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Vol. 134 No. 03 ♦ Groton, Brown County, South Dakota ♦ Wednesday, Sept. 7, 2016 ♦ Established in 1889

Cemetery could get more trees

Over the years, the aging cottonwood trees have been removed from the Groton Cemetery. Evergreen trees have been planted on the north and east side of the property. An individual said he could come up with \$20,000 to plant different colors of Maple trees and spruce trees. Councilman David McGannon said that \$20,000 will buy a lot of trees. The council agreed to get a price quote and a plan for planting trees at the cemetery. There are several tombstones that are broken and the council authorized the finance officer to find someone that might be able to repair them.

Should the finance officer be an employee of the city or be appointed each year by mayor with council approval. Currently the finance officer is appointed by the mayor and the council approves the appointment each year in May. "At this time, I work for the mayor," said Finance Officer Anita Lowary. McGannon said, "I'm still trying to figure out why we should change this." Lowary said a number of communities are changing from appointment to employee status, mainly because in some situations, a new mayor comes in and does not like the current finance officer and will fire them. Mayor Scott Hanlon said the decision to hire the finance officer should be with the council and not with just one individual. The council gave first reading on the ordinance to have the finance officer hired by the council and that the finance officer would be an employee of the city. The motion passed unanimously. There will be a second reading at the next council meeting. It would take effect in May.

The budget was approved at Tuesday night's meeting with little change to it. Lowary pointed out that the pool wages, as reported at the last council meeting, was not correct. While wages last year at the pool was \$63,000, it down to \$44,000 this year. Added into the budget was \$7,000 for an electric rate analysis. The police will be getting a new vehicle and one was left in the budget for the electric department; however, the council said they would not run out and buy one in January. They may reconsider the \$15,000 vehicle purchase and use the funds for transformers instead.

Shawn Lambertz had expressed an interest in attending more management seminars. The board agreed to send Lambertz to a training course in Aberdeen and to an electric training program in Marshall, Minn.



Showing animals at the county or state fair is no easy task. Carly Wheeting at the state fair. Top left photo: She is leading her pig to the competition arena. Top right photo: She is spraying a hair conditioner on her pig. Bottom left: Carly is pouring water into the tube. Bottom right: Carly is preparing her pig for showing by brushing it. (Photos by Paul Kosel)



There will be digging on south end of Fourth Street next week as a new water main will be dug in. It will take a couple of weeks to get it all done as all of the individual services will need to be tied into the new line.

FEMA (Federal Emergency Management Agency) is coming back to Brown County to look at revisiting the flood map for the Groton area.

The council approved for free use of the community center for the annual community thanksgiving day dinner.



Sue (right) and her daughter, Chelsea Wattier were busy on Sunday taking out the rocks on part of their driveway. Once the rocks are removed, they will put down more fabric to keep the weeds from growing. Sue said it's an intense process and she said that they plan to do a section at a time, maybe one a year. (Photo by Paul Kosel)

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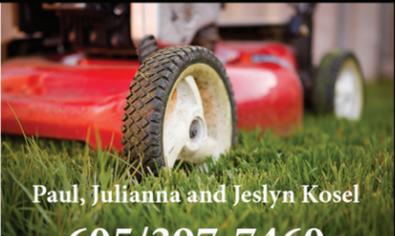
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Netters drop first match of season

Groton Area's volleyball team suffered its first loss of the season Tuesday night to the hands of the Webster Area Bearcats, 3-0. The score of all three games was 25-22.

Webster led all the way in the first game, holding its largest lead, 20-14. Groton closed to within two, 24-22.

Groton led once in the second game but tied the game six times including once at 22.

Groton also held the lead once in the third game at 17-16, and tied the game three times. Groton closed to within one, 23-22.

Both teams had six ace serves with Groton serving 59 of 66 and Webster 54 of 64. Paityn Bonn was 10 of 10 with two ace serves, Katie Koehler was 14 of 15 with two ace serves and Audrey Wanner was seven of 10 with

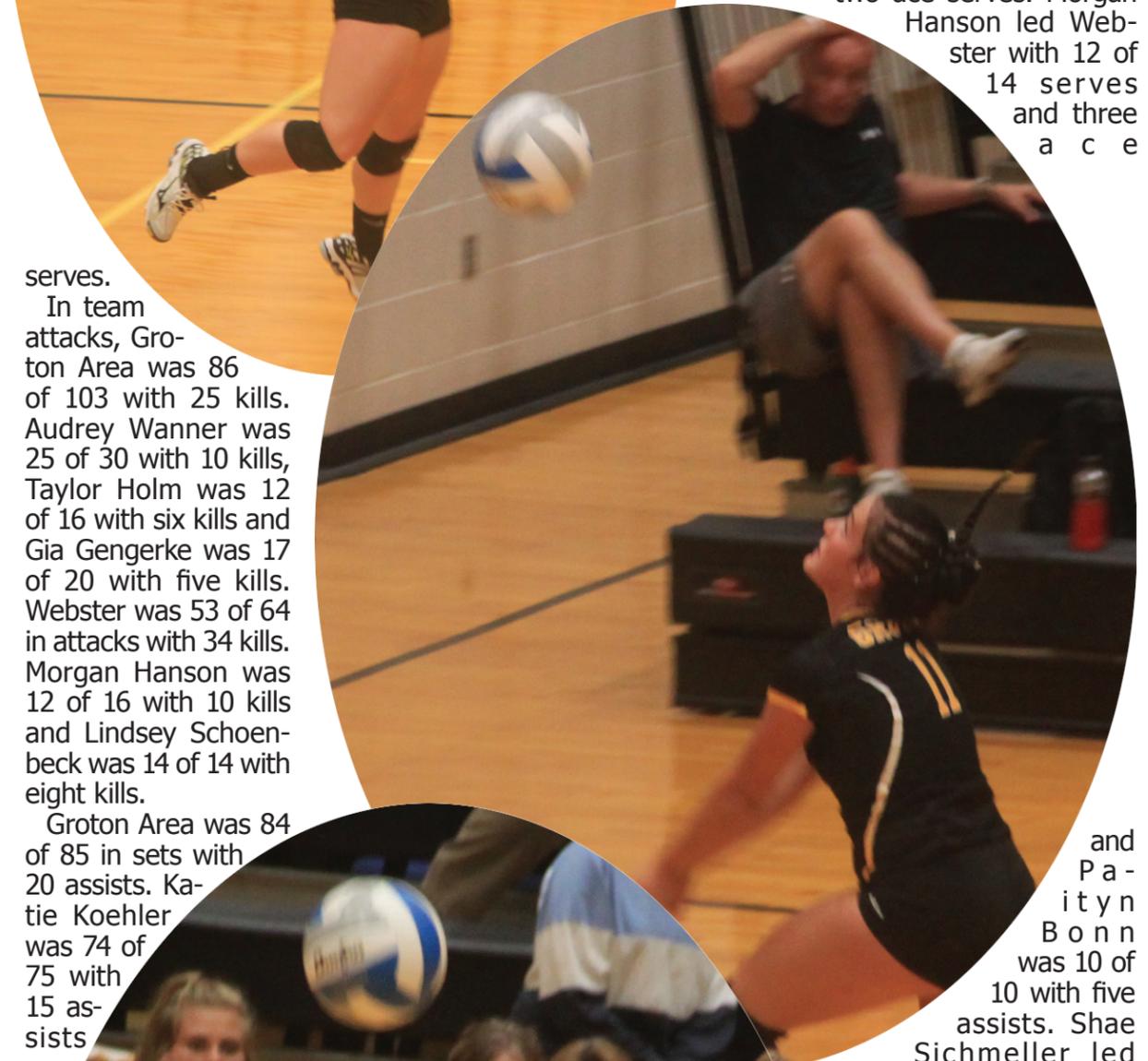
two ace serves. Morgan Hanson led Webster with 12 of 14 serves and three a c e



