

Groton School given A+ rating

The Groton Area School District was granted an A+ rating from the Standard and Poor's Rating. This rating is used to secure the capital outlav certificates.

Thomas Grimmond from Dougherty & Company LLC reported on the capital outlay certificates not to exceed \$8,690,000 to complete the 2017 elementary school renovations and refinance the outstanding deb from the 2010 Eastside Addition. The refinance is to pay off Wells Fargo's loan in the amount of \$1.108 million. The interest rate on the certificates would be 2.78 percent for 20 years. The board approved the resolution. The closing date for the certificates is December 15.

Lorrie Weber, wife of business manager Mike Weber, serves as a line judge for volleyball. As compensation, she is given a Northeast Conference pass for the 2016-17 school year. It is considered a potential conflict and was reviewed by the board. The board acknowledged Lorrie's position and approved it.

Superintendent Joe Schwan reviewed the design of the elementary school remodeling project.

The new sound system in the high school gym is now being installed.

Elementary Principal Brett Schwan reported that 96.8 percent of the parents participated in parent-teacher conferences.

The fourth grade students have gone to the Golden Living Center in Groton where they read to the residents. Some of the students will go on their own time to read the residents in the Bristol Nursing Home. The kindergarten students will present a Thanksgiving Day play and read stories to the residents of the Golden Living Center on Nov. 18.

Dr. Anna Schwan, middle/high school principal, reported on the ICU program. She reported that ineligibility continues to be down and the program is not as consistent as she would like it to be. She is asking for feedback from the teachers with regard to the program's usefulness.

Coming up for the middle/high school is the Snow Queen Contest set for November 27 at 7 p.m., and the winter concert December 8. Thanksgiving break is November 23 through November 27.

The board approved a promissory note from the Capital Outlay Fund to the Capital Project Fund for \$225,000 until December 15th when the district gets the outlay certificates.

Mike Hubbard from Foster, Jacobs and Johnson, Inc., talked about the potential middle/high school project. The board agreed to approve the contract with FJJ to continue with the plan development.

The board grappled with a proposed change to the student handbook in reference to alcohol infractions. "We want the kids to be safe and we want them to participate," Dr. Schwan said. There will be a rewrite. A November 30 meeting with the middle/high school steering committee. The steering committee is Jan Seibel, Brooke Lingbeck, Mike

Nehls, Marty Weismantel, Grant Rix, Steve Smith, Superintendent Joe Schwan and middle/high school principal Dr. Anna Schwan.

The food service inspection from the Groton Area High School was conducted November 7 with a score of 96 out of 100.

Dylan Krueger was approved as a volunteer assistant boys' basketball coach for the 2016-17 school year.

Board member Merle Harder suggested that the road between the football field and the elementary school be blocked off during the football games. He said a child almost got run over. "I think it should be blocked off before someone gets hurt or killed."

We are working on the Football Special Section We're expanding it to include more information.

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Outdoor Recreation Projects Funded Groton gets \$24,900 for baseball complex playground equipment

PIERRE, S.D. – Gov. Dennis Daugaard has awarded a total of \$429,000 in Land and Water Conservation Fund (LWCF) money to several communities. The federal assistance program provides up to 50 percent reimbursement for outdoor recreation projects.

The following communities were awarded LWCF grants for outdoor recreation projects: Aberdeen – 12th Street multipurpose play court development, \$35,000 Dell Rapids – campground and comfort station development, \$75,000 Elk Point – playground equipment replacement, \$54,800 Emery –playground equipment replacement, \$22,800 Groton – playground equipment replacement at ball park, \$24,900 Hayti – playground equipment replacement, \$11,900 Hot Springs – tennis court resurfacing, \$11,000 Huron – Memorial Park playground equipment replacement, \$23,000 Lead – Manuel Park renovation, \$75,000

Onida – swimming pool renovation, \$50,000

Presho – outdoor basketball court development, \$49,000

"I commend these project sponsors for their strong commitment to improve their communities and make South Dakota a better place to live, work and play," Gov. Daugaard said. "Their efforts will benefit future generations of South Dakotans."

Land and Water Conservation Funds come from the National Park Service and are administered in South Dakota by the state Department of Game, Fish and Parks.

EXECUTIVE PROCLAMATION

CITY OF GROTON

OFFICE OF THE MAYOR

WHEREAS, the Groton Area High School Football Team has distinguished themselves by their fine performance in the regional playoff games as well as the regular playing season; and

WHEREAS, the Groton Area High School Football Team has earned an invitation to the South Dakota Class 11B Football Championship; and

WHEREAS, Groton Area High School has accomplished superior standings in each of the athletic and academic student participation programs; and

WHEREAS, Groton Area Independent School system has set a fine example in its role as educational institution; and

WHEREAS, Groton City and the surrounding area are known for their support for the many athletic and academic programs of the Groton Area School;

NOW, THEREFORE, I, Scott Hanlon, Mayor of the City of Groton, South Dakota, do hereby proclaim the week of November 14-21, as

GROTON TIGER WEEK

in Groton, South Dakota in full recognition of their outstanding contributions to the community.

IN WITNESS THEREOF, I have hereunto set my hand and caused to be affixed the seal of the City of Groton on this fourteenth day of November, in the Year of Our Lord, Two thousand Sixteen.

Scott Hanlon, Mayor

2 § 397news.com § Wed., **Nov. 16**, **2016**



These are 6th grade band students that performed at the recent Kiwanis Meeting last Wednesday.

From left to right: Caleb Hanten, Andrew Marzahn, Mrs. Desiree Yeigh, Ethan Clark, Kamryn Fliehs, Carter Barse.



Window reinstalled at Trinity

The altar window of the Historic Trinity Church in Groton was reinstalled Saturday after undergoing complete restoration funded by grants from the South Dakota State Historical Society and the Brown County Historical Society. The window gleams with jewellike brilliance from the lights of the workers installing the window from inside.

The workers, from Willet Hauser Architectural Glass in Winona, MN, will remove the metal grill and plexiglass from the outside of the window Monday and replace them with a special quarter-inch hardened acrylic protective system.

Submitted by Betty Breck for the GCHS

GROTON LIONS CLUB

Dave Pigors, president; led the business meeting, and Lee Schinkel was pro tem secretary for the November monthly Groton Lions Club, Thursday evening.

Reports were given on the Peace Poster contest, by Lee, and the annual fall ditch cleanup of two miles east of Groton, by Dave and Lee.

A discussion was held the another possible Show and Shine Show, and the city sponsored pumpkin fest, in which five Groton Lions volunteered their time working on that first time ever project for Groton.

A Christmas potluck supper and party will held for the December meeting.

