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# Independent \$2

Vol. 134 No. 21 ♦ Groton, Brown County, South Dakota ♦ Wednesday, Jan. 11, 2017 ♦ Established in 1889



Back: Caleb Hanten, KaSandra Pappas, Isaac Smith, Seth Johnson; Front: Landon Marzahn, Madilyn Wright, AnneMarie Smith

# November Students of the Month The student council is sponsoring Student of the Month. Each month the

The student council is sponsoring Student of the Month. Each month the faculty select students who show outstanding academic achievement. These students receive certificates and have an end of the year lunch with the principal.

**Caleb Hanten**, sixth grade, is the son of Cody and Sarah Hanten, Groton. His siblings are Alexis in eighth grade, Teagan in second grade and Gavin in preschool

Caleb's activities include football, baseball, basketball, band, piano and 4-H. He has been on the honor roll and is interested in sports, hunting, fishing and farming. His favorite subjects are PE and band. He plans to attend college after high school and his role model is his dad, Cody Hanten.

**Seth Johnson**, seventh grade, is the son of Mary and Greg Johnson, Bristol. His brother is Cole.

Seth is involved in football and basketball, has been named to the honor roll and is interested in hunting, video games and snowmobiling. English is his favorite subject.

**Isaac Smith**, eighth grade, is the son of Steve and Carol Smith, Groton. His siblings are Samuel, Luke, Erin and Anne Marie Smith and Marah Van Diest.

Isaac's activities include soccer, basketball, cross country, track and robotics. His accomplishments are being awesome, MathCounts team and individual awards, honor roll and the robotics team qualified for nationals. He is interested in sports and food and likes gym class. He wants to be an electrical engineer and his role model is Samuel Smith.

**KaSandra Pappas**, freshman, is the daughter of Val and Kelly Pappas, Groton. Her siblings are Johnna Hepola, Shannon Pappas, Keri Pappas and Samantha Pappas.

KaSandra's accomplishments are are multiple superiors in band and oral interp, being on the Principal's Honor Roll, Student of the Month, being named to Middle School All-State Band her eighth grade year and being accepted to North Area Honor Band this year. Her interests are reading occasionally, hanging out with friends and family, listening to Christmas songs, watching Netflix and sleeping. Band is her favorite subject and she plans to attend college to pursue a career in law or animal care. Valerie Pappas and Keri Pappas are her role models.

**AnneMarie Smith**, sophomore, is the daughter of Steve and Carol Smith, Groton. Her siblings are Sam and McKinsey Smith, Shane and Marah Van Diest, Luke Smith, Erin Smith and Isaac Smith.

Her activities include show choir, All-State Play, One-Act Play, cross country, Jazz Band, Chamber Choir, Destination Imagination, Robotics, Oral Interp and Marching Band. She has received a superior for Duo and Reader's Theatre for Oral Interp, State A Show Choir champions, superior for trumpet and piano solos at contests, and first a multiple robotics competitions. She likes playing the piano and trumpet, singing, reading, volunteering for church activities and spending time with friends and family. English is her favorite subject and her future plans are undecided. Her role model is Shane Van Diest.

Madilyn Wright, junior, is the daughter of Lynn and Stephan Wright, Houghton. Nathan Wright is her brother.

Madilyn is involved in show choir, cheerleading, FFA, 4-H and Dance Team. She earned Grand Champion Angus Steer at the 2016 State Fair and High Point Angus Steer in 2015. She likes singing, reading, dancing and hanging out with friends. Choir is her favorite subject and she plans to attend BHSU, USD or SDSU for accounting. Her brother, Nathan, is her role model.

**Landon Marzahn**, senior, is the son of Wade and Renee Marzahn, Groton. Her siblings are Breanna, Nicole and Andrew.

Landon is involved in golf, robotics, 4-H and church. He has been named to the honor roll, Student of the Month, National Honors Society, has qualified for state golf, and been nominated as DAR GHS representative. He likes playing sports, building robots, playing video games and hanging out with friends. Science is his favorite subject and he plants to take up Mechanical Engineering at South Dakota School of Mines and Technology. His dad, Wade, is his role model.



### Brown County Horse Quiz Bowl National Champions

The National Western Roundup Horse Classic Quiz Bowl was held Saturday, Jan. 7, in Denver. The Brown County Horse Bowl, pictured above, took first place at the national level. Pictured left to right are Trey Wright (Groton), Cassandra Townsend (Groton), Coach Kristen Gonsoir, Marissa Woodring (Redfield) and Adrianne Schaunaman (Aberdeen).

Brown County was named the champion team. Iowa was the second place team and Colorado placed third. It was a double elimination contest. South Dakota took a loss in round 2 to Colorado. South Dakota then moved through the looser bracket defeating Colorado in their second match up. South Dakota took on Iowa in the final round. Iowa was undefeated going into the final round, so South Dakota had to defeat them in two rounds of competition before being declared national champions. This team earned the right to compete at Denver by winning the state horse quiz bowl contest in July in Huron.

Woodring earned the seventh place individual award, Townsend earned the eighth place individual award and Wright earned the 10th place individual award.



8th Grade Team Awards

Front row from left; Holgate, 1st place, Cole Burris, Melanie Jacobs, Brooklynn Kusler, and Mason Meyers.

Back row from left; Groton, 2nd place, Tanae Lipp, Samantha Pappas, Isaac Smith, and Grace Wombach.

## Students place at Roncalli MathCounts

The Roncalli Invifational MathCounts Countdown Competition was held on Wednesday, December 7, 2016. Students from Aberdeen area schools participated in the event, which was sponsored by 3M of Aberdeen. Four separate countdown competitions were held simultaneously in the gymnasium.

Groton's eighth grade team placed second: Tanae Lipp, Samantha Pappas, Isaac Smith, and Grace Wambach. Isaac Smith (eighth grade) and Madeline Fliehs (seventh grade) were awarded first place certificates in their respective brackets of the competition.

MathCounts is a nationwide coaching and competition program for middle school students that promotes excellence in mathematics. Simmons hosts the next junior high competition on Wednesday, January 11, 2017.

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#### Weekly Vikings Roundup By Jordan Wright

Wildcard weekend has come and gone, with four more teams headed home to get ready for next season. Before we get into the game recaps, let's take a look at some Vikings news and notes.

Head coach Mike Zimmer says Sam Bradford has earned the right to be the starting quarterback. If Teddy Bridgewater can come back healthy, he will now have to earn the job back.

Pat Shurmur has been named the Vikings' offensive coordinator for 2017. Shurmur took over the position after Norv Turner left in the middle of the season, and is one of the main reasons for Sam Bradford's success this year.

Cordarrelle Patterson is the only Minnesota Viking to appear on the Associated Press All-Pro team. Patterson appears as a kick returner, after leading the league in yards per return (for the third time in the past four seasons).

Wildcard weekend

The wildcard weekend kicked off on Saturday with the Oakland Raiders traveling to Houston to play the Texans. This game should have favored the Raiders, but an injury to quarterback Derek Carr in week 16 derailed any chances the team had. The Texans won 27-14.

The second game on Saturday featured the Detroit Lions on the road in Seattle. The Lions' offense was on fire this season, but the Seahawks' defense was up to the task. Russell Wilson had a phenomenal game and Thomas Rawls ran for 161 yards as the Seahawks demolished the Lions 26-6.

The first of the two games on Sunday was the Miami Dolphins traveling to Pittsburgh. Like the Raiders, the Dolphins were without their starting quarterback and the offense was unable to do much against the Steelers' defense. Pittsburgh's offense was nearly unstoppable, leading to a 30-12 blowout.

The final game of wildcard weekend was supposed to be the best matchup of the four. The Giants traveled to Green Bay, where Eli Manning had as many postseason wins as Aaron Rodgers. The Giants' defense, which had improved greatly as the season progressed, was no match for Rodgers and the rest of the Packers' offense. The Packers won 38-13.

Looking ahead

The first game next week will be the Seattle Seahawks traveling to Atlanta to take on the Falcons. This has the potential to be a great game, with Atlanta's high-powered offense against the Seahawks' vaunted defense. Saturday will conclude with the New England Patriots hosting the Houston Texans. This game could be the biggest blowout of the playoffs.

On Sunday, the Pittsburgh Steelers will be in Kansas City to take on the Chiefs. Ben Roethlisberger was seen in a walking boot after their wildcard victory, but the quarterback says he will play against the Chiefs. The Steelers have won eight games in a row, and it will take a herculean effort by the Chiefs to stop that streak.

The Divisional round concludes with the Dallas Cowboys welcoming the Green Bay Packers to AT&T Stadium. The Cowboys defeated the Packers earlier this season in Green Bay, but this Packers team is better than the one from week five. Luckily for the Cowboys, most of their starters have had weeks of rest and will be ready to go. This game should be a great matchup, and it could truly go either way.



**Roncalli MathCounts Individual Awards** 

The 7th grade 1st place individual winners were, Front row from left: Drew Comstock, Holgate; Sam Groft, Northwestern; Madeline Fliehs, Groton; Carsten Johnson, Holgate.

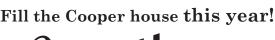
The 8th grade 1st place individual winners were, Back row from left: Isaac Smith, Groton; Hong Wang, Simmons; Cole Burris, Holgate; Isaac Johnson, Milbank.



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By Richard P. Holm M.D.

#### **Prejudice and hate**

The first day I met Amiel Redfish, a physician assistant, we discussed the overuse and over-reliance on medicine in modern society, how great changes in longevity, through the years, came instead with proper sanitation, clean water, and the discovery of antibiotics. Although there have been great strides in health care throughout the years, none have resulted in such significant drops in the overall death rate as those. Redfish also expressed the value of the vigorous lifestyle of traditional American Indians and a diet closer to what was found in a hunter/gatherer's world like roots, vegetables, berries and fruit, eggs, and

My colleague is a true Sioux Indian medicine man, a class act, and a dear friend. But despite the sagacity, insight, and traditional perspective he represents, I dare say there are those who, not knowing him, would look at his original American Indian features and prejudge him.

Prejudice is a word that means judging or making an opinion about an individual using preconceived notions, coming to an opinion before one has the facts. Typical prejudices arise out of attitudes, mostly parentally taught, about perceived differences in race, gender, gender identity, nationality, social status, sexual orientation, religious affiliation or non-affiliation, age,

disability, height, and weight. Anthropologists speculate that, at one time, stereotyping and acting on prejudice provided a survival advantage. In unpoliced societies, people are safer trusting their family and their community while being wary of outsiders. Tenthousand years ago, those looking different than our tribe had a higher chance of causing us harm. On some level, this is hard wired into our middle brain. But distrust and hating others who are different from ourselves can also come out of self-doubt, jealousy, and is destructive to those hated and even more so to the hater. As they say, "If you want to destroy your enemy, make him hate."

