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Vol. 134 No. 29 ♦ Groton, Brown County, South Dakota ♦ Wednesday, March 8, 2017 ♦ Established in 1889



Public Meeting set for Thursday for proposed school project

This is a huge school project! Make sure you attend the upcoming special community school board meeting concerning an April 11th bond vote to finance the MS/HS Building Project. The meeting is scheduled for 7:00 pm, this Thursday, March 9th at the Groton Community Center. Refreshments will be served. So far, there have been two other community meetings. One at Columbia where 18 patrons attended and one in Bristol where 26 attended.

Keri Pappas is state runner-up

GHS Senior, Keri Pappas was named the South Dakota High School Activities Runner-Up State Champion class A Original Orator in Mitchell at the State Debate Contest March 3-4, 2017. Pappas also placed 5th in the final round of state competition in class A Domestic Extemporaneous speaking. The team of Keri Pappas and freshman, KaSandra Pappas were also recognized as 5th place quarter-finalists at the state contest in class A Public Forum debate. Pappas and Pappas lost in a quarter final round on a split decision. Going into quarter finals the team was undefeated. Samantha Pappas, GHS 8th grader, also competed at the state event in class A foreign extemporaneous speaking and class A Lincoln Douglas debate, where she narrowly missed advancing to quarter finals. The team is coached by Kristen Gonsoir.



Keri Pappas

Geek Squad places fourth at state

The five Groton Tiger Robotics teams traveled to Mitchell Sat., Feb. 25 for the state VEX competition. The Geek Squad (including members Jacob Lewandowski, Andrew Marzahn, Dragar Monson and Isaac Smith) placed fourth at the competition, with the G-Force (Landon Marzahn, Tanner McGannon and Hunter Monson) placing 13th. The placings of the other GT Robotics teams were GAT Wrenches (18th), Galaxy (21st) and Gear Heads (24th). There were 31 teams participating in the tournament from Box Elder, Eureka, Harrisburg, Lead, Mitchell, Rapid City, Sioux Falls and Vermillion.

Four of Groton's teams made it to the playoff rounds. When Geek Squad qualified for the playoff rounds and it was time for them to choose a team with which to alliance, they chose the G-Force team. G-Force just happens to include the big brothers of two of the players—giving parents in attendance an extra thrill.



The Groton Robotics Team Members at State: Front Row: Jacob Lewandowski, Andrew Marzahn, Tanner McGannon, Dragar Monson, Tyler Iverson, and Isaac Smith. Back Row: Advisor: Jim Lane, Landon Marzahn, Hunter Monson, Trey Wright, Nathan Fjelstad, and Noah Tullis.

The next competition for GT Robotics will be the Create U.S. Open in Council Bluffs, IA April 6-8, 2017. Attending these robotics competitions is the biggest expense for the program, and why the group does multiple fundraising events each year. If you are interested in making a donation to GT Robotics or would like more information about the program, contact their volunteer coordinator, Jim Lane at 397-7013. GT Robotics would like to thank the Groton community for all their support.

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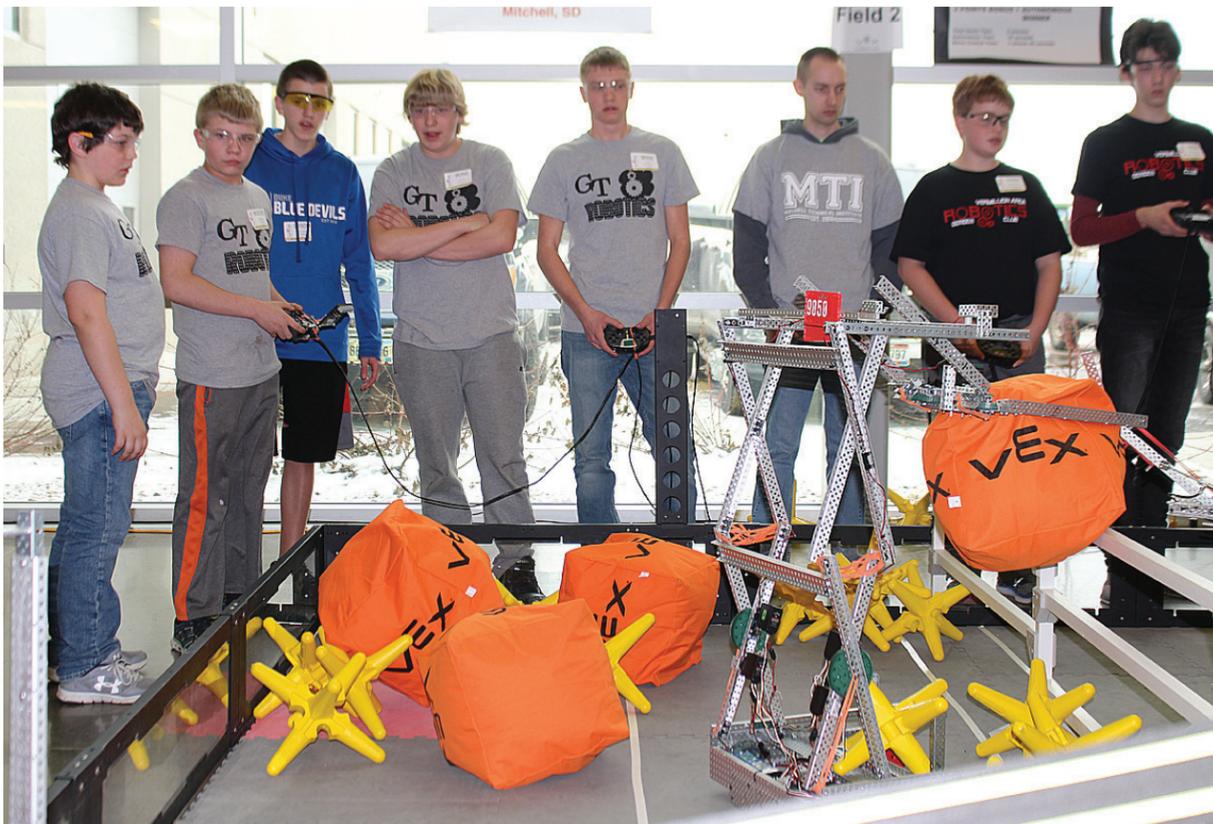
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Tanner McGannon, Dragr Monson, Isaac Smith, Hunter Monson and Landon Marzahn. G-Force and Geek Squad aligned together in the quarterfinals match.



Landon Marzahn, Tanner McGannon and Hunter Monson of the G-Force team working on their robot between matches.

GT Robotics Roster

- Geek Squad:** Dragr Monson, Isaac Smith, Andrew Marzahn, Jacob Lewandowski.
- G-Force:** Landon Marzahn, Hunter Monson, Tanner McGannon
- G.A.T. Wrenches:** Noah Tullis, Thomas Cranford, Dan Feist, Tyler Iverson
- Gear Heads:** Trey Wright, Nathan Fjelstad, Micah Poor, Gabby Kramer, Jackson Dinger
- Galaxy:** Lee Williams, Travis Townsend, Alex Dutchuk, River Pardick.

Bowling

- Groton Coffee Cup Team Standings:** James Valley 32, Kens 22, Jungle Lanes 17, Ten Pins 17
- High Games:** Nancy Radke 183, Vicki Walter 182, Vickie Kramp 180
- High Series:** Vickie Kramp 522, Nancy Radke 492, Joyce Walter 473

- 171, Vicki Jorgensen 171, Lori Giedt 168, Nancy Radke 167
- Men's High Series:** Brad Waage 603, Brad Larson 518, Ron Belden 517
- Women's High Series:** Vicki Jorgensen 480, Nancy Radke 473, Nicole Kassube 446

Football Schedule Released

- August 18 - Aberdeen Roncalli at Groton
- August 25 - Groton at Ellendale
- September 1 - Sisseton at Groton
- September 8 - Groton at Beresford
- September 15 - Chamberlain at Groton
- September 22 - Mobridge-Pollock at Groton
- October 6 - Off Week
- October 13 (Friday) - Groton at Redfield
- Week 9/Round of 16 Playoffs - Oct 19 (THU)
- Quarterfinal Playoffs - Oct 26 (THU)
- SemiFinal Playoffs - Nov 3 (FRI)
- 9-Man Championships: Nov 9 (THU)
- 11B & 11AA Championships: Nov 10 (FRI)
- 11A & 11AAA Championships: Nov 11 (SAT)

- Conde National League**
- Team Standings:** Braves 27, Pirates 26, Mets 22 1/2, Cubs 20, Giants 19, Colts 17 1/2
- Men's High Games:** Butch Farmen 206, Lance Frohling 200, Bryce Dargatz 188
- Men's High Series:** Butch Farmen 550, Bryce Dargatz 532, Lance Frohling 530
- Women's High Games:** Vickie Kramp 184, Nancy Radke 180, Mary Larson 174
- Women's High Series:** Vickie Kramp 477, Mary Larson 473, Nancy Radke 454

