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Vol. 134 No. 35 ♦ Groton, Brown County, South Dakota ♦ Wednesday, April 19, 2017 ♦ Established in 1889

Middle School Music Department to host 1st Annual Talent Show

On Friday April 21st, the Groton MS School Music Department will be hosting a talent show. The event will be held at the Groton High Old Gym at 7:00 pm. The talent show is a fundraiser for the MS Music Students to earn money for their future music trips. The show will consist of talent acts made up of middle school students and popcorn. For people that purchase tickets in advance there will be a drawing for special prizes at the end of the show. The general admission cost is \$5.00. Tickets will not be sold at the door, but a \$5.00 donation will be requested. The 6th Grade/JH Band and JH Show Choir will also perform. You can get your tickets from any MS Music Student. Come enjoy a fun-filled night of talent and music. Thank you all for your support!

Coke is it!

For the first time in many years, Coca-Cola products will be served at city events, including the ballpark and the pool. The city gave approval for the quote from Coca-Cola, even though it was slightly higher than Pepsi-Cola, local service was the main factor in the decision. Ray Brandlee, Groton, was on hand to answer questions about the Coca-Cola bid. No representative was present from Pepsi-Cola. It is a three-year contract.

The council took no action on Mayor Scott Hanlon's veto on cancelling the Safe Route to School project. If the city would have cancelled the project, it would have cost the city \$24,000 in engineering fees that would have to be paid to the state, plus the profit to Webster Scale that would have been lost. In Mayor Hanlon's Veto letter, he stated, "Cooperation with the state keeps good will between the units of government."

New playground equipment on on tap for the Groton baseball complex. The council accepted the quote from Cunningham Recreation of Ankeny, Iowa, for \$46,984.96. It is the same company that supplied the new playground equipment for the park. The equipment will be ordered and should arrive in 4-6 weeks.

The council accepted the only bid from Paul Jackson for the 2008 Police Tahoe that was declared as surplus. The bid was \$6,500. Jackson is from Wessington Springs, S.D.

The amendment to the summer salary ordinance was approved, raising the rates for the junior teen and junior legion coaches to \$1,750 for the season.

What happens when election workers work across from each other at an election? They compare notes. The school paid their election workers \$11 and hour while the city had approved only \$10 and hour. The council decided to pay it city election workers the same rate as the school at \$11 an hour.

The city will apply for a Hazard Mitigation Grant. The city could get up to \$60,000 to help put electrical power lines underground in six different areas around town. It is a 90:10 matching grant, due by October 13, granted February 1 and the city will have up to two years to complete the projects.

There are a number of stones at the Groton Cemetery that are in need of repair. Finance Officer Anita Lowary said that someone will be in Aberdeen in the near future to do some repairs and was wondering if the city council would want to have some work done in the Groton cemetery. The council directed Lowary to try and contact family members of stones that are in need of repair before any work gets done.

Spring cleanup is rapidly coming. The National Guard will be on hand on May 6th to final clean up. The National Guard will bring in three trailers at the beginning of the city-wide cleanup, and then will bring in three more trailers and will load the rest on May 6th. City-wide cleanup is scheduled for April 29th through May 6th.

Sales Tax Revenue up near 61%

Sales tax collection for the city has gone up dramatically in the first quarter. Revenue for the first quarter this year is up \$70,626.51 compared to the first quarter last year. Sales tax collection this year was \$187,249.93.



David McGannon works on a patch in his yard after a tree was moved. He had to have a tree moved as it was in the way of the SD37 project that is going to be done this summer. After the tree was moved, he hauled in dirt, then added more dirt where he will plant grass seed just before the expected rain this week.

South Dakota Severe Weather Awareness Week

April 24-28, 2017

The National Weather Service, South Dakota Emergency Management, and other state, county and local agencies have come together to host Severe Weather Awareness Week. Information about various topics on severe weather safety will be presented each day. The list of daily topics for Severe Weather Awareness Week is:

- Monday, April 24th - Weather Alerts and Warnings
- Tuesday, April 25th - Severe Storms, Lightning, Wind and Hail
- Wednesday, April 26th - Tornado Safety Information
- Thursday, April 27th - Flash Floods
- Friday, April 28th - Extreme Heat
- Tornado Watch/Warning Drills

The National Weather Service, South Dakota Emergency Management, and other state, county and local agencies have come together to host Severe Weather Awareness Week activities. On Wednesday, April 26th, simulated tornado watches and warnings will be issued to test the statewide warning and communications systems. The schedule for April 26th is as follows:

10:00 AM CDT: The National Weather Service will issue a simulated tornado watch for South Dakota.

10:15 AM CDT: The National Weather Service will issue a simulated tornado warning for South Dakota counties. Note that most cities and counties will activate outdoor warning siren systems, but it is up to each individual municipality to do so. The National Weather Service does not activate sirens.

For the South Dakota warnings, a TOR code (tornado warning) will be used to activate the broadcast on NOAA Weather Radios.

FCCLA Meeting

On April 13, 2017, Groton FCCLA chapter met for the April meeting in the FACS room. There was an opening ceremony led by Madison Sippel. Lexi Harder read Treasurer's report. New business includes pop tab collection was at the Elementary. Style show April 19 right after school. Flowers will be planted by the baseball field sometime in May on a nice day. Old business was that every member that attended the State 2017 FCCLA had a great time attending workshops, talent shows and learning new things! President Madison Sippel closed the meeting.

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The Life of Gerald "Mick" Osterman



Services for Gerald "Mick" Osterman, 76, of Groton will be 11:00 a.m., Friday, April 21st at Emmanuel Lutheran Church, Groton. Pastor Marcia Sylvester will officiate. Burial will follow in Union Cemetery under the direction of Paetznick-Garness Funeral Chapel, Groton.

Visitation will be 5-7:30 p.m. at the church on Thursday with a prayer service at 7:30 p.m.

Mick passed away April 18, 2017 at Avera St. Lukes Hospital, Aberdeen.

Gerald Everett was born on February 20, 1941 in Britton to Hans and Mathida (Bahr) Osterman. At the age of three, he came to live with his aunt and uncle, Mary & Oliver Belden on the farm near Groton. Mick attended Progress #16 School in Riverside Township and later graduated from Groton High School in 1959. He continued his education at North Dakota State School of Science in Whapeton, in Auto Body. Mick returned home to help run the family farm and joined the US Army Reserve in 1962. On August 31, 1963, he was united in marriage to Carol Knickrehm at the First Presbyterian Church in Groton. Together, they were blessed with two sons.

Mick was a member of Emmanuel Lutheran Church, Groton and had served on its council, both as President and Treasurer.

He had also been active in the Groton Jaycees, High Grade Sinclair Board, Ferney Farmers Elevator Board and James Valley Farmers Elevators Board. Most recently, he had just vacated his seat on the Riverside Township Board after 47 years. Mick enjoyed both summer and ice fishing. He belonged to the snowmobiling club and liked tractor pulling. Mick had a passion for collecting International Harvester tractors and had served on the IH Collectors Chapter #21 Board for six years.

Celebrating his life is his wife of 53 years, Carol of Groton, his sons, Todd (Sandra) Osterman of Conde, Robert (Angela) Osterman of Andover, grandchildren: Katherine Osterman, Michelle (Lee) Wasland, Loren (Katie) Osterman, Jessica Osterman, Lexi Osterman, Jason (Bridget) Osterman, Nicole (Chris) Freeman, great-grandchildren: Sydney & Wyatt Holmes, Kanin & Grady Wasland, Drake, Gunner & Hadley Osterman, Logan Osterman, his siblings, Darwin (Mavis) Osterman of Sisseton; Larry (Rose) Osterman of Cyrus, MN; Angela (Jack) Brooks of Fergus Falls, MN; Roger (Bertha) Osterman of Little Ferry, New Jersey, a sister-in-law, Jeannie Osterman of Lebanon, Oregon and his two best fur buddies, Hank and Tucker.

Preceding him in death were his parents, his aunt and uncle, Mary & Oliver Belden, Florence Belden, an uncle, Albert Belden, his brother, Gary and grandson, Jeffery Todd Osterman.

Honorary Casketbearers will be IH Chapter #21 Members.

Casketbearers will be Jason Osterman, Loren Osterman, Lee Wasland, Chris Freeman, Loren Johnson and Dale Washnok.

Letter to the Editor - Earth Day

Each year on April 22, we celebrate Earth Day, a day set aside to think about how each of us affects the environment.

Earth Day began as a nationwide, grassroots environmental protest in 1970. Twenty million Americans demonstrated for a healthy, sustainable environment in massive coast-to-coast rallies.

A rare political alignment occurred that day in 1970 as the movement brought support from Republicans and Democrats as well as citizens from all walks of life. By the end of that year, the first Earth Day had led to the creation of the United States Environmental Protection Agency and the passage of the Clean Air, Clean Water and Endangered Species Acts.

More than 1 billion people now participate in Earth Day activities each year, making it the largest civic observance in the world.

As a wholesale power provider to the city of Groton, Heartland is committed on Earth Day and every day to protecting our environment. Heartland and Groton are public power providers, meaning decisions are made at the local level with the best interests of citizens in mind, including decisions to ensure reliable, affordable power, as well as clean air.

To learn more about what public power means to you and your community, visit hcpd.com/about/public-power.

Sincerely,
 Russell Olson, CEO
 Heartland Consumers Power District

The Groton Independent

605/397-NEWS (6397)
 Fax: 1-775-459-6259
 Paul Irvin Kosel, Publisher
paperpaul@grotonsd.net ~ 605-397-7460

Tina Kosel, Office Manager
office@grotonsd.net ~ 605-397-7285
 Notices: legals@grotonsd.net
 News Items: news@grotonsd.net
 Deadline to submit items: Monday at noon

Yearly Subscription Rates: 12 Month Rate: \$35 (includes tax)

The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.

