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# Independent

\$2



Vol. 134 No. 37 ♦ Groton, Brown County, South Dakota ♦ Wednesday, May 3, 2017 ♦ Established in 1889



## March Students of the Month

**Back – Jackson Bahr, Tanae Lipp, Hattie Weismantel, Kya Jandel**

**Front – Kate Helmer, Cassandra Townsend, Trista Keith**

The student council is sponsoring Student of the Month. Each month the faculty select students who show outstanding academic achievement. These students receive certificates and have an end of the year lunch with the principal.

**Jackson Bahr**, sixth grader, is the son of Damian and Erica Bahr, Groton. His sister is London Bahr. Jackson likes to go outside and play sports with his dad and go camping. He loves to be outside. His accomplishments are taking his dad's position and trying to be successful and get good grades. He doesn't really have any interests right now. Math and science are his favorite subjects. His future plans, he said, "I will go with the flow. I have a lot of time to decide what I want to do." His dad is his role model because "he is never, ever, lazy, he is hard working and usually keeps a positive attitude."

**Trista Keith**, seventh grader, is the daughter of Bary and Tricia Keith, Groton. Her siblings are Brady, 19, and Brandon, 17. Trista is a percussionist, involved in basketball, soccer, gymnastics, track, volleyball, softball and St. John's Lutheran youth group. Her accomplishments are taking first and all-around in every gymnastics meet in her seventh grade year, got a I rating at the music contest in her sixth grade year. She loves animals, sports and hanging out with friends. Math is her favorite subject and she would like to be a dentist or physical trainer. Her mom is her role model.

**Tanae Lipp**, eighth grader, is the daughter of Kami and Tom Lipp, Groton. Her siblings are Reilly Ell, Kyler Ell, Eric Lipp and Amanda. Her activities are Living Arts Dance, volleyball and band and she placed in MathCounts. She is interested in hanging out with friends, watching Netflix and reading. FACS is her favorite class and she plans to attend college to get a degree and work to make money. Her mom is her role model.

**Kya Jandel**, freshman, is the daughter of Cole and Heather Jandel, Bath. She has two sisters, Rease and Shea. Kya is involved in volleyball and 4-H and she has been on the honor roll and the Principal's Honor Roll. Reading, writing and baking are her interests and her favorite subject is history. Her future is undecided, but said, "I hope I will enjoy whatever job I choose." Will Smith is her role model.

**Cassandra Townsend**, sophomore, is the daughter of Dean and Kellie Townsend, Andover. Travis is her brother. Cassandra's activities are FFA, FCCLA and horse showing. Her accomplishments are the honor roll, Principal's honor roll, top finishes at FFA CDE's and top places at horse shows. Her interests are showing horses, training animals and photography. She plans to be a veterinarian or equine sports medicine and her role model is her dad.

**Hattie Weismantel**, junior, is the daughter of Marty and Amy Weismantel, Columbia. Her sister is Elliana in the sixth grade. Hattie's activities are Jazz Band, show choir, dance, dance team, piano, girls' basketball stats, track stats, one-act play student director and stage technician, and an OST worker. Her accomplishments are National Honor Society, first place in state show choir in 2016, third place in state show choir in 2017, superior small group choir in 2015, 2016 and 2017, superior small group band in 2015 and 2016, excellent group piano in 2017 and state one-act in 2017. Her interests are bead craft, dance, singing, playing piano and watching movies. Choir is her favorite class and she plans to be a teacher of some sort in the future. Her role model is her dance teacher, Vicki Stuchl.

**Kate Helmer**, senior, is the daughter of Loren and Alicia Helmer, Andover. Her siblings are Josey and Riley. Kate's activities are 4-H, FFA and rodeo. Her accomplishments are honor roll, FFA President Groton Chapter and National Honor Society. She is interested in roping, raising cattle and riding horse. Horticulture is her favorite subject and she plans to attend SDSU and major in animal science and to be a large animal vet. Kayde Wiedrick is her role model



## Groton Garden Club plants two trees

The members of the Groton Garden Club planted two trees on Saturday as part of the Arbor Day tradition. One flowering tree was planted by the nursing home in memory of Gladys Dirks and an Amur Maple was planted at the baseball park in member of Hazel McKittrick. After the tree planting, Mayor Scott Hanlon read a proclamation and the members read a couple of poems. You can watch the ceremony held at the baseball park on GDILIVE.COM. It is a neat ceremony so make sure you watch it. Pictured are Elda Stange, Linda Anderson, Pat Larson, Arlys Kluess, Deb McKiver, Eunice McCloister, Pam Rix, President Deb Sombke and Mayor Scott Hanlon.

The Groton Garden Club was established in 1951. It plants and takes care of the flower garden in the middle of the city park, sponsors the Smokey Bear/Woodsy Owl contest and also the Yard of the Week from June 1 through September 30.



The planting of this tree at the nursing home in memory of Gladys Dirks features Janice Flihs, Arlys Kluess, Mayor Scott Hanlon, Garden Club President Bev Sombke, Eunice McCloister, Pat Larson, Pam Rix, Elda Stange, Linda Anderson, Charlie and Jen Dirks in back, the gal in front of them is Charlie's sister, Mary Fruedenthal and her husband in front, Gene.

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**City Finance Officer Anita Lowary issues the Oath of Office to Karyn Babcock. Then the rest of the council was issued a renewal of their oath of office. Pictured left to right are President David Blackmun, Vice President Jay Peterson, Finance Officer Anita Lowary, Mayor Scott Hanlon, City Attorney Drew Johnson, Eddy Opp, David McGannon and Karyn Babcock. (Photo by Paul Kosel)**

**Anderson thanks city workers  
 for great snow removal**

Norman Anderson came before the Groton City Council Monday night to say the city workers are doing a great job. He said the snow removal was excellent and as a token of his appreciation, he presented a check to the city for \$1,000.

The 129th city council was "killed" with the Sine Die and the 130th council was convened. David Blackmun was elected as president and Jay Peterson as vice president. Drew Johnson was appointed as city attorney. Karyn Babcock was sworn in as the new councilman.

The new appointments by the mayor were announced and they are as follows:

NECOG representative: Jay Peterson

Planning and Zoning Representative: David Blackmun

Electric, transit, insect and weed control and airport: David McGannon, chairman; Blackmun, co-chairman.

Water, swimming pool, skating, economic development: Babcock, chairman; Burt Glover, co-chairman.

Streets, baseball, storm drainage, other recreation: Blackmun, chairman; McGannon, co-chairman.

Waste water, cemetery, civil defense, community center: Eddy Opp, chairman; Peterson, co-chairman.

Finance office, legal, library, insurance, general administration, elections, code enforcement: Peterson, chairman; Babcock, co-chairman.

Solid waste, rubble site, parks, forestry, liquor: Glover, chairman; Opp, co-chairman.

Police: Blackmun, chairman; Opp, co-chairman.

The new playground equipment for the baseball complex is expected to arrive on May 23. The council declared the Rainbow equipment at the ballpark as surplus at a value of \$100 and to open bids at the next council meeting. The Rainbow equipment was donated in 1991 when the ballpark was opened.

The council reviewed a letter from Northwestern Energy about the gap facilities between the Southwest Power Pool and the City of Groton, which is still owned by Northwestern Energy. It includes three switches in the substation. The council decided to lease the switches at a rate of 3 cents per KW each month which will be an average of \$90.57 per month. That way any maintenance on the switches will remain with Northwestern Energy. The other option was to buy them for \$3,504.78.



**Mayor Scott Hanlon accepts a gift of \$1,000 from Norman Anderson for the great snow removal the city employees did this winter. (Photo by Paul Kosel)**

**The Groton  
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## Groton Kiwanis Club

Tom Paepke, president; led the short business session for the Groton Kiwanis Club, on Wednesday noon.

The annual Kiwanis sponsored track meet, set for Tuesday, April 25, was cancelled due to bad weather.

Monday, May 1, was the annual Kiwanis athletic banquet at GHS.

Lee Schinkel introduced his guest, Anita Lowary, and proposed her for membership.

Anita spoke on her retirement on June 30, and some of those experiences in 36 years, working for the city. She has worked for five different mayors.

Anita stated that the new playground equipment will be installed at the ballpark soon.

She will be writing for a grant for a new water tower, which is 97 years old.

Anita praised the baseball association for all they have done.

The Kiwanis Club thanked Anita for speaking, and her 36 years of dedication to the city of Groton.

## Can You Coupon Without the Extreme?

By Nathaniel Sillin

Following the Great Recession, it seemed like extreme couponing was a competitive sport. You could watch on TV as shoppers armed with binders full of clipped coupons and an in-depth knowledge of stores' policies would get incredible discounts at the checkout counter.

Extreme couponing may not be as popular today, but the Recession gave many people an appreciation for living a frugal lifestyle. That's a good thing. Living within one's means is a core tenant of practicing good financial habits and couponing can help you achieve this goal. However, as with most things in life, you want to try and find a healthy balance and look for ways to coupon without the extreme.

Make the most out of your couponing. Whether you're on your weekly grocery run or making a major purchase, a discount can always be helpful. However, be wary of buying products you don't regularly need or use simply because you have a coupon or there's a sale.

Some people might choose to avoid temptation by looking for coupons after the items are in their cart. With a smartphone in hand, you can use a savings app to look for savings while you're waiting to check out.

Another option, that might require a bit more time and strategy, is to plan your meals for the week ahead of time. You can write down your shopping list and spend five or ten minutes looking for applicable coupons before heading to the store. You might also choose to look at the coupons available and plan your meals for the week based off of what's on sale.

No matter what tactics you use, the point is to save money on items that you will use, not to purchase merchandise simply because it's discounted.

Invest your time proportionately to the potential saving. The time investment that an attempt at extreme couponing can require doesn't always match the potential savings. Spending hours couponing and winding up saving \$1.50 probably isn't worth the time commitment.

A less extreme method is to consider the potential savings and spend a proportional amount of time researching products and looking for savings opportunities. But many people don't take this approach. A survey conducted by Ipsos on behalf of Zillow in 2016 found that on average, people spent eight hours researching mortgages or mortgage refinancing; 11 hours researching a new car or truck; and four hours researching a new phone, tablet or TV. Almost a fifth of those surveyed spent an hour or less shopping for their home mortgage.