The wheel of meat at the Legion will begin on Nov. 19, with Justin Olson and Topper Tastad working on that money raiser.



Groton Prairie Mixed

Team Standings: Jackelopes 7, Shih Tzus 5, Chipmunks 5, Foxes 4, Cheetahs 2, Coyotes 1

Men's High Games: Brad Waage 277, 214, 212, Brad Larson 201, Steve Giedt 192, Doug Jorgensen 192

Women's High Games: Michelle Johnson 204, Sue Stanley 186, Darci Spaniaer 178

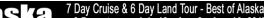
Men's High Series: Brad Waage 703, Roger Spanier 524, Ron Belden 515

Women's High Series: Michelle Johnson 500, Darci Spanier 473, Nicole Kassube 471











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AUCTIONS

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The Groton Independent

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Weekly Vikings Roundup

By Jordan Wright

The Minnesota Vikings' fall from grace continued Sunday, as they lost to the Washington Redskins 26-20. The Vikings, who won their first five games of the season, have now lost their last four. The team no longer resembles a championship contender, instead they look like what their record indicates: a middle of the road ball club.

The Vikings' offense put on a respectable display on Sunday, scoring 20 points and showing the ability to come back from an early deficit. For the second week in a row Sam Bradford completed 31 of 40 passes, this time for 307 yards. Bradford threw two touchdowns, but he also had an interception late in the game that was entirely his fault. The offensive line was finally starting to shows signs of life and only allowed



three sacks on the day, but left tackle Jake Long exited the game with an injury. The injury has been confirmed by Mike Zimmer to be an achilles injury, which will sideline him for the rest of the year.

The biggest cause for concern is the defense. Through the first five games of the season, the Vikings' defense looked to be a dominant group. However, over the last four weeks, the unit has taken a step back. Less than a minute into the second quarter, the Vikings had given up two touchdowns. I'm sure Mike Zimmer had words with his players at that point, because the defense stiffened and made Washington settle for field goals for the rest of the game. This was another game where the Vikings should have been dominant in the trenches, but they were only able to sack Kirk Cousins once. This team will not be able to win many games unless the defense is playing at a high level, and it appears more and more likely that the

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4 ♦ 397news.com ♦ Wed., Nov. 16, 2016

first five games were an anomaly and not the norm.

The player of the game was Stefon Diggs, who was playing in front of his home city. Diggs caught 13 passes for 164 yards and continues to prove that he is a playmaker. If you read my column last week, I hope you took my advice and played him in fantasy! Another candidate for POTG was Danielle Hunter, who has become perhaps the Vikings' best defensive end. Hunter had the only sack on the day and also accumulated four tackles (one for a loss) and two of the Vikings' six quarterback hits.

The player who needs the most improvement is a tie this week, as both Jerick McKinnon and Matt Asiata were completely ineffective on the ground. The two players combined for only 29 yards on 15 attempts for a paltry 1.9 yards per carry. I know that the offensive line is having difficulties opening holes, but both running backs made poor decisions on Sunday. Both McKinnon and Asiata were unable to see where the holes were going to open up, and both of them missed multiple cutback lanes which would have led to big gains. The Vikings offense has shown they can move the ball through the air. If the team can start gaining yards on the ground as well, they just might be able to make up for the slack from the defense.

Looking ahead, the Vikings will face the Arizona Cardinals next Sunday. The game will be in Minnesota, which is good because the Vikings will need every advantage against a very good Cardinals team. Coming into this past Sunday (this column was written before the ending of the Cardinals/49ers game), Arizona is 3-4-1, but their record isn't indicative of how good the team can truly be. The Vikings' defense will be in for a long day, as Carson Palmer leads an explosive offense that features Larry Fitzgerald at wide receiver and David Johnson at running back. If both teams play at their best, this one will be a great game to watch. However, with how poorly the Vikings have been playing, I am not confident at all and won't be surprised if the Cardinals hand the Vikings their fifth loss in a row.

Basin Electric Joint Purpa Plan

NOTICE OF PROPOSED JOINT PURPA IMPLEMENTATION PLAN OF CERTAIN ELECTRIC COOP-ERATIVES AND PETITION FOR WAIVER Basin Electric Power Coop-

erative ("Basin Electric") and its Member-owners joining in this petition are Agralite Electric Cooperative, Big Flat Electric Co-op., Inc., Black Hills Electric Cooperative, Inc., Bon Homme Yankton Electric Association, Inc., Burke-Divide Electric Cooperative, Inc., Butte Electric Cooperative, Inc., Cam Wal Electric Cooperative, Inc., Capital Electric Cooperative, Inc., Central Electric Cooperative, Inc., Central Montana Electric Power Cooperative, Inc., Central Power Electric Cooperative, Inc., Charles Mix Electric Association, Inc., Cherry-Todd Electric Cooperative, Inc., City of Elk Point, Clay-Union Electric Corporation, Codington-Clark Electric Cooperative, Inc., Crow Wing Cooperative Power and Light Company, Dakota Valley Electric Cooperative, Inc., Douglas Electric Cooperative. Inc., East River Electric Power Cooperative, Inc., FEM Electric Association, Inc., Fergus Electric Cooperative, Inc., Goldenwest Electric Coop, Inc., Grand Electric Cooperative, Inc., H-D Electric Cooperative, Inc., Hill County Electric Cooperative, Inc., KEM Electric Cooperative, Inc., Kingsbury Electric Cooperative, Inc., L & O Power Cooperative, Lacreek Electric Association, Inc., Lake Region Electric Association, Inc., Lower Yellowstone Rural Electric Cooperative, Lyon Rural Electric Cooperative, Lyon-Lincoln Electric Cooperative, Inc., Marias River Electric Cooperative, Inc., McCone Electric Co-op., Inc., McKenzie Electric Cooperative, Inc., McLean Electric Cooperative, Inc., Mid- Yellowstone Electric Cooperative. Minnesota Valley Cooperative Light & Power Association, Mor-Gran-Sou Electric Cooperative, Inc., Moreau-Grand Electric Cooperative, Inc., Mountrail-Williams Electric Cooperative, North Central Electric Cooperative, Inc., Northern Electric Cooperative, Inc., Northern Plains Electric Cooperative, Inc., NorVal Electric Cooperative, Inc., Oahe Electric Cooperative, Inc., Osceola Electric Cooperative, Inc., Park Electric Cooperative, Inc., Powder River Energy Corporation, Redwood Electric Cooperative, Renville-Sibley Co-op Power Association, Rosebud Electric Cooperative, Inc., Roughrider Electric Cooperative, Inc., Rushmore Electric Power Cooperative, Inc., Sheridan Electric Co-op., Inc., Sioux Valley-Southwestern Electric Cooperative, Inc., Slope Electric Cooperative, Inc., South Central Electric Association, Southeast Electric Cooperative, Inc., Southeastern Electric Cooperative, Inc., Sun River Electric Cooperative, Inc., Tongue River Electric Cooperative, Inc., Traverse Electric Cooperative, Inc., Union County Electric Cooperative, Inc., Upper Missouri G & T Electric Cooperative, Inc., Verendrye Electric Cooperative. West Central Electric Cooperative, Inc., West River Electric Association, Inc., Whetstone Valley Electric Cooperative, Inc., and Yellowstone Valley Electric Cooperative, Inc. hereby give notice of their proposed Joint PURPA Implementation Plan ("Implementation Plan") to implement