serves.

In team attacks, Groton Area was 86 of 103 with 25 kills. Audrey Wanner was 25 of 30 with 10 kills, Taylor Holm was 12 of 16 with six kills and Gia Gengerke was 17 of 20 with five kills. Webster was 53 of 64 in attacks with 34 kills. Morgan Hanson was 12 of 16 with 10 kills and Lindsey Schoenbeck was 14 of 14 with eight kills.

Groton Area was 84 of 85 in sets with 20 assists. Katie Koehler was 74 of 75 with 15 as-



and Paityn Bonn was 10 of 10 with five assists. Shae Sichmeller led Webster with 63 of 63 sets and 32 assists.

Groton Area had 40 digs with Payton Maine having 11 and Katie Koehler 10. Morgan Hanson led Webster with 16 and Mollie Rausch had 15 digs.

Gia Gengerke, Taylor Holm and Katie Koehler each had one block while Haley Rithmiller had two for Webster.

Groton won the junior varsity match, 25-20 and 25-17, and the C match, 25-19 and 25-15. The eighth graders won their match, 27-25 and 25-18 while the seventh graders went 2-2, 25-8, 25-10, 21-25 and 26-28.

Groton Area, now 2-1, will travel to Britton-Hecla on Sept. 8th and will be at Moberge-Pollock on Sept. 13. Webster is now 4-0 on the season.

Top to bottom: Jessica Bjerke, Audrey Wanner, Payton Maine.

(Photos by Julianna Kosel)

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Cross country results from Britton-Hecla meet held Tuesday

Varsity Boys - 5000 Meters

13th - Isaac Smith - 21:29
14th - Micah Poor - 21:43
23rd - Lee Williams - 23:19
27th - Mitchell Koens - 23:37

Varsity Girls - 4000 Meters

13th - Hannah Lewandowski - 20:39
22nd - Erin Smith - 22:39
23rd - AnneMarie Smith - 24:06
24th - Jenifer Fjelstad - 24:55

JV Boys - 3000 Meters

6th - Tylan Glover - 12:53
13th - Noah Poor - 14:08
19th - Spencer Jacobs - 16:10

JV Girls - 3000 Meters

4th - Allison Wilson - 16:31
7th - Gabby Kramer - 19:55

Schaller places 17th at Madison Golf Tourney

Groton Area's golf team placed eighth in a field of 16 teams at the Madison Golf Meet held earlier this week.

Hunter Schaller placed 17th with a score of 89, Landon Marzahn was 29th with a 93, Cade Guthmiller was 36th with a 96 and Sean Schuring was 52nd with a 103.

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The Groton Area FFA program had a display at the State Fair. (Photo by Paul Kosel)



Julianna and Jeslyn Kosel had the opportunity to touch a baby pig that was born earlier on Friday. (Photo by Paul Kosel)



Laura Kahler, 4-H Youth Program Advisor for the Tripp-Delmont chapter, was busy putting ribbons on the cages with the chickens. (Photo by Paul Kosel)

Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted on-line at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter

2 Wks: \$17 for first 30 words, 38¢/word thereafter

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LAKE FRANCIS CASE Development Corporation Seeks: Executive director to oversee the recruitment of new business to the area as well as the retention and expansion of existing businesses. Supervisory experience preferred, a minimum of three years of progressive experience in economic development or related experience. Must be or become a resident of the region that LFCDC serves. Please send resume to: Donna Dean, P.O. Box 89, Chamberlain, SD 57325 or email donna.dean@stjo.org EOE

RED CLOUD INDIAN SCHOOL Inc. is seeking to fill the position of: High School Computer Teacher. Interested individuals can contact: Lisa Swallow, Director of Human Resources, Red Cloud Indian School, 100 Mission Drive, Pine Ridge, SD 57770. Or email: lisaswallow@redcloudschool.org RCIS is an EOE and Provider.

FT- FARMHAND needed immediately, progressive grain & cattle ranch NC South Dakota. Excellent wages, benefits, housing for a self-motivated, hard-working, honest applicant. Call Mark at 605-281-1055.

THE HAND COUNTY Sheriff's Office (an EOE) is taking applications for deputy sheriff. Contact the Sheriff's Office for more information 605-853-2408 or email handcosheriff@hotmail.com.

ELECTRONIC TECHNICIAN. The Bureau of Reclamation is seeking two qualified electronic technicians for permanent Federal civilian service employment in the Bismarck, North Dakota and Pierre, South Dakota. This position is in the Rural Water Division and will provide operation and maintenance technical assistance to North and South Dakota Tribal rural water systems. Position troubleshoots and repairs all types of electronic and communication

equipment associated with water treatment plants, pump stations, reservoirs and other water related facilities. The position may be filled at the GS-10 or GS-11 level, depending upon experience. You MUST apply on-line at www.usajobs.gov (vacancy announcement BR-GP-DK-16-76 or BR-DEGP-DK-16-54). The on-line application process must be completed by September 9, 2016. If you have specific questions regarding the applications process, please call 406-247-7696. The Bureau of Reclamation is an Equal Employment Opportunity employer.

