



Rose Waage, 716 N. 2nd St., Groton, was chosen as this week's Yard of the Week. The Yard of the Week is sponsored by the Groton Garden Club.



Left Photo: Kami Lipp and Brenda Madsen get educated on how to do the water testing at the Groton Pool.

Right Photo: An earth mover arrived on the scene of the future site of the Dollar General Store in Groton. The paperwork for the property is expected to be done Thursday with construction to begin on Monday.



Customer Appreciation and Check-R-Board Days

Aug. 22 through Aug. 25

Different happenings everyday

Monday is cookies and coffee

On Tuesday all attendees receive a Purina cap

Wednesday is bring your pet in for a treat

Thursday is roast beef sandwiches, beans and drink served from noon to 7 pm.

Be sure to wear your checker board clothing to be eligible to win \$500.

Build new or remodel the elementary school

That is the \$4 million question that the Groton Area School Board is grappling with. Throughout the community engagement meetings, it was reported that there was a hint that the school board should raze the elementary school and build new. The current \$7 million proposal would add on to the elementary school and remodel it. A new \$11 million school would be the same size as it is now, square feet to square feet.

Then the next question is - Does the school tackles both an elementary and middle/high school project at the same time or split them up? The district would have to vote on a 30 year bond issue if the district was to do both projects at the same time. "I think we should do them both at the same time," said board member Marty Weismantel. Business Manager Mike Weber said the interest rates will probably be not as good as they are now and the overall cost will also be higher. For example, waiting until 2022, the elementary school remodel project would jump from \$7 million to \$8.9 million and the mil levy would go from .38 to .48. The combined projection of \$20.2 million now would rise to \$23.8 million in 2022 and the mil levy would go from 1.11 now to 1.29 in 2022.

The factor is the heating system in the middle/high school building. It is not expected to last another six years. Then there will be the cost of repair and/or replacement that will need to be done.

The next move is to renegotiate the contract with its architect and then proceed from there.



Please join us for an Open House Bridal Shower for

Sydney Erickson

Bride-to-be of
Blake Wilkinson

Saturday, August 13
9:30-11:30am

United Methodist Church
Groton

The couple is registered at
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TEACHER RENEWAL CREDIT available from NSU Back-to-School Workshop and Course. Participate in workshop live via Internet streaming or DDN 8:30-noon (CT) Aug. 17. The online one-credit course runs 08/22-12/14. Contact Monica or Tiffany at online@northern.edu or 855-878-3983 for details.

EMPLOYMENT

The Groton Area School District has openings for a part time (morning) bus route and for a full-time bus route driver. Assistance in obtaining the proper licensure is available. Please contact Transportation Supervisor, Loren Bahr, at 397-8117 for more details.

OTR FLATBED DRIVERS NEEDED. \$1200.00 sign on bonus, safety bonus, fuel bonus, health insurance and retirement program. Late model trucks & trailers. Two years OTR experience required. Contact Gary @ 1-877-468-5266.

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CITY FINANCE OFFICER: McLaughlin, SD is accepting applications for City Finance Officer. Responsibilities are set forth in SDCL Chpt 9-14. Primary duties include providing accounting advice and counsel to the Mayor, Departmental heads and City Council. Business, Management or closely related major with coursework and/or experience in governmental accounting preferred. Minimum of One (1) year experience in financial and office accounting required. Must be eligible for bonding. Excellent benefits package. Salary negotiable DOQ. Open until filled. Submit letter of interest, detailed resume and application to: Attn: Finance Office Opening, Finance Office, City of McLaughlin, P.O. Box 169, McLaughlin, SD 57642.

CERTIFIED POLICE OFFICERS & Civilian Positions for Security: The SD State Fair is seeking Certified Police Officers & Civilian Positions for Security during the SD State Fair August 31-September 5. First year certified officers \$16.50/hr; First year non-certified Security Agents \$12.50/hr. Contact Linda Traver at 353-7342 or linda.traver@state.sd.us.

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NOTICES

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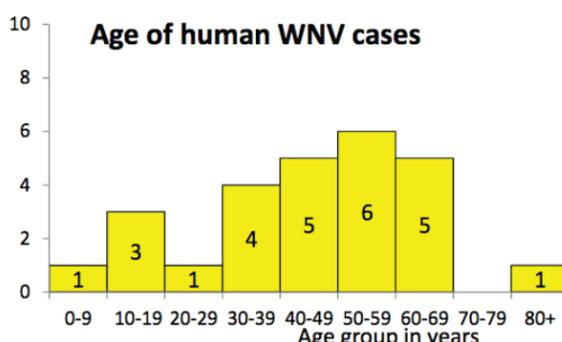
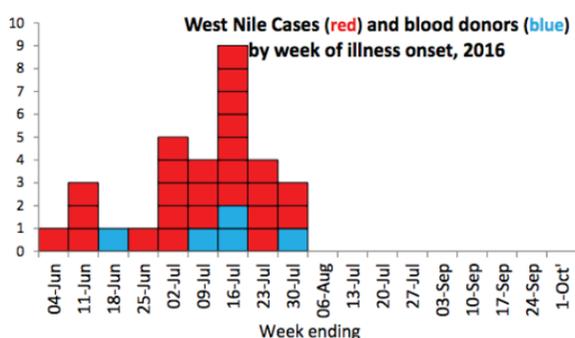
Fliehs' Family Reunion

The July 30-31 weekend provided beautiful weather for the Fliehs' family reunion held at the Lilja Fliehs Century Farm near Claremont. Sixty-five family members attended and enjoyed many activities and reminiscing. Pictured left to right are Larry, Lorin, Janice, Shirlee and Gary. Members of the late Jeanette Wegner family were also in attendance. All but four of the grandchildren were present.



West Nile update: South Dakota, 5 August 2016

- **26 human cases of West Nile virus disease** have been reported to the SD Department of Health.
- **Viremic blood donors: 5.**
- **Deaths: 0.**
- **Counties with human WNV cases:** Beadle 2, Bookings 3, Brown 4, Brule, Codington, Douglas, Faulk, Grant, Hamlin, Hutchinson, Lincoln, McCook, Minnehaha 2, Potter, Spink 3, Todd and Walworth.
- **Counties with viremic blood donors:** Bon Homme 2, Brown, Douglas and Union.
- **Counties with WNV positive mosquito detections:** Beadle, Brookings, Brown, Codington, Davison, Edmunds, Grant, Hughes, Lake, Meade and Minnehaha.



SD Department of Health phone 800-592-1861

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8/20 The Legend of Tarzan , PG 13
8/27 Ice Age: Collision Course, PG
9/3 Jason Bourne, PG 13

Frederick School

July 11

Meeting

OFFICIAL BOARD PROCEEDINGS

FREDERICK AREA SCHOOL DISTRICT #6-2

JULY 11, 2016

Proposed 2016-2017 Budget Hearing of the Frederick Area School District #6-2 was called to order at 6:30 p.m. by Chairman Rich Schlosser. Members present Jeff Forsting, Eric Sumption and Dan Nickelson. Others present were Knute Reiersen, Jessica Ringgenberg, Deb Klapperich, Alex Hart, Bob Bergan and Justin Brotzel.

The 2016-2017 proposed budget as published was reviewed.

Enter Brock Pashen at 6:55 pm.

The 2015-16 Fiscal Year End meeting of the Board of Education of the Frederick Area School District #6-2 was called to order at 7:00 p.m. by Chairman Rich Schlosser.

The meeting began with all present reciting the Pledge of Allegiance.

Action 15-104 Motion by Nickelson, second by Sumption to approve the agenda. All aye, carried.

Action 15-105 Motion by Forsting, second by Nickelson to approve the following amendments to the 2015-16 Budget:

GENERAL FUND REVENUE:.....\$550.00
CASH ON HAND EXPENDITURES:
PUPIL TRANSPORTATION REPAIRS.....\$550.00
SPECIAL ED FUND REVENUE: CASH ON HAND . \$15.00
EXPENDITURES:
OTHER HEALTH IMPAIRED SALARIES \$15.00
PENSION FUND REVENUE: CASH ON HAND . \$58,320.00
EXPENDITURES:
RETIREMENT K-6 \$16,625.00
RETIREMENT HIGH SCHOOL \$13,400.00
RETIREMENT SPED \$3,835.00
RETIREMENT SPED \$2,655.00
RETIREMENT SPED..\$580.00
RETIREMENT GUIDANCE \$1,050.00
RETIREMENT TECHNOLOGH \$2,885.00
RETIREMENT SUPERINTENDENT\$3,840.00
RETIREMENT PRINCIPAL \$3,655.00
RETIREMENT FISCAL..... \$2,820.00
RETIREMENT MAINTENANCE \$2,940.00
RETIREMENT FOOD SERVICE.....\$1,855.00
RETIREMENT SPED..... \$5.00
RETIREMENT SPED..... \$5.00
RETIREMENT SPED... \$15.00
RETIREMENT SPED..... \$5.00
RETIREMENT SPED... \$15.00
RETIREMENT SPED..... \$5.00
RETIREMENT MALE ACTIVITIES.....\$895.00
RETIREMENT FEMALE ACTIVITIES\$460.00
RETIREMENT ACTIVITY TRANSPORTATION\$185.00
RETIREMENT COMBINED ACTIVITIES\$590.00
.....\$58,320.00

Richard Schlosser reported that he had received a phone call from the audit firm completing the final audit for Hub Area Vo Tech. His questions concerned the disbursement of the assets purchased with federal Perkins grant dollars. He did not find an action item in the minutes stating how this disbursement was to be handled.