interconnection under Part 292: (2) permit any QF with a capacity of 150 kW or more to sell energy and capacity to Basin Electric at rates that comply with Part 292 to the extent that (a) a Participating Member would otherwise be required to purchase from such QF and (b) the QF delivers power to the Participating Member's system at a point where the Participating Member provides retail service with energy purchased from Basin Electric; and (3) permit any QF, regardless of capacity, to purchase supplementary, backup, maintenance and interruptible power on either a firm or nonfirm basis from a Participating Member at rates that comply with Part 292. The proposed Implementation Plan may be modified based on public comments, FERC's re-. sponse to the petition for waiver described below, or otherwise as

appropriate. The proposed Implementation Plan is available for review by interested parties at the offices of Basin Electric. Copies will be sent to interested parties upon request. Written comments on the proposed Implementation Plan must be submitted on or before December 2, 2016, to Basin Electric Power Cooperative, Attention: Dave Raatz, Vice President Cooperative Planning, 1717 E. Interstate Ave., Bismarck, ND 58503 or by emailingpurpa@ bepc.com. Copies of written comments will be made available to interested parties. In addition, any interested party may request a public hearing on the proposed Implementation Plan by submitting a written request to the above address no later thanDecember 2, 2016. If timely and properly requested, one or more hearings on the Implementation Plan will take place prior to the FERC filing referenced below. Details regarding the date, time and location of any such hearing(s) will be sent to each person requesting a hearing. A representative of Basin Electric and the Participating Members will be present at the hearing(s).

In connection with the proposed Implementation Plan, and pursuant to Section 292.402 of FERC's Regulations, on or after January 1, 2017, Basin Electric, on behalf of itself and the Participating Members, intends to apply for a waiver of certain obligations under Section 292.303 of FERC's Regulations which, if granted, would result in all purchases from OFs being made by Basin Electric and all sales to QFs interconnected with the Participating Members being made by the Participating Members. More information on the waiver request is provided in the Implementation Plan. Persons wishing to comment on the waiver request should follow the procedures for written and oral comments on the Joint PURPA Implementation Plan.

Published once at the total approximate cost of \$65.39. 13141

Westport Town **Nov. 7**

Meeting Minutes Town of Westport General Meeting

November 7th, 2016

The Town of Westport met on November 7th , 2016 with Tim Selzler, Shane Storm, Mike Wilson, Doreen Hertel, and com-

munity members present. The following expenses were presented:

City Genera

grant and loan. The board asked him to see what kind of loan/grant if we just do a partial project.

The next meeting was changed from December 5th to December 6th. The renewal of the liquor license was table until next meeting to wait for the owner of the Shed to come.

Doreen Hertel is asking the residents of the city not to leave water / sewer payments in the door. Brian and Doreen are not responsible for payments that may be lost if left. The safest way to pay your water bill is to mail it or physically hand them ne payment.

Doreen Hertel, Finance Officer Published once at the total approximate cost of \$18.65. 13142

Claremont Town Nov. 7

Meeting Minutes The Board of Trustees for

the Town of Claremont met in regular session on 11-7-16 at 8:00p.m. in city hall. Johnson called the meeting to order with Crosby and Merkel present. On a motion by Crosby and seconded by Merkel the minutes of the October meeting were read and approved (correction noted at bottom) On a motion by Merkel and seconded by Crosby the following, warrants were allowed: General: James Valley, phone, 87.24; NEW, lights, 320.68; Hanse Service, diesel and gas, 84.41; SD MI work comp, dues, 509.00; SD public assurance Asso., gen. liability equipment, property enhanced crime, 2,944.26; SD Gov. Finance Officers, dues, 40.00; SD Gov. Human Resources, dues, 25.00; Charla Rye, copy, paper, envelopes, 24.57; Charla Rye, wage, 300.00; SD Municipal League, dues, 147.47; BDM, water used, 609.90; Dept. of Revenue, water sample, 15.00; NEW, water and sewer, 369.27; Melinda Spencer, meter reading, 138.52; rural Development, loar payment, 576.00; Again we will try to contact Helms and Asso. Concerning the lagoon-warning signs will be placed around the site. With no further business before the Board a motion was made by Crosby seconded by Merkel to adjourn. Motion carried. CRve F.O. Correction- for the present time the water, sewer rates will remain at \$24.00 for the 1st 1,000 gallons and \$4.00 per 1,000 gallons there after. Sewer rate will remain 23.00 per month.

CRye F.O.

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Frederick Town Nov. 7 **Meeting Minutes**

Town of Frederick

November 2016 Minutes Chairman R. Scott Campbell opened the Town of Frederick Board meeting Monday night, November 7, 2016, at 7:05 PM, and followed that by leading in the Pledge of Allegiance. Those attending were Board Members Troy Millard and Gary Schlosser, Finance Officer Diane Bruns, Utility Manager/Sexton/President of FDC Richard Bakeberg, President of FF/EBL Thersia Cox.

