



Anderson donates \$1,000 to city



For the second time in two years, Norman Anderson of Groton gave the City of Groton a check for \$1,000. He gave the city the check to show his appreciation for the work that the city does for its residents, especially for the snow removal.

Mayor Scott Hanlon accepts a gift of \$1,000 from Norman Anderson. (File Photo by Paul Kosel)

April 1 deadline for Property Tax Assessment Freeze Program

PIERRE, S.D. – Elderly and disabled South Dakotans have until April 1, 2018 to apply for property tax relief under South Dakota's Assessment Freeze for the Elderly and Disabled Program. (Continues on back page)



Fines Higher in school zone

A new sign was installed on the poles holding the school zone blinking lights on Thursday. The crew from Ringgenberg Electric installed the "Fines Higher" signs on each of the two poles. With the addition of the sign, the lights had to be repositioned. According to a Department of Transportation official, the sign was overlooked in the project and was added to conform to state law.

The lights flash from 7:30 a.m. to 8:30 a.m. and from 3 p.m. to 4 p.m. during school days.

Speeding in a school zone can cost a violator anywhere from \$15 to \$150 more than a normal speeding ticket. It could also impact your insurance rate.



Larson earns "Spirit of Su" Award

Mason Larson, Langford, received the "Spirit of Su" Award at the State B Basketball Tournament that was played in Aberdeen over the week. (Photo courtesy of South Dakota Public Broadcasting. ©2018 SDPB - Craig Wollman)

Each year the "Spirit of Su" Award will be given to an outstanding senior player who exemplifies the life of SuAnne Big Crow, Pine Ridge. SuAnne was killed in a car accident on her way to the Miss Basketball Banquet in 1992.

The player will be judged in the categories of outstanding athletic ability, leadership, character, sportsmanship and grade point average.

The criteria is:

1. Athletic Ability:

All-State caliber. All-around ability team player. Offensive and defensive standout.

2. Sportsmanship:

Ability to act in a respectful manner with officials, opponents, teammates, and fans.

3. Leadership:

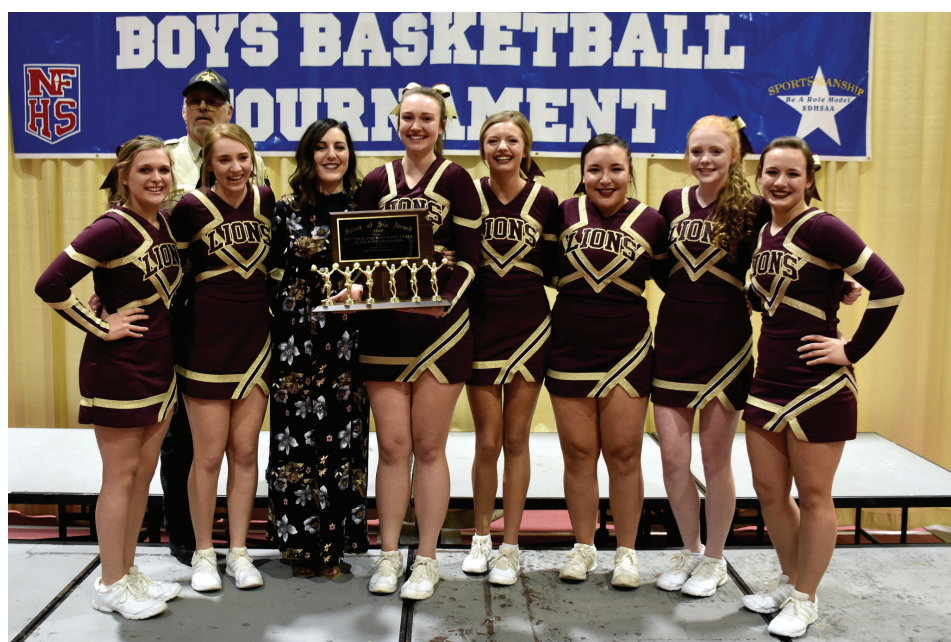
Handles one-self in a manner which has earned the respect of teammates, opponents and fans.

4. Character:

Able to interact in a positive fashion with students and adults, displaying self-discipline, high ethics, and respectful behavior. And is also a positive role model for young people.

5. Academic Ability:

Maintains a 3.0 or above on a 4.0 scale.



Langford Area cheerleaders earn Spirit of Six Award

The "Spirit of Six Award" was created by the South Dakota Peace Officers' Association, as a memorial for the six cheerleaders from Rapid City who lost their lives in an airplane accident while returning to Rapid City from the 1968 Boy's State "A" Basketball Tournament.

As reported by the Rapid City Journal, the Spirit epitomized by the Rapid City Cheerleaders, was best expressed with an inscription on a picture from one of the Rapid City Cheerleaders to another member of the squad. The inscription said: "This year has been quite a challenge for everyone. You've got the qualities that a good cheerleader needs. I sure hope that we go to state basketball, because that is definitely one of the better sides of cheerleading...be happy and enjoy this year with all the memories."

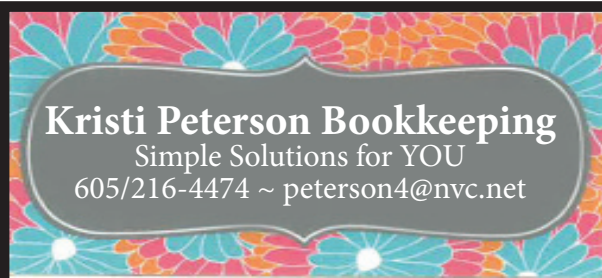
The award is based upon the cheerleaders' abilities displayed in the areas of crowd control, sportsmanship, enthusiasm, behavior on the court and dress. (Photo courtesy of South Dakota Public Broadcasting. ©2018 SDPB - Craig Wollman)

Cheerleaders: Aaliyah Harty, Brandy Peterson, Brooklyn Rasmussen, Madeline Reints, Ashley Gustafson, Brooklin Kreger, Alyssa Keough
Cheer Coach: Fallon Deutsch

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Brolins celebrate 50th Anniversary

Gene and Aloise Brolin were surprised with a 50th Wedding Anniversary party at Tropic Winds RV resort in Harlingen, Texas. Their Winter Texan friends celebrated with food and surprises. Many wishes for Gene and Aloise for many more years to come! Their 50th anniversary is officially March 23rd.

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Webster Theatre
 Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.
3/24 Peter Rabbit PG

Groton Prairie Mixed Team Standings: Shih Tzus 13, Coyotes 13, Chipmunks 13, Cheetahs 13, Jackelopes 12, Foxes 8
Men's High Games: Brad Waage 224, 202, 197, Brad Larson, 196, Doug Jorgensen 188
Women's High Games: Vicki Walter 173, 163, Nicole Kassube 167, Lori Giedt 163
Men's High Series: Brad Waage 623, Brad Larson 553, Mike Siegler 511,
Women's High Series: Vicki Walter 498, Lori Giedt 472, Nicole Kassube 432

Groton C&MA to present Road to Calvary

ROAD TO CALVARY, the new Easter musical from Word Music & Church Resources, arranged by Daniel Semsen, walks us down the path leading to Calvary's road. We follow Jesus' footsteps as Jesus traveled from Nazareth, across the hills of Galilee, up through the Mount of Olives, walking a lifetime of steps towards Gethsemane, and from there ponder of the sacrificial love of our Lord for us . . . finally to respond to His invitation to come to the cross and meet Him at the altar.

The Groton Christian & Missionary Alliance 25 member Choir invites you to join them on this musical journey to Calvary at two very special performances they will be sharing in our area, one on Palm Sunday evening at the Groton Christian & Missionary Alliance Church, 706 N. Main Street, and Maundy Thursday evening at the Mellette United Methodist Church, both concerts being presented at 7 pm, to be followed by a time of Fellowship after each presentation.

Carrie Olson is the director of the choir, Lowell Harms will be the narrator and Logan Harms is the technician. The choir consists of voices from the Groton, Houghton, Butler, and Mellette areas. They are Linda Bahr, Rick Buhler, Nancy Cutler, Amy Duncan, Pastor Bill Duncan, Pastor Doug Duncan, Zeke Duncan, Mike and JoAnne Ehresmann, Adam Franken, Dale and Joyce Grenz, Lowell Harms, Sophie Hughes, Deb Jacobs, Kara Jetto, Julianna Kosel, Scott Krueger, Jarod Poppens, Larry and Glenna Remington; Lars, Darinda, Krista and Sierra Tunby,

Rejoice this Easter season as you celebrate the Resurrection of the LORD in the glow of His love and forgiveness. Come to either or both of these stirring performances, and Respond to His invitation to come to the cross and meet Him at the altar of Grace and Love.

Weekly Vikings Roundup – Free Agency Edition

By Jordan Wright

Entering the off-season, the Minnesota Vikings had three goals in mind: hire an offensive coordinator, solidify the quarterback position, and upgrade at defensive tackle. It's safe to say the Vikings have crushed those goals already.