- Groton Prairie Mixed**
- Team Standings:** Foxes 11, Cheetahs 11, Chipmunks 9, Coyotes 7, Jackelopes 7, Shih Tzus 3
- Men's High Games:** Brad Waage 209, 199, Brad Larson 207, Mike Siegler 196
- Women's High Games:** Nicole Kassube

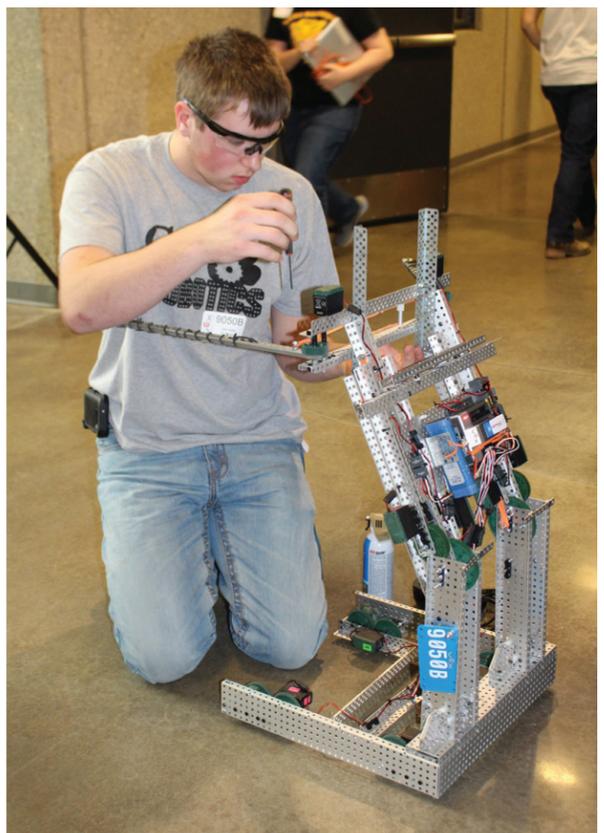


Nathan Fjelstad and Trey Wright, from the Gear Heads team, concentrating during a competition.



Jacob Lewandowski, from the Geek Squad team, working on their robot.

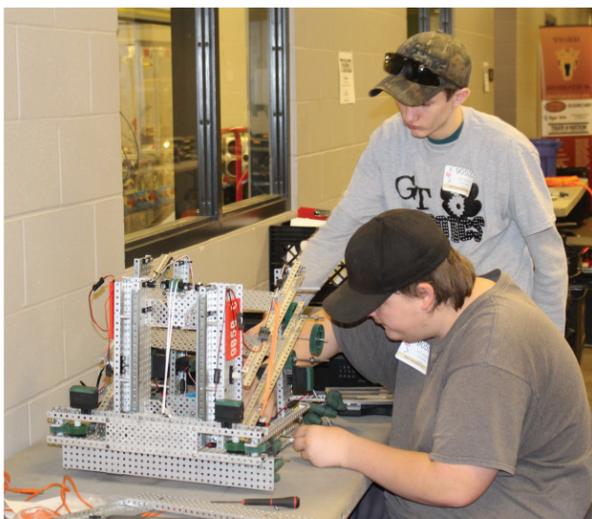
**Photos by
Renee Marzahn**



Trey Wright working on his robot between matches.

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Noah Tullis and Tyler Iverson, from the G.A.T. Wrenches team making adjustments to their robot.



Travis Townsend and River Pardick watching their autonomous robot.

The Groton Independent
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Notices: legals@grotonsd.net
News Items: news@grotonsd.net
Deadline to submit items: Monday at noon
Yearly Subscription Rates: 12 Month Rate: \$35 (includes tax)
The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.
Postmaster: Send address changes to
Groton Independent
110 N Washington St.
Groton, SD 57445

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Groton City Ord. 709

Rezoning Approved Ordinance No. 709

An Ordinance Entitled: An Ordinance Amending the 2012 Revised Ordinances For the City of Groton As It Pertains To Planning and Zoning Map Revisions. Be It Ordained By The City of Groton that the Mayor and Municipal Finance Officer shall make changes to the official Zoning Map of the City of Groton, SD to change the zoning of the following property described below from the Agricultural Fringe to Commercial 2:

That portion of the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of Section 19, Township 123, Range 60 West of the fifth PM lying East of the right of way and depot grounds of the Chicago and Northwestern Railroad and north of the public highway as now located, formerly known as the Yellowstone Trail and except that portion deeded to the State of South Dakota and other parties now on record;

That portion of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section 19, Township 123, Range 60 West of the South and West of US Highway 12 as now located and North of the public highway as now located formerly known as the Yellowstone Trail and except that portion deeded to the State of South Dakota and others for highway purposes;

That portion of the West Half (W 1/2) of the Southwest Quarter (SW 1/4) of Section 20, Township 123, Range 60 West, lying South and West of US Highway 12 as now located and North of the public highway as now located formerly known as the Yellowstone Trail and except that portion deeded to the State of South Dakota and others for highway purposes.

In accordance of the Planning and Zoning Ordinance 4.0102 - Zoning Map Changes, in the provisions of this ordinance, changes are made in the district boundaries of the official zoning map, and entered on the official zoning map after the amendment has been approved by the City Council.

Passed First Reading - 2/6/17
Passed Second Reading - 2/21/17

Published - 3/8/17
Effective Date - 3/28/17
Scott Hanlon, Mayor
Attest:
Anita Lowary, Finance Officer
Published once at the total approximate cost of \$13.70. 13771

Groton City Bids for Street Project

ADVERTISEMENT FOR BIDS
Separate sealed BIDS for the resurfacing of City Streets in Groton, SD will be received by the City Finance Officer, PO Box 587, Groton, SD 57445-0587, until 7:00 PM, CST, March 20, 2017, and then at the City Council meeting at the Groton Community Center publicly opened and read aloud.

The work on this project includes the following:
Approximately 11,620 square yards of bituminous prime coat.
Approximately 46,730 square yards of bituminous seal coat.

All work areas are located within the City limits of Groton, SD.

The CONTRACT DOCUMENTS may be examined at the following locations:

City Hall, Groton, SD.
Anita Lowary
Finance Officer
(0308.0315)

Published twice at the total approximate cost of \$12.06. 13772

BC Mud Creek Watershed

Annual Meeting

NOTICE OF ANNUAL MEETING OF BROWN COUNTY MUD CREEK WATERSHED DISTRICT

NOTICE IS HEREBY GIVEN: That the Annual Meeting of the Brown County Mud Creek Watershed District, will be held in the Groton Community Center, located at 109 N. 3rd Street, Groton, South Dakota on

March 21, 2017 at 2:00 p.m., during which annual meeting the eligible voters in the district shall elect, by ballot, under the direction of the secretary of the district, managers to replace those whose terms have expired. All managers and candidates shall be eligible voters of the district or designees of eligible voters of the district as provided in SDCL 46A-14-15.1. Upon the election of the manag-

ers of the district, officers of the district shall be elected by the managers, except the secretary/treasurer shall be appointed by the managers; and any other personnel of the district may be appointed or hired by the managers. Additionally, at such annual meeting any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and any other matters relevant to the Brown County Mud Creek Watershed District. Grant Rix, Secretary, Brown County Mud Creek Watershed District.
(0308.0315)

Published twice at the total approximate cost of \$25.74. 13773

Groton City Voter Registration Notice

NOTICE OF DEADLINE OF VOTER REGISTRATION

Voter registration for the Municipal Election to be held on the 11th day of April, 2017 will close on the 27th day of March, 2017. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, call the Brown County Auditor at 626-7110.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, and those locations which provide driver's licenses, food stamps, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.state.sd.us/sos/sos.htm.

Voters with disabilities and elderly voters may contact the municipal finance officer or county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Anita Lowary, Finance Officer
Groton City
(0308.0315)

Published twice at the total approximate cost of 15.34. 13774

Groton School Feb. 27

Special Meeting
UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6
SPECIAL MEETING
February 27, 2017

President Smith called the meeting to order at 7:05 pm at the Columbia American Legion. Members present: Fjelstad, Harder, Rix, Smith and Weismantel. Absent: Gengerke and Kjelden. Others present were Superintendent J. Schwan and Business Manager Weber.

Moved by Weismantel, second Fjelstad to approve the agenda as presented. Motion carried.

The purpose of the meeting was a public presentation and discussion of MS/HS Building Project. There were 18 school patrons were in attendance. After the presentation, administration and board members answered patron questions.

Moved by Weismantel, second Fjelstad to adjourn at 8:45 pm. Motion carried.

M. J. Weber, Business Manager
Steven R. Smith, President
The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$7.12. 13775.

Groton School March 6

Special Meeting
UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6
SPECIAL MEETING
March 6, 2017

President Smith called the meeting to order at 7:03 pm at the Bristol Community Center. Members present: Fjelstad, Gengerke, Harder, Kjelden, Rix, Smith and Weismantel. Others present were Superintendent J. Schwan and Business Manager Weber.