Minutes of the October Town Board meeting were reviewed and corrected. In 'Other Old Business'; A motion was made to not enforce...is changed to. "A motion was made to enforce the Zoning Ordinance if/when a complaint would be made." Motion made by Schlosser/Millard. Motion Carried. Minutes of the Joint Brown County Commissioners/Frederick Town Board Members meeting held October 3, 2016, for 2nd reading on Rezoning Hwy property from Mini-Agriculture to Highway Commercial on the Schlosser-Sumption Addition, was approved with a motion by Schlosser/Millard. Motion Carried. The Financial Report for November was reviewed and approved with a motion by Millard/Schlosser. Motion Carried. Overdue utility bills and shut off notices were also reviewed at this time.

tank parts labor propane EBL Unleaded Genl Heater Fire Hall \$3396.41; 1st National Bank security box \$8.00; FDC econ dev Econ Dev \$1000; Frohling Law Office legals Genl \$40 Schlosser Board Member Gary \$69.26; GDI legals Genl GenI \$63.05; JVT phones, services, Internets FO/EBL/Water/Gen \$391.29; Mavis Cox wages EBL \$495.32; MDU elect Sts/B Prk/ Pump Hse/S. Park/CC/Lagoon-FB Field/Fire Siren \$580.71; Men-ard's supplies S. Park \$10.32; R Scott Campbell, Chairman meetings \$92.35; R.S. Campbell mileage Genl \$37.80; R. Bake-berg Veh allow Sts/Wtr/Swr \$75; Richard Bakeberg

Wages Sts/Wtr/Sewer \$402.22; SD Dept Rev lab tests WWTF/Ŵtr \$487; SD Dept Rev Sales Tax Garb \$89.54; SDML dues FO \$40.00; T. Millard mileage Genl \$37.80: Thorpe Excavating manholes Sts \$200; Troy Millard Board Member Genl \$69.26; USDA-RD AP Loan Water Repair \$475; USPS stamps St/Wtr/Swr \$144; WEB Water 614,000 gallons \$2146.15. TO-TAL A/P \$11,855.24.

OLD BUSINESS;

Bakeberg's UT report included guards are needed in the men's bathroom at Simmons Park; he has taken the dock out at the Maple River; the pump is in under the Water Tower so ready when needed; Lagoon cell #3 has 4' of water in it, finished discharging in October; he will also be filling in more manholes and street holes.

President Cox asked if the city would help pay for Christmas banners ordered for Main Street light poles by Frederick Forward. The Town of Frederick will contribute \$300 of the \$700 cost and write a check to FF in December. Motion was made by Campbell/ Schlosser, Motion Carried,

New siding on the Historical Society building looks good. No representation.

No new news from the Emma Burnham Library.

President Bákeberg of the Frederick Development Corpora-tion commented the computer devices are in at the Cardtrol pumps, there is power to the buildings, they are waiting on the poll lights, the canopy will go up this Wednesday and the sign will be here soon. Progress is in the making.

OLD BUSINESS - OTHER;

1) The completed Solid Waste Facility Permit application will be notarized and filed. 2) Nixon Quick Deed was tabled till December 3) Millard reviewed the mower bids. A bid of \$6,741.95 for a new 2016 JDZ915 mower with computerized, commercial deck from JD in Aberdeen, was accepted with a motion by Schlosser/Millard. Campbell, Aye; Schlosser, Aye; Millard, Aye. Motion Carried. 4) talked about places already graveled and more that will be done.

NEW BUSINESS;

Liquor License renewals for the Titan Bar & Grill, Inc. were approved for Package Off-Sale Liquor and Retail On-Sale Liquor. An Off-Sale Package Liquor License for the Community Store was approved. Motion was made by Millard/Campbell. Motion arried.

Affiliate Organizations of SDML were discussed. Frederick is a member of the FO Affiliation of SDML. No changes.

A flier from Elan City Radar Speed Signs was presented. No action at this time. The return of the Small Com-

unity Planning Grant letter

Groton City Nov. 7

Meeting Minutes November 7, 2016

The Groton City Council met on the above date at 7pm at City Hall for their regular first monthly meeting with the following members present: Opp, Glover, McGannon, Blackmun, Peterson, and Mayor Hanlon presiding. Fliehs was absent. Also present were: Attorney Johnson, Finance Officer Lowary, Paul Kosel, Kathy Sundermeier, Skyler Kramer, Dwight Zerr, Shawn Lampertz, Parker Lambertz, and Terry Herron.

The minutes were approved as read on a motion by Opp and seconded by Blackmun. All members present voted aye. The financial report was ap-

proved on a motion by McGannon and seconded by Opp. All members present voted ave.

The following bills were aproved for payment on a motion Glover and seconded by Mc-Gannon. All members present voted ave.

Executive Payroll 369.40 salaries; Administrative Payroll 6,193.32 salaries; Public Safety Payroll 13,822.68 salaries; Public Works Payroll 18,931.29 salaries; Culture & Recr Payroll 162.07 salaries;1st State Bank 12,539.81 ss & wh; 1st State Bank 30.00 NSF ck chgs; City of Groton 993.74 dep ref, post, util, bks, sav; US Post Office 202.70 postage;

Consolidated Fed Cr Union 2,250.00 emp savings; Hunter Hallock 91.24 deposit refund;

Travis Heller 147.51 deposit refund; Crystal Strom 50.00 deposit refund; 1st National Bank 161,906.25 loan payment; April Abeln 256.83 dep flex; AmeriPride 31.70 rug rent

Border States 234.20 fuses, screws; Chase Visa 733.90 motel, postage, bks, ink, gas, paper, seat cover; Clark Engineering 888.73 airport study; Dakota Electronics 410.00 filter; Farmers Union Coop 1158.51 dsl; Ed Fordham 532.98 refund; Groton Independent 194.46 rec books; Groton Vet Clinic 9.90 gloves; Harry Implement 282.47 hose, ends, switch;

Heartland Waste 6,637.35 garbage hauling; HydroKlean 5,721.25 sewer cleaning; James Valley Tele 194.82 phone, internet; Jensen Feed & Grain 2,023.90 road salt; Drew Johnson 1,275.00 legal services; Kens 998.61 fuel, towels, tp, coffee, water; Shawn Lambertz 218.64 mileage, meals: Locators & Supplies 47.99 sweatshirt; MJs 819.64 gas, dsl; NW Energy 11.09 nat gas; RDO 339.00 coupling; S & S Lumber 255.62 ties, batt, bait, paint, lock, latch; Safety Benefits 65.00 safety school reg; SD Dept of Health 60.00 testing; SD Retirement 8,185.74 retire; SD State Treasurer 8,279.31 sales tax; Share Corp 663.59 wax, sewer blocks; Verizon Wireless 41.81 gate comm.; WEB Water 13,110.67 water; Wells Fargo Securites 8,182.00 06 C&G loan; Wesco 513.00 numbers; Western Area Power Adm 26,952.74 power; Western Books 119.30 books

Terry Herron, Dwight Zerr, and Shawn Lambertz gave department reports. Herron reported on tree trimming, blade modifications, 2017 chip/seal project and baseball field duties. Dwight Zerr reported that sewer cleaning, street sweeping, and lagoon discharge. Lambertz reported

on the Heartland meeting, underground projects, and new rates for Heartland and SPP A load management report was also given. Herron, Zerr, and Lambertz leave the meeting at this point.