Learning about and comparing options before making major purchases, such as a home or car, makes sense. A small change in your mortgage's interest rate could save or cost you tens of thousands of dollars. Comparing two new phones could save a few hundred dollars when it comes time to purchase.

Smaller recurring savings, such as the previously mentioned grocery runs, can certainly add up in the long run. If you've got a tried-and-true method that's working for you, go for it. Just make sure you get a good return on the time and effort you put in.

If you find joy in the hunt that's okay too. There are always exceptions and there are times when putting the extreme in couponing makes perfect sense. For example, there are extreme couponers who view their interest and practice as a hobby and coupon because it can be enjoyable to hunt for deals. While most hobbies cost money – this is one that could actually lead to savings.

There are also extreme couponers who figure out ways to get free products and then donate them to a local charity. It's a win-win for the couponer and those in need.

Bottom line: While saving money is important, and can be fun, try not to become so enthralled by potential savings that you lose sight of the purpose – to spend less money on what you want or need. If you are going to invest your time in money-saving endeavors, make sure you can potentially get a good return on your investment.

Nathaniel Sillin directs Visa's financial education programs. To follow Practical Money Skills on Twitter: [www.twitter.com/PracticalMoney](http://www.twitter.com/PracticalMoney).

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## Brown County

April 25

### Meeting Minutes

APRIL 25, 2017 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Fischbach and Fjeldheim. Commissioner Sutton was absent. Commissioner Hansen led the Pledge of Allegiance.

**MINUTES:** Moved by Fjeldheim, seconded by Fischbach to approve the Joint City/County Meeting Minutes of April 17, the General Meeting Minutes and Brown County Board of Equalization Meeting Minutes of April 18, 2017. All members present voting aye. Motion carried.

**CLAIMS:** Moved by Hansen, seconded by Fjeldheim to approve the following claims

**Professional Fees:** Brick's TV & Appliance \$2,763.75; Dean Schaefer Court Reporting \$369.00; Horn Law Office \$131.60; Jimmy Johns \$134.86; Mark Katterhagen \$60.00; Kuck Law Office \$744.00; LBG \$6,954.66; Lewis & Clark BHS \$320.00; Lucy Lewno \$621.00; Multi-Cultural Center of Sioux Falls \$82.50; NE Mental Health Center \$884.00; Richardson, Wyly, Wise & Sauck \$2,024.79; Rogers Law Office \$1,104.00; Christy Griffin-Serr Law Office \$92.00; Stoddard Law Office \$266.02; Jodi Sudweeks \$27.20; Karen Swanda \$60.00; Yankton Co. Sheriff \$100.00; Yankton Co. Treasurer \$261.00; Marla Zastrow \$30.54.

**Publishing:** Aberdeen American News \$418.90; Groton Independent \$53.36.

**Repairs & Maintenance:** 446-Praxair \$6.45; Aberdeen Plumbing & Heating \$653.39; Advance Auto \$82.35; Dakota Tree Co. \$450.00; Farm Power Mfg. \$366.00; Kone \$1,081.14; Leidholdt Tool Sales \$41.00; Mardian Scrap Recycling \$433.16; Midwest Pump & Tank \$136.55; Overhead Door \$127.55; Performance Oil & Lubricants \$1,500.00; Pierson-Ford \$96.90; Running's \$82.04; Harvin Schlosser \$300.00.

**Supplies:** 446-Praxair \$719.41; A & B Business \$81.59; Century Business Products \$628.78; Crescent Electric \$35.78; DFP \$24.10; Fire Safety First \$980.90; Gall's \$91.75; GovConnection \$1,223.20; IDC \$772.36; LG Everist \$1,461.46; Leidholdt Tool Sales \$250.39; Lucy Lewno \$25.84; Mac's \$10.53; Marco \$343.58; Menards \$109.84; Midstates Printing \$39.45; Pro Ag Supply \$56.41; Running's \$37.92; Sherwin Williams \$124.96; West Payment Center \$1,737.48.

**Travel & Conference:** Maxine Fischer \$51.05; SDSU Extension \$27.54.

**Utilities:** Dependable Sanitation \$451.00; James Valley Telecommunications \$218.30; Montana-Dakota Utilities \$27.88; NWPS \$2,124.56; Verizon \$60.05.

**Other:** Advantage Land Co. \$250.00; JRWD \$11,378.15; Pizza Ranch \$76.45; Safe Harbor \$735.00; SDACC \$21,035.83. All members present voting aye. Motion carried.

**HR REPORT:** Moved by Fjeldheim, seconded by Fischbach to approve the Commission Assistant/HR Office Report, which includes the following personnel changes:

- .....Approve and authorize the Chair sign agreement with Medica to provide group health coverage for county employees, effective July 1, 2017 thru June 30, 2018.

- .....Approve an agreement with Guardian to provide voluntary Vision coverage for county employees, effective July 1, 2017 thru June 30, 2018, as a payroll deduction.

- .....Approve hiring Robert Baumgartner as Landfill Office Manager, effective May 8, 2017 at \$20.00 per hour.

All members present voting aye. Motion carried.

**LEASE AGREEMENTS:** Moved by Fjeldheim, seconded by Hansen to approve and authorize the Chair sign the following agreements: Web Water for lease of the Richmond Lake Youth Camp on August 12, 2017; Cub Scouts of America Troop 887 for lease of the Richmond Lake Youth Camp on May 6-7, 2017. All members present voting aye. Motion carried.

**FAIR CONTRACTS:** Moved by Fischbach, seconded by Hansen to approve and authorize the Chair sign the following contracts

for the 2017 Brown County Fair: Karen Mikkelsen and Ellen Schlosser @ \$40.00 each (judges). All members present voting aye. Motion carried.

**PLATS:** Commissioner Hansen offered the following Resolution: **RESOLUTION #23-17. BE IT RESOLVED** by the County Commission of Brown County, SD that the plat showing "In-man Irrigation Addition in the SW ¼ of Sec 14-T123N-R63W of the 5th P.M., Brown County, SD" having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-absent, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted. Commissioner Hansen offered the following Resolution: **RESOLUTION #24-17. BE IT RESOLVED** by the Board of County Commissioners of Brown County, SD that the plat showing "Roger Arlt Fourth Addition in the SW ¼ of Sec 25-T124N-R64W of the 5th P.M., Brown County, SD" having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-absent, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted. Commissioner Hansen offered the following Resolution: **RESOLUTION #25-17. BE IT RESOLVED** by the Board of County Commissioners of Brown County, SD that the plat showing "Dorn Subdivision in the NW ¼ of Sec 23-T123N-R63W of the 5th P.M., Brown County, SD" having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-absent, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

**TOWNSHIP BONDS:** Moved by Fischbach, seconded by Hansen to approve the following Township Bonds (Treasurer and Clerk): **PORTAGE #1- Mary A Ewing Thorpe, Tonya Hansen; GREENFIELD #2 - Valerie Weisser, Karen Lunznan; FREDERICK #3 - Dennis Walworth, Jill Gisk; ALLISON #4 - Dillon Cutler, Arlene Hixon; LANSING #5 - Dixie Clark; ONEOTA #6 - Karla Engelhart, Neil Schaunaman; BRAINARD #7 - Charles Dennert, Diane Bruns; SHELBY #8 - Michael Knecht, William Colby Crawford; NORTH DETROIT #9 - Candie Beck, Sandra Dinger; CLAREMONT #10 - Donald Wegleitner, Justin Wegleitner; COLUMBIA #11 Marty Weismantel, Patricia L Daly; WESTPORT #12 - Guyna Dehne, Doug Fjeldheim; CARLSLE #13 - Ashlee Nelson; ORDWAY #14 - Kerry Howell, Mike McHugh; CAMBRIA #15 - Monte McNickle, Brenda Johnson; RIVERSIDE #16 - Steve Simon, Bruce Sippel; GROTON #17 - Allen Walter, Jeff Howard; HENRY #18 - Matt Oswald, Darlene Sass; BATH #19 - David Stahl, Scott Sperry; ABERDEEN #20 - William Donaldson, Marguirete Donaldson; MERCIER #21 - Jerry Streckfuss, Daryl L Rieck; NEW HOPE #22 - Alan Borchard, Milton Haselhorst; WARNER #23 - Bev Graham, Robert Seaton; GEM #24 - Loel Schott, Bob Simon; EAST HANSON #25 - Lyncee Monson, Betty Schinkel; GARDEN PRAIRIE #26 - Craig Dunker, Todd Osterman; EAST RONDELL #27 - Dennis Rossow, Kathy Williams; PALMYRA #28 - Joanne Berheim, Greta Thorpe; OSCEOLA #29 - Lonny Mikkonen, Chris Sumption; SAVO #30 - Calvin Raisanen, Judy Bretsch; LIBERTY #31 - Todd Lunznan, Rollin Stearns; RAVINIA #34 - Chad Nelson, Patrick Keatts; HIGHLAND #35 - Dan Misslitz, Deanna Nelson; FRANKLYN #36 - Chelsea Gappa, Shirley Stein; RICHLAND #37 - Margaret Sumption, Deb Heine; LINCOLN #39 - Jamie Drageset, Ronald Kaaz; BATES #44 - Kathy Dobberpuhl, Betty Geist; GARLAND #46 - Lloyd Buntrock, Derek Kiefer; PUTNEY #48 - Bill Schuelke, Mark Thompson; WEST HANSON #49 - Maralyn Hoops, Darlys Kampa; HECLA #50 - Susan Rosendahl, Mary Tisher; PRAIRIEWOOD #53 - Heidi Carrels, Robert Jensen; SOUTH DETROIT #59 - Mark Perkins, Faye Hoines. All members present voting aye. Motion carried.**

**ORD #108 - FIRST READING:** Moved by Fischbach, seconded by Hansen to approve First

Reading of Ordinance #108, an Ordinance amending Second Revision Brown County Ordinances, Title 4, Chapter 4.23, Section 4.2301 Proceedings of the County Planning and Zoning Commission. All members present voting aye. Motion Carried.

**FAIR BOARD POLICY:** Derek Ricci, Fair Manager discussed a proposed draft of policies regarding ticketing and/or execution of ticket redemption during the week of the Fair. A final draft will be presented for approval at a later date.