Other research suggests that treating people with respect, not prejudging them on appearance, allows an openness to operate which in

turn churns the wheels of communication, commerce, and community. Recall what Martin Luther King Jr. said: "I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character."

It is accurate to say that those who can break free of prejudicial stereotyping are better able to make new friends and find success. It is a great joy and to my great advantage to have friends like Amiel Redfish.

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# The Groton

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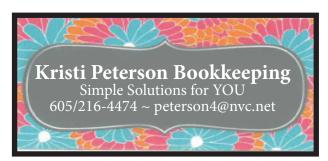


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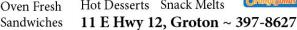
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## **Webster Theatre**

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#### **Brown County** Jan. 3 **Meeting Minutes**

JANUARY 3, 2017 -REORGA-NIZATION MEETING

This being the reorganization meeting of the Brown County Commission for year 2017, said Board convened at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota. Present were Commissioners Nancy Hansen, Rachel Kippley, Tom Fischbach, Doug Fjeldheim and Duane Sutton.

Father Richard Zephier, St. Mark's Episcopal Church led the Pledge of Allegiance and opened with Prayer.

Maxine Fischer, Brown County Auditor called for nominations for Brown County Commission Chairman for year 2017, pursuant to SDCL 7-8-15.

Commissioner Fischbach nominated Rachel Kippley for Chair. Moved by Fischbach, seconded by Fieldheim that nominations cease and a unanimous ballot be cast for Rachel Kippley, 2017 Chair. All members present voting aye. Motion carried.

Commissioner Hansen nominated Doug Fjeldheim for Vice Chair. Moved by Fischbach, seconded by Hansen that nominations cease and a unanimous ballot be cast for Doug Fjeldheim, 2017 Vice Chair. All members present voting aye. Motion carried.

Moved by Sutton, seconded by Hansen to approve the Joint City/County Meeting minutes and the General Meeting minutes of December 27, 2016. All members present voting aye. Motion

CLAIMS

Moved by Sutton, seconded by Fischbach to approve the following claims:

Workman's Comp: SDML Worker's Compensation Fund \$146,666.00.

Professional Fees: Aberdeen Area Chamber of Commerce \$325.00; SD Assoc. of County Commissioners \$6,711.00; SD Assoc. of County Officials \$3,082.17; Tyler Technologies \$22,427,22.

Repairs & Maintenance: Honeywell \$25,568.10; Interstate Power Systems \$2,212.00.

Supplies: A & B Business \$134.28; BLR \$1,073.98; Civic Research Institute \$179.95: Dakota Mailing & Shipping \$687.08; Pitney Bowes \$126.00.

Utilities: AT & T \$69.99; NWPS \$106.93. All members present voting aye. Motion carried. HR REPORT:

Moved by Sutton, seconded by Fjeldheim to approve the Commission Assistant/HR Office Report, which includes the following personnel changes:

Approve request to fill vacancy for part-time correctional officer in JDC at \$13.42 per hour

Approve moving Tobias Stugelmayer and Michael Arnoldy to PT Maintenance 2nd year @ \$10.89 per hour, effective January 1, 2017 All members present voting aye. Motion carried.

BONÚS DAYS/JULY COMMIS-SION MEETING:

Moved Hansen, seconded by Fjeldheim to approve Good Friday (April 14) and the day after Thanksgiving (November 24) as fiscal year 2017 bonus days off; and further state that the Commission will meet Wednesday, July 5, 2017, as the 4th of July falls on Tuesday. All members present voting aye. Motion

PERSONNEL:

Moved by Hansen, seconded by Sutton to appoint Dirk Rogers as Highway Superintendent, retro-active from March 17, 2016 -December 31, 2016; and further appoint Dirk Rogers as Highway Superintendent, per SDCL 31-11-1 for a two-year term, effective January 1, 2017 – December 31, 2018. All members present voting aye. Motion carried. 2017 SALARY SCHEDULE:

Moved by Sutton, seconded by Hanse to approve the following salaries, effective December 18, 2016: Annually States Attorney Chris White 79,694.16; Sheriff Mark Milbrandt 72,187.96 (plus \$500 per pay period to oversee Communications Center); Auditor Maxine Fischer, Treasurer Sheila Enderson, Register of Deeds Carol Sherman 58,233.24; Commissioners (plus county paid portion of optional insurance coverage) Nancy Hansen 20,750.86, Rachel Kippley, Tom Fischbach, Duane Sutton, Doug Fjeldheim 21,335.86; Deputy States Attorney's Ryan Vogel 66,500.00, Karly Winter 60,000.00, Ernest Thompson

54,897.52, Jodi Brown 17,233.84 (Victims Assistance) 33,000.00 (SVAWA Grant), Larry Lovrien 26,000.00; Victims Specialist Brittany O'Day 48,880.00; Building Superintendent Judy Dosch 53,155.70; Chief Information Officer Paul Sivertsen 106,100.02; Commission Assistant/Human Resource Director Gary Vetter 62,889.58; Communications Director/Deputy Sheriff John McQuillen 60,732.62; Director of Equalization Mary Worlie 57,784,22; EM Director Scott Meints 59,595.64; Fair Board Manager Derek Ricci 47,476.00; Fairgrounds Superintendent Kurt Smith 48,516.78; GIS Coordinator Scott Madsen 59,838.22; Highway Superintendent Dirk Rogers 69,275.44; Juvenile Detention Supervisor Brian Bahr 43,040.00; Landfill Manager Mike Scott 60,853.26; Museum Director Sue Gates 47,674.12; Planning/Zoning/E911 Rural Addressing Director C Scott Bader 48,516.52; Sheriff/JDC Nurse Tanya Mitchener 53,040.00; Veterans Service Officer Aaron Walberg 48,830.08; Welfare Director Clifford Rhodes 52,540.02; Chief Deputy Sheriff Tom Schmitt 66,316.64. Weed Supervisor Chris Hemen 41,040.00. Coroner and Deputies: Michael Carlsen, Allie Ryckman, Devin Rogers, Daniel McCoy \$150.00 per call. Blood Draw: Harmony Mattson, Pamela Smid \$50.00 per draw. On Call Nurse: \$15.00 per phone call, \$35.00 per one hour or less physical visit, \$25.00 per hour over one hour physical visit: Pamela Smid, Jennifer Kamin, Harmony Mattson. Per Meeting: Darwin Bettmann, Stanley Beckler, Patrick Keatts, David North, Jerry Streckfuss, Dale Kurth, Dennis Weidebush, Mark Hoven, Duane Jark, Troy Knecht \$40.00 per meeting. Per Hour: Assistant Landfill Manager Don Fischer 20.48. Deputy Director of Equalization Gene Loeschke, Russell Metz 23.41. Chief Office Deputies (Auditor, Treasurer. Register of Deeds) Lynn Heupel, Dorene Borchard, Patricia Van-Meter, Roberta Nichols 23.41. Veterans Service Assistant Kathy Schlecht 23.41. Highway Shop Foreman Mark Wendt 24.26. Highway Department Assistant Kendell Titze 23.41. Human Resource Assistant Erin Doering 23.41. Assistant Communications Director James Petrich 20.85. Assistant Emergency Management Director Patti Woods 20.85. Appraisers: Sarah Swenson 17.32, Barry Kusler 20.61, Kathy Fischer 22.39. Technology Support Specialist: Joseph Adam 21.62, Cory Lane 22.05. Chief Office Deputies (Sheriff, Welfare, States Attorney, Director of Equalization) Polly Rush, Roxy Hilgenberg 20.56, Kathy Neitzel 20.81, Penny Hart 24.01. Legal Secretary I Jessica Rychlik 16.06. Legal Secretary II Tracy Madsen, Kristina Vetter 17.28. Office Deputies, Museum Curators, Secretaries/Clerks Becky Desens 14.84, David Engraf 15.11, Patricia Kendall 15.37, Catharina Mc-Nickle 15.64, Sonje Oban 15.84, Tracy Engquist, Cindy Woodford 16.24, Andrew Janusz 16.65, Sara Swisher, Mariann Malsom, JoAnn Sheffield 16.83, Jackié Ormand 16.88, Lora Schaunaman 17.13, Cindy Meyers 17.18, Sandra Green 17.33, Jolené Forsting 17.38, Sherri Rawstern 17.63. Clerk, Secretary, Maintenance, Parts Sarah Hartje 14.56, Bill Rohrbach 14.83, Cindy Eppard 16.34, Monte Podoll 16.90. Sheriff Department Clerical & Cooks Nicole Tveit 15.37, Sandy Kristin Barstad 17.05, Sandy Mielke, Jesse Milbrandt 18.37. Dispatchers Christine Richards, Miranda Graves 16.14, Derek Jangula, Aaron Gasser, Dawn Allam 16.78, Jonathan Waller, Cory Erhardt 17.13, Erin Bacon 18.46, Tonya Walth 19.45, Melony Flinn 19.60, Sara Jesz 19.65, Sheila Anderson 20.10. Highway Seasonal Les Schaible 12.73. Fairgrounds/Landfill/ Maintenance Labor Grade 3 Dan Schlosser 16.25, Mickey Schulz 17.26, John Weig 19.04. Highway Labor Grade 3 John Florey, Troy Grote, Mike Rohrbach 17.89, Kyle Kost 18.07, Tray Mercer, Dean Zimmerman 18.17, Dennis VanHeerde 18.42, Glen Neumiller 18.37, Kevin Ernst, Charles Gruenstein 18.46, Larry Hardy 19.42, Fairgrounds/ Landfill Labor Grade 4 Austin Hoffman 17.17, Terry Lout 17.89, Randy Kutter 18.50, Nyle Jenson

