Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota and be marked "Chemical Bid for Brown County Weed and Pest Board" and to be opened at 8:55 A.M. on April 3, 2018.
The Brown County Board of Commissioners reserves the right to accept or reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from Federal Excise Tax and State Sales Tax. Specifications are on file and may be obtained at no charge at the office of the Brown County Auditor and the Brown County Weed and Pest Office.
Maxine Fischer, Brown County Auditor
(0321.0328)
Published twice at the total approximate cost of \$32.05. 15661

State of S.D. Estate of Burt Raap

STATE OF SOUTH DAKOTA COUNTY OF BROWN IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT IN THE MATTER OF THE ESTATE OF Burt Raap, DECEASED 06PRO.018-000026
NOTICE TO CREDITORS
Notice is given that on the 9th day of March, 2018, Torre Raap, whose address is set forth below, was appointed as personal representative of the estate of Bert Raap.
Creditors of the decedent must file their claims within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.
Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative.
Dated this 13th day of March, 2018.
/s/ Torre Raap
Torre Raap
41227 135th St.
Andover, SD 57422
(605) 298-7226
Clerk of Courts
Brown County Courthouse
25 Market Street
Aberdeen SD 57401
Richard Kolker, Attorney
PO Box 467
Groton, SD 57445
(605)397-8464
tdlaw@nvc.net
(0314.0328)
Published 3 times at the total approximate cost of \$36.43. 15639

Brown County March 20, 2018 Meeting Minutes

MARCH 20, 2018 – GENERAL MEETING
Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Kippley. Commissioner Fischbach led the Pledge

of Allegiance.
MINUTES: Moved by Sutton, seconded by Fischbach to approve the General Meeting Minutes of March 13, 2018. All members present voting aye. Motion carried.
CLAIMS: Moved by Kippley, seconded by Hansen to approve the following claims:
Payroll: Commission \$5,395.76; Auditor \$8,160.14; Treasurer \$13,687.99; States Attorney \$22,984.33; SVAWA Grant \$1,282.08; Maintenance \$7,573.54; Assessor \$11,840.00; Register of Deeds \$9,518.95; Veterans Service Office \$4,191.80; GIS \$2,347.50; Information Technology \$8,519.45; Human Resources \$1,466.43; Sheriff Admin \$34,058.36; Jail \$50,899.80; JDC \$23,281.07; Welfare Office \$3,742.79; Museum \$8,095.45; Parks & Fairgrounds \$4,807.53; Fair Board \$3,895.64; 4-H \$642.08; Weed & Pest \$769.16; Planning and Zoning \$1,903.34; Highway \$55,762.71; Communications \$24,498.58; Emergency Management \$4,039.58; Teen Court \$59.61; 24/7 \$3,206.91; Landfill \$11,149.80. Matching Benefits: FICA \$19,407.49; Medicare \$9,077.66; SDRS \$39,809.84; Health Ins \$138,051.54; Life Ins \$1,005.60; Dental Ins \$7,339.05; HSA \$100.00. Insurance: SD Public Assurance Alliance \$180.54. Professional Fees: City of Aberdeen \$343.17; Advances Weighting System \$4,170.00; Avera St. Lukes \$2,663.83; Bantz, Gosch & Cremer LLC \$4,035.98; Kristi Brandt \$125.80; Carrels & Bain Family Dental \$58.31; Ryan Dell \$676.80; Digi Security Systems \$808.50; Dohrer Law Office \$1,109.20; Environmental Systems \$7,500.00; Michelle Gaiowski \$152.00; GIS Workshop Inc \$980.00; Mark Katterhagen \$27.00; Lewis & Clark BHS \$800.00; Lucy Lewno \$380.00; Lincoln County Treasurer \$73.00; Darcy Lockwood \$27.00; Lutheran Social Services \$1,690.60; Jerald M McNeary \$423.00; Richardson, Wyly, Wise, Sauk \$764.55; Ronayne Law Office \$4,136.00; Sanford Health \$98.23; Sanford Health Occupational \$130.00; Siegel, Barnett & Schutz \$629.80; Jennifer Stoddard \$423.00.
Publishing: Aberdeen American News \$1,591.18; Groton Independent \$331.69.
Repairs & Maintenance: American Engineering Testing \$23,121.20; Ecolab Pest Elimination \$117.60; Environmental Systems \$7,500.00; G&K Services \$282.44; Lien Transportation Company \$806.25; Pantorium Cleaners \$22.00; Pierson Ford \$80.43; Steven Lust Automotive \$110.40.
Supplies: Praxair Distribution \$677.43; A&B Business \$69.54; Advance Stores Company Inc \$1,520.64; Dakota Electronics \$455.00; Century Business Products \$949.80; Dakota Supply Group \$96.80; Monte L Wahl \$90.00; Aberdeen Medical Center Pharmacy \$822.05; Geoffdog \$961.64; Govconnection Inc \$978.16; Heartland Paper \$577.42; Lar-Jo's \$150.00; Lucy Lewno \$11.46; SD Law Review \$35.00; Midstates Printing \$1,026.46; Pharmchem \$57.10; Pierson Ford \$63.60; Donald Palmer \$116.32; Sander's Sew-N-Vac \$136.97; US Bank \$9,351.30; West Payment Center \$1,733.34; Wallwork Truck Center \$20.20. Travel & Conference: Mary Baird \$78.02; Regency Midwest Ventures \$564.00; David Enggraf \$144.48; Donald Fischer \$11.00; Jeannette McClain \$11.00; SDSU Extension \$69.96; Aaron Walberg \$162.34. Utilities: CenturyLink \$1,113.71; City of Hecla \$221.93; Dependable Sanitation Inc \$286.00; Northern Electric Coop Inc. \$2,679.41; Northwestern Energy & Comm \$3,413.84; NVC \$3,239.76; Executive Management \$137.05; Verizon Wireless \$200.05.
Other: SD Dept of Revenue & Regulation \$4,484.01. All members present voting aye. Motion carried.
HR REPORT: Moved by Fischbach, seconded by Sutton to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:
Approve hiring April Reich as first year seasonal Fairgrounds employee, effective May 1, 2018 at \$11.61 per hour.
Approve hiring McKenzie Bierman as 4-H Summer Assistant, effective May 30, 2018 at \$11.86 per hour. All members present voting aye. Motion carried.
CONTRACT FOR HIGHWAY BUILDING TUCK POINT PROJECT: Moved by Kippley, seconded by Fischbach to approve and authorize the Chair sign Contract with Innovative Masonry Restoration LLC for completion of the Highway Building Tuck Point Project. All members present