IMMEDIATE OPENINGS for office staff & management for livestock feed company, must know QuickBooks Pro accounting. Send resumes to olstubs@outlook.com or Call 480-599-3352 or 701-320-4011

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Nehls' 90th Birthday

Come and help Papa (Maurice Nehls) celebrate his 90th birthday on September 10 at The Front Porch in Langford from 2-4 pm

South Dakota Has 2016's 3rd Best Health Care – WalletHub Study

Major insurers such as Aetna, Humana and UnitedHealthcare recently announced their exit from state-sponsored insurance exchanges while the uninsured rate has fallen to a historic low, bringing into question the cost and quality of health care in America. With such developments in mind, the personal-finance website WalletHub conducted an in-depth analysis of 2016's States with the Best & Worst Health Care.

In order to determine which states offer the most cost-effective and highest-quality care, WalletHub's analysts compared the 50 states and the District of Columbia across 29 key metrics. Our data set ranges from "average monthly insurance premium" to "number of physicians per capita" to "percentage of adults and children with health-insurance coverage."

Health Care in South Dakota (1=Best; 25=Avg.):

- 2nd – Number of Hospital Beds per Capita
- 5th – Number of Dentists per Capita
- 5th – Physician Medicare Acceptance Rate
- 19th – % of Adults Aged 18 to 64 with Health Insurance
- 29th – % of Children Aged 0 to 17 with Health Insurance
- 4th – % of At-Risk Adults Without a Routine Doctor Visit in Past Two Years
- 6th – % of Adults Without a Dental Visit in Past Year
- 28th – % of Medical Residents Retained

Friendly Fellows and Daisies

The Friendly Fellows and Daisies 4-H club met on June 15th at the Aberdeen aquatic center. The meeting was called to order by Madilyn Wright. The American pledge was led by Logan Warrington and the 4-H pledge was led by Madilyn Wright. The roll call topic was favorite summer activity. The Treasurer's report and Secretaries reports we approved as given. For old business we discussed rocket launching which was held at the May 4-H Club meeting.. Old business was approved by Tucker Miller and 2nd by Logan Warrington. For new business, leader Mike Frey discussed the Newshound. Other business was the 4-H er's in attendance enjoyed a night at the Aberdeen Aquatic Center. The meeting was adjourned by Logan Warrington and 2nd by Andrew Marzahn.

The Friendly Fellows and Daisies 4-H club met on August 7th at Wylie Park in Aberdeen. The meeting was called to order by Hannah Sumption. The American pledge was led by Kamryn Fleih and the 4-H pledge was led by Kaitlin Ringgingberg. 25 members answered the roll call topic which was "favorite type of shoe". The Treasurer report and Secretary reports were approved as given. For old business we discussed State 4-H Horse Show held in Huron last month, discussed last month's meeting at the Waterpark. Old business was approved by Kaitlin Ringginberg and 2nd by Nicole Marzahn. For new business leader Mike Frey discussed the Newshound, Bo peep Bingo cards, and a variety of County and State Fair Information. We also launched 7 rockets at the meeting. The 4-H Club members were treated to some go-kart, bumper boat and mini-golf action after the meeting. New business was approved by Trey Wright sand 2nd by Hanna Miller. The meeting was adjourned by Braden Boe and 2nd by Clay Crawford. The club also held their annual Wylie Park potluck picnic with over 40 4-H club families in attendance.

Submitted by Colin Frey- club reporter

Grenz, Kroll married

Julia Grenz and Jordan Kroll were married on August 20th at the Christian and Missionary Alliance Church in Groton. Parents of the couple are Dale and Joyce Grenz of Groton and Terry and Wanda Kroll of Kalispell, Montana. The couple is residing in China.



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**Brown County
Aug. 30, 2016
Meeting**

AUGUST 30, 2016 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Fjeldheim. Commissioner Fjeldheim led the Pledge of Allegiance.

MINUTES: Moved by Sutton, seconded by Fischbach to approve the Joint City/County Meeting Minutes and the General Meeting Minutes of August 23, 2016. All members present voting aye. Motion carried.

CLAIMS: Moved by Fischbach, seconded by Hansen to approve the following claims:

Payroll: Commission \$5,069.97; Auditor \$7,788.19; Treasurer \$13,053.87; States Attorney \$17,690.63; Blood Draws \$450.00; SVAWA Grant \$1,892.08; Maintenance \$7,111.13; Assessor \$13,305.67; Register of Deeds \$9,082.94; Veterans Service Office \$4,056.44; GIS \$2,261.47; Information Technology \$8,273.11; Human Resources \$3,310.27; Sheriff Admin \$35,341.47; Jail \$40,264.61; JDC \$20,635.61; Welfare Office \$3,581.57; Museum \$7,942.50; Parks & Fairgrounds \$7,830.13; Fair Board \$6,418.51; 4-H \$208.69; Weed \$6,159.63; Planning and Zoning \$1,826.02; Highway \$56,121.51; Communications \$24,135.89; Emergency Management \$3,895.40; Teen Court \$449.55; 24/7 \$3,068.50; Landfill \$12,870.64.

Matching Benefits: FICA \$19,118.47; Medicare \$4,471.20; Life \$784.26; Dental \$6,589.20; Health Insurance \$113,802.52; Retirement \$36,807.69.

Professional Fees: Adam Altman \$907.12; Bantz Goshch & Cremer \$1,633.61; Horn Law Office \$184.00; Interprocorps \$90.00; Mark Katterhagen \$15.00; Kuck Law Office \$1,586.90; LBG \$596.70; Lucy Lewno \$144.00; Midnight Maint. \$1,100.00; Tanya Mitchener \$20.00; Pauer Sound & Music \$2,150.00; Richardson, Wyly, Wise & Sauck \$3,367.20; Safe Harbor \$66,545.85; Christy Griffin-Serr \$529.00; Karen Swanda \$15.00; Taliaferro Law Firm \$368.47; Alexis Tappe \$42.60; Joni Wileman \$120.00.

Publishing: Aberdeen American News \$7,047.19; Groton Independent \$426.95.

Rentals: Pantorium Cleaners \$266.40; Sewer Duck \$100.00.

Repairs & Maintenance: Climate Control \$2,196.55; Diamond Mowers \$86.12; Farm Power Mfg. \$148.00; Hanlon Brothers \$2,535.00; HF Jacobs & Son \$41,414.74; Huff Construction \$2,800.00; Jebro \$1,892.57; Leidholt Electric \$61.22; Mac's \$6.01; Midwest Pump & Tank \$459.03; Hayden Pigors \$150.00; Pro Ag Supply \$12.54; Running's \$28.22; True-North Steel \$22,873.26.