20.60. Highway Mechanics Labor Grade A (with cdl)/Outside Shop Foreman Eugene Pence Jr 20.28, Kurt Pigors 20.37, Daryl Lloyd 20.56, Paul Wipf 20.76. Deputy Sheriff Brandon Black 20.27, Keith Baker 20.61, Linn Kamin, Jonathan Lemke 20.95, Wes Graff 21.29, Ross Erickson 22 28 Ben Smith Nathan Smith 22.69, Damian Bahr 23.49, Craig Nelson 23.54, Brian Koens 23.59, Terrence Evans 23.64, Scott Kolb 24.24. Home Detention Supervisor/Assistant JDC Supervisor Danica Hillestad 18.03, Brenda Hammrich 21.14. Correctional Officers (Adult and JDC) Scott Richards, Tanner Podoll, Crystal Hammer, Rachel Wilson, Wyatt Youngblom, Jacob Schrupp, Quincy Bad Moccasin, Andrea Merrell 15.83, Jaclyn Nagel, Justin Yablonski, Elise Westfall, Cameron Refsland 16.17, Christeen Krahl 16.51, John Clark, James Harpel, Ermelinda Marcuson, Ryan McClain, Brandon Mills 17.18, Stacie Wasem, Adelaide Mounga 17.53, Jennifer White 17.87, Joseph Embury 18.56, Michael Ernst 19.22, Samiuela Mounga 19.27, Russ Ochsner, Kristal Koens 19.52, Cindy Mitchell, Jeffrey Kirnan 19.57. Part time employees - per hour: Logan Gauer 9.26, Michael Arnoldy, Tobias Stugelmayer, Bob Heupel 10.17, Tammie Niemann 11.21. Richard Schoolev 11.38, Richard Burns, Paul Swanson 11.44, Marianne Marttila-Klipfel, Mary Baird 13.08, Julie Hermansen, Robert Baumgartner, Maggie Bell, Brian Marcuson, Doreen Howell, Charlie Tveit, Abby Jung, Carol Wolf, Margarita Okunsaya, Anne Weig, Breanne Bjerke, Henry Fulda, Donna Olson, Curtis Kline 13.42, Vaughn Ayala, Robert Caputo, Mari Flack 14.27, Tom Lammon, Jeff Hayes, Steven Ramsdell, John Ness, Keith Enderson, Michael Lout, Peter Hesla, Cindy Jung, William Winter 15.11, Robert Retzer, Merv Heaton, Jerod Blair 16.66, Diane Lehr 16.70. Differential Pay: Correctional Officers, Deputy Sheriffs, Dispatchers: 4:00 P.M. to 8:00 A.M. Monday thru Thursday \$1.00 per hour, 4:00 P.M. Friday to 8:00 A.M. Monday \$1.50 per hour. Dispatchers for Training at Terminals: \$0.30 per hour all shifts. Highway employees when pulling train \$0.80 per hour. NOTE: All overtime calculated on base pay. GUARDS: \$100 per day for each round trip less than 400 miles; \$125 per day for each round trip over 400 miles - Nei Bittner, Brock Schiferl, Daniel Harvey, David Hunter, Jamie Milbrandt, Brenda Schmitt, Fred Schmidt, Eric Voigt, Rebecca Hill, Drew Ottenbacher, Jeff Carlson, Eldon Reich, Jarrod Zaruba, Nick Cochrane, Amy Lake-Harmon, Curtis Kline, Dan Studelska, Mayme Baker, Kyle Stoddard. All members present voting aye. Motion carried.

OFFICIAL NEWSPAPERS:

Moved by Fjeldheim, seconded by Fischbach to designate the following as the official Brown County newspapers for year 2017 (SDCL 7-18-3): Aberdeen American News, Aberdeen, SD; The Groton Independent, Groton, SD; Dakota Press, Groton, SD. All members present voting ave. Motion carried.

DEPOSITORIES: Moved by Hansen, seconded by Fjeldheim to designate the following as official depositories for Brown County public funds for year 2017 (SDCL 7-2-13). with funds deposited in the name of Sheila Enderson, Brown County Treasurer: Dacotah Bank; ford, Hecla Branch of Hecla; First State Bank of Warner; First State Bank of Warner, Aberdeen Branch; First State Bank of Claremont, Columbia Branch; First State Bank of Claremont, Claremont Branch; First National Bank of Frederick; Plains Commerce Bank; Great Western Bank; Great Plains Bank; CorTrust. All members present voting aye. Motion carried.

COMMISSION COMMITTEE ASSIGNMENTS: Moved by Fischbach, seconded by Hansen to approve the following Commission Committee assignments for 2017: Tom Fischbach - Range Fire Suppression, LEPC, County Buildings, Union Negotiations, Aberdeen/ Brown County Regional Railroad Authority Commission, Grow SD (NESDCAP), FSA Representative; Duane Sutton - Aberdeen Development Corporation, NECOG, CART, Fair Board, SD Public Assurance Alliance, Dacotah Prairie Museum Board, Liason 4-H Leaders Association/Promotion & Expansion Committee, SDACC Catastrophic Legal Board; Nancy Hansen - Union Negotiations, Senior Citizens Board, Liaison

to Welfare, NE Mental Health Board; Doug Fjeldheim Airport Board, NECOG, Glacial Lakes, Sick Leave Bank; Rachel Kippley: Weed & Pest Control Board, Fair Board, Risk Management Committee, Legislative Contact, Planning & Zoning Board, JDAI (Juvenile Detention Alternative Initiative), Alternate for Aberdeen/Brown County Regional Railroad Authority Commission. he States Attorney will assist in conducting labor negotiations. All members present voting aye. Motion carried

**BOARD APPOINTMENTS:** Moved by Fjeldheim, seconded by Fischbach to appoint the following CERT Members: Nicholas Huber, Weylin Huber, Kieth Hughes, Charla Imrie, Jason Kuntz, Alexandra Little, Jared Little, Rachel McCleary, Gary Veter, Tom Waletich, Janice Waltman, Pam Wiscarson; and further remove Rich Kezar from the active CERT Member list.

Motion carried. Moved by Sutton, seconded by Hansen to appoint the following Citizens Corp Council Members: Roland Moerke, Mark Stoks, Paul Bohling and Freddie Robinson, term effective January 2017 - December 31, 2019.

All members present voting aye.

All members present voting aye. Motion carried.

Moved by Fjeldheim, seconded by Hansen to approve the following Brown County Dive Team Members: Trent Anderson, Rodney Bade, Cody Bonn, Mike Kost, Dave McGuire, Brett Toen-nies, and Jason Vilhauer. All members present voting aye.

Motion carried. Moved by Hansen, seconded by Fischbach to approve the following 4-H 2017 Promotion and Expansion Committee: (4-H Volunteers) Heather Basham, Brad Sharp, Sheryl Erickson; (4-H Youth) Dan Sharp, Trey Wright; (Non 4-H Adults) Ashley Smith, Adam Franken; (Ag Representative) Gary Sharp; (Commission Liaison) Gary Vetter. All members present voting aye. 1otion carried.

Moved by Sutton, seconded by Fjeldheim to appoint Jo Miller, Rick Pigors, Jan Schile, Sara Schumacher and Jayson Tollefson to 2nd term (2017-2019) on the Brown County Fair Board. All members present voting aye. Motion carried.

VOLUNTEERS/WORKER COM-**ENSATION:** 

Moved by Fjeldheim, sec-

onded by Sutton to list the following volunteers for work comp purposes (CERT, Citizens Corp, Dive Team, Fair, Museum, 4-H Promotion/Expansion): John Adams, Marie Adams, Joe Akkerman, Terry Anderson, Trent Anderson, Marty Axlund, Erin Bacon, Rodney Bade, Richard Bakeberg, Garrid Baldwin, Diana Banker, Tom Barstad, Heather Basham, Becky Berreth, Christopher Beusch, Betty Beyer, Chad Bierman, Sandra Bierman, Evelyn Blum, Jan Bohling, Paul Bohling, Cody Bonn, Gayle Bortnem, Donna Bratland, Robert Bray, Mercedes Buchanan, Becky Burdick, Ross Burdick, Conald Burgard, Tom Carlson, Nancy Clark-North, Michael Connelly, Luanne Cunningham, Ryan Cunningham, Kathleen Daly, Val Daschel, Casey Dennert, Douglas DeVore, Kaye DeYoung, David Didreckson, Marvin Dreesen, Ken Dulik, Joseph Dulik, Carolyn, Eaton, Wes Elliott, Janet Elsen, Darin Emery, Curtis Erickson, Jan Erickson, Kristie Erickson, Sheryl Erickson, Melissa Erlenbusch, Gates, Susan Gerlach, Steve Gisi, JoEllen Gonsoir, Scott R Grebner, Joshua Halsey, Gerald Helm, Pat Helm, Janet Herman, Trixie Hettich, Carmel Heyd, Bill Hild, Mary Jo Hild, Nicholas Huber, Weylin Huber, Kieth Hughes, Richard Humphries, Randy Imberi, Charla Imrie, Michele Johnson, Brian Johnson, Zach Kern, Chris Kiesz, Lee Koch, Michael Kost, Ron Kost, Kasia Kramer, Laura Kramp, Jason Duntz, Brian LaCroix, Marilyn Lahr, Alexandra Little, Jared Little, Dana Locken, Greg Markley, Tim Mattern, Douglas Mayer, Gretchen Mayer, Mike McĆafferty, Rachel McĆleary, Dave McGuire, Wendy Mehlhaff, Carla Meints, Trevor Meints, David Meyer, Maria Meyer, Janice Miller, Jo Miller, Roland Moerke, Joseph Muller, Gordon Nelson, Evelyn Nikolas, Jerry Ochsner, Gayle Opp, Barb Paepke, Tom Paepke, Jason Pettigrew, Cindy Pigors, Rick Pigors, Lois Pletten,

Nancy Radke, Jean Rahja, Bryan

Rau, Chris Rawstern, Douglas

Reierson, Bonnie Robinson,

Freddie Robinson, Mike Russell.

Caroline Schli, Ken Santema, Jorge Sasieta, Jean Schaffer,

Neil Schaunaman, Cindy Schick, Jan Schile, Lois Schleder, Jacie

Schley, Deb Schlosser, Kimberly Schneider, Nancy Schrenk, Sara Schumacher, Brad Sharp, Brian Sharp, Dan Sharp, Donna Sharp, Gary Sharp, Gretchen Sharp, Dale Smid, Ashley Smith, Ray Sorenson, Mark Stoks, Kelly Streich, Jesse Swallow, Jeff Swank, Karen Swank, Chip Swanson, Lowell Swanson, Marian Swanson, Ryan Swenson, Stu Swenson, Linda Thurston, Brett Toennies, Jayson Tollefson, James Torbert, Karen Treeby, Brandon Ullrich, Mike Ullrich, Jason Vilhauer, Tom Waletich, Janice Waltman, Pat Waltman, Alisha Warrey Kim Weaver, Kathy Webb, Todd Weber, Casey Weismantel, Pam Wiscarson, Cara Wollman, Brianna Woods, Tom Woods, Chad Wright, Amy Wright, Trey Wright. All members present voting aye. Motion carried.

