



Kiwanis Club gains new members

Groton Kiwanis Club new members this past year, are L-R - Reid Litch, Kiwanis president; and new members, Chuck Padfield, Kiersten Sombke, Michelle Muilenberg, and Scott Hanlon, (Groton Mayor). Lee Schinkel and Roger Rix were their sponsors.

Region 4 Small Group Music Contest in Aberdeen

Instrumental:

Superior plus ratings: Emily Thompson (Marimba and Timpani Solos), Tylan Glover (Piano)

All solos received superior ratings: Ashley Garduno (French Horn), Braden Freeman (Tuba), Samantha Pappas (Bari Sax), Kylie Kassube (Clarinet), AnneMarie Smith (Piano)

Excellent ratings: Percussion Ensemble (Emily, Jennie, Chandler, Lucas, Portia, and Claire), Isaac Smith (Piano), and Emily Thompson (Piano)

Vocal:

Superior solo ratings: AnneMarie Smith, Tylan Glover, Ashley Garduno, Jenifer Fjelstad, and Madeline Schuelke

All ensembles received Superior Ratings: Bile Them Cabbage Down (Boys), Dancin' at the Rock (Girls), Shut De Do (Seniors), and Swing Low, Sweet Chariot (Chamber Choir)

Excellent solo ratings: Alyssa Fordham, Micah Poor, Madilyn Wright, and Hattie Weismantel

GET THE E-WEEKLY!

If you have internet access, we can e-mail you the E-Weekly of the Groton Independent free of charge. Just email paperpaul@grotonsd.net to request it. A subscription to just the E-Weekly is \$13 per year.



It snowed!

One wouldn't think that it was a big deal that it snowed, but for this winter season, it is. The first major winter storm hit the Groton Area on Monday dropping up to four inches of the white fluffy stuff. Area residents were digging out and Groton Area was two hours late this morning. Dick Kolker is pictured above blowing a path through the windrow to his office.

Girls' State Representatives

The following Junior girls have been selected to attend Girls' State in Vermillion - May 28th - June 2nd: Jodi Hinman, Shyla Larson, Alexis Simon, Taylor Holm, Kaitlyn Anderson, and Sam Menzia. They will be representing the Auxiliary Units from Groton, Columbia, Claremont, and Conde.



DI Pins are done; Groton DI Theater is Sunday

The new Destination Imagination Pins are been made and will be ready for the regions. They are pictured above.

Groton DI, Destination Imagination, will host its Dessert Theater on Sunday, February 25, 2017. Skits will begin at 2 p.m. in the GES Commons Area. Dessert is being served at 1:45. DI is an extra-curricular activity that encourages teamwork, creative problem solving, STEM (science, technology, engineering, and math) Skills and 21st Century Skills.

Groton has six teams involved in DI this year. One team is Early Learning Teams - these students are in Kindergarten through second grade. We have three elementary teams which are students in third through fifth grade. There is one middle school team of comprised of students in the sixth, seventh, or eighth grade. Students in grades nine, ten, eleven and twelve are represented by our one high school team.

In the fall of the year, teams have a variety of challenges to research and decide which one is a good fit for their team. They have been working since October to solve their challenge. Each challenge has multiple solutions and therefore each presentation is different. It is always interesting to see what solutions various teams develop. Dessert Theater many times is the first public performance of the teams' solutions.

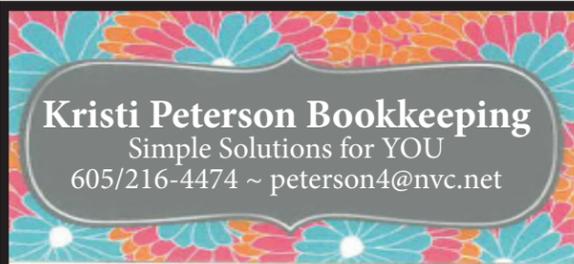
Please come and see the solutions that the Groton DIers have come up with. If you can't make Dessert Theater, Groton is hosting the NE Regional competition on March 3rd at the elementary school. We hope to see you at one of these events. THANK YOU for your continued support of Groton Destination Imagination!

Local Townships are gearing up for their annual meetings. You can see the dates, times and locations in their notices published on Page 6 of this week's edition.

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 Mike: 605/492-7041
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GHS 2nd Quarter Honor Roll

Seniors:

4.0 GPA: Jenifer Fjelstad, Alexis Gustafson, Madison Sippel, Madilyn Wright, Marshall Lane, Luke Thorson

3.99-3.50: Alexandra Stange, Jackson Oliver, Anthony Sippel, Gia Gengerke, Mitchel Thurston, Hannah Lewandowski, Hattie Weismantel

3.49-3.00: Erika Herr, Tyler Iverson, Brenna Johnson, Jessica Bjerke, Hayden Pigors, Brandon Keith, Hunter Monson

Juniors:

4.0 GPA: AnneMarie Smith, Emily Thompson, Jillian Barton, Ashley Garduno, Cassandra Townsend

3.99-3.50 Tylan Glover, Alexis Simon, Samantha Geffre, Kaitlyn Anderson, Kylie Kasube, Kaitlyn Kassube, Taylor Holm, Samantha Menzia

3.49-3.00: Jennie Doeden, Micah Poor, James Cranford, Miranda Hanson

Sophomores:

4.0 GPA: Kaycie Hawkins, Nicole Marzahn
 3.99-3.50: Kaylin Kucker, KaSandra Pappas, Payton Colestock, Kayla Jensen, Tadya Glover, Indigo Rogers, Madeline Schuelke, Rylee Rosenau, Kya Jandel

3.49-3.00: Amelie Hartwig, Caitlynn Barse, Austin Jones, Thomas Cranford, Benjamin Higgins

Freshmen:

4.0 GPA: Isaac Smith, Erin Unzen
 3.99-3.50: Grace Wambach, Samantha Pappas, Tanae Lipp, Sage Mortenson, Alexa Herr, Trey Gengerke, Alexis Hanten, Steven Paulson, Regan Leicht, Grace Wiedrick, Jasmine Gengerke

3.49-3.00: Hailey Monson, Alex Morris, Dragr Monson, Tiara DeHoet, Dylan Krueger, Tessa Erdmann, Kale Pharis, Chandler Larson, Lucas Simon, Taryn Taylor, Brooklyn Gilbert, Chloe Daly, Alyssa Fordham, Braden Freeman, Hunter Kassube, Nevaeh Pardick

Eighth Graders

4.0 GPA: Allyssa Locke
 3.99-3.50: Trista Keith, Stella Meier, Madeline Flihs, Riley Gengerke, Pierce Kettering, Seth Johnson, Madisen Bjerke, Jackson Cogley, Travis Townsend, Kansas Kroll, Lane Krueger, Kaden Kurtz, Macine McGannon, Kennedy Anderson, Jordan Bjerke, Julianna Kosel

3.49-3.00: Trey Johnson, Jace Kroll, Jayden Zak, Andrea Davidson, Megan Flihs, Hannah Gustafson, Kody Lehr, Rease Jandel

Seventh Graders

4.0 GPA: None
 3.99-3.50: Caleb Hanten, Cole Bisbee, Ethan Clark, Jacob Lewandowski, Carter Barse, Jackson Dinger, Brooke Gengerke, Cade Larson, Elliana Weismantel, Kaleb Antonsen, Andrew Marzahn, Gracie Traphagen, Cadance Tullis

3.49-3.00: Shallyn Foertsch, Aspen Johnson, Jackson Bahr, Jacelynn Gleason, Ava Tunheim, Cole Simon, Dylan Anderson, Tate Larson, Shaylee Peterson, Marlee Tollifson, Brenna Carda, Porter Johnson, KayLynn Overacker

Sixth Graders

4.0 GPA: None
 3.99-3.50: Emily Clark, Claire Heinrich, Jaycie Lier, Dillon Abeln, Kyleigh Englund, Emma Schinkel, Colby Dunker, Lexi Osterman, Karsyn Jangula, Abigail Jensen, Holden Sippel, Lane Tietz, Hannah Monson

3.49-3.00: Sydney Leicht, Anna Fjeldheim, Lydia Meier, Sara Menzia, Ashlyn Sperry, Anna Bisbee, Cadance Feist, Faith Flihs, Bradin Althoff, Michael Powers Dinger, Carly Guthmiller, JoZee Vondal, Bryson Wambach, Shea Jandel, Devin Untiedt, Camryn Kurtz

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**Brown County
Feb. 13**

**Meeting Minutes
FEBRUARY 13, 2018 – GENERAL MEETING**

Meeting called to order by Commission Vice Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton and Fischbach. Commissioner Fjeldheim was absent. Commissioner Kippley led the Pledge of Allegiance.

MINUTES: Moved by Sutton, seconded by Fischbach to approve the General Meeting Minutes of February 6, 2018. All members present voting aye. Motion carried.

CLAIMS: Moved by Fischbach, seconded by Hansen to approve the following claims:

Professional Fees: Bantz, Goch & Cremer \$851.84; Brevik Law Office \$207.33; Clark Engineering \$9,400.00; Ryan Dell \$1,400.60; Haar Law Firm \$1,918.54; Helms & Assoc. \$27,500.00; Kolker Law \$30.00; Kuck Law Office \$2,453.97; LexisNexis \$103.70; Lincoln Co. Treasurer \$108.80; Mark Milbrandt \$24.00; NCS Inc. \$231.74; Rogers Law Office \$789.60; Sanford Health Occupational Medicine \$200.00; Sanford Home Medical Equip. \$280.18; SD Dept. of Public Safety \$5,650.00; SD Dept. of Revenue & Regulation \$663,195.15; Christy Griffin-Serr Law Office \$4,488.50; Stoddard Law Office \$722.86; Jodi Sudweeks \$19.00; Taliaferro Law Firm \$846.00; Yankton Co. Sheriff Office \$100.00; Sara Zahn \$44.20. Publishing: Aberdeen American News \$764.53; Groton Independent \$94.57; Hub City Radio \$300.00.