**SPEED ZONE DISCUSSION:** Dirk Rogers, Highway Superintendent discussed a request for a speed zone change on Roosevelt Street from 55 mph to 35 mph ½ mile south of Prairiewood Road to Fairgrounds Road. Resident Kylie Waldo and Aberdeen City Councilmen Clint Rux and David Bunsness presented points in favor of the change.

**BCCHC REPORT:** DeAnna Harber presented the Brown County Community Health Center Report for January - March 2017.

**ABATEMENT REQUEST:** Kimberly Dorsett, Attorney representing Drew Becker (Freedom Worship Church) discussed an abatement of 2016 payable 2017 taxes on a parcel purchased by Freedom Worship Church in March of 2016, stating the Church is entitled to Tax Exempt status for a portion of the year. After discussion, the Director of Equalization was directed to establish the percentage of the property used as a rental unit to determine the amount of the taxes eligible for abatement. An abatement reflecting same will be presented next week.

**QUOTES CHILLER COMPRESSOR:** Moved by Hansen, seconded by Fjeldheim to approve and authorize the Chair sign Acceptance Proposal of low quote, submitted Woodman Refrigeration in amount of \$6,600.00 to furnish and install a new Danfoss Compressor on the York Chiller; rejecting quote submitted by Custom Sheet Metal, Inc in amount of \$6,990.00. All members present voting aye. Motion carried.

**EXECUTIVE SESSION:** Moved by Fjeldheim, seconded by Hansen to go into executive session to discuss a contractual matter, per SDCL 1-25-2(3) and a personnel matter, per SDCL 1-25-2(1) with Larry Lovrien, Earnest Thompson and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair adjourned the executive session, with no action taken as a result of the discussion.

**ADJOURNMENT:** Moved by Fischbach, seconded by Fjeldheim to adjourn the Brown County Commission at 9:50 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$94.58. 14065

## Brown County April 25 Consolidated

APRIL 25, 2017 – CONSOLIDATED BOARD OF EQUALIZATION

Meeting called to order by Commission Chair Fjeldheim at 10:00 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Fischbach and Kippley, Aberdeen School Board Member Alm and Aberdeen City Mayor Levsen. Michael Hauke, Russell Metz, Gene Loeschke and Kathy Fischer from the Director of Equalization Office were also in attendance. Oath of Office was taken by Commissioner Rachel Kippley.

**APPEALS:** Moved by Fischbach, seconded by Levsen to approve the following recommendation from the Director of Equalization: #1.Todd Campbell-Lt 17 Blk 10 Sullivan & Easton Addn from 109,555 to 102,281and remove owner/occupied status (adjust after review). All members present voting aye. Motion carried.

Moved by Levsen, seconded by Fischbach to approve the following recommendation from the Director of Equalization: #2.Menard Inc-Lt 1 Menards First Subd SE 17-123-63 (Lt 2 Taylor) @ 6,765,885 (no change). All members present voting aye. Motion carried.

Moved by Alm, seconded by Fischbach to approve the following recommendations from the Director of Equalization: #3.Michael Kwasniewski-Lt 4 Ashwood Heights 9th Subd SW 8-123-63 from 413,909 to 350,000 (adjust after review).

#4.Torian Mitchell-Lt 4 Hedgers OL Ex S 63' of N 315' from 207,702 to 186,812 (adjust after review). #5.Aberdeen Shopping Centeres Corp-Blk A Super City Corner Subd from 3,984,112 to 2,955,334 (adjust after review). #6.TKO Office Real Estate LLC-Lt 2 Jewett-Koehler Subd (Lt 1 Palmers 1st Addn) from 720,253 to 639,195 (adjust after review). #7.Roger A Barondeau-100' S of N 850' of E 233' NE 18-123-63 E of Moccasin Creek Ex Hwy from 63,694 to 52,394 (adjust after review). #8.Rockstep Aberdeen LLC-Lt 2A Dial 3rd Addn SE 17-123-63 from 6,949,273 to 6,201,053 (adjust after review). #9.James H Bomar-S 45' Lt 1 Blk 55 2nd Addn from 8,663 to 4,631 (adjust after review). #10-21. Lamont Development LLC-Lt 1 Lamont 10th Addn N ½ 20-123-63 from 856,567 to 771,257; Lt 2 Lamont 10th Addn N ½ 20-123-63 from 857,439 to 773,223; Lt 1 Lamont Companies 1st Addn (Blk 10 Nicollet Park Addn) from 248,471 to 230,655; Lt 1 Lamont Office Building Addn (Blk 106 H & L Addn & Blk 32 Thomas Addn from 1,140,035 to 1,061,249; Lt 5 Lamont 5th Addn N ½ NE 20-123-63 from 1,280,785 to 1,121,869; Lt 3 Lamont 6th Addn NE 20-123-63 from 2,394,037 to 2,214,037; Lt 1 Lamont 9th Addn NE 20-123-63 from 225,220 to 124,400; Lt 1 Lamont 7th Addn NE 20-123-63 from 12,900 NAD to 3,225 AGD; Portion Lt A Blk 5 Willowood 3rd Addn from 11,720 NAD to 5,675 AGD; Unplatted part of NE 20-123-63 @ 12,500 from NAD to AGD; W ½ W ½ NE NW 20-123-63 @ 12,500 from NAD to AGD; Lt 6 Blk 6 Willowood 3rd Addn (Lt A Blk 3 Willowood 1st Addn) from 600 NAD to 375 AGD (adjust after review). #22.Gary Wald-Lt 1 Dummer 1st Addn (Blk 31 Corrected Plat of Highlands & N 10.75' vacated 12th Ave NE from 141,916 to 122,139 (adjust after review). #23.Steven Morlock-N 40' Lt 17 Lawsons 1st Replat Blk 10 Woolverson Addn from 52,560 to 19,589 (adjust after review). #24.Aberdeen City-Lt 1 Blk 2 HAPI 3rd Central Subd W ½ NE 30-123-63 from 500 to 0 (holding pond). #25.Justin and Katherine Scott-Lts 1- 2 Blk 27 Thomas Addn from 288,075 to 213,547 (adjust after review). #26.Daniel J Heinz-E 233' of 100' S of N 950' NE 18-123-63 Ex Hwy from 59,086 to 43,875 (adjust after review).

**ADJOURN:**

Moved by Alm, seconded by Levsen to adjourn the Consolidated Board of Equalization at 10:10 A.M. All members present voting aye. Motion carried.

Maxine Fischer – Brown County Auditor

Published once at the total approximate cost of \$34.15. 14066

## Brown County April 24 Joint Meeting

APRIL 24, 2017 – JOINT ABERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the Aberdeen City Council Chambers, 123 S Lincoln Street, Aberdeen, SD. Present from City were Council Members Bunsness, Campbell, Johnson, Olson, Remily, Ronayne, Rux, Slight-Hansen and Mayor Levsen. Present from County were Commissioners Hansen, Fjeldheim and Fischbach. Commissioners Kippley and Sutton were absent.

**ORDINANCE #17-04-01/467:** On motion by Remily, seconded by Bunsness, the City unanimously voted to approve First Reading of Ordinance #17-04-01/467. Moved by Fischbach, seconded by Hansen to approve First Reading of Ordinance #17-04-01/467, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini Agricultural District: Proposed Lot 1, Dorn Subdivision in the NW ¼ of Sec 23-T123N-R63W of the 5th P.M., Brown County, SD (Approximately ½ mile South of Hwy 12 and 392nd Ave on the East side of the Road; Part of 1115 392nd Ave). All members present voting aye. Motion carried.

**ORDINANCE #17-04-02/468:** On motion by Rux, seconded by Remily, the City unanimously voted to approve First Reading of Ordinance #17-04-02/468. Moved by Hansen, seconded by Fischbach to approve First Reading of Ordinance #17-04-02/468, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designa-

tion of (A-1) Agricultural District to (R-2) Medium Density Residential District: Lot C in the SW ¼ SW ¼ Sec 21-T123N-R63W of the 5th P.M., Brown County, SD (1519 S Melgaard Road). All members present voting aye. Motion carried.

**ADJOURNMENT:** Moved by Fischbach, seconded by Hansen to adjourn the Brown County Commission at 5:35 p.m. All members present voting. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$19.44. 14067

## Brown County Voter Registration Notice Deadline

**NOTICE OF DEADLINE FOR VOTER REGISTRATION**

Voter registration for the Combined Election to be held on June 6, 2017, will close on May 22, 2017. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at [www.sdsos.gov](http://www.sdsos.gov) or call the county auditor at (605) 626-7110.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at [www.sdsos.gov](http://www.sdsos.gov).

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Maxine Fischer, County Auditor

Brown County, South Dakota (0503.0510)

Published twice at the total approximate \$22.59. 14068

## Groton City April 3 Meeting

April 3, 2017

The Groton City Council met on the above date at 7:00pm at the Groton Community Center for their regular first monthly meeting. The following members present were: Fliehs, Opp, Peterson, Blackmun, McGannon, Glover, and Mayor Hanlon presiding. Also present were: Finance Officer Lowary, Attorney Johnson, Paul Kosel, Kathy Sundermeier, and Chelsey Sheridan. Also present were: Dan Protast, Tim and Faye Berndt.

The minutes were approved as read on a motion by Blackmun and seconded by Opp. All members present voted aye.

The financial report was approved on a motion by Peterson and seconded by Glover. All members present voted aye.

Moved by McGannon and seconded by Opp to authorize the following bills for payment. All members present voted aye.