FSA DOCUMENTATION:

Moved by Sutton, seconded by Hansen to confirm appointment made January 15, 2008 of Tom Fischbach as the authorized Brown County representative for all FSA documents regarding County owned property. All members present voting aye. Motion carried.

HOUSING AND REDEVELOP-MENT COMMISSION:

Moved by Hansen, seconded by Fischbach to appoint Duane Sutton to the Housing and Redevelopment Commission of Brown County, effective July 10, 2016 -July 9, 2021. All members present voting aye. Motion carried.

DESIGNATION OF DEPUTIES: Commissioner Fischbach offered the following Resolution: RESOLUTION #1-17

WHEREAS, SDCL Chapter 7-7-20 mandates the designation of the number of deputies and clerks for various offices by the Board of County Commissioners, THEREFORE, BE IT RE-

SOLVED, that the following deputies and clerks are authorized at the discretion of the County Officials for County offices: Auditor - 1 Chief Deputy, 3 Deputies, 1 part-time employee; Treasurer 2 Chief Deputies, 5 Deputies, 1 part-time Clerk; Register of Deeds - 1 Chief Deputy, 4 Deputies, 1 Clerk. All extra help hired by County Officials must first be approved by the County Commission.

Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution ad-

INVESTMENT POLICY: Commissioner Sutton offered the following Resolution:

RESOLUTION #2-17

WHEREAS, the nature of tax collections and other revenue is such that cash on deposit in the County's depositories at times exceeds the requirement for current expenditures; and

WHEREAS, it is in the best interest of the County to invest these monies not required for immediate expenditure.

NOW, THEREFORE, BE IT RE-SOLVED, that the Brown County Treasurer is hereby directed to invest Brown County public funds at the highest rate of interest possible at said time on available monies at financial institutions, as designated by the Brown County Commission, and

FURTHER, to furnish quarterly reports detailing same, as authorized by SDCL 4-5-8.

Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Suttonaye, Fischbach-aye, Fjeldheimadopted.

INTEREST POLICY: Moved by Sutton, seconded by Fischbach to approve the following Policy in regard to interest earned from deposits and investments: State law allows income from deposits and investments to be credited to either the General Fund or the fund making the investment. The County's policy is to credit all income from deposits and investments to the General Fund, except for interest earned on specific certificates of deposits and financial assurance savings account of the Solid Waste Fund. USGAAP requires income from deposits and investments to be reported in the fund whose assets generated that income. Where the governing board has discretion to credit investment income to a fund other than the fund that provided the resources for investment, a transfer to the designated fund is reported. Accordingly, in 2017 fund transfers of investment earnings to the General Fund shall occur in all funds except Fund #201 Highway. All members present voting Motion carried

EXPENSE POLICY: Moved by Fischbach, seconded by Hansen to set the following expense rates for Brown County employees for year 2017:

Meal reimbursement made only for out of County travel

Out-of-State Breakfast\$ 6.00 \$10.00 \$11.00 \$15.00 Lunch \$14.00 Dinner \$21.00 \$32.00 \$45.00

Qualifying time for meal alowances:

Breakfast - leave before 5:31 a.m. - return after 7:59 a.m. Lunch - leave before 11:30 a.m. - return after 12:59 p.m.

Dinner - leave before 5:31 p.m. - return after 7:59 p.m.

Lodging reimbursed at actual cost, receipt required (if possible have direct billing, as County tax exempt).

Reimbursement for use of personal vehicle for County business, as follows: All county employees and officials, except the sheriff shall be paid for traveling expenses for each mile traveled in the discharge of their official duties at 47 cents per mile. Miles to be determined by the assistance of Map Quest or similar web site: Odometer readings required for all destinations not available on web site; Odometer reading only required once to establish routine destination routes, i.e. per diem for board members. All members present voting ave. Motion carried.

**EXPENSE POLICY - ELECTION** 

OFFICIALS:

Moved by Sutton, seconded by Fjeldheim to set fee of \$180.00 for vote center officials working on Election Day, \$80.00 for absentee ballot officials working on Election Day, \$20.00 for vote center officials attending Election Schools, \$5.00 for use of personal cell phone on election day (maximum \$5.00 per vote center), and to set minimum mileage at five miles when claimed by vote center/absentee ballot official. All members present voting aye. Motion carried. EXPENSE POLICY FOR

BROWN COUNTY BOARDS:

Moved by Sutton, seconded by Fjeldheim to set the following olicy for the boards appointed by the Brown County Commission. Dacotah Prairie Museum Board – No per diem - Maximum two three-year terms. Fair Board No per diem – Maximum two three-year terms. Planning/Zoning Board - \$40.00 per meeting attended, plus mileage per County policy, if reside out of Aberdeen City – Five-year terms – No term limit per January 1, 2004 Commission Minutes. Weed & Pest Control Board - \$40.00 per meeting attended, plus mileage per County policy, if reside out of Aberdeen City - Three year terms - No term limit. Appointments to fill vacated positions on a board will be for the remainder of the term of the position vacated. If the remainder of the term is over one-half of the regular term, this appointment will count as a full term regarding term limits. Appointees to all boards shall not receive pay or other forms of benefit or benefits that extend beyond the termination or expiration of their appointment to a county board. All members present voting aye. Motion carried.

TAX DEED NOTICES: Commissioner Hansen offered the following Resolution:

RESOLUTION #3-17

WHEREAS, Brown County has acquired tax certificates on property with delinquent real estate taxes for which tax deeds and notices can be served.

THEREFORE, BE IT RE-SOLVED, that the Brown County Commission authorizes the County

Treasurer, Sheila Enderson to request States Attorney Chris White and States Attorney Office personnel to act as agents to process said tax deeds and notices.

Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Suttonaye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted. FAIRGROUNDS RENTAL

RATES:

Moved by Fjeldheim, sec-onded by Fischbach to establish the following Fairgrounds rental

FAIRGROUNDS RENTAL RATES - EFFECTIVE JANUARY 2017

Storage Space Rental: October 15 to April 1st - Prepaid Lease -No Refunds - \$8.00 per linear foot for each unit, including trailer hitch and any overhang. All lengths will be rounded to the nearest foot.

#### Continues on next page

4 ♦ 397news.com ♦ Wed., Jan. 11, 2017

19.43. Highway Labor Grade 4

Jeremy Eppard 18.12, Matt Heu-

pel 18.41, Dana Breske 18.70,

Brad Nehlich 18.93. Highway

Labor Grade 5 Gerald Lehrkamp

18.61, Nicholas Juenger 18.80,

Casey Jensen 18.90, Bryan

Owens 19.00, David Bruckner

#### **Continued** from page 3

Barn Rental: Brown County will no longer rent out barns prior to horse racing.

Club House: 120' X 80' Per day \$350.00 - Per day for days over two \$175.00 - Clean-up additional \$75.00. Activities obtaining a Special Malt Beverage License - \$35.00 per keg (or equivalent), with proof from wholesaler, excluding Fair Activities, Race Track and Horse

Expo Addition: 90' x 240'- Per day \$300.00 - Per day for days over two \$150.00 If fairgrounds personnel needs to clean up after the activity...... Clean-up/ horse shows \$300.00 - Clean-up/ other activities.....\$175.00

Holum Expo Building: 120 x 240' - Per day \$500.00 plus utilities - Per day for days over two \$250.00 plus utilities. fairgrounds personnel needs to clean-up after the activity...... Clean-up/horse shows and bull riding \$300.00 - Clean-up/other

Activities....\$175.00 Horse Stalls: Set up fee - per stall. \$12.00

Corral Panels:- Trailer - per day.....\$50.00 (Trailer holds 40 panels). Lessee liable for any damages occurring between pickup and return by lessee, plus \$1.00 per mile round trip transportation cost.

Horse Arena: 174' x 240'...\$75.00 per show. Smaller groups will be charged on an individual basis.

Portable Stage: Not to go out of County-except for Governmental Agencies –Per event \$100.00

Lessee liable for any damages occurring between pickup and return by lessee, plus \$1.00 per mile round trip transportation cost.

People Movers - \$75.00 per event. Lessee liable for any damages occurring between pickup and return by lessee, plus \$1.00 per mile round trip transportation cost.

Bleachers - Brown County will no longer rent out the bleachers. Benches: \$3.00 per bench

per event. Benches will not go out of county. Lessee liable for any damages occurring between pickup and return by lessee, plus \$1.00 per mile round trip transportation cost.

Picnic Tables: \$25.00 per table. Picnic tables will not go out of county. Lessee liable for any damages occurring between pickup and return by lessee, plus \$1.00 per mile round trip transportation cost.

Campgrounds: \$20.00 per day or \$130.00 per week for pads with power and water. \$23.00 per day or \$150.00 per week for pads with power, water and sewer drops. This includes a 5% State Sales Tax. 232 pads with water and power and 36 with power, water, and sewer. All south campgrounds have both 50 amp and 30 amp plug-ins. All members present voting aye. Motion carried.

YOUTH CAMP RENTAL RATES: Moved by Fjeldheim, seconded by Hansen to establish the

following rental rates: RICHMOND YOUTH CAMP

RENTAL RATES

**EFFECTIVE JANUARY 1, 2017** Booking fee in the amount of \$100.00 and proof of insurance must be submitted at least 30 days prior to date of occupancy.

Dorm only: \$80.00 per dorm per night. Lodge Only: \$150.00 per day

Youth Groups: \$5.00 per person per day (Ages 17 and under.) Adult Groups: If under 30 people will pay daily rates. If over 30 people \$7.00 per person per day. (Ages 18 and older)

Deposit: A \$100.00 deposit is required to guarantee all dates. This deposit will only be refunded if the camp is left in a clean and orderly manner and there is no damagé done to the camp. If the cleaning costs and damage costs exceed the amount of the deposit, any additional repairs or cleaning costs will be billed. Signed lease, deposit and proof of insurance shall be sent to the Brown County Auditor at 25 Market Street, Ste. 1, Aberdeen, SD 57401.

Cleanup: \$50.00 for the Lodge and \$100.00 for the dorms.