Radios: Dakota Electronics \$472.50.

Repairs & Maintenance: Butler Machinery \$1,843.68; Dakota Electronics \$337.00; Dakota Tree Co. \$1,350.00;

DMI \$3,400.00; Digi Security Systems \$58,877.58; E & R Industrial \$11.56; Ecolab \$147.16; Graham Tire \$14.98; House of Glass \$739.67; Hoven Auto Repair \$38.00; Huff Construction \$6,500.00; J & K Painting \$1,036.18; Lawson Products \$19.01; Leidholt Electric \$61.22; Pantorium \$44.00; Pierson-Ford \$689.50; Productivity Plus \$2,742.23; Steven Lust Automotive \$51.25; TranSource \$23,060.26; Wallwork Truck Center \$25.73; Walth Safety Service \$310.73; Western States Fire \$1,271.40; Woodman Refrigeration \$222.80.

Supplies: Aberdeen Downtown Assn. \$275.00; ABI Attachments \$4,436.29; Auto Zone \$58.68; Butler Machinery \$1,379.10; Cartney Bearing \$398.18; Cash-Wa \$6,233.80; Civic Research Institute \$179.95; Crawford Trucks & Equip. \$2,976.24; Crescent Electric \$5.98; Dakota Oil \$4,061.35; DSG \$210.51; Danko \$94.39; Dean Foods \$597.00; E & R Industrial \$53.27; Earthgrains \$650.66; Exhaust Pros \$83.90; Farm Power Mfg. \$342.48; Farnams \$401.81; Full Circle Ag \$3,073.51; Glacial Lakes & Prairie Tourism \$251.00; GovConnection \$416.80; Great Western States Supply \$924.18; Heartland Paper \$845.40; Hecla Implement \$42.20; J Gross Equip. \$149.70; Ken's SuperFair Foods \$33.54; Kessler's \$42.68; LG Everist \$3,079.45; Lawson Products \$655.13; Marco \$45.35; McLeod's Printing \$312.45; Menards \$107.97; Midstates Printing \$804.58; Mark Milbrandt \$28.96; NCFE - Warner \$6,627.11; PowerPlan \$2,201.58; Productivity Plus \$5,863.76; Sander's Sew 'n' Vac \$177.92; Satellite Tracking of People \$19.50; Sewing Shoppe \$117.00; Share Corp. \$342.00; Specialty Mfg. \$6.28; TranSource \$1,693.08; Wallwork Truck Center \$234.72; Walth Safety Service \$599.00; Web Water Bottling Co. \$19.50.

Travel & Conference: City of Groton \$131.22; Mark Mil-

brandt \$195.00; SDSU Extension \$139.02; Aaron Walberg \$168.34.

Utilities: Aberdeen City Treasurer \$127.23; AT & T \$69.99; City of Hecla \$247.01; Economy Propane \$2,158.33; Midcontinent \$82.46; Northern Electric \$342.80; NWPS \$6,742.86; Tri-State Water \$32.50; Web Water Development \$72.72.

Other: SDACO \$868.00. All members present voting aye. Motion carried.

HR REPORT: Moved by Hansen, seconded by Sutton to approve the following Commission Assistant/HR Office Report, which includes the following personnel changes:

Approve hiring James Ingram as full-time Dispatcher, effective March 5, 2018 @ \$16.46 per hour.

All members present voting aye. Motion carried.

LOTTERY PERMIT: Moved by Fischbach, seconded by Hansen to approve and authorize the Chair sign application, submitted by the Stratford Community Theater for a lottery to be held at the Stratford Community Theater on March 2-4, 9-11 and 16-18, 2018. All members present voting aye. Motion carried.

HLS REVIEW BOARD: Moved by Sutton, seconded by Hansen to appoint EM Director Scott Meints and Sheriff Deputy Tom Schmitt as Brown County representatives on the 2018 Homeland Security Regional Review Board. All members present voting aye. Motion carried.

FAIR CONTRACTS: Moved by Fischbach, seconded by Sutton to approve and authorize the Chair sign the following contracts for the 2018 Brown County Fair: Kids Pedal Pull @676.00; The ATV Big Air Tour @ \$17,000.00 plus 4 hotel rooms (Aug 19 entertainment); Skillet @ \$65,000.00 (Aug 17 entertainment). All members present voting aye. Motion carried.

AUDITORS REPORT OF ACCOUNT: Moved by Sutton, seconded by Fischbach to ap-

prove the January 2018 Auditor's Report of Account with the County Treasurer in total amount of \$16,612,019.04 (total amount of actual cash @ \$4,494.47, Cash items (bad checks) @ \$505.53, US Bank @ \$75,164.64, Dacotah Bank @ \$8,034,738.21, Petty Cash/Change Funds @ \$2,600.00, Fund Investments @ \$8,494,516.19). All members present voting aye. Motion carried.

INVESTIGATIVE SERVICES CONTRACT: Moved by Fischbach, seconded by Sutton to authorize Commission Chair sign Investigative Services Agreement with Dave Lutzman (MD Investigations LLC). All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign the following agreements: Native American Church of God for lease of the Richmond Lake Youth Camp Lodge on July 9 - 13; Aberdeen Roller Girlz for lease of the Club House for practice sessions; Aberdeen Roller Girlz for lease of the Expo Building on May 5, June 9 & 23 and September 8; First United Methodist Church for lease of the Richmond Lake Youth Camp Lodge on June 15-17; Joe Ludwig for lease of the Club House on September 1-2, 2018 (includes alcohol use permission form). All members present voting aye. Motion carried.

QUIET TITLE ACTION: Moved by Hansen, seconded by Sutton to enter into contract with Vic Fischbach to begin quiet title action on a tax deed property located at 204 5th Street N, Groton, SD. Roll call vote: Hansen-aye, Sutton-aye, Fischbach-abstain, Fjeldheim-absent, Kippley-aye. Motion carried.

ORD 114- FIRST READING: Moved by Sutton, seconded by Fischbach to approve First Reading of Ordinance #114, An Ord-

nance to amend Title 4 - Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Ball Pioneer Farm Outlot A in the SE 1/4 of Sec 7-T121N-R60W of the 5th P.M., Brown County, SD (14399 407th Ave). All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Sutton, seconded by Hansen to go into executive session to consult with attorney, per SDCL 1-25-2(3) with Ernest Thompson, Gary Vetter, Scott Meints and Maxine Fischer in attendance; and further to discuss contract, per SDCL 1-25-2(3) with Ernest Thompson and Gary

Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussions.

ASSESSMENT DISCUSSION: Gene Loeschke, Interim Equalization Director met to discuss the letter from the Department of Revenue in regard to Brown County's Assessment methodology. No action was taken at this time.

ADJOURNMENT: Moved by Hansen, seconded by Sutton to adjourn the Brown County Commission at 10:00 a.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$75.14. 15541

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The South Dakota Unified Judicial System is inviting applications for a Clerk Accounting Analyst position in Pierre, South Dakota. The salary range is \$21.68 per hour. The position monitors the accounting systems for statewide clerks of court offices to ensure compliance with state and federal governmental financial reporting guidelines and to provide financial information that is relevant to management's operational decision-making. Bachelor's degree in business administration, accounting, economics, or a related field; or an equivalent combination of related education and experience. The closing date for this position is February 28, 2018. Successful completion of a criminal background investigation is required for employment. To apply: Please submit an electronic application through <http://bhr.sd.gov>, Requisition #9673.

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**Frederick School
Feb. 12**

**Meeting Minutes
OFFICIAL BOARD PROCEEDINGS**

FREDERICK AREA SCHOOL DISTRICT #6-2
FEBRUARY 12, 2018

The meeting was called to order on February 12, 2018 at 6:00pm by Chairman Rich Schlosser. Members present were Dan Nickelson, Jon Ellwein and Eric Sumption. Others present were Superintendent/9-12 Principal/Athletic Director Jeff Kusters and Business Manager Janel Wagner.

The meeting began with all present reciting the Pledge of Allegiance.

No visitors were present. Action 17-67 Motion by Ellwein, second by Nickelson to approve the agenda with amendments: move 8b Future Planning to 8c; and add Driver's Education as 8b. All aye, carried.

Action 17-68 Motion by Sumption, second by Ellwein to approve consent agenda which included the following items: minutes of meeting held January 8, 2018; financial statements and payment of bills. All aye, carried.

ment 12,016.28; SD Retirement Supplemental, 460.50; Security Benefits, retirement 412.50; VSP, vision insurance 247.64; Wellmark, health insurance 16,861.00.

