



## New cross project completed at cemetery



The cross project at the Groton Union Cemetery is now complete. The refinished crucifix was put up Friday on the Catholic side of the cemetery. (Photo by Paul Kosel)



Steve Smith has been working on the new cross at the Groton Cemetery. Yesterday he was putting on a finished layer over the green treated wood that makes up the cross. (Photo by Paul Kosel)

### Britton Grain Terminal

#### Open House and Ribbon Cutting

Monday, August 1st, 2016 ~ 11:00 a.m. to 3:00 p.m.



Located 1 mile south of Britton, SD on SD Highway 27

*This recently completed facility has a licensed capacity of 4.5 million bushels of upright storage. In total, the new facility will be capable of receiving grain at 60,000 bushels per hour and loading 120-car shuttle trains at 80,000 bushels per hour.*

**Governor Dennis Daugaard is scheduled to attend the ribbon cutting!**  
Tours and lunch will begin at Noon.

**Wheaton**  
**WDumont**  
CO-OP ELEVATOR  
Britton Grain Terminal, LLC  
Britton Grain Terminal  
11081 SD Highway 27  
Britton, SD 57430  
605-448-2261

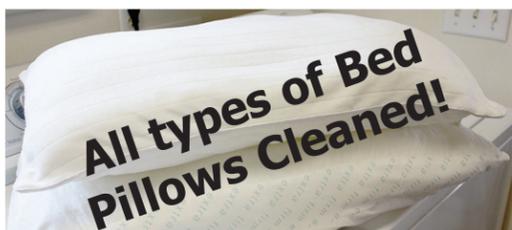
Everyone is welcome to come and tour the new facility!

[www.wdcoop.com](http://www.wdcoop.com)

## Pillow Cleaning Day

Friday, July 29, 8:30 a.m. to 2 p.m.

Emmanuel Lutheran Church, 1006 N 2nd St,



~ Feather ~ Foam  
~ Fiberfilled ~ etc.

- ▶▶ Contents removed from old ticking (old material)
- ▶▶ Cleaned
- ▶▶ Sanitized
- ▶▶ Deodorized
- ▶▶ Choice of new ticking (new outside material)

**Midwest Masonry & Concrete Pumping**  
**Greg Heilman, owner**



405 E 1st Ave., Groton  
Greg: 253/929-9137  
Mike: 605/492-7041  
midwestmasonry1@yahoo.com



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**Erik Dean**

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TJ:  
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Ferney

**Paul's  
Lawn  
Care**



Paul, Julianna and Jeslyn Kosel

605/397-7460

**Groton Garden Club**

The Groton Garden Club, July 18, at the home of Linda Gengerke with Linda Anderson assisting. Following supper eleven members answered roll call with a vining plant. Important concerning the Northern District SDFGC meeting was read. It will be held August 13, at 11:00 in the Pizza Ranch in Aberdeen. Yard of the week winners have been Sherry Profetta, John and Dodie Martin, Jake Mckiver, Deb Olson, Ron and Katherine Rehfus. Next meeting will be held at Deb Olsons home with Pam Rix assisting, August 15, at 5:30pm. Deb will have the program. Following the meeting Linda Gengerke gave the program " Different Twists on Clematis. She also gave a garden tour as she has many varieties of Clemanties.

**The Groton Independent**

605/397-NEWS (6397)

Fax: 1-775-459-6259

Paul Irvin Kosel, Publisher

paperpaul@grotonsd.net ~ 605-397-7460

Tina Kosel, Office Manager

office@grotonsd.net ~ 605-397-7285

Notices: legals@grotonsd.net

News Items: news@grotonsd.net

Deadline to submit items: Monday at noon

Yearly Subscription Rates: 12 Month Rate: \$35 (includes tax)

The Groton Independent (USPS# 230-440) is published weekly with its perodicals postage paid at Groton, SD.

**Postmaster: Send address changes to Groton Independent 110 N Washington St. Groton, SD 57445**

**Manager Wanted**

Part Time Apartment Manager wanted. Responsible for showing apartments, handing out applications, overseeing maintenance and other duties as needed. Up to \$25 per hour. Previous sale experience a plus. Send email of interest to Grotnmnger@gmail.com

**Apts for Rent**

1 bedroom and HUGE 2 bedroom, 2 bath apartments available NOW! All utilities included except A/C, 1 bedroom \$504 and HUGE 2 bedroom 2 bath \$674 Please call or text 239-849-7674

**For Sale**

Snapper 1333 rider mower - fixer upper - use for parts. 13 HP Briggs motor. Also for sale, 8 drawer tool box on wheels. Call 290-5546 in Groton.