Action 15-106 Motion by Forsting second by Nickelson to adjourn. All aye, carried.

The July 2016 regular meeting of the Board of Education of the Frederick Area School District #6-2 was called to order by Business Manager Deb Klapperich with board members Alex Hart, Rich Schlosser, Dan Nickelson and Eric Sumption present.

Action 16-1 Motion by Nickelson second by Sumption to

approve the agenda. All aye, carried

Oaths of Office were read and signed by Alex Hart and Business Manager Deb Klapperich.

Business Manager Deb Klapperich called for nominations for Chairman of the Board of Education. Nickelson nominated Richard Schlosser.

Action 16-2 Motion by Nickelson second by Sumption that nominations cease and a unanimous ballot be cast for Richard Schlosser. All aye, carried.

Chairman Richard Schlosser called for nominations for vice chairman of the Board of Education. Nickelson nominated Eric Sumption.

Action 16-3 Motion by Nickelson second by Hart that nominations cease and a unanimous ballot be cast for Eric Sumption. All aye, carried.

Action 16-4 Motion by Sumption second by Nickelson to approve the consent agenda which included the following items:

A. Minutes
B. ... Financial Statements as presented.

FREDERICK AREA SCHOOL JULY CLAIMS

GENERAL FUND; , ABERDEEN SCHOOL DISTRICT #6-1, FEES, 8,534.40; ASBSD, DUES, 807.10; CLIMATE CONTROL INC., REPAIRS, 3,759.00; COLE PAPERS, INC., SUPPLIES, 1,488.71; CRAWFORD TRUCKS & EQUIPMENT, REPAIRS, 154.10; DAKOTA ELECTRONICS, FEES, 20.00; ELLENDALE TRUE VALUE, REPAIRS, 19.99; FARNAM'S GENUINE PARTS INC, REPAIRS, 242.58; FIRST NATIONAL BANK, POSTAGE, 13.29; GRAVES IT SOLUTION, FEES, 300.00; GROTON INDEPENDENT, INC, PRINTING, 121.85; HARMS OIL COMPANY, REPAIRS, 160.00; JAMES VALLEY COOP. TELE. CO., TELEPHONE, 231.44; LODGE AT DEADWOOD, THE , LODGING, 242.00; MAC'S INC., REPAIRS, 31.92; MENARDS ABERDEEN, REPAIRS, 27.58; NASASP, DUES, 39.00; O'REILLY AUTO PARTS, REPAIRS, 387.49; PROPERTY/LIABILITY FUND, PROPERTY & LIABILITY INS, 28,194.00; REIERSON, JAMES , MEALS, 37.00; RUNNING'S SUPPLY INC., REPAIRS, 134.12; SASD, DUES, 1,127.00; SECURITY BENEFIT, 403B DONATION, 282.50; SOFTWARE HOUSE INTERNATIONAL,, EES LICENSING, 414.86, ; TIE, DUES, 840.00; WELLS FARGO BUSINESS CARD, CHARGING CORDS, 1,046.39; WORKERS' COMPENSATION FUND, FEES, 8,852.00; CENGAGE LEARNING, SUPPLIES , 330.00; CLASSROOM DIRECT, SUPPLIES, 100.37; COLE PAPERS, INC., SUPPLIES, 110.79; CURRICULUM ASSOCIATES, INC, SUPPLIES , 178.98, ; EDGENUITY, FEES, 1,200.00; EDUPRESS, SUPPLIES , 61.86; EVAN-MOOR EDUCATIONAL PUBLICAT, SUPPLIES , 86.91; GOVERLAN, INC., FEES, 160.00; MARC, GYM FLOOR, 2,549.83; MENARDS ABERDEEN, REPAIRS, 200.92; MIKKONEN, KRISTI , FEES, 211.98; NASCO, SUPPLIES, 428.70; SCHOOL SPECIALTY, INC., SUPPLIES, 135.56; SIMPLEXGRINNEL, REPAIRS, 798.09; SOUTH DAKOTA MAGAZINE, SUBSCRIPTION, 23.00; TRAINING ROOM INC, SUPPLIES, 583.48

CAPITAL OUTLAY FUND: ALL AMERICAN SPORTS CORP, HELMET RECERTIFICATION, 1,231.65; LEOLA SCHOOL DISTRICT, BALL CAGE, 343.00; MONTANA-DAKOTA UTILITIES CO., ELECTRIC, 268.08; rSCHOOLTODAY/DISTRIBUTED WEBSITE, FEES, 250.00; SOFTWARE UNLIMITED INC., FEES, 3,900.00; TOWN OF FREDERICK, WATER, 195.72; WELLS FARGO BUSINESS CARD, CAR GAS, 57.43; , A&B BUSINESS SOLUTIONS, PRINTING, 612.75; POWER OF ICU TEAM, FEES , 999.00.

SPECIAL EDUCATION FUND: VERA ST LUKES, FEES, 1,162.92; COLE PAPERS, INC., COPY PAPER, 74.60; DALLMANN, JENNI-

FER, MILEAGE, 30.24; LARISSA BAIN, MILEAGE, 47.04; WORKERS' COMPENSATION FUND, FEES, 600.00; LARISSA BAIN, FEES, 106.00; SOCIAL THINKING, SUPPLIES , 71.33

Fund Number 24, PENSION FUN

SOUTH DAKOTA RETIREMENT SYSTEM, RETIREMENT, 25,045.00

Fund Number 51, FOOD SERVICE: BLUE RIBBON MAINTENANCE SUPPLIES, SUPPLIES, 160.90; WORKERS' COMPENSATION FUND, FEES, 250.00.

Salaries: General: Adm. & Teachers, 90,258.08 Support, 5295.48; SS & Med, 21,889.04. The following benefits and salaries are included in the above totals. General: SDRS, retirement, 8692.19; Delta Dental, ins. 1163.25; AFLAC, insurance, 291.96; SDRS Supplemental, retirement, 357.50; VSP, Vision, ins, 150.27; Security Benefit, retirement, 332.50; American Funds, retirement, 1282.50; Reliastar Life Ins., ins, 147.95; Wellmark, ins, 13,126.94; Janelle Barondeau, leave paid, 312.50; Janel Bergan, leave paid, 212.50; Liz Labesay, leave paid, 250.00; Marty Morlock, leave paid & driving, 435.12; Sarah Sumption, stipend, 200.00; Colleen Wallien, leave paid, 100.00; Tonya Zinter, leave paid, 137.50. Special Ed: Teachers, 8370.84; SS & Med, 1840.48; SDRS, retirement, 733.98; AFLAC, insurance, 15.99; Delta Dental, ins, 146.99; Reliastar Life Ins, ins, 1.39; SDRS Supplemental, retirement, 250.00; VSP, insurance, 29.73; Wellmark, ins, 1339.06. Food Service: VSP, insurance, 22.64.

The following reports were given at this time:

A. Knute Reiersen – Superintendent

B. Jessica Ringgenberg –Principal

C. Bob Bergan – Grounds and Maintenance

D. Knute Reiersen – Athletic Co-op

Action 16-5 Motion by Nickelson, second by Hart to accept the contract of Brock Pashen, Athletic Director, \$4000.00. All aye, carried.

Action 16-6 Motion by Sumption, second by Hart to maintain the current lunch prices for the 2016-17 school year at \$2.85 for PK-6 and \$3.20 for 7-12, \$3.80 for adults and to maintain the charge of \$1.00 for additional servings of the main course for grades 7-12. All aye, carried.

Action 16-7 Motion by Ellwein second by Nickelson to approve the financial statements for the Ovid Stevens and the Earl and Marvel Gelling trust accounts as presented. All aye, carried.

Action 16-8 Motion by Hart, second by Nickelson to approve the following list of items for Frederick Area School District #6-2 for the 2016-2017 fiscal year: All aye, carried

A. Designate First National Bank of Frederick as the official depository for school funds and authorize participation in South Dakota Public Funds Investment Trust.

B. Designate the Groton Independent as the official newspaper for the district.

C. Designate 7 pm on the 2nd Monday of each month at Frederick School as the official board meeting, time and place.

D. Set the stipend for board member meetings at \$55.00.

E. Approve public notices of non-discrimination.

F. Identify Frederick Area School District #6-2 as an equal opportunity employer.

G. Designate Deborah Klapperich as custodian of all accounts.

H. Designate the Superintendent as representative of Federal programs, liaison for Homeless Children and Youth. Coordinator of Federal Law/Section 504 of the Rehabilitation Act of 1973 as amended and truant officer.

I. Designate the Superintendent, Business Manager or Head Custodian as personnel

authorized in the purchase of state and federal property.

J. Designate the Superintendent and/or Principal as personnel authorized to dismiss school in inclement weather or other emergencies.

K. Designate Rodney Freeman as the school attorney.

L. Set travel reimbursement rate per State rates or best possible rate for mileage, meals and lodging for staff and students (State events only).