The biggest story surrounding the Vikings was what they would do to fill the vacant quarterback position. The team must not have been comfortable that Case Keenum could continue his amazing play from the previous season, and they must have also felt that Teddy Bridgewater and Sam Bradford would never be fully healthy, and therefore they couldn't be trusted long term. So instead of re-signing their own guys, the team decided to go the free agent route. After doing their due diligence on all the available quarterbacks, they decided Kirk Cousins is the player who can come in and elevate the team and hopefully bring home a championship. Cousins is signed for three years and \$84 million guaranteed.

Cousins was drafted out of Michigan State in the fourth round of the 2012 NFL draft. The Washington Redskins drafted him to be the backup for Robert Griffin III, who the team drafted with the number two overall pick in the same draft. After only starting nine games over his first three seasons, Cousins was eventually elevated to the full-time starter in 2015. Over the past three seasons Cousins has started every game for Washington – while averaging 4,392 passing yards and 27 touchdowns per season. He also does a good job using his mobility, as evidenced by his 13 career rushing touchdowns. One area of his game he will need to clean up is his penchant for turnovers. Cousins has thrown 36 interceptions and has fumbled the ball 31 times the past three seasons, which averages out to over 22 turnovers per year.

After finding his offensive coordinator and franchise quarterback, Rick Spielman turned his attention to making Mike Zimmer happy – which came in the form of a defensive tackle. Zimmer wanted to upgrade the defensive line, and specifically the defensive tackle spot next to Linval Joseph. That spot was supposed to be Sharrif Floyd's, but after have a botched surgery on his knee, Floyd will likely never play football again. So, Zimmer went out and lured the best available defensive tackle to Minnesota, signing Sheldon Richardson to a one-year deal worth up to \$11 million.

Sheldon Richardson was drafted in the first-round – 13th overall – by the New York Jets in 2013 (which was the same draft Sharrif Floyd went to the Vikings in the first round – 23rd overall). Richardson quickly became known as one of the most disruptive defensive tackles in the NFL and earned a pro bowl invite in 2014. He might not have the stats – with only 19 sacks and six forced fumbles in his career – but that didn't deter Mike Zimmer. Richardson will join a defensive line that features Linval Joseph, Everson Griffen and Danielle Hunter. His addition instantly makes the Vikings defensive line the best in the NFL and will surely provide opposing offenses with plenty of nightmares.

To give the team a little breathing room after signing both Cousins and Richardson, the Vikings released Sharrif Floyd and wide receiver Jarius Wright, while also restructuring Latavius Murray's contract to reduce his cap hit. As of now, the Vikings still have around \$20 million in available cap space. However, the team will likely not be bringing in any more big-time free agents and will instead turn their attention to the upcoming draft. The team will still keep an eye on free agency though, and will try to

bring in a few bargain players to help with the team's depth. Check out next week's article, where we will look at any other players the Vikings have signed to play in the purple and gold. Skol!

If you have any questions or comments, reach out to me on Twitter (@SkolJWright).

Classifieds and Card of Thanks

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter

2 Wks: \$17 for first 30 words, 38¢/word thereafter

3 Wks: \$24 for first 30 words, 54¢/word thereafter

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FOOD SERVICE DIRECTOR for Meade School District position open for 2018-19 school year. View job description and apply online at meade.k12.sd.us website or call 605-347-2523 for additional information.

HELP WANTED: Full time Police officer – City of Chamberlain, SD. Salary DOE. Benefits: medical insurance, vacation, sick leave, state retirement, 12 hour shifts; every other week-end off. Open until filled. Call 605-234-4401 for applications. EOE

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Eagle Day 2018

Eagle Day 2018 will be held Sunday, March 25, 1 p.m. to 4 p.m. at the Sand Lake National Wildlife Refuge. Come and meet the staff and visit the refuge. Get a tour of the visitor center with a biologist. Climb the fire tower to view the prairie landscape. See the local wildlife and catch the great migration. Auto tour route will be open weather permitting.

The refuge is located eight miles north of Columbia on Brown County 16.

Living Stations of the Cross to be presented March 28th

St. Elizabeth Ann Seton Catholic Church will again be portraying "The Living Stations of the Cross" on Wednesday, March 28, 2018 at 7 pm. There will be refreshments served afterwards. The Confirmation Class and HS Class will be the actors. Hannah Lewandowski and Luke Thorson are the co-Senior directors and Wyatt Locke and Alexis Simon are the co-Junior Directors. Wyatt and Alexis will take over next year and become the senior directors.

2018 Spring Soccer Registration is open

\$55 per player with \$110 family cap. Registration open until March 25th. After March 25th \$75 per player.

Register at <http://www.grotonsoccer.com/>

Emmanuel's Pastor to be installed

Pastor Young Chung will be installed as the new pastor at Emmanuel Lutheran Church on Sunday, March 25 during the 9 am worship. Brunch following worship.

The Reverend David B. Zellmer, Bishop from the South Dakota Synod, will be here to lead Pastor Young's Installation

2018-19 The Carnival of Silver Skates Executive Board

Chairperson: Lindsey Tietz

Co-chair: Tina Kosel

Costumes: Deb Schuelke

Secretary: Kristie Flihs

Treasurer: Dawn Imrie

City Liaison: Jodi Weigel

Skating Instruction Coordinator: Coralea Wolter

Publicity/Communications: Sarah Hanten

Easter Egg Hunt

The Groton Lions Club annual Easter Egg hunt is set for Saturday, March 24, 10 a.m., at the Groton City Park. In case of inclement weather, it will be moved to March 31. There are three age groups - Under 4, 4-6 and 7-10. Meet at the shelter at the park.

City-Wide Rummage Sale

The Groton City-wide rummage sale, sponsored by the Groton Lions Club, will be Saturday, May 5, 2018, from 8 a.m. to 3 p.m. All listings are due by 5 p.m. on April 25. Email your listing to library@grotonsd.net.

Princess Prom

A Princess Prom for age 3 through fifth grade will be held Sunday, April 15, with the grand march starting at 5:30 p.m. The event is a fundraiser for the Groton Show Choir.

Brown County Hay Cutting Bid Notice

REQUEST FOR PROPOSALS
HAY CUTTING ON COUNTY LAND
BROWN COUNTY FAIR-GROUNDS

Notice is hereby given that sealed proposals will be opened for consideration at 8:45 a.m. on March 27, 2018 in the Brown County Commissioner's Chambers, Courthouse Annex, Brown County, SD for hay cutting on County land – approximately 24 acres located at the Brown County Fairgrounds-Lot 1 First Replat of Dahme Northview Addn, located in the SE ¼ Sec 1-T123N-R64W of the 5th P.M., Brown County, SD; with a minimum bid of \$60.00 per acre. Two additional one-year options (2019, 2020) may be exercised at the discretion of the Brown County Commission, provided notification in writing is received in the Brown County Auditor's Office by November 1st of the year preceding the option.

All hay bales are to be removed no later than two weeks prior to the Brown County Fair.

Envelopes containing proposals shall be addressed to the Brown County Auditor, 25 Market Street, Suite 1, Aberdeen, SD 57401, and are to be clearly marked on the outside of the envelope "Proposal for Hay Cutting at Brown County Fairgrounds."

ATTEST:
Maxine Fischer, Brown County

Auditor
(0314.0321)
Published twice at the total approximate cost of \$25.22. 15632

Brown County Stern Rezoning Notice

NOTICE OF HEARING OF THE ABERDEEN CITY COUNCIL AND THE BROWN COUNTY COMMISSION

REGARDING A PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 26th day of March 2018, beginning at 5:30 p.m. in the Aberdeen City Council Chambers, 123 South Lincoln Street, to consider the petition filed by Cindy L Stern, to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows:

Proposed Lot 1, Stern Sub-division in the SW ¼ of Sec 28-T123N-R63W of the 5th P.M., Brown County, SD (2507 Melgaard Road)

The public is invited to attend the hearing and to present testimony and comments pertaining to the petition to amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, each board may adopt

first reading of Ordinance #18-03-01/474 granting petition to amend Ordinance No. 1164 and granting the petition to rezone said property. Dated this 6th day of March 2018.

ATTEST: Karl Alberts, Finance Officer
Maxine Fischer, Brown County Auditor
(0314.0321)
Published twice at the total approximate cost of \$26.80. 15633

State of S.D. Estate of Harlan Radke

STATE OF SOUTH DAKOTA COUNTY OF BROWN IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT IN THE MATTER OF THE ESTATE OF HARLAN EUGENE RADKE, JR, DECEASED 06PRO.018-000018

NOTICE TO CREDITORS
Notice is given that on the 27th day of February, 2018, Nancy Radke, whose address is 14122 403rd Ave., Groton, SD 57445, was appointed as personal representative of the estate of Harlan Eugene Radke, Jr.

Creditors of the decedent must file their claims within (4) months after the date of the appointment of the personal representative, or within (4) months of the first publication of this notice, if any, or within sixty (60) days after the date of the mailing or delivery of this written notice, whichever is later, or be

forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative.