Absolutely no pets allowed in any of the buildings. All members present voting aye. Motion

ABATEMENTS:

Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign the following abatements: Dennis Jones @ \$410.39 (discretionary formula missed); Alex Jones @ \$17.14 (fire damage); Michael

Quandt @ \$253.19 (assessment error); Randy Bauer @ \$51.03 (fire damage); Maple River Lodging LLC @ \$159.93 (house gone); Justin Reinbold @ \$1,013.52 (assessment error); Rapid City, Pierre Eastern Railroad @ \$156.80 (railroad tax credits); BNSF Railroad @ \$43,625.73 (railroad tax credits). All members present voting aye. Motion carried.

WELFARE GUIDELINES AP-PENDIX C:

Moved by Sutton, seconded by Hansen to do additional research prior to amending Appendix C of the Brown County Welfare Guidelines. All members present voting aye. Motion carried.

SURPLUS PROPERTY:

Moved by Fischbach, seconded by Sutton to declare scrap metal from the Highway Department and Maintenance Department surplus for purpose of sale. All members present voting aye. Motion carried.

TMS CONTRACT:

Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign year 2 of 5 year contract with TMS (Theatrical Media Services, Inc) to provide sound, lighting, stage roof and 4 spotlights for the 2017 Brown County Fair @ \$19,500.00. All members present voting aye. Motion carried.

LED PROJECT (SA, SHERIFF,

Moved by Hansen, seconded by Fjeldheim to amend December 13, 2016 motion to award LED Project - correcting rejected bid price submitted by Muth Electric from \$500,000.00 to \$263,125.00 (time on faxed adjustment was prior to bid opening and mailed copy received prior to contract signatures), per SDCL 5-18A-5(6). All members present voting aye. Motion carried.

Moved by Fjeldheim, seconded by Sutton to approve and authorize Chair sign Contract with Ladner Electric, Inc. for installation of LED Light Fixtures in State's Attorney Offices, Sheriff Department, and Jail. All members present voting aye. Motion

PHASE III PROJECT CHANGE ORDER #2:

Moved by Sutton, seconded by Fischbach to approve and authorize Chair sign Change Order #2 for the Brown County Jail Phase III Project, increasing total bid by \$1,556.35 (total bid @ \$1,991,438.27). All members present voting aye. Motion

**EQUIPMENT PURCHASE:** 

Moved by Hansen, seconded by Fieldheim to approve and authorize the Sheriff Department purchase the 2006 Chevrolet Express Cargo Van (currently being rented for prisoner transports) from the State of SD for \$1,710.00. All members present voting aye. Motion carried.

MEMÓRANDUM SDSU 4-H: Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign Memorandum of Understanding between SDSU Extension to provide guidance and active assistance to the 4-H Advisor; and further that Brown County reimburse SDSU \$18.870.00 for cost share of 4-H Advisor 2017 salary. All members present voting aye. Motion carried.

INMATE HOUSING AGREE-

MENT: Moved by Fjeldheim, seconded by Sutton to approve and authorize the Chair sign agreement with Walworth County for housing Brown County inmates at the Walworth County Jail if overcrowding exists in Brown County in amount of \$95.00 per adult prisoner day and \$195.00 per Juvenile prisoner day. All members present voting aye.

Motion carried. PARTIAL PAYMENTS:

Moved by Fischbach, seconded by Hansen to authorize Sheila Enderson, County Treasurer to accept partial payments for taxes (as authorized by SDCL 10-21-7) on the following property: \$2,000.00 down January 3, 2017; \$500.00 on January 31, 2017; \$500 on February 28, 2017 and \$250.00 per month thereafter on Lt 8 Bk 3 Wylie Park 3rd Addition to Aberdeen (626 Willow Drive). All members present voting aye. Motion carried.

ORDINANCE #107: Moved by Sutton, seconded by Fjeldheim to approve First Reading of Ordinance #107. An Ordinance amending Second Revision Brown County Ordinances, Title 16, Chapter 16.06, Section 16.06.03 Fair Receipts and repeal and restate Title 16, Chapter 16.03 Brown County Fair Manager. All members present voting aye. Motion carried

JAĬL ÉMPLOYEES:

Moved by Hansen, seconded by Sutton to authorize the Sheriff hire four additional Correctional Officers for the Jail. All members present voting aye. Motion

EXECUTIVE SESSION:

Moved by Hansesn, seconded by Sutton to go into executive session for personnel discussion, per SDCL 1-25-2(1) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried.

The Chair declared the executive session closed, with no action taken as a result of the discussion.

INVENTORY TRANSFER:

Moved by Sutton, seconded by Fjeldheim to transfer Decal #3383 2006 GMC Envoy and Decal #3397 2011 Chevrolet Impala from the Commission to the Director of Equalization fixed asset list. All members present voting aye. Motion carried. ADJOURNMENT:

Moved by Fjeldheim, seconded by Fischbach to adjourn the Brown County Commission at 10:25 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$298.44.

#### **Brown County** Ord. 462 **Bachmeier Rezone**

ORDINANCE #16-12-02/462 AN ORDINANCE AMENDING ORDINANCE NO. 1164

TO REZONE CERTAIN DE-SCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by Earlene A Bachmeier, is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property is described as follows:

Lots 1 and 2, Bachmeier Family Subdivision in the N ½ of Lot 1 and Lot 2 in the NE ¼ of Sec 5-T123N-R64W of the 5th P.M. Brown County, SD (38387 130st Street)

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: December 14 & 21, 2016

Passed First Reading: December 27, 2016

Passed Second Reading January 3, 2017

Adopted: January 3, 2017 Published: January 11, 2017 Effective Date: January 31,

2017 Rachel Kippley, Chair Brown County Commission ATTEST.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$14.60. 13551

#### **Brown County** Ord. 463 **Weiler Rezone**

ORDINANCE #16-12-03/463 AN ORDINANCE AMENDING

ORDINANCE NO. 1164 TO REZONE CERTAIN DE-SCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by Edwin Weiler, is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property is described as follows:

Lot 1, Weiler Subdivision in the NE 1/4 of Sec 32-T124N-R64W of the 5th P.M., Brown... County, SD (12901 384th Ave and the property adjacent to the west)

BÉ IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: December 14 & 21, 2016

Passed First Reading: December 27, 2016

Passed Second Reading January 3, 2017 Adopted: January 3, 2017

Published: January 11, 2017 Effective Date: January 31,

Rachel Kippley, Chair **Brown County Commission** 

Maxine Fischer, Brown County

Published once at the total approximate cost of \$14.47. 13552

#### Frederick Town **January 3, 2017 Meeting Minutes**

Town of Frederick January Minutes 2017

The Town of Frederick Board meeting was held Tuesday, January 3, 2017, in the Frederick Community Center beginning at 7PM. Chairman R. Scott Camp bell began the meeting with the Pledge of Allegiance. In attendance were Board Members Gary Schlosser and Troy Millard, Finance Officer Diane Bruns and Utility Manager/Maintenance Rich Bakeberg.

Minutes of December meeting were read and approved with motion by TM/GS. Motion Carried.

Financial Report for January was reviewed, discussed and passed with a motion by SC/TM. Motion Carried.

Approval of Accounts Payable after addition of USDA-RD was made with motion by GS/TM. Motion Carried.

ACCOUNTS PAYABLE:

Badger Meter fees Water \$113.92; R. Bakeberg exp Genl \$6; R. Bakeberg Sexton Cem \$230.87; R. Bakeberg, UT Mar Dec wage St/Wtr/Sewer \$315.84; R. Bakeberg Veh Allow St/Wtr/Swr \$75; Brick's Roto-Rooter maint Wtr \$1833.07; D. Bruns supplies, mileage Genl \$119.10; D. Bruns Dec wages CC \$72.49; D. Bruns Dec wage FO \$1072.55; R.S. Campbell Dec wage Genl \$138.52; City of Ellendale Mosquito Fogging Genl \$3072; Community Store supplies CC/GenI/FO \$24.46; M. Cox Dec wage EBL \$533.96 Dependable Sanitation, Inc. 4th Qrtr garbage \$4190; FU Oil Co propane EBL \$248.19; FDC Econ Dev Feb \$1000; GDI legals Genl \$66.09; JM Electric, Inc. repair nump Wtr Twr \$45: 1VT phones. services, Internets Genl, FO, Wtr, EBL \$303.33; MDU elect Pump Hse/FO/CC-Firehall/Wtr Twr/S Park/EBL/Lagoon-FB Fld/ Fire Siren \$1448.22; T. Millard Dec wage \$46.17; G. Schlosser Dec wage \$69.26; G. Schlosser rewrite June wage Genl \$23.09; SD Dept Rev lab Wtr \$30; SD Dept of Rev Sales Tax Garb \$80.96; Unemployment Ins Div Genl 0.00; US Treasury 4th Qrtr EBL, FO, CC, FL, Genl, Sts, Wtr, Sewer \$1896.53; USDA-RD AP Wtr Repair \$475; WEB Water water (est) \$2200. Total A/P \$19,729.62

OLD BUSINESS:

Utility Report, Rich Bakeberg, UT Manager...reported he and JM Electric, Inc., Troy Millard, worked on pump at Water Tower replacing a motor. Millard is checking on a new pump.

Overdue bills with shut offs coming was reviewed. No motion needed to shutoff as it is automatic when over \$200 past due. Bills are due monthly.

A motion was made by SC/ TM asking Bakeberg to order Stainless Steel, pull behind, Salt Sander with á limit of \$2500. Motion Carried.

No representation from FF HS, or EBL.

President Bakeberg mentioned the FDC/NE Farmers Coop gas station is very close to opening, gas has been delivered and most all is in order. Clearing of snow was discussed.

Old Business - Other:

Quick Claim property needed 3 appraisals from local citizens. Kelly Millard, Robert Campbell, and Roger Nixon were appointed to appraise the small parcel of property on RR Avenue; CC floor bids were tabled another month; discussed Solid Waste Application **NEW BUSINESS:** 

4th Quarter EBL Report ac-

cepted with motion by TM/GS. Motion Carried.

Community Center Annual Report was approved with a motion by GS/TM. Motion Carried.

Vacated Streets and Alleys in Frederick, with questions from Brown County Equalization Appraiser Sarah Swenson, was tabled until February for further

Income and Expense Report for Water was reviewed.

**Employee Salary Resolution** was reviewed with a motion made to give Mavis Cox, Librarian, a 25 cent raise. Motion made by GS/TM. Motion Carried. Motion made to approve Resolution with Cox wage amended. Motion

made by TM/SC. Motion Carried. Discussion was held on generator Millard is looking into for Fire Department.