M. Designate the Superintendent as coordinator of DOE Child and Adult Nutrition program.

N. Appoint the following board member representatives:

1. Negotiations – Richard Schlosser and Dan Nickelson

2. Athletic Co-op Committee –Eric Sumption and Alex Hart

A. Designate DCI as background check provider.

B. Authorize transfer of interest of all funds (including T&A) to the General Fund.

C. Adopt Student Handbooks (changes to Grade Deficiency Program, ICU Program and 8:10 start time included) and CIPA (Child Internet Protection Act)

D. Set the substitute teacher pay at \$100 per day for certified (includes current or lapsed but not revoked) and \$80.00 per day for non-certified

E. Approve North Central Special Education Cooperative Comprehensive Plan

Mr. Reiersen reported on the present status of the FYI. Great progress has been made since the beginning of the school year and operations are running smoothly now. A budget will be developed for the coming year and plans are being made for a team meeting.

Eric Sumption reported that work has been done on the surface well at the football field and it will be operational for this summer/fall watering.

Upcoming Board member workshops were discussed.

Continued maintenance and operation of the GEO Thermal Unit was discussed.

Thank you and congratulations were read at this time and will be posted on the school website.

Action 16-9 Motion by Hart second by Sumption to adjourn. All aye, carried.

Chairman Business Manager

Published once at the total approximate cost of \$135.27. 12685

Frederick School

July 12

Coop Meeting

OFFICIAL BOARD PROCEEDINGS

LEOLA/FREDERICK CO-OP MEETING

July 12, 2016

The meeting was called to order on July 12, 2016 at 7:00 p.m. by Chairman Rich Schlosser with Dan Nickelson, Jon Ellwein and Alex Hart present. Others present were Knute Reiersen, Deb Klapperich, Brock Pashen and administration and board members from the Leola School.

The meeting began with all present reciting the Pledge of Allegiance.

Action 16-10 Motion by Nickelson, second by Ellwein to approve the amended agenda. All aye, carried.

Action 16-11 Motion by Ellwein, second by Hart to approve the amended 2016-2017 Leola/Frederick Co-op agreement. All aye, carried.

Action 16-12 Motion by Hart, second by Ellwein to approve the 2016-2017 Leola/Frederick Coaching Handbook. All aye, carried.

Action 16-13 Motion by Nickelson, second by Ellwein to approve the 2016-2017 Leola/Frederick Student Activities Handbook. All aye, carried.

Action 16-14 Motion by Nickelson, second by Ellwein to accept the resignation of Trevor VanTilburg from the position of Assistant Girls Basketball coach and authorize his transfer to the position of Assistant Boys Basketball coach. All aye, carried.

Discussion was held concerning the vacancy of the Junior High Boys Basketball coaching position. Possible candidates were discussed.

Action 16-15 Motion by Nickelson, second by Ellwein to add an assistant Football coaching position and to offer a contract to Trevor VanTilburg for this position. All aye, carried.

It was noted that the All Sports Co-op meeting will be held on August 9, 2016 with the coaches meeting beginning at 4 pm and the parents meeting at 7 pm. Concussion testing will also take place that evening.

Action 16-16 Motion by Hart

second by Ellwein to adjourn. All aye, carried

Chairman Business Manager

Published once at the total approximate cost of \$18.92. 12686

Groton City

August 1 Meeting

August 1, 2016

The Groton City Council met on the above date at 7pm at City Hall for their regular first monthly meeting with the following members present: Opp, Flihs, McGannon, Peterson, Blackmun, and Glover and Mayor Hanlon presiding. Also present were: Attorney Johnson, Finance Officer Lowary, Paul Kosel, Clayton (Butch) Farnen, Stacy Mayou, and Chelsea Morrow.

The minutes were approved as read on a motion by Blackmun and seconded by Flihs. All members present voted aye.

Butch Farnen came before the Council to discuss his plans to tear down his house at 205 N 4th St which he is currently using for storage. Moved by Glover and seconded by Peterson to give him an extension until May, 2017. All members present voted aye. Mr. Farnen leaves the meeting at this point.

Kim Yarborbough requested an extension of two weeks to get rid of her unlicensed vehicle so she could get a new title. Moved by Opp and seconded by Blackmun to allow this extension. All members present voted aye.

Officer Jerry Bjerke enters the meeting at this point. Chief Mayor and he discussed the repairs needed on the 2012 Tahoe and the need to get a more reliable vehicle. Mayou reported on the firearms training he attended. Pokemon Go has reached Groton and the curfew will be more strictly enforced. Mayou and Bjerke leave the meeting at this point.

The financial report was approved on a motion by Opp and seconded by Glover. All members present voted aye.

Dwight Zerr, Terry Herron, and Shawn Lambert enter the meeting at this point.

The following bills were approved for payment on a motion by Opp and seconded by McGannon. All members present voted aye. Peterson and Flihs request more detail on the bill list.

Executive Payroll 404.03 salaries; Administrative Payroll 8,318.39 salaries; Public Safety Payroll 14,590.78 salaries; Public Works Payroll 30,529.14 salaries; Cultural & Recreational Payroll 33,010.91 salaries; First State Bank 11,249.82 ss & wh; City of Groton 557.04 postage, dep refund, util, emp sav; Cons Fed Cr Union 1,125.00 emp savings; US Postal Service 202.65 postage; Ardis Kuhlman 170.16 deposit refund;

Greg & Deb Jensen 270.58 deposit refund; Kris Cutler 239.95 deposit refund; Brown County Treasurer 21.20 water trk; Paul Kosel 67.01 med flex; Stacy Mayou 317.34 mileage, meals; Allied Climate Professionals 494.70 switch; Kathy Bjerke 372.60 mileage; Chase Visa 1,194.95 tourn fee, postage, supplies; Chief Supply 29.18 pouches; Clark Engineering 710.94 engineering; Dakota Pump & Control 647.96 pump repair; Darrels 92.50 tire repair; Dawn Enterprises 99.35 lid; Farmers Union 213.59 gas; Nathan Fleming 100.00 deposit refund; Geffdog Designs 447.90 hats; Groton Independent 50.21 publishing; Joel Guthmiller 80.00 umplring; Harry Implement 32.98 filters; Heartland Waste 6,767.80 garbage hauling; Irby 37.69 testing; J Gross Equip 87.01 shock; James Valley Tele 623.09 phone, internet; Drew Johnson 2,200.00 legal services; Dave Kampa Const 25,984.00 6th St repair; Lien Transportation 628.94 hot mix; Locke Electric 434.66 repairs; Matt Locke 264.60 mileage; Lyles Signs 38.24 signs; Menards 110.45 shade, erosion guard; Matt Menzia 200.00 repairs; NW Energy 820.10 nat gas; Runnings 513.88 saw, blades; S&S Lumber 624.57 supplies; SD Dept of Health 141.00 testing; SD Retirement 10,416.84 retirement; Share Corp 140.73 deodorizers; Verizon 41.81 comm; WEB Water 16,904.79 water; Dale Wolter 312.00 HWH sales inc

Department reports were given by Terry Herron, Public Works Supt., Dwight Zerr, Wastewater Supt., and Shawn Lambert, Electric Supt. Herron discussed 6th St street repairs, boring 2 service lines through Hwy 37 to prepare for the states project, 4th St water main replacement in late August, and the work by Brown County on E Railroad Ave. Zerr reported the sewer

pump bearing was going out and repairs could be about \$3,500, sweeper repairs, storm sewer cleaning costs, and upcoming ammonia regulations. Lambert reported on street light change outs, transformer changes and other electric projects.

Peterson reported on cases of West Nile in Brown County again. Kosel reported on mosquito spraying each week and the routes taken.

Herron, Zerr, and Lambert leave the meeting at this point.

Swimming pool managers presented hours of operation for the pool during the Brown County Fair and as school begins. These were reviewed and approved. Also available lifeguards were reviewed.

Council discussed what procedures and administrative rules they wish to adopt. All were tabled.

Blackmun requested names on the agenda to indicate who requests the item on the agenda.

Moved by McGannon and seconded by Glover to approve the following resolution for the Baseball Complex Playground. All members present voted aye.

Resolution No. 16-81a

WHEREAS, the United States of America and the State of South Dakota have authorized the making of grants from the Land and Water Conservation Fund (LWCF) to public bodies to aid in financing the acquisition or construction of specific public outdoor recreation projects;

NOW, THEREFORE BE IT RESOLVED:

1. That Mayor is hereby authorized to execute and file an application on behalf of the City of Groton with the National Park Service, U.S. Department of the Interior, through the State of South Dakota, Department of Game, Fish and Parks, Division of Parks and Recreation, for an LWCF grant to aid in financing playground equipment replacement for the City of Groton South Dakota and its Environs.

2. That Scott Hanlon, Mayor, is hereby authorized and directed to furnish such information as the above mentioned federal and state agencies may reasonably request in connection with the application which is hereby authorized to be filed.

3. That the City of Groton shall provide a minimum of 50% of the total cost of the project; and will assume all responsibility in the operation and maintenance of the project upon completion of construction, for the reasonable life expectancy of the facility.

Moved by Flihs and seconded by McGannon to authorize Lowary to attend the SD Municipal League convention in Rapid City on October 4-7. All members present voted aye.

Moved by Opp and seconded by McGannon to approve the following resolution. All members present voted aye.

RESOLUTION NO. 16-81b

WHEREAS, the South Dakota Public Assurance Alliance has requested Anita Lowary be nominated to their Board to act as a representative on behalf of the Groton City Council;

BE IT RESOLVED that the City of Groton hereby nominates Anita Lowary to serve on the SD Public Assurance Alliance Board on behalf of the City of Groton.

Moved by Blackmun and seconded by Opp to set a special meeting for 7pm on August 22, 2016 to discuss the 2017 budget.

A request for an addition week before shut off was denied for Justin Fischbach. Shut off is set for August 2. A request from Glen Damgaard due to medical reasons for a month off from his budget payment plan was denied.