Moved by Weismantel, second Gengerke to approve the agenda as presented. Motion carried.

The purpose of the meeting was a public presentation and discussion of MS/HS Building Project. There were 26 school patrons were in attendance. After the presentation, administration and board members answered patron questions.
Moved by Rix, second Genger-

ke to adjourn at 8:55 pm. Motion carried.

M. J. Weber, Business Manager
Steven R. Smith, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$7.12. 13776.



Keri Pappas placed second in Class A Original Orator and KaSandra placed fifth in the Class A Public Forum debate. They are pictured with Coach Kristen Gonsoir.

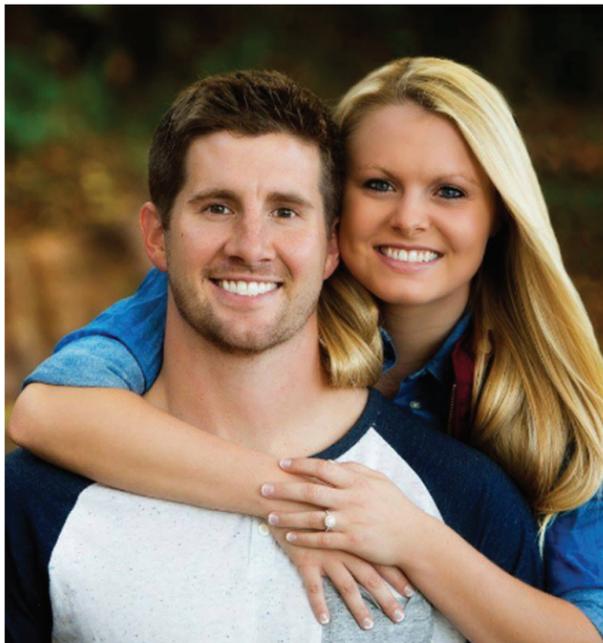


Pappas girls at state debate
Pictured are Samantha, Keri and KaSandra. They placed at the State debate tournament held March 3-4 in Mitchell.



Lee Schinkel was program leader for the March 1 Groton Kiwanis program. Lee presented the following Groton High School students, who performed their memorized contest superior rating vocal solos. Back row - L-r - Aleaya Worlie, Micah Poor, Tylan Glover, and their accompanist and director, Cody Swanson. Front row - Mitchell Koens, Madilyn Wright, and Macy Knecht.

Boisner, Tobin are engaged



Andrea Boisner and Jeff Tobin are engaged to be married on April 22, 2017, at Gloria Dei Lutheran Church, Sioux Falls, South Dakota.

Parents of the bride are Grant and Monica Boisner, Albertville, Minnesota.

Jeff is the son of Kris Tobin and the late Scott Tobin, Langford, South Dakota.

Andrea is employed at Avera McKennan Hospital & University Health Center. Jeff is employed at Sioux Falls Washington High School.

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2017 TAX EXEMPT NEWSPAPER PUBLICATION LIST
EXEMPT PROPERTY NAME,
LEGAL DESCRIPTION, TYPE

#6 ONEOTA TWP

BARNARD COMMUNITY CHURCH, LT 1-2 1ST ADD BARNARD NE 13-126-64, CHURCH

#8 SHELBY TWP

NW DISTRICT OF CHRISTIAN & MISSIONARY ALLIANCE, E 75' LT 3 BK 12 BK 8-14 SD & OL E HOUGHTON, CHURCH
TRINITY LUTHERAN CHURCH (SHELBY), W2 LT 7 & LT 8 BK 6 HOUGHTON, CHURCH
#10 CLAREMONT TWP

AUGUSTANA CEMETERY/CHURCH, NE CORNER 35-125-60, CHURCH

#19 BATH TWP

BATH UNITED METHODIST CHURCH, LT 13-18 BLK 10 BATH, CHURCH

"SUNSET MEMORIAL GARDENS, INC.", LT 1 SUNSET MEMORIAL GARDENS MAINTENANCE ADD (W 295' OF 166' N OF S 966' OF SW SW 14-123-63), MAINTENANCE

"SUNSET MEMORIAL GARDENS, INC.", SUNSET MEMORIAL GARDENS 15-123-63 INC: ALL GARDENS, CEMETERY

#20 ABERDEEN TWP

ABERDEEN AREA HUMANE SOCIETY, OL 1 JANUSZ SW 27-123-64, ANIMAL SHELTER

ABERDEEN MOTOCROSS ASSOC., LT 3 WOLFFS 1ST ADD 1/2 21-123-64 (1.71 A), MOTOCROSS RACES

ADJUSTMENT TRAINING CENTER (ASPIRE INC), E 540' OF N 403.33' NE 28-123-64 (5AC), GROUP HOME

AVERA ST LUKES, 500' W OF E 700' OF N 658' NW 11-123-64 EX HWY & EX H1 (4.9 A), HOSPITAL STORAGE & CARPENTER SHOP

"FAMILY STATIONS, INC. (KKA) ATTN: TED PRICE", ROBERT'S RADIO ADD SE 36-123-64 (15.85 AC), RELIGIOUS BROADCASTING

FIRST ASSEMBLY OF GOD CHURCH, 1ST ASSEMBLY OF GOD CHURCH LT B CENTURY 21 OL 1 SW 2-123-64 (6.35AC), CHURCH

NORTHERN PLAINS BAPTIST CHURCH, LT 1 BUD SMITH 1ST ADD. SE SE 20-123-63, CHURCH
SPURS THERAPEUTIC RIDING CENTER INC, LT 1 SPURS 2ND ADD NW 6-123-63, THERAPEUTIC CENTER

#23 WARNER TWP

FOUNDATION FOR YOUTH FIREARMS SAFETY INC, N 820' OF SE 15-122-64 E OF RR EX HWY, PUBLIC RIFLE RANGE

MANSFIELD COMMUNITY BETTERMENT, LT 1-3 BK 4 MANSFIELD SE 32-121-64, COMMUNITY CENTER & PARK
MANSFIELD COMMUNITY BETTERMENT, E 18' OF N 20' LT 7 BK 4 MANSFIELD SE 32-121-64, BARE LOT

WARNER TOWNSHIP CEMETERY, WARNER CEMETERY N2 NW 2-121-64 (REFER BK 24 PF 283 & BK 151 PG 344), CEMETERY

#24 GEM TWP

EVANGELICAL LUTHERAN CHURCH CEMETERY, EAST GEM EVANGELICAL LUTHERAN CHURCH CEMETERY LT W2 SE 4-122-62, CEMETERY

SCANDINAVIA LUTHERAN CONGREGATION, LT 2 SCANDINAVIA LUTHERAN CHURCH ADD SE 19-122-62, CHURCH

#25 E HANSON TWP

ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/EAST HANSON), S 60' LT 7-12 BK 9 SD BK 9-13 & OL E-F FERNEY SW 31-122-60, PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/EAST HANSON), BK 15 SD BK 14-16 & OL H-I-J-K FERNEY SW 31-122-60, CHURCH

#30 SAVO TWP

APOSTOLIC LUTHERAN PIONEER CHURCH, 10 ACRES IN SE 3-128-63, CHURCH & CEMETERY
SAVO EVANGELICAL LUTHERAN CHURCH, 2 AC NW 27-128-63, CHURCH

SAVO HALL ASSOCIATION C/O CALVIN RAISANEN, 3 ACRES IN SW CORNER SW 22-128-63, HALL

#32 ABERDEEN CITY

ABERDEEN ALLIANCE CHURCH, FRANCIS EVELO ADDN. OL A NE 1/4 19-123-63, CHURCH

ABERDEEN CATHOLIC SCHOOL SYSTEM, LT 1 RONCOLLI NEARLY NEW ADD (BK 8 NORTH ABDN ADDN), NEARLY NEW STORE

ABERDEEN CHRISTIAN FELLOWSHIP, W 8.75' LT 4 & LT 5-7 & E 15' LT 8 BK 7 HAGERTY & LLOYD ADD, CHURCH

ABERDEEN CHRISTIAN FELLOWSHIP, W 10' LT 8 & LT 9 & E 15' LT 10 BK 77 HAGERTY &

LLOYD ADD, PARKING LOT

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, OL 1 NW 11-123-64 EX BIKE TRAIL LT 1 & EX LT A EX H1 DAKOTA MIDLAND HOSPITAL, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT A ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT B ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHURCH OF GOD, LT A CHURCH OF GOD ADD (LT 1 NORTHWEST POND ADD (PT L32 AUTO PLAZA), CHURCH

ABERDEEN CORPORATION OF JEHOVAH'S WITNESSES, LT 2 ISAIAH'S ADDN (LT 5 & 6 MELROS SOUTHVIEW ADDN) EX H1, CHURCH & PARKING LOT