CORRESPONDENCE: Jasco Electric Services, Light and Power was only correspon-

dence received. Millard is talking to EBL Board member about EBL new roof.

ADJOURNMENT: There being no further busi-

ness to discuss, meeting was adjourned with motion by TM/ SC. Motion Carried.

Next meeting is Monday, February 6, 2017.

Diane Bruns, Frederick Finance Officer Published once at the total approximate cost of \$38.88. 13553

Frederick School Notice of

2015-16 Audit

Notice of Audit of the Fiscal Affairs of Frederick Area School District No. 6-2

Notice is hereby given that the records and books of account of Frederick Area School District No. 6-2 of Brown County, South Dakota have been audited by Eide Bailly LLP for the fiscal years ended June 30, 2016 and 2015 and that a detailed rep01t thereon is filed with the governing board, the Business Manager, and the Depattment of Legislative Audit, 427 South Chapelle, Pierre, South Dakota, for public inspection.

The following findings and recommendations referred to in the report are hereby published in compliance with the provisions SDCL 4-11-12:

Status of Prior Audit Recommendations Finding 2014-A- Lack of Seg-

regation of Duties Initial Fiscal Year Finding Occurred: 2006

Finding Summary: Frederick Area School District No. 6-2 has a limited number of office personnel and, accordingly, does not have adequate internal accounting controls in revenue, expenditures, and payroll functions due to a lack of segregation of duties.

Status: This finding has not been corrected and is restated as a current audit finding 20 16-A.

Finding 2014-B- Preparation of Financial Statements and Footnotes, and Material Proposed Adjustments to the Financial

Statements Initial Fiscal Year Finding Oc-

curred: 2006 Finding Summary: Frederick Area School District No. 6-2 does not have an internal control system designed to provide for the preparation of the financial statements being audited, including required footnotes and disclosures and all necessary material audit adjustments, in accordance with generally ac-

cepted accounting principles. Status: This finding has not been corrected and is restated as a current audit finding 20 16-B. Finding 2014-C- Compliance with South Dakota Codified Law

Initial Fiscal Year Finding Oc-

curred: 2013 Finding Summary: Board president was paid by the School District as a bus driver in excess of the allowable limits provided by State law.

Status: This finding has been corrected.

Current Audit Findings and Recommendations

gation of Duties Criteria: A good system of internal controls contemplates an adequate segregation of duties

so that no one individual handles

a transaction from its inception to its completion. Condition: Frederick Area School District No. 6-2 has a limited number of office personnel and, accordingly, does not have adequate internal accounting

to a lack of segregation of duties. Cause: The School District has an insufficient number of staff members to adequately separate duties.

controls in revenue, expendi-

tures, and payroll functions due

Effect: This condition increases the risk that fraud or errors might occur and not be detected in the financial reporting process.

Recommendation: Although it is recognized that number of office staff may not be large segregation of duties in all respects, it is important that manwith governance be aware of

that the School Board exercise adequate oversight of the accounting function.

Views of Responsible Officials: Management agrees with the

Finding 2016-B- Preparation of Financial Statements and Footnotes, and Material Proposed

Adjustments to the Financial Statements

Criteria: An organization's internal control structure should provide for the recording of all necessary material adjustments and the preparation of financial statements and footnotes in accordance with generally accepted accounting principles. Condition: Frederick Area

School District No. 6-2 does not have an internal control system designed to provide for the preparation of the financial statements being audited, including required footnotes and disclosures and all necessary material audit adjustments, in accordance with generally accepted accounting principles. Cause: The School District

does not have adequate staff trained to prepare the financial statements and footnotes. Effect: This condition may af-

fect the School District's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. Recommendation: This cir-

cumstance is not unusual in an organization of this size. It is the responsibility of management and those charged with governance to make the decision whether to accept the degree of risk associated with this condition because of cost or other considerations.

Views of Responsible Officials: Management agrees with the finding  $(01\overline{1}1.0118)$ 

Published twice at the total approximate cost of \$88.27.

#### **Notice to Creditors Irene Howell**

STATE OF SOUTH DAKOTA COUNTY OF BROWN IN THE MATTER OF THE ESTATE OF IRENE HOWELL, DECEASED

IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT 06PRO 16-000140 NOTICE TO CREDITORS Notice is given that on the

22nd day of December, 2016 Randy Zimmerman, whose address is 13868 418th Ave., Andover, Sonth Dakota 57422 and Brent Zimmerman, whose address is 14648 423rd Avenue, Bristol, South Dakota 57219 were appointed as personal representatives of the estate of Irene Howell.

Creditors of the decedent must file their claims within four (4) months after the date of the appointment of the personal representative on the 22nd day of December, 2016 or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be

forever barred. Claims may be filed with the personal representatives or may be filed with the Clerk of Courts and a copy of the claim mailed

to the personal representatives. Dated this 3rd day of January, 2017. /s/ Randy Zimmerman

Randy Zimmerman

13868 418th Ave. (605) 380-2139 /s/ Brent Zimmerman 14648 423rd Avenue Bristol, SD 57219 (605) 492-7484 Marla Zastrow Brown County Clerk of Courts 101 SE 1st Ave. PO Box 1087 Aberdeen, SD 57402-1087 Richard Kolker, Attorney PO Box 467 Groton, SO 57445 (605) 397-8464

(0111.0125) Published three times at the total approximate cost of \$47.06.

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www.397news.com ♦ Wed., Jan. 11, 2017 ♦ 5

#### **Brown County** Jan. 3 Joint **Meeting Minutes**

JANUARY 3, 2017 - JOINT AB-ERDEEN CITY/BROWN COUNTY

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the Aberdeen City Council Chambers, 123 S Lincoln Street, Aberdeen, SD. Present from City were Council Members Bunsness, Campbell, Johnson, Olson, Remily, Ronayne, Rux, Slaight-Hansen and Mayor Levsen. Present from County were Commissioners Hansen, Fischbach and Kippley. Commissioners Sutton and Fjeldheim were absent.
ORDINANCE #16-12-01/461:

On motion by Slaight/Hansen, seconded by Rux, the City unanimously voted to adopt Ordinance #16-12-01/461.

ORDINANCE #16-12-02/462: On motion by Bunsness, seconded by Johnson, the City unanimously voted to adopt Ordinance #16-12-02/462

ORDINANCE #16-12-03-463: On motion by Olson, seconded by Bunsness, the City unanimously voted to adopt Ordinance #16-12-03/463.

ORDINANCE #16-12-01/461: Moved by Fischbach, seconded by Hansen to adopt Ordinance #16-12-01/461, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-ÀG) Mini Agricultural District: Donaldson Addition in the NF 1/4 of Sec 8-T123N-R64W of the 5th P.M., Brown County, SD (38395 131st Street). Roll call vote: Commissioners Hansenaye, Fischbach-aye, Kippley-aye. Ordinance adopted.

ORDINANCE #16-12-02/462: Moved by Hansen, seconded by Fischbach to adopt Ordinance #16-12-02/462, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultura District to (M-AG) Mini Agricultural District: Lots 1 and 2, Bachmeier Family Subdivision in the N  $\frac{1}{2}$  of Lot 1 and Lot 2 in the NE 1/4 of Sec 5-T123N-R64W of the 5th P.M., Brown County, SD (38387 130st Street). Roll call vote: Commissioners Hansenaye, Fischbach-aye, Kippley-aye. Ordinance adopted.

ORDINANCE #16-12-03-463: Moved by Fischbach, seconded by Hansen to adopt Ordinance #16-12-03/463, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini Agricultural District: Lot 1, Weiler Subdivision in the NE 1/4 of Sec 32-T124N-R64W of the 5th P.M., Brown County, SD (12901 384th Ave and the property adjacent to the west). Roll call vote: Commissioners Hansenaye, Fischbach-aye, Kippley-aye. Ordinance adopted.

ADJOURNMENT: Moved by Hansen, seconded by Fischbach to adjourn the Brown County Commission. All members present voting. Motion

carried. Maxine Fischer, Brown County

Published once at the total approximate cost of \$26.01. 13549

## **Brown County** Ord. 461

AN ORDINANCE AMENDING ORDINANCE NO. 1164 TO REZONE CERTAIN DE-

ORDINANCE #16-12-01/461

SCRIBED PROPERTY BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by William Donaldson, is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said

Donaldson Addition in the NE 1/4 of Sec 8-T123N-R64W of the 5th P.M., Brown County, ..... S D (38395 131st Street)

property is described as follows:

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: December 14 & 21, 2016 Passed First Reading: Decem-

ber 27, 2016 Passed Second Reading January 3, 2017

Adopted: January 3, 2017 Published: January 11, 2017 Effective Date: January 31,

Rachel Kippley, Chair **Brown County Commission** 

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$14.89. 13550

#### **Groton City Gravel Bid Notice**

INVITATION TO BID NOTICE IS HEREBY GIVEN THAT The Groton City Council of the City of Groton, South Dakota, will open bids for the 2017 supply of gravel on January 16, 2017 at 7:15pm (local time) at City Hall, 209 N Main, Groton, SD. Received sealed bids will be opened and read aloud.

Bids are invited for 2017 supply of approximately 2,000 cubic yards of crushed gravel delivered to the City of Groton, South Dakota.

The approximate quantity mentioned above are subject to increase or decrease. Ouestions

or requests for further information should be directed to the City Finance Office, PO Box 587, Groton, SD 57445.

The City reserves the right to refuse any or all bids, to waive any informalities in the bidding and to award the contract in the best interests of the City of Groton, SD.

December 27, 2016 (0104.0111) Ànita Lowary Finance Officer Published twice at the total pproximate cost of \$13.52.

## **SDHSAA** Executive Director Candidates

The South Dakota **High School Activities** Association Board of Directors has selected three candidates to interview for the position of Executive Director of the SDH-SAA.

The current SDH-SAA Executive Director, Wayne Carney, announced his retirement in June of 2016, to be effective at the end of the 2016-2017 school year. The SDHSAA Board of Directors began applicaaccepting tions for the position **Donaldson Rezone** in October of 2016. The board selected three outstanding candidates from the applicant pool.

> Tom Culver - Avon School District Superintendent, Daniel Swartos - McCook Central School District Superintendent, and Jason Uttermark Aberdeen Central

# 2016-17 Fall **SDHSAA** Academic Achievement Team Awards

Initiated during the 1996-97 school year, the SDHSAA ACADEMIC ACHIEVEMENT TEAM AWARD program is designed to recognize varsity athletic teams and fine arts groups for their academic excellence. The South Dakota High School Activities Association believes that high school students learn in two distinct ways; inside the classroom and outside the classroom – on the stage and/or athletic field.