Responsibility for listing mowing needs may be moved to the police department for more prompt letters.

Moved by Opp and seconded by Flihs to adjourn into executive session on legal matters at 8:25pm. All members present voted aye. Council reconvened into regular session at 8:45pm.

Meeting adjourned.

Scott Hanlon, Mayor Anita Lowary, Finance Officer Published once at the total approximate cost of \$46.93. 12687

Latex and Mylar Balloons Groton Daily Independent
110 N Washington St., Groton
605-397-NEWS (6397)

	GENERAL FUND	C.O. FUND	SP. ED. FUND	PENSION
Beginning Checking Bal	\$189,945.52	\$865,013.70	\$309,359.20	\$147,366.88
RECEIPTS:				
Taxes	\$74,010.81	\$86,217.00	\$40,496.13	\$8,621.67
Local Sources	\$3,272.01	\$22,538.00		
Interest	\$195.82		\$0.00	
Federal & State	\$41,689.30		\$786.51	
Investments	\$833,848.42	\$40,429.40	\$256,175.05	\$45,189.23
Disbursements	\$45,558.12	\$8,761.28	\$3,926.85	\$58,257.41
CLOSING BALANCE	\$1,097,403.76	\$1,005,436.82	\$602,890.04	\$142,920.37
	TRUST & AGENCY FUND	ENTERPRISE DRIVERS ED	FOOD SERVICE FUND	UNEMPLOYMENT FUND
Beginning Balance	\$82,945.27	\$275.09	-\$843.60	\$19,090.52
Receipts	\$3,099.59	\$0.00	\$3,676.06	
Disbursements	\$1,897.41	\$0.00	\$816.27	
CLOSING BALANCE	\$84,147.45	\$275.09	\$2,016.19	\$19,090.52

Groton City Kokales Wine

Application Notice

NOTICE OF PUBLIC HEARING
ON THE APPLICATION FOR SALE
OF WINE FOR 2016

NOTICE IS HEREBY GIVEN THAT The Groton City Council on the 15th day of August, 2016 at the hour of 7:30 pm in City Hall, 209 N Main, Groton, South Dakota will meet in regular session to consider the following new application for an on sale off sale wine license to operate within the City of Groton, South Dakota for the 2016 licensing period, which have been presented to the governing body and filed on the Finance Office.

City of Groton - On-Sale/Off-Sale Retailer (Paula Kokales dba Olde Bank Floral N More-Orig. Plat, Bk 5, Lots 6-8

NOTICE IS FURTHER GIVEN that any person, persons, or their representative may appear at said scheduled public hearing and present objections to the above applicant, if any objections there be.

Dated at Groton, South Dakota this 4th day of August, 2016.

Anita Lowary, Finance Officer
Published once at the total approximate cost of \$6.57 12688

Brown County

Aug. 2 Meeting

AUGUST 2, 2016 - GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Fjeldheim. Commissioner Hansen led the Pledge of Allegiance.

MINUTES: Moved by Fjeldheim, seconded by Hansen to approve the Joint City/County Meeting Minutes and the General Meeting Minutes of July 26, 2016. All members present voting aye. Motion carried.

CLAIMS: Moved by Fischbach, seconded by Sutton to approve the following claims:

Professional Fees: City of Aberdeen - Treasurer \$500.00; Adam Altman \$243.80; Bantz, Gosch & Cremer \$924.02; Clark Engineering \$12,564.14; Harmelink, Fox & Ravnsborg \$192.00; Kuck Law Office \$492.40; LGB \$8,017.19; Lewis & Clark BHS \$160.00; LSS \$1,800.00; MD Investigations \$1,762.50; SD Dept. of Revenue & Regulation \$2,240.00; SDSBVI \$20.00; Christy Griffin-Serr \$230.00; Siegel, Barnett & Schutz \$138.12; Spitzer-Miller Funeral Home \$1,869.00; Spot Freight \$1,585.00; Tammy Stolle Court Reporting \$242.90.

Publishing: Aberdeen American News \$320.62; Groton Independent \$101.29; Star Tribune \$145.60; Teton Times \$12.48; Western Hotel Supply \$104.90.

Rentals: Sewer Duck \$100.00. Repairs & Maintenance: 446-Praxair \$22.66; Aberdeen Plumbing & Heating \$2,626.77; Aberdeen Transmission \$1,857.33; Diamond Mowers \$6.32; ForTerra Concrete Products \$9,402.00; Great Western Tire \$10.00; House of Glass \$177.89; Lawson Products \$29.16; Lien Transportation \$50,960.15; Marco \$143.08; Otis Elevator \$960.96; Pierson-Ford \$48.20; Pro Ag Supply \$138.40; Push-Pedal-Pull \$324.29; Sander's Sew 'n' Vac \$83.22; SD Dept. of Public Safety \$2,340.00.

Supplies: Cash-Wa \$36.30; Century Business Products \$170.76; Crescent Electric \$340.92; Dakota Mailing \$31.67; DSG \$101.16; Diamond Mowers \$220.50; Ferguson Enterprises \$429.94; Geffdog \$294.86; Gov-Connection \$457.60; Great Plains Fire \$156.88; Great Western Tire \$1982.60; Jebro \$337.50; Kessler's \$15.44; Lawson Products \$392.46; Leidholt Tool Sales \$40.45; Lien Transportation \$127,969.15; Menards \$38.69; Midstates Printing \$1,545.73; NCFE - Truck & Auto Center \$11,940.02; Network Services \$1,648.90; Running's \$3.49; Sander's Sew 'n' Vac \$197.91; TrueNorth Steel \$2,506.00; Web Water Bottling Co. \$13.00; West Payment Center \$1,229.50.

Travel and Conference: Sarah Hartje \$61.10; Derek Ricci \$110.82; Gary Vetter \$132.00; Chris White \$11.00.

Utilities: Montana-Dakota Utilities \$22.72; North Star Energy \$90.51; NWPS \$12,878.61. Other: Aberdeen City Fire Department \$77,838.22; Aberdeen Rural Fire Dept. \$13,863.37; Claremont Fire Dept. \$3,241.95; Columbia Fire Dept. \$7,493.59; Conde Rural Fire Dist. \$672.32; Frederick Fire Dept. \$5,856.06; Groton Area Fire Dist. \$14,869.57; Hecla Fire Dept. \$4,600.11; Hutterville Fire Dept. \$511.67; Stratford Fire Dept. \$5,860.80; Warner Fire Dept. \$6,010.09.

Buildings: Huff Construction \$158,940.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fjeldheim, seconded by Sutton to

acknowledge the following miles driven and amount to be taxed for personal use of County vehicles during the month of June 2016: Kendall Titze - 132 @ \$71.28, Michael Scott - 190 @ \$102.60, Gary Vetter - 141 @ \$76.14, Dirk Rogers - 627 @ \$338.58. All members present voting aye. Motion carried.

FAIR CONTRACT: Moved by Fjeldheim, seconded by Hansen to approve and authorize the Chair to sign the following contract for the 2016 Brown County Fair: Piles of Smiles Entertainment (face painting) @ room Aug 17-20 at Ramkota. All members present voting aye. Motion carried.

ORD 16-08-01/458 & ORD 16-08-03/459 SET HEARING: Moved by Sutton, seconded by Fischbach to set public hearing for the following: Ordinance #16-08-01/458, an Ordinance to amend Ordinance No. 1164 to consider petition filed by Alex Jones, to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, Lots 1-3, Jones Family Subdivision in the NW ¼ of Sec 27-T124N-R64W of the 5th P.M., Brown County, SD (12810 385th Ave); Ordinance #16-08-03/459, an Ordinance to amend Ordinance No. 1164 to consider petition filed by Chris Goldade, to rezone the following described property from its present zoning designation of (C-2) Highway Commercial District to (M) Municipal, State, and County Use District, Lot 3, East Highway 12 Addition in the NE ¼ of Sec 22-T123N-R63W of the 5th P.M., Brown County, SD (5850 Hwy 12 E), to be held in the Brown County Commission Chambers, Courthouse Annex, Brown County, SD at 8:45 A.M. on August 23, 2016. All members present voting aye. Motion carried.

DISINTERMENT PERMIT: Moved by Fjeldheim, seconded by Fischbach to acknowledge and accept Notice of Disinterment Permit (Riverside Memorial Park Cemetery) affecting Brown County from the SD Department of Health Vital Records. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Fischbach, seconded by Sutton to adjourn the Brown County Commission at 10:25 A.M. All members present voting aye. Motion carried.

ABATEMENT: Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign Abatement in amount of \$220.20 on the 20 rods West of the East 26 rods of the North 11 rods in the NE 19-T128N-R62, Brown County, SD (tax deed property). All members present voting aye. Motion carried.

REGIONAL RAILROAD AUTHORITY COMMISSION: Moved by Hansen, seconded by Sutton to appoint Rachel Kippley as alternate member of the Regional Railroad Authority Commission Aberdeen/Brown County when member Tom Fischbach is not available to attend meetings. All members present voting aye. Motion carried.

MARKET STREET ENTRANCE PROJECT: Judy Dosch and Dean Marske met to discuss Change Order #3 for the Market Street Entrance Project. After discussion no action was taken on the Change Order, as the work will be completed at no additional cost to the County.