Postmaster: Send address changes to

Groton Independent
 110 N Washington St.
 Groton, SD 57445

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THINKING ABOUT HEALTH

'Repeal and Replace' Fails; Now Obamacare Needs Fixing
 By Trudy Lieberman, Rural Health News Service

The failure of the Republican-led effort to repeal and replace Obamacare represents a big victory for all kinds of citizens and interest groups that analyzed the proposed legislation and said no dice.

The day before House Speaker Paul Ryan decided not to take a vote on the American Health Care Act, a Quinnipiac Poll found that only 17 percent of American voters approved of the GOP's legislation while 56 percent did not.

You can hardly call that a vote of support for what the bill was trying to do. Too many people would be hurt, and the public along with editorial writers in newspapers across the country, got that message: The GOP plan would cause real pain. Members of Congress heard it loud and clear, and many responded to what they heard.

Older Americans would have had to pay more, sometimes thousands of dollars more to get health insurance. In 32 states, millions of Americans with incomes slightly above the poverty line who had gained coverage under their state's Medicaid expansion program would have lost their coverage.

Others already on Medicaid or joining in the future would also have been affected. The proposal called for cutting back the federal government's commitment to fund healthcare for the poor by changing the way it would pay for its share of program. That would have left the states, which jointly fund Medicaid, strapped for funds to cover everyone needing medical treatment as well as middle class families who required help paying for long-term care. Medicaid pays for about half of all nursing home stays.

The Affordable Care Act (ACA), or Obamacare, had mandated that every insurance policy sold in the individual market where people without employer or government coverage must shop had to include 10 essential benefits. Under the Republicans' plan, that mandate – that all plans include things like prescription drug coverage, emergency room services, maternity care and mental health treatment – would have disappeared.

Dropping any of the essential benefits would have helped some insurance companies whose individual policies provided only bare bones coverage until 2010 when the ACA required essential benefits to be included. Insurers would have been able to sell skimpy and cheaper coverage to those willing to gamble.

Now, even though the "repeal and replace," effort failed, we are left with a health law that needs repairs of its own.

"Many of the criticisms of the ACA are, in fact, valid," says RoseAnn DeMoro, executive director of the National Nurses United, the largest union and professional organization of registered nurses. "For all the improvements under the ACA - primarily the expansion of Medicaid and crackdown on some insurance abuses - the ACA still left 28 million without health coverage - and millions more struggling with un-payable bills and escalating out-of-pocket costs."

DeMoro's assessment hits home to many readers of this column who have complained about higher and higher premiums, sky-high deductibles and coinsurance, and lack of choice. Many have limited choice of doctors, hospitals and other providers in insurers' restrictive networks. Even worse, in some parts of the country there's only one insurer to buy from.

Those problems stem from the underlying premise of Obamacare itself. The ACA was built on top of the existing private insurance system, which means that it will work only if insurers find it to be good business. As the years went on and sick people with pre-existing conditions flocked to buy coverage, which the law guaranteed they could do, insurers found that Obamacare was not good business. They left the market or made consumers pay more out of pocket or through higher premiums.

The ACA did not provide for any serious cost containment, and the GOP plan didn't call for any either. Medical inflation continues as doctors, hospitals and drug companies raise their prices, and new expensive medical technology comes on the market before there is good evidence that it works. One consulting actuary put it this way, "Medical inflation will continue until doctors decide they have enough money and don't raise their fees."

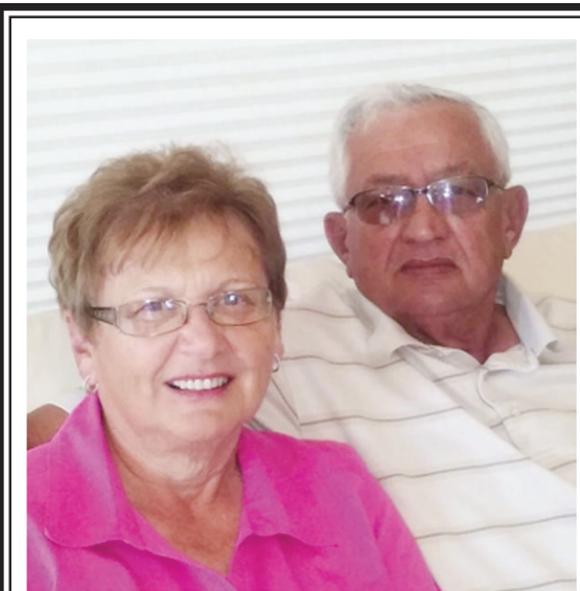
It's not clear that the country's divisive politics will allow for any fix of the ACA's problems, let alone put any teeth into cost control measures. There could be renewed interest in a

public option that could allow people to choose government-sponsored insurance rather than a policy from a commercial carrier. Or maybe there would be a move to let people in their 50s or early 60s buy into Medicare, which could spark the beginning of a movement toward Medicare for All.

I'm not betting on any of this right now, but as the failure of the GOP's "repeal and replace" shows, the public is demanding a seat at the table.

How would you fix the Affordable Care Act? Write to Trudy at trudy.lieberman@gmail.com.

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50th Anniversary

Dave and Mary Blackmun are celebrating 50 years of marriage. Please join family and friends for an open house Saturday, April 29th, at Olive Grove golf course in Groton, SD from 2-4 pm. No gifts please.

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**Brown County
April 11**

Meeting Minutes

APRIL 11, 2017 – GENERAL MEETING

Meeting called to order by Commissioner Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Fjeldheim. Commissioner Hansen led the Pledge of Allegiance.

MINUTES: Moved by Fischbach, seconded by Hansen to approve the Joint City/County Meeting Minutes of April 3 and the General Meeting Minutes of April 4, 2017. All members present voting aye. Motion carried.

CLAIMS: Moved by Fjeldheim, seconded by Sutton to approve the following claims

Insurance: SDACC \$19,673.56.

Professional Fees: Avera St. Luke's \$1,346.12; Kristi Brandt \$56.80; Carrels & Bain Family Dental \$140.72; Michelle Galkowski \$209.80; Gramm Funeral Home \$1,447.52; Helms & Assoc. \$3,620.50; Horn Law Office \$253.80; LexisNexis \$1,081.35; Multi-Cultural Center of Sioux Falls \$151.25; Richardson, Wylly, Wise & Sauck \$1,277.80; Ronayne Law Office \$1,731.80; SD Dept. of Revenue & Regulation \$791,427.17; Christy Griffin-Serr \$470.00; Spillman Technologies \$123.75; Tammy Stolle Court Reporting \$61.20.

Publishing: Aberdeen American News \$3,020.75; Groton Independent \$803.67; Hub City Radio \$300.00; Huron Plainsman \$17.40; K Hanson 5 \$22.00; Teton Times \$12.87; Todd Co. Tribune \$21.74.

Repairs & Maintenance: A-1 Locksmithing \$89.00; Aberdeen Plumbing & Heating \$1,140.04; Crawford M S & F \$69.30; DFP \$14.62; DMI \$16,201.01; Galls \$430.00; Great Western Tire \$20.00; HF Jacobs & Son \$42,075.38; Hoven Auto Repair \$824.78; Lawson Products \$20.47; Leidholt Electric \$51.02; Midstates Printing \$23.03; PowerPlan \$104.45; Productivity Plus \$4,380.68; Sander's Sew 'n' Vac \$105.49; Sheehan Mack \$896.00; Team Laboratory \$271.50; TW Construction \$698.00.

Supplies: Advance Auto \$1,580.55; Cartney Bearing \$15.90; Cash-Wa \$5,619.64; Crawford M S & F \$359.02; Dakota Oil \$4,086.75; Danko \$89.29; Dean Foods \$641.03;

DFP \$1,213.13; DMI \$4,171.12; Earthgrains \$901.52; Ferguson Enterprises \$2,942.35; Galls \$103.81; Geffdog \$21.36; Gov-Connection \$1,566.46; Great Western Tire \$12,225.74; Rosemarie Hanssen \$200.00; Helms & Assoc. \$4,314.05; HF Jacobs & Son \$90,164.87; Horn Law Office \$24.80; IDC \$237.81; Ken's SuperFair Foods \$13.98; LG Everist \$2,690.35; Lawson Products \$275.51; Marco \$41.26; Matthew Bender & Co. \$189.96; Menards \$252.74; Midstates Printing \$1,449.70; Midwest Pump & Tank \$40.82; Nardini Fire Equip. \$157.00; Network Services \$750.28; NVC \$16.02; PowerPlan \$1,113.51; Productivity Plus \$4,599.14; Quality Welding \$47.58; Running's \$61.46; Sewing Shoppe \$47.00; Share Corp. \$84.00; Sheehan Mack \$1,337.78; Taylor Laundry \$136.25; Team Laboratory \$24,200.00; Thee Glass Doktor \$120.65; Tri-State Water \$26.00; TrueNorth Steel \$4,485.00; Wall-work Truck Center \$78.38; Walth Safety Service \$657.90; West Water Bottling Co. \$26.00; West Payment Center \$396.85.

Travel & Conference: Doug Fjeldheim \$257.48; Dware \$125.00; Sarah Swenson \$34.31.

Utilities: Aberdeen City Treasurer \$1,209.07; Economy Propane \$1,386.00; Northern Electric \$104.26; NWPS \$3,780.18; NVC \$1,144.76; Town of Frederick \$48.00.

Other: Advantage Land Co. \$250.00; SDACC \$902.00.

Buildings: Huff Construction \$50,000.00.

Machinery & Equip: DMI \$37,600.00. All members present voting aye. Motion carried.

HR REPORT: Moved by Sutton, seconded by Fjeldheim to approve the Commission Assistant/HR Office Report, authorizing the Chair to sign the 2016 Agreement with Local 162, Council 59 of the AFSCME, AFL-CIO. All members present voting aye. Motion carried.