ABERDEEN DEVELOPMENT CORP, LT 1 ABDN DEV CORP 2001-1 SD NE 16-123-63 (INDUSTRIAL PK EAST), "BUSINESS, HOME OFFICE "

ABERDEEN FAMILY Y, LT 1 LINCOLN'S RAR OF LT 9-12 BK 67 HAGERTY & LLOYD ADD, PARKING LOT

ABERDEEN FAMILY Y, LT 2 LINCOLN'S RAR OF LT 9-12 BK 67 HAGERTY & LLOYD ADD, PARKING LOT

ABERDEEN FAMILY Y, HAGERTY & LLOYD 7TH SD (PT BK 66 & 67 H&L), LEARNING TREE

ABERDEEN FAMILY Y YDC, LT 3 ISAAC LINCOLN'S RAR OF BK 67 HAGERTY & LLOYD ADD,

ACT 2 INC, #2 MIDWEST CAPITOL PROJECT OF LT 10-12 BK 27 1ST ADD, THEATRE ARTS

ACT 2 INC, #3 MIDWEST CAPITOL PROJECT OF LT 13-18 BK 27 1ST ADD EX MEZZANINE HALLWAY UNIT 3, THEATRE EDUCATION

ACT 2 INC, MEZZANINE STORAGE UNIT 4A #4 MIDWEST CAPITOL PROJECT OF LT 13-18 BK 27 1ST ADD, STORAGE

ADJUSTMENT TRAINING CENTER (ASPIRE INC), ATC 1ST SD BK 47 BENNETT & THOMAS ADD, PARKING LOTS

ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 11-12 BK 47 BENNETT & THOMAS ADD, PARKING LOTS

ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 3 BERSHIRE ADD NW 13-123-64, OFFICES

ADJUSTMENT TRAINING CENTER (ASPIRE INC), E 77' LT 1-2 BLK 19 THOMAS ADDN, GROUP HOME

ADJUSTMENT TRAINING CENTER (ASPIRE INC), N2 LT 193 & LT 194 -196 MORNING HTS ADD, GROUP HOME

ADJUSTMENT TRAINING CENTER (ASPIRE INC), W 150' OF N 100' OL B LAWSONS OLS RPL OF LT 8 BONACCORD HTS 19-123-63, GROUP HOME

ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 849-852 MORNING HTS EXT ADD, GROUP HOME

ALANO SOCIETY OF ABERDEEN, W 8' LT 3 & LT 4-9 BK 1 THOMAS ADD & LT 12 & W 115' OF S 8.5' LT 13 & E 27' LT 13- 14 PIERCES SD OF BK 103 HAGERTY & LLOYD ADD & V/A, AA MEETING HOUSE

AQUINAS STUDENT CENTER, N 38' OF E 52' LT 21 & E 52' LT 22 BK 1 NORMAL ADD, PARKING LOT

AVERA ST LUKES, LT 4 HAGERTY & LLOYDS 3RD SD SE 13-123-64, DAKOTA MEDICAL SQUARE

AVERA ST LUKES, LT 3 AVERALAND-O-LAKES 2ND SD (B72 H&L & OL 2 LANES), IMAGING CENTER

AVERA ST LUKES, LT 1 AVERA ST LUKES SD (B73&82 H&L), "STATE STREET MEDICAL SQUARE, LOURDES & POWER PLANT BLDGS ONLY"

AVERA ST LUKES, LT 1 AVERA ST LUKES SD (B73&82 H&L), LAND FOR STATE STREET MEDICAL SQUARE

AVERA ST LUKES, #4B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W290) 2.80% INTEREST, HUMAN RESOURCE

AVERA ST LUKES, #5B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADDITION (SUITE W270) 2.26% INTEREST, HUMAN RESOURCE

AVERA ST LUKES, #6B & 7B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADDITION (SUITE W210) 4.88% INTEREST, HOME HEALTH

AVERA ST LUKES, LT 2 AVERA ST LUKES ADD (SLMRCM LTS) EX

H2, PARKING LOT & EDUCATION CENTER

AVERA ST LUKES, "LT 1 AVERA ST LUKES ADD (B86, 87, & 96 H&L ETC)", HOSPITAL BUILDING

AVERA ST LUKES, AVERA ST LUKES WEST ADD (BK 88 H &L), PARKING LOTS I & J

AVERA ST LUKES, LT 1-7 BK 44 THOMAS ADD, WORTHMORE/NADRIC

AVERA ST LUKES, LT 3 HAGERTY & LLOYDS 3RD SD SE 13-123-64, POOL/REHAB CENTER

AVERA ST LUKES, LT 1-6 BK 95 HAGERTY & LLOYD ADD, PARKING LOT H

AVERA ST LUKES, #5A2 PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W170) 1.20% INTEREST, BUSINESS HEALTH

AVERA ST LUKES, N 16' LT 17 & LT 18 & S 18' LT 19 BK 89 HAGERTY & LLOYD ADD, GUEST HOUSE

AVERA ST LUKES, LT 2 CASHWA-AVERA ST LUKES SD (LT 2 HRS/SAL SD (BRANDNER)), LAND

AVERA ST LUKES, #1B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W240) 3.34% INTEREST, PUBLIC RELATIONS/FOUNDATION OFFICE/HR

AVERA ST LUKES, #2B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W220) 2.17% INTEREST, CENTRAL PATIENT SCHEDULING

AVERA ST LUKES, #3A PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W130) 2.67% INTEREST, ASL PRINT SHOP

AVERA ST LUKES, # E106 PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD, BUSINESS OFFICE

AVERA ST LUKES, LT 2 CASHWA-AVERA ST LUKES SD (LT 2 HRS/SAL SD (BRANDNER)), PARKING LOT

AVERA ST LUKES (DAKOTA PLAINS SURGICAL CENTER), #3 DAKOTA PLAINS MEDICAL PLAZA CONDO LT B OF LT 2 HOWARDS OL B NE 14-123-64, SURGICAL & INPATIENT RECOVERY

AVERA ST LUKES (DAKOTA PLAINS SURGICAL CENTER), BOLS #3 DAKOTA PLAINS MEDICAL PLAZA CONDO LT B OF LT 2 HOWARDS OL B NE 14-123-64, MRI BUILDING/SURGICAL & INPATIENT RECOVERY

AVERA ST LUKES MOTHER JOSEPH MANOR, S 732' OF W 336' HIGHLANDS OL 3 SE 12-123-64, NURSING HOME

AVERA ST LUKES MOTHER JOSEPH MANOR, S 60' HIGHLAND SCHOOL LOT SE 12-123-64, PARKING LOT

BETHESDA HOME OF ABERDEEN, CLARKS 2ND ADD OF MEL ROS EST EX PART DEEDED TO CITY (11.244 AC), "NURSING HOME &

TOWNE SQUARE"

BETHESDA HOME OF ABERDEEN, PART CLARKS 2ND ADD MEL ROS ESTATES (7.838 AC), PARKSIDE

BETHLEHEM EVANGELICAL LUTHERAN, LT 1 BETHLEHEM EVANGELICAL LUTHERAN CHURCH ADD SE 18-123-63, CHURCH

BETHLEHEM EVANGELICAL LUTHERAN, OL 2 BK F EX E 25' OF S 255' LINCOLN & BOYD ADD EX BETHLEHEM EVANGELICAL LUTHERAN CHURCH ADD SE 18-123-63, NEW BEGINNINGS CENTER-LAND

BOYS & GIRLS CLUB OF ABERDEEN, LT 5 BROWN COUNTY COMMISSIONERS SD (B63 NW), YOUTH PROGRAM

BOYS & GIRLS CLUB OF ABERDEEN, LT 2 BROWN COUNTY COMMISSIONERS 1ST SD, YOUTH PROGRAM

BPOE ELKS LODGE #1046 INC C/O JAN WEISMANTEL, LT 26 PLAT OF AUTO PLAZA ADD, LODGE

CALVARY BAPTIST CHURCH, HOWARD'S OL A NE 1/4 14-123-64 & THE STRIP OF LAND IMMEDIATELY E OF SAID OL BETWEEN THE OL & THE W LINE OF RR R/O/W, CHURCH

CALVARY CHAPEL COMMUNITY CHURCH, W 67' LT 7 & S 12' OF W 67' LT 8 & N 38' LT 8 EX S 12' OF E 30' BK 6 NORTH ABD ADD, CHURCH & PARSONAGE