GENERAL FUND: ABERDEEN PLUMBING & HEATING, REPAIRS 366.85; AGTEGRA, DIESEL/GAS/HEATING FUEL 4,392.49; AMAZON, SUPPLIES 497.83; CLIMATE CONTROL, REPAIRS 4,642.87; COLE PAPERS, SUPPLIES 751.44; CORE DOCUMENTS, PAYROLL DOCUMENTS 99.00; CWD, FRESH FRUITS/VEG 382.28; DON'S BUILDERS HARDWARE, REPAIRS 288.00; ELLENDALE TRUE VALUE, SUPPLIES 12.99; FARNAM'S GENUINE PARTS, REPAIRS 39.97; FOREMAN SALES AND SERVICE, REPAIRS 7,136.30; GROTON INDEPENDENT, PUBLISHING 94.25; HOBBY LOBBY, SUPPLIES 39.90; HOFFMAN, ANDREW J., REFEREE 175.00; JAMES VALLEY TELECOMMUNICATIONS, TELEPHONE 466.38; KENS SUPERFAIR FOODS, SUPPLIES 22.65; KESSLER'S, SUPPLIES 148.45; LAPKA, FRED, REFEREE 90.00; LAPKA, PATRICK, REFEREE 120.00; MAC'S, SUPPLIES 14.25; MARC, SUPPLIES 592.34; MENARDS, REPAIRS 185.30; MONTANA-DAKOTA

CLUB, WORKBOOKS 28.00; SCHOOL SPECIALTY, SUPPLIES 42.36; TOWN OF FREDERICK, UTILITIES 173.72; TSCIOSIK, PAULA, SUPPLIES 20.00; WOODMAN REFRIGERATION, REPAIRS 2,012.95.

CAPITAL OUTLAY FUND: A & B BUSINESS SOLUTIONS, CONTRACT 589.66; MENARDS, SHELVING UNIT 89.99; SCHOOLS IN, RUG 224.31; TREBON COMPANY, FILTERING SOFTWARE 2,347.03; WOODMAN REFRIGERATION, FREEZER 1,500.00

SPECIAL EDUCATION FUND: AVERA ST LUKES, OCCUPATIONAL THERAPY 1,456.00; NORTH CENTRAL SPECIAL ED COOP, FEES 8,587.35; POSTMASTER, POSTAGE 20.24

FOOD SERVICE FUND: CWD, FOOD 4,111.04; MENARDS, SUPPLIES 33.98; MYONCORE, SUBSCRIPTION 700.00.

Enter Alex Hart at 6:04pm. The following report was presented:

A. Jeff Kusters - Superintendent/9-12 Principal/Athletic Director

Action 17-69 Motion by Sumption, second by Nickelson to deny Open Enrollment application #18-4. All aye, carried.

The gymnasium sound system

gram was discussed. As many as sixteen students have shown interest in attending this spring and holding the classes in Frederick instead of traveling to Leola. Action will be taken at the March board meeting.

Future planning will be included in reports from Mr. Kusters and will be discussed during the monthly meeting.

Thanks were expressed and certificates were presented to the school board members for their contributions to the Frederick Area School District in honor of School Board Recognition Week. Congratulations to Miss Hannah Sumption for being crowned the 2018 South Dakota Snow Queen as well as being voted Miss Congeniality. Congratulations to the music program for their participation at the Region IV Music Contest.

Action 17-71 Motion by Hart, second by Nickelson to enter Executive Session pursuant SDCL 1-25-1(1) for Personnel issues at 7:26pm. All aye, carried.

Exit Executive Session at 7:45pm.

Action 17-72 Motion by Nickelson, second by Hart to intend to renew 2018-2019 contracts for Principal Jessica Ringgenberg, Business Manager Janel Wagner and Technology Coordinator



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FEBRUARY 2018

	GENERAL FUND	CAPITAL OUTLAY	SPECIAL EDUCATION	PENSION FUND	FOOD SERVICE	DRIVERS ED FUND	UNEMP FUND	TRUST & AGENCY
Beginning checking balance	\$153,566.43	\$1,210,074.42	\$605,884.52	\$42,516.42	(\$12,560.88)	\$275.09	\$19,090.52	\$69,217.93
Revenue:								
Taxes	\$3,100.47	\$1,258.56	\$689.14	\$25.10				
Local Sources	\$272.63	\$10.00			\$4,928.55			\$7,771.18
Interest	\$92.95							\$3.31
Federal & State	\$125,884.74	\$3,789.84	\$572.41		\$66.80			
Total Revenue	\$129,350.79	\$5,058.40	\$1,261.55	\$25.10	\$4,995.35			\$7,774.49
Disbursements								
Bills	\$20,203.74	\$1,687.40	\$2,891.00		\$2,916.11			\$4,770.34
Payroll	\$118,938.02		\$13,785.30		\$2,912.33			
Total Disbursements	\$139,141.76	\$1,687.40	\$16,676.30		\$5,828.44			\$4,770.34
Transfers								
Transfer-General to Food Svc	(\$9,000.00)				\$9,000.00			
Transfer-Cap Outlay to General	\$250,000.00	(\$250,000.00)						
Transfer to Investments		(\$600,000.00)	(\$200,000.00)					
Total Transfers	\$241,000.00	(\$850,000.00)	(\$200,000.00)		\$9,000.00			
Total checking balance	\$384,775.46	\$363,445.42	\$390,469.77	\$42,541.52	(\$4,393.97)	\$275.09	\$19,090.52	\$72,222.08
Beginning investment balance	\$344,579.52	\$540,429.40	\$256,175.05	\$45,189.23				
Interest	\$98.36							
Transfer from checking		\$600,000.00	\$200,000.00					
Total investment balance	\$344,677.88	\$1,140,429.40	\$456,175.05	\$45,189.23				
Ending Fund Balance	\$729,453.34	\$1,503,874.82	\$846,644.82	\$87,730.75	(\$4,393.97)	\$275.09	\$19,090.52	\$72,222.08

Claims approved: January Payroll - General Fund salaries 68,415.90; Special Education salaries 8,749.33; Food Service salaries 2,005.92; EFTPS, federal income tax/Social Security/Medicare 23,085.48; AFLAC, supplemental insurance 450.76; American Funds, retirement 1,185.50; Delta Dental, insurance 1582.68; Reliastar Life, insurance 162.16; SD Retire-

UTILITIES, ELECTRIC 5,262.61; MYER, BEVERLY, BOOK 15.00; NORTH CENTRAL SPECIAL ED COOP, FEES 5,000.00; O'REILLY AUTO PARTS, REPAIRS 44.55; OFFICEMAX, SUPPLIES 14.99; PANTORIUM CLEANER, SUPPLIES 303.05; PODOLL, LANCE, MILEAGE 309.12; POSTMASTER, POSTAGE 22.47; RINGGENBERG, JESSICA, SUPPLIES 20.00; SCHOLASTIC READING

quotes were reviewed. Action is tabled until March meeting.

Action 17-70 Motion by Nickelson, second by Ellwein to purchase Everest EBF2 freezer from CWD. All aye, carried.

The addition of a golf team was discussed. As many as seven students have expressed interest. Action will be taken at the March board meeting.

The driver's education pro-

gram was discussed. All aye, carried.

Action 17-73 Motion by Ellwein, second by Sumption to adjourn at 7:45pm. All aye, carried.

Chairman Business Manager

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Groton School Feb. 12

Meeting Minutes

UNOFFICIAL PROCEEDINGS
OF BOARD OF EDUCATION
GROTON AREA SCHOOL DISTRICT
NO. 06-6

REGULAR MEETING
February 12, 2018

President Smith called the meeting to order at 7:00 p.m. in the High School Conference Room. Members present: Fjelstad, Gengerke, Harder, Pharis, Rix, Smith and Weismantel. Others present were Supt. J. Schwan, Principals B. Schwan and Sombke, and Business Manager Weber.

Moved by Weismantel, second Harder to approve the agenda with the removal of new business item #4. Motion carried.

Moved by Fjelstad, second Rix to approve all consent agenda items as presented: North Central Special Ed Coop agenda items, District minutes of January 8, bills, financial reports, agency reports, school lunch reports and transportation reports. Motion carried.

GENERAL FUND: Net Salary – 178,521.05; FIT – 20,146.40; Medicare – 6,837.04; FICA – 29,234.46; American Funds – 771.70; Washington National – 98.40; SDRS – 29,621.12; Waddell & Reed – 2,040.96; Horace Mann – 1,111.61; Thrivent – 228.90; AFLAC – 2,944.81; Delta Dental – 4,621.80; SD Supplemental Retirement – 1,026.19; Wellmark – 62,818.00; Reliastar – 588.63; A&B Business – office supply, 417.10; Aberdeen Awards – Wrestling awards, 188.20; AgEdNET.com – Subscription, 415.00; Agency Fund – Advanced Payments, 64,463.01; Allgoods, LLC – BB shirt, 22.00; Allied Climate Professionals – repairs, 5,803.58; Avera Community Training Center – nurse workshops, 95.00; BK Custom T's & More – GBB training shirts, 321.02; Cole Papers, Inc. – janitorial supply, 2,379.12; Comfort Inn & Suites – Training Lodging, 267.00; Dakota Autoglass – shop supply, 101.65; Dependable Sanitation – Garbage, 1,238.00; Eide Bailly LLP – audit services, 5,329.60; Engel Music Supply – music supply, 32.00; Farnam's Genuine Parts – shop supply, 65.09; Geffdog Designs – Show Choir shirts, 487.39; Governor's Inn – Wrestling Lodging, 380.00; Groton Area Booster/PAC – water, 90.00; Groton Area School Dist Food – food reimbursements, 271.92; Groton Area School Dist – Medicaid Admin Claim Fee, 148.12; Groton Daily Independent – Publishing, 144.85; Joel Guthmiller – 4th Grade Supply, 22.33; Hillyard/SF – janitorial supply, 1,691.80; J.W. Pepper – music, 271.87; Jostens – diplomas, 142.74; Ken's – gas/diesel, 3,541.96; LS Scholarship Fund – Wrestling Entry fee, 75.00; Matheson Tri-Gas – IA supply, 152.23; Mid-American Research Chemical – janitorial supply, 1,574.83; Mike's Heating & Cooling – Repairs, 914.70; Julie Milbrandt – DI pork loin, 51.89; Northside Implement – bus repairs, 645.03; Northwestern Energy – utilities, 517.08; Keri Pappas – Debate Judge, 150.00; Kristi Peterson – Workshop Meals, 22.50; Prorate Services – testing, 105.00; Reporter & Farmer – legal ad, 22.28; S & S Lumber – supplies, 1,799.72; SportsEngine – wrestling tracking, 75.00; Supreme School

Supply – Receipt Books, 176.25; Cody Swanson – Show Choir Supply, 266.09; Taylor Music – 6-12 Band supply, 391.11; TIE – texts, 225.00; Trugreen – Lawn Services, 2,189.60; Walmart – 4th grade supply, 51.57. Total General Fund – \$438,346.30.