LEASE AGREEMENT: Moved by Fischbach, seconded by Sutton to approve and authorize the Chair sign the following agreement: Jack Hollingsworth (City of Warner) for lease of two stages for the Warner Annual Street Dance on June 16-17, 2017. All members present voting aye. Motion carried.

FAIR CONTRACT: Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign the following contract for the 2017 Brown County Fair: Linda Gengerke @ \$40.00 (judge). All members present

voting aye. Motion carried.

FAIR BOARD MEMBER: Moved by Sutton, seconded by Hansen to appoint Mike Fey to the Brown County Fair Board for a two year term (2017-2018). All members present voting aye. Motion carried.

BID-GRANARY LAWN SERVICE: Moved by Sutton, seconded by Fjeldheim to approve and authorize advertising a public hearing to open, read and consider sealed bids for the 2017 Lawn and Grounds Maintenance at the Granary Rural Cultural Center (40161 128th Street), to be held in the Brown County Commission Chambers at 8:50 A.M. on May 2, 2017. All members present voting aye. Motion carried.

LOTTERY APPLICATION: Moved by Fjeldheim, seconded by Fischbach to approve and authorize the Chair sign the following Lottery application: The American Legion Sidney L Smith Post #24 for split pot at the NAHR events on May 20, 21, 27, 28 & 29, 2017 at the Fairgrounds. All members present voting aye. Motion carried.

TAX DEED PROPERTY SALE: Moved by Hansen, seconded by Sutton to set date for tax deed property auction of Lot 8 Blk 16 Hagerty & Lloyd Addition (509 N Penn Street), to be conducted by Victor Fischbach for April 27, 2017 at 9:00 a.m. in the Courthouse Community Room (property declared surplus for purpose of sale in minutes of June 21, 2016). All members present voting aye. Motion carried.

SHERIFF REPORTS: Moved by Fjeldheim, seconded by Sutton to approve the following March 2017 Sheriff Reports: Incidents and offenses, Prisoner care, JDC, and Money deposited with the County Treasurer. All members present voting aye. Motion carried.

AUDITORS REPORT OF ACCOUNT: Moved by Hansen, seconded by Fjeldheim to approve the March 2017 Auditor's Report of Account with the County Treasurer in total amount of \$14,531,677.51 (total amount of actual cash @ \$4,932.67, Cash items (bad checks) @ \$67.33, US Bank @ \$108,815.64, Dacotah Bank @ \$6,614,334.35, Petty Cash/Change Funds @ \$2,000.00, Fund Investments @ \$7,801,527.52). All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Sutton, seconded by Fischbach to go into executive session to discuss a contractual matter, per SDCL 1-25-2(3) with Larry Lovrien, Earnest Thompson and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair adjourned the executive session, with no action taken as a result of the discussion.

ADJOURNMENT: Moved by Sutton, seconded by Fischbach to adjourn the Brown County Commission at 9:10 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$63.31.14039

**Brown County
April 11**

Equalization

APRIL 11, 2017 – BROWN COUNTY BOARD OF EQUALIZATION

This being the second Tuesday, April 11, 2017, the Brown County Commission organized themselves as the Brown County Board of Equalization, in accordance with SDCL 10-11-25, at 9:00 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota. Oaths of office were taken by Commissioners Sutton, Kippley, Fischbach and Fjeldheim. Director of Equalization Michael Hauke, Becky Desens and Sarah Swenson were also present. Auditor Maxine Fischer called the meeting to order and called for nominations for Chairman.

Commissioner Sutton nominated Rachel Kippley as Chair for the 2017 Brown County Board of Equalization. Moved by Sutton, seconded by Fischbach that nominations cease and a unanimous ballot be cast for Commissioner Kippley as Chair of the 2017 Brown County Board of Equalization. All members present voting aye. Motion carried.

Commissioner Sutton nominated Doug Fjeldheim as Vice Chair for the 2017 Brown County Board of Equalization. Moved by Fischbach, seconded by Sutton that nominations cease and a unanimous ballot be cast for Commissioner Fjeldheim as Vice Chair of the 2017 Brown County Board of Equalization. All members present voting aye. Motion carried.

Moved by Sutton, seconded by Fischbach to accept for filing the Review Board Minutes from the towns and townships within Brown County. All members present voting aye. Motion carried.

Moved by Fischbach, seconded by Sutton to instruct the Director of Equalization to reduce values on all properties qualifying for Assessment Freeze for the Elderly and Disabled for 2017 (158). All members present voting aye. Motion carried.

Moved by Sutton, seconded by Fjeldheim to instruct the Director of Equalization to reduce values on all properties qualifying for 100% Disabled Veteran Exemption for 2017 (75). All members present voting aye. Motion carried.

Moved by Fjeldheim, seconded by Fischbach to instruct the Director of Equalization to reduce values on all properties qualifying for Paraplegic Veteran Exemption for 2017 (2) and Paraplegic Exemption for 2017 (1). All members present voting aye. Motion carried.

Moved by Sutton, seconded by Fischbach to approve the applications submitted per SDCL 10-4-15 for 100% Tax Exempt Status (complete listing available for public inspection Monday – Friday 8:00 a.m. to 5:00 p.m. at the Director of Equalization Office, 25 Market Street Ste 6,

Aberdeen, SD), except to defer action on the following: Aberdeen City #32 Jackson Heights Apartments on Lt 1 Jackson Heights 1st Addition; Lawson View Townhomes on the N 300' of S 600' OL 4A Ganje Addn of Melros Estates; Meadowwood Townhomes on Lt 1 Meadowwood Addn (Lt 1 Inmans 5th Blk 20 Roches); Sunshine Park Limited Partnership on Blk 4 Melros Southview Addn S 1/2 19-123-63. All members present voting aye. Motion carried.

Moved by Sutton, seconded by Fjeldheim to approve 100% Tax Exempt Status, as requested, for the following new applications: Aberdeen City #32 Aberdeen Family Y (Y Day Care) on Lt 3 Isaac Lincoln's rearrangement of Blk 67 Hagerty & Lloyd Addn; Boys & Girls Club of Aberdeen on Lt 2 Brown County Commission 1st Subd; Freedom Worship Center on Lt 2 ADC 2005-1st Subd NE 16-123-63 (Industrial Park East); Northeastern Mental Health Center on Lt 1 Blk 1 Hyde Park 1st Addn; Safe Harbor/Resource Center for Women on Lt 1 Blk 5 HAPI 3rd Central Subd W 1/2 NE 30-123-63. All members present voting aye. Motion carried.

Moved by Sutton, seconded by Fjeldheim to deny Tax Exempt Status for the following new application (100% requested): Aberdeen City #32 Salvation Army on Lt 14 Blk 1 Homes Are Possible (KO Lee Subd). All members present voting aye. Motion carried.

Moved by Sutton to approve partial Tax Exempt Status for the following applications: Aberdeen City #32 Aberdeen Development Corporation 62% on Lt 1 Abdn Dev Corp 2001-1st Subd NE 16-123-63 Industrial Park East. ACT 2 INC 63% on #2 Midwest Capitol Project of Lt 10-12 Blk 27 1st Addn; 63% on #3 Midwest Capitol Project of Lt 13-18 Blk 27 1st Addn Ex Mezzanine Hallway Unit 3; 63% Mezzanine Storage Unit 4A #4 Midwest Capitol Project of Lot 13-18 Blk 27 1st Addn. Avera St Luke's Hospital 22% on Lt 1 Avera St Lukes Subd buildings (Blk 73 & 82 H&L); 33% on Lt 1 Avera St Lukes Subd land (Blk 73 & 82 H&L); 40% on Lt 3 Avera Land-O-Lakes 2nd Subd (Blk 72 H&L and OL 2 Lanes); 48% on Lt 4 Hagerty and Lloyds 3rd Subd SE 13-123-64; 68% on Lt 2 Cash-Wa-Avera St Lukes Subd (Lt 2 HRS/SAL Subd (Brandner); 89% #1B Physicians Plaza Blk 83 Hagerty & Lloyd Addn (Suite W240); 99.26% on Lt 1 Avera St Lukes Addn (Blk 86, 87, and 96, H&L Etc). First United Methodist Church 33% on Lts 12-13 Blk 29 Subd of Lts 4-5 Blk 29 1st Addn & Lts 12-13 Blk 29 2nd Addn. Fraternal Order of Eagles 50% on Lts 4-12 Blk 22 First Addn. Loyal Order of Moose #590 80% on Lts 1-8 and all of vac alley Blk 54 Second Addn. TDAF/Tom Aman 36% on Lt 1 Blackstone 2nd Subd (requested 90%). Yelduz Temple 90% on Lts 1-3 Blk 50 Second Addn. Warner Twp #23 Foundation for Youth Firearms Safety Inc 80% on the N 820' of SE 15-122-64 ex Hwy lying E of CNW RR. Groton City #33 American Legion Post #39 60% on Lts 22-25 Blk 11 OP Groton; Groton Community Transit Inc 75% on Lts 9-12 Blk 10 OP Groton. Highland Township #35 St Johns Lutheran Church 85% on St John Evangelical Lutheran Church OL 1 & 2 SW 24-122-65. All members present voting aye. Motion carried.

Moved by Sutton, seconded by Fjeldheim to remove Tax Exempt status on the following: Aberdeen City #32 Avera St Lukes on N 16' Lt 17 & Lt 18 & S 18' Lt 19 Blk 89 Hagerty & Lloyd Addn. Safe Harbor/Resource Center for Women on Lt 15-16 & S 9' Lt 17 Blk 89 Hagerty & Lloyd Addn; Lt 5-6 Blk 90 Hagerty & Lloyd Addn. Shelby Twp #8 NW District of Christian & Missionary Alliance on E 75' Lt 3 Blk 12 Subd of Blk 8-14 & OL E Houghton. Hecla Village #40 NESDCAP on Lt 7 Blk 19 Subd of Blk 17-26 Hecla Village. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Sutton, seconded by Fischbach to adjourn the County Board of Equalization at 9:45 A.M. All members present voting aye. Motion carried.