Dated this 27th day of February, 2018.
/s/ Nancy Radke
Nancy Radke
14122 403rd Ave.
Groton, SD 57445
(605) 395-7005
Clerk of Courts
Brown County Courthouse
25 Market Street
Aberdeen SD 57401
Kari A. Bartling, Attorney
PO Box 467
Groton, SD 57445
(605)397-8464
(0307.0321)
Published 3 times at the total approximate cost of \$40.98. 15613

State of S.D. Estate of Gerald L. Rix

STATE OF SOUTH DAKOTA COUNTY OF BROWN IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT IN THE MATTER OF THE ESTATE OF GERALD L. RIX, DECEASED

06PRO.017-000105
NOTICE TO CREDITORS
Notice is given that on the 6th day of October, 2017, Anna M. Rix, whose address is set forth below, was appointed as personal representative of the estate of Gerald L. Rix.

Creditors of the decedent must file their claims within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative.
Dated this 31st day of October, 2017.
/s/ Anna M. Rix
Anna M. Rix
1305 N. 5th St., PO Box 635
Groton, SD 57445
(605) 397-8478
Clerk of Courts
Brown County Courthouse
25 Market Street
Aberdeen SD 57401
Richard Kolker, Attorney
PO Box 467
Groton, SD 57445
(605)397-8464
tdlaw@nvc.net
(0307.0321)
Published 3 times at the total approximate cost of \$37.18. 15614

State of S.D. Estate of Burt Raap

STATE OF SOUTH DAKOTA COUNTY OF BROWN IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT IN THE MATTER OF THE ESTATE OF Burt Raap, DECEASED 06PRO.018-000026

NOTICE TO CREDITORS

Notice is given that on the 9th day of March, 2018, Torre Raap, whose address is set forth below, was appointed as personal representative of the estate of Bert Raap.

Creditors of the decedent must file their claims within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative.

Dated this 13th day of March, 2018.

/s/ Torre Raap
Torre Raap
41227 135th St.
Andover, SD 57422
(605) 298-7226
Clerk of Courts
Brown County Courthouse
25 Market Street
Aberdeen SD 57401
Richard Kolker, Attorney
PO Box 467
Groton, SD 57445
(605)397-8464
tdlaw@nvc.net
(0314.0328)
Published 3 times at the total approximate cost of \$36.43. 15639

2017 Drinking Water Report

Water Quality Secretary's Award

The City of Groton has supplied seventeen consecutive years of safe drinking water to the public it serves and has been awarded the Secretary's Award for Drinking Water Excellence by the South Dakota Department of Environment and Natural Resources. This brochure is a snapshot of the quality of the water that we provided last year. Included are details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies.

Water Source
We serve more than 1,458 customers an average of 117,000 gallons of water per day. Our water is surface water that we purchase from another water system. The state has performed an assessment of our source water and they have determined that the relative susceptibility rating for the Groton public water supply system is low.

For more information about your water and information on opportunities to participate in public meetings, call (605)397-8422 and ask for Hope Block.

Additional Information

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater

runoff, and septic systems.

• Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people

should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Groton public water supply system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Detected Contaminants

The attached table lists all the drinking water contaminants that we detected during the 2017 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done January 1 – December 31, 2017. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old. The City of Groton public water system purchases 100% of their water from WEB Water Development Association (1089).

2017 Table of Detected Contaminants For Groton (EPA ID 0147)

Terms and abbreviations used in this table:

- * Maximum Contaminant Level Goal(MCLG): the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- * Maximum Contaminant Level(MCL): the highest level of a contaminant that is allowed in

drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

* Action Level(AL): the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow. For Lead and Copper, 90% of the samples must be below the AL.

* Treatment Technique(TT): A required process intended to reduce the level of a contaminant in drinking water. For turbidity, 95% of samples must be less than 0.3 NTU

Units:
*MFL: million fibers per liter
*pCi/l: picocuries per liter(a measure of radioactivity)
*ppt: parts per trillion, or nanograms per liter

*mrem/year: millirems per year(a measure of radiation absorbed by the body)

*ppm: parts per million, or milligrams per liter(mg/l)

*ppq: parts per quadrillion, or picograms per liter

*NTU: Nephelometric Turbidity Units

*ppb: parts per billion, or micrograms per liter(ug/l)

*pspm: positive samples per month
Published once at the total approximate cost of \$115.65. 15654

Substance	90% Level	Test Sites > Action Level	Date Tested	Highest Level Allowed (AL)	Ideal Goal	Units	Major Source of Contaminant
Copper	0.6	0	07/26/17	AL=1.3	0	ppm	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives.
Lead	2	0	07/27/17	AL=15	0	ppb	Corrosion of household plumbing systems; erosion of natural deposits.

Substance	Highest Level Detected	Range	Date Tested	Highest Level Allowed (MCL)	Ideal Goal (MCLG)	Units	Major Source of Contaminant
Antimony *	0.3		11/05/13	6	6	ppb	Discharge from petroleum refineries; fire retardants; ceramics; electronics; solder.
Barium *	0.048		11/05/13	2	2	ppm	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits.
Chromium *	4.7		11/05/13	100	100	ppb	Discharge from steel and pulp mills; erosion of natural deposits.
Combined Radium *	1	ND - 1	05/23/16	5	0	pCi/l	Erosion of natural deposits.
Fluoride *	0.52		10/11/17	4	4	ppm	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories.
Haloacetic Acids (RAA)	10.4		08/28/17	60	0	ppb	By-product of drinking water chlorination. Results are reported as a running annual average of test results.
Haloacetic Acids (RAA) *	13.10		11/13/17	60	0	ppb	By-product of drinking water chlorination. Results are reported as a running annual average of test results.
Selenium *	1.7		11/05/13	50	50	ppb	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines.
Total trihalomethanes (RAA)	5.96		08/28/17	80	0	ppb	By-product of drinking water chlorination. Results are reported as a running annual average of test results.
Total trihalomethanes (RAA) *	6.21		11/13/17	80	0	ppb	By-product of drinking water chlorination. Results are reported as a running annual average of test results.

Please direct questions regarding this information to Mr Terry Herron with the Groton public water system at (605)397-8422.

* WEB Water Development Association (1089) test result.

Bates Township ROW Notice

Bates Township Board of Supervisors reminds all landowners and tenants that the road right-of-way extends 33 feet from the center of the township road. This ditch is to be maintained and mowed. Any crops planted in the road right-of-way will be mowed and expenses charged to the landowner.

Landowner is responsible for spraying all noxious weeds.

Bates Township Board of Supervisors
Betty Geist
Township Clerk
(0314.0321)
Published twice at the total approximate cost of \$11.56. 15644

Groton School March 12, 2018

Meeting Minutes
UNOFFICIAL PROCEEDINGS
OF BOARD OF EDUCATION
GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING
March 12, 2018

President Smith called the meeting to order at 7:00 p.m. in the High School Conference Room. Members present: Fjelstad, Gengerke, Harder, Pharis, Rix, Smith and Weismantel. Others present were Supt. J. Schwan, Principals B. Schwan and Sombke, and Business Official Weber.

Moved by Weismantel, second Gengerke to approve the agenda as presented. Motion carried.

There were no potential conflicts of interest reported.

Moved by Harder, second Fjelstad to approve the following consent agenda items as presented: North Central Special Ed Coop agenda items, District regular minutes of February 12, bills, financial reports, agency reports, school lunch reports and transportation reports. Motion carried.

GENERAL FUND: Net Salary - 182,552.67; FIT - 16,065.92; Medicare - 6,849.38; FICA - 29,287.12; American Funds - 771.70; Washington National - 98.40; SDRS - 29,495.66; Waddell & Reed - 2,036.92; Horace Mann - 1,111.61; Thrivent - 228.90; AFLAC - 2,909.77; Delta Dental - 4,621.80; SD Supplemental Retirement - 1,026.19; Rausch, Sturm, Isreal, Emerson & Hornik - 542.99; Wellmark - 62,818.00; Reliastar Life - 588.63; A&B Business - supplies, 24.12; Aberdeen Chrysler Center - repairs, 257.88; Aberdeen School District - Math Counts travel, 316.16; Advance Auto Parts - supplies, 92.67; Agency Funds - advanced payments, 38,019.96; Cole Papers - supplies, 1,218.28; Connecting Point - computer repairs, 1,232.50; Dakota Supply Group - lighting repairs, 267.08; Days Inn Brookings - lodging, 182.20; Dependable Sanitation - service, 1,238.00; EMC Insurance - auto insurance, 171.00; Farm Tire Service - bus tires, 770.00; G&K Services - rug services, 564.96; Geffdog Designs - coding correction, 0.00; Groton Area School District - NSF fee, job fair items, 30.00; Groton Area Food Service - granola bars/testing, 295.00; Groton Area School - Foster grandparent meals, 278.05; Groton Chiropractic Clinic - driver physicals, 190.00; Groton Daily Independent - Legal ads, 107.05; Aaron Helvig - meals at training, 30.00; Hillyard/Sioux Falls - janitorial supply, 973.18; J.W. Pepper - music,

328.94; Leidholdt Tool Sales - battery load tester, 31.84; Lori's Pharmacy - items for job fair, 145.40; Matheson Tri-Gas - IA Supplies, 3.33; North Central Special Ed Coop - Local Share Assessments, 5,000.00; Northside Implement - parts/repairs, 1,641.87; Northwestern Energy - utilities, 4,303.99; Petty Cash - student qualifier meals, 180.00; S&S Lumber - nuts/bolts, 9.98; School Specialty - pens, 30.36; Joseph Schwan - license plates for school van, 21.20; Sheraton Sioux Falls - state wrestling lodging, 3,549.00; Team Lab - janitorial supply, 464.50; Viny/IFX - show choir shirts, 957.42; Walmart - HS Counseling supplies/Teacher's Lounge supplies, 87.18. Total General Fund - \$404,018.76.