**Executive Payroll** 1,860.51 salaries; **Administrative Payroll** 4,353.69 salaries; **Public Safety Payroll** 12,547.72 salaries; **Public Works Payroll** 16,774.61 salaries; **First State Bank** 8,068.03 ss & wh; **City of Groton** 1,298.78 dep ref,post,util,phone,sav; **Cons Fed Cr Union** 1,125.00 emp savings; **US Post Office** 188.53 postage; **April Abeln** 60.93 med, dep flex; **Paul Kosel** 30.00 med flex; **Stacy Mayou** 50.00 med flex; **Dwight Zerr** 54.02 med flex; **MGM** 1,071.45 overpayment, deposit refunds; **Jeff Reber** 104.10 deposit refund; **Jody Fiedler** 250.00 deposit refund; **Guardian Insurance** 13.23 emp ins; **SD Municipal League** 78.00 SDML meeting reg; **SD Dept of Revenue** 3.20 lic plates postage; **1st National Bank** 4,344.69 RR crossing sewer loan; **1st National Bank** 6,975.69 west sewer loan; **April Abeln** 545.25 dep flex; **AmeriPride** 31.70 rug rent; **David Blackmun** 21.40 mileage; **Border States** 501.88 materials; **Chase Visa** 139.81 supplies, motel; **Chief's Supply** 123.49 boots; **Clark Engineering** 2,700.00 maps; **Dahme Const** 1,443.87 water repair; **Dakota Electronics** 88.75 move antenna; **Darrel's Sinclair** 124.95 tire repairs, battery; **Dollar General** 50.25 towels, water, cups; **Harry Implement** 177.62 fittings, blades; **Heartland Waste** 6,557.20 garbage hauling; **Irby** 37.06 testing; **James Valley Tele** 536.28 phones, internet; **Drew Johnson** 625.00 legal services; **Kens** 628.59 gas, towels, bags;

**Anita Lowary** 1,282.50 med flex; **Matheson** 29.84 oxygen, anti spatter; **Stacy Mayou** 107.20 med flex; **McLeods** 15.83 forms; **Midstates Org Crim Info Center** 100.00 dues; **Mobile Electronic Service** 3,938.86 car camera; **NW Energy** 10.55 nat gas; **Jay Peterson** 85.60 mileage; **Riteway** 687.84 bill forms; **Sanitation Products** 593.99 brushes; **S & S Lumber** 244.46 supplies; **SD Dept of Health** 87.00 testing; **SD Retirement** 7,816.04 retirement; **Dan Sunne** 361.26 med flex; **T & R Electric** 20,381.00 transformers; **T & R Service** 530.00 transformer disposal chg; **Verizon Wireless** 41.81 dump gate comm

**Terry Herron** enters the meeting at this point.

**Don Protast, Tim Berndt and Faye Berndt** spoke against starting the Safe Route to School project because so many of their trees were being taken down for the sidewalk positioning; and they stated that they were never notified of the 2014 hearing. Moved by Blackmun and seconded by Glover to cancel the Safe Route to School for those two blocks or all the project if needed. All members present voted aye. Mr & Mrs Berndt and Mr. Protast leave the meeting at this point.

**Dwight Zerr** enters the meeting at this point.

**Herron and Zerr** gave department appointments on street sweeping, sewer lift problems, Hwy 37 project updates; detours; and Hwy 12 light that will be down due to project; notices on sump pump operation needed to be moved out of the sanitary sewer immediately. Herron and Zerr leave the meeting at this point.

Moved by McGannon and seconded by Glover to authorize Electric Supt Lambertz and Finance Officer Lowary to attend the Heartland Power Annual Meeting on April 20 in Madison, SD. All members present voted aye.

A request from NW Energy to sell Groton City the 3 substation switches for \$4,000 in their substation was denied.

**Electric Demand Rates** were discussed. Moved by McGannon and seconded by Blackmun to hire Banyon Data Services to include in the utility billing program and option to have the computer determine each month if a customer should be on demand rate or commercial rate. This service will cost between \$800 and \$1,200. All members present voted aye.

The police officers will be assigned to check for code enforcement violations before the annual cleanup week of April 29 to May 6 and notices will be sent on a motion by Peterson and seconded by Opp. All members present voted aye.

**Baseball playground** equipment design and order will be ready by April 17 on a motion by Glover and seconded by Opp. All members present voted aye.

Peterson, Hanlon, and Lowary reported on the district SD Municipal League meeting they attended.

Council was reminded to get out the vote for the April 11 Election.

Mayor Hanlon read the letter of resignation effective June 30, 2017 from Finance Officer Anita Lowary. Moved by Peterson and seconded by Glover to accept the resignation. Members voting aye were: Peterson, Glover, Blackmun, Fliehs, and McGannon. Opp voted nay. Motion carried.

At 8:11pm the Council adjourned into executive session on a motion by Blackmun and seconded by Glover to discuss legal matters SDCL 1-25-2 (3) and personnel matters under SDCL 1-25-2 (1). All members present voted aye. Council reconvened at 8:45pm.

Moved by Blackmun and seconded by Glover to give 1st Reading to Ordinance No. 711, 2017 Summer Salary Amendment. All members present voted aye.

Meeting adjourned.

Scott Hanlon, Mayor

Anita Lowary, Finance Officer

Published once at the total approximate cost of \$34.97. 14069



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RESIDENTIAL  
FARMSTEAD**

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WT-482988

# Groton Senior Citizens

Groton Senior met April 10 at the community center. Twenty one members were present. President Ruby Donovan opened the meeting with the flag pledge. Lee Schinkel played "America" and "In a Garden" for Holy Week. A get well card was sent to Jan Raap. Cards were played winners from each game. Pinochle -Alan Zoellner, bridge-Wally Fischer, whist- Tony Goldade and Grace Albrecht. Door prizes- Lee Schinkel, Alan Zoellner and Ruth Pray. Lunch was served by Ruby Donovan Mary Walker and Lee Schinkel.

April 17 was the pot lunch dinner. Twenty members attended , one visitor Bob Berg. President opened with the flag pledge. Get well cards were sent to DeLoris Knoll and Lorraine Sippel. Sec. read the March minutes treasurer report read. Both were accepted. Bingo was played. Ruth Pray won black out. Door prizes- Pat Larson, Darlene Fischer and Evan Morehouse. Serving committee-Tony Goldade, Marian Raines and Mary Walker.

Seniors met April 24. present were twenty two members. DeLoris Knoll thanked everyone for her card. Lorraine Sippel is in the hospital. Cards were played the winners of the games Pinochle-David Kleinsasser, bridge-Darlene Fischer, whist- Marian Raines, Ella Johnson, Canasta-Beulah Hoops and Eunice McColister, door prizes- Lois Pasch, Pat Larson, and Mary Larson. Lunch was served by Bev Sombke Pat Larson, and Grace Albrecht.

## Weekly Vikings Roundup

By Jordan Wright

The NFL draft was Thursday, but since the Vikings didn't have a first-round pick, the first evening was pretty uneventful for fans of the purple and gold. The Vikings entered the second day armed with eight draft picks, but thanks to Rick Spielman and his love for trading draft picks, the Vikings ended up selecting eleven players (not including rookie free agents).



In the second round, the Vikings drafted Dalvin Cook, a running back from Florida State. Cook was one of the top running backs in the draft, with most draft analysts predicting he would be picked in the first round. The Vikings got excellent value with the pick, even if it wasn't at a position of need. Cook is a speedy running back who is a home-run threat every time he touches the ball. He has had some fumbling and injury concerns in college, but if he can stay healthy he has the potential to be special. I give this draft pick an A- because he is a special talent but has some concerns and didn't fill a "need".

In the third round, the Vikings selected Pat Elflein, a guard/center from Ohio State. I touched on Elflein in my article last week, and I'm glad the Vikings selected him. He brings leadership qualities and a nasty demeanor to the Vikings offensive line, both of which were missing last season. He played right guard through most of his college career before switching to center his senior season and winning the Remington award (best center in college football). This pick is an A, as Elflein fills a huge need and the Vikings were able to get him in the third round even though most analysts had him in the second.

In the fourth round, the Vikings selected Jaleel Johnson, a defensive tackle from Iowa. With Shariff Floyd's injury concerns, defensive tackle suddenly became a position of need. Linval Joseph is a beast, but he needs a running mate who can rush the passer and take up multiple blocks. Enter Jaleel Johnson. There were some analysts who said Johnson has first-round talent, but he slipped to the fourth round because of motivational issues. If he can put it together, he has the potential to be an above-average defensive tackle next to Linval Joseph. This pick gets a B because he will need to prove his value before he begins to see the field.

With their second pick of the fourth round, the Vikings picked Ben Gedeon, a linebacker from Michigan. Since Chad Greenway retired, the Vikings had a vacancy at linebacker they had to fill. The team already has Anthony Barr and Eric Kendricks who are the linebackers in the nickel package, so they needed a linebacker who can come in and provide run support, which is where Gedeon excels. He will start out on special teams, but should be able to earn playing time quickly. This pick gets a C, as I think the Vikings could have gotten Gedeon later in the draft.

With their first pick in the fifth round, the Vikings selected Rodney Adams, wide receiver from South Florida. Adams is 6'1" and ran a 4.44 second 40-yard dash at the combine. His speed shows up on film, and he's another player who is a home-run threat every time he touches the ball. He needs to bulk up a lot in the NFL, as his smaller frame won't be able to hold up to the punishment of the pros. Adams will immediately compete for the kick returner position which is open now that Cordarrelle Patterson took his talents to Oakland. This is another C grade, since I don't see him contributing at wide receiver, but he'll show his value on special teams.

With their other fifth round selection, the Vikings got Danny Isidora, an offensive guard from Miami. It isn't often that a starting-caliber guard can be found in the fifth round, but that might be the case here. Isidora played his entire career at right guard, and will compete right out of the gate at the same position in Minnesota. Isidora has an edge to him, similar to Elflein, which will help him in the pros. The plan will be to play Elflein at center, which leaves Isidora and Joe Berger to battle it out at right guard. Berger will likely win, but he is 33 and on the last year of his contract. This draft pick earns the team a B+, as I think Isidora can develop into an above-average guard.

Check out the article next week, as I'll break down the rest of the Vikings' draft picks. I'll also let you know who the team signed as rookie free agents. Until then, if you have any questions, reach out to me on Twitter: @SkolJWright

Skol!