Stacy Mayou enters the meeting at this point and gave the police report on activities, vehicle use, repairs, and accessories for the new vehicle. Moved by Mc-Gannon and seconded by Glover to purchase a police vehicle (Ford Interceptor) from Groton Ford at the SD State bid price with accessories. All members present voted aye. Mayou leaves the meeting at this point.

SD Rural Water Systems report that they are reminding cities that laborers and infrastructure are aging rapidly.

Moved by McGannon and seconded by Opp to move the following amounts from contindency to various departments. All members present voted aye.

From: Contingency -\$36,010.00. To: Legal Services \$2,500.00; Police Repairs -\$6,200.00; Police Minor Equip - \$1,400.00; Traffic Control Supplies - \$300.00; Curb & Gutter Repairs -\$1,100.00; Storm Sewer Eng & Repairs-\$3,800.00; Street Lights Supplies - \$4,730.00; Transit Utilities - \$500.00; Soc cer Repairs & Supplies-\$890.00; Swimming Pool Supplies & Equip- \$2,100.00; Baseball -Gen Supplies & Equip - \$3,520.00; Baseball ? Gen Wages & Soc-Sec-\$5,130.00; Baseball-Jr Teeners Wages & Umpires-\$1,110.00; Baseball-Jr Teeners Supplies & Travel - \$970.00; Tennis Supplies - \$70.00; Forestry Supplies \$1,110.00; Community Center Supplies - \$570.00; Liquor Publishing - \$10.00

Liquor receipts were reported. Moved by Blackmun and seconded by Glover to renew the following liquor licenses for 2017. All members present voted aye.

City of Groton - On and Off Sale Liquor - American Legion Post 39 - Orig.Plat, Bk 11, Lots 22-25; City of Groton - On and Off Sale Liquor -Jungle Lanes and Lounge - Orig.Plat, Bk 5, Lots 11,12,&13; City of Groton - On Sale Liquor -Red Horse Inn - Young's Outlot 1; City of Gro-ton - On Sale Liquor -Olive Grove Golf Course - Land bounded on the East by US Hwy 12, on the South by Railroad Ave. (Brown County Road E12), on the West by the Chicago & Northwestern RR grounds, and on the North by E 5th Ave., Section 19, Township 123, Range 60W; City of Groton Off Sale Liquor - Ken?s Food Fair Fiedler & Rix 1st Subdiv Lot 1; City of Groton - On and Off Sale Wine - Olde Bank Floral N More

-Orig Plat, Bk 6, Lots7&8 Moved by Peterson and seconded by Opp to authorize Lambertz and Glover to attend the Heartland Winter Conference on Dec 8 in Flandreau. All members present voted aye.

Renewal of the group was discussed. Since the premium is increasing 29.27%, several options were presented for comparison. The decision was tabled for more study.

Moved by Opp and seconded by Blackmun to adjourn into executive session on legal and personnel matters 1-25-2-(1) and (3) at 8:19pm. All members present voted aye. Council reconvened into regular session at 8:50 pm.

- Meeting adjourned.
- Scott Hanlon, Mayor

Anita Lowary, Finance Officer

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jointly their obligations under Section 210 of the Public Utility Regulatory Policies Act of 1978 ("PURPA") and under Part 292 of the Regulations of the Federal Energy Regulatory Commission ("FERC"). Section 210 was enacted to encourage production of electric energy by qualifying cogeneration and small power production facilities ("QFs"). Basin Electric and the Participating Members further give notice that on or afterJanuary, 1, 2017, they will file with FERC a joint petition for waiver of certain obligations under Section 292.303 of the FERC's Regulations.

Part 292 of FERC's Regulations sets forth the requirements regarding arrangements between electric utilities and QFs. Part 292 requires electric utilities to purchase and sell energy and capacity from and to QFs. Under the proposed Implementation Plan (and subject to terms and conditions imposed pursuant thereto), Basin Electric and the Participating Members would agree to (1) permit any QF to interconnect with the transmission or distribution system of any Participating Member to the extent such QF is entitled to

NWPS (\$246.53), Groton Inde-pendent (\$16.55), SDML League -Membership (\$150.81), SDML Workers Comp. (\$637.00), Fire Safety (\$291.00), Michael Wilson – Repairs (\$33.00), Micheala Podoll – Salary (\$190.23)

Sewer

NWPS (\$39.57), NRWA -loan repayment (\$210.13)

Water

WEB (\$879.32), Dept. of Revenue (\$181.00) & Water Maintenance District (\$321.43). Mike Wilson made motion to pay all bills; second by Shane Storm.

The following deposits were presented:

City General

Brown County Collections \$1,135.96), State of SD \$3,698.52), Building Permits (\$30.00) & Interest (\$19.81). Sewer

Resident Payments-(\$1,927.50) & Brown County Collections (\$1,495.98).

Water

Resident Payments -(\$3,361.60) & (\$677.00) & State of SD -Loan (\$26,710.51). NEW BUSINESS: Ted Dickey from NECOG reviewed the Sewer/storm lift

Approval of the Accounts Pavable was made with a motion from Schlosser/Millard. Motion Carried.

ACCOUNTS PAYABLE:

AB Business Solutions, Inc., supplies Sts/Wtr/Swr \$268.07; Badger Meter fees Water \$111.25; Community Store supplies CC \$61.47; D. Bruns mileage Genl \$75.60; Diane Bruns wage CC \$120.98; Diane Bruns wages FO \$1171.38; Edgar Head wage Landfill \$212.40; FU Oil

from DENR was presented and filed.

Chairman Campbell will contact Prairie Builders about shim-ming or replacing the Community Center door.

CORRESPONDENCE:

SD Rural Water Annual Tech Conference at Pierre in January was declined. No nominations for Water Board.

WEB Water Annual Meeting is December 3, 2016, in Aberdeen. Chairman Campbell may go.

American Water Works Assoc. and Rate Training Course for Small Water Systems was looked at. It is December 1-2, 2016 in Pierre, SD. No interest.

ADJOURNMENT:

There being no further business to discuss the meeting was adjourned at 8:10 PM with a motion by Millard/Schlosser. Motion Carried.

Diane Bruns Frederick Finance Officer Published once at the total approximate cost of \$50.44. 13144





www.397news.com \diamond Wed., Nov. 16, 2016 \diamond 5

Lady Tigers end season at Sweet 16

The Sweet 16 was not quite a sweet as what the Lady Tigers had hoped in the volleyball match played Thursday in Madison. West Central defeated Groton Area 3-0, to advance to the state tournament in Watertown next weekend.