CAPITAL OUTLAY: Agency Funds - Advanced payments, 1,749.70; Allied Climate Professionals - repairs to steam boiler, 1,601.72; Chicago Distribution Center - HS Math Teacher's resources, 311.44; Dakota Electronics - Radio parts, 182.40; Houghton Mifflin Harcourt Publishing - Social

Studies Textbook, 113.15; Locke Electric - coding correction, 0.00; Marco - Copier Lease, 2,376.79; School Specialty - Monitor Deluxe Yacker Tacker, 145.54. Total Capital Outlay - \$6,480.74.

SPECIAL ED: Net Salary - 26,995.65; FIT - 2,173.69; Medicare - 1,008.00; FICA - 4,310.14; SDRS - 4,686.76; Waddell & Reed - 250.00; AFLAC - 730.91; Delta Dental - 983.10; SD Supplemental Retirement - 50.00; Wellmark - 11,841.00; Reliastar Life - 233.25; Agency Fund - Advanced payments, 73.90; Avera St Lukes - PT/OT Services, 8,297.00; North Central Special Education Coop - SPED Local Share Assessment, 30,841.13; Walmart - transition grant supplies, 63.30; Judy or Gene Williamson - mileage, 670.32. Total Special Ed - \$93,208.15.

CAPITAL PROJECTS: House of Glass - Elem Remodel work, 4,956.00; ICS Consulting - construction management services, 2,252.69; Interior Technicians - construction cleaning, 17,926.96; JDH Construction - Elem Remodel work, 20,835.35. Total Capital Projects - \$45,971.00.

ENTERPRISE: Food Service Net Salary - 7,937.72; FIT - 396.86; Medicare - 272.96; FICA - 1,167.10; SDRS - 715.08; AFLAC - 151.45; Wellmark - 1,526.00; Reliastar Life - 1.30; Agency Fund - Advanced payments, 156.48; CWD-Aberdeen - Food/Paper products, 3,781.65; Dean Foods - Milk, 1,054.32; Earthgrains - food, 211.10; G&K Services - kitchen towels/aprons serviced, 156.48; Reinhart Food Service - food, 5,232.43; Winter Stoppoleworth - refund lunch/moved, 6.10; US Foods - food/paper products, 3,354.86. Total Food Service - 26,121.89.

OST Net Salary - 1,823.90; FIT - 53.91; Medicare - 62.40; FICA - 266.96; SDRS - 191.02; AFLAC - 163.93; Wellmark - 671.00; Reliastar Life - 15.44; Agency Fund - Advanced payments, 459.01; Lori's Pharmacy - OST supplies, 25.52. Total OST - \$3,733.09. Total Enterprise Funds - \$29,854.98.

AGENCY FUND: Total - \$73,876.46.

RECEIPTS: Local Sources, Taxes - 243,806.85; Other Local Sources - 139,957.46; County Sources - 2,874.82; State Sources - 112,351.54; Federal Sources - 7,714.05; Other - 0.00. Total Receipts - \$506,704.72.

Members of the public were

allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

There were no committee reports given.

The following topics were addressed in administrative reports: school safety, clay target league, final day of school is May 25th due to snow days and cancellations, school district app options,

legislative session, Standard & Poor's capital outlay certificate rating review, Title I school-wide application, Family Game Night and Book Fair, elementary PAC carnival, smarter balanced testing, teacher evaluations, state aid, driver's education, senior privileges, prom and post prom.

Moved by Weismantel, second Gengerke to authorize a short-term loan of \$80,000 from General Fund to Special Education Fund retroactive to March 1, 2018. The interest thereon shall be at the rate of 0% per annum on the unpaid balance. The entire principal amount shall be fully and immediately repayable upon receipt of Special Education local taxes, but not later than June 1, 2018. Motion carried.

Superintendent Schwan reported that the current Copier and Management Print Service contract expires at the end of the school year. The school needs to rebid the service contract for a 5-year term. Moved by Harder, second Rix to approve request for Proposal for Copiers and Managed Print Services. Motion carried.

Head Custodian, Mike Nehls, was present to request permission to campaign for and hold elective public office for Brown County Commissioner with regards to School Policy GBG - Staff Participation in Political Activities, which requires board approval. Moved by Weismantel, second, Gengerke to approve. Motion carried.

Moved by Rix, second Weismantel to approve signed administrative contracts. Motion carried.

Moved by Harder, second Rix to approve resignation of MS/HS Special Education Teacher, Nicole Johnson, effective at the end of the 2017-18 contract. Motion carried.

Moved by Gengerke, second Weismantel to hire Sydney Wilkinson as MS/HS Special Education Teacher for the 2018-19 school year. Motion carried.

The board took a short recess at 7:50 pm before Smith announced the board back to order.

Moved by Rix, second Gengerke to go into executive session at 7:55 pm pursuant to SDCL 1-25-2(1) for personnel issues including Superintendent Evaluation and SDCL 1-25-2(4) for negotiations. Motion carried.

President Smith declared the board out of executive session at 9:19 pm.

Moved by Weismantel, second Pharis to adjourn. Motion carried.

M. J. Weber, Business Manager

Steven R. Smith, President
The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$98.65. 15655

Westport Town March 5, 2018

Meeting Minutes
Town of Westport General Meeting
March 5th, 2018

The Town of Westport met on March 5th, 2018 with Tim Selzler, Shane Storm, Mike Wilson and Doreen Hertel present.

The following expenses were presented:

City General
NWPS (\$493.47), Groton Independent (\$14.19), B & B contracting - snow removal (\$348.00), Northstar Energy (\$246.16), Rick's Heating (\$169.03), Cardmember services - Mail drop box (\$153.87), Tim Selzler (\$75.00), Shane Storm (\$75.00), Michael Wilson (\$75.00), & Doreen Hertel (\$900.00).

Sewer
NWPS (\$38.79), NRW - loan repayment (\$210.13) & Payroll - Doreen Hertel (\$300.00).

Water
WEB (\$954.18), Dept. of Revenue (\$15.00), Water Maintenance District (\$321.43), Payroll- Doreen Hertel (\$300.00).

Shane Storm made motion to pay all bills; second by Tim Selzler.

The following deposits were presented:

City General
Brown County Collections (\$1,327.80), State of SD (\$323.16) & Interest (\$24.13).

Sewer
Resident Payments - (\$1,890.00).

Water
Resident Payments - (\$3,227.13).

NEW BUSINESS:
Shane motioned and Mike seconds for the approval of the annual report.

The board has approved to do the lift station. A letter will be written to DENR to amend the project.

The city is looking for someone to mow this summer. Contact any board member or finance officer to apply.

The bill drop box is here and will be installed at the town hall. Doreen Hertel, Finance Officer
Published once at the total approximate cost of \$17.08. 15656

Groton City Firemen Beverage License

Notice of Hearing upon Application for a Special Event Alcoholic Beverage License

NOTICE IS HEREBY GIVEN THAT The Groton City Council on the 2nd day of April, 2018 at 7:00pm at the Groton Community Center, 109 N 3rd Street, Groton, South Dakota will meet in regular session to consider a special event retail on-sale liquor license for the Groton Fire Men to operate within the City of Groton, South Dakota on April 14th, 2018.

Any person interested in the approval or rejection of any such application may appear and be heard.

Dated at Groton, South Dakota this 16th day of March, 2018.
Hope Block, Groton City Finance Officer

Published once at the total approximate cost of \$4.15. 15658

Brown County Metal Roofing Notice

NOTICE TO COMMERCIAL METAL ROOFING CONTRACTORS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Brown County Courthouse Annex, 25 Market Street Suite 1, Aberdeen, South Dakota 57401; until the hour of 8:50 A.M. on April 3, 2018, at said time and place all bids will be publicly opened, read and considered by the Brown County Board of Commissioners for: Project - Remove existing shingles and install a 24 gauge UNA Clad Metal Roofing System in accordance with the specifications. Located at 37925 Youth Camp Road, Aberdeen, South Dakota 57401.

Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota, and be marked on the envelope: "Richmond Lake Youth Camp Lodge Roof" to be opened on April 3, 2018. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

PROPOSAL GUARANTY: No proposal will be considered unless accompanied by a certified check, a cashier's check, or a bank draft in the amount of 5% of the total amount of bid that has been issued by a National or State Bank authorized to do business in South Dakota or a bid bond in the amount of 10% of the total amount of bid, payable without condition to Brown County as a guarantee of good faith in entering into a contract if so awarded.