voting aye. Motion carried.
SHOWCLIX AGREEMENT: Moved by Kippley, seconded by Sutton to approve and authorize the Chair sign Amendment No. 1 to the Ticketing Services Agreement with Show Clix, Inc., for purpose of processing all Credit/Debit Transactions through one source. All members present voting aye. Motion carried.
CONTRACTS FOR HIGHWAY MATERIAL, SUPPLIES, EQUIPMENT RENTAL: Moved by Hansen, seconded by Sutton to authorize the Chair sign contracts for material, supplies and rental of equipment bids for the Highway Department, as they are presented. All members present voting aye. Motion carried.
SPECIAL MALT BEVERAGE APPLICATION: Moved by Hansen, seconded by Sutton to approve and authorize the Chair sign the Special Malt Beverage License Application, submitted by the Boys & Girls Club of Aberdeen Area, 1121 1st Ave SE for Bull Riding event at the Holm Expo Building on April 13 & 14, 2018 (Brown County Fairgrounds SW ¼ Sec 1-T123N-R64W – map indicating specific building on file with application). All members present voting aye. Motion carried.
FAIR CONTRACTS: Moved by Fischbach, seconded by Kippley to approve and authorize the Chair sign the following contracts for the 2018 Brown County Fair: Casey Donahew Band @ \$20,000.00 (entertainment); Pioneer Entertainment, Inc @ \$40,000.00 (Granger Smith entertainer); Budget Ballin Tours, Inc. @ \$30,000.00 (Chris Lane entertainer); Gompf Displays @ \$1,885.00 (curtain rental); Spotslam @ \$2,653.00 (curtain rental); SDNA District 4 @ \$1,000.00 (first aid station); Tayler Wolff @ \$800.00 (photography); Marty Davis Show @ \$3,800.00 (entertainment); Nick Bailey @ \$7,000.00 (entertainment); Jared Sherlock @ \$5,000.00 (entertainment); Lew's Fireworks, Inc @ \$5,000.00 (fireworks display); Pat Dennert, Gweneth Hansen, Evalyn Smith, Gretchen Sharp, Ann Gibbs, Carol Hein, Ellen Schlosser @ \$30.00 each (judges). All members present voting aye. Motion carried.
SVAWA GRANT APPLICATION: Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign the STOP/SVAWA Grant Program Application for 6/1/2017 – 5/31/2018. All members present voting aye. Motion carried.
NOXIOUS WEED AND DECLARED PEST NOTICE: Moved by Fischbach, seconded by Kippley to authorize advertising the Noxious Weed and Declared Pest Notice for 2018. All members present voting aye. Motion carried.
LOTTERY APPLICATION: Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign application, submitted by Seeds of Change for lottery to be held at Poet Biorefining, 40425 133rd Street, Groton, SD on April 27, 2018. All members present voting aye. Motion carried.
ORDINANCE #115: Moved by Kippley, seconded by Sutton to approve Second Reading of Ordinance #115, with amendment to Section 6.0504 (change wording for clarification). All members present voting aye. Moved by Hansen, seconded by Fischbach to adopt Ordinance #115, An Ordinance to amend Title 6 Traffic Regulations, Second Revision Brown County Ordinances, by adding Chapter 6.05 Prohibiting the Lawful Use of Engine and Compression Release Brakes. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Motion carried.
FAIR BOARD MEMBER APPLICATION: Derek Ricci distributed an update to the application used for potential Fair Board members.
COURTHOUSE SECURITY: Moved by Sutton, seconded by Fischbach to accept quote submitted by House of Glass in amount of \$4,385.16 for installation of electronic openers on the Courthouse front door. All members present voting aye. Motion carried.
EXECUTIVE SESSION: Moved by Sutton, seconded by Fischbach to go into executive session to consult with attorney, per SDCL 1-25-2(3) with Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.
EXECUTIVE SESSION: Moved by Kippley, seconded by Sutton to go into executive session to discuss personnel, per SDCL