CAPITAL OUTLAY: Agency Fund – Advanced payments, 16,110.68; Allied Climate Professionals – equipment, 12,091.86; Connecting Point – Printer Cartridge, 280.00; Dakotaland Autoglass – Air Press Regulator, 101.65; Digi Security Systems – Tech Support, 77.00; Don Donley – Fall Project Word, 5,875.00; DSS Image Apparel – Math Counts Shirts, 324.55; Golden West Technologies – correct posting error, (70,245.85); Hauff Mid America Sports – Wrestling Singlets, 1,301.20; House of Glass – Hardware Elem Doors, 1,751.00; Learning without Tears – Preschool materials, 134.09; Marco – Copiers/freight, 2,376.79; McGraw-Hill – texts, 184.05; SD Federal Property Agency – 2010 Dodge Caravan, 9,200.00; Sunrise Hitek Group – 52 Wired Keyboards for iPads, 2,187.02; Walmart Community – Elem principal supply, 16.96. Total Capital Outlay – \$(18,234.00).

SPECIAL ED: Net Salary – 26,032.94; FIT – 2,704.31; Medicare – 993.56; FICA – 4,248.46; SDRS – 4,631.86; Waddell & Reed – 250.00; AFLAC – 730.91; Delta Dental – 983.10; SD Supplemental Retirement – 50.00; Wellmark – 11,841.00; Reliastar – 233.25; Aberdeen School Dist – Project Search, 5,500.00; Agency Fund – Advanced Payments, 278.15; Avera St. Luke's – PT/OT, 7,524.00; Judy or Gene Williamson – mileage, 617.40. Total Special Ed – \$66,618.94.

CAPITAL PROJECTS: Agency Fund – Advanced Payments, 2,194.00; Golden West Technologies – Elem Wall Mounts/Displays, 70,245.85. Total Capital Projects – \$72,439.85.

ENTERPRISE: Food Service Net Salary – 6,197.71; FIT – 419.11; Medicare – 217.26; FICA – 928.90; SDRS – 602.56; AFLAC – 151.45; Wellmark – 1,526.00; Reliastar – 1.30; Agency Fund – Advanced Payments, 156.48; CWD-Aberdeen – Food, 2,163.58; Dean Foods – Milk, 1,095.20; Earthgrains – Food, 152.10; G&K – Kitchen towel/apron service, 156.48; Mid-American Research Chemical – kitchen cleaners/gloves, 404.74; Reinhart – Food & paper products, 3,990.36; US Foods – Food & paper products, 4,610.92. Total Food Service – \$22,774.15. OST Net Salary – 1,412.98; FIT – 67.26; Medicare – 49.68; FICA – 212.34; SDRS – 172.98; AFLAC – 163.93; Wellmark – 671.00; Reliastar – 15.44; Agency Fund – Advanced Payments, 305.79; Groton Area School Dist Food – OST Snacks, 7.25. Total OST – \$3,078.65. Total Enterprise – \$25,852.80.

AGENCY FUND: Total – \$78,676.36.

RECEIPTS: Local Sources, Taxes – 8,586.71; Other Local Sources – 156,023.71; County Sources – 3,312.29; State Sources – 2,061.00; Federal Sources – 42,771.92. Total Receipts – \$212,755.63.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

The board discussed district sponsorship of the SD High School Clay Target League as a club sport for the spring of 2018. Superintendent Schwan distributed the school's Dangerous Weapons in School policy and a list of regulations the club sport would be required to follow. Moved by

Harder, second Pharis to approve the sponsorship with consent of the regulations presented. Motion carried.

The board heard program overview presentations from Math Instructors Darlyne Johnson and Jordan Kjellsen and Social Science Teachers Shaun Wanner, Scott Thorson and Mary Johnson.

Building, Grounds and Transportation committee members have begun looking at capital outlay expenditures for 2018-19.

The following topics were discussed in administrative reports: staff in-service, legislative updates,

Title I, RtI trip to Bristol, school lunch menu, Math Family Game Night and Book Fair, DI Dessert Theatre, Elementary PAC Carnival, music department Florida trip, National School Counseling Week, National FCCLA Week, Day County #2 Wind Farm Project and health insurance update.

Superintendent Schwan presented Certificates of Appreciation to School Board Members in honor of School Board Recognition Week.

Weber reviewed the 2017 School District Audit from Eide Bailly. Moved by Weismantel, second Rix to approve as presented. Motion carried.

A proposal was reviewed from Digi Systems for installation of facility access controls and security cameras at the high school and elementary. Moved by Gengerke, second Fjelstad to approve as presented. Motion carried.

Moved by Weismantel, second Gengerke to set the summer 2018 driver's education fee at \$250 for in-district students and \$300 for out-of-district students. Motion carried.

Superintendent Schwan presented three 2018-19 school calendar options. Moved by Weismantel, second Rix to approve 2018-19 school calendar draft C with an August 23rd start date. Motion carried 4-3 with Gengerke, Pharis, and Smith voting no.

Moved by Harder, second Gengerke to approve resignation and early retirement of Meri Erickson, Special Education Teacher, effective at the conclusion of the 2017-18 contract with request for summer checks to be paid in June. Motion carried.

Moved by Weismantel, second Gengerke to approve resignation and early retirement of Cara Dennert, Computer Technology Teacher, effective at the conclusion of the 2017-18 contract with request for summer checks to be paid in June. Motion carried.

Moved by Gengerke, second Rix to approve resignation of Tara Arnsten, Math Teacher, effective at the conclusion of the 2017-18 contract. Motion carried.

Moved by Harder, second Rix to approve resignation of Brian Schuring, Athletic Director, effective at the conclusion of the 2017-18 contract pending a suitable replacement. Motion carried.

Moved by Rix, second Weis-

mantel to approve Open Enrollment #18-19 for a student in grade 9 from the Aberdeen School District. Motion carried.

Moved by Rix, second Weismantel to go into executive session at 10:20 pm pursuant to SDCL 1-25-2(1) for personnel issues including Superintendent Evaluation. Motion carried.

Moved by Weismantel, second Gengerke to issue administrative contracts for school year 2018-19 with terms to be negotiated at a later date. Motion carried.

Moved by Harder, second Rix to adjourn. Motion carried.

M. J. Weber, Business Manager

Steven R. Smith, President
The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$107.05. 15540

Brown County #14 Reconstruction Bid Notice

NOTICE TO BIDDERS

The Brown County Highway Department of Brown County, South Dakota, will receive sealed bids for their Brown County Highway 14N Reconstruction project until 9:15 a.m. local time, Tuesday, February 27, 2018. Sealed bids may be sent to Brown County Commission Office, 25 Market St. Suite 1, Aberdeen, SD, 57401 prior to the letting, or hand delivered immediately preceding the bid opening. Received sealed bids will be publicly opened and read aloud at the above-mentioned time and location.

Bids are invited upon the items and approximate quantities of work as follows:

- Base Bid – Brown County Highway 14N Reconstruction
 1. Approximately 590 S.Y. of 9" PCC Pavement
 2. Approximately 400 Tons of Asphalt Concrete
 3. Approximately 250 C.Y. of Unclassified Excavation
 4. Approximately 750 S.Y. of Mill and Salvage Existing Asphalt
 5. Approximately 800 Tons of SD-DOT Base Course
 6. Approximately 1,600 S.Y. of Geotextile Separator Fabric
 7. Approximately 1 Acre of Seeding, Fertilizing and Mulching

The approximate quantities mentioned above are subject to increase or decrease. It will be agreed by bidders that all quantities of work will be performed in accordance with the provisions of the plans and specifications and at the unit price bid. Bidders agree to furnish all labor, material, and equipment necessary to complete all the work as shown in the plans and specifications.

The complete set of Contract Documents, including drawings and specifications, is on file with the Brown County Highway Department, 3133 8th Ave NE, Aberdeen, South Dakota and/or at the office of Helms and Associates, 221 Brown County Highway 19, Aberdeen, South Dakota 57401. Copies of the Contract Documents may be obtained from the office of Helms and Associates, PO Box 111, Aberdeen, SD 57402. Plans and specifications may also be downloaded from the Helms and Associates web site. The web site is located at <http://www.helmsengineering.com/biddocs.html>.

Each bid must be accompanied by a certified check or bank draft payable to the order

of the "Brown County Highway Department", Aberdeen, South Dakota or negotiable U.S. Government Bonds (at par value) in an amount equal to five percent (5%) of the total bid. A bid bond in an amount equal to ten percent (10%) of the total bid will be accepted in lieu of a certified check or bank draft. Surety for bid bond must be authorized to do business in the State of South Dakota.

Bids may be held by the Brown County Highway Department, Aberdeen, South Dakota, for a period of not more than thirty (30) days from the date of opening of bids for the purpose of reviewing the bids, investigating the qualifications of the bidders and completing financial arrangements prior to awarding the work. The Owner reserves the right to reject any or all bids and to waive any informality in the bidding.