PERFORMANCE BOND: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within (10) days thereafter enter into a contract with Brown County and furnish a performance or payment bond in accordance with the bid as accepted.

Specifications are on file and may be obtained at no charge at the Brown County Fairgrounds Maintenance Office, 400 24th Ave Northwest, Aberdeen, South

Dakota, 57401.

ATTEST:
Maxine Fischer
Brown County Auditor
(0321.0328)

Published twice at the total approximate cost of \$40.46. 15662

Brown County Chemical Dealers Notice

NOTICE TO CHEMICAL DEALERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners, Brown County Courthouse Annex at Aberdeen, South Dakota 57401 until 8:55 A.M. on April 3, 2018, at said time and place all bids will be publicly opened, read and considered for furnishing of chemical for the Brown County Weed and Pest Department for 2018.

Proposal Guaranty: No deposit or bond will be required at time of bid opening.

Contract: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County in accordance with the bid as accepted. Successful bidder shall furnish proper certificates of insurance as required by Brown County. Contract for the chemicals shall be firm and will be in effect for a period of eight months from April 1 to November 30, 2018.

Sealed envelopes containing bids shall be addressed to Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota and be marked "Chemical Bid for Brown County Weed and Pest Board" and to be opened at 8:55 A.M. on April 3, 2018.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from Federal Excise Tax and State Sales Tax. Specifications are on file and may be obtained at no charge at the office of the Brown County Auditor and the Brown County Weed and Pest Office.

Maxine Fischer, Brown County Auditor
(0321.0328)

Published twice at the total approximate cost of \$32.05. 15661

It's the clever way to help loved ones remain living at home.

Call Dakota at Home to find trusted, local programs and services for older adults and people with disabilities.

SD's Aging and Disability Resource Center
1-833-663-9673

Dakota at Home
One Call
Countless Resources
DakotaAtHome.org

MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6										
	General Fund	Restricted Gen Funds	Capital Outlay	Special Education	Pension Fund	Bond Redemption	Capital Projects	Enterprise Fund	Agency Fund	Total for District
1. Beginning Balance	1,395,388.49	32,052.21	803,013.75	75,276.92	0.00	156,237.89	5,966,248.07	62,473.07	232,120.01	8,722,810.41
a. cash	1,395,388.49	32,052.21	803,013.75	75,276.92	0.00	156,237.89	5,966,248.07	62,473.07	232,120.01	2,951,571.46
b. petty cash	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2. Transfers in										
3. Revenue to date	2,703,676.27	0.00	542,516.30	426,142.29	170.98	106,214.79	0.00	195,051.76	589,696.31	4,563,468.70
4. Total accounted for	4,099,064.76	32,052.21	1,345,530.05	501,419.21	170.98	262,452.68	5,966,248.07	257,524.83	821,816.32	13,286,279.11
5. Transfers out										
6. Expenditures to date	2,923,755.77	0.00	1,142,348.13	442,276.58	0.00	197,166.25	4,413,997.60	207,701.28	660,754.11	9,987,999.72
a. encumbrances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. disbursements	2,923,755.77	0.00	1,142,348.13	442,276.58	0.00	197,166.25	4,413,997.60	207,701.28	660,754.11	9,987,999.72
7. Ending Balance	1,175,308.99	32,052.21	203,181.92	59,142.63	170.98	65,286.43	1,552,250.47	49,823.55	161,262.21	3,298,479.39
a. checking	1,175,308.99	32,052.21	203,181.92	59,142.63	170.98	65,286.43	1,552,250.47	49,823.55	161,062.21	3,298,279.39
b. petty cash	(0.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	200.00
February Receipts	243,468.58	0.00	73,953.65	44,578.73	0.07	9,056.59	0.00	24,956.80	110,690.30	506,704.72
February Expenses	438,639.24	0.00	(18,234.00)	67,182.05	0.00	0.00	72,439.85	28,459.93	73,415.46	661,902.53
Agency Checking	161,062.21									
District Checking	3,137,217.18									
Certificate of Deposit	0.00									
Agency Cash on Hand	200.00									
Total all Funds	3,298,479.39									

**Frederick School
March 12, 2018
Meeting Minutes**

OFFICIAL BOARD PROCEEDINGS
FREDERICK AREA SCHOOL DISTRICT #6-2
MARCH 12, 2018

The meeting was called to order on March 12, 2018 at 6:00pm by Chairman Rich Schlosser. Members present were Dan Nickelson and Eric Sumption. Others present were Superintendent/9-12 Principal/Athletic Director Jeff Koster, K-8 Principal Jessica Ringgenberg and Business Manager Janel Wagner.

The meeting began with all present reciting the Pledge of Allegiance. No visitors were present.

Action 17-74 Motion by Sumption, second by Nickelson to approve the agenda with amendments: move 8d Highway sign usage to 7h; move Shooting Sports to 8d; and add Home-school application as 7i. All aye, carried.

Action 17-75 Motion by Sumption, second by Hart to approve consent agenda which included the following items as presented: minutes of meeting held February 12, 2018; financial statements and payment of bills – excluding Eureka School District #4, \$199.22 and Leola School District, Co-op \$5,475.34. All aye, carried.

Claims approved: February Payroll – General Fund salaries 78,314.20; Special Education salaries 11,232.22; Food Service salaries 3,436.26; EFTPS, federal income tax/Social Security/Medicare 25,287.19; AFLAC, supplemental insurance 450.76; American Funds, retirement 1,185.50; AMI, garnishment 733.04; Delta Dental, insurance 1,582.68; Reliastar Life, insurance 159.04; SD Retirement 13,426.33; SD Retirement Supplemental, 460.50; Security Benefits, retirement 412.50; VSP, vision insurance 247.64; Wellmark, health insurance 16,861.00.

GENERAL FUND: AGTEGRA, DIESEL/GAS/HEATING FUEL 4,615.29; CLIMATE CONTROL, ANNUAL SERVICE CONTRACT 9,548.24; COLE PAPERS, SUPPLIES 1,195.25; COMMUNITY STORE, SUPPLIES 42.10; CWD, FRESH FRUITS/VEGETABLES 228.23; DAKOTA OIL, REPAIRS 85.80; FARNAM'S GENUINE PARTS, REPAIRS 820.41; FOREMAN SALES AND SERVICE, REPAIRS 913.77; GREEN IRON EQUIPMENT, REPAIRS 80.52; GROTON INDEPENDENT, PUBLISHING 106.56; HOUSE OF GLASS, REPAIRS 959.06; JAMES VALLEY TELECOMM, TELEPHONE 236.26; KESSLER'S, SUPPLIES 191.14; KETTERLING PHOTOGRAPHY, SPORTS PHOTOS 48.00; MAC'S, REPAIRS 8.90; MAIN STREET STATION, REPAIRS 150.00; MARC, SUPPLIES 250.55; MENARDS, REPAIRS/SUPPLIES 87.93; MONTANA-DAKOTA UTILITIES, ELECTRICITY 4,749.15; ... NCS PEARSON, AIMSWEB 63.00; O'REILLY AUTO PARTS, REPAIRS 8.13; PANTORIUM CLEANER, SUPPLIES 121.45; PODOLL, LANCE, MILEAGE 309.12; RUNNING'S SUPPLY, REPAIRS 8.96; SDASBO, BUS MGR CONFERENCE 75.00; SDIAAA, SUPT CONFERENCE/COURSES 390.00; SIMPLEXGRINNEL, FIRE ALARM 215.00; TOWN OF FREDERICK, WATER/SEWER/GARBAGE 173.94; TRUST AND AGENCY FUND, IMPREST REIMBURSE-

MENT 3,731.85; WAMPLER, ANN, FINGERPRINTS 10.00; WOODMAN REFRIGERATION, FREEZER SET UP, 350.00.

CAPITAL OUTLAY FUND: A & B BUSINESS, COPIER CONTRACT/WHITE BOARD 617.45; CWD, FREEZER 3,975.92; M-F ATHLETICS, HIGH JUMP MAT/TRACK EQUIPMENT 7,221.70; SCHOOL SPECIALTY, OFFICE CHAIR 155.62.

SPECIAL EDUCATION FUND: AVERA ST LUKES, PHYSICAL/OCCUPATIONAL THERAPY 2,632.00.

FOOD SERVICE FUND: COMMUNITY STORE, FOOD 44.87; CWD, FOOD/SUPPLIES 3,425.96; PANTORIUM CLEANER, SUPPLIES 43.71.

Enter Jon Ellwein at 6:11pm. The following reports were presented:

A. Jeff Koster - Superintendent/9-12 Principal/Athletic Director

B. Jessica Ringgenberg – K-8 Principal

Action 17-76 Motion by Nickelson, second by Sumption to approve Open Enrollment applications #18-45, #18-6 and #18-7. All aye, carried.

Action 17-77 Motion by Sumption, second by Ellwein to set regular monthly meeting time to the 2nd Monday at 7:00pm. All aye, carried.

Action 17-78 Motion by Sumption, second by Nickelson to adjust the School Counselor position from half time to full time for the 2018-2019 academic year and to place advertisement for opening. All aye, carried.