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\$4.00	\$4.00	\$4.00	\$4.00

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**11371**  
**FROM ANNUAL STATEMENT**  
**Year Ending December 31, 2016**  
**GREAT WEST**  
**CASUALTY COMPANY**  
**Home Office Address:**  
**1100 West 29th Street**  
**South Sioux City, NE 68776-3130**  
**Mail Address:**  
**PO Box 277**  
**South Sioux City, NE 68776-0277**  
**ASSETS**

Bonds	1,081,757,633
Stocks	344,801,858
Mortgage Loans on Real Estate	0
Real Estate Owned	35,832
Cash and Bank Deposits	28,296,031
Agents Balances or Uncollected Premiums	482,581,860
Interest, Dividends and Real Estate Income Due and Accrued	11,875,127
Other Assets	66,546,838
<b>TOTAL ASSETS</b>	<b>2,015,895,179</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	659,596,034
Reserve for Loss Adjustment Expenses	129,392,445
Other Expenses (excluding taxes, licenses and fees)	8,350,039
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	8,287,406
Federal and Foreign Income Taxes	0
Unearned Premiums	426,327,708
All Other Liabilities	161,633,820
<b>TOTAL LIABILITIES</b>	<b>1,393,587,452</b>
Special Surplus Funds	3,282,976
Capital Paid Up or Statutory Deposit	2,500,000
Gross Paid In and Contributed Surplus	56,130,928
Unassigned Funds (Surplus)	560,393,824
Surplus as Regards Policyholders	622,307,728
<b>TOTAL</b>	<b>2,015,895,180</b>
<b>BUSINESS IN SOUTH DAKOTA 2016</b>	
Direct Premiums Written	24,979,678
Direct Premiums Earned	24,717,231
Direct Losses Paid	17,585,785
Direct Losses Incurred	12,368,058

**STATE OF SOUTH DAKOTA**  
**DIVISION OF INSURANCE**  
**STATE CAPITOL, PIERRE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Great West Casualty Company, a Corporation organized under the Laws of Nebraska, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2-3-4-5-6-7-8-9-10-11-17

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
 Director of Insurance

**71480**  
**FROM ANNUAL STATEMENT**  
**Year Ending December 31, 2016**  
**GREAT WESTERN**  
**INSURANCE COMPANY**  
**Home Office Address:**  
**3434 Washington Blvd**  
**Ogden, Utah 84401**  
**Mail Address:**  
**3434 Washington Blvd.**  
**Ogden, UT 84401**  
**ASSETS**

Bonds	\$1,036,631,719
Stocks	15,394,949
Mortgage Loans on Real Estate	122,840,970
Real Estate Owned	3,717,562
Policy Loans	371,327
Cash and Bank Deposits	1,455,066
Deferred and Uncollected Premiums	13,189,668
Investment Income Due and Accrued	12,060,638
Other Assets	8,892,119
<b>TOTAL ASSETS</b>	<b>\$1,214,554,018</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$888,057,874
Reserve for Accident & Health Policies	0
Policy and Contract Claims Life	5,162,332
Accident and Health	0
General Expenses Due or Accrued	2,033,112
Taxes, Licenses & Fees Due or Accrued	1,055,794
Federal Income Taxes Due or Accrued	3,675
All Other Liabilities	241,120,823
<b>TOTAL LIABILITIES</b>	<b>\$1,137,433,610</b>
Special Surplus Funds	\$0
Capital Paid Up	2,500,000
Gross Paid In and Contributed Surplus	4,000,000
Unassigned Surplus	77,520,407
Surplus as Regards Policyholders	\$77,120,407
<b>TOTAL</b>	<b>1,214,554,017</b>
<b>BUSINESS IN SOUTH DAKOTA 2016</b>	
Direct Premiums Received	\$3,747,974
Direct Losses Paid	663,390
Losses Incurred	662,573
Life Insurance in Force	15,732,478

**STATE OF SOUTH DAKOTA**  
**DIVISION OF INSURANCE**  
**STATE CAPITOL, PIERRE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Great Western Insurance Company, a Corporation organized under the Laws of Utah, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
 Director of Insurance

**14117**  
**FROM ANNUAL STATEMENT**  
**Year Ending December 31, 2016**  
**GRINNELL MUTUAL**  
**REINSURANCE COMPANY**  
**Home Office Address:**  
**4215 Highway 146**  
**Grinnell, IA 50112-0790**  
**Mail Address:**  
**4215 Hwy 146, P.O. Box 790**  
**Grinnell, IA 50112-0790**  
**ASSETS**

Bonds	790,874,313
Stocks	134,808,139
Mortgage Loans on Real Estate	0
Real Estate Owned	16,159,150
Cash and Bank Deposits	21,618,942
Agents Balances or Uncollected Premiums	92,887,623
Interest, Dividends and Real Estate Income Due and Accrued	8,928,449
Other Assets	39,067,056
<b>TOTAL ASSETS</b>	<b>1,104,343,674</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	206,658,976
Reserve for Loss Adjustment Expenses	50,524,948
Other Expenses (excluding taxes, licenses and fees)	10,681,394
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	296,195
Federal and Foreign Income Taxes	0
Unearned Premiums	180,270,950
All Other Liabilities	66,008,285
<b>TOTAL LIABILITIES</b>	<b>514,440,749</b>
Special Surplus Funds	1,000,000
Capital Paid Up or Statutory Deposit	0
Gross Paid In and Contributed Surplus	0
Unassigned Funds (Surplus)	588,902,926
Surplus as Regards Policyholders	589,902,926
<b>TOTAL</b>	<b>1,104,343,675</b>
<b>BUSINESS IN SOUTH DAKOTA 2016</b>	
Direct Premiums Written	8,194,353
Direct Premiums Earned	7,597,357
Direct Losses Paid	2,902,029
Direct Losses Incurred	4,306,713

**STATE OF SOUTH DAKOTA**  
**DIVISION OF INSURANCE**  
**STATE CAPITOL, PIERRE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Grinnell Mutual Reinsurance Company, a Corporation organized under the Laws of Iowa, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3-4-5-6-7-8-9-10-11-12-13-14-15

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER

**16144**  
**FROM ANNUAL STATEMENT**  
**Year Ending December 31, 2016**  
**GRINNELL SELECT**  
**INSURANCE COMPANY**  
**Home Office Address:**  
**4215 Highway 146**  
**Grinnell, IA 50112-0790**  
**Mail Address:**  
**4215 Hwy 146, P.O. Box 790**  
**Grinnell, IA 50112-0790**  
**ASSETS**

Bonds	6,485,556
Stocks	0
Mortgage Loans on Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	4,158,626
Agents Balances or	

Agents Balances or Uncollected Premiums	11,412,561
Interest, Dividends and Real Estate Income Due and Accrued	98,129
Other Assets	17,909,941
<b>TOTAL ASSETS</b>	<b>40,064,814</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	0
Reserve for Loss Adjustment Expenses	0
Other Expenses (excluding taxes, licenses and fees)	0
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	445,233
Federal and Foreign Income Taxes	186,600
Unearned Premiums	0
All Other Liabilities	14,806,184
<b>TOTAL LIABILITIES</b>	<b>15,438,017</b>
Special Surplus Funds	0
Capital Paid Up or Statutory Deposit	0
Gross Paid In and Contributed Surplus	2,500,000
Unassigned Funds (Surplus)	19,626,797
Surplus as Regards Policyholders	24,626,797
<b>TOTAL</b>	<b>40,064,814</b>
<b>BUSINESS IN SOUTH DAKOTA 2016</b>	
Direct Premiums Written	2,421,956
Direct Premiums Earned	2,282,725
Direct Losses Paid	1,286,215
Direct Losses Incurred	1,649,118

**STATE OF SOUTH DAKOTA**  
**DIVISION OF INSURANCE**  
**STATE CAPITOL, PIERRE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Grinnell Select Insurance Company, a Corporation organized under the Laws of Iowa, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
 Director of Insurance

**78778**  
**FROM ANNUAL STATEMENT**  
**Year Ending December 31, 2016**  
**GUARDIAN INSURANCE & ANNUITY CO., INC.**  
**Home Office Address:**  
**2711 Centerville Road, Ste 400**  
**Wilmington, DE 19808**  
**Mail Address:**  
**7 Hanover Square**  
**New York, NY 10004-4025**  
**ASSETS**

Bonds	\$2,854,922,032
Stocks	101,085,000
Mortgage Loans on Real Estate	313,865,227
Real Estate Owned	0
Policy Loans	81,995,237
Cash and Bank Deposits	125,624,131
Deferred and Uncollected Premiums	(2,834,666)
Investment Income Due and Accrued	31,471,393
Other Assets	13,274,732,274
<b>TOTAL ASSETS</b>	<b>\$16,780,860,630</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$3,377,367,785
Reserve for Accident & Health Policies	0
Policy and Contract Claims Life	717,742
Accident and Health	0
General Expenses Due or Accrued	106,776
Taxes, Licenses & Fees Due or Accrued	2,235,707
Federal Income Taxes Due or Accrued	0
All Other Liabilities	13,140,049,816
<b>TOTAL LIABILITIES</b>	<b>\$16,520,477,826</b>
Special Surplus Funds	\$0
Capital Paid Up	2,500,000
Gross Paid In and Contributed Surplus	481,500,000
Unassigned Surplus	(223,617,196)
Surplus as Regards Policyholders	\$260,382,803
<b>TOTAL</b>	<b>16,780,860,630</b>
<b>BUSINESS IN SOUTH DAKOTA 2016</b>	
Direct Premiums Received	\$4,068,383
Direct Losses Paid	599,881
Losses Incurred	0
Life Insurance in Force	5,497,291

**STATE OF SOUTH DAKOTA**  
**DIVISION OF INSURANCE**  
**STATE CAPITOL, PIERRE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Guardian Insurance & Annuity Co., Inc., a Corporation organized under the Laws of Delaware, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage

11. Fidelity & Surety
  12. Glass
  13. Burglary & Theft
  14. Boiler & Machinery
  15. Aircraft
  16. Credit
  17. Crop-Hail
  18. Livestock
  19. Title
  20. Var. Annuities
  21. Variable Life
- in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.
- IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
 Director of Insurance

**64246**  
**FROM ANNUAL STATEMENT**  
**Year Ending December 31, 2016**  
**GUARDIAN LIFE INSURANCE**  
**COMPANY OF AMERICA**  
**Home Office Address:**  
**7 Hanover Square**  
**New York, NY 10004-4025**  
**Mail Address:**  
**7 Hanover Square**  
**New York, NY 10004-4025**  
**ASSETS**