Maxine Fischer – Brown County Auditor

Published once at the total approximate cost of \$57.53. 14040

**Brown County
April 11**

Cons. Equalization

APRIL 11, 2017 – CONSOLIDATED BOARD OF EQUALIZATION

Members of the Brown County Commission, Aberdeen City Council and Aberdeen School District 6-1 organized themselves as the 2017 Consolidated Board of Equalization, in accordance with SDCL 10-11-66 at 11:30 A.M. on April 11, 2017 in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota. Oaths of Office were taken by Commissioners Tom Fischbach, Duane Sutton, Doug Fjeldheim, Aberdeen School Board Member Duane Alm and Aberdeen Mayor Mike Levens. Director of Equalization Michael Hauke was also in attendance. Auditor Maxine Fischer called the meeting to order and called for nominations for Chairman.

County Commissioner Fischbach nominated Commissioner Fjeldheim as Chairman for the 2017 Consolidated Board of Equalization. Moved by Sutton, seconded by Fischbach that nominations cease and a unanimous ballot be cast for Commissioner Fjeldheim for Chairman of the 2017 Consolidated Board of Equalization. All members present voting aye. Motion carried.

ADJOURN: Moved by Fischbach, seconded by Levens to adjourn the Consolidated Board of Equalization at 11:35 A.M. All members present voting aye. Motion carried.

Maxine Fischer – Brown County Auditor

Published once at the total approximate cost of \$13.14. 14041

**Brown County
Granary Lawn
Service Bid**

NOTICE TO LAWN SERVICE CONTRACTORS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners, Brown County Courthouse Annex at Aberdeen, South Dakota 57401 until 8:50 A.M. on May 2nd, 2017, at said time and place all bids will be publicly opened, read and considered for furnishing of lawn and grounds maintenance at the Granary Rural Cultural Center located at 40161 128th Street, Groton, South Dakota 57445 for 2017.

Proposal Guaranty: No deposit or bond will be required at time of bid opening.

Contract: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County in accordance with the bid as accepted. Successful bidder shall furnish proper certificates of insurance as required by Brown County.

Sealed envelopes containing bids shall be addressed to Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota and be marked "Granary Lawn Care" and to be opened at 8:50 A.M. on May 2nd, 2017.

A Pre-bid walk thru with Sue Gates, Dacotah Prairie Museum Director will be held on April 20th and April 21st at 10:00 at the Granary Rural Cultural Center located at 40161 128th Street, Groton, South Dakota.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from Federal Excise Tax and State Sales Tax. Specifications are on file and may be obtained at no charge at the office of the Dacotah Prairie Museum, 21 South Main Street, Aberdeen, SD and the Brown County Auditor, 25 Market Street Ste 1, Aberdeen, SD.

Maxine Fischer, Brown County Auditor (0419.0426)

Published twice at the total approximate cost of \$35.21. 14042

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Southwest Sioux Falls, SD
Wed-Fri, April 26-28, 8:00 am-9:00 pm
Sat, April 29, 8:00 am-5:00 pm

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A LISTING OF PARTICIPATING SALES WILL BE AVAILABLE
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**Brown County
Ord. 108
Title 4**

NOTICE OF HEARING OF THE BROWN COUNTY COMMISSION REGARDING AN AMENDMENT TO SECOND REVISION BROWN COUNTY ORDINANCE, TITLE 4

A public hearing will be held by the Brown County Commission on the 25th day of April 2017 beginning at 8:45 a.m. in the Commission Chambers, Courthouse Annex, to consider an ordinance amending Second Revision Brown County Ordinances, Title 4, Chapter 4.23, Section 4.2301 Proceedings of the County Planning and Zoning Commission, as follows:

CHAPTER 4.23 COUNTY PLANNING COMMISSION/ZONING BOARD OF ADJUSTMENT

4.2301 Proceedings of the County Planning and Zoning Commission. The County Planning and Zoning Commission shall serve as a Zoning Board of Adjustment as provided by SDCL 11-2-25.1 SDCL 11-2-2. The County Planning and Zoning Commission shall adopt rules necessary for the conduct of its affairs and keeping with the provisions of Title 4. The County Planning and Zoning Commission shall keep a record of all proceedings. Meetings shall be held at the call of the Chairman, and at such other times as the Planning Commission may determine. The Chairman, or in his absence the Acting Chairman, may administer oaths and compel the attendance of witnesses. All meetings shall be open to the public.

The County Planning and Zoning Commission shall keep minutes of its proceedings, showing the vote of each member upon each question, or if absent or failure to vote indicating such fact, and shall keep records of its examinations and other official actions, all of which shall be a public record and be immediately filed with the Secretary of the Planning Commission. The Planning Commission shall adopt from time to time, sub-regulations as it may deem necessary to carry appropriate provisions of this Title into effect.

a) Unless otherwise specified by the Zoning Board of Adjustment at the time it approves an Application for a Variance or for a Special Exception/Conditional Use, any Approved Application shall be valid, for a period of two years following the date said Application was approved by the Zoning Board of Adjustment as shown in its official minutes.

b) At the end of that two year period, or such other time as specified by the Zoning Board of Adjustment as provided herein, any Approved Application which has not resulted in a Permit, will expire and become null and void.

c) If an Approved Application has expired as provided herein, a Petitioner may re-apply with a new application. This new application will be subject to the same process, review, consideration and payment of fees as any other new application.

d) Any Approved Application granted before this revised Ordinance takes effect will continue to be valid for a period of two years following the effective date of this revised ordinance. At the end of that two year period, any Approved Application, which has not resulted in a Permit, will expire and become null and void.

The public is invited to attend the hearing and to present comments and testimony regarding the amendment of Title 4 Zoning, Chapter 4.23, Section 4.2301. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Brown County Ordinance No. 108.

Dated this 4th day of April 2017

ATTEST:
Maxine Fischer, Brown County Auditor
(0412.0419)

Published twice at the total approximate cost of \$63.05. 14025

**Brown County
Prairie Hills
Rezoning Notice**

NOTICE OF HEARING OF THE ABERDEEN CITY COUNCIL AND THE BROWN COUNTY COMMISSION REGARDING A PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 24th day of April 2017, beginning at 5:30 p.m. in the

Aberdeen City Council Chambers, 123 S Lincoln Street, to consider the petition filed by Prairie Hill Farms LLC, to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows:

Proposed Lot 1, Dorn Subdivision in the NW ¼ of Sec 23-T123N-R63W of the 5th P.M., Brown County, SD (approximately ½ mile South of Hwy 12 and 392nd Ave on the East side of road; part of 1115 392nd Ave)

The public is invited to attend the hearing and to present testimony and comments pertaining to the petition to amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, each board may adopt first reading of Ordinance # 17-04-01/467 granting petition to amend Ordinance No. 1164 and granting the petition to rezone said property. Dated this 3rd day of April 2017.

ATTEST: Karl Alberts, Finance Officer

Maxine Fischer, Brown County Auditor
(0412.0419)

Published twice at the total approximate cost of \$27.32. 14027

**Brown County
Roethler
Rezoning Notice**

NOTICE OF HEARING OF THE ABERDEEN CITY COUNCIL AND THE BROWN COUNTY COMMISSION REGARDING A PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 24th day of April 2017, beginning at 5:30 p.m. in the Aberdeen City Council Chambers, 123 S Lincoln Street, to consider the petition filed by Doug Roethler, to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (R-2) Medium Density Residential District, said property being described as follows:

Lot C in the SW ¼ SW ¼ Sec 21-T123N-R63W of the 5th P.M., Brown County, SD (1519 S Melgaard Road)

The public is invited to attend the hearing and to present testimony and comments pertaining to the petition to amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, each board may adopt first reading of Ordinance # 17-04-02/468 granting petition to amend Ordinance No. 1164 and granting the petition to rezone said property. Dated this 3rd day of April 2017.

ATTEST: Karl Alberts, Finance Officer

Maxine Fischer, Brown County Auditor
(0412.0419)

Published twice at the total approximate cost of \$25.74. 14028

**Frederick School
April 10
Meeting Minutes**

OFFICIAL BOARD PROCEEDINGS

FREDERICK AREA SCHOOL DISTRICT #6-2
APRIL 10, 2017

The meeting was called to order on April 10, 2017 at 7:00 p.m. by Chairman Rich Schlosser with all members present. Others present were Knute Reiersen, Jessica Ringgenberg, Deb Klapperich, Janel Wagner, Marty Morlock and Brock Pashen.

The meeting began with all present reciting the Pledge of Allegiance.

Chairman Schlosser called for Conflict of Interest Disclosures. None were acknowledged.

Action 16-102 Motion by Sumption second by Nickelson to approve the amended agenda. All aye, carried

Action 16-103 Motion by Nickelson second by Hart to approve the consent agenda which included the following items:

- A. Minutes
- B. Financial Statements as presented
- Salaries: General: Adm. & Teachers, 111,177.90; Support, 15,430.11; SS & Med, 29,307.92. The following benefits and salaries are included in the above totals. General: SDRS, retirement, 10,662.84; Delta Dental, ins, 1,221.44; AFLAC, ins, 631.82; SDRS Supplemental, retirement, 362.50; VSP, vision, ins, 181.23; Security Benefit, retirement, 362.50; American Funds, retirement, 950.00; Relia-

Star Life, ins, 198.55; Wellmark, ins, 16,024.94. Laura Adema, sub 100.00; Mark Christianson, driving 97.95; James Dumire, driving 476.69; Autumn Holt, sub 80.00; Haley Rheault, sub 1,500.00; Carma Ruenz, sub 850.00; Marie Schumacher, sub 100.00; Jon Ellwein, board salary 61.72; Alex Hart, board salary 55.00; Marty Morlock, book/clock/driving/snow removal 345.84; Dan Nickelson, board salary 55.00; James Reiersen, ref/driving 162.45; Richard Schlosser, board salary 61.30; Richard Schlosser, book/clock 330.00; Eric Sumption, board salary 65.08; Stephanie Sumption, sub 300.00; Teri Trumble, tickets 20.00; Tonya Zinter, book/clock 330.00. Special Ed: Teachers, 10,578.06; Support, 5,690.88; SS & Med, 3,964.24; SDRS, retirement, 1,544.82; AFLAC, ins, 30.08; Delta Dental, ins, 154.36; Reliastar Life, ins, 1.39; SDRS Supplemental, retirement, 250.00; VSP, vision ins, 29.73; Wellmark, ins, 1,339.06; Anna Hegge, sub 100.00; Carma Ruenz, sub 100.00; Stephanie Sumption, sub 100.00. Food Service: Support, 4,037.61; SS & Med, 1,080.64; SDRS, retirement, 445.59; VSP, vision ins, 22.64.