Action 17-79 Motion by Hart, second by Ellwein to approve the following contracts: Assistant Track Coach for Randy Hermansen and Lincoln Flakus. All aye, carried.

Action 17-80 Motion by Nickelson, second by Hart to approve Golf for the 2018 season as long as there are at least 5 participants. All aye, carried.

Action 17-81 Motion by Sumption, second by Nickelson to approve Driver's Education held at the Frederick Area for Frederick Area students. All aye, carried.

Action 17-82 Motion by Nickelson, second by Hart to approve purchase of gymnasium sound system from Pauer Sound per estimate #2268. All aye, carried.

Action 17-83 Motion by Sumption, second by Nickelson to approve Hart Angus Farms to attach signage to the school billboard for community promotion. Aye by Sumption, Ellwein and Nickelson; abstain by Hart, carried.

Action 17-84 Motion by Nickelson, second by Hart to approve Homeschool Application #18-4. All aye, carried.

Discussion was held regarding the creation of an Open Enrollment policy, 2018-2019 school calendar draft, School Sentinel program and shooting sports.

Congratulations to the boys and girls basketball teams for great seasons.

Action 17-85 Motion by Ellwein, second by Sumption to enter Executive Session pursuant SDCL 1-25-1(1) for Personnel matters at 8:16pm. All aye, carried.

Exit Executive Session at 8:57pm.

Action 17-86 Motion by Ellwein, second by Nickelson to adjourn at 8:58pm. All aye, carried.

Chairman
Business Manager
Published once at the total approximate cost of \$97.72 15659

**Editorial from Mr. Bill Duncan,
Groton Area MS/HS**

When I am out in the Work Places with our young people from the high school, I am almost always asked if I work there. In a sense I am, but I am considered a Job Coach, employed through Groton Jr.-Sr High, and Project Skills out of Aberdeen. The goal of Project Skills is to give students who may not have other options for employment available to them in our community an opportunity to learn a skill, earn some money, and learn social and work skills 'on the job' that will help them in the future with employment opportunities and options. Through the years teacher Meri Erickson has worked with Project Skills to give numerous youth in our school system the opportunity to gain skills and employment experience. We would never be able to have this program in our community without the co-operation and the willing support of the local businesses and their employees. This co-operative effort between the school and local businesses is greatly appreciated by the staff and the students involved in Project Skills. I myself am a graduate of a similar work-study program of secondary education when I was in high school fifty years ago. I have always been so very grateful for that wonderful opportunity I experienced, and am grateful now to be able to do this with our youth.

Bill Duncan, Para-professional at Groton Area Public Schools

**Groton Coffee Cup
League**

March 19 Team Standings: James Valley 30, Ten Pins 25, Kens 17, Jungle Lanes 16
High Games: Vicki Walter 190, Joyce Walter 190, Mary Jane Jark 170, Joyce Sanderson 167, Vickie Kramp 167
High Series: Vicki Walter 497, Joyce Walter 467, Vickie Kramp 462

**EFFECTIVE MARCH 27TH, 2018
UNTIL FURTHER NOTICE**

**To Help Preserve Our Streets
GROTON Garbage Pickup Service
Will only be on Railroad Ave,
Main St, 6th St, & Hwy 37**

**Residents of Cottonwood Trailer
Park need to take their garbage to
Highway 37.**

**Residents north of 13th Avenue
(Olson and Jacobson Development)
need to bring their garbage to the
Bus Barns.**

**Please bring your garbage bags &
cans to these streets for Tuesday
pickup**

Thank you for your cooperation!!



By Richard P. Holm M.D.

Tighten Your Pelvis Whenever You Smile

Mrs. B. started having a leaky bladder after her third child, notably whenever she laughed heartily. The problem worsened as she aged, and by the time she was in her 60's, she was wearing a pad purchased at the local pharmacy. Mrs. B. finally came in to the doctor for help and asked about medicines she had seen advertised on TV and in magazines that promised to help prevent incontinence. The doctor first referred her to physical therapy to help her learn pelvic muscle exercises and, after a second patient plea, also prescribed the medication requested. The patient didn't do the exercises but took the medicine which was quite expensive. Over the next three months she noted some minimal improvement with leaky bladder, but she still needed pads, and she began experiencing other problems. They were side effects of her incontinence medication and included constipation, dry eyes and mouth, blurry vision, insomnia, headaches, and depression. She had also recently fallen several times.

This is not an uncommon story. About one third of all women over 60 experience some level of urinary incontinence; this is twice as often as in men. Incontinence in women is generally the result of previous pelvic surgery, childbirth, and/or menopause. In men, it is generally the result of benign or malignant prostate growth blocking the urethra and bladder exit, which can cause an over-expansion of the bladder. If the dilation persists for too long, this, in turn, can cause loss of bladder contracting strength and worsen the incontinence problem.

In men, it is important to remove the blockage by either shrinking the prostate with medication or surgically opening the pathway before the bladder is over-expanded for too long. In women, the medications are much less helpful and have safety issues, especially in older women. The best thing women can do is to start with pelvic floor muscle strengthening exercises and the sooner the better. Also, there are bladder training techniques, pelvic surgeries, and even bladder stimulation devices that can help. Experts advise slow tightening and relaxing the pelvic floor muscles 200 times a day . . . whenever you think of it. An excellent reminder is to make it a habit of tightening the pelvis whenever you smile, and smile often. That would help women and men alike.

Bottom line: especially in women, medications for incontinence are often only marginally helpful and carry with them hefty side effects and cost. Pelvic floor muscle strengthening exercises are more effective than meds, without side effects, inexpensive, and underutilized. Do it with a smile so you can laugh without worry.

MARCH 2018	GENERAL FUND	CAPITAL OUTLAY FUND	SPECIAL EDUCATION FUND	PENSION FUND	FOOD SERVICE FUND	DRIVERS ED FUND	UNEMP FUND	TRUST & AGENCY FUND
Beginning checking balance	\$384,775.46	\$363,445.42	\$390,469.77	\$42,541.52	(\$4,393.97)	\$275.09	\$19,090.52	\$72,222.08
Revenue:								
Taxes	\$61,289.01	\$33,915.04	\$20,373.29	\$9.68				
Local Sources	\$8,898.85				\$5,955.10			\$7,512.13
Interest	\$44.81							\$2.84
Federal & State	\$72,473.90		\$340.28		\$5,937.75			
Total Revenue	\$142,706.57	\$33,915.04	\$20,713.57	\$9.68	\$11,892.85			\$7,514.97
Disbursements								
Bills	\$33,287.62	\$4,526.68	\$10,063.59		\$4,954.22			\$13,372.05
Payroll	\$131,838.47		\$17,066.42		\$4,883.97			
Total Disbursements	\$165,126.09	\$4,526.68	\$27,130.01		\$9,838.19			\$13,372.05
Total checking balance	\$362,355.94	\$392,833.78	\$384,053.33	\$42,551.20	(\$2,339.31)	\$275.09	\$19,090.52	\$66,365.00
Beginning investment balance	\$344,677.88	\$1,140,429.40	\$456,175.05	\$45,189.23				
Interest	\$48.57							
Total investment balance	\$344,726.45	\$1,140,429.40	\$456,175.05	\$45,189.23				
Ending Fund Balance	\$707,082.39	\$1,533,263.18	\$840,228.38	\$87,740.43	(\$2,339.31)	\$275.09	\$19,090.52	\$66,365.00

BDM RURAL WATER SYSTEM, INC.

38th Annual Meeting

Monday, March 26, 2018
6:00 p.m.
BDM Building, Britton, SD

Lunch after the meeting • Door Prizes

- Board and Management Report
- Election of Directors

Please attend your water system's annual meeting!

Brown County March 13, 2018 Meeting Minutes

MARCH 13, 2018 – GENERAL MEETING

Meeting called to order by Commission Chair Fjeldheim at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Kippley. Commissioner Kippley led the Pledge of Allegiance.

MINUTES: Moved by Sutton, seconded by Hansen to approve the General Meeting Minutes of March 6, 2018. All members present voting aye. Motion carried.

CLAIMS: Moved by Kippley, seconded by Hansen to approve the following claims:

Professional Fees: Avera St. Luke's \$92.00; Certified Language Services \$1,320.00; Ryan Dell \$319.60; DevNet \$3,281.25; Dohrer Law Office \$1,880.00; Michelle Gaikowski \$30.60; Haar Law Office \$3,456.38; Helms & Assoc. \$16,500.00; Interprecops \$90.00; Koletzky Law Office \$252.40; Kuck Law Office \$735.20; LexisNexis \$123.65; Lincoln Co. Treasurer \$1,123.63; Minnehaha Co. Auditor \$67.50; Thomas Price \$2,520.00; Rogers Law Office \$747.30; Schneider Corp. \$2,265.00; SD Dept. of Revenue & Regulation \$613,589.57; Christy Griffin-Serr Law Office \$1,476.00; Siegel, Barnett & Schutz \$1,919.07; Stoddard Law Office \$908.98; Taliaferro Law Firm \$3,802.30; Alexander Voisin \$226.82; Yankton Co. Sheriff \$150.00.