By: Sara Swisher, Brown County Deputy Auditor

(0214.0221)
Published twice at an approximate cost of \$ 55.69. 15527

Westport Town Feb. 5 Meeting Minutes

Town of Westport General Meeting

February 5th, 2018
The Town of Westport met on February 5th, 2018 with Tim Selzer, Shane Storm, Mike Wilson, and Doreen Hertel present.

The following expenses were presented:

- City General
 - NWPS (\$567.89), Groton Independent (\$17.34), SD Public Assurance Alliance – Insurance (\$1,646.32), Craig Martin Constr. – Blading Roads (\$470.25).
 - Sewer
 - NWPS (\$43.30) & NRWA –loan repayment (\$210.13).....
 - Water
 - WEB (\$1,005.20), Water Maintenance District (\$321.43)
 - Mike Wilson made motion to pay all bills; second by Shane Storm.

The following deposits were presented:

- City General
 - Brown County Collections (\$1,399.74), State of SD (\$5,236.38), Interest (\$26.27), Hall Rent (\$150.00),
 - Sewer
 - Resident Payments - (\$1,900.00).
 - Water
 - Resident Payments – (\$3,450.55).
- NEW BUSINESS:
The loan was discussed for the sewer project. Since we are not doing the full project we are not eligible for the 30 year loan. Mike will contact NECOG and/or the Dept of Natural Resources to see what we are eligible for.

The Drop Box for the water/sewer payments is here. It will installed soon.

Doreen Hertel, Finance Officer
Published once at the total approximate cost of \$14.19. 15538

Brown County Tuck Pointing Bid Notice

NOTICE TO MASONRY/TUCK-POINTING CONTRACTORS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Brown County Courthouse

Annex, 25 Market Street Suite 1, Aberdeen, South Dakota 57401; until the hour of 8:45 on February 27, 2018, at said time and place all bids will be publicly opened, read and considered by the Brown County Board of Commissioners for: Project – replacement of some masonry blocks and tuck point the Brown County Highway Building. Located at 3133 8th Ave Northeast, Aberdeen, South Dakota 57401 in accordance with the specifications.

Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota, and be marked on the envelope: "Tuck point Brown County Highway Building" to be opened on February 27, 2018. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

PROPOSAL GUARANTY: No proposal will be considered unless accompanied by a certified check, a cashier's check, or a bank draft in the amount of 5% of the total amount of bid that has been issued by a National or State Bank authorized to do business in South Dakota or a bid bond in the amount of 10% of the total amount of bid, payable without condition to Brown County as a guarantee of good faith in entering into a contract if so awarded.

PERFORMANCE BOND: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within (10) days thereafter enter into a contract with Brown County and furnish a performance or payment bond in accordance with the bid as accepted.

Specifications are on file and may be obtained at no charge at the Brown County Highway, 3133 8th Avenue Northeast, Aberdeen, South Dakota, 57401.

Sara Swisher, Brown County Deputy Auditor
(0214.0221)

Published twice at the total approximate cost of \$39.40. 15528

School Land Lease Auction Notice

SCHOOL LAND LEASE AUCTION
A school land lease auction will be held at the Brown County Courthouse Annex in Aberdeen, SD on March 13, 2018 at 2:00PM (CT).

A list of tracts available for lease may be obtained at the Brown County Auditor's Office or by contacting the Office of School & Public Lands, 500 E Capitol Avenue, Pierre, SD 57501-5070 or phone (605)773-3303. You may also visit the SPL website at www.sdpubliclands.com. Disabled individuals needing assistance should contact the Office of School and Public Lands at least 48 hours in advance of the auction to make any necessary arrangements.

(0214.0306)
Published at the total approximate cost of \$27.79. 15529

MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6										
	General	Restricted	Capital	Special	Pension	Bond	Capital	Enterprise	Agency	Total for
	Fund	Gen Funds	Outlay	Education	Fund	Redemption	Projects	Fund	Fund	District
1. Beginning Balance	1,395,388.49	32,052.21	803,013.75	75,276.92	0.00	156,237.89	5,966,248.07	62,473.07	232,120.01	8,722,810.41
a. cash	1,395,388.49	32,052.21	803,013.75	75,276.92	0.00	156,237.89	5,966,248.07	62,473.07	232,120.01	2,951,571.46
b. petty cash	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2. Transfers in										
3. Revenue to date	2,460,207.69	0.00	468,562.65	381,563.56	170.91	97,158.20	0.00	170,094.96	479,006.01	4,056,763.98
4. Total accounted for	3,855,596.18	32,052.21	1,271,576.40	456,840.48	170.91	253,396.09	5,966,248.07	232,568.03	711,126.02	12,779,574.39
5. Transfers out										
6. Expenditures to date	2,485,116.53	0.00	1,160,582.13	375,094.53	0.00	197,166.25	4,341,557.75	179,241.35	587,338.65	9,326,097.19
a. encumbrances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. disbursements	2,485,116.53	0.00	1,160,582.13	375,094.53	0.00	197,166.25	4,341,557.75	179,241.35	587,338.65	9,326,097.19
7. Ending Balance	1,370,479.65	32,052.21	110,994.27	81,745.95	170.91	56,229.84	1,624,690.32	53,326.68	123,987.37	3,453,677.20
a. checking	1,370,479.65	32,052.21	110,994.27	81,745.95	170.91	56,229.84	1,624,690.32	53,326.68	123,787.37	3,453,677.20
b. petty cash	(0.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	200.00
January Receipts	101,155.41	0.00	1,711.65	2,465.85	31.72	357.56	0.00	28,357.08	78,676.36	212,755.63
January Expenses	398,034.21	0.00	13,454.78	62,614.42	0.00	0.00	65,688.47	28,108.59	95,372.67	663,273.14
Agency Checking	123,787.37									
District Checking	3,329,689.83									
Certificate of Deposit	0.00									
Agency Cash on Hand	200.00									
Total all Funds	3,453,677.20									

Brown County Gravel Bid Notice

NOTICE TO GRAVEL PRODUCTION CONTRACTORS AND SUPPLIERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota until the hour of 8:50 A.M. on February 27, 2018 at said time and place all bids will be publicly opened, read and considered for furnishing and delivery of ONE (1) YEARS SUPPLY OF ROAD CONSTRUCTION AND MAINTENANCE GRAVEL MATERIALS.

Proposal Guaranty: No deposit or bid bond will be required at time of the bid opening.

Performance Bond: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and furnish a performance bond in accordance with the bid as accepted or as required by the Brown County Highway Department Superintendent.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota 57401, and to be clearly marked on the outside of the envelope: "BIDS ON GRAVEL AGGREGATE MATERIALS" to be opened February 27, 2018 at 8:50 A.M. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County.

Bids shall include all applicable taxes and fees for materials furnished and/or installed by the Contractor and all applicable taxes and fees for materials supplied by the County. Brown County is exempt from all Federal Excise Tax and State Sales Tax. Contract for GRAVEL MATERIALS shall be firm and will be in effect for a period of one (1) year from April 1, 2018 to March 31, 2019.

Sara Swisher, Brown County Deputy Auditor
(0214.0221)

Published twice at the total approximate cost of \$35.21. 15522

Brown County Trailer Bid Notice

NOTICE TO EQUIPMENT DEALERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota, until the hour of 9:10 A.M. on February 27, 2018. At said time and place all bids will be publicly opened, read and considered for by the Brown County Board of Commissioners for furnishing and delivery of ONE (1) Used 2017 Live Bottom, Tri-Axle, Trailer, F.O.B. Aberdeen, South Dakota 57401.

Envelopes containing bids shall be addressed to the Brown County Auditor, Brown County Courthouse Annex, 25 Market Street, Aberdeen, South Dakota, 57401. The bids are to be clearly marked on the outside of the envelope: "Bid on ONE (1) Used Live Bottom, Tri-Axle, Trailer" to be opened on February 27, 2018 at 9:10 A.M.

Proposal Guarantee: The proposal guaranty required, and that must accompany each bid, is a certified check, a cashier's check, or bank draft certified by a national or state bank and payable at sight to Brown County, South Dakota in the amount of five percent (5%) of the total amount of the bid, or in lieu thereof, bidder may furnish a bid bond of ten percent (10%) of the bid, such bond to be issued by a surety company authorized to do business in South Dakota and payable to Brown County, South Dakota.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids, which they deem to be in the best interest of Brown County.

Brown County is EXEMPT from all Federal Excise Tax and State Sales Tax.

Specifications are on file in the Brown County Auditor's Office, and the Brown County Highway Department Office and may be obtained at no charge.

Sara Swisher, Brown County Deputy Auditor
(0214.0221)

Published twice at the total approximate cost of \$34.15. 15523

Brown County Hot Mix Bid Notice

NOTICE TO ASPHALT CONCRETE PLANT MIX SUPPLIERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota, until the hour of 9:00 A.M., February 27, 2018. At said time and place all bids will be publicly opened, read and considered for producing, furnishing all materials and delivery of Asphalt Concrete Plant Mix Materials for road maintenance and construction on Brown County System of Roads, F.O.B. Brown County, South Dakota.

Proposal Guaranty: No deposit or bid bond will be required at time of bid opening.

Contract Notice: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County.

SDCL 58-6-62: POLICY TO BE WRITTEN THROUGH LICENSED RESIDENT OR NON-RESIDENT AGENT-COUNTERSIGNATURE OF RESIDENT AGENT - VIOLATION AS MISDEMEANOR. No authorized insurer may make, write, issue or place any policy, contract or insurance, or general or floating policy upon persons or property, or covering a subject of insurance or bonding to be performed in South Dakota unless the policy is written through a licensed resident agent, or a non-resident agent when countersigned by a resident agent. If two or more insurers issue a single policy, it may be countersigned on behalf of all of them by one of the insurer's licensed resident agents in this state. Violation of this section is a Class 2 misdemeanor.