Supplies: Ameripride \$294.13; Cole Papers \$15.40; DSG \$653.25; Cara Dennert \$83.47; Diamond Mowers \$1,068.21; DT Pharmacy \$1,571.38; Fastenal \$667.12; Geffdog \$1,355.70; HF Jacobs & Son \$32,353.48; Horn Law Office \$4.00; Jason's Truck & Auto Body \$168.00; Jebro \$27,636.24; Lucy Lewno \$6.46; Lien Transportation \$1,435.84; Marco \$302.68; Menards \$1,253.46; Midstates Printing \$1,956.01; Neves Uniforms \$79.01; Pauer Sound & Music \$300.00; Qualification Targets \$219.90; Running's \$120.66; Sherwin Williams \$386.99; SD National Guard Museum \$100.00; Tri-State Water \$60.00; West Payment Center \$1,655.39.

Travel and Conference: C. Scott Bader \$842.55; Sheila Anderson \$73.79.

Utilities: CenturyLink \$224.52; Montana-Dakota Utilities \$23.46; NWPS \$401.29.

Other: Kessler's \$4,000.00; Rushmore Service Center \$1,716.64. All members present voting aye. Motion carried.

PERSONNEL: Moved by Sutton, seconded by Hansen to approve the Commission Assistant/HR Office Report, which includes the following personnel changes:

Employee status change, effective September 11, 2016: Danica Marshall from Correctional Officer to JDC Assistant Supervisor @ \$17.53 per hour.

All members present voting aye. Motion carried.

SOLID WASTE SPECIAL ASSESSMENT FEES – 2017: Commissioner Fischbach offered the following Resolution: RESOLUTION #70-16. WHEREAS, Title 3, Solid Waste Management System, Chapter 3.07011 of the Second Revision Brown County Ordinances, effective March 12, 1997, as amended, requires the Board of County Commissioners to establish the Solid Waste Special Assessment fee schedule for the following year, prior to the second Tuesday in September.

NOW, THEREFORE BE IT RESOLVED, that the following Solid Waste Special Assessment fees shall be effective January 1, 2017 through December 31, 2017, for the Brown County Sanitary Landfill:

SOLID WASTE SPECIAL ASSESSMENT FEE SCHEDULE

(Assessment plus applicable sales tax billed with the Real Estate Tax Notice)

1. Households within Incorporated Cities or Civil Townships that require curb service @ \$21.00 per year

2. Households within Incorporated Cities or Civil Townships that do not require curb service @ \$77.00 per year

3. Condominiums taxed as single units within Incorporated Cities or Civil Townships that require curb service @ \$21.00 per year

4. Condominiums taxed as single units within Incorporated Cities or Civil Townships that do not require curb service @ \$77.00 per year

5. Apartment Units and Assisted Living Units within incorporated Cities that require curb service @ \$13.00 per unit per year

6. Seasonal Lake Cabins @ \$34.00 per year

7. Mobile Home parks, outside incorporated municipalities, which provide or require lot side waste pickup during the entire assessment period, for deposit into a permitted landfill solid waste facility @ \$21.00 per unit per year

8. Mobile Home parks, outside incorporated municipalities, which do not provide or require lot side waste pickup during the entire assessment period, for deposit into a permitted landfill solid waste facility @ \$77.00 per unit per year

Dated this 30th of August 2016.

Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

SOLID WASTE TIPPING FEE SCHEDULE – 2017: Commissioner Hansen offered the following Resolution: RESOLUTION #71-16. WHEREAS, Title 3, Solid Waste Management System, Chapter 3.07010 of the Second Revision Brown County Ordinances, effective March 12, 1997, as amended, requires the Board of County Commissioners to establish the fees for use of the landfill.

NOW, THEREFORE BE IT RESOLVED, that the following Solid Waste Tipping Fee Schedule shall be effective January 1, 2017: **SOLID WASTE TIPPING FEE SCHEDULE**

PRICES EXCEPT MINIMUM CHARGE DO NOT REFLECT APPLICABLE SALES TAX

ALL LOADS MUST BE TARPED AND SECURED

ALL WASTE MUST BE SORTED AND PUT INTO PROPER AREAS

Type, Fee

Appliances, Refrigerators, Freezers, Air Conditioners, Dehumidifiers With or Without FREON, \$12.50 per item

Asbestos1 Friable – Powdery or Dusty state, can be crumbled and reduced to powder by hand, \$ 5.00 per bag

Compost..Grass, Leaves and Light Garden Residue, FREE

Contsoil, Gas and Diesel Contaminated Soil (notification and analysis required before disposal), \$ 7.00 per ton

Contsoilsp, Contaminated Soil Special (NW Energy, Coal Gasification), \$38.00 per ton

ContsmixWaste Oil and Mixed Fuel Contaminated Soil, \$11.50 per ton

E-Waste, Electronic Waste – TV's, Computers, Copiers, Printers, etc, \$100.00 per ton

MSWRB Rubble waste placed in Unit 1, \$20.00 per ton

INDSW, Industrial Solid Waste, \$38.00 per ton

MSW1, Municipal Solid Waste – IN COUNTY (Paper, plastic, cardboard, carpet, upholstered furniture, mattress, box springs, etc.) (Check with Landfill for material not accepted) \$38.00 per ton

MSW2, Municipal Solid Waste – OUT OF COUNTY (same as MSW1), \$38.00 per ton

MSWCR .Rural container site collection waste, Assess per ton

MSWDA, Carcasses (notification required prior to dumping), \$38.00 per ton

Rubble 1Construction debris-lumber, shingles, sheetrock etc., \$20.00 per ton

Rubble 2, Heavy debris, concrete, dirt, rocks etc. . . , \$14.00 per ton

Rubble 3 Pallets , \$20.00 per ton

Mobile Homes – all sizes, \$250.00per unit

Scrap Metal, Metals, \$20.00 per ton

Sludge, Sump waste (analysis may be required), \$10.00 per ton

Tires, Large quantities priced per ton, \$200.00 per ton

Tires Count, Car and light truck, \$ 2.50 per tire

Tire Shreds, Shredded tires

(cell disposal), \$38.00 per ton

Tree Chips..Wood chips from trees, \$14.00 per ton

Trees1, Trees less than 8 inches in diameter, \$20.00 per ton

Trees 2, Trees more than 8 inches in diameter (must be 8' or shorter, \$14.00 per ton in length)

Minimum Charge (except on per item fees) 4 ½ % Sales Tax included \$ 3.00

The following items are accepted free:

Lead Acid Batteries, Waste Oil, Paint, Grass and Leaves, Computer and Office Paper, Cardboard,

#1 and #2 Plastic, Magazines, Phone Books, Antifreeze (residential only) and Propane Tanks

Dated this 30th of August 2016. Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

MANAGED PRINT SERVICES CONTRACT ADDENDUM: Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign Amendment to the Managed Print Services Contract with GovConnection, Merrimack, NH, increasing cost per page: B/W on Mono @ \$0.0152; B/W on Color @ \$0.0199; Color @ \$0.1411. All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Fjeldheim, seconded by Fischbach to approve and authorize the Chair to sign the following agreements: Celtic Faire for lease of the Expo Building and Expo Addition on September 17 & 18, 2016; Aberdeen Humane Society for lease of the Club House on September 24, 2016. All members present voting aye. Motion carried.