Publishing: Aberdeen American News \$646.94; Groton Independent \$390.74; MediaUSA Advertising \$540.00.

Rentals: 446-Praxair \$24.09.

Repairs & Maintenance: Dakota Electronics \$1,851.00; DSG \$35.37; Dakota Tree Co. \$2,599.00; DMI \$16,023.12; Farnam's \$125.00; GCR Tires & Service \$266.66; Great Western Tire \$18.00; Hedahl's Auto \$8.90; Helms & Assoc. \$1,975.00; Hoven Auto Repair \$166.00; Pierson-Ford \$129.40; PowerPlan \$2,678.80; Productivity Plus \$132.14; TranSource \$8,769.33; Wallwork Truck Center \$28.72.

Supplies: A&B Business \$1,010.00; AgTegra \$30,170.48; Cartney Bearing \$735.16; Cash-Wa \$5,781.30; Dakota Electronics \$36.25; Dakota Oil \$493.35; DSG \$238.42; Dean Foods \$595.54; DMI \$8,462.16; Earthgrains \$693.19; Farnam's \$697.62; Fastenal \$26.44; Gardner Locksmithing \$17.00; Geffdog \$10.00; GovConnection \$1,244.52; Great Western Tire \$2,529.92; Heartland Paper \$930.41; Hedahl's Auto \$120.36; House of Glass \$278.00; Kessler's \$26.06; Marco \$1,061.94; Menards \$171.89; Midstates Printing \$27.80; Mark Milbrandt \$21.20; North Star Energy \$24.00; PharmChem \$608.00; Police Magazine \$25.00; PowerPlan \$2,218.06; Running's \$462.96; Satellite Tracking of People \$81.25; SD Dept. of Revenue & Regulation \$4.00; Sewing Shoppe \$60.00; TranSource \$8,308.28; Tri-State Water \$26.00; Wallwork Truck Center \$2,363.96.

Travel & Conference: Best Western – Rapid City \$728.91; City of Groton \$40.50; Mark Milbrandt \$220.00.

Utilities: Aberdeen City Treasurer \$307.54; AT&T \$275.77; Economy Propane \$2,145.79; Midcontinent \$203.92; Northern Electric \$285.60; NWPS \$5,390.85; Town of Frederick \$50.00; Web Water Bottling Co. \$19.50; Web Water Development Assoc. \$71.92.

Machinery & Equip.: Pierson-Ford \$59,664.00; TranSource \$8,500.00.

Other: SDACO \$988.00; Sheehan Mack Sales \$2,500.00. All members present voting aye. Motion carried.

HR REPORT: Moved by Fischbach, seconded by Kippley to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

Approve hiring JoAnn Jernburg and Marlene Lorenz as DPM Summer Interns, effective June 4, 2018 @ \$11.86 per hour.

All members present voting aye. Motion carried.

SHERIFF REPORTS: Moved by Sutton, seconded by Kippley to approve the following February 2018 Sheriff Reports: Incidents and offenses, Prisoner care, JDC, and Money deposited with the County Treasurer. All members present voting aye. Motion carried.

ABATEMENT: Moved by Kippley, seconded by Sutton to approve and authorize the Chair

sign the following Abatement: Brown County – tax deed property 2012–2018 @ \$140.48. All members present voting aye. Motion carried.

AUDITORS REPORT OF ACCOUNT: Moved by Fischbach, seconded by Hansen to approve the February 2018 Auditor's Report of Account with the County Treasurer in total amount of \$13,738,309.84 (total amount of actual cash @ \$4,494.47, Cash items (bad checks) @ \$505.53, US Bank @ \$37,121.34, Dacotah Bank @ \$5,149,069.56, Petty Cash/Change Funds @ \$2,600.00, Fund Investments @ \$8,544,518.94). All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign the following agreements: RDO Equipment Company for lease of the Expo Building on March 28–29, 2018; Jennifer Hassebroek for lease of the Richmond Lake Youth Camp with permission to serve alcoholic beverages on September 29–30, 2018. All members present voting aye. Motion carried.

CLAIM ASSIGNMENT: Moved by Hansen, seconded by Fischbach to approve and authorize the Chair sign documentation to assign claim against an individual to Credit Collections Bureau for purpose of collecting a lien. All members present voting aye. Motion carried.

BID – RLYC LODGE ROOF PROJECT: Moved by Hansen, seconded by Kippley to approve and authorize advertising public hearing to open, read and consider sealed bids for labor and material for the Richmond Lake Youth Camp Roof Project, to be held in the Brown County Commission Chambers at 8:50 a.m. on April 3, 2018. All members present voting aye. Motion carried.

BID – CHEMICAL FOR WEED & PEST: Moved by Fischbach, seconded by Hansen to approve and authorize advertising public hearing to open, read and consider sealed bids for Chemical for the Weed & Pest Department 2018 spraying season, to be held in the Brown County Commission Chambers at 8:55 a.m. on April 3, 2018. All members present voting aye. Motion carried.

ORD 115- FIRST READING: Moved by Sutton, seconded by Fischbach to approve first reading (amended to remove brand name references) of Ordinance #115, An Ordinance to amend Title 6 Traffic Regulations, Second Revision Brown County Ordinances, by adding Chapter 6.05 Prohibiting the Lawful Use of Engine and Compression Release Brakes. All members present voting aye. Motion carried.

ADC UPDATE: Michael Bockorny, Executive Director of the Aberdeen Development Corporation reported that networking agencies are being utilized to attract new businesses to the area that are compatible with this region.

COURTHOUSE SECURITY: Mark Milbrandt, Tom Schmitt, Judy Dosch, Scott Meints and Paul Sivertsen reported that the upgrades to the Courthouse security will be complete by mid to late April.

EXECUTIVE SESSION: Moved by Sutton, seconded by Hansen to go into executive session for personnel discussion, per SDCL 1-25-2(1) with Chris White, Gary Vetter, Mark Milbrandt and Tom Schmitt in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.

PAYROLL UPDATE: Paul Sivertsen reported that the payroll interface will be ready to go live April 1, 2018.

BRIDGE DELETIONS: Commissioner Sutton offered the following Resolution:

RESOLUTION # 12-18
RESOLUTION TO DELETE BRIDGES FROM NBIS

The Brown County Board of Commissioners is in agreement with SDDOT that the following structures should be deleted from the National Bridge Inventory System (NBIS) for the following reasons:

STRUCTURE ID, LOCATION AND REASON FOR DELETION:

07-075-450 (Bridge #268A) 3 North and 0.2 West of Mansfield. Structure has been replaced with culverts that no longer meet NBIS length requirements.

07-076-440 (Bridge #268) 4 North of Mansfield. Structure has been replaced with culverts that no longer meet NBIS length requirements.

07-098-400 (Bridge #21) 2 North and 1.2 West of Warner.

Structure has been removed in its entirety.

07-146-250 (Bridge #151) 2.5 South and 5.4 West of Columbia. Structure has been removed.

07-230-444 (Bridge #69) 3 East and 1.4 South of Stratford. Structure has been removed.

07-250-432 (Bridge #80) 5 East and 0.2 South of Stratford. Structure has been closed since 8/25/10.

07-260-427 (Bridge #82) 4 West and 0.7 South of Ferney. Structure has been closed since 8/26/10.

07-288-440 (Bridge #78) 1.2 West and 2 South of Ferney. Structure has been replaced with culverts that no longer meet NBIS requirements.

07-301-410 (Bridge #118) 0.1 East and 1 North of Ferney. Structure has been replaced with culverts that no longer meet NBIS requirements.

The Commission is aware of the following stipulations once a structure is deleted from the NBIS Inventory:

1. Federal Bridge funds will not be available for structure replacement or rehabilitation, and

2. The structures will only be added to the Inventory following replacement, using County funds.

Seconded by Commissioner Kippley. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

LOAD LIMITS: Commissioner Sutton offered the following Resolution:

RESOLUTION #13-18

WHEREAS: Enforce Annual Seasonal Load Restrictions on over weight limits, over width load limits, and speed limits on Brown County Roads. All Brown County oil Roads are posted at 6-ton per axle and truck speed of 40 MPH, with the exception of Brown County Road #10, from Brown County Road #13 (Prairiewood Road) north 2.00 miles is posted at 12-ton gross load limit with truck speed at 40 MPH year round. **WHEREAS:** The Brown County Board of Commissioners request that the South Dakota Highway Patrol assist and enforce load restrictions on the posted gross limit per axle and truck speed at 40 MPH as posted by the Brown County Board of Commissioners during the February/March/April spring thaw and breakup period that the roads are posted. **THEREFORE BE IT RESOLVED:** That the Brown County Board of Commissioners authorizes the Brown County Highway Department Superintendent to work with the South Dakota Highway Patrol to reduce weight maximums due to the thawing and excessive moisture and until the roads are free of frost and become stable. SDCL 32-22-25

Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

SEASONAL LOAD RESTRICTIONS: Moved by Sutton, seconded by Hansen to approve the following seasonal load restrictions for 2018: The Brown County Highway Department seasonal load restrictions will go into effect Monday, March 19, 2018, or when the load limit signs are installed and displayed, on all Brown County Oil Roads, except the Belt Loop around Aberdeen and other specified roads that are listed below. All Asphalt Roads will be posted at 6-tons per axle and 40 MPH for trucks during the February/March/April spring thaw and breakup or until roads become stable. No overweight or over-width permits will be issued except in extreme cases of emergency. If such an emergency exists, the following permit fees will be applicable:

Single Permit @ \$10.00
Temporary Permit @ \$20.00
Annual Permit @ \$50.00.
Belt Loop around the City of Aberdeen:

Road #4 from 24th Ave north 1.0 mile to County Road #13;
Road #10 from County Road #13 (Prairiewood Road) south 1.0 mile to Road #15;
Road #10 from County Road #19 (Melgaard Road) south 1.0 mile to County Road 14W;
Road #12 from 24th Ave NE 1 mile to County Road #13;
Road #12W will not be posted from County Road #19 east to US Highway 281 (2 miles);
Road #12WA from US Highway 12 north 2.0 miles;
Road #13 from County Road #14 west 5.0 miles to US Highway 281;
Road #15 from US Highway 281 east 1 mile to County Road #10;

Road #15 from 385th Ave east 0.5 miles;
Road #15 from County Road #12 (Roosevelt Road) east 1.0 mile to County Road #19;
Road #19 from the jct. of County Road #19 and County Road #17 (8th Ave NE) north 1.0 mile to County Road #15;
Other Brown County Roads that are not posted are:

Frederick Main Street from US Highway 281 east 0.5 miles to the Frederick City limits;
Road 6A (Richmond Lake Area) Biegler Road off County Road 6
Road 6B (Richmond Lake Area) Youth Camp Road
Road #7 from US Highway 281 east 1.0 mile to Barnard and County Road #10;
Road #9 from US Highway 281 east 1.0 mile to Westport and County Road #10;
Road #9 from State Highway 37 east 7.0 miles to Brown/Marshall County line;
Road #11 from County Road #16 west 10.0 miles to US Highway 281;
Road #11 0.5 miles east of State Highway 37 to Huffton;
Road #12WB from US Highway 12 north to County Road #12W;
Road #14 from County Road #11 south 10.0 miles to US Highway 12;
Road #14 from US Highway 12 south 800';
Road #16 from the town of Columbia south 0.5 miles to County Road #11;
Road #16C from Road #23 south 1.0 miles to the City of Stratford
Road #20 from County Road #9 south 0.02 miles to the railroad tracks;
Road #23 from SD37 west 10.0 miles to Road #16C
Road #23 from US Highway 281 east 1.0 mile to Warner and County Road #10;
Road #23 from US Highway 281 west 0.25 miles;
Road #23B from the Town of Ferney west to State Highway 37;
Road #27 from US Highway 281 west 2.0 miles to the town of Mansfield.

All members present voting aye. Motion carried.

MAXIMUM WEIGHT LIMITATION ON BRIDGES: Commissioner Sutton the following Resolution:

RESOLUTION #14-18

WHEREAS, SDCL 32-22-47 authorizes the board of county commissioners to erect and maintain at a point on the right-of-way and within one hundred feet of both entrances to any bridge and may, where they deem necessary, erect and maintain at the nearest intersection in each direction from any bridge, upon any public highway which it is the duty of the boards to maintain and repair, a conspicuous sign in large numerals, the maximum weight of any vehicle, laden or unladen, which may enter upon or cross over such bridge, and **WHEREAS,** SDCL 32-22-50 authorizes any peace officer having reason to believe that the weight of a vehicle and load is unlawful is authorized to weigh the same. **NOW, THEREFORE BE IT RESOLVED** by the Brown County Commission, pursuant to SDCL 32-22-34 the following bridges shall be posted with the maximum weight of any vehicle, laden or unladen, which may enter upon or cross over such bridge, and **FURTHER, BE IT RESOLVED,** pursuant to SDCL 32-22-50 the Brown County Commission requests the South Dakota Department of Public Safety and the South Dakota Highway Patrol to enforce any and all bridge weight limits as posted in the following Townships: BR006 New Hope; BR057, BR268, BR268A and BR269 Warner; BR045 Gem; BR066, BR068 and BR069 East Rondell; BR078, BR081, BR087 and BR259 Garden Prairie; BR091, BR093, BR095, BR098, BR114 and BR118 East Hanson; BR117, BR127 West Hanson; BR138, BR142 and BR145 Groton; BR425 and BR 171 Westport; BR218 and BR346 Hecla; BR204 Allison; BR211 Osceola; BR151 Ordway; BR232 Putney; BR234 Cambria; BR238 and BR 271 Columbia; BR245 North Detroit; BR352 Ravinia. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Kippley-aye, Fjeldheim-aye. Resolution adopted.

BID AWARD - CULVERTS: Moved by Kippley, seconded by Hansen to award low bid, submitted by TrueNorth Steel Company, Huron, SD for furnishing and delivery of metal culverts and bridge material, as bid by

Beadle County on January 16, 2018; and further reject bid submitted by Central Culvert Supply, Pierre. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Sutton, seconded by Hansen to go into executive session to consult with attorney, per SDCL 1-25-2(3) with Chris White in attendance. All members present voting aye. Motion carried. The Chair declared the executive ses-

sion closed, with no action taken as a result of the discussion:

ADJOURNMENT: Moved by Kippley, seconded by Sutton to adjourn the Brown County Commission at 11:03 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$152.37. 15660

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Men's High Games: Russ Bethke 247, 218; Larry Frohling 191; Ryan Bethke 191; Lance Frohling 187

Men's High Series: Russ Bethke 632, Larry Frohling 512, Lance Frohling 509

Women High Games: Mary Larson 214, Michelle Johnson 183, Joyce Walter 169

Women's High Series: Michelle Johnson 500, Mary Larson 490, Joyce Walter 482

The Groton Independent

21 N Main, Groton 605/397-NEWS (6397)

Paul Irvin Kosel, Publisher

paperpaul@grotonsd.net ~ 605-397-7460

Tina Kosel, Office Manager

office@grotonsd.net ~ 605-397-7285

Notices: legals@grotonsd.net

News Items: news@grotonsd.net

Deadline to submit items: Noon Monday]Yearly Subscription Rates: 12 Month Rate: \$35 (includes tax)

The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.

Postmaster: Send address changes to Groton Independent, PO Box 34, Groton, SD 57445

April 1 deadline for Property Tax Assessment Freeze Program

Continued from front

Under the program, a qualifying homeowner's property assessment is prevented from increasing for tax purposes. If the actual value of the home increases, the homeowner still pays property taxes on the lower value.

To be eligible for the Assessment Freeze for the Elderly and Disabled Program, individuals must meet the following qualifications:

- Have incomes of less than \$27,697.78 for a single-member household (only one individual in the household) or less than \$34,622.21 for a multiple-member household
- Have owned or retained a life estate in a single-family dwelling, in

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<p>4 for \$5 Bird's Eye VEGETABLES 10-16 Oz. Pkgs.</p>	<p>\$1⁹⁹ Per Lb. John Morrell WHOLE SBO HAM</p>	<p>\$2²⁹ Fresh STRAWBERRIES 1 Lb. Pkg.</p>	<p>\$3²⁹ Per Lb. USDA Choice Demkota BONELESS TOP ROUND ROAST</p>
<p>\$1⁹⁹ Niagara WATER Bonus Pack 28 Pack, .5 Liter Bottles</p>	<p>\$1⁹⁹ Dole HEARTS OF ROMAINE, BABY SPINACH, SPRING MIX, FIELD GREENS OR VERY VEGGIE SALADS 5-10 Oz. Pkg.</p>	<p>2 for \$3 Dakota WHITE GRADE A LARGE EGGS 1 Dozen Ctns.</p>	<p>99¢ Betty Crocker CAKE MIX 15.25-16.25 Oz. Box</p>
<p>\$2 OFF BEER BREADS</p>	<p>3 for \$1 Best Choice CORN, GREEN BEANS OR SWEET PEAS 14.5-15.25 Oz. Cans</p>	<p>2 for \$3 Betty Crocker RTS FROSTING 12-16 Oz. Tubs</p>	<p>ASK ABOUT THE \$10,000 RUAL INCENTIVE BONUS FOR LICENSED NURSES!</p>

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Be 65 years of age or older or disabled (as defined by the Social Security Act)

Un-remarried widows/widowers of those who previously qualified for the program may still qualify in some circumstances. The valuation limit for the program is \$190,122.74 or more of full and true value, meaning that property valued above those limits is not eligible unless the applicant has previously qualified.

The deadline to apply for the program is April 1, and applications must be submitted to the applicant's local county treasurer's office. Applications are available at county treasurer's offices or online at http://dor.sd.gov/Taxes/Property_Taxes/Forms.aspx.

KONOLD ELECTRIC LLC

COMMERCIAL RESIDENTIAL FARMSTEAD

605-252-6898

WWW.FACEBOOK.COM/KONOLDELECTRICLLC
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