1-25-2(1) with Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.
ADJOURNMENT: Moved by Kippley, seconded by Sutton to adjourn the Brown County Commission at 9:55 a.m. All members present voting aye. Motion carried.
Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$83.02. 15673

Brown County Noxious Weeds Declared Pests

NOTICE OF RESPONSIBILITY TO CONTROL NOXIOUS WEEDS AND DECLARED PESTS
NOTICE IS HEREBY GIVEN this 20th day of March, 2018 pursuant to SDCL 38-22 as amended to all owners, occupants, agents and public officials in charge of lands in Brown County, South Dakota, that they are responsible for the suppression, control, and eradication of noxious weed and declared pest infestations that my exist on such lands.
Chemical, biological and/or cultural control methods used for the suppression, control and eradication of noxious weed and declared pest infestations shall be those approved for such purposes by the Brown County Weed and Pest Supervisor, Regional Extension Educator or the South Dakota Department of Ag.
Upon failure to observe this notice, the county weed and pest board is required to proceed pursuant to the law and have the noxious weeds or declared pests destroyed by such methods as they may find necessary, the expense of which shall constitute a lien and be entered as a tax against the land, and be collected as other real estate taxes are collected, or by other means as provided by law.
Plants and animals designated as being noxious weeds and declared pests in the state of South Dakota are Leafy Spurge, Salt Cedar, Perennial Sow Thistle, Russian Knapweed, Hoary Cress, Canada Thistle, Purple Loosestrife, and Gypsy Moth.
In addition, Absinth Wormwood, Musk and Plumelless Thistle, Yellow Toadflax and Bull Thistle have been approved by the South Dakota Weed and Pest Control Commission and are subject to the same suppression, control and eradication requirements as the before mentioned plants and animals.
NOTICE IS HEREBY GIVEN that upon establishing probable cause to believe a noxious weed or declared pest infestation exists upon any property in Brown County a representative of the Brown County Weed and Pest Board will enter upon said property for the purpose of inspecting and confirming that such infestation actually exists.
Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$21.31. 15675

Brown County March 20, 2018 Special Meeting

MARCH 20, 2018 – SPECIAL MEETING
A Special Meeting of the Brown County Commission was called to order by Commission Chair Fjeldheim at 1:00 P.M., March 20, 2018 in the Courthouse Community Room, Courthouse Annex, Brown County, SD for purpose of discussing Brown County Ag Assessments. Present were Commissioners Hansen, Sutton, Fischbach and Kippley. Kristi Brandt, Court Reporter; Michael Houdyshell, Wendy Semmler and Russ Hansen from the SD Department of Revenue Taxation Division; States Attorney Chris White; Interim Director of Equalization Gene Loeschke; Commission Assistant Gary Vetter; and interested residents of the County were also in attendance.
After opening statements by Chair Fjeldheim and Mr. Houdyshell, the attendees who had indicated they wished to speak were invited to share information and/or ask questions. No official action was taken.
ADJOURNMENT: Moved by Sutton, seconded by Hansen to adjourn the Special Meeting of the Brown County Commission at 3:16 p.m. All members present voting aye. Motion carried.
Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$11.56. 15674

**Brown County
Title 6**

Traffic Regulations

ORDINANCE #115

AN ORDINANCE TO AMEND TITLE 6 TRAFFIC REGULATIONS SECOND REVISION BROWN COUNTY ORDINANCES, AS AMENDED

BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota that Second Revision Brown County Ordinances, shall be amended as follows:

TITLE 6 TRAFFIC REGULATIONS

Chapter 6.05 – Prohibiting the Lawful Use of Engine and Compression Release Brakes

Section 6.0501. Purpose. The purpose of this ordinance is to prohibit the excess, loud, unusual or explosive use of engine and compressed air braking devices within the designated areas of Brown County.

Section 6.0502. Definitions. For the purpose of this ordinance the following words and phrases are defined as follows: Engine retarding brake means a Compression Release Brake, transmission brake or any other engine retarding brake systems that alters the normal compression of the engine and subsequently releases that compression and creates an excessively loud noise.