Bonds	\$35,447,350,772
Stocks	1,522,148,781
Mortgage Loans on Real Estate	3,471,561,692
Real Estate Owned	374,200,533
Policy Loans	3,405,117,737
Cash and Bank Deposits	821,842,798
Deferred and Uncollected Premiums	1,057,512,808
Investment Income Due and Accrued	384,280,858
Other Assets	5,399,696,190
<b>TOTAL ASSETS</b>	<b>\$51,883,712,173</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$35,678,952,886
Reserve for Accident & Health Policies	3,713,234,025
Policy and Contract Claims Life	282,238,226
Accident and Health	501,478,150
General Expenses Due or Accrued	1,007,263,175
Taxes, Licenses & Fees Due or Accrued	56,407,840
Federal Income Taxes Due or Accrued	0
All Other Liabilities	4,471,650,464
<b>TOTAL LIABILITIES</b>	<b>\$45,711,224,769</b>
Special Surplus Funds	\$849,435,953
Capital Paid Up	0
Gross Paid In and Contributed Surplus	0
Unassigned Surplus	5,323,051,450
Surplus as Regards Policyholders	\$6,172,487,404
<b>TOTAL</b>	<b>51,883,712,174</b>
<b>BUSINESS IN SOUTH DAKOTA 2016</b>	
Direct Premiums Received	\$7,164,559
Direct Losses Paid	3,593,053
Losses Incurred	3,995,712
Life Insurance in Force	401,888,641

**STATE OF SOUTH DAKOTA**  
**DIVISION OF INSURANCE**  
**STATE CAPITOL, PIERRE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Guardian Life Insurance Company of America, a Corporation organized under the Laws of New York, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
 Director of Insurance

**83607**  
**FROM ANNUAL STATEMENT**  
**Year Ending December 31, 2016**  
**GUGGENHEIM LIFE**  
**AND ANNUITY COMPANY**  
**Home Office Address:**  
**401 Pennsylvania Parkway St200**  
**Indianapolis, IN 46280-1385**  
**Mail Address:**  
**401 Pennsylvania Parkway St200**  
**Indianapolis, IN 46280-1385**  
**ASSETS**

Bonds	\$6,033,670,941
Stocks	342,468,782
Mortgage Loans on Real Estate	283,385,110
Real Estate Owned	0
Policy Loans	787,215,806
Cash and Bank Deposits	680,281,843
Deferred and Uncollected Premiums	371,914
Due and Accrued	176,768,307
Other Assets	6,152,318,157
<b>TOTAL ASSETS</b>	<b>\$13,716,199,017</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$8,031,444,744
Reserve for Accident & Health Policies	63,656
Policy and Contract Claims Life	10,341,722
Accident and Health	0
General Expenses Due or Accrued	6,512,127
Taxes, Licenses & Fees Due or Accrued	35,549
Federal Income Taxes Due or Accrued	2,799,661
All Other Liabilities	5,013,884,730
<b>TOTAL LIABILITIES</b>	<b>\$13,065,082,189</b>

**Continued from previous page**

Special Surplus Funds	..... \$0
Capital Paid Up	..... 2,750,000
Gross Paid In and	
Contributed Surplus	..... 400,000,000
Unassigned Surplus	..... 248,366,828
Surplus as Regards	
Policyholders	..... \$651,116,828
TOTAL	..... 13,716,199,017

**BUSINESS IN SOUTH DAKOTA 2016**

Direct Premiums Received	..... \$2,793,178
Direct Losses Paid	..... 468,105
Losses Incurred	..... 0
Life Insurance in Force	..... 0

**STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY**

WHEREAS, the Guggenheim Life and Annuity Company, a Corporation organized under the Laws of Delaware, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
Director of Insurance

**42803**

**FROM ANNUAL STATEMENT  
Year Ending December 31, 2016  
GUIDEONE ELITE  
INSURANCE COMPANY**

**Home Office Address:  
1111 Ashworth Road  
West Des Moines, IA 50265-3538  
Mail Address:  
1111 Ashworth Road  
West Des Moines, IA 50265-3538  
ASSETS**

Bonds	..... 24,693,199
Stocks	..... 0
Mortgage Loans on	
Real Estate	..... 0
Real Estate Owned	..... 0
Cash and Bank Deposits	..... 417,108
Agents Balances or	
Uncollected Premiums	..... 0
Interest, Dividends and	
Real Estate Income	
Due and Accrued	..... 204,220
Other Assets	..... 5,001,885
TOTAL ASSETS	..... 30,316,412

**LIABILITIES, SURPLUS, OTHER FUNDS**

Reserve for Losses	..... 0
Reserve for Loss	
Adjustment Expenses	..... 0
Other Expenses (excluding taxes, licenses and fees)	..... 0
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	..... 0
Federal and Foreign	
Income Taxes	..... 219,818
Unearned Premiums	..... 0
All Other Liabilities	..... 5,042,511
TOTAL LIABILITIES	..... 5,262,329
Special Surplus Funds	..... 0
Capital Paid Up	
or Statutory Deposit	..... 5,037,810
Gross Paid In and	
Contributed Surplus	..... 1,709,308
Unassigned Funds (Surplus)	..... 18,306,965
Surplus as Regards	
Policyholders	..... 25,054,083
TOTAL	..... 30,316,412

**BUSINESS IN SOUTH DAKOTA 2016**

Direct Premiums Written	..... 1,199,705
Direct Premiums Earned	..... 1,166,751
Direct Losses Paid	..... 371,668
Direct Losses Incurred	..... 308,046

**STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY**

WHEREAS, the GuideOne Elite Insurance Company, a Corporation organized under the Laws of Iowa, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 3-4-5-6-7-8-9-10-12-13-14
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
Director of Insurance

**15032**

**FROM ANNUAL STATEMENT  
Year Ending December 31, 2016  
GUIDEONE MUTUAL  
INSURANCE COMPANY**

**Home Office Address:  
1111 Ashworth Road  
West Des Moines, IA 50265-3538  
Mail Address:  
1111 Ashworth Road  
West Des Moines, IA 50265-3538  
ASSETS**

Bonds	..... 596,157,590
Stocks	..... 291,525,423
Mortgage Loans on	
Real Estate	..... 16,134,630
Real Estate Owned	..... 13,367,574
Cash and Bank Deposits	..... 28,125,692
Agents Balances or	
Uncollected Premiums	..... 150,969,731
Interest, Dividends and	
Real Estate Income	
Due and Accrued	..... 3,846,510
Other Assets	..... 114,532,874
TOTAL ASSETS	..... 1,214,660,024

**LIABILITIES, SURPLUS, OTHER FUNDS**

Reserve for Losses	..... 332,706,668
Reserve for Loss	
Adjustment Expenses	..... 26,166,734
Other Expenses (excluding taxes, licenses and fees)	..... 32,600,169
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	..... 2,429,766
Federal and Foreign	
Income Taxes	..... 0
Unearned Premiums	..... 164,093,954
All Other Liabilities	..... 234,883,416
TOTAL LIABILITIES	..... 792,880,707
Special Surplus Funds	..... 51,250,000
Capital Paid Up	
or Statutory Deposit	..... 0
Gross Paid In and	
Contributed Surplus	..... 0
Unassigned Funds (Surplus)	..... 370,529,317
Surplus as Regards	
Policyholders	..... 421,779,317
TOTAL	..... 1,214,660,024

**BUSINESS IN SOUTH DAKOTA 2016**

Direct Premiums Written	..... 1,460,693
Direct Premiums Earned	..... 1,435,674
Direct Losses Paid	..... 624,638
Direct Losses Incurred	..... 605,301

**STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY**

WHEREAS, the GuideOne Mutual Insurance Company, a Corporation organized under the Laws of Iowa, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 3-4-5-6-7-8-9-10-11-12-13-14
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
Director of Insurance

**14559**

**FROM ANNUAL STATEMENT  
Year Ending December 31, 2016  
GUIDEONE SPECIALTY  
MUTUAL INSURANCE CO.**

**Home Office Address:  
1111 Ashworth Road  
West Des Moines, IA 50265-3538  
Mail Address:  
1111 Ashworth Road  
West Des Moines, IA 50265-3538  
ASSETS**

Bonds	..... 168,259,750
Stocks	..... 31,393,615
Mortgage Loans on	
Real Estate	..... 0
Real Estate Owned	..... 0
Cash and Bank Deposits	..... 6,300,215
Agents Balances or	
Uncollected Premiums	..... 34,731,493
Interest, Dividends and	
Real Estate Income	
Due and Accrued	..... 1,144,793
Other Assets	..... 26,158,418
TOTAL ASSETS	..... 267,988,284

**LIABILITIES, SURPLUS, OTHER FUNDS**

Reserve for Losses	..... 83,176,667
Reserve for Loss	
Adjustment Expenses	..... 7,305,055
Other Expenses (excluding taxes, licenses and fees)	..... 1,544,492
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	..... 607,442
Federal and Foreign	
Income Taxes	..... 0
Unearned Premiums	..... 41,023,488
All Other Liabilities	..... 40,093,362
TOTAL LIABILITIES	..... 173,750,506
Special Surplus Funds	..... 6,250,000
Capital Paid Up	
or Statutory Deposit	..... 0
Gross Paid In and	
Contributed Surplus	..... 0
Unassigned Funds (Surplus)	..... 87,987,778
Surplus as Regards	
Policyholders	..... 94,237,778
TOTAL	..... 267,988,284

**BUSINESS IN SOUTH DAKOTA 2016**

Direct Premiums Written	..... 205,565
Direct Premiums Earned	..... 205,534
Direct Losses Paid	..... 35,287
Direct Losses Incurred	..... (24,844)

**STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY**

WHEREAS, the GuideOne Specialty Mutual Insurance Co., a Corporation organized under the Laws of Iowa, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
Director of Insurance

**23582**

**FROM ANNUAL STATEMENT  
Year Ending December 31, 2016  
HARLEYSVILLE  
INSURANCE COMPANY**

**Home Office Address:  
355 Maple Avenue  
Harleysville, PA 19438  
Mail Address:  
One W Nationwide Blvd 1-04-701  
Columbus, OH 43215-2220  
ASSETS**

Bonds	..... 21,802,919
Stocks	..... 0
Mortgage Loans on	
Real Estate	..... 0
Real Estate Owned	..... 0
Cash and Bank Deposits	..... 4,351,469
Agents Balances or	
Uncollected Premiums	..... 105,140,534
Interest, Dividends and	
Real Estate Income	
Due and Accrued	..... 254,273
Other Assets	..... 26,924,338
TOTAL ASSETS	..... 158,473,533