FAIR CONTRACTS: Moved by Fjeldheim, seconded by Sutton to approve and authorize the Chair to sign the following contracts for the 2016 Brown County Fair: Brent Brandt Performance Agreement @ \$250.00; Avenger Joe @ \$4,000.00; Chris Jones @ \$2,500.00; Bryan Mayer Band @ \$3,000.00; County Road 5 @ \$3,500.00; Kessler's Senior Bingo @ advertising; Roto Rooter (hand washing stations) @ 4 general tickets; Crusaders Motorcycle Club (Gate B Security) @ \$1,000.00. All members present voting aye. Motion carried.

ABATEMENT: Moved by Fjeldheim, seconded by Sutton to approve and authorize the Chair sign the following Abatement: Sheila Taylor-Murdock @ \$805.61 (Stratford Assessment paid direct). All members present voting aye. Motion carried.

2016 TREASURERS FAIR REPORT: Sheila Anderson, County Treasurer reported the following problems occurring during Fair Week: short staff; reports did not reflect tickets sold; no cash from non-county box offices; no carnival report; cannot sort refunds; no reports for 11 ticket sale shifts; suggested new secure location for ticket sales.

2016 FAIR MANAGER FAIR RECAP: Derek Ricci, Fair Manager presented sample sales report; will present promo ticket list; attendance down about 5%, but good turnout with weather.

EXECUTIVE SESSION: Moved by Sutton, seconded by Hansen to go into executive session to discuss personnel, per SDCL 1-25-2(1) with Paul Sivertsen, Derek Ricci, Sheila Anderson, Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.

ADJOURNMENT:

Moved by Fjeldheim, seconded by Sutton to adjourn the Brown County Commission at 9:50 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$107.97. 12921

**Brown County
Aug. 30, 2016
Joint Meeting**

AUGUST 30, 2016 – JOINT ABERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 8:45 A.M. in the Brown County Commission Chambers, 25 Market Street, Aberdeen, SD. Present from City were Council Members Campbell, Johnson, Olson, Remily, Slaight-Hansen and Mayor Levens. Council Members Bunsness, Ronayne and Rux were absent. Present from County were Commissioners Hansen, Sutton, Fischbach, Fjeldheim and Kippley.

ORDINANCE #16-08-01/458: On motion by Campbell and seconded by Johnson, the City unanimously voted to adopt Ordinance #16-08-01/458. Moved by Hansen, seconded by Fischbach to adopt Ordinance #16-

08-01/458, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini Agricultural District: Lots 1-3 Jones Family Subdivision in the NW ¼ of Section 27-T124N-R64W of the 5th P.M., Brown County, SD (12810 385th Ave). Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Ordinance adopted.

ORDINANCE #16-08-03/459: On motion by Johnson and seconded by Slaight-Hansen, the City unanimously voted to adopt Ordinance #16-08-03/459. Moved by Sutton, seconded by Fjeldheim to adopt Ordinance #16-08-03/459, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (C-2) Highway Commercial District to (M) Municipal, State, and County Use District: Lot 3 East Highway 12 Addition in the NE ¼ of Sec 22-T123N-R63W of the 5th P.M., Brown County, SD (5850 Hwy 12E). Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Ordinance adopted.

The City Council adjourned and the County Commission continued in regular session.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$18.92. 12922

**Brown County
Ord. 458
Jones Rezoning**

ORDINANCE #16-08-01/458 AN ORDINANCE AMENDING ORDINANCE NO. 1164

TO REZONE CERTAIN DESCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property is described as follows:

Lots 1-3, Jones Family Subdivision in the NW ¼ of Sec 27-T124N-R64W of the 5th P.M., Brown County, SD (12810 385th Ave)

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: August 10 & 17, 2016

Published twice at the total approximate cost of \$28.37. 12925

**Brown County
Ord. 459
Goldade Rezoning**

ORDINANCE #16-08-03/459 AN ORDINANCE AMENDING ORDINANCE NO. 1164

TO REZONE CERTAIN DESCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by Chris Goldade, is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (C-2) Highway Commercial District to (M) Municipal, State, and County Use District, said property is described as follows:

Lot 3, East Highway 12 Addition in the NE ¼ of Sec 22-T123N-R63W of the 5th P.M., Brown County, SD (5850 Hwy 12 E)

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: August 10 & 17, 2016

Passed First Reading: August 23, 2016

Passed Second Reading: August 30, 2016

Adopted: August 30, 2016

Published: September 7, 2016

Effective Date: September 27, 2016

Rachel Kippley, Chairman
Brown County Commission

ATTEST:
Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$15.47. 12924

**Mud Creek
Watershed Dist.
Prov. Budget**

PROVISIONAL BUDGET FOR BROWN COUNTY MUD CREEK WATERSHED DISTRICT, BROWN COUNTY, SOUTH DAKOTA FOR THE YEAR JANUARY 1, 2017 THROUGH DECEMBER 31, 2017

General Fund: Legal fees, \$3,000.00; Advertising, \$500.00; Insurance and Bonds, \$1,500.00; Engineering and Projects, \$62,000.00; Continued Preparation of General Improvement Plan, \$2,000.00; Administration and Office Expenses, \$1,000.00; Miscellaneous Expense, \$2,500.00.

ADOPTION OF PROVISIONAL BUDGET FOR BROWN COUNTY MUD CREEK WATERSHED DISTRICT NOTICE IS HEREBY GIVEN: That the Managers of the Brown County Mud Creek Watershed District, will meet in the Roger Rix Shop, located at 12960 406'h Ave., Groton, South Dakota on September 27, 2016 at 8:00P.M., for the purpose of considering the foregoing Provisional Budget for the year 2017 and the various items, schedules, amounts and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on the 27th day of September, 2016. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget. Grant Rix, Secretary, Brown County Mud Creek Watershed District.