CATHOLIC CHANCERY OFFICE CORP., LT 1-3 BK 1 NORMAL ADD, STUDENT CENTER

CENTRAL CATHOLIC HIGH SCHOOL, LT 1 CENTRAL CATHOLIC HIGH SCHOOL ADDN, SCHOOL

CHURCH OF CHRIST, LOT 1 BLK 1 GORDER'S REPLAT OF 4TH ADDN, CHURCH

CHURCH OF CHRIST, LT 2 & N 15' LT 3 BK 1 GORDER'S RPL 4TH ADD, PARSONAGE

CHURCH OF GOD OF LATTER DAY SAINTS, LT 5 GUGEL'S 1ST SD SW 6-123-63, CHURCH

CONGREGATIONAL BNAI ISAAC SYNAGOGUE, W 66' OF

LOTS 13 & 14 BLK 38 HAGERTY & LLOYD ADD, SYNAGOGUE

DAK DIST CHURCH OF NAZARENE, LT 1 NAZARENE 1ST SD (B3 MEL ROS 8TH), CHURCH

EVANGELICAL FREE CHURCH, LT 1-2 BK 3 GORDER'S RPL 4TH ADD EX LT H1 OF LT 1, CHURCH

FAIRVIEW BAPTIST CHURCH, "LT 10 GUGEL'S 1ST SD SW 6-123-63 & PORT V/S EX H-1&2 H-1 & 2", CHURCH

FAIRVIEW BAPTIST CHURCH, LT 12 GUGEL'S 1ST SD SW 6-123-63, CHURCH ACTIVITIES/PLAY AREA FOR YOUTH & CHILDREN

FAITH UNITED METHODIST CHURCH, LT 8-9 & W 83' LT 10 UNION SD BK 105 HAGERTY & LLOYD ADD, CHURCH

FIRST BAPTIST CHURCH, LT 1 1ST RPL SOUTHAVEN 1ST ADD NW 30-123-63, CHURCH

FIRST BAPTIST CHURCH, LT 1 WELLS-LAWSON INTERCONNECT SD, LAND ONLY

FIRST PRESBYTERIAN CHURCH (ABERDEEN), LT 9-12 BK 90 HAGERTY & LLOYD ADD, CHURCH

FIRST PRESBYTERIAN CHURCH (ABERDEEN), LT 7-8 BK 90 HAGERTY & LLOYD ADD, PARKING LOT

FIRST REFORMED CHURCH, LOTS 1-3 LAWSON'S REPLAT, BLK 10 WOOLVERTON'S ADDN, CHURCH

FIRST UNITED METHODIST CHURCH, LT 12-13 BK 29 SD OF LT 4-5 BK 29 1ST ADD & LT 12-13 BK 29 2ND ADD, PARKING FOR VANS

FIRST UNITED METHODIST CHURCH, LT 1 FUMC-JOURNEY PARKING SD (BK 28 1ST ADD), PARKING LOT

FIRST UNITED METHODIST CHURCH, LT 1-2 BK 29 1ST ADD, PARKING & OFFICES

FIRST UNITED METHODIST CHURCH, LT 1 FUMC CORNER SD (BK 30 1ST & 2ND ADD), CHURCH

FIRST UNITED METHODIST CHURCH, LT 7 BK 30 1ST ADDITION TO ABERDEEN, PARKING LOT

FIRST UNITED METHODIST CHURCH, LT 8 BK 2 PARK RIDGE EST 1ST ADD, PARSONAGE

"FOHO I, LLC", LT 3 BK 34 THOMAS ADDITION, RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 6 BK 39 THOMAS ADDITION, RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 8 BK 5 ADDISONS ADD, RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 1 WSA 1ST ADD (LT 7&8 BK 3 ADDISONS), RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 1 APARTMENT ADDITION (BK 35 THOMAS ADD), RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", 1ST UNIVERSITY ADD (LT 1 & 50' ADJ LT 1 BK 16 SIMMONS 1ST ADD), RENTAL PROPERTY FOR NSU STUDENTS

FRATERNAL ORDER OF EAGLES, LT 4-12 BK 22 1ST ADDITION, LODGE

FREEDOM WORSHIP CENTER, LT 2 ADC 2005-1 SD NE 16-123-63 (INDUSTRIAL PK EAST), CHURCH

GOOD SHEPHERD LUTHERAN CHURCH, LT 1 GOOD SHEPHERD LUTHERAN CHURCH 2ND SD (B1 1ST HIGHLAND), CHURCH

HOLY CROSS LUTHERAN CHURCH, LT D LT 3 PHEASANT RUN SD SW 11-123-64, CHURCH

HORIZAON HEALTH CARE INC, LT 1 MOCCASIN PLAZA ADD (L26 PIERSONS), COMMUNITY HEALTH CARE

IMMANUEL BIBLE CHURCH, LOT 14 EASTON'S 1ST SD OF BLK 35 BENNETT & THOMAS ADD, CHURCH

JACKSON HEIGHTS APARTMENTS, LT 1 JACKSON HEIGHTS 1ST ADD, HOUSING FOR INCOME QUALIFIED FAMILIES

JOURNEY CHURCH OF CHRISTIAN & MISSIONARY ALLIANCE, LT 2 FUMC-JOURNEY PARKING (BK 28 1ST ADD), RELIGIOUS MEETINGS & HOMELSS SHELTER

JOURNEY CHURCH OF CHRISTIAN & MISSIONARY ALLIANCE, W 100' LT 1 NW OF NE 25-123-64, CHURCH & NON PROFIT DAYCARE

JOURNEY CHURCH OF CHRISTIAN & MISSIONARY ALLIANCE, E 108.7' OF LT 1 NE 25-123-64 (.999 A), GYMNASIUM

KIDS AGAINST HUNGER (WAGNER HOLDINGS LLC), LT 1 LEE PARK ADD (LT 3 SKYWAG ADD), "THRIFT STORE & MEAL PACKETS"

LANDMARK APOSTOLIC CHURCH, LT 2 JUNG'S GOLDEN ACRE ADD (MEIDINGER 1ST), CHURCH

LAWSON VIEW TOWNHOMES, N 300' OF S 600' OL 4A GANJE ADD OF MEL ROS EST, HOUSING FOR INCOME QUALIFIED FAMILIES

LOYAL ORDER OF MOOSE

LODGE #590, LT 1-8 & ALL OF VAC ALLEY BLK 54 2ND ADDN, MEETING ROOM & CLUBHOUSE

MASONIC TEMPLE ASSOCIATION, LOT 8-12 BK 30 1ST ADD, MEETING ROOM

MEADOW WOOD TOWNHOMES, LT 1 MEADOWWOOD ADD (LT 1 INMANS 5TH B20 ROCHES), HOUSING FOR INCOME QUALIFIED FAMILIES

NEW BEGINNINGS CENTER, BOLS OL 2 BK F EX E 25' OF S 255' LINCOLN & BOYDS ADD SE 18-123-63 (CTR BUILDING), GROUP HOME FOR CHILDREN & OFFICE

NEW LIFE FELLOWSHIP CHURCH, LT A OF LT 2 HOWARDS OL B NE 14-123-64 (4.63) AC, CHURCH

NORTH HIGHLAND METHODIST CHURCH, N HIGHLAND UNITED METHODIST BLDG ADD & LT 7 BK 3 1ST ADD TO HIGHLANDS, CHURCH

NORTH HIGHLAND METHODIST CHURCH, LOTS 11 & 12 BLK 3 1ST ADDN TO HIGHLANDS, PARSONAGE

NORTHEAST REGIONAL HEALTH & FITNESS CENTER, LT 1 HAGERTY & LLOYDS 3RD SD SE 13-123-64, YMCA HOLDING POND

NORTHEAST REGIONAL HEALTH & FITNESS CENTER, LT 2 HAGERTY & LLOYDS 3RD SD SE 13-123-64 (BK 69), YMCA HEALTH CENTER

NORTHEASTERN MENTAL HEALTH CENTER, LT 1 BK 1 HYDE PARK 1ST ADD, RESIDENTIAL SERVICES FOR CHILDREN

NORTHEASTERN MENTAL HEALTH CENTER, LT 9-10 BK 23 HAGERTY & LLOYD ADD, RESIDENTIAL SERVICES FOR CHILDREN

NORTHEASTERN MENTAL HEALTH CENTER, LT 3 BLK 6 ADDISONS ADDITION, RESIDENTIAL SERVICES FOR CHILDREN

NORTHERN STATE UNIVERSITY FOUNDATION, LT 1 RPL BK 1 HUFFMANS 2ND ADD, CLASSROOMS FOR NSU

NORTHERN STATE UNIVERSITY FOUNDATION, LT 2 STOKES 1ST ADD (LT 1&2 RIDGEWOOD) PRAIRIEWOOD, RESIDENCE FOR NSU PRESIDENT

OLD APOSTOLIC LUTHERAN CHURCH, W 70' OF N 12.75' LT 18 & W 70' LT 19-24 DAWSON & LOWES RPL BK 21 WEST HILL ADD, CHURCH

OUR SAVIOR LUTHERAN CHURCH, LT 13-14 BK 9 HAGERTY & LLOYD ADD, PARKING LOT

OUR SAVIOR LUTHERAN CHURCH, OUR SAVIOR LUTHERAN CHURCH 1ST SD (RPL LT 15-24 BK 9 H&L), CHURCH

PLYMOUTH CONGREGATIONAL CHURCH, LT A NW 25-123-64 & CMSTP&PRC OL 1 & PORT LT B N OF LT 1 BITZ SD, CHURCH

PRAIRIE LAKES DISTRICT CHURCH OF THE NAZARINE, LT 2 EISENBEIS-KULM ADD (LT 511-512 MORNING HTS ADD), PARSONAGE FOR DAK DIST CHURCH OF NAZARENE