Contract for Asphalt Plant Mix Materials shall be firm and will be in effect for a period of one (1) year from April 1, 2018 to March 31, 2019.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota, 57401 and to be clearly marked on the outside of the envelope: "BIDS ON ASPHALT CONCRETE PLANT MIX MATERIALS" to be opened on February 27, 2018 at 9:00 A.M. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County.

Bids shall include all applicable taxes and fees for materials furnished and/or installed by the Contractor and all applicable taxes and fees for materials supplied by the County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Section 320.5 - Basis of Payment: "A" - Asphalt Concrete Plant Mix Materials for Maintenance and Construction. The accepted quantities of Asphalt Plant Mix will be paid for at the contract unit price per ton.

Sara Swisher, Brown County Deputy Auditor
(0214.0221)

Published twice at the total approximate cost of \$48.87. 15524

Brown County Equipment Rental Bid Notice

NOTICE TO ROAD CONTRACTORS AND MACHINERY DEALERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota, until the hour of 9:05 A.M. on February 27, 2018. At said time and place all bids will be publicly opened, read and considered for furnishing Full Operation Rental Services of Gravel Trucks and Road Machinery for construction and maintenance repairs on Brown County Road Projects for the year 2018. Successful bidders will be working along with Brown County Highway Department Forces, Brown County Landfill Forces and the Brown County Fairground Forces to complete the projects.

Proposal Guaranty: No deposit or bond will be required at time of bid opening.

Performance Bond: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into

a contract with Brown County and said bidders shall then be required to furnish the following: Certificates of Insurance as per Bid Specifications or Requested from Brown County. Brown County must be listed as additional insured on all Certificates of Insurance.

Contract for Rental Equipment shall be firm and will be in effect for a period of one year from April 1, 2018 to March 31, 2019.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota 57401, and to be clearly marked on the outside of the envelope: "BIDS FOR RENTAL OF EQUIPMENT" to be opened February 27, 2018 at 9:05 A.M. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County.

Bids shall include all applicable taxes and fees for materials furnished and/or installed by the Contractor and all applicable taxes and fees for materials supplied by the County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Sara Swisher, Brown County Deputy Auditor
(0214.0221)

Published twice at the total approximate cost of \$40.46. 15525

Brown County Asphalt Road Oil Bid Notice

NOTICE TO "ASPHALT ROAD OIL" SUPPLIERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Courthouse Annex, Aberdeen, South Dakota until the hour of 8:55 A.M. on February 27, 2018. At said time and place all bids will be publicly opened, read and considered for furnishing and delivery of Asphalt Road Oil, F.O.B. freight pre-paid on all truck transport delivery sites within Brown County, South Dakota.

Proposal Guaranty: No deposit or bid bond will be required at time of bid opening.

Performance Bond: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within twenty (20) days thereafter enter into a contract with Brown County and furnish a performance bond in accordance with the bid as accepted.

Contract for Road Oil shall be firm and will be in effect for a period of one (1) year from April 1, 2018 to March 31, 2019.

Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota, 57401, and to be clearly marked on the outside of the envelope: "Bids on Asphalt Road Oil" to be opened on February 27, 2018 at 8:55 A.M. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Payment for materials will be made at the Contract unit price per standard U.S. Gallon at 60 degrees Fahrenheit, delivered F.O.B., freight prepaid for all truck transport deliveries to project sites within Brown County. Test reports shall be furnished on all materials by the supplier for each tank shipped by truck transport at time of delivery within Brown County. Payment will be made at the regular weekly meetings of the Brown County Board of Commissioners.

The firm to whom the award is made shall be entitled to additional compensation for all freight cost increases which may occur on or after the date of the letting. Freight cost adjustments shall be entered separately upon Claim Voucher Billings and bidder must submit proof of freight increase at time of billing.

Specifications and notice to bidders are on file in the Brown County Auditors Office and the Brown County Highway Department Office and may be obtained at no charge.

Sara Swisher, Brown County Deputy Auditor
(0214.0221)

Published twice at the total approximate cost of \$46.24. 15526

Frederick Town Feb. 5 Meeting Minutes

Town of Frederick
February 2018 Minutes

Monday night's Frederick Town Board meeting was opened by Chairman R. Scott Campbell before leading all in the Pledge of Allegiance. Those attending the meeting on February 5, 2018, were Wes and Amanda McCullough, Craig Mickelson of Mickelson Realtors, Inc., Richard Osborn, Utility Manager Rich Bakeberg, Chairman R. Scott Campbell, Board Members Gary Schlosser and Troy Millard, and Finance Officer Diane Bruns.

The January Minutes were approved with one correction, to strike a phrase including Assist FO wage, from report. Motion made by GS/TM. Motion Carried.

The February Financial Report was approved with a motion by SC/TM. Motion Carried. Included along with the Financial Report was the Customer Info File from 1st National Bank, all 2017 Cash Reports and 2018 Cash Reports to date. A discrepancy in 941 Federal taxes paid was noted.

Approval of the Accounts Payable, after discussion, was passed with a motion by SC/GS. Motion Carried.

ACCOUNTS PAYABLE:
A&B Solutions, Inc. sup Wtr/Garb/Swr \$123.32; D. Bruns Jan wage CC \$69.71; D. Bruns Jan wage, mtg, mileage, OT FO \$1377.15; FDC Econ Dev Econ Dev \$1200; FU Oil Co parts Gen'l \$93.20; G. Schlosser Jan wage Gen'l \$23.09; GDI legal's Gen'l \$74.40; JVT phones, services, Internets Gen'l/FO/EBL/Water \$300.76; M. Cox Jan wage EBL \$583.66; MDU elect Sts/FO/CC/EBL/B.Park/S.Park/FireHall/Wtr/Swr \$1741.33; R. Bakeberg Jan wage St/Wtr/Swr \$232.42; R. Bakeberg Veh allow St/Wtr/Swr \$75; R. Scott Campbell Jan wage Gen'l \$46.17; SD Dept of Rev Sales Tax Garb \$109.34; SDAT&T Annual Dues Gen'l \$239.75; T. Millard Jan wage Gen'l \$23.09; USDA-RD payment Wtr Rpr Loan AP \$475; USPS stamps Wtr/Garb/Swr \$149; WEB Water 823,300 gallons Wtr \$3145.89. Total Accounts Payable \$10,082.28.

Utility Manager Rich Bakeberg reported he is checking the pump under the Water Tower daily; he spread salt on the streets in front of the Emma Burnham Library and also up the street in front of the Auditorium. Librarian Cox also tries to keep salt spread around by the EBL.

Emma Burnham Library - Board Member and incoming Vice-President Judy Schultz was approved with a motion by GS/TM. Motion Carried. Board member Jeannie Schmidt resigned. The SD Public Library Survey FY2017 Cert Form was signed by Chairman/Mayor R.S. Campbell. The report was filled in by President Thersia Cox and Librarian Mavis Cox.

Frederick Forward - no representation

Historical Society - no representation

Frederick Development Corporation - no commentary

OTHER OLD BUSINESS:

Retired Auditor Roger Schnabel's Internal Control, Review and Recommendations was presented. The Frederick Board will request an in-person or conference call meeting with Mr. Schnabel.

The contract agreement for debris hauling was rejected.

An Assistant FO ad was presented but after review will be rewritten. An ad will appear in the GDI next week and also notices will be up in Frederick Businesses. Applications will be available at the Finance Office.

Budgeted medical insurance was noted.

Water gallon difference was noted.

NEW BUSINESS:

Craig Mickelson of Mickelson Realtors, Inc., presented a Resolution prepared by Fran Brink, land surveyor from Brink Survey of Aberdeen, on Anderson-Brotzel Subdivision in W1/2NE1/4 of Sec 11-T127N-R64 W. The Resolution to plat, which needed signing by the Finance Officer and approved by the Frederick Board, separated the land into two lots. This was the first of many steps. An oral acceptance was taken; Chairman Campbell Aye, Board Member Troy Millard Aye; Board Member Gary Schlosser abstained. Motion Carried.

Richard Osborn questioned when the street in front of his house would be repaired. The street has a sink hole due to a water line break from the past. Chairman Campbell will talk to

Fran Brink about engineering the problem and bidding out the job. Osborn also asked about dogs running at large and questioned what to do when they come through the screen door? Board recommends holding the dog long enough to get the Brown County Sheriff's Department there to pick it up. Dogs in Frederick are required to be on a leash or tied up in their yard. They also must have their Frederick dog tags and proof of current rabbi shots. Osborn requested a copy of the town's dog ordinance. He also asked for his garbage can to be removed on the 25th of February.

Board Member Millard made a motion to retain the Groton Daily Independent Newspaper as official newspaper, 1st National Bank of Frederick as official bank, and Dana Frohling, Attorney, as official counsel for Frederick. Board Member Schlosser 2nd the motion. Chairman Campbell abstained. Motion Carried.

CORRESPONDENCE:

Elan City sent information on Radar Speed signs. BM Schlosser was given authorization to find a used radar speed sign on the Internet up to \$750. It will be used at several different locations in Frederick hoping to make drivers aware of their speed. Motion made by TM/SC. Motion Carried.

The National Weather Service is hosting an Integrated Weather Team Meeting on March 21, 2018, at the K.O. LEE Library in Aberdeen. The one day event will focus on siren policy and high impact messaging during a disaster. Several showed interest, pre-registration is required.

ADJOURNMENT:

There being no further business to discuss the meeting was adjourned at 8:30 PM with a motion by GS/SC. Motion Carried.

The next regular scheduled meeting will be held on Monday evening, March 5, 2018, at the Frederick Community Center, 7 PM.