FREDERICK AREA SCHOOL, APRIL CLAIMS

GENERAL FUND: AVERA ST LUKES, DOT PHYSICAL, 100.00; BYTESPEED LLC, REPAIRS, 344.00; COLE PAPERS, INC., SUPPLIES, 1,428.97; CUSTODIAN ENGINEERS ASSN OF SD, FEES, 60.00; CWD-ABERDEEN, FFVP FRUIT/VEG, 388.71; DAKOTA ELECTRONICS, FEES, 20.00; ELLENDALE TRUE VALUE, REPAIRS, 5.37; FARNAM'S GENUINE PARTS INC, REPAIRS, 8.69; FOREMAN SALES AND SERVICE, REPAIRS, 159.71; GRAHAM TIRE, REPAIRS, 144.90; HOUSE OF GLASS, INC, REPAIRS, 197.67; JAMES DUMIRE, REPAIRS, 130.00; JOSTENS, DIPLOMAS, 99.77; KESLER'S GROCERY, FACS, 57.11; LEOLA SCHOOL DISTRICT, BB SUB STATE, 840.47; MARC, SUPPLIES, 221.28; MENARDS ABERDEEN, REPAIRS, 45.14; MERTZ LUMBER & SUPPLY, REPAIRS, 23.84; MIDSTATES GROUP, PLAQUES, 152.00; MONTANA-DAKOTA UTILITIES CO., ELECTRIC, 4,335.89; NORTH CENTRAL FARMERS ELEVATOR,

4,706.60; O'REILLY AUTO PARTS, REPAIRS, 52.34; PODOLL, LANCE, MILEAGE, 309.12; RUNNING'S SUPPLY INC., SUPPLIES, 4.59; SANDER'S SEW-N-VAC, REPAIRS, 121.80; SD HIGH SCHOOL ACTIVITIES, RULE BOOKS, 121.00; ASSOCIATION SUBSCRIPTION SERVICE OF AMERIC, PERIODICALS, 153.84; TOWN OF FREDERICK, WATER, 170.76; TRUST AND AGENCY FUND, FEES, 250.00; AMAZON.COM CORPORATE CREDIT, REPAIRS, 328.17; GROTON INDEPENDENT, INC, PRINTING, 277.32; POSTMASTER, POSTAGE, 1.89; ABERDEEN AMERICAN NEWS, INC, SUPT AD, 424.90; CLIMATE CONTROL INC., ANNUAL MAINTENANCE, 9,548.24; GROTON INDEPENDENT, INC, PRINTING, 95.98; JAMES VALLEY COOP. TELE. CO., PHONE, 235.01; JOSTENS, DIPLOMA, 12.85; SD HIGH SCHOOL ACTIVITIES, FEES, 540.00; CAPITAL OUTLAY FUND; A&B BUSINESS SOLUTIONS, FEES, 595.03; WORDWARE INC, SOFTWARE, 1,512.00; PODOLL, CAITLIN, SOFTWARE, 139.95

SPECIAL EDUCATION FUND: AVERA ST LUKES, FEES, 2,585.90; POSTMASTER, POSTAGE, 1.05

FOOD SERVICE: COMMUNITY STORE, FOOD, 11.16; CWD-ABERDEEN, FOOD, 3,889.39; SCHOOL NUTRITION ASSOCIATION, DUES, 45.00; POSTMASTER, POSTAGE, 6.65

The following reports were given at this time:

A. Knute Reiersen - Superintendent
Enter Kelly Kenser at 7:14

Westport Town April 10 Meeting Minutes

Town of Westport General Meeting
April 10th, 2017
The Town of Westport met on April 10th, 2017 with Tim Selzler, Shane Storm, Mike Wilson, Doreen Hertel, and 8 community members present.

The following expenses were presented:

City General
NWPS (\$450.01), Groton Independent (\$52.08), B&B Contracting - Snow removal (\$174.00), SD Unemployment Insurance (\$10.92) & US treasury (\$460.84).

Sewer
NWPS (\$49.47) & NRWA -loan repayment (\$210.13)

Water
WEB (\$966.51), DENR - Loan repayment (1,387.20), Dept. of Revenue (\$15.00) & Water Maintenance District (\$321.43)

Shane Storm made motion to pay all bills; second by Tim Selzler.

The following deposits were presented:

City General
Brown County Collections (\$778.37), State of SD (\$1,132.80), Interest (\$21.51).

Sewer
Resident Payments - (\$1,485.00).

Water
Resident Payments - (\$2,714.24).

NEW BUSINESS:
2016 water report was presented and reviewed. The report will be posted at the Westport post office.

The front doors to the town hall are in need of repair/replacement. The board is also aware of other needed repairs to the town hall.

The mosquito grant was filled out and submitted to the State. They will let us know at a later date what the city might receive this year.

The sewer project was discussed. It was suggested that the electrical panel be replaced and put in a covered box. The public was asked what would be an acceptable raise in the sewer rates. It was suggested about \$15.00. The city will look into have the Sewer lift station be drained and inspected, to see what condition it is in.

Doreen Hertel, Finance Officer
Published once at the total approximate cost of \$18.92. 14045

	GENERAL FUND	C.O. FUND	SP. ED. FUND	PENSION
Beginning Checking Bal	\$419,949.49	\$700,127.26	\$365,319.90	\$109,372.77
RECEIPTS:				
Taxes	\$23,966.93	\$20,812.11	\$11,770.86	
Local Sources	\$1,803.60			
Interest	\$66.44			
Federal & State	\$52,117.41		\$913.77	
Investments	\$340,525.52	\$540,429.40	\$256,175.05	\$45,189.23
Disbursements	\$153,881.32	\$595.03	\$26,279.87	
CLOSING BALANCE	\$684,548.07	\$1,260,773.74	\$607,899.71	\$154,562.00
	TRUST & AGENCY FUND	ENTERPRISE DRIVERS ED	FOOD SERVICE FUND	UNEMPLOYMENT FUND
Beginning Balance	\$92,759.52	\$275.09	-\$4,178.14	\$19,090.52
Receipts	\$8,599.22	\$0.00	\$9,503.31	
Disbursements	\$9,674.35	\$0.00	\$6,740.68	
CLOSING BALANCE	\$91,684.39	\$275.09	-\$1,415.51	\$19,090.52

FUELD, 4,706.60; O'REILLY AUTO PARTS, REPAIRS, 52.34; PODOLL, LANCE, MILEAGE, 309.12; RUNNING'S SUPPLY INC., SUPPLIES, 4.59; SANDER'S SEW-N-VAC, REPAIRS, 121.80; SD HIGH SCHOOL ACTIVITIES, RULE BOOKS, 121.00; ASSOCIATION SUBSCRIPTION SERVICE OF AMERIC, PERIODICALS, 153.84; TOWN OF FREDERICK, WATER, 170.76; TRUST AND AGENCY FUND, FEES, 250.00; AMAZON.COM CORPORATE CREDIT, REPAIRS, 328.17; GROTON INDEPENDENT, INC, PRINTING, 277.32; POSTMASTER, POSTAGE, 1.89; ABERDEEN AMERICAN NEWS, INC, SUPT AD, 424.90; CLIMATE CONTROL INC., ANNUAL MAINTENANCE, 9,548.24; GROTON INDEPENDENT, INC, PRINTING, 95.98; JAMES VALLEY COOP. TELE. CO., PHONE, 235.01; JOSTENS, DIPLOMA, 12.85; SD HIGH SCHOOL ACTIVITIES, FEES, 540.00; CAPITAL OUTLAY FUND; A&B BUSINESS SOLUTIONS, FEES, 595.03; WORDWARE INC, SOFTWARE, 1,512.00; PODOLL, CAITLIN, SOFTWARE, 139.95

SPECIAL EDUCATION FUND: AVERA ST LUKES, FEES, 2,585.90; POSTMASTER, POSTAGE, 1.05

FOOD SERVICE: COMMUNITY STORE, FOOD, 11.16; CWD-ABERDEEN, FOOD, 3,889.39; SCHOOL NUTRITION ASSOCIATION, DUES, 45.00; POSTMASTER, POSTAGE, 6.65

The following reports were given at this time:

A. Knute Reiersen - Superintendent
Enter Kelly Kenser at 7:14

Claremont Town April 10 Meeting Minutes

The Board of Trustees for the Town of Claremont met on 4-10-17 at 7:00 pm in City Hall. President Johnson called the meeting to order with trustees Merkel and Crosby present. The minutes of the March meeting were read on a motion by Merkel and seconded by Crosby approved as read. On a motion by Crosby and seconded by Merkel the following warrants were allowed: General: Grand Slam Computer, computer clean up, 210.00; James valley, phone and internet, 86.64; NWE, lights, 317.44; SD Unemployment Ins., investment fee, 1.50; IRS, fed quarterly report, 287.70; Charla Rye, wage, 350.00; Farmers Union coop Ferney, fuel-main-tainer, 92.45, Shane Johnson, 10 hrs. 160.00; WSSW: BDM, water used, 746.40;NWE, water and sewer, 559.64; Dept. of Revenue, water samples x2, 30.00; Melinda Spencer, meter reading, 138.52; Rural Development, loan payment, 576.00; The Board agreed to sign the lease agreement with the new fire District. It will be turned over to Faye Hoines. Town election will be held from 7 am-7pm at city hall on April 11. With no further business before the board, a motion was made by Merkel to adjourn and seconded by Crosby. Motion carried.