The game was broadcast live on GDILIVE.COM with a volleyball record of over 750 viewers. The sponsors were Allied Climate Professionals - Kevin Nehls, Bahr Spray Foam & Construction, Blocker Construction, Cheri's on Main, Cutting Edge Lawn Care - Travis Kurth, First State Bank of Groton, Golden Living Center of Groton, Greg Johnson Construction of Bristol, Groton Dairy Queen, Groton Ford, Hanlon Brothers, Harry Implement of Ferney, Hefty Seed - Justin Hanson, James Valley Seed - Doug Jorgenson, James Valley Telecommunications, John Sieh Agency, Ken's Food Fair of Groton, KR Body Shop - Andover, Lori's Pharmacy, McKiver Collision, Milbrandt Enterprises, POET Biorefining , Producer's Hybrids - John Wheeting, Professional Management Services, Sanford Health of Aberdeen, Schultz Construction LLC, Subway of Groton, Weber Landscaping.

Groton Area struggled to find the mark and the Trojans were able to get some key kills to stop any Groton momentum. In the first game, it was tied at one before West Central went on a rally take a 4-1 lead. From there, West Central took control the game and went on to win, 25-15.

The Trojans jumped out to a 5-0 lead in the second game and soon had it built to 9-1. Groton Area closed to within four, 12-8, but West Central rallied to take a 17-8 lead en route to the 25-16 win.

Groton Area showed signs strength in the third match that actually forced West Central to use one of their time outs. The game was tied at four and five before the Trojans took a 12-6 lead. Groton rallied to tie the game at 13 when West Central called time out. The Tigers took the lead for the first time in the match at 14-13. West Central tied it a 14, but Groton area still held the lead and opened it up to 18-15. West Central came back to tie the game at 18 and 19 and retook the lead, 20-19. Groton tied it at 20 but the Trojans would go on to win, 25-22.

Groton Area ends its season record at 15-8 while West Central goes to 21-6.

- Paul Kosel



The Groton Area football team stopped in Madison to cheer on the Lady Tigers in the Volleyball Sweet 16. (Photo by Julianna Kosel)



Jessica Bjerke goes for the serve. (Photo by Julianna Kosel)



Payton Maines goes for the serve. (Photo by Julianna Kosel)



Audrey Wanner kept the ball in play for the Tigers. (Photo by Julianna Kosel)

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Katie Koehler makes a set for one of her teammates. (Photo by Julianna Kosel)

6 **397**news.com **Wed.**, Nov. 16, 2016

Brown County Nov. 8 General Meeting NOVEMBER 8, 2016 - GEN-

ERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton and Fieldheim. Commissioner Fischbach was absent. Commissioner Sutton led the Pledge of Allegiance

MINUTES: Moved by Fjeldheim, seconded by Hansen to approve the Joint City/County Meeting Minutes and the General Meeting Minutes of November 1, 2016. All members present voting aye. Motion carried.

CLAIMS: Moved by Sutton, seconded by Fjeldheim to ap-prove the following claims: Professional Fees: Avera

St. Luke's \$2,156.88; Kristi Brandt \$92.85; Carlsen Funeral Home \$150.00; Clark Engineering \$11,736.86; Ryan Dell \$1,140.80; Dohrer Law Office \$1,416.80; Michelle Gaikowski \$57.00; Language Line Service \$725.26; LexisNexis \$52.75; Muth Electric \$1,054.87; Richardson, Wyly, Wise & Sauck \$625.60; Rogers Law Office \$680.80; SD Dept. of Revenue & Regulation \$428,263.56; SD DOT \$22,611.38; Christy Griffin-Serr Law Office \$184.00; Kristi Spitzer \$495.00; Jennifer Stod-dard \$391.92; Taliaferro Law Firm \$892.40.

Publishing: Aberdeen American News \$194.35; Dakota Broadcasting \$222.22; Hub City Radio \$300.00.

Rentals: NB Golf \$284.00. Repairs & Maintenance: B & N Enterprises \$309.64; Best Western Ramkota - Rapid City \$4.00; Clark Engineering \$23,288.17; Crawford Trucks & Equip. \$2,023.54; Dakota Electronics \$5,786.00; DFP \$265.74; Eiler's \$115.00; Heartland Heating & Cooling \$1,486.28; HF Jacobs \$7,495.13; House of Glass \$120.74: IDC \$15.00: Malchow's \$900.00; PowerPlan \$2,496.25; Productivity Plus \$32.74; Sheehan Mack \$815.00; Taylor Laundry \$74.91; Town & Country \$75.02

Supplies: A & B Business \$48.75; Bakken Build Maint. \$500.00; Carlsen Funeral Home \$15.28; CarQuest \$1,221.78; Cartney Bearing \$23.32; Century Business Products \$66.49; Crawford Trucks & Equip. \$2,862.67; DFP \$673.55; DSG \$491.34; DPM Mercantile \$24.00; Earthgrains \$1,034.45; Elections Systems & Software \$6,142.73; Farm Tire Service \$175.00: Geffdog \$12.00; GovConnection \$2,258.99; Heartland Heating & Cooling \$1,627.35; Human Relations Media \$450.84; Mac's \$229.96; Marco \$968.37; Menards \$65.31; Moore Medical \$106.29; Nalco Co. \$611.80;

NCFE - Warner Elevator Board of Equalization. Brown \$11,743.26; Network Services \$1,942.84; Noble Industrial Supply \$326.75; PowerPlan \$2,189.29; Premier Biotech \$1,080.31; Productivity Plus \$62.31; Running's \$548.35; Sewing Shoppe \$83.50; Sheehan Mack \$1,622.57; Specialty Mfg. \$95.25; Supplyeyes \$20.01; Taylor Laundry \$675.25; Web Water Bottling Co. \$19.50; Zastrow's Sales & Service \$63.26

County Commission shall be

responsible for the ordinary and

customary expenses associated

with the equalization of property

including appeals to the State

of South Dakota Office of Hear-

ing Examiners. The financial

responsibilities contained in this

resolution shall remain unless

either the Aberdeen City Coun-

cil, Brown County Commission or the Aberdeen School District

6-1 shall request that they be

modified prior to December 1st

of each year. THIS RESOLU-

TION shall be binding upon

the Brown County Commission,

Brown County, SD and upon each governing body adopting

this Resolution according to law.

Dated this 8th day of November

2016. Seconded by Commis-

sioner Hansen. Roll call vote:

Commissioners Hansen-aye, Sutton-aye, Fischbach-absent,

Fjeldheim-aye, Kippley-aye.

by Hansen, seconded by Fjeld-

heim to approve the following

October 2016 Sheriff Reports:

Incidents and offenses, Prisoner

care, JDC, and Money deposited

with the County Treasurer. All

members present voting aye.