(0907.0914)

Published twice at the total approximate cost of \$28.37. 12925

**Brown County
Ord. 458
Jones Rezoning**

ORDINANCE #16-08-01/458 AN ORDINANCE AMENDING ORDINANCE NO. 1164

TO REZONE CERTAIN DESCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by Alex Jones, is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property is described as follows:

Lots 1-3, Jones Family Subdivision in the NW ¼ of Sec 27-T124N-R64W of the 5th P.M., Brown County, SD (12810 385th Ave)

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: August 10 & 17, 2016

Passed First Reading: August 23, 2016

Passed Second Reading: August 30, 2016

Adopted: August 30, 2016

Published: September 7, 2016

Effective Date: September 27, 2016

Rachel Kippley, Chairman
Brown County Commission

ATTEST:
Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$15.18.12923

**Brown County
Ord. 459**

Goldade Rezoning

ORDINANCE #16-08-03/459 AN ORDINANCE AMENDING ORDINANCE NO. 1164

TO REZONE CERTAIN DESCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by Chris Goldade, is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (C-2) Highway Commercial District to (M) Municipal, State, and County Use District, said property is described as follows:

Lot 3, East Highway 12 Addition in the NE ¼ of Sec 22-T123N-R63W of the 5th P.M., Brown County, SD (5850 Hwy 12 E)

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: August 10 & 17, 2016

Published twice at the total approximate cost of \$28.37. 12925

Passed First Reading: August 23, 2016

Passed Second Reading: August 30, 2016

Adopted: August 30, 2016

Published: September 7, 2016

Effective Date: September 27, 2016

Rachel Kippley, Chairman
Brown County Commission

ATTEST:
Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$15.47. 12924

**Mud Creek
Watershed Dist.
Prov. Budget**

PROVISIONAL BUDGET FOR BROWN COUNTY MUD CREEK WATERSHED DISTRICT, BROWN COUNTY, SOUTH DAKOTA FOR THE YEAR JANUARY 1, 2017 THROUGH DECEMBER 31, 2017

General Fund: Legal fees, \$3,000.00; Advertising, \$500.00; Insurance and Bonds, \$1,500.00; Engineering and Projects, \$62,000.00; Continued Preparation of General Improvement Plan, \$2,000.00; Administration and Office Expenses, \$1,000.00; Miscellaneous Expense, \$2,500.00.

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(0907.0914)

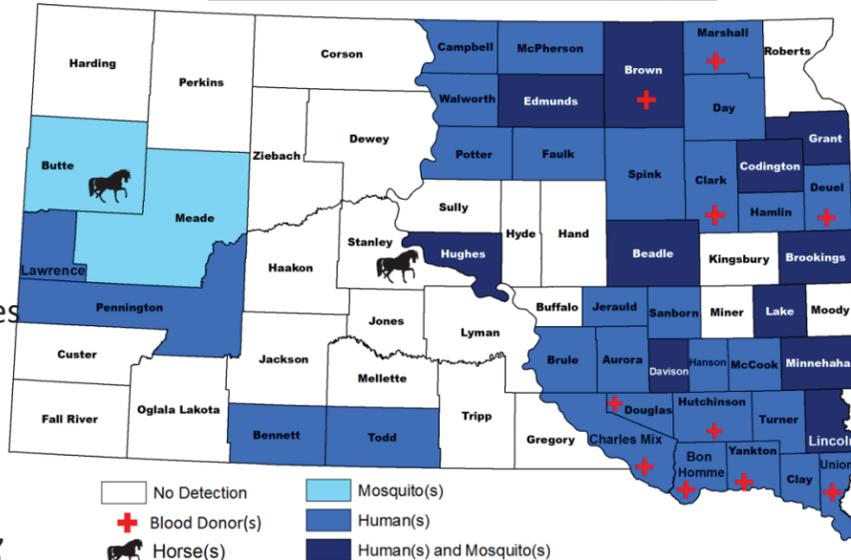
Published twice at the total approximate cost of \$28.37. 12925

**Brown County
Ord. 458
Jones Rezoning**

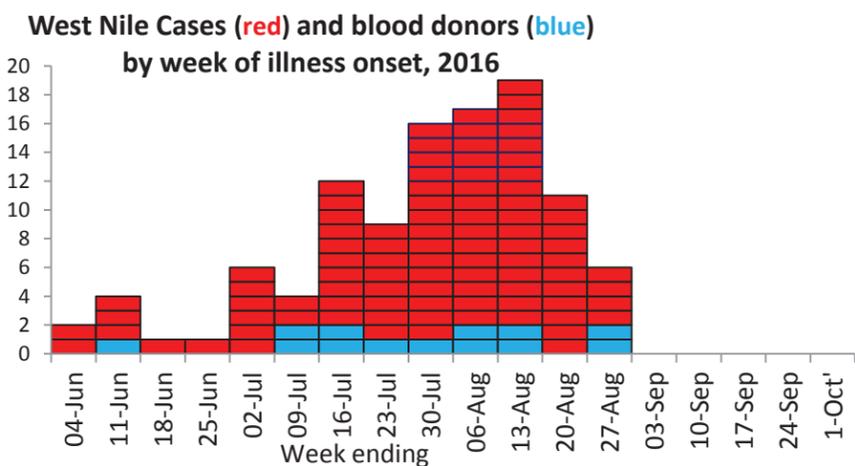
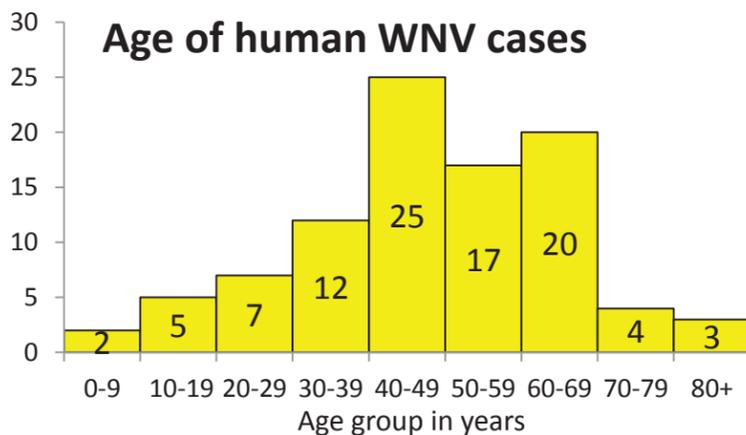
West Nile update: South Dakota, 7 September 2016