LANDFILL FALL RESIDENTIAL CLEANUP: Moved by Sutton, seconded by Fjeldheim to approve waiving fees on all material types from Residential Users Only, during the Fall Residential Cleanup at the Brown County Landfill (no other drop sites available), to be held from August 26 thru September 10, 2016 (open Labor Day). Tires are limited to car/pickup tires only with a maximum of 4 tires per customer for event period. Fees will apply to commercially generated tires and other tire sizes. No free waste will be accepted from commercial contractors or businesses (including mobile homes). In the event circumstances beyond the control of Brown County (flood, tornado, fire, other) would occur during the FREE Cleanup period the Brown County Commission would reserve the right to end the free cleanup period at such time and implement the regular fee structure. All members present voting aye. Motion carried.

WOOD WASTE GRINDING: Moved by Fjeldheim, seconded by Fischbach to approve quote submitted by Dakota Wood Grinding Inc, Rosemount, MN for wood waste grinding @ \$550.00 per hour plus mobilization @ \$1,800.00 per event at the Brown County Landfill with total amount not to exceed \$25,000.00. All members present voting aye. Motion carried.

FAIR CONTRACT AMENDED: Moved by Sutton, seconded by Fischbach to rescind approval of quote in action taken on April 19, 2016 (lack of dispatching capabilities) and approve quote, submitted by Aberdeen Advanced Care Ambulance in amount of \$3,825.00 for standby ambulance service during the 2016 Brown County Fair. All

members present voting aye. Motion carried.

LIQUOR LICENSE APPLICATION: Davin Johnson and Dennis Nelson, VFW presented application for the sale of Whiskey at the Brown County Fairgrounds during the Rodeo on August 15 & 16, 2016. Chief Deputy Tom Schmitt and Fair Manager Derek Ricci were also in attendance. No action was taken on the application.

APPLICATION FOR OCCUPANCY: Moved by Fischbach, seconded by Sutton to approve application, submitted by WEB Water Development for occupancy of North Lake Shore Drive, in Sec 24-T124N-R65W, Brown County, SD to provide potable water line. Roll call vote: Commissioners Hansen, Sutton, Fischbach, Fjeldheim, Kippley. Motion carried.

EXECUTIVE SESSION: Moved by Sutton, seconded by Fjeldheim to go into executive session to discuss personnel, per SDCL 1-25-2(1) and consult with legal counsel, per SDCL 1-25-2(3) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with the following action taken as a result of the discussion. Moved by Fjeldheim, seconded by Sutton to approve employee classification change for Brian Bahr from Assistant JDC Supervisor to JDC Supervisor, effective July 31, 2016 @ prorated annual salary of \$42,000.00; and further approve request to fill vacancy of assistant JDC supervisor. All members present voting aye. Motion carried. Moved by Sutton, seconded by Hansen to authorize the Sheriff Department advertise for three additional Correctional Officers for the Jail. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Fischbach, seconded by Sutton to adjourn the Brown County Commission at 10:25 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$84.86. 12689

Brown County Jones Rezoning

Notice

NOTICE OF HEARING OF THE
ABERDEEN CITY COUNCIL
AND THE BROWN COUNTY
COMMISSION

REGARDING A PETITION TO
REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 23rd day of August 2016, beginning at 8:45 a.m. in the Brown County Commission Chambers, 25 Market Street, to consider the petition filed by Alex Jones, to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows:

Lots 1-3, Jones Family Subdivision in the NW ¼ of Sec 27-T124N-R64W of the 5th P.M., Brown County, SD (12810 385th Ave)

The public is invited to attend the hearing and to present testimony and comments pertaining to the petition to amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, each board may adopt first reading of Ordinance #16-08-01/458 granting petition to amend Ordinance No. 1164 and granting the petition to rezone said property. Dated this 1st day of August 2016.

ATTEST: Karl Alberts, Finance Officer
Maxine Fischer, Brown County Auditor

(0810.0817)
Published twice at the total approximate cost of \$26.80. 12690

Brown County Goldade Rezoning

Notice

NOTICE OF HEARING OF THE
ABERDEEN CITY COUNCIL
AND THE BROWN COUNTY
COMMISSION

REGARDING A PETITION TO
REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 23rd day of August 2016, beginning at 8:45 a.m. in the Brown County Commission Chambers, 25 Market Street, to consider the petition filed by Chris Goldade, to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (C-2) Highway Commercial District to (M) Municipal, State, and County Use District, said property being described as follows:

Lot 3, East Highway 12

Addition in the NE ¼ of Sec 22-T123N-R63W of the 5th P.M., Brown County, SD (5850 Hwy 12 E)

The public is invited to attend the hearing and to present testimony and comments pertaining to the petition to amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, each board may adopt first reading of Ordinance #16-08-03/459 granting petition to amend Ordinance No. 1164 and granting the petition to rezone said property. Dated this 1st day of August 2016.

ATTEST: Karl Alberts, Finance Officer
Maxine Fischer, Brown County Auditor

(0810.0817)
Published twice at the total approximate cost of \$27.32. 12691

Frederick Town Aug. 1 Meeting

Town of Frederick
2016 August Minutes

Monday evenings Frederick Board Meeting was held in the Community Center August 1, 2016, with eleven people in attendance; Chairman R. Scott Campbell, Board Members Gary Schlosser and Troy Millard, Finance Officer Diane Bruns, Utility Manager Rich Bakeberg, Coralie (Cooty) Anderson, Jim Moore, Gary Peterson, Matt Nixon, Don (Sam) Brummond, and Bob Campbell. Chairman Campbell began by bringing the meeting to order and leading the people in The Pledge of Alliance.

The minutes of July's meeting were reviewed and a motion was made to pass by Millard/Schlosser. Motion Carried.

The Financial Statement for July was discussed and motion was made to accept by Schlosser/Millard. Motion Carried.

Accounts Payable were passed with a motion by Millard/Schlosser after noting Newman Signs check cannot be sent till after signs arrive. Motion Carried. (signs were delivered next day)

ACCOUNTS PAYABLE;

Badger Meter, meter fee Wtr \$113.03; Community Store Sup Genl \$40; D Bruns maint CC \$134.76; D Bruns Fin Officer FO \$1218.24; D Bruns mileage Genl \$75.60; Dak Electronics Siren ck Fire \$60; E Head Suprv LF \$258.58; E True Value sup Genl \$13.99; FDC econ dev Econ Dev \$1000; Frohling Law Office 2 PUB Genl \$670; FU Oil propane/unltd Genl \$1259.75; G Schlosser Brd Mem mtgs Genl \$115.44; G Schlosser mileage Genl \$64.80; J Moore mowing Genl \$443.28; JVT phones FO/Wtr/EBL/Genl \$310; M Cox Librarian EBL \$526.69; MDU elect Sts/Parks/Sewer/Wtr/CC/FO/EBL/Genl \$1300.57; Menard's sup S Park/CC/FO/EBL/Genl \$289.89; R&K Computers computer repair FO \$25; R Bakeberg vehicle allowance Sts/Wtr/Swr \$75; R Bakeberg UT Mgr/Maint St/Wtr/Sewer \$743.42; R Bakeberg mileage Genl \$75.60; RS Campbell Brd Chrman mtgs Genl \$92.35; RS Campbell Brd Chrman mileage Genl \$37.80;

Sam's Way Trucking hauling/mowing LF/Sewer \$1060; SD Dept of Rev Lab Water \$15; SD St Treasury S tax Garb \$72.05; T Millard Brd Mem mtgs Genl \$69.26; T Millard Brd Mem mileage Genl \$37.80; USDA-RD loan Wtr Repair \$475; USPS stamps Wtr/Garb/Swr \$141; WEB Water 1,048,100 gallons \$3125.73.

Total August A/P \$13,939.63.

OLD BUSINESS;
Utility Report - Rich worked with Brick's cleaning sewer lines, a vacuum will be brought up later. He will begin pumping lagoon cells in September after water samples are returned from the lab. Talked about reading Web meter at a certain time of day and checking water program to compare usages. Manholes were checked at Midnight by Bakeberg and another time by Schlosser and Campbell with no water moving. Bakeberg will be purchasing a battery for the tractor.

Frederick Forward - Historical Society - G Peterson updated all on the Simmons Park Monument saying the artifacts have been cleaned. The inside of the monument has also been cleaned and will be painted soon. The replacement glass has been ordered and the project is moving along.

Emma Burnham Library - 2 estimates were reviewed for a new boiler furnace. Board Member Millard will find out about the electrical portion. A bid from Heartland Heating will be accepted if the electrical capacity in library is acceptable to handle load. Motion made by Millard/Schlosser. Motion Carried. Cost will come out of General Fund. A list of ideas for the back apt was re-reviewed and many are deemed acceptable. Bathroom facilities are an obstacle holding up an invite to the public for backroom use.

Frederick Development Corporation - Peterson said the dirt work has begun at the gas station. A joint, Town of Frederick/Brown County Planning Commission, meeting will be held in Aberdeen at the BC Courthouse August 16, to re-zone approach area on highway. Frederick Development Corporation/North Central are hoping for an October opening.

Frederick Development Corporation - Peterson said the dirt work has begun at the gas station. A joint, Town of Frederick/Brown County Planning Commission, meeting will be held in Aberdeen at the BC Courthouse August 16, to re-zone approach area on highway. Frederick Development Corporation/North Central are hoping for an October opening.