Section 6.0503. Prohibitions. It shall be unlawful for the driver of any vehicle to use or operate or cause to be used or operated within designated areas in the County of Brown, State of South Dakota, any engine brake, Com-

pression Brake or mechanical exhaust device designed to aid in the braking or deceleration of any vehicle that results in excess, loud, unusual or explosive noise from such vehicle, unless such use is necessary to avoid imminent danger. Such prohibition shall be applicable only to those streets, roads, alleys easements, or rights of way established for vehicle operation within Brown County.

Section 6.0504. Areas of Prohibition. The prohibition set forth herein shall apply to any public roads or highways in Brown County which are designated by signage as approved by the Brown County Commissioners.

Section 6.0505. Exceptions. Emergency vehicles shall be exempt from application of this ordinance.

Section 6.0506. Penalties. Any driver and/or firm or corporation for whom the driver is employed who shall violate this Ordinance shall upon conviction thereof, be summoned to pay a fine of Two Hundred Dollars (\$200.00) along with any court costs.

Notice of Hearing: February 27 and March 7, 2018

Passed First Reading: March 13, 2018

Passed Second Reading: March 20, 2018

Adopted: March 20, 2018

Published: March 28, 2018

Effective Date: April 17, 2018

Doug Fjeldheim, Chair

Brown County Commission

ATTEST:
Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$27.73. 15676

**Groton City
March 19, 2018
Meeting Minutes**

March 19, 2018

The Groton City Council met on the above date at 7:00 pm at the Community Center for their second monthly meeting with the following members present: Blackmun, Peterson, McGannon, Glover, and Mayor Hanlon presiding. Also present were: Finance Officer Hope Block, Kathy Sundermeyer, and Norman Anderson.

Norman Anderson presented a gift of one thousand dollars to the City of Groton to show his appreciation for the City maintenance crews. He explained that he has lived in Groton for three years, and he has never found a better place to live. Norman gives his thanks to the City maintenance crews for all their effort and for being so kind, able and friendly. Norman left the meeting after his speech.

The minutes were approved as read on a motion by Blackmun and seconded by Glover. All members present voted aye.

Moved by Peterson and seconded by McGannon to authorize the following bills for payment. All members present voted aye.

Payroll, \$20,487.99, Employee salaries; Executive, \$1,292.90; Administrative, \$3,213.68; Public Safety, \$6,518.81; Public Works, \$8,765.04; Culture & Recreation, \$697.56; First State Bank, \$6,894.61, SS and WH; First State Bank, \$250.38, HSA contributions; Dakotaland FCU, \$950.00, Employee savings; April Abeln, \$226.14, Med & dep flex; Hope Block, \$46.30, Med flex, mileage; CarQuest, \$18.20, Lube; Chase Visa, \$1,455.06, Uniforms, postage, ink, paper, surge protector, battery back up; City of Groton, \$799.19, Petty cash for utility billing, deposit refunds, postage; Farmers Union, \$1,414.68, Dsl; Terry Herron, \$1.31, Med flex; JGE, \$1,447.27, Skid loader hydraulic leak repair, sending unit for fuel gage; Shawn Lambertz, \$435.63, Mileage, med flex; Loris Pharmacy, \$60.00, Funeral plants - BR, WF; Mac's, \$8.79, Snow plow truck hitch pin; Stacy Mayou, \$47.78, Med flex; MJs Sinclair, \$713.60, Gas, police vehicle tire repair; S&S Lumber, \$128.64, Air hose, ext cords, cable ties, snow pusher; SD Municipal League, \$52.00, District meeting registration - SH, JP, HB; SD Supplemental Retirement, \$530.00, Employee retirement; Share Corp, \$128.46, Shop soap; USPS, \$197.19, Utility billing postage; Groton Independent, \$53.94, Publishing; Core & Main, \$206.67, Hydrant gate valve; Cannon, \$2,772.36, 18 LM Receivers; WAPA, \$21,787.35, Power 2/18; Heartland, \$84,521.27, Power 2/18; Equipment Blades, \$766.00, Cutting edges for snow plow truck & blade; James Valley, \$528.64, Phone and internet; Wellmark, \$14,041.62, Employee insurance.

The February Finance report was approved on a motion by Blackmun and seconded by Glover. All members present voted aye.

Council was presented with the notice of garbage route change effective March 27th in efforts to preserve City streets. City baseball, softball, and T-ball registration had also been opened March 19th.

Moved by Glover and seconded by Peterson to adjourn into executive session for personnel and legal items 1-25-2 (1) & (3) at 7:15 pm. All members present voted aye. Council reconvened into regular session at 7:28pm.

Moved by Glover and seconded by Peterson to adjourn the meeting at 7:28pm. All members present voted aye.