Finance Office number is 605-329-2242.

SDCL 1-25-1.

Diane Bruns, Frederick Finance Officer

Published at the approximate cost of \$53.59. 15536

Groton City Feb. 5 Meeting Minutes

February 5, 2018

The Groton City Council met on the above date at 7:00 pm at the Community Center for their first monthly meeting with the following members present: Opp, Blackmun, Peterson, Babcock, Glover and Mayor Hanlon presiding. Also present were: Finance Officer Hope Block, Attorney Drew Johnson, Kathy Sundermeyer, Paul Kosel, Shawn Lambert and DGR Representative Chris Nordquist.

The minutes were approved as read on a motion by Blackmun, and seconded by Opp. All members present voted aye.

Moved by Peterson and seconded by Babcock to authorize the following bills for payment. All members present voted aye.

Payroll, \$21,626.50, Employee salaries; Executive, \$1,363.18; Administrative, \$2,850.84; Public Safety, \$8,013.96; Public Works, \$8,462.31; Culture & Recreation, \$936.21; First State Bank, \$7,382.45, SS and WH; First State Bank, \$250.38, HSA contributions; Dakotaland FCU, \$1,150.00, Employee savings; A&B Business Soln, \$170.00, Copier rent; Aflac, \$356.62, Employee insurance; April Abeln, \$210.53, Dep & med flex; Base Kamp Lodge, \$75.00, Lodging Vickie Schulkoski; Brandon Abeln, \$40.00, Personal phone use 1/18 & 2/18; Colonial Life, \$320.78, Employee insurance; Dan Sunne, \$51.00, Lunch MSHA Training Aberdeen, personal phone use 1/18 & 2/18; Dwight Zerr, \$11.00, Lunch MSHA Training Aberdeen; EMC, \$87.70, Employee insurance; Guardian Ins, \$258.53, Employee insurance; JGE, \$97.96, Bearing for skid loader; Jim Gerdes, \$146.41, Med flex; NAPA, \$176.89, Seat covers electric & wastewater pickup; Paul Kosel, \$589.35, Med flex & personal phone use 1/18 & 2/18; S&S Lumber, \$571.86, Tin roof supplies, boards for scenery, target supplies, leather gloves, range cord for cc, leather gloves; SD Retirement, \$8,163.05, Employee retirement; SD Supplemental Retirement, \$530.00, Employee retirement; Shawn Lambert, \$11.00, Lunch MSHA Training Aberdeen; Verizon Wireless, \$42.61, Dump camera; Ameripride, \$36.46, Rug rent; Cole paper, \$110.34, Paper products; Darrel's Sinclair,

\$2,648.78, Four tires and rims for blue dump truck, tire repair sewer pickup, two tires red plow truck; Drew Johnson, \$1,375.00, Legal fees 1/18; Galls, \$145.19, Uniforms - JC; Northwestern Energy, \$10.00, Natural gas; Share Corp, \$153.71, Car shampoo for shop; Office Max, \$148.95, Ink, office supplies; Vickie Schulkoski, \$273.70, Mileage two trips from Selby, meal allowance; Web Water, \$12,095.76, 2,951,300 Gals.

Nordquist, representative from DGR Engineering, proposed that Groton participate in an electric study, and allow DGR to help create a ten year plan for the City's electrical needs. Council thanked Nordquist for his time, and they will discuss the possibility of working with DGR Engineering in the future.

Herron arrived at the meeting at 7:27pm, and Chris Nordquist left at the same time.

Herron delivered his department report. He explained that the estimate for replacing the damaged poles at the ball field will be done soon. This expense will be paid by the City's insurance. Herron is also working on finalizing the chip seal project for this year.

Zerr has been working with Dakota Pump to replace two of the City's float controls at the lift stations. Zerr was able to get the two controls for about \$4500.

The City will be advertising for summer help as soon as needs are determined.

Herron and Zerr left the meeting at 7:36pm, and Officer David Hunter enters the meeting.

Lambertz followed up with Chris Nordquist's report, and introduced a quote for \$23,725 from SD State bid for a Dodge Ram 1500. The pickup would also need to have \$4600 worth of electric accessories installed from Safety Service, Inc. Lambert left the meeting at 7:49pm.

Mayou announced that the new body camera has arrived, and he introduced the Police Department's annual report. Mayou also requested permission from the council for Officer Cleveland to attend the Statewide Sex Offender Registry Conference April 24th and 25th in Deadwood.

Moved by Peterson and seconded by Opp to allow Officer Cleveland to attend the Statewide Sex Offender Registry Conference in Deadwood. All members present voted aye.

Blackmun reported from the Baseball Foundation that the dugouts will be replaced in the spring, some new benches will be installed, and Groton will host a state tournament next year. The Foundation will be having a Baseball Fundraiser April 7th, and there are still some tables left to attend the dueling pianos if anyone is interested. Tables start at \$800 and go up to \$1200 for VIP.

Blackmun also updated the council on the Planning and Zoning Commission. The last meeting was held in July 2017, and Blackmun will update the council on the results of future meetings.

A sample small cell ordinance was introduced to coordinate with Groton's current ordinance 18.0109. Council followed Johnson's suggestion and tabled the issue for another 3-6 months.

Necog's 2017 Performance Report was presented to council for review.

Council was also reminded that petitions are currently being circulated for this year's election. Petitions must be turned in by February 23rd at 5:00pm.

Moved by Blackmun and seconded by Glover to surplus the damaged stove from the community center to junk. All members present voted aye.

Moved by Opp and seconded by Babcock to adjourn into executive session for personnel and legal items

1-25-2 (1) & (3) at 8:07 pm. All members present voted aye. Council reconvened into regular session at 8:35pm.

Moved by Peterson and seconded by Opp to accept Officer David Hunter's resignation as of February 28, 2018. All members present voted aye.

Moved by Babcock and seconded by Opp to publish a job opening for a full-time police officer. All members present voted aye.

Moved by Glover and seconded by Blackmun to accept the State Bid for the Dodge Ram 1500 along with the purchase of additional accessories from Safety Services, Inc. All members present voted aye.

Meeting adjourned at 8:38pm. Scott Hanlon, Mayor Hope Block, Finance Officer

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www.397news.com ♦ Wed., Feb. 21, 2018 ♦ 5

Lady Tigers have clean sweep at Webster

Groton Area's girls' basketball team had a 13-point run in the second half to beat Webster Area, 39-28.

Groton Area led at the quarterstops at 14-8, 20-16 and 33-20. Webster tied the game with 4:45 left in the third quarter at 20 before the Tiger rally of 13 points happened.

Shooting percentages per quarter for Groton Area were 39 percent, 15 percent, 36 percent and 20 percent. For the Bearcats, it was 17 percent, 17 percent, 8 percent and 14 percent.

Harleigh Stange was four for eight in three-pointers on her way to 14 points. Jennie Doeden had 11, Payton Maine and Miranda Hanson each had six and Eliza Wanner added two points.

Groton Area was nine of 32 in two-pointers for 28 percent, five of 14 in three-pointers for 36 percent, and was six of 15 from the line for 40 percent.



Harleigh Stange eyes the basket for another three-point shot. (Photo by Julianna Kosel)



Jessica Bjerke is getting triple teamed under the basket. (Photo by Julianna Kosel)

Doeden finished the night with a double-double as she had 12 rebounds on top of her 11 points. Stange and Doeden each had two of the team's eight steals and Jessica Bjerke had three of the team's eight assists.

Groton Area won the junior varsity game, 35-25.

Kaycie Hawkins led the Tigers with 12 points followed by Payton Colestock with seven, Gracie Traphagen had six, Nicole Marzahn four and Tady Glover, Sam Geffre and Caitlyn Barse each had two points.

Groton Area won the C game as well, 32-19, for a clean sweep of the evening at Webster.

Groton's third quarter comeback stalls in the fourth quarter

Groton's girls staged an amazing come-back in the third quarter, but still fell short as Milbank took home a 52-49 win.

The Bulldogs jumped out to a 16-0 lead and led, 16-5, at the end of the first quarter. Groton Area made three of 11 field goals for 27 percent and Milbank made seven of 13 for 54 percent. Groton's shooting cooled to 18 percent in the second quarter, making two of 11 shots and Milbank was six of 14 for 43 percent as the Bulldogs took a 29-14 lead at halftime.

The third quarter was all Groton. The Tigers made eight points off of Milbank's seven third quarter turnovers, shot 63 percent from the field making 10 of 16 shots and scored 17 straight points to take a 39-35 lead at the end of the period. Milbank was two of nine in shooting for 22 percent.

The game was tied three times and the lead changed hands three times in the fourth quarter. The Tigers had a chance to tie the game with a last second shot. In the fourth quarter, Groton made three of 13 field goals for 23 percent and Milbank made five of 12 for 42 percent.

For the game, Groton Area was 18 of 45 for 40 percent and Milbank was 20 of 38 for 42 percent. Groton scored 11 points off of Milbank's 15 turnovers. Milbank scored eight points off of Groton's 14 turnovers.

Three players hit double figures for Groton with Harleigh Stange leading the way with 14 points before she fouled out with 3:29 left in the game. Miranda Hanson had 12, Jennie Doeden 11, Payton Maine eight and Eliza Wanner had four points before fouling out with 27 seconds left in the game. Stange had eight of the team's 25 rebounds and four of the team's 10 steals. Maine had four of the team's seven assists.

Groton Area made 11 of 17 from the line off of Milbank's 17 team fouls. Milbank made nine of 18 free throws off of Groton's 19 team fouls.