Rye F.O.
Published once at the total approximate cost of \$11.82. 14046

Frederick School April 17 Meeting Minutes

OFFICIAL BOARD PROCEEDINGS

FREDERICK AREA SCHOOL DISTRICT #6-2
April 17, 2017

The special meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on April 17, 2017 at 3:38 p.m. by Chairman Rich Schlosser with Alex Hart, Dan Nickelson and Eric Sumption present. Other present was Janel Wagner.

The meeting began with all present reciting the Pledge of Allegiance.

Chairman Schlosser called for Conflict of Interest Disclosures. None were acknowledged.

Action 16-115 Motion by Nickelson, second by Sumption to approve the agenda. All aye, carried.

Action 16-116 Motion by Hart, second by Sumption to enter into executive session at 3:39 p.m. to interview a Superintendent Candidate. All aye, carried.

Enter Jon Ellwein at 3:43 p.m. Enter Jessica Ringgenberg at 4:17 p.m.

Chairman Schlosser declared executive session over at 4:53 p.m.

Action 16-117 Motion by Nickelson, second by Ellwein to adjourn at 4:54 p.m. All aye, carried

Chairman
Business Manager
Published once at the total approximate cost of \$12.08 14044

p.m.
B. Jessica Ringgenberg - Principal
C. Knute Reiersen - Maintenance

D.Brock Pashen - AD/Athletic Co-op

Action 16-104 Motion by Ellwein, second by Hart to adopt the 2017-2018 School Calendar as presented. All aye, carried.

Action 16-105 Motion by Sumption, second by Nickelson to accept the FCC Transfer Agreement. All aye, carried.

Action 16-106 Motion by Sumption, second by Ellwein to accept the membership in the ASBSD Protective Trust and the SD District Benefit Fund for Property/Liability, Workers Comp and Health Insurance. All aye, carried.

Action 16-107 Motion by Hart, second by Nickelson to accept the audit proposal from Eide Bailly for fiscal year ending 2017. All aye, carried.

Exit Brock Pashen and Marty Morlock at 7:42 p.m.

Action 16-108 Motion by Nickelson, second by Sumption to approve awards of the Ovid Stevens Scholarship and the Earl and Marvel Gelling Scholarship. All aye, carried.

Action 16-109 Motion by Ellwein, second by Hart to approve the 2016-2017 North Central Special Education Cooperative Comprehensive Plan for Special Education. All aye, carried.

Action 16-110 Be it hereby resolved that the Board of Education of the Frederick Area School District does authorize the participation in the SDHSAA for the

2017-2018 fiscal year. Ellwein yes, Sumption yes, Schlosser yes, Nickelson yes, Hart yes. Carried.

Action 16-111 Motion by Sumption, second by Ellwein to accept the open enrollment application of Family A. All aye, carried.

Jessica Ringgenberg presented updates on the purchase of Promethean boards, iPads and staff laptop upgrades.

Deb Klapperich presented a new option of purchasing fuel from North Central Farmers Elevator.

Thank You and Congratulations were read and will be posted on the school web site.

Action 16-112 Motion by Hart, second by Nickelson to enter into Executive Session at 8:11 p.m. All aye, carried.

Exit Kelly Kenser at 8:14 p.m. Chairman Schlosser declared out of Executive Session at 8:47 pm.

Action 16-113 Motion by Nickelson, second by Hart to offer certified contracts as per year two agreement of 2016 negotiated agreement and non-certified employment agreements. Hart yes, Schlosser yes, Ellwein yes, Nickelson yes, Sumption abstain. All aye, carried.

Action 16-114 Motion by Nickelson, second by Ellwein to adjourn at 9:06 pm. All aye, carried.

Chairman
Business Manager
Published once at the total approximate cost of \$93.45 14043

Frederick School April 19 Meeting Minutes

OFFICIAL BOARD PROCEEDINGS

FREDERICK AREA SCHOOL DISTRICT #6-2
April 19, 2017

The special meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on April 19, 2017 at 2:05 p.m. by Chairman Rich Schlosser with Alex Hart, Dan Nickelson and Eric Sumption present.

The meeting began with all present reciting the Pledge of Allegiance.

Chairman Schlosser called for Conflict of Interest Disclosures. None were acknowledged.

Action 16-118 Motion by Hart, second by Schlosser to approve the agenda. All aye, carried.

Action 16-119 Motion by Nickelson, second by Hart to enter into executive session at 2:07 p.m. to discuss personnel matters. All aye, carried.

Chairman Schlosser declared executive session over at 2:59 p.m.

Action 16-120 Motion by Sumption, second by Nickelson to adjourn at 2:59 p.m. All aye, carried

Chairman
Business Manager
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New football schedule interferes with 4-H Rodeo finals

By Dana Hess

For the S.D. Newspaper Association

PIERRE - A year-long effort to change the high school activities calendar resulted in an earlier start for the football season to cut down on travel and avoid injuries from concussions. However, no one told 4-H Rodeo organizers about the change and now the first football game of the year conflicts with the 4-H Rodeo finals.

On Tuesday, the board of directors of the South Dakota High School Activities Association heard from representatives of 4-H Rodeo who said their organization was unaware until recently about the change. As it stands now, the first football game is set for Aug. 18 and the rodeo finals are planned for Aug. 18-20.

"We weren't kept in the loop on it," said Don Bergeson of 4-H Rodeo. "It creates an undo hardship."

Bergeson said as many as 580 participants gather in Fort Pierre for the rodeo finals. In many cases, he said, rodeo participants are also high school football players.

"It is a big deal for kids if they have to pick between football and rodeo," Bergeson said. He asked that the scheduling needs of 4-H Rodeo be considered by the association in the future.

Kasey Hanson of 4-H Rodeo said the organization has already been getting letters from parents concerned about the choice their children will have to make between taking part in rodeo or playing football. She said some 4-Hers may consider dropping out of rodeo all together if their chance to go to the finals conflicts with football.

Bergeson said school officials he talked to were unaware of the earlier start date for football.

Board chairman Steve Morford of Spearfish noted that revamping the high school activities calendar was a long process. If school officials didn't know about it, Morford said, "they weren't paying attention. It was actually a very lengthy decision."

Hanson asked if there was any way that the first football game could be moved to Thursday night so it wouldn't conflict with the rodeo finals.

SDHSAA Assistant Executive Director John Krogstrand said the process wasn't as easy as just changing a date on the calendar. He said moving the date would mean adjusting practice schedules which could in turn interfere with late summer baseball tournaments.

Krogstrand said the football schedules were already set for the 2017 and 2018 seasons. He said someone from 4-H should meet with the football advisory committee in the fall of 2018 when the schedules will be discussed for 2019 and 2020.

S.D. basketball, volleyball heading for 'Sweet 16'

By Dana Hess

For the S.D. Newspaper Association

PIERRE - Major changes are planned for the way boys' and girls' high school basketball and volleyball tournaments are held in South Dakota. On Tuesday, the South Dakota High School Activities Association board of directors approved the first reading of "Sweet 16" formats for all classes of basketball and volleyball.

The board had a lengthy discussion about the change as it applies to AA basketball. Board member Bud Postma of Madison said the choices for the board were keeping the regional tournaments or using a Sweet 16 format that would match up the top 16 teams in AA based on seeding points.

Some people are in favor of keeping the regional games, Postma said, while others say that the Sweet 16 format offers the best chance to ensure that the top eight teams are the ones playing in the state tournament.

"The new system will create a true tournament," said Randy Marso, activities director at Brandon Valley. "We have to do what's fair for kids."

In AA, regular season seed points would deter-

mine the top 16 teams to qualify for postseason play. Two teams would be left out of the tournament. The No. 1 seed would host the No. 16 seed and so on down the line. The eight winners would be the teams going to the state tournament.

Handbook changes like the ones considered Tuesday get their start in an advisory committee. Then they are voted on by the state's athletic directors before making their way to the SDHSAA board for final action.

The Class AA Sweet 16 proposal had a 7-0 vote in the advisory council and an athletic director vote of 10-8.

SDHSAA board member Jason Uttermark said there was a case to be made for keeping regional rivalries. He also noted a financial concern as the process for deciding the teams going to the state tournament would go from 22 games to eight.

"Financially, we're taking a bit hit," Uttermark said about the lost gate receipts. "I think it's a financially irresponsible decision."

The motion to adopt a Sweet 16 format in Class AA passed on a vote of 6-3. Casting the dissenting votes were Uttermark, Steve Morford of Spearfish and David Planteen of Langford.

Throughout the Sweet 16 discussions, a rift was apparent between East River and West River schools. Most East River schools approved of the new format will West River schools tended to testify against it, citing extra travel.

During the discussion of a Sweet 16 format for Class B-Class A already uses that format-Timber Lake Superintendent Dan Martin told the board "more travel time equates to loss of educational time."

Martin noted that with 84 schools in Class B, eight quality teams always make it to the state tournament.

In Class A and Class B, tournaments would decide the top two teams in each region. The remaining 16 teams would be seeded for games with the eight winners going to the state tournament.

Avon Superintendent Tom Culver said he believes "the majority of basketball fans would like to see a change in the way we qualify" teams for the state tournament.

As for the lost revenue, Hanson School District Superintendent James Bridge said schools would find a way to replace it.

"That's what South Dakota does," Bridge said. "They figure out how to do it."

The Sweet 16 format for Class B was approved on an 8-1 vote with Morford dissenting.

Sweet 16 formats were also approved for volleyball. The tournament changes will return to the SDHSAA agenda in June for a second reading.