FUNDING DOCUMENT: Moved by

Sutton, seconded by Hansen to

approve and authorize the Chair

sign the State of South Dakota

Grant Recipient Attestation for

Office of Highway Safety Grant

Funding. All members present

STATUS REPORT: Jennifer Siet-

sema, NECOG presented a report

on the information included in

the draft copy of the Pre-Disaster

Mitigation Plan for Brown County,

an ongoing five-year plan for

various objectives for the protec-

tion of property (burn ban, flood

plain, levies, public education).

After review by FEMA and the

State, the final PDM Plan will be

adopted by the County. Scott Meints, Larry Lovrien, Mike Wiese, Adam St. Paul, Shannon

Marvel, Duane Sutton, Nancy

Hansen, Rachel Kippley, Gary

Vetter, Doug Fjeldheim and

Maxine Fischer attended the

Hansen, seconded by Fjeldheim

to adjourn the Brown County

Commission at 9:15 A.M. All

members present voting aye.

Maxine Fischer, Brown County

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proximate cost of \$64.63. 13146

ADJOURNMENT: Moved by

presentation.

Motion carried.

uditor

PRE-DISASTER MITIGATION

voting aye. Motion carried.

HIGHWAY SAFETY GRANT

SHERIFF REPORTS: Moved

Resolution adopted.

Motion carried.

Travel and Conference: Best Western Ramkota – Rapid City \$167.98; Carlsen Funeral Home \$711.00; Gene Loeschke \$212.91: Sarah Swenson \$62.98.

Utilities: Aberdeen City Treasurer \$4,916.78; BDM Rural Water \$35.00; Midwest Alarm \$251.40; NWPS \$8,279.16; NVC \$1,042.97; Town of Frederick \$48.00: Verizon \$240.10.

Other: SDACO \$1,226.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Sutton, seconded by Hansen to approve the Commission Assistant/ HR Office Report, which includes the following personnel changes:

Approve hiring Kathy Fischer, Becky Desens, Cindy Woodford and Anissa Stange for Election night, November 8, 2016 @ \$14.61 per hour.

All members present voting aye. Motion carried.

FAIR CONTRACTS: Moved by Fjeldheim, seconded by Sutton to approve and authorize the Chair to sign the following contract for the 2016 Brown County Fair: Brent Duerre and Jason Schaunaman (Demo Derby Emcees) @ \$100.00 each. All members present voting aye. Motion carried.

CONSOLIDATED BOARD OF EQUALIZATION: Commissioner Sutton offered the following Resolution: RESOLUTION #85 16. A RESOLUTION TO ESTAB-LISH CONSOLIDATED BOARD OF EQUALIZATION PURSUANT TO SDCL 10-11-66 THROUGH 10-11-77. BE IT RESOLVED that a consolidated Board of Equalization as authorized by 10-11-66 shall be established pursuant to the Resolution of the Governing Boards of Brown County, City of Aberdeen, and the Aberdeen School District 6-1. The con-solidated Board of Equalization as created by this Resolution shall be authorized to exercise all powers contained in SDCL 10-11. BE IT FURTHER RESOLVED that three members from the Brown County Commission and one member of the Aberdeen City Council and one member of the Aberdeen School District 6-1 School Board shall constitute a consolidated Board of Equalization as provided by SDCL 10-11-66. BE IT FURTHÉR RESOLVED that the Aberdeen City Council, Brown County Commission and the Aberdeen School District 6-1 shall be responsible for the per diem and salary and mileage costs of the respective members that serve on the Consolidated

Brown County Nov. 10

Canvass Election Results

NOVEMBER 10, 2016 – CANVASS OF NOVEMBER 8, 2016 GENERAL ELECTION Brown County Commissioners Duane Sutton, Doug Fjeldheim and Chair Rachel Kippley convened for purpose of canvassing the November 8, 2016 General Election, as authorized by SDCL 12-20-36 at 4:00 p.m. on November 10, 2016 in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. upervisor

Presidential Electors	s) outcon to upp.	South Brown Conserva	
Trump & Pence (Rep)	9,615	Larry Stroschein	
Johnson & Weld (Lib)	⁹¹⁵	Scott Sperry	
Clinton & Kaine (Dem)	5,455	Constitutional Amendm	
Castle & Bradley (Con)	134	Yes	7,926
United States Senator		No	7,472
John R Thune (Rep)	11,376	Constitutional Amendm	
Jay Williams (Dem)	4,793	Yes	8,935
United States Representative	,	No	6,851
Kristi Noem (Rep)	9,678	Constitutional Amendm	
Paula Hawks (Dem)	6,495	Yes	7,242
Public Utilities Commissioner	,	No	8,071
Chris Nelson (Rep)	11,779	Constitutional Amendm	nent Ú
Henry Red Cloud (Dem)	3,830	Yes	5,959
State Senator District 1		No	9,531
Jason Frerichs (Dem)	959	Constitutional Amendm	nent V
State Senator District 2		Yes	6,629
Brock L Greenfield (Rep)	2,483	No	8,838
State Senator District 3		Initiated Measure 21	
Al Novstrup (Rep)	6,365	Yes	12,201
Cory Allen Heidelberger (De	m) 4,034	No	3,340
State Representatives District 1	(elect two)	Initialed Measure 22	
Steven D McCleerey (Dem)	651	Yes	8,131
Susan Wismer (Dem)	814	No	7,131
State Representatives District 2	(elect two)	Initialed Measure 23	
Burt Tulson (Rep)	1,859	Yes	3,261
Lana Greenfield (Rep)	2,036	No	12,128
John Graham (Dem)	1,464	Referred Law 19	
State Representatives District 3	(elect two)	Yes	4,639
Drew Dennert (Rep)	6,363	No	10,234
		Referred Law 20	
Brooks Briscoe (Dem)	3,442	Yes	4,038
NIKKI DUULZ (DEIII)	2,707	No	11,778
County Commissioner At Large (
Rachel A Kippley (Rep)	10,283		
Duane Sutton (Rep) Kris Gunther (Dem)	9,410		
Kris Gunther (Dem)	5,305		
All members present voting aye.	. Motion carried		
Moved by Fieldheim, seconded b	v Sutton to adiou	Irn the Canvass Meeting	for the N