Scott Hanlon, Mayor
Hope Block, Finance Officer
Published once at the total approximate cost of \$16.89. 15678

**Frederick Town
March 12, 2018
Meeting Minutes**

Frederick Town Board Minutes
March 12, 2018

The Frederick Town Board met Monday evening March 12, 2018, in the Frederick Community Center at 7 PM. Present were Chairman R. Scott Campbell, Board Member Gary Schlosser, Utility Manager Rich Bakeberg, Georgia Smith and Krysti Mikkonen of Frederick Forward, Mariah Heine and Finance Officer Diane Bruns. Board Member Troy Millard was absent.

Chairman Campbell opened the meeting at 7 PM by leading in The Pledge of Allegiance.

Minutes of the February meeting were approved with a motion by GS/SC. Motion Carried.

The Financial Report for February, along with Bank Totals, Appropriation Journal, and 2018 Budget Balance Records were approved with a motion by SC/GS. Motion Carried.

Approval of Accounts Payable was made with a motion by GS/SC. Motion Carried.

ACCOUNTS PAYABLE:

D. Bruns wage FO \$1292.90; Aberdeen Security PC Update Genl \$152; Badger Meter 2 mos fees Wtr \$231.40; Community Store supplies CC/EBL/FO \$31.19; D. Bruns wage CC \$144.29; DSG supplies Wtr \$497.29; FDC Econ Dev Econ Dev \$1200; FU Oil Co Propane EBL/CC/Firehall \$2,001.25; G. Schlosser wage Genl \$23.09; GDI legals Genl \$53.59; JVT telecommunications Genl/FO/Wtr/EBL \$300.44; M. Cox wage EBL \$526.71; MDU electricity BP/Wtr/FO/CC /Firehall /Swr/SP/ Sts/EBL \$1,529.27; R. Bakeberg wage Wtr/Sts/Swr \$270.44; R. Bakeberg Veh Allow Wtr/Sts/Swr \$75; Savings Acct. #2525 savings AP \$200; SD Dept of Rev Sales Tax Garb \$75.02; SD Dept of Rev Lab Wtr \$30; St. Paul Stamp Works, Inc. supplies Genl \$23.92; T. Millard wage Genl \$23.09; USDA-RD AP loan Wtr \$475; WEB Wtr 677,400 gallons Wtr \$2729.55. Total A/P March \$11,931.61.

OLD BUSINESS:

Utility Report by Manager Bakeberg reported water freezing at the Historical Society. Said he would be taking down banners on Main Street when the temps stay above freezing.

Frederick Forward – G. Smith mentioned Day of Champions is on April 21 this Spring. She asked if the city would again help with payment of the dumpsters, one of which will be on Main Street. This year the bill will be sent directly to the city.

K. Mikkonen mentioned the playground equipment getting finished up on Day of Champions. She asked the city if it would contribute to the cost of rubber chips for under the equipment at a cost of \$5000, instead of wood chips. Chairman Campbell said there may be a \$1000 in the Simmons Park fund to help with costs. The floating dock will go in that same day after fill is put in the Maple River under the dock area.

Historical Society – The curb stop installment bill from July of 2017, from SD Underground, was reviewed and questioned. With no representation for answers, the matter was tabled. A phone number for SD Underground in Mina, SD, is needed.

Emma Burnham Library back roof has been leaking to the point of saturation inside. Chairman Campbell shoveled off Snow along with Father Glover and is also going to talk with him about a Fundraiser for repairs.

Frederick Development Corporation. No information.

OTHER OLD BUSINESS:

An application was presented from Mariah (Mikkonen) Heine. Chairman Campbell moved the Application to New Business. National Weather Service Meeting is 3/21/18 from 10-3 PM. Manager Bakeberg and Board Member Millard plan to attend. No city election will be held as no other petitions were taken out. Discussion was held on 2 positions being open in the same year; that needs to be corrected. BM Schlosser is still watching for a Flashing Speed Sign on the Internet and, the checks presented for hauling were accepted.

NEW BUSINESS:

Helms & Associates watermain estimate was reviewed and discussed. Chrmn. Campbell will contact Associate Brandon Smid about coming to Frederick.

A NorthStar Energy bid (formerly Brick's Propane) in Aberdeen was reviewed but will be tabled until September/October. CPI for 2019 was noted.

An authorization to transfer funds from the Contingency Fund to the Fire Department Fund was tabled to the April meeting.

Equalization Week March 19-23 was noted. The Equalization Board will convene at 7 PM in the Frederick Community Center for any Appeals turned in before March 16, 2018. The EB will reconvene on Friday, March 23, 2018, at 7 PM, to adjourn.

The application from M. Heine was reviewed with high remarks. A motion was made by GS/SC to hire Heine as Assistant Finance Officer/Promotional Assistant. Motion Carried. Mariah accepted. She will begin April 17, 2018, following current employment.

CORRESPONDENCE:

The 2018 Wastewater Seminar in Pierre on April 11-12 was noted. Manager Bakeberg was

given permission to attend both days.