Activities association seeks member input on foundation

By Dana Hess

For the S.D. Newspaper Association

PIERRE - The South Dakota High School Activities Association is forming a committee to see what sort of relationship its member schools want the association to have with the SDHSAA Foundation.

SDHSAA Board chairman Steve Morford of Spearfish said Tuesday the new committee will be chaired by Donald Kirkegaard, superintendent of the Meade School District. The committee is charged with forming policies governing the interactions of the association and the foundation.

Morford said the committee, comprised of school officials from across the state, will work along the same lines as the group that offered suggestions for revamping the school activities calendar.

At the heart of the issue is the request by current corporate sponsors to have their donations directed to the foundation. In the past, those donations have been used by the association to offset some expenses for member schools like dues, postage, subscription fees, catastrophic insurance and liability insurance.

Those expenses cost just more than \$200,000 in the 2015-2016 school year for the association's 181 member schools. At its meeting in March, the SDHSAA board heard a request from the S.D. School Superintendents Association specifically asking that corporate contributions be used for ongoing expenses rather than being funneled to the foundation.

At its meeting Tuesday, the board heard from representatives of two of its corporate sponsors. Jason Wells of Farmers Union Insurance told the board that the company he represents wants its future donations to be directed to the foundation. Similar requests have been made by Sanford Health and the South Dakota National Guard.

Miles Beacom, representing First Premier Bank and Premier Bankcard, told the board that the best way to build for the future was to have First Premier's donations go toward the foundation.

"We want that money to go in the endowment," Beacom said.

Corporate sponsorships total \$300,000 per year for the association. Beacom said he knew that replacing that funding won't be easy.

"Short term could be tough," Beacom said. "Long term could be the biggest blessing in the world."

The banking executive said that an endowment with \$5 million to \$10 million could generate generous funding into the future.

The SDHSAA Board will address the concerns about the requests of corporate sponsors at its June 8 meeting.



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MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6										
	General	Restricted	Capital	Special	Pension	Bond	Capital	Enterprise	Agency	Total for
	Fund	Gen Funds	Outlay	Education	Fund	Redemption	Projects	Fund	Fund	District
1. Beginning Balance	1,542,422.69	32,052.21	802,468.22	123,563.78	0.00	145,785.32	0.00	70,997.26	234,281.98	2,951,571.46
a. cash	1,542,422.69	32,052.21	802,468.22	123,563.78	0.00	145,785.32	0.00	70,997.26	234,281.98	2,951,571.46
b. petty cash	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2. Transfers in				100,000.00						
3. Revenue to date	2,654,596.37	0.00	8,068,238.71	371,399.87	89,691.88	110,535.47	7,529,275.20	230,844.72	646,687.67	19,701,269.89
4. Total accounted for	4,197,019.06	32,052.21	8,870,706.93	594,963.65	89,691.88	256,320.79	7,529,275.20	301,841.98	880,969.65	22,752,841.35
5. Transfers out			100,000.00							
6. Expenditures to date	3,247,807.50	0.00	8,324,439.22	517,118.74	0.00	198,116.25	814,755.89	219,915.77	689,625.95	14,011,779.32
a. encumbrances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. disbursements	3,247,807.50	0.00	8,324,439.22	517,118.74	0.00	198,116.25	814,755.89	219,915.77	689,625.95	14,011,779.32
7. Ending Balance	949,211.56	32,052.21	446,267.71	77,844.91	89,691.88	58,204.54	6,714,519.31	81,926.21	191,543.70	8,641,262.03
a. cash	949,211.56	32,052.21	446,267.71	77,844.91	89,691.88	58,204.54	6,714,519.31	81,926.21	191,343.70	8,641,062.03
b. petty cash	(0.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	200.00
March Receipts	96,829.05	0.00	26,869.43	26,370.40	128.37	5,145.07	0.00	27,993.67	49,432.22	232,768.21
March Expenses	395,998.19	0.00	6,666.12	108,820.91	0.00	0.00	281,471.69	25,105.15	46,598.70	864,660.76
Agency Checking	191,343.70									
District Checking	8,449,718.33									
Certificate of Deposit	0.00									
Agency Cash on Hand	200.00									
Total all Funds	8,641,262.03									

Groton School April 10

Meeting Minutes

UNOFFICIAL PROCEEDINGS
OF BOARD OF EDUCATION
GROTON AREA SCHOOL DISTRICT NO. 06-6
REGULAR MEETING
April 10, 2017

President Steve Smith called the meeting to order at 7:00 p.m. in the High School conference room. Members present: Fjelstad, Gengerke, Harder, Kjelden, Rix, Smith, and Weismantel. Others present were Supt. J. Schwan, Principals A. Schwan and B. Schwan and Business Official Weber.

Moved by Weismantel, second Gengerke to approve the agenda with the one amendment: under New Business Item #1a – accept resignation from Becky Erickson as 8th grade girls' basketball coach. Motion carried.

There were no potential conflicts of interest reported.

Moved by Harder, second Rix to approve the following consent agenda items as presented: District minutes of March 13 and 28, bills and North Central Special Ed Coop agenda items. Motion carried.

GENERAL FUND: Net Salary – 178,011.91; FIT – 20,269.84; Medicare – 6,800.30; FICA – 29,076.62; American Funds Service Co. – 764.50; Washington National – 98.40; SD Retirement – 29,528.54; Waddell & Reed – 1,432.06; Horace Mann – 1,279.21; Thrivent – 226.50; AFLAC – 2,090.91; Delta Dental – 4,587.80; SD Supplemental Retirement – 851.53; Wellmark – 62,744.00; Reliastar Life – 602.56; A&B Business – files, 17.13; Agency Fund – advance payments, 12,066.81; Allied Climate Professionals – repairs, 9,287.40; ASBSD – registrations, 185.00; BW Empire Towers – band lodging, 432.00; BHSU Men's Basketball – camp fee, 400.00; Carquest – supplies, 95.80; City of Groton – utilities, 12, 296.81; Cole Papers – supplies, 3,109.46; Dakota Electronics – repairs, 145.05; Days Inn Mitchell – debate lodging, 175.00; Days Inn Watertown – debate lodging, 104.00; Dependable Sanitation – services, 1,238.00; Farnams – supplies, 52.77; G&K Services – rug service, 946.12; GCR Tires – tires, 622.34; GASD Food Service – supplies, 38.20; Groton Rescue Squad – services, 500.00; B. Gustafson – sh ch refund, 20.00; J. Hanson – bbb camp fee/lodging, 1,751.10; Hauff Mid-America – clothing, 508.50; Hillyard – supplies, 924.46;

House of Glass – repairs, 433.88; Instrumentalist Awards – band award, 79.00; JW Pepper – music, 501.63; James Valley Telecomm. – services, 983.47; Ken's Food Fair – fuel, 3,534.26; Locke Electric – services, 1,714.27; Lyle Signs – sign, 36.96; Matheson Tri-Gas – supplies, 122.25; MBP Flowers – flowers, 45.00; McLeod's – election supplies, 75.45; Mid-American Research Chemical – supplies, 890.54; Northside Implement – bus repairs, 4,376.72; Northwestern Energy – utilities, 53.71; Olive Grove Golf Course – 2 yrs membership, 1,300.00; Plank Road Publishing – renewal, 109.95; QQP/Mid-States – bond brochures, 348.40; Safety Service – repairs, 420.74; SASD – registration, 75.00; B. Schuring – meals/fee/dues, 215.10; SDH-SAA – fees/rule books, 1,289.00; Taylor Music – repairs/supplies, 426.55; L. Tietz – meals, 25.22; X-Grain Sportswear – track clothing, 2,745.00; D. Yeigh – meals, 61.30. Total General Fund – \$403,144.03.

CAPITAL OUTLAY: Agency Fund – adv pmts, 2,403.12; Broad Reach – lib books, 110.80; Hauff Mid-America – track equipment, 45.05; House of Glass – door repairs, 7,267.05; Marco – copier leases, 2,163.58; Menards – padlocks, 149.00. Total Capital Outlay – \$12,138.60.

SPECIAL ED: Net Salary – 27,854.48; FIT – 2,625.77; Medicare – 1,053.94; FICA – 4,506.82; SD Retirement – 4,444.96; Waddell & Reed – 250.00; AFLAC – 592.58; Delta Dental – 845.22; SD Supplemental Retirement – 200.00; Wellmark – 12,237.00; Reliastar Life – 225.46; Agency Fund – adv pmts, 300.00; Avera St. Luke's – services, 8,002.68; M. Erickson – meals, 36.67; R. Erickson – meals, 44.69; Houghton Mifflin – tests, 189.97. Total Special Ed – \$63,410.24.

ENTERPRISE: Fund 51-Net Salary – 6,724.55; FIT – 506.21; Medicare – 237.08; FICA – 1,013.82; SD Retirement – 639.92; AFLAC – 54.22; Wellmark – 1,510.00; Reliastar Life – 1.30; Agency Fund – adv pmts, 133.59; CWD – food/suppl, 2,538.56; Dean Foods – dairy products, 1,160.51; Earthgrains – bakery product, 286.00; G&K Services – linen service, 281.34; Mid-American Research Chemical – supplies, 126.11; Reinhart – food, 3,293.67; SD DOE-CANS – commodities, 50.28; B. Sombke – food, 46.30; Sysco – food/suppl, 1,688.98; US Foods – food/suppl, 3,073.04; Wordware – support contract, 1,814.00. Total Fund 51: \$25,179.48.

Fund 53-Net Salary – 1,445.26; FIT – 59.71; Medi-

care – 49.78; FICA – 212.90; SDRS – 160.80; AFLAC – 135.98; Wellmark – 664.00; Reliastar Life – .65; Agency Fund – adv pmts, 355.78.

Total Fund 53: \$3,084.86. Total Enterprise – \$28,264.34.

AGENCY FUND: Total – \$46,598.70.