PRESENTATION SISTERS COLLEGE, PORT NW 12-123-64 W OF W LINE OF N MAIN ST PRODUCED DUE N TO SECTION LINE 12 & N OF NW 15TH AVE & CMSTPP RR CO 100' WIDE ROW, STRODE CENTER

PRESENTATION SISTERS COLLEGE, BK 1 PRESENTATION HTS ADD (MULTI USE CENTER), STUDENT SUITES

PRESENTATION SISTERS CONVENT, OL A PRESENTATION HTS ADD BK 1 (3.547 AC), CONVENT

PRESENTATION SISTERS CONVENT, LT 1 RUSSO ADDN (NW 12-123-64) (25.42 A), FOOTBALL FIELD

PRESENTATION SISTERS CONVENT, LT 1 BLK 4 HUFFMANS 1ST ADD., RESIDENCE FOR THE PRESIDENT OF PC

QUINT CITY TRADES & LABOR, LT 2 RESTAURANT GROWTH 2ND ADD (B10 HIGHLAND PARK), LABOR UNION BUILDING

SACRED HEART ROMAN CATHOLIC CHURCH, LT 1 SACRED HEART 1ST SD (BK 80 & 81 H&L), "CHURCH, SCHOOL, RECTORY, PARKING LOT"

SACRED HEART ROMAN CATHOLIC CHURCH, LT 2 SACRED HEART 1ST SD (BK 80 & 81 H&L), PARKING LOT

SACRED HEART ROMAN CATHOLIC CHURCH, SACRED HEART ROMAN CATHOLIC CHURCH CEMETERY (9.47 AC) SW OF NE

Continued from previous page

#35 HIGHLAND TWP
ST JOHN LUTHERAN CHURCH, LCMS (HIGHLAND)", ST JOHN EVANGELICAL LUTHERAN CHURCH OL LOTS 1 & 2 SW 24-122-65, CHURCH ONLY EXEMPT
"ST JOHN LUTHERAN CHURCH, LCMS (HIGHLAND)", ST JOHN EVANGELICAL LUTHERAN CHURCH OL 1 SE 23-122-65, PARKING LOT & PLAYGROUND

#36 FRANKLYN TWP
CHURCH OF THE BRETHERN, "5 AC SE 7-126-65 (CEMETERY) 281/2 RODS EAST&WEST, 28 RODS N&S, BEGINNING IN SW CORNER OF SE (B158 P67)", CEMETERY

#37 RICHLAND TWP
AURLAND CHURCH, .8235 AC E2 SE 33-127-63, CEMETERY

#38 FREDERICK CITY
METHODIST CHURCH, LT 5-6 BK 6 ORIG PL FREDERICK, CHURCH

ST PAUL LUTHERAN CHURCH (FREDERICK), LT 5 BK 14 CURTIS 1ST RAR S2 BK 14 1ST ADD FREDERICK, TENNIS & BASKETBALL COURT

ST PAUL LUTHERAN CHURCH (FREDERICK), LT 6-8 BK 14 CURTIS 1ST RAR S2 BK 14 1ST ADD FREDERICK, CHURCH

#40 HECLA CITY
PRINCE OF PEACE LUTHERAN CHURCH, LT 4-5 BK 45 SD N2 BK 25 & 35-46 & OL M HECLA VLG EX HWY, CHURCH

PRINCE OF PEACE LUTHERAN CHURCH, LT 4 BK 24 HECLA VLG, PARSONAGE

ST JOHN'S LUTHERAN CHURCH (HECLA), LT 1 & 2 BK 14 SD BK 11-14 HECLA VLG, CHURCH & PARKING

UNITED METHODIST EPISCOPAL CHURCH (HECLA), LT 9-12 BK 4 HECLA VLG, CHURCH

NORTHEAST SOUTH DAKOTA COMMUNITY ACTION PROGRAM, LT 7 BK 19 SD BK 17-26 HECLA VLG,

#42 CLAREMONT CITY
ADA CHAPTER ORDER OF EASTERN STAR, LT 7-10 BK 10 ORIG PL EX NW 25' LT 7 CLAREMONT, MEETING ROOM

AMERICAN LEGION POST #262, LT 11-12 BLK 10 ORIGINAL PL CLAREMONT, MEETING ROOM & LOT

UNITED METHODIST CHURCH (CLAREMONT), LT 1 OF OL E DINSMORES 1ST ADDITION CLAREMONT (2.18AC), PARKING LOT

UNITED METHODIST CHURCH (CLAREMONT), CLAREMONT'S 1ST METHODIST EPISCOPAL CHURCH SD DINSMORES 1ST ADD, PARSONAGE

UNITED METHODIST CHURCH (CLAREMONT), LT 1 LEONARDS SD CLAREMONT, PARKING LOT

UNITED METHODIST CHURCH (CLAREMONT), LT 13-18 BK 1 DINSMORES 2ND ADD CLAREMONT, CHURCH

#43 COLUMBIA CITY
AMERICAN LEGION POST #58, "MILL ST. PECK'S 1ST ADDN.LOTS 107,109,111,113,115,117,119,121,123,125,127", PLAYGROUND

AMERICAN LEGION POST #58, "BROADWAY PECKS 1ST ADD LT 102,104,106,108,110,112,114,116,118,120,122,124,126,128", MEETING ROOM

CONGREGATIONAL CHRISTIAN CHURCH, "BROADWAY PECKS 1ST ADD LT 217,219,221,223,225,227,229,231", GRASS LOT OVERFLOW PARKING

C O N G R E G A T I O N - A L CHRISTIAN CHURCH, "LT 218,220,222,224,226,228,230,232 JAMES STREET PECKS ADD COLUMBIA", GRASS LOT OVERFLOW PARKING

CONGREGATIONAL CHRISTIAN CHURCH, "BROADWAY SMITHS 1ST ADDN.LOTS 301,303,305,307", CHURCH

ST JOHN'S EVANGELICAL LUTHERAN (COLUMBIA), "LT 23,25,27 JAMES STREET PECKS ADD COLUMBIA CITY", CHURCH

ST JOHN'S EVANGELICAL LUTHERAN (COLUMBIA), LT 26 & 28 JAMES STREET PECKS ADD COLUMBIA, PARKING LOT

#44 BATES TWP
ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/BATES TWP), CEMETERY LOT IN NW OF NE 6-121-60, CEMETERY

#45 STRATFORD CITY
ST PAUL'S LUTHERAN CHURCH (STRATFORD), LT 5-6 BK 9 STRATFORD, CHURCH

#46 GARLAND TWP
ST JOHN'S LUTHERAN CEMETERY (GARLAND), N 23 RODS W 23 RODS NW4 5-125-62 (CEMETERY)(3.3 AC), CEMETERY

#51 WESTPORT CITY
SACRED HEART CATHOLIC CHURCH (WESTPORT), LT 6 MATTESSONS 2ND SD OF LT 1 WESTPORT (.77AC), CHURCH

#52 WARNER CITY
ST JOHN'S LUTHERAN CHURCH (WARNER), ST JOHNS ADD (3.08AC) (ST JOHN'S OL1-3), CHURCH

#57 W RONDELL
OAKWOOD CEMETERY, 2 AC FOR CEMETERY SE 25-121-63, CEMETERY

Published once at the total approximate cost of \$284.31 13765

Brown County Feb. 28 Meeting Minutes

FEBRUARY 28, 2017 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Sutton and Fischbach. Commissioners Hansen and Fjeldheim were absent. Commissioner Fischbach led the Pledge of Allegiance.

MINUTES: Moved by Sutton, seconded by Fischbach to approve the General Meeting Minutes of February 21, 2017. All members present voting aye. Motion carried.

CLAIMS: Moved by Fischbach, seconded by Sutton to approve the following claims

Professional Fees: Avera St. Luke's \$16,788.00; AWS \$1,100.00; Bantz, Gosch & Cremer \$4,503.30; Michelle Gaikowski \$91.80; GIS Workshop \$980.00; Mark Katterhagen \$15.00; Kuck Law Office \$8,854.60; Lucy Lewno \$144.00; Lincoln Co. Treasurer \$419.00; Darcy Lockwood \$15.00; Richardson, Wylly, Wise, Sauck \$717.20; Rogers Law Office \$847.00; Christy Griffin-Serr Law Office \$1,292.00; Siegel, Barnett & Schutz \$999.85; Jodi Sudweeks \$204.00; Taliaferro Law Firm \$5,427.40; TerraGo Technologies \$500.00.

Publishing: Groton Independent \$401.39.

Repairs & Maintenance: A & B Business \$47.24; Aberdeen Plumbing & Heating \$466.05; Aerial Horizons \$475.00; Ladner Electric \$41,545.60; Pierson-Ford \$48.20; Ringgenberg Electric \$945.46; Schwan Welding \$1,792.00.