This academic program creates a positive environment for school teams to have its members excel in the classroom. This program is also meant to motivate students toward academic excellence and to promote academic encouragement from teammates.

All varsity teams that participate in Association sponsored activities are eligible for this recognition program. Based on a duplicated count, as reported in the 2015-16 SDHSAA Participation Survey, over 30,400 students participate in interscholastic athletics and over 28,900 more are involved in fine arts

activities. The Academic Achievement Team Award program provides high school students with the opportunity to prove they can be overwhelmingly successful in academics as well as in athletic and fine arts activities.

All varsity athletic teams and fine arts groups that achieve a combined grade point average of 3.0 or higher are eligible to receive the SDHSAA ACADEMIC ACHIEVEMENT TEAM AWARD. With the completion of all the SDHSAA fall activities, the SDHSAA announces the following schools and their teams that have received the "Academic Achievement Team Award" for the 2016-2017 Fall Season.

#### **Groton Area**

**Oral Interpretation Boys Golf Team** Girls Soccer Team Volleyball Team Girls Cross Country Team Football Cheerleaders

#### **Langford Area**

All-State Chorus Oral Interpretation Volleyball Team Football Cheerleaders **Football Team** 

#### **Frederick**

**Boys Cross Country Team** Girls Cross Country Team Football Team Volleyball Team

#### Leola

**All-State Chorus Football Team** Volleyball Team Girls Cross Country Team

High School Principal, have been selected to interview for the SDH-SAA Executive Director position.

The three finalists will be interviewed on Tuesday, January 10th. The Board of Directors will then make a decision on the direction of the hire as soon as it is appropriate to do so.

## Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter 2 Wks: \$17 for first 30 words, 38¢/word thereafter 3 Wks: \$24 for first 30 words, 54¢/word thereafter 4th consecutive week is free

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#### **ANNOUNCEMENTS**

DOUBLE J FARMS 43rd Annual Private Treaty Simmental Bull Sale! Selling 60 bulls January 28, 2017 Garretson, SD. Complete information @ doublejsimmentals.com or call Kipp Julson 605-351-9088.

#### **EMPLOYMENT**

FARMERS CO-OPERATIVE OIL Company, Renville, MN is seeking a qualified General Manager. This is a successful five location energy coop with both refined fuels, propane, C Stores, vehicle service and tires with sales of \$20 million. Successful coop agricultural business management experience desired. To Apply http://tinyurl.com/hadktjr Contact David.Lemmon@chsinc.com or 320-219-0270.

SMART SALES AND LEASE (est. 2001) seeks full time Collection Manager. Work online from home. Management experience a plus. \$12/\$20hr. Some evenings, weekends. Resume, questions: careers@smartsalesandlease.com

PIFER'S AUCTION & REALTY is seeking enthusiastic professionals to join their growing sales team! Real estate license a plus but not required. Please send resume/qualifications to Steve Link at stlink@pifers.com

SUPERINTENDENT VACANCY Sisseton School District, Sisseton, SD. Apply to McPherson and Jacobson L.L.C., 7905 L St., Suite 310, Omaha, NE, 68107. 402-991-7031. mail@macnjake.com, www.macnjake.com by 1/19/17.

FAULK COUNTY HIGHWAY SUPERINTEN-DENT position available. Call 605-598-6224 for application and job description or Faulk County Auditor, PO Box 309, Faulkton, SD 57438. EOE

#### **MISCELLANEOUS**

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Lee Schinkel was program leader for **Groton Kiwanis Club, on Jan 4. Lee** introduced Tony, Amanda and daughter, Anna Bisbee, from Columbia; Tylan Glover, and Cody Swanson. Anna (right) and Tylan (left) presented their vocal solos from the Kiwanis talent contest; and Cody, Groton High School vocal instructor, accompanied them.

#### GROTON KIWANIS

Lee Schinkel had the program for the weekly Kiwanis Club dinner meeting on Jan 4. Lee introduced Tylan Glover and Anna Bisbee, winners in the Kiwanis sponsored Snow Queen talent contest., who sang their solos. Cody Swanson, GHS vocal director, was their accompanist. Eleven members and five guests attended the meeting. January 29 will be the next big Kiwanis project, the annual pancake brunch, at the community center. At the close of the meeting, Roger Rix led in the singing of Auld Lang Syne, with Cody accompanying on the keyboard.

#### SOUTH DAKOTA **PUBLIC BROADCASTING** LAUNCHES SD.NET

South Dakota Public Broadcasting (SDPB) is pleased to announce the launch of The South Dakota Network at SD.net.

SD.net provides direct access to live webcasts, news, and information from the South Dakota Legislature, state boards and commissions, and the South Dakota High School Activities Association.

SD.net serves as a central hub for SDPB's coverage of the South Dakota Legislature, the 100+ South Dakota Boards and Commissions, the Legislative Research Council, and South Dakota high school activities. On SD.net, South Dakotans can easily access minutes, public documents, information on members, and agendas for scheduled meetings.

SD.net includes a mobile app so users can access legislative and other meetings through iPhones, iPads and Android devices.

Users can download the free South Dakota Channel app by visiting www.SD.net using their phone or tablet or by visiting the Apple App

# Board gives okay to move forward with \$14 million middle/high school improvement project

District patrons to vote on referendum in April

Mike Hubbard from Foster, Jacobs & Johnson, Inc., told the board that his company will be working on the district's improvement projects for one year on Jan. 11. The first major project is the elementary school renovation project scheduled to be done this summer with a new lunch room being added on. Chuck Padfield will not be working in the new elementary school lunch room as he submitted his retirement notice after working for the district for 28 years, to be effective at the end of this school year. That project is being funded by Capitol Outlay Certificates.

Now the board has been grappling with the improvements needed at the middle/high school building. The board gave the okay to send the project to a public vote at the same time as the school board election on April 11. The cost of the middle/high school project will be \$14 million. It will take a 60 percent voter approval for the referendum to pass.

The 1934 addition will be torn down and a new addition will be added. Some of the bricks from the 1934 addition will be used for the new addition to preserve some history of the structure. There will also be improvements in the music department. The shop area will remain untouched, citing it would not be feasible to stick a bunch of money into the shop not knowing the future of the curriculum.

With the remodeling of the elementary school and the possible middle/high school project, the board reviewed the start of the 2017-18 school year and it is currently set to begin on September 5 with the final day, barring no snow days, would be May 24.

The board also agreed to petition to the South Dakota High School Activities Association to keep Groton Area at 11B football for the next cycle, even though the district would qualify for 9AA football. The enrollment numbers for the boys will be below the 11B threshold for just one cycle before going back above it the following two-year cycle. Coach Shaun Wanner said they knew this was coming, but numbers in the past have been low before and the low numbers are only for one cycle before the numbers will go back up again.

Dr. Anna Schwan, middle/high school principal, reported that there are 30 students enrolled for dual credits for the upcoming spring semester. Dr. Schwan also praised Kristen Gonsoir for her work with the Brown County 4-H Horse Quiz Bowl Team that won the national finals. "She put a lot of her own personal time into that team. She really wanted them to excel," Schwan said.

Dr. Schwan also reported on the Drama Club that now has 12 members, and that preregistration for the 2017-18 school year will begin January 23.

Elementary Principal Brett Schwan reported that the Elementary PAC has hired Cody Swanson and Sanessa Lindermann to the direct this year's children's play, tentatively scheduled for Thursday, March 30.

Superintendent Joe Schwan reported on a number of things from school law to the proposals for the South Dakota Retirement System and the upcoming legislative session.

#### Groton Prairie Mixed

**Team Standings:** Chipmunks 9, Coyotes 6, Foxes 6, Cheetahs 6, Jackelopes 5, Shih Tzus 4

**High game: Men –** Brad Waage 246, 235, Roger Spanier 223, Brad Larson 204 **Women –** Vicki Jorgensen 190, Karen Spanier 185, Nicole Kassube 183

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Madsen 526

Jorgensen 451

**High series: Men –** Brad Waage 659, Brad Larson 568, Tony

**Women** – Sue Stanley 475, Vicki Walter 471, Vicki

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#### Groton Area boys advance to 7-0 with win over Hamlin

Groton Area's boys powered in 13 three-pointers to breeze past Hamlin County in basket-ball action played Friday night in Hayti. Groton Area held a 15-12 lead at the end of the first quarter, a 35-24 lead at half time and a 47-36 lead at the end of the third quarter en route to the 59-43 Northeast Conference win.

Sean Schuring and Seric Shabazz each had 19 points to led the Tigers followed by Bennett Shabazz with eight, Brandon Keith seven, Peyton Johnson three, Jonny Doeden two and Luke Thorson one.

Groton Area made 19 of 51 field goals for 37 percent, made 13 of 39 three-pointers for 33 percent, made eight of 16 free throws for 50 percent off of Hamlin's 13 team fouls, had 10 assists with Bennett Shabazz having five and 11 turnovers with eight of them being steals.

Hamlin was led by John Roe with 14 points followed by Mitchell Noem with nine, Danny Strande had seven, Caden Arnold had five and Bryce Williams and Haeden Uecker each had four. Hamlin County made 16 of 36 field goals for 44 percent, four of 16 three-pointers for 25 percent, made seven of 17 free throws for 41 percent off of Groton Area's 14 team fouls, had 28 rebounds with Strande having six, six assists and 17 turnovers of which eight were steals with Bennett Shabazz, Sean Schuring and Luke Thorson each having two.

Groton Area won the junior varsity game, 40-34. Scoring for Groton Area: Jonny Doeden 13, Treyton Diegel 3, Austin Jones 2, Marshall Lane 2, Darien Shabazz 6, Peyton Johnson 12 and Alex Morris 1.

Hamlin County won the C game, 39-30. Scoring for Groton Area: Cade Guthmiller 8, Darien Shabazz 7, Alex Morris 7, Anthony Schinkel 4, Hunter Schaller 2 and Mitchell Thurston 2.

Groton Area, now 7-0 on the season, is one of four undefeated teams left in the state. Other undefeated teams are Flandrea at 7-0, Vermillion at 9-0 and Miller at 5-0. Groton Area will host Sisseton on Friday.



**Sean Schuring** 





**Bennett Shabazz** 



**Seric Shabazz** 



Back row I-r: Jaedyn Penning, Emma Kutter, Mia Crank, Breslyn Jeschke, coach Tom Crank, middle row Jerica Locke, Callie Tollifson, Riley Dunker, Hannah Sandness, front row Carly Gilbert and Laila Roberts.