The Drinking Water Report for 2017 is available for viewing in the Finance Office.

ADJOURNMENT:

There being no further business to discuss the meeting was adjourned with a motion by GS/SC. Motion Carried. Finance Office phone number is 329-2242. SDCL 1-25-1.

Diane Bruns

Frederick Finance Officer

Published once at the total approximate cost of \$46.76. 15679

Harder, Reder resign their positions

Two resignations were accepted and there may be changes in the school's health insurance options. The Groton Area Board of Education met Monday evening in the Commons room of the Groton Area Elementary School. The board accepted the resignations of Cory Harder as girls soccer coach and Dodie Reder as a custodian. Harder has taken on a trucking job so he will not be in the area any more. Reder resigned because of health related issues.

Business Manager Mike Weber talked about the health insurance that the school employees have and he foresees the \$500 and the \$750 deductible options to be eliminated by the company. The board may look at adding two more higher deductibles to the school's offering.

Program reviews of the fourth and fifth grade were presented. Guthmiller and Fjeldheim talked about the fourth graders and Lone and Hendrickson talked about the fifth graders. There are 50 students in the fourth grade and 45 in the fifth grade. The fifth grade is getting a new reading series which will help meet the common core requirements. Ipads have been very useful for the fourth graders.

A 1999 Ford Windstar Van was declared as surplus. Open enrollment for students already attending school in Groton were approved for a freshman, an eighth grader, and sixth grader and a kindergarten student from the Northwestern Area School District. The Title I program was approved to go school-wide. The board approved for membership into the South Dakota High School Activities Association for the 2018-19 school year. Whitney Berner was hired as the new high school math teacher. Berner is currently a student teacher under Darlyne Johnson. After Tara Arntsen has her baby, Berner will take over her math class.

Middle/High School Principal Kiersten Sombke talked about the proposed graduation requirements that may take effect the 2020-21 school year. One of the options is to give students more flexibility in fulfilling graduation requirements. It has been since 2009 that the last changes were made to graduation requirements.

**EFFECTIVE MARCH 27TH, 2018
UNTIL FURTHER NOTICE**

**To Help Preserve Our Streets
GROTON Garbage Pickup Service
Will only be on Railroad Ave,
Main St, 6th St, & Hwy 37**

**Residents of Cottonwood Trailer
Park need to take their garbage to
Highway 37.**

**Residents north of 13th Avenue
(Olson and Jacobson Development)
need to bring their garbage to the
Bus Barns.**

**Please bring your garbage bags &
cans to these streets for Tuesday
pickup**

Thank you for your cooperation!!



**Wheatcrest Hills
HEALTHCARE
COMMUNITY**
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**Sign-on
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\$2,500 PT SIGN-ON BONUS **\$5,000 FT SIGN-ON BONUS**

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HOUGHTON/HECLA AREA LAND FOR SALE

Houghton/Hecla area real estate located 4 miles South and 2 miles East of Hecla, owned by the Estate of Florence Evelyn Peterson, will be sold at auction, cash sale only, the following described real estate:

- Southwest Quarter of Section 18, Township 127 North, Range 60 West of the 5th P.M., Brown County, South Dakota. Approximately 162.46 acres of land (19.63 cropland, 142.83 pasture)

Seller makes no representation as to the actual number of acres contained in this description.

Bid opening and auction will take place at 2 o'clock p.m. on Tuesday, April 10, 2018, in the Hecla Community Room located at 202 Main Street, Hecla, South Dakota.

Terms of Sale: Sealed bids can be mailed to the office of Gellhaus & Gellhaus, P.C., ATTN: Lonald L. Gellhaus, PO Box 73, Aberdeen, SD 57402-0073 or brought to the auction. Please contact Teresa at 605-225-6522 to request a bid packet. Each sealed bid must include a Bid Sheet.

Earnest money of 10% upon acceptance of bid made payable to "Gellhaus & Gellhaus, P.C. Trust Account". Title insurance and closing fees shall be split equally between Buyer and Seller. Balance due upon closing and delivery of good title. 2017 real estate taxes due in 2018 will be paid by the Seller. 2018 real estate taxes due in 2019 will be the responsibility of the Buyer.

Seller reserves the right to reject any and all bids.

Lonald L. Gellhaus, of Gellhaus & Gellhaus, P.C., represents the Seller. For additional information, please contact Lonald L. Gellhaus at 605-225-6522.

Subscribe to the E-Weekly Groton Independent - only \$15 for 1 year (E edition only). Email office@grotonsd.net to subscribe. We'll email you an invoice. It's that simple!!!

Groton Coffee Cup League

Team Standings: James Valley 31, Ten Pins 28, Jungle Lanes 20, Kens 17.