- **95 human cases of West Nile virus disease** have been reported to the SD Department of Health.
- **Illness:** 14% neuroinvasive disease, 86% WNV fever, 27% hospitalized.
- **Viremic blood donors:** 13.
- **Deaths:** 1.
- **Counties with human WNV cases:** Aurora, Beadle 6, Bennett, Bon Homme, Brookings 4, Brown 11, Brule 3, Campbell, Charles Mix 6, Clark 4, Clay, Codington 3, Davison 2, Day 2, Deuel, Douglas 3, Edmunds, Faulk, Grant, Hamlin 3, Hanson, Hughes, Hutchinson 3, Jerauld, Lake 3, Lawrence, Lincoln 5, Marshall 3, McCook 2, McPherson, Minnehaha 5, Pennington, Potter, Sanborn, Spink 5, Todd, Turner, Union, Walworth, Yankton.
- **Counties with viremic blood donors:** Bon Homme 2, Brown 2, Charles Mix, Clark, Deuel, Douglas, Marshall, Union, Yankton 3.
- **Counties with WNV positive horses:** Stanley, Butte.
- **Counties with WNV positive mosquito detections:** Beadle, Brookings, Brown, Butte, Codington, Davison, Edmunds, Grant, Hughes, Lake, Lincoln, Meade and Minnehaha.

2016 West Nile Virus in South Dakota as of 6 September, 2016



No Detection
 Mosquito(s)
 Human(s)
 Human(s) and Mosquito(s)
+ Blood Donor(s)
 Horse(s)



SD Department of Health phone 800-592-1861
 SD Department of Health: <http://westnile.sd.gov>
 SDSU WNV risk assessment: <http://mosquito.sdstate.edu>
 CDC West Nile: www.cdc.gov/westnile

Netters beat Redfield/Doland, 3-0

Groton Area's volleyball team handed Redfield/Doland a 3-0 loss Thursday night in a match played at the Groton Area Arena. Groton won the first game, 25-16 as the Tigers led for most of the match with only one lead change and the game was tied twice. The second game was a little bit more intense with the game being tied seven times and there were six lead changes. Redfield-Doland led for most of the second game, holding a seven point lead at one time, 19-12. Groton rallied to tie the game at 21 and then took a 22-21 lead on an ace serve by Katie Koehler. Gia Gengerke and Taylor Holm controlled the net area and had several kills in the game. Groton won the second game, 25-23. The third game went back and forth nine times and the game was tied 13 times before pulling out a 25-23 win. In serving, Groton was 70 of 77 with 12 ace serves. Katie Koehler was 21 of 25 with five ace serves and Gia Gengerke was 13 of 14 with three ace serves. Redfield/Doland was 52 of 58 in serves with six ace serves. Kennedy Fast was 13 of 13 with two ace serves. In attacks, Groton Area was 73 of 89 with 28 kills. Audrey Wanner was 24 of 29 with 14 kills and Gia Gengerke was 18 of 20 with eight kills. The Pheasants were 75 of 87 with 19 kills. Rylie Gall was 18 of 19 with 10 kills. Groton Area was 77 of 79 in sets with 20 assists. Katie Koehler was 68 of 70 with 17 assists and Paityn Bonn was nine of nine with three assists. Redfield/Doland was 79 of 83 with 17 assists. Kennedy Fast was 68 of 69 with 10 assists. Groton Area had 41 digs with Audrey Wanner having 12 and Katie Koehler nine. Redfield/Doland had 39 with Rylie Gall having nine. Gia Gengerke had two blocks and Audrey Wanner had one. Redfield/Doland had three blocks. Redfield/Doland won the junior varsity match, 2-1, and the C team defeated Redfield/Doland, 25-7 and 25-11. Groton's next action is Tuesday when the Tigers will be hosting Webster Area. Groton is now 3-0 on the season and Redfield/Doland goes to 1-2.



Gia Gengerke with a block.



Katie Koehler setting the ball.



Payton Maine serving.



Jessica Bjerke serving.

(Photos by Julianna Kosel)

The Livestream of the Volleyball Match at gdilive.com was sponsored by

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 E-mail: reawhman@yahoo.com

Groton Area wins third annual "Battle of the Tigers"

Senior Trevor Pray led the Groton Area Tiger offense Friday night with three touchdowns (39 yard run, 8 yard run and a 64 yard pass from Bennett Shabazz) and he had an interception and a fumble recovery on defense as Groton Area shut out Mobridge-Pollock, 33-0. It was the third annual "Battle of the Tigers" which has been won all three times by Groton Area.

Bennett Shabazz and Lucas Hinman each had an interception. Patrick Gengerke had a fumble recovery in the endzone and Groton's other touchdown came on a 17-yard pass from Bennett Shabazz to Seric Shabazz.

On the PAT's, Peyton Johnson was one of three in kicking, one run failed and the other was good on a Bennett Shabazz run.

Bennett Shabazz led the Tiger offense on the ground with 19 carries for 79 yards, Trevor Pray had two carries for 47 yards, Seric Shabazz had 10 for 50 yards, Lucas Hinman had five for 18 yards and Darien Shabazz had one for six yards. Bennett Shabazz completed five of 13 passes for 101 yards. Lucas Hinman had two catches for 31 yards, and having one catch each were Trevor Pray for 64 yards, Seric Shabazz 17 yards and Jackson Oliver nine yards. In tackles, Brandon Keith had nine, Seric Shabazz had eight and McClaine Lone had seven.

The big buzz word for Groton Area, especially in the first half, was penalties. Groton had 14 penalties in the game for 100 yards with 12 of them in the first half. "Most of those penalties were on offense," said Coach Shaun Wanner. "It was just the little things. Getting out of the huddle, getting set, running the play, guys walking to the line of scrimmage. Those things should not happen to an experienced group like this. Our goal is not to have more than five or six penalties per game." Mobridge-



Quarterback Bennett Shabazz on the run. (Photo by Julianna Kosel)

Pollock had seven penalties for 63 yards.

Mobridge-Pollock had 26 carries for 26 yards with Nathan Bain having seven for 31 yards. Mobridge-Pollock completed nine of 19 passes for 28 yards with Jeff Kemnitz having three catches for 15 yards.

Groton Area led, 21-0, after the first quarter, 27-0 at halftime, and 27-0 at the end of the third quarter.

"We have a bunch of threats," Wanner said. "When you have that, you just can't focus



Seric Shabazz avoiding the Mobridge-Pollock defense on this run. (Photo by Julianna Kosel)

on one guy. Seric can run the ball. Bennett can run the ball. Bennett can throw the ball. Seric can catch the ball. Trevor can run the ball. Trevor can catch the ball. Jackson, Lucas and Patrick are right there - we have a bunch of guys that are threats. It's hard to defend us. If we clean a few things up here and there and stay away from the injury bug, we're going to be tough to beat. We have a lot of playmakers."