Supplies: A & B Business \$229.37; Center Printing \$193.18; Century Business Products \$729.07; DSG \$516.04; Gall's \$9.81; Graham Tire \$1,380.00; House of Glass \$488.28; Leidholt Tool Sales \$66.12; Lucy Lewno \$6.46; Marco \$330.74; Menards \$1,267.61; Midwest Card & ID Solutions \$81.26; NCFE – Warner

\$17,077.96; Network Services \$861.37; Performance Oil & Lubricants \$371.25; Performance Rentals \$100.00; Physio-Control \$483.36; Share Corp. \$354.00; Jennifer White \$52.12.

Travel & Conference: City of Groton \$101.99; Exec. Mgmt. \$565.41; Cathy McNickle \$148.97; SDAO \$600.00; SD-SWMA \$390.00.

Utilities: AT & T \$69.99; CenturyLink \$2,641.84; Dependable Sanitation \$451.00; Midcontinent \$123.63; Montana-Dakota Utilities Co. \$35.96; Northern Electric \$1,200.00; NWPS \$2,077.97; NVC \$2,320.90.

Machinery & Equip.: SD Property Mgmt. \$15,000.00.

Other: Alexander Mitchell Library \$12,000.00; Area IV Nutrition \$1,500.00; Aspire \$8,400.00; Boys & Girls Club \$5,000.00; City of Groton Library \$1,000.00; City of Hecla Library \$1,000.00; Emma Burnham Public Library \$1,000.00; Groton Community Transit \$1,000.00; LIVE \$100.00; Pizza Ranch \$76.45; RideLine \$1,000.00; Warner Library \$1,000.00. All members present voting aye. Motion carried.

HR REPORT: Moved by Sutton, seconded by Fischbach to approve the Commission Assistant/HR Office Report, which includes the following personnel changes: Approve request to fill vacancy for part-time JDC Correctional Officer.

Informational items: ID badge and military leave policy; Mar 9 JRWDD Meeting.

All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign the following agreements: Liebelts RV for lease the Holm Expo Building on Mar 6-19; Relay for Life for lease of the Expo Building on Jun 2-3; Aberdeen Home Builders Association for lease of the Holm Expo Building on Mar 4-5; 4H for lease of the Akkerman Arena on Jul 1-2; Native American Church of God for lease of the Richmond Lake Youth Camp on Jul 10-14, 2017. All members present voting aye. Motion carried.

PLAT: Commissioner Fischbach offered the following Resolution: RESOLUTION #14-17. BE IT RESOLVED by the Board of Commissioners of Brown County, SD, that the plat showing "Sunray Addition in the SE ¼ of Sec 8-T123N-R64W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Fjeldheim-absent, Kippley-aye. Resolution adopted.

FAIR CONTRACT: Moved by Sutton, seconded by Fjeldheim to approve and authorize the Chair sign the following contract for the 2017 Brown County Fair: Gretchen Sharp/Brown County 4H @ \$30.00 (Judge). All members present voting aye. Motion carried.

CDBG SAFE HARBOR PAY REQUEST #5: Moved by Fischbach, seconded by Sutton to approve and authorize the Chair sign Payment Request #6 for CDBG Grant #1515-105 for the Safe Harbor Project in amount of \$83,211.95. All members present voting aye. Motion carried.

POD GRANT: Moved by Fischbach, seconded by Sutton to approve and authorize the Chair sign Contract with the SD Department of Health, however, after further review by States Attorney additional consideration is needed. All members present voting aye. Motion carried.

LED PROJECT CHANGE ORDER #1: Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign Change Order #1 for the LED Lighting Project (Sheriff, States Attorney, Jail) in amount of \$11,785.96 (increasing total contract amount to \$156,160.96). All members present voting aye. Motion carried.

SURPLUS PROPERTY: Moved by Fischbach, seconded by Sutton to approve and declare equipment from the Jail remodel surplus for purpose of disposal at the Landfill (analog cameras, intercom system and fire alarm parts), as presented by Paul Sivertsen. All members present voting aye. Motion carried.

BID - WEED CHEMICALS: Moved by Fischbach, seconded by Sutton to authorize advertising public hearing to open, read and consider bids for chemicals for Brown County Weed and Pest Board, to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, SD on March 21, 2017 at 8:45 a.m. All members present voting aye. Motion carried.

DPM ANNUAL REPORT: Sue Gates, Dacotah Prairie Museum Director presented the 2016 DPM Annual Report.

APPENDIX A - WELFARE GUIDELINES: Commissioner Fischbach offered the following Resolution:

RESOLUTION #15-17. WHEREAS, Title 2, Second Revision Brown County Ordinance, as amended, required the Brown County Commission, to adopt rules, regulations and appendices necessary for the implementation of a County Welfare Program, in accordance with SDCL 28-13, and WHEREAS, the rules, regulations and appendices necessary for the implementation of a County Welfare Program were adopted by Resolution #23-16, dated April 5, 2016, and WHEREAS, Clifford Rhodes, Brown County Welfare Director recommended changes to the fees contained in Appendix A - Income Eligibility/Determination Tests. NOW, THEREFORE BE IT RESOLVED that the Brown County Commission amend the fees contained in Appendix A - Income Eligibility/Determination Tests, as follows:

Appendix A - Income Eligibility/Determination Tests Poverty Guidelines
Family Size Monthly
1.....\$1,005
2.....\$1,353
3.....\$1,702
4.....\$2,050
5.....\$2,406
6.....\$2,747
7.....\$3,095
8.....\$3,443
(each additional household member - add \$348/month).

Dated this 28th day of February, 2017.

Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Fjeldheim-absent, Kippley-aye. Resolution adopted.

4H BUILDING LOCATION DISCUSSION: Becca Tullar, 4H Coordinator accompanied by Vicci Stange, Brenda Artz, Ellen Schlosser, Brad Sharp and Sandy Osterman met to inquire if the area formerly used for the horse arena would be approved as the location for a 4H Building constructed at the Fairgrounds via a 4H fund raising campaign. Several Commissioners stated that the old horse arena area is probably the proper location, but requested input from Kurt Smith and others prior to finalizing decision.

CENTENNIAL VILLAGE: Moved by Fischbach, seconded by Kippley to designate Duane Sutton as Commission liaison for

Centennial Village. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Fischbach, seconded by Sutton to adjourn the Brown County Commission at 9:35 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$79.34. 13766

Brown County Feb. 27 Joint Minutes

February 27, 2017 - JOINT ABERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the Aberdeen City Council Chambers, 123 S Lincoln Street, Aberdeen, SD. Present from City were Council Members Bunsness, Campbell, Johnson, Olson, Remily, Ronayne, Rux and Mayor Levsen. Council member Slight-Hansen was absent. Present from County were Commissioners Kippley, Sutton and Fischbach. Commissioners Hansen and Fjeldheim were absent.

ORDINANCE #17-12-01/464:

On motion by Ronayne, seconded by Campbell, the City unanimously voted to approve First Reading of Ordinance #17-12-01/464.

ORDINANCE #17-12-01/464:

Moved by Sutton, seconded by Fischbach to approve First Reading of Ordinance #17-12-01/464, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (M-AG) Mini Agricultural District and (A-1) Agricultural District to (M-AG) Mini Agricultural District: Proposed Lot 1, Sunray Addition in the SE ¼ of Sec 8-T123N-R64W of the 5th P.M., Brown County, SD (38394 132nd Street and 13191 384th Avenue). All members present voting aye. Motion carried.

ADJOURNMENT:

Moved by Fischbach, seconded by Sutton to adjourn the Brown County Commission. All members present voting. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$14.45. 13767

Brown County Bid Chemical Weed & Pest

NOTICE TO CHEMICAL DEALERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners, Brown County Courthouse Annex at Aberdeen, South Dakota 57401 until 8:45 A.M. on March 21, 2017, at said time and place all bids will be publicly opened, read and considered for furnishing of chemical for the Brown County Weed and Pest Department for 2017.

Proposal Guaranty: No deposit or bond will be required at time of bid opening.

Contract: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County in accordance with the bid as accepted. Successful bidder shall furnish proper certificates of insurance as required by Brown County. Contract for the chemicals shall be firm and will be in effect for a period of eight months from April 1 to November 30, 2017.

Sealed envelopes containing bids shall be addressed to Brown

County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota and be marked "Chemical Bid for Brown County Weed and Pest Board" and to be opened at 8:45 A.M. on March 21, 2017.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from Federal Excise Tax and State Sales Tax. Specifications are on file and may be obtained at no charge at the office of the Brown County Auditor and the Brown County Weed and Pest Office.

Maxine Fischer, Brown County Auditor

(0308.0315)
Published twice at the total approximate cost of \$32.05. 13768

Olean Township Road Maintenance & Gravel Bids

The Olean Township in Spink County will be receiving bids for road maintenance and gravel. Please mail bids to Betty Geist, Bates Township Clerk, 14523 409th Ave., Conde, SD 57434 by March 20, 2017.