High Games: Vicki Walter 171, Joyce Watler 166, Gert Erickson 160
High Series: Joyce Walter 460, Vicki Walter 453, Gert Erickson 397

Conde National League

Team Standings: Mets 28, Pirates 27, Braves 22, Colts 21, Cubs 19, Giants 15

Men's High Games: Lance Frohling 224, 192; Butch Farmen 214, 187; Larry Frohling 187

Men's High Series: Lance Frohling 597, Butch Farmen 565, Larry Frohling 469

Women's High Games: Joyce Walter 203, 194; Michelle Johnson 185; Alice Severson 182

Women's High Series: Joyce Walter 563, Alice Severson 491, Michelle Johnson 488

Groton Prairie Mixed

Team Standings: Shih Tzus 8, Cheetahs 8, Foxes 6, Jackelopes 5, Chipmunks 5, Coyotes 4

Men's High Games: Doug Jorgensen 233, Roger Spanier 228, Randy Stanley 222, Mike Wiley 208

Women's High Games: Brenda Waage 186, Sue Stanley 184, Darci Spanier 174

Men's High Series: Doug Jorgensen 588, Randy Stanley 579, Roger Spanier 576

Women's High Series: Darci Spanier 491, Vicki Walter 477, Sue Stanley 470



Members of the Groton Christian & Missionary Alliance Church had their Easter Cantata Sunday evening entitled, "The Road to Calvary." In case you missed it, you can view it on the Archived Videos at 397news.com. It is posted under 2017-18, Other Events. (Photo by Paul Kosel)

Claremont Town Meeting Minutes March 15, 2018

The Board of Trustees for the Town of Claremont met in regular session on 3-15-18 at 7:00 p.m. in City Hall.

President Johnson called the meeting to order with Jason Spencer present and Frank Rasmussen absent.

The minutes of the February meeting were read and on a motion by Spencer and seconded by Johnson were approved as read.

On a motion by Johnson and seconded by Spencer the following warrants were allowed:

General:
 NWE, lights, 335.60; Butler Machinery, repairs for road grader, 366.54; James Valley, phone and internet, 86.26; First State Bank, loan on mower, 1660.26; Groton Daily Independent, minutes published, 15.76; Claremont Township, 1/2 cemetery mowing, 1675.49; Jason Spencer, 16 hours / snow, 236.42; Charla Rye, wage, 350.00; Langford Post Prom, donation, 50.00.
 WSSW:

NWE, water and sewer, 502.70; BDM, water used, 826.90; Dept. of Revenue, water sample, 15.00; Rural Development, loan payment, 576.00; Melinda Spencer, meter reading, 184.00.

Board of Equalization will be held on the 19th day of March at 7 p.m. in City Hall.

As there are no petitions filed, there will be no election in the Town of Claremont.

With no further business before the board a motion to adjourn was made by Spencer and seconded by Johnson. Motion carried.

C.Rye, F.O.
 Published once at the total approximate cost of \$13.66. 15683

Latex and Mylar Balloons
 Groton Daily Independent
 21 N Main St., Groton
605-397-NEWS (6397)
 Delivery in the Groton area

Groton School Meeting Minutes

UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING March 26, 2018

President Smith called the meeting to order at 8:00 pm in the High School Conference Room. Members present: Fjelstad, Gengerke, Pharis, Rix, Smith and Weismantel. Absent: Harder. Others present: Superintendent J. Schwan, Principals B. Schwan and Sombke and Business Manager Weber.

Moved by Weismantel, second Fjelstad to approve the agenda with one addition under New Business Item 5a - approve resignation from Dorothy Reder. Motion carried.

There were no potential conflicts of interest reported.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

The board heard presentations from 4th grade teachers, Joel Guthmiller and Susan Fjeldeheim and 5th grade teachers Janel Lone and Shelby Hendrickson.

No committee reports were given.

The following issues were discussed in Administrative Re-

ports: ASBSD Protective Trust meeting, School Safety training, school district mobile app, Poet "Never Satisfied" Grant, Math Family Game Night, PAC Carnival, smarter balanced Testing, OST policy manual, Kindergarten Screening and Visitation, Track and Field Day, Peanut Butter and Jelly Drive, HS Pops Concert, "Footloose" Musical auditions, National Honor Society, proposed changes to graduation requirements allows students to earn Advanced Endorsement, Advanced Career Endorsement and Advanced Honors Endorsement beginning with the 2020-21 school term and health insurance changes.

Moved by Weismantel, second Gengerke to adopt resolution authorizing membership in the South Dakota High School Activities Association for the 2018-19 School Year. Motion carried.

Moved by Rix, second Pharis to approve 2018-19 Groton Area Elementary school-wide Title I application. Motion carried.

Moved by Gengerke, second Weismantel to declare 1999 Ford Windstar van as surplus property and advertise for sealed bids. Motion carried.

Moved by Fjelstad, second Pharis to hire Whitney Berner as high school math teacher, for the 2018-19 school year. Motion carried.

Moved by Weismantel, second Gengerke to approve resignation of Cory Harder as girls soccer coach. Motion carried.