# Girls U10 Soccer Team Takes 2nd at PC Tournament

Groton had one team at the Presentation College Soccer Bowl held this past weekend under the dome on campus. Groton's U10 girls placed second. Game 1 Groton 2 Watertown 0 Goals by Laila Roberts and Jerica Locke

Game 2 Groton 5 Minot, ND 0 Goals by Laila Roberts (2) Hannah Sandness (1) Jerica Locke (2)

Game 3 Groton 3 Brookings Black 0 Goals by Breslyn Jeschke (1) Jerica Locke (2)

Game 4
Groton 6
Brookings Grey 0
Goals by Mia Crank (1)
Emma Kutter (2)
Jerica Locke (1)
Breslyn Jeschke (1)
Laila Robers (1)

Championship game Groton 1 Hub City Soccer Club 2 Goal by Jerica Locke

8 ♦ 397news.com ♦ Wed., Jan. 11, 2017

Lady Tigers beat St. Francis, lose to Hamlin

Groton Area Lady Tigers split a pair of games this past weekend, losing to Hamlin County in Hayti on Friday and then beating St. Francis at the Redfield Classic on Saturday.

Both of these games were broadcast live on GDILIVE.COM, sponsored by Northern Plains Psychological Associates, Mike-N-Jo's Body-N-Glass, Hefty Seed with Justin Hanson and Kalen Kjellsen, Groton Ford, James Valley Seed with Doug Jorgenson, Ken's Food Fair, Basekamp Lodge of Groton, S & S Lumber & Hardware Hank, Blocker Construction, Krueger Brothers Dirt & Gravel, Rosewood Court and Jazzy Bobbins.

Groton started off strong against Hamlin County, taking a 10-9 lead after the first quarter, but fouls put the Tigers in trouble and the Chargers made nine of 14 free throws in the second quarter to help propel Hamlin to a 23-15 lead at half time. Hamlin County made three three-pointers and outscored the Tigers, 19-4, in the third quarter to take a 42-19 lead into the fourth quarter. Hamlin went on to win, 54-33.

Audrey Wanner led the Tigers with 12 points followed by Miranda Hanson with six, Jennie Doeden had five, Harleigh Stange four and Jessica Bjerke, Payton Maine and Samantha Menzia each had two points. Groton Area made nine of 23 two-pointers for 39 percent, four of 18 three-pointers for 22 percent, three of eight free throws for 38 percent, had 18 rebounds with Wanner having five, 12 steals with Taylor Holm having three, six assists with Bjerke having two, 19 team fouls with Bjerke fouling out and 24 turnovers.

Hamlin was led by Lexi Wadsworth with 19 points followed by Grace West with 10, Reagen Nebel and Brynn Alfson each had seven, Logan Keszler six, Chloe Grantham three and Stacia West and Faith Leiseth each had two points.

Hamlin won the C game, 38-21. Scoring for Groton Area: Sam Menzia 12, Caitlyn Barse 4, Tyden Glover 3, Kaycie Hawkins 2.

Groton Area won the junior varsity game, 36-32. Scoring for Groton Area: Miranda Hanson 14, Payton maine 10, Jennie Doeden 5, Taylor Holm 3, Madison Sippel 2, Sam Menzia 2, Portia Kettering 2.

St. Francis had the early start in Saturday's game, taking a 15-12 lead at the end of the first quarter, but then Groton scored the last nine points of the first half to take a 25-19 lead.



Jessica Bjerke

Lanie Crazy Bull had two points.

St. Francis tied the game at 35 but the Tigers never game up the lead, taking a 39-37 lead into the fourth quarter and the Lady Tigers went on to win, 53-45.

Audrey Wanner led the Harleigh Stange made seven of eight field goals as she led the Tigers with 23 points. Audrey Wanner had 10, Katie Koehler and Jennie Doeden each had nine and Jessica Bjerke added two points.

Groton Area made 17 of 42 two-pointers for 40 percent, two of 11 three-pointers for 18 percent, 13 of 23 free throws for 57 percent, had 31 rebounds with Bjerke having nine, Bjerke had five of the team's 16 steals, Wanner had seven of the team's 11 assists, Groton Area had 16 team fouls and 13 turnovers.

Matilda Anderson led the Warriors with 14 points followed by Charlize Arcoren and Cayliah Brady with 11 each, Jazlea Arcoren had four, Lainee Four Horns had three and



Groton Area, is now 3-3 on the season, will travel to Sisseton on Thursday.



It was a beautiful sunrise on the morning of Tuesday, Jan. 3 with the Sundogs flagging the Sun on its rise. (Photo by Paul Kosel)



**Audrey Wanner** 



**Katie Koehler** 



**Harleigh Stange** 

#### Groton Police Report December 12-18, 2016

City miles driven 532, county miles driven 4. 1 warning issued, 20 summons issued, 1 parking violation, 19 snow parking tickets, 1 equipment ticket.

### **December 19-25, 2016**

City miles driven 382, county miles driven 67. 1 assist other law enforcement agencies, 5 citizen assistance, 1 dog complaint, 1 fire assistance, 6 motorist assist, 2 911 misdials, 1 gas drive-off, 1 vandalism/intentional damage, 2 county vehicle accidents, 1 traffic warning, 3 summons issued, 1 speeding ticket, 1 parking violation, 1 overdriving road conditions, 1 underage consumption.

# Community Calendar



#### Wed., Jan. 11

**Emmanuel Lutheran:** League at 6:30 p.m., Confirmation at 7 p.m.

St. John's Lutheran: Confirmation at 3:45 p.m.

**United Methodist Parish:** Kid Zone at 3:30 p.m. and Confirmation at 6 p.m. in Groton.

**Senior Menu:** Hot roast beef combination, carrots, fruit, peanut butter cookie.

**School Breakfast:** Breakfast pizza, fruit, juice, milk.

**School Lunch:** Tomato soup, grilled cheese, fruit, carrots and dip.

MathCounts at Aberdeen Simmons Middle School from 8:30 a.m. to 12:15 p.m.

#### Thursday, Jan. 12

**Senior Menu:** Scalloped potatoes with ham, green peas, mandarin orange salad, whole wheat bread.

**School Breakfast:** French toast sticks, links, fruit, juice, milk.



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School Lunch: Tacos, refried beans, fruit, breadsticks.

GBB at Sisseton. C game at 5:15 p.m., JV at 6 p.m. followed by varsity game.

Wrestling with Britton-Hecla, Deuel and Tiospa Zina at Clear Lake starting at 6 p.m.

#### Friday, Jan. 13 NO SCHOOL - Inservice Day

Senior Menu: Sloppy Joe with whole wheat bun, oven roasted potatoes,

80% Lean

**USDA Choice** 

California

Boneless

Skinless

Strip Steak

Bone-In New York

Navel Oranges

**Chicken Breasts** 

CHOICE

**Ground Beef** 

broccoli, Waldorf salad, whole wheat bread.

**Wrestling** at Philip staring at 2 p.m. MT.

**Boys' Basketball** hosts Sisseton. C game at 5:15 p.m., JV at 6:30 p.m. with varsity to follow.

#### Saturday, Jan. 14

**Wrestling** at Philip starting at 9 a.m. MT

**7th/8th Boys' Basketball Jamboree** starting at 10a .m. Boys' Basketball vs. Aberdeen Christian at the Redfield Classic

**Elementary School Carnival** from 3 p.m. to 5 p.m. at the GHS Gym.

#### Sunday, Jan. 15

**Emmanuel Lutheran Church:** Worship with communion at 9 a.m. (Installation of WELCA), Sunday School at 10 a.m., MM Bible Study serves at Golden Living Center at 3 p.m.

**St. John's Lutheran:** Worship with communion at 9 a.m., Sunday School at 10 a.m.

Catholic Parish: Mass at St. Elizabeth Ann Seton Catholic Church at 9 a.m., then at St. Joseph in Turton at 11 a.m.

**United Methodist Parish:** Worship in Conde at 9 a.m., coffee fellowship time at 10 a.m. and worship in Groton at 11 a.m.

**Heaven Bound Ministries in Pierpont:** Worship at 10 a.m. **Open Gym** for JH-8 from 2:30 p.m. to 4:30 p.m., and for grades 6-12 from 4:30 p.m. to 6:30 p.m.

#### Monday, Jan. 16

**Senior Menu:** Salisbury steak, mashed potatoes and gravy, Prince Edward island vegetable, frosted brownie, whole wheat bread.

**School Breakfast:** Egg sausage biscuit, fruit, juice, milk. **School Lunch:** Chili, corn bread, fruit, broccoli and dip. **Emmanuel Lutheran Church:** Bible Study at 6:30 A.M.

**St. John's Lutheran:** Christian Literature Circle at 7:30 p.m. **7th Grade Boys' Basketball** host Leola-Frederick at 6 p.m.

Girls' Basketball at Langford Area with JV at 6:30 p.m. followed by varsity game.

#### Tuesday, Jan. 17

**Senior Menu:** New England ham dinner, dinner roll, fruit cocktail cake and ice cream.

**School Breakfast:** Pancake on stick, fruit, juice, milk.

**School Lunch:** Cheese pizza, green beans, fruit, carrots and dip. **7th/8th Boys' Basketball** host Ipswich. 7th grade at 3 p.m., 8th grade at 4 p.m.

**Boys' Basketball** hosts Ipswich. C game at 5:15 p.m., JV at 6:30 p.m., varsity to follow.

#### Wednesday, Jan. 18

**Senior Menu:** Cheeseburger soup, ham salad sandwich, pineapple tidbits, cookie.

**School Breakfast:** Cinnamon roll, yogurt, fruit, juice, milk. **School Lunch:** Super nachos, tater tots, fruit, Romaine salad.

**Emmanuel Lutheran:** League at 6:30 p.m., Confirmation at 7 p.m. St. John's Lutheran: Confirmation at 3:45 p.m.

#### Thursday, Jan. 19

**Senior Menu:** Oven fried chicken breast, mashed potatoes and gravy, New Brunswick blend vegetables, glorified rice, whole wheat bread.

**School Breakfast:** Cheese omelette, fruit, juice, milk.

**School Lunch:** Mini corndogs, baked beans, fruit, cauliflower and dip.

St. John's Lutheran: Quilting at 9 a.m.

Boys' Basketball at Roncalli. C game at 5:15 p.m., JV at 6:30 p.m., varsity game to follow.

















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