(0308.0315)

Published twice at the total approximate cost of \$7.36. 13769

Groton School Voter Registration Notice

NOTICE OF DEADLINE FOR VOTER REGISTRATION SPECIAL SCHOOL DISTRICT BOND ELECTION

Voter registration for the Special Groton Area School District Bond Election to be held on April 11, 2017, will close on March 27, 2017. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, check the Voter Information Portal at www.sd-sos.gov or call the Brown County Auditor at (605) 626-7110, Day County Auditor at (605) 345-9500, Marshall County Auditor at (605) 448-2401, Clark County Auditor at (605) 532-5921 or Spink County Auditor at (605) 472-4580.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sdos.gov.

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Groton Area School District No. 06-6

Michael J. Weber, Business Official

Published twice at the total approximate cost of \$19.00. 13770

(2t. March 6 & 13, 2017)



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SCHURING CARD OF THANKS

A big thank you to everyone who contributed towards my bridal shower gift registry at Lori's Pharmacy. Your thoughtfulness and generosity is very much appreciated.

Kayla Schuring

EMPLOYMENT

Applications due March 6 for swimming pool lifeguards, baseball/softball coaches, groundskeepers, ticket takers. Visit City of Groton, 209 N Main or call 397-8422. EOE

Full-Time Job Opportunity

This unique full-time position will provide for cross organizational support of accounting, marketing, and loan processing. May be based out of Sisseton, Webster, or Aberdeen. Regular travel to the Sisseton office will be required. Experience beneficial, but will train. Applications taken until Friday, March 17. To request a job application and job description, contact GROW South Dakota, 104 Ash St. E., Sisseton, SD 57262, www.growds.org, or call (605)-698-7654. EOE

Weekly Vikings Roundup

By Jordan Wright

This week, we cover the offensive line, which was unquestionably the weakest link on the entire team. The Vikings have a lot of work to do here, and they will likely be looking at free agents and at the draft to fix their issues. Before we get into the players along the line, we'd be remiss if we didn't mention the biggest Vikings' news of the offseason (so far at least)...



The Vikings released Adrian Peterson this past week, and it's a bittersweet moment for the franchise. Peterson was going to take up \$18 million towards the cap space, and his release allows the Vikings to take that money and put it into the offensive line. On the other hand, Adrian Peterson is one of the best running backs in the history of the NFL, and it will be unsettling to see him play for a different team next season. There is still a chance he comes back to Minnesota, but the odds are slim.

The most important position along the offensive line is left tackle. The Vikings were playing Matt Kalil there, until he became injured in week 2. During his time at left tackle, Kalil has had his ups and downs, but for the most part his play was uninspiring. Kalil is a free agent, and I'm hoping the Vikings move on from him so they can find his replacement.

After Kalil's injury, TJ Clemmings attempted to fill the void. Clemmings was drafted as a project, but has been forced to play earlier than expected. Pro Football Focus gave Clemmings a player grade of 28.3, which ranked him 76 of 78 qualified tackles in the league. TJ has two years left on his rookie contract.

Jake Long was brought in halfway through the season to play left tackle, and he was playing well until another injury sidelined him for the season and possibly ended his career. Long's play wasn't great, but it was much better than Kalil's or Clemmings'.

Left tackle may have been a carousel, but left guard was stable for the most part. The

Vikings brought in Alex Boone last offseason, and Boone played well, even if it wasn't well enough to overcome the poor play of those beside him. Boone had a player grade of 76.5, which was the 2nd highest along the Vikings' offensive line and 37th best of the 72 qualified guards in the league. Boone is signed through 2019.

The Vikings released former center John Sullivan last offseason, which left Joe Berger and Nick Easton as the only two ball-snappers. Berger was the Vikings' best offensive lineman again in 2016, and his 85.0 player grade tied him for the 7th best grade at center. With the injuries along the line, Berger was also asked to play guard, which is where he had the most snaps last year. Easton was Berger's replacement at center, but there was a big drop off between the two. Easton's 45.9 player grade ranked him 36th of 38 qualified centers. He is still young, and is signed through this season, so let's hope he shows vast improvement.

Brandon Fusco was moved back to right guard after the Vikings signed Alex Boone, but he was unable to capture his form from 2013 and 2014. Because of that, the team decided to release him this offseason. Fusco was a promising young player, but it won't be difficult to replace him.

Andre Smith was brought in last year to compete with Phil Loadholt at right tackle. Loadholt retired last offseason, which left Smith as the only player capable of locking down the right side. Unfortunately for the Vikings, Smith proved to be a shell of his former self. He had a player grade of 39.3, and wasn't able to last past week 4 before injury sidelined him for the rest of the season. Smith was only signed for one season, and it's very unlikely the Vikings bring him back.

As it stands now, the Vikings only have two of the five offensive line spots locked down. Boone will continue at left guard, and Joe Berger will likely start at either center or right guard. The Vikings will need to acquire three starters before next season starts, which is made all the more challenging because they don't have a first round pick in this year's draft. If the team fails to field a serviceable unit in 2017, we will see more of the same... a talented team sitting at home during the playoffs.



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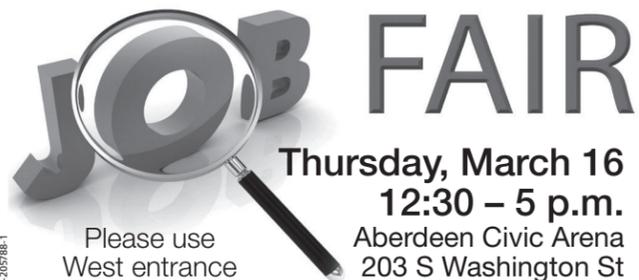
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Community Calendar

GROTON VET CLINIC
1503 N Broadway, Groton, 605/397-8145

Thursday, March 9

School Breakfast: Cheese omelette, muffin, fruit, juice, milk.

School Lunch: BBQ, sweet potato tot, fruit, broccoli and dip.

Senior Menu: Salisbury steak, mashed potatoes and gravy, baby carrots, bar, whole wheat bread.

Public meeting regarding proposed MS/HS project, 7 p.m., at the Groton Community Center

Friday, March 10

School Breakfast: Cinnamon roll, yogurt, fruit, juice, milk.

School Lunch: Cheese bread, green beans, fruit, carrots and dip.

Senior Menu: Salmon loaf, creamed peas, orange, peanut butter brownie, whole wheat bread.

End of the third quarter

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Sunday, March 12
Emmanuel Lutheran: Worship at 9 a.m., Sunday School at 10 a.m.

Catholic Parish: Mass at St. Elizabeth Ann Seton Catholic Church at 9 a.m., then at St. Joseph in Turton at 11 a.m.

St. John's Lutheran: Worship at 9 a.m., Sunday School at 10 a.m.

United Methodist Parish: Worship in Conde at 9 a.m., coffee fellowship time at

10 a.m. and worship in Groton at 11 a.m.

Heaven Bound Ministries in Pierpont: Worship at 10 a.m.

Open Gym for JH-8 from 2:30 p.m. to 4:30 p.m., and for grades 6-12 from 4:30 p.m. to 6:30 p.m.

Monday, March 13

Senior Menu: Swiss steak with mushroom gravy, mashed potatoes, mixed vegetables, rice and raisins, whole wheat bread.

School Lunch: Chicken strips, wedge fries, fruit, carrots and dip, breadstick.

School Breakfast: Mini pancakes, fruit, juice, milk.

School Board Meeting, 7 p.m.

City Council Meeting, 7 p.m., Groton Community Center

Bible Study at Emmanuel Lutheran, 6:30 a.m.

Tuesday, March 14

Senior Menu: Chicken Tetrastazine, Green beans, honey fruit salad, vanilla pudding, whole wheat bread.

School Lunch: Tomato soup, grilled cheese, broccoli and drip, fruit.

School Breakfast: Boscus breakfast stick, fruit, juice, milk.

Emmanuel Lutheran Church Council, 7 p.m.

Wednesday, March 15

Senior Menu: Roast turkey, mashed potatoes and gravy, broccoli, pumpkin bar, whole wheat bread.

School Lunch: Hot dog wraps, baked beans, fruit, romaine salad.

School Breakfast: Cereal, yogurt, fruit, juice, milk.

Emmanuel Lutheran: Lenten meal at 6 p.m. (men serve), worship at 7 p.m.

St. John's Lutheran: Confirmation at 3:45 p.m., Lenten Service at 7 p.m.

Thursday, March 16

Senior Menu: Mulligan stew, cornbread, pistachio pudding, pineapple, cookie.

Spring break - No School

Emmanuel Lutheran: WELCA at 1:30 P.M.

St. John's Lutheran: Quilting at 9 a.m.

Friday, March 17

Senior Menu: Hot pork sandwich, coleslaw, baked beans, sherbet.

Spring Break - No School

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