Moved by Gengerke, second Pharis to approve resignation

of Dorothy Reder as part-time custodian. Motion carried.

Moved by Rix, second Weismantel to approve open enrollment applications #18-20 for a student in grade 9, application #18-21 for a student in grade 8, application #18-22 for a student in grade 6 and application #18-23 for a student in Kindergarten all from the Northwestern Area School District. Motion carried.

Moved by Weismantel, second Fjelstad to adjourn at 8:47 pm. Motion carried.

M. J. Weber, Business Manager Steven R. Smith, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$20.45. 15682

DAY COUNTY LAND FOR SALE

Sealed bids are being accepted on the following real estate:

Southwest Quarter (SW1/4) of Section Twelve (12), Township One Hundred Twenty-one North (121N), Range Fifty-nine (59), West of the 5th P.M., Day County, State of South Dakota. Consisting of 136.22 FSA tillable acres with balance grass/hayland/wetlands.

(PI 65.7 and 63).

Interested bidders should submit a sealed bid with all contact information and mail to Law Office of Danny R. Smeins, P.C., 506 Main Street, Webster, SD 57274 on or before 5:00 p.m. on April 16, 2018. Bids will be opened after the bid deadline, and Seller will identify the bidders that will be invited to raise their bid at the Law Office of Danny R. Smeins, P.C. in Webster, SD at a date and time to be determined. Not all bidders will be invited to raise their bid.

TERMS OF SALE: 10.0% down payment at the time of execution of purchase agreement; balance at closing. Title insurance furnished with cost split. Real estate taxes for 2017 payable in 2018 paid by Seller. Title will be subject to patent reservations, existing mineral reservations, easements and rights-of-way of record. Possession to be given at closing for Spring 2018. For more information call Danny R. Smeins, Attorney at Law, at (605) 345-4875 or (605) 448-5964.

SELLER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.



Cast all your burdens to God. Let Him soothe your pain and calm your confused mind. Always remember that He loves you and will be there for you no matter what.

Lots for sale Olson Development

Contact Deb at 605-216-4008 or 605-397-8262

A Celebration of the Resurrection

It is hard to explain how Jesus rose. But the most important thing is knowing that He has lived for all of us.

Happy Easter!

Lori's Pharmacy
 Lori Giedt, RPh

1205 N 1st St., Groton • 397-2363

At Easter...

...The celebration of holy love

...The day of resurrection

... The day that brings us new hope

Have a great and wonderful Easter!

GROTON Dairy Queen.

The Life of Billy Vander Vorst



Services for Billy D. Vander Vorst, 85, of Groton and formerly of Claremont was held Wednesday, March 28, 2018 at Emmanuel Lutheran Church, Groton. The Rev. Bill Duncan officiated. Burial followed in Groton Union Cemetery.

Billy passed away March 21, 2018 at Sun Dial Manor, Bristol, SD.

Billy was born May 25, 1932 at his home near Strasburg, ND, to Edward C. and Minnie (Vander Laan) Vander Vorst. He farmed with his father and then moved and worked as a farmhand on farms in North Dakota and South Dakota. He married Sylvia Corrine Droog on June 10, 1953 in Hull, ND. To this union seven children were born. After moving to Claremont, SD in 1971 he worked for Rodney Barnes for seven years before seeking employment at Horton's in Britton, SD for nine years. He retired in 2009 after being employed at Doctor's Feed Lot for twenty three years. He and

Corrine moved to Groton in 2013.

He could fix anything, no challenge was too big. He enjoyed hunting, playing dominoes and reading Louie L'Amour books. He was patient, kind and always content.

He was a member of the Amherst Reformed Church, his faith was very important to him.

He is survived by his wife of 64 years; his children, Donald (Virgie) Vander Vorst, Claremont, SD; Wynella (Neal) Abeln, Groton, SD; Charlene (Leslie) Erickson, Langford, SD; Darrell (Lori) Vander Vorst, Amherst, SD; Ricky (Bonnie) Vander Vorst, Claremont, SD; Byron Vander Vorst, LaMesa, CA., 18 grandchildren, 30 great-grandchildren, five brothers and two sisters.

He was preceded in death by his parents; a son, Elroy; his sister, Sylvia Nieuwsma; brother-in-laws, Eldon Droog and Ernie Geffre; sister-in-laws, Mary Lou Lamb and Polly Vander Vorst; one niece and two nephews.

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Notices: legals@grotonsd.net
News Items: news@grotonsd.net
Deadline to submit items: Noon Monday
Yearly Subscription Rates:
12 Month Rate: \$35 (includes tax)

The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.

Postmaster: Send address changes to Groton Independent, PO Box 34, Groton, SD 57445

May Lord bless you on this great day of Easter, and May it be a new beginning of greater prosperity, health and happiness.

Happy Easter!

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Our wishes for you this Easter. Love... Abundance... Peace... **Happy Easter!**

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