**LIABILITIES, SURPLUS, OTHER FUNDS**

Reserve for Losses	..... 0
Reserve for Loss	
Adjustment Expenses	..... 0
Other Expenses (excluding taxes, licenses and fees)	..... 0
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	..... 0
Federal and Foreign	
Income Taxes	..... 269,584
Unearned Premiums	..... 0
All Other Liabilities	..... 131,798,935
TOTAL LIABILITIES	..... 132,068,519
Special Surplus Funds	..... 0
Capital Paid Up	
or Statutory Deposit	..... 2,612,500
Gross Paid In and	
Contributed Surplus	..... 14,400,206
Unassigned Funds (Surplus)	..... 9,392,308
Surplus as Regards	
Policyholders	..... 26,405,014
TOTAL	..... 158,473,533

**BUSINESS IN SOUTH DAKOTA 2016**

Direct Premiums Written	..... 583,009
Direct Premiums Earned	..... 756,536
Direct Losses Paid	..... 297,177
Direct Losses Incurred	..... (44,066)

**STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY**

WHEREAS, the Harleysville Insurance Company, a Corporation organized under the Laws of Pennsylvania, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2-3-4-5-6-7-8-9-10-11-12-13-14-17
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
Director of Insurance

**35696**

**FROM ANNUAL STATEMENT  
Year Ending December 31, 2016  
HARLEYSVILLE PREFERRED  
INSURANCE COMPANY**

**Home Office Address:  
355 Maple Avenue  
Harleysville, PA 19438-2297  
Mail Address:  
One W Nationwide Blvd 1-04-701  
Columbus, OH 43215-2220  
ASSETS**

Bonds	..... 49,088,998
Stocks	..... 0
Mortgage Loans on	
Real Estate	..... 0
Real Estate Owned	..... 0
Cash and Bank Deposits	..... 3,698,292
Agents Balances or	
Uncollected Premiums	..... 57,263,496
Interest, Dividends and	
Real Estate Income	
Due and Accrued	..... 580,583
Other Assets	..... 18,103,409
TOTAL ASSETS	..... 128,734,778

**LIABILITIES, SURPLUS, OTHER FUNDS**

Reserve for Losses	..... 0
Reserve for Loss	
Adjustment Expenses	..... 0
Other Expenses (excluding taxes, licenses and fees)	..... 0
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	..... 0
Federal and Foreign	
Income Taxes	..... 5,377,130
Unearned Premiums	..... 0
All Other Liabilities	..... 75,360,108
TOTAL LIABILITIES	..... 80,737,238
Special Surplus Funds	..... 0
Capital Paid Up	
or Statutory Deposit	..... 4,230,000
Gross Paid In and	
Contributed Surplus	..... 21,925,835
Unassigned Funds (Surplus)	..... 21,841,705
Surplus as Regards	
Policyholders	..... 47,997,540
TOTAL	..... 128,734,778

**BUSINESS IN SOUTH DAKOTA 2016**

Direct Premiums Written	..... 5,773
Direct Premiums Earned	..... 11,346
Direct Losses Paid	..... 25,146
Direct Losses Incurred	..... (13,003)

**STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY**

WHEREAS, the Harleysville Preferred Insurance Company, a Corporation organized under the Laws of Pennsylvania, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 3-4-5-6-7-8-9-10-11-12-13-14
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
Director of Insurance

**26182**

**FROM ANNUAL STATEMENT  
Year Ending December 31, 2016  
HARLEYSVILLE WORCESTER  
INSURANCE COMPANY**

**Home Office Address:  
355 Maple Ave  
Harleysville PA 19438-2297  
Mail Address:  
One W Nationwide Blvd 1-04-701  
Columbus, OH 43215-2220  
ASSETS**

Bonds	..... 55,094,974
Stocks	..... 0
Mortgage Loans on	
Real Estate	..... 0
Real	

15. Aircraft  
16. Credit  
17. Crop-Hail  
18. Livestock  
19. Title  
20. Var. Annuities  
21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
Director of Insurance

**19682**  
**FROM ANNUAL STATEMENT**  
**Year Ending December 31, 2016**  
**HARTFORD FIRE**  
**INSURANCE COMPANY**

**Home Office Address:**  
**One Hartford Plaza**  
**Hartford CT 06155**  
**Mail Address:**  
**One Hartford Plaza T-1-2**  
**Hartford, CT 06155-0001**  
**ASSETS**

Bonds	12,239,623,441
Stocks	5,786,059,500
Mortgage Loans on	
Real Estate	703,795,520
Real Estate Owned	339,635,007
Cash and Bank Deposits	816,795,814
Agents Balances or	
Uncollected Premiums	565,615,019
Interest, Dividends and	
Real Estate Income	
Due and Accrued	58,385,337
Other Assets	5,030,676,108
TOTAL ASSETS	25,540,585,746
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	6,468,035,390
Reserve for Loss	
Adjustment Expenses	1,332,472,215
Other Expenses (excluding	
taxes, licenses and fees)	66,099,798
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	57,955,851
Federal and Foreign	
Income Taxes	0
Unearned Premiums	2,123,226,931
All Other Liabilities	2,978,174,550
TOTAL LIABILITIES	13,025,964,735
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	55,320,000
Gross Paid In and	
Contributed Surplus	4,492,913,963
Unassigned Funds (Surplus)	7,974,403,734
Surplus as Regards	
Policyholders	12,514,621,011
TOTAL	25,540,585,746
<b>BUSINESS IN SOUTH DAKOTA 2016</b>	
Direct Premiums Written	6,619,486
Direct Premiums Earned	6,488,858
Direct Losses Paid	2,030,908
Direct Losses Incurred	2,110,381

**STATE OF SOUTH DAKOTA**  
**DIVISION OF INSURANCE**  
**STATE CAPITOL, PIERRE**  
**COMPANY'S CERTIFICATE**  
**OF AUTHORITY**

WHEREAS, the Hartford Fire Insurance Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

2-3-4-5-6-7-8-9-10-11-12-13-14-17-18

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
Director of Insurance

**37478**  
**FROM ANNUAL STATEMENT**  
**Year Ending December 31, 2016**  
**HARTFORD INSURANCE**  
**COMPANY OF THE MIDWEST**

**Home Office Address:**  
**One Hartford Plaza**  
**Hartford CT 06155**  
**Mail Address:**  
**One Hartford Plaza T-1-2**  
**Hartford, CT 06155-0001**  
**ASSETS**

Bonds	594,128,710
Stocks	0
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	4,638,133
Agents Balances or	
Uncollected Premiums	2,931,965
Interest, Dividends and	
Real Estate Income	
Due and Accrued	5,686,246
Other Assets	9,796,420
TOTAL ASSETS	617,181,474
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	77,928,138
Reserve for Loss	
Adjustment Expenses	16,053,883
Other Expenses (excluding	
taxes, licenses and fees)	1,008,005
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	698,265
Federal and Foreign	
Income Taxes	0
Unearned Premiums	25,581,047
All Other Liabilities	4,486,639
TOTAL LIABILITIES	125,755,977
Special Surplus Funds	0

Capital Paid Up	
or Statutory Deposit	4,200,000
Gross Paid In and	
Contributed Surplus	159,820,459
Unassigned Funds (Surplus)	327,405,037
Surplus as Regards	
Policyholders	491,425,496
TOTAL	617,181,474
<b>BUSINESS IN SOUTH DAKOTA 2016</b>	
Direct Premiums Written	1,277,135
Direct Premiums Earned	1,257,662
Direct Losses Paid	743,949
Direct Losses Incurred	575,730

**STATE OF SOUTH DAKOTA**  
**DIVISION OF INSURANCE**  
**STATE CAPITOL, PIERRE**  
**COMPANY'S CERTIFICATE**  
**OF AUTHORITY**

WHEREAS, the Hartford Insurance Company of the Midwest, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3-4-5-6-7-8-9-10-11-12-13-14-15-17

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
Director of Insurance

**88072**  
**FROM ANNUAL STATEMENT**  
**Year Ending December 31, 2016**  
**HARTFORD LIFE**  
**INSURANCE COMPANY**

**Home Office Address:**  
**One Hartford Plaza**  
**Hartford, CT 06115**  
**Mail Address:**  
**200 Hopmeadow Street**  
**Simsbury, CT 06089**  
**ASSETS**

Bonds	\$12,788,785,992
Stocks	2,148,788,701
Mortgage Loans on Real Estate	1,606,623,807
Real Estate Owned	71,057,734
Policy Loans	1,313,068,416
Cash and Bank Deposits	477,908,994
Deferred and	
Uncollected Premiums	70,887
Investment Income	
Due and Accrued	293,911,463
Other Assets	92,749,610,863
TOTAL ASSETS	\$111,449,826,857
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life	
Policies & Contracts	\$11,891,636,445
Reserve for Accident	
& Health Policies	0
Policy and Contract Claims	
Life	157,780,484
Accident and Health	0
General Expenses	
Due or Accrued	126,271,132
Taxes, Licenses & Fees	
Due or Accrued	998,508
Federal Income Taxes	
Due or Accrued	0
All Other Liabilities	94,875,231,659
TOTAL LIABILITIES	\$107,051,918,220
Special Surplus Funds	\$0
Capital Paid Up	5,690,000
Gross Paid In and	
Contributed Surplus	3,020,701,945
Unassigned Surplus	1,371,516,685
Surplus as Regards	
Policyholders	\$4,397,908,629
TOTAL	111,449,826,857
<b>BUSINESS IN SOUTH DAKOTA 2016</b>	
Direct Premiums Received	\$7,274,657
Direct Losses Paid	18,060,013
Losses Incurred	3,118,832
Life Insurance in Force	57,298,149

**STATE OF SOUTH DAKOTA**  
**DIVISION OF INSURANCE**  
**STATE CAPITOL, PIERRE**  
**COMPANY'S CERTIFICATE**  
**OF AUTHORITY**

WHEREAS, the Hartford Life Insurance Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1-2-20-21

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
Director of Insurance

**70815**  
**FROM ANNUAL STATEMENT**  
**Year Ending December 31, 2016**  
**HARTFORD LIFE & ACCIDENT**  
**INSURANCE COMPANY**

