# **GROTON AREA SCHOOL DISTRICT #06-6**

# **School Board Meeting**

## October 11, 2016 – 7:00 PM – GHS Conference Room

#### **AGENDA:**

1. Call to Order with members present. Approve agenda as proposed or amended.

## POTENTIAL CONFLICTS DISCLOSURE PURSUANT SDCL 23-3

#### **CONSENT AGENDA:**

- 1. Approval of minutes of September 12, 2016 school board meeting as drafted or amended
- 2. Approval of minutes of September 27, 2016 school board meeting as drafted or amended
- 3. Approval of North Central Special Education Co-Op (NCSEC) agenda items...as fiscal agent
- 4. Approval of September District bills for payment

## **OLD/CONTINUING BUSINESS:**

- 1. Open Forum for Public Participation...in accordance with Board Policy & Guidelines
- 2. Approval of September 2016 Financial Report, Agency Accounts, and Investments
- 3. Approval of September 2016 School Transportation Report
- 4. Approval of September 2016 School Lunch Report
- 5. Program Overview Presentations
  - a. Science...K. Gonsoir, T. Kurth, J. Sternhagen, L. Hawkins
  - b. English/Language Arts, Reading...S. Hanten, S. Honerman, D. Kurtz, J. Seibel, M. Johnson
- 6. Internal Control Report....OST and Credit Cards
- 7. School Board Committee Reports:
  - a. Building, Grounds, & Transportation: Clint Fjelstad, Merle Harder, Marty Weismantel
  - b. Personnel, Policy, & Curriculum: Deb Gengerke, Grant Rix
  - c. Negotiations: Kelly Kjelden, Steve Smith
- 8. Administrative Reports: (a) Superintendent's Report; (b) Principal's Reports; (c) Business Manager Report

## **NEW BUSINESS:**

- 1. Discussion following Associated School Boards Protective Trust meeting on Oct. 3, 2016
- 2. Approve request from School District Attorney, Rodney Freeman, for contribution of \$130 toward his attendance at the national Education Law Association 2016 Annual Meeting
- 3. Consider request from Groton United Methodist Church for use of shower facilities and school bus transportation during youth gathering on November 13-15.

#### **ADJOURN**