OLD BUSINESS - OTHER;
Chairman Campbell will talk to Helms and Assoc. checking to see what else is needed for the study: A Small Community Planning Grant from NECOG for Waste-water Study was rec'd after last month's meeting and presented in the Boards' packets. A grant from NECOG is being applied for: Ordinance #198 is waiting on publication before becoming effective: Chairman Campbell has talked to Contractor Ben Hoffer about doing street work in Frederick: Board Member Schlosser reported the ERME/MDU meeting in Leola thought the new line running from Ellendale, ND, to Ipswich, SD, would isolate more areas and be easier to find an outage: NEC sold the Frederick Substation which may help bring more power to both Frederick and Elm Lake area:

Letters were reviewed; Motion was made by Schlosser/Millard to have Cutlers on clean-up duty for rubble pile by hauling to dump, burning above ground, and hauling remaining unburnable to Brown County Landfill. This after approval from EPA. Motion Carried.: Frederick Area School District will not be contributing to the bleacher cost at the ball field. Elm Valley Men's Club and the Town of Frederick will share in the cost: Frohling Law Office statement was looked at.

NEW BUSINESS;
Property owned by city, including 20' on west side of Matt Nixon was declared surplus with a motion by Campbell/Millard. Motion Carried. Motion to accept \$250 offer from Matt Nixon for property was accepted with motion by Schlosser/Millard. Motion Carried. Chairman Campbell will converse with Attorney Frohling about the title and the city will accept check after sale.

C. Anderson asked about fence which Chairman Campbell is checking on zoning ordinance about. She would also like a container in driveway, which was not approved. Talked about a sink hole on side of house but since earlier inspection by Schlosser, board does not believe it is caused by a water loss.

DENR advised the Town of Frederick it needs permission before beginning any sewer projects.

Simmons Park CD given in memory of the Glarum/Wiitala family, will be cashed to pay for the monument upgrading and the granite slab placed on top last Summer. The Town of Frederick thanks the Glarum/Wiitala Family and appreciates the donation.

The Board did a Midyear balance review of Budget totals for 2016.

A letter from the USDA-RD requiring Limited English Proficiency was reviewed.

The June Financial Statement was re-revised due to an error in addition. The revised report with the updated change was accepted. Motion made by Campbell/Millard. Motion Carried.

Discussed the Budget Request for 2017, CPI, and growth. More discussion to follow.

CORRESPONDENCE;
A letter was presented explaining the County Wheel Tax distribution; DENR re-issued Solid Waste General Permits; a notice that Urban & Community Forestry Grant Funds are available; FEMA is holding an informational meeting on Flood Plains Aug 22. FO Bruns will attend; SDML's 83rd Annual Conference is Oct 4-7 in Rapid City; D Brummond inquired about the legal for building or having a garage close to main road in town. No action.

ADJOURNMENT;
There being no further business to discuss, a motion was made by Schlosser/Millard to adjourn the meeting at 8:45 PM. Motion Carried.

Diane Bruns
Frederick Finance Officer
Published once at the total approximate cost of \$65.41. 12692

THE HEART & VASCULAR SCREENS
Screening saves lives

Get screened during the Brown County Fair

The Heart Screen™: For ages 40-75.
The Vascular Screen: For those 40 or older.
Type 1 diabetics should be screened at age 30 or older.

**AUGUST 16 - 21
10 A.M. - 5 P.M.
BROWN COUNTY FAIR**

COST: \$25 EACH

*You will find the screening truck on the West side of the OD Ice Arena.
Call (888) 996-4673 to schedule your screens.
Walk ins are welcome.*

*Learn more about our screenings at
sanfordhealth.org, keyword: screenings.*

SANFORD HEALTH

018020-00053 6/16

Frederick Town New Tax Code

ORDINANCE NO. 198

AN ORDINANCE CLASSIFYING URBAN AND RURAL PROPERTY WITHIN THE CORPORATE UNITS FOR PURPOSES OF AD VALOREM PROPERTY TAXATION

BE IT ORDAINED BY THE TOWN OF FREDERICK, SOUTH DAKOTA, AS FOLLOWS:

Section 1. That a new Chapter 15-1 Classification of Urban and Rural Property for Tax Purposes be added to the Town of Frederick Revised Ordinances, which chapter will read as follows:

TITLE 15 TAX CODE

Chapter 15-1 Urban/Rural Tax Classification

Chapter 15-1 Classification of Urban and Rural Property for Tax Purposes

15-1-1. Purpose and Intent. It is hereby declared to be the legislative intent and purpose of this chapter that the property within the corporate limits of the Town of Frederick be classified as urban and rural for purposes of ad valorem property taxation consistent with the provisions of SDCL

Chapter 9-21A. This chapter is enacted pursuant to the authority granted in SDCL 9-21A-3 and the purpose of this ordinance is to divide the area within its corporate limits into an urban service district and a rural service district, constituting separate taxing districts for the urban and rural property classified for such purposes of this chapter and for purposes of all the municipal ad valorem property taxes, except those levied for the payment of bonds.

15-1-2. Definitions. The following definitions upon this chapter:

(A) Governing Body means the Town Board of the Town of Frederick.

(B) Municipality means the Town of Frederick, South Dakota.

(C) Rural Property means all platted or unplatted property not developed for commercial, industrial, or urban residential purposes within the corporate limits of the municipality and placed by the governing body thereof within the rural service district as provided by this chapter.

(D) Urban property means all platted property developed for commercial, industrial, or urban residential purposes within the corporate limits of the municipality and placed by the governing body thereof within the urban service district as provided by this chapter.

15-1-3. Rural Service District. The rural service district shall include only such platted or unplatted lands as in the judgment of the governing body are used or usable for agriculture, and are not developed for commercial, industrial, or urban residential purposes, and for these reasons are not benefitted to the same degree as other lands by municipal services financed by general taxation. The rural service district may include lands which are not contiguous to one another. The governing body may designate lands outside the municipality which, if annexed, shall be included within the rural service district.

15-1-4. Urban Service District. The urban service district shall include all lands within the boundaries of the municipality which are not included in the rural service district.

15-1-5. Agricultural Land Annexed. The tax levy and as-

essed value on the agricultural land annexed shall not exceed the average tax levy and average assessed value on unannexed agricultural land in adjoining townships in the county as long as the annexed agricultural land remains rural property as defined by this chapter.

15-1-6. Platting Or Construction In Rural District. Whenever any parcel of land, owned by one person or by two or more persons jointly or in common, at the time of its inclusion in the rural service district, is platted, in whole or in part, and whenever application is made for a permit for the construction of a commercial, industrial, or urban residential development or improvement to be situated on such parcel or any part thereof, the board or officer approving such plat or building permit shall report this to the governing body, which shall make and enter an order transferring such parcel from the rural service district to the urban service district.

15-1-7. Filing Ordinance. Amendment. Or Order With County Auditor. The Municipality's finance officer shall file a certified copy of every ordinance, amendment, and order adopted or entered pursuant to this chapter with the county auditor before it becomes effective.

15-1-8. Certification of Tax Levy To County Auditor. The amount of taxes levied each year by the municipality shall be certified to the county auditor in the manner now or hereafter provided by law. Taxes levied for payment of bonds shall continue to be spread upon all taxable property within the boundaries of the municipality in proportion to the assessed valuation thereof. The remaining amount of the taxes levied each year shall be allocated by the county auditor to the urban service district and the rural service district in amounts proportionate to the current benefit ratio times the current benefit between the full and true values of all taxable property within the urban service district and all taxable property within the rural service district. Within each district, the amount so allocated shall be spread upon all taxable property in proportion to the assessed valuation thereof.

15-1-9. Initial Rural Property. The governing body hereby determines that the following property constitutes rural property and places the same within the rural service district for municipal ad valorem property tax purposes:

Legal Description
(A) N 1/2SE1/4 2-127-64 EXCEPT platted Portion. 33 acres. Key No. - 20726 Parcel No. 38.064.000.0000.00 (B) NE1/4SW1/4 2-127-64 E of RR & Lots 2-3 Block 2 & h S of Lot 3 & Blocks 3-9 EXCEPT the N 126-67 Lot 1 Block 5 & EXCEPT the N 126.6i Lots 1-2 Block 6 Harlem Heights Villa Sites & Ex Glover's Outlot. 31 acres. Key No. = 2-728. Parcel No. 38.066.000.0000.00

(C) AB RR ROW SW1/4 2-127-64. 7.49 acres. Key No. 20732. Parcel No. 38.071.000.0000.00
(D) SE 1/4 11-127-64 EXCEPT 30 acres NW corner & EXCEPT Land Platted Frederick. 129 acres. Key No. - 25395. Parcel No. 38.078.000.0000.20

(E) SW 1/4 11-127-64 EXCEPT Land Deeded. 136 acres. Key No. 20740. Parcel No. - 38-079.000.0000.00.

Section 2. Any and all ordi-

nances in conflict herewith are hereby repealed.

TOWN OF FREDERICK
By. /s/ R. Scott Campbell
Scott Campbell, Board President

ATTEST:
/s/ Diane Bruns
Finance Officer
First Reading: April 4, 2016
Second Reading: July 5, 2016
Approved: July 5, 2016
Published August 10, 2016.
Effective: 30, 2016
Published once at the total approximate cost of \$64.80. 12693

4-H Royalty Candidates

The 2016 4-H Royalty candidates have submitted their applications and will be selected by 4-H members through online votes, as well as paper ballots prior to Monday, August 15th. Royalty candidates will be actively participating in different events throughout the fair, just look for the navy shirts!