RECEIPTS: Local Sources, Taxes – 118,343.32; Other Local Sources – 81,461.11; County Sources – 3,967.59; State Sources – 10,617.92; Federal Sources – 18,378.27. Total Receipts – \$232,768.21.

Members of the public were allowed five minutes to address the board on any topic of their choice. Doug Sombke informed the board of a legal issue he plans to file against the school in regards to the elementary school remodel project. Bob Swisher encouraged the Groton City patrons to vote no on the MS/HS Bond issue.

Moved by Rix, second Fjelstad to approve financial report, agency accounts and investments. Motion carried.

Moved by Kjelden, second Weismantel to approve the school transportation report. Motion carried.

Moved by Rix, second Kjelden to approve the school lunch report. Motion carried.

There were no committee reports.

The following topics were discussed in administrative reports: elementary project update, AS-BSD Protective Trust Meeting, open teaching positions, school law seminar, Food Service Director training, Class of 2028 Committee Members and review of parameters, SBAC testing, SD Principals Conference, elementary field trips, track and field day, Health Fair, FFA CDE in Groton, Mrs. Hanten named "Teacher of the Week", SDASSP and SDAESP Joint Convention, SBAC testing, Robotics team places 3rd at US Open Robotics Championship and election update.

Moved by Gengerke, second Weismantel to adopt resolution authorizing membership in the South Dakota High School Activities Association for 2017-18. Motion carried.

Moved by Weismantel, second Gengerke to accept resignation from Becky Erickson as 8th grade girls' basketball coach for the 2017-18 school term, assuming a suitable replacement can be found. Motion carried.

The board acknowledged receipt of public school exemption application #17-09.

Moved by Rix, second Harder to issue a short-term loan of \$100,000 from the Capital Outlay Fund to the Special Education Fund retroactive to March 31, 2017. The interest thereon shall be at the rate of 0% per annum on the unpaid balance. The entire principal amount shall be fully and immediately repayable upon receipt of Special Education local taxes, but not later than June 1, 2017. Motion carried.

The board took a short break at 7:46 pm.

The board returned at 8:02 pm.

Moved by Kjelden, second Fjelstad to go into executive session at 8:02 pm for personnel issues pursuant to SDCL 1-25-2(1). Motion carried.

President Smith declared the board out of executive session at 8:10 pm.

Moved by Harder, second Rix to adjourn. Motion carried.

M. J. Weber, Business Manager
Steven R. Smith, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$94.99. 14049

Weekly Vikings Roundup By Jordan Wright



We're nearing the end of the roster breakdown! This week we will be covering the safeties and special teams, and next week we'll be looking ahead at the draft. The draft is my favorite time of the year, and I can't wait to bring you some predictions and draft profiles of the players the Vikings select.

Safeties

Harrison Smith is one of the best safeties in the league. Last year, he dealt with injuries and still managed to earn a Pro Football Focus player grade of 85.4, good for 10th best in the NFL. He underwent ankle surgery in February to clean up some issues, and should be good to go once training camp rolls around. Harrison signed a contract extension last summer, which made him one of the highest paid safeties in the league and locks him up through the 2021 season.

Andrew Sendejo was the starter opposite Harrison Smith last season. Sendejo played much better last season compared to 2015, which was a major relief, as he was one of the weakest links on the team two years ago. His player grade was 52.3 in 2015, one of the lowest marks in the league, but he raised that grade up to 76.7 last season. Sendejo also signed an extension last offseason, which locks him up through the 2019 season, but the Vikings can cut him at any time without suffering any cap hits.

The Vikings have three other safeties listed on the official team roster.

Antone Exum was drafted in the 6th round of the 2014 NFL draft, but after starting two games in 2015, he didn't see the field in 2016. He will need to show vast improvement if he intends to stay on the roster.

Anthony Harris was signed as an undrafted rookie in 2015. He started three games last year because of injuries to Smith and Sendejo, but didn't play well. According to PFF, Harris had one of the worst coverage grades of any safety in the league. He is still young and will likely improve, but last season didn't do him any favors.

Jayron Kearse was drafted in the 7th round of last year's draft, and quickly became a fan favorite through training camp. Kearse is a big safety (6'4", 220lbs) and has tons of athletic ability. He impressed the coaching staff so much that he was able to start a game last season. If he can put it all together, it won't surprise me to see him starting next to Harrison Smith soon.

Special Teams

The Vikings started last season with Blair Walsh as the kicker and Jeff Locke as the punter. Walsh was released during the season, and Locke was allowed to walk this offseason (he has since signed in Indianapolis).

Kai Forbath was signed to replace Blair Walsh last season, and he didn't miss a single field goal over his seven starts in Minnesota. Forbath did miss three extra point attempts, however, although one was blocked so it can't really be blamed on the kicker.

Jeff Locke was one of the worst punters in the league since being drafted in the 5th round of the 2014 draft. According to ESPN, the Vikings were 30th in the league last year, averaging only 42.6 yards per punt.

The Vikings have brought in two punters this offseason to compete for the vacant position. Ryan Quigley has been in the league since 2012 and is on his fourth team. He averages a measly 44.6 yards per punt, and will likely be cut in training camp. Taylor Symmank is the other punter on the Vikings roster. Symmank was undrafted in 2016, although he did attend the Vikings' rookie minicamp. He is also a long shot to make the roster.

It won't surprise me to see the Vikings spend another draft pick on a punter in the upcoming draft.



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GDI Living Fitness
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Community Calendar

GROTON VET CLINIC
1503 N Broadway, Groton, 605/397-8145

Thursday, April 20

Senior Menu: Ranch chicken breast, boiled potato, baby carrots, cake with strawberries, whole wheat bread.

School Breakfast: Egg Sausage biscuit, fruit, juice, milk.

School Lunch: Super nachos, fruit, broccoli and dip.

St. John's Lutheran: Quilting at 9 a.m.

United Methodist: UMW at 1:30 p.m.

Friday, April 21

Middle School Talent Show, 7 p.m., GHS Gym

Senior Menu: Meatballs, mashed potato and gravy, mixed vegetables, fruit cocktail, whole wheat bread.

School Breakfast: Pancake on stick, fruit, juice, milk.

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School Lunch: Pizza, green beans, fruit, romaine salad.

Saturday, April 22
10 a.m.: Track at Ipswich

Sunday, April 23
St. John's Lutheran: Worship at 9 a.m., Sunday School at 10 a.m.

Emmanuel Lutheran: Worship with Milestones at 9

a.m., Sunday School at 10 a.m.

United Methodist: Conde Worship at 9 a.m., Coffee and fellowship at 10 a.m., Groton Worship at 11 a.m., Sunday School begins after children's sermon.

Catholic Parish: Mass at St. Elizabeth Ann Seton Catholic Church at 9 a.m., then at St. Joseph in Turton at 11 a.m.

Heaven Bound Ministries in Pierpont: Worship at 10 a.m.

Monday, April 24

Senior Menu: Sloppy joe on wheat bun, oven roasted potatoes, mixed vegetables, crunchy cranberry salad.

School Lunch: Submarines, sweet potato tots, fruit.

School Breakfast: Cheese omelette, muffin, fruit, juice, milk.

10 a.m.: Girls Golf at Milbank

4 p.m.: 7th/8th grade track at Aberdeen Central.

7 p.m.: School Board Meeting

Emmanuel Lutheran: Bible Study at 6:30 a.m.

United Methodist: Cub Scouts at 7 p.m., Evening Bible Study at 7 p.m.

Tuesday, April 25

Senior Menu: Roast pork, baked potato with sour cream, squash, apple sauce, Molasses cookie, whole wheat bread.

School Lunch: Hot dogs, baked beans, fruit, carrots and dip.

School Breakfast: Mini pancakes, fruit, juice, milk.

11:30 a.m.: Track meet in Groton

United Methodist: Bible Study at 10 a.m.

Wednesday, April 26

Senior Menu: Turkey chow mein, rice/chow mein noodles, broccoli, sour cream

apple pie square, whole wheat bread.

School Lunch: Shrimp poppers, tater tots, fruit, romaine salad.

School Breakfast: Cinnamon roll, yogurt, fruit, juice, milk.

St. John's Lutheran: Confirmation at 3:45 p.m.

Emmanuel Lutheran: League at 6:30 p.m., Confirmation at 7 p.m.

United Methodist: Wednesday coffee time at 9 a.m., Kid Zone at 3:30 p.m., Confirmation at 6 p.m.

Thursday, April 27

Senior Menu: Roast beef, mashed potatoes with gravy, malibu blend vegetables, peach cobbler, whole wheat bread.

School Lunch: Popcorn chicken, smile potatoes, fruit, broccoli and dip.

School Breakfast: Bosco sticks, fruit, juice, milk.

10 a.m.: Girls Golf at Redfield

3:30 p.m.: 7th/8th grade track in Groton

7 p.m.: FCCLA Style Show

Friday, April 28

Senior Menu: Scalloped chicken, spinach, strawberry Jell-O with Mandarin oranges, Gingerbread with topping.

School Lunch: BBQ, baked chips, fruit, romaine salad.

School Breakfast: Cereal, yogurt, fruit, juice, milk.

1 p.m.: Track at Sisseton

6:30 p.m.: FFA Banquet

Saturday, April 29

4 p.m.: Piano recital at GHS Gym

Sunday, April 30

St. John's Lutheran: Worship at 9 a.m., Sunday School at 10 a.m.

Emmanuel Lutheran: Worship at 9 a.m., Sunday School at 10 a.m.

United Methodist: Jed Morehouse baptism/blessings shower, Conde Worship at 9 a.m., Coffee Fellowship at 10 a.m., Groton Worship at 11 a.m., Sunday School begins after children's sermon.

Catholic Parish: Mass at St. Elizabeth Ann Seton Catholic Church

at 9 a.m., then at St. Joseph in Turton at 11 a.m.

Heaven Bound Ministries in Pierpont: Worship at 10 a.m.

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