Moved by Fjeldheim, seconded	by Sutton to ap		
Presidential Electors		South Brown Conser	
Trump & Pence (Rep)	9,615	Larry Stroschei	n 5,065
Johnson & Weld (Lib)	915	Scott Sperry	5,608
Clinton & Kaine (Dem)	5,455	Constitutional Amen	dment R
Castle & Bradley (Con)	134	Yes	7,926
United States Senator		No	7,472
John R Thune (Rep)	11,376	Constitutional Amen	
Jay Williams (Dem)	4,793	Yes	8,935
United States Representative		No	6,851
Kristi Noem (Rep)	9,678	Constitutional Amen	dment T
Paula Hawks (Dem)	6,495	Yes	7,242
Public Utilities Commissioner	,	No	8,071
Chris Nelson (Rep)	11,779	Constitutional Amen	dment Ú
Henry Red Cloud (Dem)	3,830	Yes	5,959
State Senator District 1	,	No	9,531
Jason Frerichs (Dem)	959	Constitutional Amen	
State Senator District 2		Yes	6,629
Brock L Greenfield (Rep)	2,483	No	8,838
State Senator District 3	,	Initiated Measure 21	
Al Novstrup (Rep)	6,365	Yes	12,201
Cory Allen Heidelberger (De		No	3,340
State Representatives District 1		Initialed Measure 22	
Steven D McCleerey (Dem)		Yes	8,131
Susan Wismer (Dem)	814	No	7,131
State Representatives District 2	(elect two)	Initialed Measure 23	
Burt Tulson (Rep)	1,859	Yes	3,261
Lana Greenfield (Rep)	2,036	No	12,128
John Graham (Dem)	1,464	Referred Law 19	, -
State Representatives District 3		Yes	4,639
Drew Dennert (Rep)	6,363	No	10,234
Daniel Kaiser (Rep)	6,590	Referred Law 20	
Brooks Briscoe (Dem)	3,442	Yes	4,038
Nikki Bootz (Dem)	2,784	No	11,778
County Commissioner At Large			,
Rachel A Kippley (Rep)	10,283		
Duana Sutton (Pan)	u 210		
Kris Gunther (Dem)	5,305		
All members present voting ave		h	
Moved by Fieldheim, seconded			ng for the Novemh

Brown County 4-H Celebrates 82 Years

Brown County 4-H celebrated 82 years of "Making the Best Better" on Sunday, November 6 at the annual 4-H Recognition Event held at the Schriver's Memorial Fellowship Center.

Aberdeen residents Don and Hazel Schaunaman and Meyers Tractor Salvage of Aberdeen were recognized for their 2016 "Meritorious Service to 4-H".

For more than a half century, the Schaunaman couple have been involved in livestock shows, whether watching or helping. In the early days of their children's 4-H life, Don was involved in the beef project, as an assistant superintendent and with the former "penlot" project. Hazel was a leader of the Aberdeen Future Ranchers 4-H Club for a few years. The couple has had children, grandchildren and great grandchildren in the beef project in South Dakota and North Dakota for all these years. Don has been a regular at the Livestock Premium Sale for decades, often making sure everyone gets a boost in their premium. Hazel helped with Brown County entries at the State Fair for a few years, enjoying being around younger people (the other leaders)! Don and Hazel were generous with Brown County's pledge for the Norby Exhibit Hall at the South Dakota State Fair.

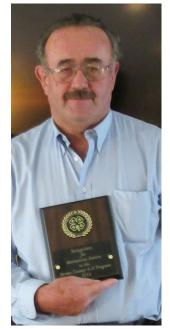
Meyers Tractor Salvage has been a major supporter of the Brown County 4-H program for many years. Paul Meyers was first invited to the Brown County 4-H Premium sale by Don and Craig Schaunaman. Paul enjoys being able to see the many different projects Brown County 4-H Youth have each year and likes to be able to reward them for all their hard work.

Brown County leaders were honored for their years of service to the 4-H Program. Recognized for five years of service were Brian Sharp of Dakota Sharpshooters, Gretchen Sharp of Dakota Sharpshooters, Lory Bretsch of Dream Reachers, Lynn Heupel of Dream Reachers, Jeff Hanson of Livestock Leaders, Jamie Simon of Putney Putovers, Sandy Dinger of Stateline Feeders, and Teri Johnson of Dream Reachers. Renee Marzahn and Stephan Wright, both part of Friendly Fellows and

Daisies 4-H Club received a 10-year gold pins. Barb Miller, Friendly Fellows & Daises received a 15-year Pearl Inset clover and Linda Huettl of Three River Ranchers 4-H Club received a 20-year Diamond Peal Inset Clover. Brenda Artz of the Rural Lads and Lassies 4-H Club received a 25-year Emerald Insert Clover.

Graduating from the Brown County 4-H program were: McKenzie Bierman, Logan Ellingson, MiKayla Forsting, Kaitlyn Ringgenberg, Brody Sombke, Jonathan Sumption, Brody Sombke, Kayla Bailly, Tyler Goldade, Hailey Hanson, Kari Hanson, Carly Wheeting, and Bradyn Wieker.

Several 4-H members were recognized for selection and participation in various Regional and National 4-H Conferences and Events: Daniel Sharp, Travis Sharp, Matthew Sperry, Madelyn Wright, Adrianne Schaunaman, Cassandra Townsend, and Trey Wright were recognized for the 4-H National Western Round-Up in Denver. Matthew Sperry was honored for his participation in the Teen Leadership Conference. Sperry was also recognized for State 4-H Youth Council. Brown County had two participants that attended Citizen Washington



Paul Meyers -**Meyers Tractor Sal**vage – Meritorious Service Award Recipient

Focus, held in Washington D.C. and that was Dylan Frey and Landon Marzahn.

Many Brown County 4-H members, teams and clubs were recognized or awarded certificates, medals, plaques, trophies and other awards for their participation and accomplishments in 4-H projects, events and activities throughout the past 4-H year. A complete list of awards can be found at the Brown County 4-H Facebook page.

Over three hundred young people participate in the Brown County 4-H Program. Seventy-five volunteers assist club members in a variety of project areas.

Moved by Fjeldheim, seconded by Sutton to adjourn the Canvass Meeting for the November 8, 2016 General Election. All members present voting aye. Motion carried.

Cathy McNickle – Deputy Brown County Auditor

Published once at the total approximate cost of \$67.59. 13147

For more information about becoming a part of 4-H contact the 4-H office at 605-626-7120 or visit Brown County Brown County 4-H on Facebook.



Part of the Brown County Leaders Association Exec Committee – left to right – Ellen Schlosser, Brenda Artz, Brad Sharp, Kathy Sperry, and Sandy Osterman. Missing from photo, Vicci Stange



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Kretschmar Whole Boneless Ham Per Lb.

CHOICE) Whole Boneless Ribeye Per Lb.



\$1 89





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or Viva Towels







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- Click on "Store Careers", then click on "Apply Online"
- Click "Search by Location -> Zip Code" to search for positions in Groton, SD 57445
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