**Home Office Address:**  
**One Hartford Plaza**  
**Hartford, CT 06115**  
**Mail Address:**  
**200 Hopmeadow Street**  
**Simsbury, CT 06089**  
**ASSETS**

Bonds	\$6,675,699,978
Stocks	93,869,052
Mortgage Loans on Real Estate	872,285,692
Real Estate Owned	0
Policy Loans	1,089,965
Cash and Bank Deposits	243,243,259
Deferred and	
Uncollected Premiums	305,089,928
Investment Income	
Due and Accrued	73,254,640
Other Assets	521,345,786
TOTAL ASSETS	\$8,785,878,300
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life	
Policies & Contracts	\$791,867,523
Reserve for Accident	
& Health Policies	4,943,402,997
Policy and Contract Claims	
Life	252,231,985
Accident and Health	135,739,506
General Expenses	
Due or Accrued	37,391,230
Taxes, Licenses & Fees	
Due or Accrued	5,391,080
Federal Income Taxes	
Due or Accrued	12,475,878
All Other Liabilities	983,528,171
TOTAL LIABILITIES	\$7,162,028,370
Special Surplus Funds	\$0
Capital Paid Up	2,500,000
Gross Paid In and	
Contributed Surplus	358,061,386
Unassigned Surplus	1,263,288,545
Surplus as Regards	
Policyholders	\$1,623,849,930
TOTAL	8,785,878,300
<b>BUSINESS IN SOUTH DAKOTA 2016</b>	
Direct Premiums Received	\$6,061,907
Direct Losses Paid	4,040,894
Losses Incurred	3,931,560
Life Insurance in Force	1,396,981,904

**STATE OF SOUTH DAKOTA**  
**DIVISION OF INSURANCE**  
**STATE CAPITOL, PIERRE**  
**COMPANY'S CERTIFICATE**  
**OF AUTHORITY**

WHEREAS, the Hartford Life & Accident Insurance Company, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

1-2-20

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2017.

LARRY DEITER  
Director of Insurance

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# Frederick team places first

The Frederick Farmers Basketball Team won 1st Place in the Aberdeen City League, Division D, at the Roosevelt gym recently, March 30. Winners of the 1st half of play challenge winners of the 2nd half for the Championship. Teammates are back, L to R; David Bretsch, Seth Klippfel, Troy Telling, Eric Bergan. Front row, L to R; Logan Weisser, Wyatt Sumption, Cody Bruns, Josh Peldo.

## Lot for Sale

Great building lot in Groton located on the North side of HWY 12. Mature trees surround the south and east of the lot for extra privacy. New move on stick built homes allowed! Seller will look at all reasonable offers. \$35,000 Contact Eric Vetter Century 21 Investment Realtors 605-380-0031

## Governor's Mansion Tours To Resume

PIERRE, S.D. – The seventh season of free weekly tours at the South Dakota Governor's Mansion will begin next month.

First Lady Linda Daugaard said she and the Governor are happy to again open the home on the shore of Capitol Lake to the public.

"We are pleased to host another year of summer tours," Mrs. Daugaard said. "The Governor's mansion belongs to the people of South Dakota, and Dennis and I invite every South Dakotan to enjoy this special home."

Beginning June 7, weekly public tours will be conducted each Wednesday in June, July and August. This year's tours will feature Native American art from South Dakota artists, including a print of the Dignity sculpture gifted by Dignity artist Dale Lamphere, South Dakota's artist laureate.

"It's truly a pleasure to welcome guests to the Governor's mansion. I know visitors will appreciate the talented display of artwork showcased on this year's tours," added Mrs. Daugaard.

The 30-minute tours will begin at 1 p.m. CDT and will be conducted by volunteers, including the First Lady. Tour groups will consist of up to 40 people.

Public tour tickets, at no charge, must be obtained in advance and will be available only from the Pierre Area Chamber of Commerce. Those interested in a tour should call the Chamber at 605-224-7361.



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# Community Calendar

**GROTON VET CLINIC**  
1503 N Broadway, Groton, 605/397-8145

## Wednesday, May 3

**School Lunch:** Taco salad, refried beans, fruit, garlic toast.

**School Breakfast:** Egg sausage, biscuit, fruit, milk, juice.

**Senior Menu:** Bratwurst with bun, mashed potatoes, sauerkraut, green beans, German chocolate cake.

**St. John's Lutheran:** Ladies Aid/LWML at 1:30 p.m.

**Emmanuel Lutheran:** Sarah Circle at 5 p.m., League at 6:30 p.m., Confirmation at 7 p.m.

**United Methodist:** Wednesday coffee at 9 a.m., UMW Salad Luncheon at 11 a.m., Confirmation at 6 p.m.

## Thursday, May 4

**School Lunch:** Cheese sticks, broccoli and dip, fruit.

**School Breakfast:** Cinnamon roll, yogurt, fruit, juice, milk.

**RDO EQUIPMENT CO.**  
Aberdeen 225-6772 1-800-843-1865  
Redfield 1-800-247-4650  
Webster 1-800-658-2252

**Farmers Union CO-OP**  
101 S 1st Ave., Ferny  
395-6461

**Cutler Family Hair Care**  
603 N 2nd St, Groton  
605/397-2629

**Wheat GROWERS**  
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717 Main St., Britton • 448-2357  
702 Main St., Webster • 345-4880  
rlkness@gamfam.com

**POET™ Groton**  
biorefining  
397-2726

**Senior Menu:** Meatloaf, baked potato with sour cream, creamed peas, Fruited Jell-O, whole wheat bread.

**St. John's Lutheran:** Nursery circle and good cheer circle at 1:30 p.m.

**Emmanuel Lutheran:** Nigeria Circle at 2 p.m.

**Groton School:** MS/HS Spring Concert at 7 p.m.

**United Methodist:** Prayer Group at 7 p.m.

## Friday, May 5

**School Lunch:** Hamburgers, French fries, carrots and dip, fruit.

**School Breakfast:** Cheese omelette, muffin, fruit, milk, juice.

**Senior Menu:** Taco salad, Mexican rice, seasonal fresh fruit, breadstick.

**Groton School:** Track at Sisseton at 4 p.m.

**United Methodist:** MOMS Group at 9:30 a.m.

## Saturday, May 6

MS Band Contest at Webster

## Sunday, May 7

**United Methodist Church:** Conde worship with communion, 9 a.m.; coffee fellowship time, 10 a.m., Confirmation Sunday, 10 a.m.; Groton worship with communion at 11 a.m.; NO Sunday School.

**Emmanuel Lutheran:** Worship, 9 a.m. (Milestones, FF Scholarship awards); Sunday School, 10 a.m.

**St. John's Lutheran:** Worship with communion, 9 a.m.

**Catholic Parish:** Mass at St. Elizabeth Ann Seton Catholic Church at 9 a.m., then at St. Joseph in Turton at 11 a.m.

**First Presbyterian:** Bible Study at 9:30 a.m., Worship at 11 a.m.

**Heaven Bound Ministries:** Worship in Pierpont at 10 a.m. with Communion.

## Monday, May 8

**Senior Menu:** Spaghetti with meat sauce, broccoli, garlic toast, orange sherbet.

**School Lunch:** Chicken nuggets, tri tater, romaine salad, fruit, bread sticks.

**School Breakfast:** Mini pancake, fruit, juice, milk.

**Groton Schools:** Girls golf meet in Groton at 10 a.m., 7th/8th grade track at Aber-

deen Central HS at 4 p.m., School Board Meeting at 7 p.m.

**United Methodist:** Evening Bible Study, 7 p.m.

**Emmanuel Lutheran:** Bible Study, 6:30 a.m.

## Tuesday, May 9

**Senior Menu:** New England ham dinner, fruit cocktail cake, ice cream, whole wheat bread.

**School Lunch:** Submarines, sweet tots, fruit.

**School Breakfast:** Boscos stick, fruit, juice, milk.

**Groton Schools:** Track at Britton, 2 p.m.

**United Methodist:** Bible Study, 10 a.m.

**Emmanuel Lutheran:** Church Council, 7 p.m.

## Wednesday, May 10

**Senior Menu:** Lemon baked fish, rice pilaf, peas, peach crisp, whole wheat bread.

**School Lunch:** Garlic cheese bread, broccoli and dip, mixed vegetables, fruit.

**School Breakfast:** Pancake on stick, fruit, juice, milk.

**United Methodist:** Wednesday coffee time, 9 a.m.; Finance meeting, 6 p.m.

**Emmanuel Lutheran:** League at 6:30 p.m.; Confirmation at 7 p.m.

## Thursday, May 11

**Senior Menu:** Turkey, mashed potatoes with gravy, baby glazed carrots, cheesecake with strawberry glaze, dinner roll.

**School Lunch:** Cook's choice.

**School Breakfast:** Cereal, yogurt, fruit, milk, juice.

**Groton Schools:** Girls golf at Madison, 11 a.m.

## Friday, May 12

**Senior Menu:** Hearty Vegetable Beef SOup, chicken salad sandwich, Mandarin oranges, Oatmeal raisin

cookie.

**School Lunch:** Ham and cheese, smiley potato, carrots and dip, fruit.

**School Breakfast:** Breakfast pizza, fruit, juice, milk.

**Groton Schools:** NEC Track at Clark, 11 a.m.; D.A.R.E. graduation at 2 p.m.

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CUT, WRAPPED AND FROZEN FREE  
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79¢ per lb.

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Dole SHREDDED LETTUCE  
4 Oz. Bag

**2 for \$5**  
Cass Clay COTTAGE CHEESE  
20 Oz. Cans

**2 for \$5**  
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**2 for \$5**  
General Mills' BONEY BUT CHEERIOS, LUCKY CHARMS, TRIX, MULTI-GRAIN CHEERIOS, COCOA PUFFS

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GATORADE  
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OPEN 7 DAYS A WEEK  
1000 N. 1st St. Eureka, SD 57430  
605-225-0185

OPEN 7 DAYS A WEEK  
1000 N. 1st St. Groton, SD 57445  
605-397-8145

OPEN 7 DAYS A WEEK  
1000 N. 1st St. Ipswich, SD 57450  
605-225-0185

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