Groton Area will travel to Doland on Friday to take on the Redfield/Doland Pheasants.

The Mobridge-Pollock/ Groton Area football gave Livestream was sponsored by

- ProAg Supply of Aberdeen**
- Subway of Groton**
- Simon Insurance & Auction Service**
- Harry Implement of Ferney**
- James Valley Telecommunications**
- Groton Ford**
- James Valley Seed - Doug Jorgenson**
- Allied Climate Professionals**
- Leading Edge Industries**
- Milbrandt Enterprises**
- Doug Abeln Seed Company**
- McKiver Collision**
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- Bahr Spray Foam**
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- Dakota Tree Company**
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Breck art on display at Threshing Show

The Andover Threshing Show will feature an exhibit of "Rural Art" by Myrle Newman Breck, presented by her daughters Betty Breck, Groton, and Kate Kelly, Andover.

Myrle's grandparents settled north of Ferney in the 1880's, when South Dakota was still Dakota Territory. Myrle was born in the same sod house on the Newman homestead as was her father, Earl Newman. She earned her teaching degree from Black Hills Teachers College (now Black Hills State University), and taught school at various places throughout the United States. In the 1960's she returned to the Groton area, where she served as Superintendent of Schools in Andover. She was the first female superintendent of city schools in the state of South Dakota. She lived in Groton until her death in 2007.

At an early age, Myrle developed her talent for drawing as a student at Plainview Academy and later at BHSU. Her works of art, going back to her teenage years, run the gamut from still life drawings to wildlife scenes, floral arrangements, portraits and South Dakota landscapes. She worked in a variety of media, including pastel, charcoal, watercolors, pencil, oil, crayon and clay. The most unusual work in the exhibit is a hand-tooled leather depiction of the Homestake Gold Mine in Lead.

The exhibit will be on display in the Heritage Crafts Building at Threshermens Park in Andover during the James Valley Threshing Show September 9 - 11.

Stand up to, or run from bullies

By Richard P. Holm, MD

We have all had to deal with bullies throughout our lives, and I have had my share. One fall day, coming home from school, I saw two guys from my third-grade class beating up on a smaller kid and was moved to step in to help. Well, the victim

ran home, and I became the new target. The beating I took that day was minimal, however, the sense that I did the right thing that day by standing up against bullies has propped up my self-worth my whole lifetime.

Bullies and abuse are everywhere. While in medical school, I was in an Atlanta Emergency Room when a woman came in with a broken nose and other broken bones and bruises

that were explained away as the result of a fall, when we knew full well they were inflicted by her spouse. Since coming to this prairie town 35 years ago, I have seen several cases of parents who physically and emotionally abused their children, and of adult children who physically and emotionally abused their parents. I remember numerous cases where women came into my

office, explained their husbands were physically beating them, and despite my recommendation to escape and seek shelter, they stayed married to the scoundrels.

The American Psychiatric Association defines domestic violence and abuse as control by one person over another in any re-

lationship. Control is the operative word. The means of this control can result from physical, sexual, emotional and economic abuse, including threats of isolation.

The number of American troops killed in Afghanistan and Iraq from 2001 through 2012 was greater than 6,000, and the number

of American women murdered by male partners during that time was about 12,000. The Center for Disease Control estimates that in the U.S., one out of every four women and one out of every seven men will have experienced severe physical violence from a bully in their lifetimes.

The National Coalition for the Homeless estimates ten million children are exposed to domestic violence every year, and that people exposed to such hostility as children are three to four times more likely to become abusive or be abused than people raised in families without it.

Sometimes it's right to stand up to a bully, and when there is danger, it's right to escape and get help. And it's always right to save your children from a lifetime of abuse by not allowing it in your family.

The Groton Independent

605/397-NEWS (6397)

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Capri Sun Drinks Selected 10 Oz. Pkg. \$2.79	Kraft Macaroni & Cheese Dinner Selected 5.5-7.25 Oz. Box \$1.39	Pillsbury Moist Supreme Cake Mix Selected 15.25 Oz. Box \$1.49
Gatorade Selected 32 Oz. Bottles \$1.39	Gatorade Selected 8 Pack, 20 Oz. Bottles \$6.49	
Beth's Cracker Helper Hamburger, Chicken or Tuna Selected 4.75-5.25 Oz. Box \$1.59	Hershey's Flavored Syrup Selected 16.5-24 Oz. Bottles \$2.49	
Shurline Peanut Butter Selected 28 Oz. Jar \$3.29	Kraft Dressing Selected 14-16 Oz. Ctn. \$2.49	
Bush's Best Baked or Grillin' Beans Selected 22-28 Oz. Can \$2.19	Nostimo Greek Yogurt Selected 5.3 Oz. Ctn. 89¢	Simply Juice Selected 1.75 Liter \$4.99
Chobani Greek Yogurt Selected 5.3 Oz. \$1.11		
Parkay Spread 10.05-13.4 Oz. Bowl or 16 Oz. Qtr. \$1.59	Kraft Cool Whip Selected 8 Oz. Ctn. \$1.79	Kraft Philadelphia Cream Cheese 8 Oz. Box \$2.89
Ore-Ida Frozen Potatoes or Onion Rings Selected 16-36.4 Oz. Pkg. \$3.21		
Banquet Basic Meals or Breakfast Sandwiches 4.85-8 Oz. or 3.2-3.36 Oz. Box \$1.09	Weight Watchers Smart Ones 4.4 Oz. Pepperoni Pizza or 8.5-10.5 Oz. Entrees 4 for \$10	Oscar Mayer Lunchables with Drink Selected 9-10.7 Oz. Pkg. \$2.88
Banquet Breakfast, Pot or Fruit Pies Selected 7 Oz. Box \$1.01		

2016 Groton Area Elementary

Preschool Developmental Screening for 3 year olds

September 19 and 22

Parents of children age 3 in the Groton Area School District are asked to contact Heidi Krueger at the Groton Area Elementary School during school hours at 397-2317 to either confirm their screening time or set up a time. Letters will be send out the week of September 6. If your child is already receiving services or enrolled at Groton Elementary School they will not need to be screened. If your child has already been screened but you have concerns please contact the elementary school.

The Developmental Screening will take place at the Groton Area High School Arena. Please park and use the east entrance to the arena.



Please join us for an Open House Celebration in honor of **NANCY LARSEN** as she retires after 47 years of dedicated service.

Wednesday, Sept. 14th
2-4pm
235 E 1st Ave Groton
Refreshments Served

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