Jacey Engebretson led the Bulldogs with 12 points followed by Sophia Seffroad with 11, Molly Rick had nine, Caggi Cummins seven, MacKayla Johnson had five, Shea Hooth four and Lindsey Mertens and LaChristy Finley each had two points.

Groton won the C game, 38-9 Gracie Traphagen led the Tigers with

17 points, Maddie Bjerke had eight, Allyssa Locke five, Caitlyn Barse four and Payton Colestock and Trista Keith each had two points.

Milbank won the junior varsity game, 33-16. Payton Colestock led the Tigers with 10 points while Caitlyn Barse, Trista Keith and Maddie Bjerke each had two points.

Groton Area finishes the regular season with a 7-13 record. Groton Area and Webster are now tied for sixth in the regional seeding. There are some games scheduled for tonight that could affect the outcome of the sixth place position. The only thing for certain right now is that Aberdeen Roncalli is the number one seed.

- Paul Kosel

Tigers finish regular season with win over Milbank Area

Groton Area finished the regular season at Milbank on Friday and the boys came home with a 70-61 win over the Milbank Area Bulldogs.

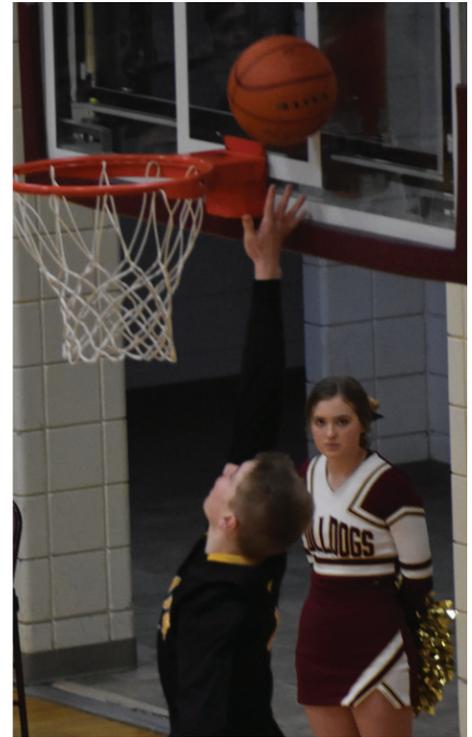
The Tigers had control for most of the game with the exception of the game being tied five times and the lead changed hands seven times. Milbank's biggest lead was two points while Groton's biggest lead was nine as the Tigers scored the last five points from the free throw line to make it 70-61. Groton Area led at the quarterstops at 18-13, 30-27 and 47-42.

In the first quarter, Groton Area made seven of 13 field goals for 54 percent and Milbank Area made six of 15 for 40 percent. Both teams were four of 12 from the field for 33 percent in the second quarter. The Tigers were five of 14 in the third quarter for 36 percent and Milbank was five of nine for 56 percent. In the final quarter, Groton was eight of 13 for 61 percent and Milbank was seven of 15 for 47 percent.

Andy Rintala had a season high 16 points and Brodyn DeHoet teamed for an extra 16 points to lead all scorers. Seric Shabazz added 10 points followed by Treyton Diegel and Jonathan Doeden with nine each, Anthony Sippel had seven and Brandon Keith added a free throw.



Jonathan Doeden gets the easy layup. (Photo by Jeslyn Kosel)



Jonathan Doeden gets the easy layup. (Photo by Jeslyn Kosel)

Jonny Ash and Max McCulloch led the Bulldogs with 15 points apiece followed by Braden Brandriet and Jordan Riley with nine each, Derrick Aho had seven and Preston Horton, Mitch Quade and James Weber each had two points.

The Tigers made 50 percent of its total field goals and Milbank made 46 percent. DeHoet, Diegel and Sippel each made a three-pointer. Groton Area was 19 of 26 from the line for 73 percent off of Milbank's 22 team fouls. The Bulldogs were nine of 14 for 64 percent off of Groton Area's 18 team fouls.

Groton Area had the edge in rebounds, 29-28, with DeHoet having eight for Groton Area and Quade having a dozen for Milbank Area. Groton Area had seven turnovers, four of which were steals. Milbank Area had 13 turnovers, seven of which were steals with Rintala having two. DeHoet and McCulloch each had one block.

Groton Area won the junior varsity game, 41-31. Cade Guthmiller had 15 points, Kaden Kurtz and Chandler Larson each had eight, Austin Jones had five, Tristan Traphagen four and Darrien Shabazz one.

The Groton Independent

21 N Main, Groton 605/397-NEWS (6397)

Paul Irvin Kosel, Publisher

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Three wrestlers advance to state

Dragr Monson at 113 pounds, Wyatt Locke at 220 pounds and Brandyn Anderson at 285 pounds will advance to the state wrestling tournament after placing at the regionals held Saturday in Webster.

Anderson took first with a tie breaker win in the championship match, Monson placed second and Wyatt Locke placed fourth.



113: Dragr Monson (16-9) placed 2nd and scored 15.00 team points.

Quarterfinal - Dragr Monson (Groton Area) 16-9 received a bye () (Bye)

Semifinal - Dragr Monson (Groton Area) 16-9 won by major decision over Brayden Schlachter (Potter County) 18-10 (MD 12-3)

1st Place Match - Isiah Grimm (Sisseton) 27-10 won by decision over Dragr Monson (Groton Area) 16-9 (Dec 9-2)

160: Thomas Cranford (10-21)

Quarterfinal - Cade Shoemaker (Webster) 13-3 won by major decision over Thomas Cranford (Groton Area) 10-21 (MD 12-3)

Cons. Round 1 - Christian Virchow (Kingsbury County) 18-18 won by fall over Thomas Cranford (Groton Area) 10-21 (Fall 0:15)



220: Wyatt Locke (18-11) placed 4th and scored 9.00 team points.

Quarterfinal - Wyatt Locke (Groton Area) 18-11 won by decision over Preston Worth (Potter County) 30-9 (Dec 6-3)

Semifinal - Kaeden Metz (Sisseton) 26-7 won in sudden victory - 1 over Wyatt Locke (Groton Area) 18-11 (SV-1 3-1)

Cons. Semi - Wyatt Locke (Groton Area) 18-11 won by fall over Teigen Hadrick (Faulkton Area) 3-5 (Fall 0:30)

3rd Place Match - Preston Worth (Potter County) 30-9 won by decision over Wyatt Locke (Groton Area) 18-11 (Dec 2-0)



285: Brandyn Anderson (28-3) placed 1st and scored 20.00 team points.

Quarterfinal - Brandyn Anderson (Groton Area) 28-3 received a bye () (Bye)

Semifinal - Brandyn Anderson (Groton Area) 28-3 won by fall over Seth Strong (Britton-Hecla) 7-8 (Fall 0:39)

1st Place Match - Brandyn Anderson (Groton Area) 28-3 won in tie breaker - 1 over Chase Sigdestad (Webster) 26-12 (TB-1 4-1)

Groton Coffee Cup League

Feb. 19 Team Standings: James Valley 20, Ten Pins 17, Kens 15, Jungle Lanes 12

High Games: Nancy Radke 190, LaVonne Raap 180, Rachel Otter 176

High Series: Nancy Radke 463, Vickie Kramp 463, LaVonne Raap 444, Vicki Walter 443

The Life of Lorraine Sippel

GROTON - Lorraine Mae Sippel 93 of Groton passed away Sunday February 11, 2018 at Groton Care and Rehab in Groton.

Her funeral was held Friday, Feb. 16, 2018 at St. Johns Lutheran Church in Groton. Rev. Craig Grams officiated. Burial was at Groton Union Cemetery.



Lorraine Mae Johnson was born on August 23, 1924 to Hilmer and Augusta (Carlson) Johnson in Detroit Township near Claremont, South Dakota. She became a child of God through Holy Baptism on October 29, 1938. She was confirmed in the Lutheran Faith on October 30, 1938 at Augustana Lutheran Church near Claremont.

She started her first years of school at the Knecht School near Houghton, South Dakota. Her family then moved to a farm east of Claremont and she attended school in Newport Township in Marshall County. When she entered eighth grade, she enrolled at Claremont School and graduated from Claremont High School in 1942.

She went on to further her education at Northern State College in Aberdeen, South Dakota. Afterwards, she moved to Portland, Oregon to be a welder in the ship yards during WWII. After the war in ended 1945, she returned to South Dakota. She took employment with the South Dakota Unemployment Office in Aberdeen as a typist.

On December 30, 1948 she was united in marriage to Harry A. Sippel. To this union one son, Bruce was born. The family made their home on a farm in Riverside Township. She had a great love for the outdoors as well as her many animals and chickens. She continued to reside on the farm until 2012 when her health forced her to move to Groton Care and Rehab in Groton.

Lorraine had a great talent for crocheting. She was known for her beautiful butterflies, roses, and variety of doilies that she made with love for many. She enjoyed sharing that talent with all who knew her and some that didn't! Lorraine also made many scarves for the Groton School as rewards for the Accelerated Reader Program.

She was a member of St. John's Lutheran Church in Groton where she was active with the Nursery Circle and quilting group. She was also one of the founders of the ABC Club (Adult Birthday Card).

Lorraine passed away at Groton Care and Rehab at the age of 93 years, 5 months, and 19 days.

She will be forever loved and greatly missed by her son Bruce (Vickie) Sippel of Groton, SD, three grandchildren; Emily (Jesse) Wolff of Mankato, MN, Felicia (James) Ethridge of Redfield, SD, and Adam Sippel of Groton, SD, and five great-grandchildren; Michael and Kaylee Wolff and Jaxon, Haven, and Natalie Ethridge. She is also survived by many nieces and nephews. She was preceded in death by her parents, husband, one granddaughter Lisa, three sisters, and one brother.

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