The Royalty will be crowned Friday, August 19th, 2015, during the 4-H Royalty Coronation and 4-H Fashion Show at the Brown County Fair. The event will begin at 6:30 p.m. in the Kessler's tent on the east side of the Expo Building located on the Brown County Fairgrounds. 2015 4-H Royalty Jonathan Sumption and MiKayla Forsting will preside over the 2016 Royalty Event.

The 2016 Royalty Candidates are as follows:

Daniel Sharp, 17, is a ten year member of the Dakota Sharpshooters 4-H Club. In that time he has held the office of Vice-President, Secretary, and Reporter. During this time he has participated in the following project areas: Aerospace & Rocketry, Community Service, Dairy Science, Exploring 4-H, Engineer-

ing, Foods & Nutrition, Judging at State, Music, Photography, Public Speaking, Small Engines, Visual Arts, Meat Goats, Sheep and Wool, and Horticulture. Daniel has participated in dairy judging and multiple livestock skill-a-thons, including: beef, sheep, goat, and pig. He has also participated in Brown County Fair clean up, and consumer Decision Making. His most memorable 4-H accomplishments include: participating in Round Robin twice; once as a junior with dairy cattle and once as a senior with meat goats, receiving a purple ribbon at the State Fair in public speaking, showing dairy cattle for 10 years and having multiple class winners, participating in the robotics challenge at both the county and state levels for three years, and participating in dairy judging for five years. Outside of 4-H, Daniel was a 2016 Boys State Delegate, is a member of the National Honor Society, a one year member of High School All State Band, and a two year member of High School All State Jazz Band.

Trey Wright, 17, is a ten year member of the Friendly Fellows and Daisies 4-H Club. In that time he has held the office of Vice-President, Secretary, Reporter, and Junior Leader. During this time he has participated in the following project areas: Aerospace & Rocketry, Beef Production, Community Service, Crops & Crop Science, Exploring 4-H, Dogs, Electric, Food Preservation, Foods & Nutrition, Hippology, Hobbies

& Collections, Home Environment, Home Environment, Horses & Ponies, Judging at State, Rodeo, Public Speaking, Horse Quiz Bowl, Sheep Production, Shooting Sports, Special Foods, Visual Arts, Welding Science, and Wood Science. Trey was a Denver Stock Show Hippology contestant, a State 4-H Rodeo participant for 2 years, a State Archery contestant for 2 years, and a state small bore rifle contestant. His most memorable 4-H accomplishments include: his team placing 5th at the National 4-H Hippology Contest, participating in the Round Robin Showmanship competition for 2 years, being elected as vice-president for his 4-H club, participating in State 4-H Rodeo for 2 years, and purpling in both State Special Foods and in State Public Presentations. Outside of 4-H, Trey placed 3rd in Destination Imagination Global Finals, participated in the 20Xtreme High School Rodeo Show Case, and participated in the national VEX Robotics Competition.

McKenzie Hassebroek, 14, is a six year member of the Rural Lads and Lassies 4-H Club. In that time she has held the office of Treasurer. During this time she has participated in the following project areas: Bread Baking, Clothing & Textiles, Community Service, Exploring 4-H, First Aid, Food Preservation, Home Environment, Poultry & Eggs, visual Arts, Welding Science, Wood Science, and Sheep Showing. McKenzie has participated in the Brown County 4-H Phoneathon for 2 years in a row and went as a Chicken Speaker at Runnings 2 years in a row. Her most memorable 4-H accomplishments include: holding the office of treasurer, as well as being involved in her clubs community service and photography. She has earned Best of Show waterfowl in 2012, 2013, and 2014. She received Best of Show for poultry in 2012. She has received 3rd place in bird showmanship, has earned 2 purple ribbons showing Suffolk sheep,

and has earned top fruit seller for the 4-H Fruit Sale. Outside of 4-H, McKenzie is a Girl Scout and has earned her silver award by making walker bags for nursing home residents and earned her bronze award by rebuilding new stairs for the girl scout camp. At school she has earned a presidential award, was picked as the S.A.D.D student of the month, and was hand-picked to be a web-leader. McKenzie is also a part of the Teen Advisor Board for the public library. As a part of this board, she helps set up events for younger children and teens.

Sophie Wieland, 16, is an eight year member of the Lincoln Maids and Spads 4-H Club. In that time she has held the office of President, Secretary, and Treasurer. During this time she has participated in the following project areas: Clothing and Textiles, Foods & Nutrition, Gardens-Fruite/Begetables, Horticulture, Home Environment, and Visual Arts. Sophie has participated in the Brown County 4-H Phonathon for 3 years and Special Foods for 7 years. She has recorded PSAs for Brown County 4-H, has worked at the 4-H concession stand at the fair, and judged Horticulture at county and state levels. Her most memorable 4-H accomplishments include: receiving purple ribbons on her 4-H record books, becoming secretary of her 4-H club and finding that it was a job she enjoyed, receiving two perfect scores at the Brown County Special Foods contest in 2015 and 2016, as well as working with her fellow club members to make their club more welcoming for cloverbuds, by adding activities and crafts. Outside of 4-H, Sophie placed in several debate tournaments this past year in Public Forum, including 3rd in varsity at the McGovern Invitational and 1st in junior varsity at the Silver Bowl Tournament. She has been a member of both All State Orchestra and Band, on violin and oboe, as well as earning enough points in the Aberdeen area Piano Festival to earn her second cup.

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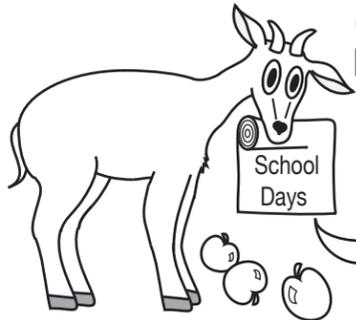
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School Then and Now!



Long ago it was hard to get a good education. People had to work long days just to survive. Some taught their children at home or sent them to craftsmen to learn a skill. Then Americans realized that the country needed people who could lead and do many kinds of jobs. Laws were passed that required all children to go to school so they would have the chance for a good education.

Did you know that years ago:

- housewives taught children their alphabet, and about religion, in their kitchens for a small fee? These were called "_____ Schools."
- teachers in schoolhouses were almost always men and were called _____?
- _____ working hard just to survive had to teach their children at home?
- _____ was very expensive and scarce?
- students used a flat, wooden board with a handle called a _____? A paper with a lesson was placed on it.
- wealthy families hired _____ to teach in their homes?
- some students had to _____ many miles in all kinds of weather to get to school?
- _____ often stayed home to learn skills for running a household: sewing, cooking, the alphabet, etc?
- students were lucky to have charcoal or _____ pens to write with?
- one way to teach reading was by using pictures in stories, called _____?

A comparison of colonial days and modern times.

Today:

- _____ like painting, dancing, music are taught in all schools
- students may have handheld _____ computers
- _____ education helps kids learn about keeping fit
- classes go on _____ trips to visit places: museums, zoos
- classrooms are _____: students, teachers of many cultures
- _____, as a child, has to attend school
- many students ride on a _____
- _____ schools teach useful trades for work
- _____ gives students access to information from all over the world
- after school _____ teach teamwork

I love it when kids...leave things at school!

Say Whaaat?

Words and phrases continuously change throughout the years. **Read the clues below to fill in this crossword puzzle with the words that kids would have used in colonial times:**

- pants
- two weeks
- cat
- hooray
- shoemaker
- inn, drinks, food
- stitched pattern
- sleeveless jacket

Then... or Now?

Schooling has changed throughout the years. Reading, writing and arithmetic are still the basis for a good education! But, demands on teachers, ways to teach, and subjects taught are different. Computer classes anyone?

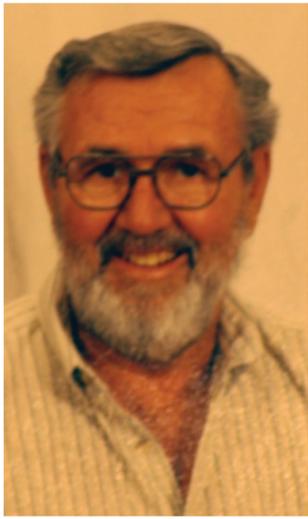
Draw a ring around 11 things we have or do...

NOW!

Sweating School!

Forest is really sweating because school is starting tomorrow and he's lost his backpack. **Can you help him find it?**

The Life of Henry Jondahl



Funeral services for Henry Conrad Jondahl, 76, will be held at 10:30 a.m., Thursday, August 11, at Falnes Lutheran Church in Langford, SD. Diane Hoines will officiate. Burial will follow at Falnes Cemetery.

Visitation will be held at Paetznick-Garness funeral chapel from 5-7 pm on Wednesday, August 10 with a Masonic service at 7:00 p.m.

Henry fell asleep on August 5, 2016, at Rapid City Regional Hospital in South Dakota, after 12 years of battling multiple myeloma.

Henry Conrad ("Hank") Jondahl was born on May 3, 1940, in Langford to Henry and Alice (Holland) Flagvedt. After losing her husband, Alice married Olger Jondahl, who adopted Henry and raised him as his son. Henry attended school in Langford and graduated from Langford High School. He joined the United States Air Force as a base Policeman and was stationed in Detroit and at Zweibrucken AFB, Germany.

Following his military service, Henry married Ilene Fischer and together they had two children. Henry later married Nancy Haan. Henry worked for the telephone company for 29 years and spent the next few years as an independent contractor providing corporate training to telephone company workers.

Henry enjoyed hard work, and was always ready to help his family and friends with what-

ever they needed. As a younger man, he enjoyed hunting and fishing spending many a weekend at local lakes and on the Missouri River. He loved to "putz" around outdoors with his tractors, four wheelers, jetski's and all kinds of other outdoor equipment. He also had a great appreciation for the art of the deal and was always looking for a bargain, buying or selling some doodad or what-chamacallit. Mostly though, Henry cherished his beloved grandchildren and reveled in his role as "Grampa Hank". He could most times be found with them building things, playing games, watching movies and occasionally napping. And Grampa was always up for a game of hide-and-seek. He was certainly guilty of spoiling them with little things that he knew they would enjoy, but his greatest gift to them was the time, attention and energy that he lavished on them. They all were well loved by Grampa Hank.

Celebrating Henry's life are his wife Nancy, children, Chan (Shelli) Jondahl of Tucson, Arizona; Traci (David) Tobias of Lakeville, Minnesota; his five grandchildren David ("Alex"), Logan, Anna, Maggie; Nancy's sons, Rob Haan, Mat (Jade) Haan and Dan Haan; his

brothers, Richard (Miriam) Jondahl of Waite Park, Minnesota; Rodney (Leone) Jondahl of Aberdeen, South Dakota; Don Jondahl of Aberdeen, South Dakota; and sister-in-laws, Marilyn Jondahl of Groton, South Dakota; and Lois (Jondahl) Dow of Arlington, Texas.

Preceding him in death were his parents, and brothers Jim Jondahl and Loren Jondahl.

In lieu of flowers, the family requests memorials to Avera McKennan Foundation (PO Box 5045, Sioux Falls, SD 57117). All contributions made in Henry's name will be used to help support families living with multiple myeloma.

The Groton Independent

605/397-NEWS (6397)

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School Then and Now!

Teachers used to get apples!

A comparison of colonial days and modern times.

Years ago: D, A, M, C, P, A, P, E, R, H, O, R, N, B, O, O, K, F, O, R, T, N, I, G, H, T, E, C, O, B, B, L, E, R, H, U, Z, Z, A, H, T, A, V, E, R, N, I, S, A, M, P, L, E, R, R, E, B, U, S, E, S

Today: A, R, T, S, A, B, L, E, R, Y, O, N, E, T, E, C, H, N, I, C, A, L, S, P, O, R, T, S, U, N, I, V, E, R, S, I, T, Y, C, O, M, P, U, T, E, R, P, T, A, H, A, N, D, B, A, N, C, H, A, T, E, D, I, C, A, T, I, O, N, M, E, D, I, A, L, L, I, B, R, A, R, I, E, S, S, T, U, D, E, N, T, S, V, I, S, I, T, F, R, O, M, O, T, H, E, R, C, O, U, N, T, R, I, E, S, T, E, A, C, H, E, R, P, A, I, D, W, I, T, H, F, O, O, D, O, R, W, O, O, D, E, D, E, D, E, R, Y, C, H, I, L, D, G, O, E, S, T, O, S, C, H, O, O, L, T, E, A, C, H, E, R, S, C, O, N, T, I, N, U, E, T, H, E, I, R, O, W, N, S, T, U, D, I, E, S, A, T, C, O, L, L, E, G, E, G, Y, M, C, L, A, S, S, E, S, W, O, O, D, F, O, R, H, E, A, T, S, P, E, C, I, A, L, P, R, O, G, R, A, M, S, F, O, R, S, P, E, C, I, A, L, N, E, E, D, S, M, O, V, I, A, B, L, E, D, E, S, K, E, Y, S, A, N, D, C, H, A, I, N, T, O, T, A, L, S, I, L, E, N, C, E, M, O, S, T, O, F, T, H, E, T, I, M, E, H, A, N, D, B, A, N, C, H, A, T, E, D, T, E, A, C, H, E, R, S, C, O, N, T, I, N, U, E, T, H, E, I, R, O, W, N, S, T, U, D, I, E, S, A, T, C, O, L, L, E, G, E, V, E, R, Y, F, E, W, B, O, O, K, S, P, A, P, E, R, S, O, U, R, C, E, S, G, Y, M, C, L, A, S, S, E, S, C, L, A, C, K, B, O, A, R, D, S, S, P, E, C, I, A, L, P, R, O, G, R, A, M, S, F, O, R, S, P, E, C, I, A, L, N, E, E, D, S.

Say Whaaat?

Then... or Now?

Name (include maiden name): Bonnie Cooper

Jobwise, what are you doing today? Also list title if you have one. Freelance Editor: I edit documents for grammar, punctuation, and spelling. I help graduate students with theses and dissertations, professors with grant proposals and journal articles, and



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These are the slides that are being presented at the Groton Area Community Engagement Meetings



Groton Area Schools Listening Sessions Summary

11

Respondent Highlights (175 people responded)

- 78.5% have lived in the district for 10 years or more.
- 51.2% attended Groton Schools.
- 94.8% rate the quality of education at Excellent/Good.
- 73.1% rate School Board & Administration decisions at Excellent/Good
- 88.9% rate teacher/staff quality at Excellent/Good
- 51.0% felt taxes are about the same or lower than neighboring districts.

FULL REPORT CAN BE FOUND ON DISTRICT'S WEBSITE

16

Values Definition Process

- Meetings were held in February.
- Five separate sessions were held:
 - High School Teachers & Staff
 - Elementary Teachers & Staff
 - Students
 - School Board & Administration
 - Public Stakeholders
- Open & honest responses were given during each session
- Each group held a **UNIQUE** perspective on the school



12

On-Line Survey Conclusions Drawn

- Great Community Support
 - Quality education
 - Good/caring staff
 - Progressive administration/board
 - Reasonable taxes
- Realize Facility & Space Needs Exist
 - HVAC upgrades
 - More/larger educational spaces
 - Safety and security



FULL REPORT CAN BE FOUND ON DISTRICT'S WEBSITE

17

Top Outlined District Needs – All Groups (Based on needs Prioritization)

- Attract and Retain High Quality Staff** Increase teacher/staff pay, reduce student-teacher ratio, provide more time for scheduling and collaboration, maintain great staff, hire more teacher and support staff. (Relative Score = 172)
- Infrastructure Needs** Upgrade 1934 H.S. building electrical and plumbing, improve indoor environmental quality (temperature control, IAQ, acoustics), add air conditioning, better heating, full height/better walls, safe and secure buildings, improve/replace schools, improve parking lot. (Relative Score = 142)
- Space Needs** Larger high school classrooms, more elementary classroom space, more storage, staff restrooms, better cafeteria spaces, more elementary gym space, larger bus garage, add more theatre/arts spaces, dedicated staff workrooms. (Relative Score = 128)
- Increase Accountability & Respect** Lack of parent support, lack of student/parent/community respect, more enabling/involved parents and students, improve accountability and support from teachers and students, increase accountability of teachers and staff, improve public perception (relations/communications/tradition), improve motivation and involvement, more school spirit. (Relative Score = 104)

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Educational Adequacy Summary

18

Top Outlined District Needs – All Groups (Based on needs Prioritization)

- Maintain High Academic Achievement** more class offerings, maintain up-to-date curriculum and performance, improve/increase technology, maintain quality education, maintain/expand college prep. (AP courses, scholarships), add arts programs, control cheating. (Relative Score = 81)
- District Vision** Think long-term, create a vision for the district, maintain fiscal responsibility and tax affordability, provide funding for facility upkeep, be open to suggestions. (Relative Score = 35)

FULL REPORT CAN BE FOUND ON DISTRICT'S WEBSITE

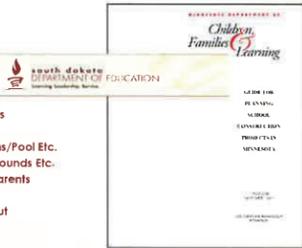
14

What is Educational Adequacy?

Educational Adequacy is a complete analysis of a school building focusing on multiple categories as listed below.

Analysis in each category is based upon... 1. Current District use; 2. Accepted educational guidelines; 3. Designing School Buildings for 21st Century Learning; 4. anticipated future needs and 5. input from the Groton Area Schools educational staff.

- Classroom Size and Sullability
- Cafeteria/Kitchen/Serving
- Security and Supervision
- Main Office/Nurse/Support Services
- Science Classrooms/Labs
- Art Classrooms/Labs
- Music Classrooms/Practice Areas/Etc.
- Teacher/Staff Collaborative Planning Areas
- Student Commons/Break-Out Areas
- Physical Education/Athletics/Locker Rooms/Pool Etc.
- Site Sullability: Fields/Green Space, Playgrounds Etc.
- Parking and Bus Drop-off: Staff/Students/Parents
- Technology
- Library/Media Center: Locallon/Size/Layout
- Special Education/Support Services
- Auditoriums/Performing Arts Spaces
- Career and Technical Education
- Hallways/Washrooms/Lockers/Maintenance



19



Groton Area Schools Long-Range Capital Improvement Plan Survey Summary

15

Educational Adequacy Color Key

- Green** Adequate – Meets 4-5 of the Analysis Criteria - including Published Guidelines for School Educational Adequacy
- Yellow** Questionable Adequacy - Meets only 2-3 of the Analysis Criteria, but may be considered adequate based upon current programming/enrollment and/or size of area.
- Red** Inadequate – Meets 1 or none of the Analysis Criteria - Is perceived as a significant need by staff

20