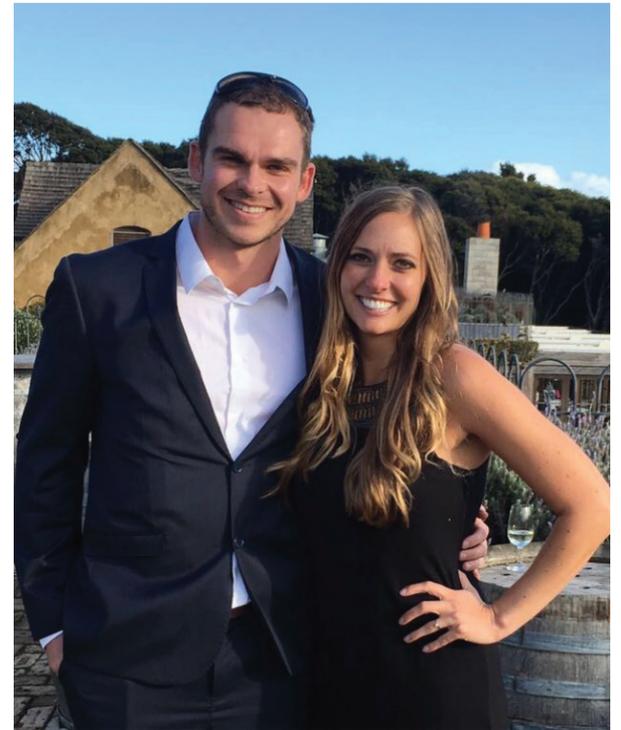
**Frederick Head Custodian Wanted**

Seeking applications for a Head Custodian. Immediate opening. Salary DOE. Benefits include retirement, health insurance and holiday pay. Possible flexible schedule due to 4 day school week. Please send a letter of application along with a resume to Superintendent Knute Reiersen. Open until filled.  
knute.reiersen@k12.sd.us  
Frederick Area School District #6-2  
PO Box 486  
Frederick, SD 57441

**Remington, Vale engaged**

Larry and Glenna Remington are pleased to announce the engagement of their daughter, Hannah, to Simon Vale, son of Sheryl and the late Kieran Vale, of Palmerston North, New Zealand.

A September wedding is planned at Chapel Hills in Rapid City, SD. Simon will be finishing his Doctorate of Geography in September and Hannah and Simon will be making their home in New Zealand.



The warm weather, coupled with no wind in the evening has brought out gazillions of bugs at night. This swarm of bugs is seen at the flood light at the Arena parking lot Sunday night.

The city will be doing mosquito control Thursday night

Put our experienced team to work for you!

**GROTON Ford**

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104 N. Main, Groton



Part of Sixth Street on each side of Fifth Avenue are being redone this year. The concrete road has been breaking up in this area. Kampa Construction of Groton has been doing the work. (Photos by Paul Kosel)

Removal, Grinding, Chipping, Trimming  
**605-725-WOOD**  
Mason Dinger: 605-216-6098  
Trevor Zeck: 605-216-8910

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**Groton Chiropractic Clinic**  
Carol McFarland-Kutter, D.C.  
1205 N 1st St., Groton 397-8204

**Harris Auto Body**  
225 Brown County Hwy 19 South  
Aberdeen: 605/725-4900

**Dr. Geoffrey Rath - Optometrist**  
Eye Exams Glaucoma Tests Rx's Filled - All Types Contact Lenses -  
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701-349-3223 to make appointments & adjustments  
Hours at Ellendale, N.D. are:  
Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

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Cannot be combined with any other offers. Expires 9/15/16

**Webster Theatre**  
Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.  
7/23 to 7/25 **Finding Dory PG**  
7/30 to 8/1 **Me Before You - PG13**  
8/ 6 to 8/8 **Secret Lives of Pets PG**

## Groton City Water Discharge Application

26-Jul-16  
NOTICE OF SURFACE WATER  
DISCHARGE  
APPLICATION AND RECOM-  
MENDATION

The South Dakota Department  
of Environment and Natural  
Resources (DENR) has received  
an application for the issuance  
of a Surface Water Discharge  
(SWD) permit from the following  
applicant:

APPLICANT NAME: City of  
Groton

PERMIT NUMBER:SD0022187  
FACILITY LOCATION: ..About  
one mile southeast of the city in  
the Southeast ¼ of Section 30,  
Township 123 North, Range 60  
West, in Brown County, South  
Dakota (Latitude 45.431426°,  
Longitude -98.085223°)

MAILING ADDRESS:  
PO Box 587, Groton, SD  
57445-0587

The renewal of the Surface  
Water Discharge permit will allow  
the discharge of treated waste-  
water from the City of Groton's  
wastewater treatment facility.  
Any discharge from this facility  
will enter Unnamed Tributary of  
Mud Creek. Unnamed Tributary  
of Mud Creek has been assigned  
the following beneficial uses:

(9) Fish and wildlife propaga-  
tion, recreation, and stock water-  
ing waters; and

(10) Irrigation waters.  
The unnamed tributary flows  
approximately four miles to Mud  
Creek, which is classified for the  
following beneficial uses:

(6) Warmwater marginal fish  
life propagation waters;

(8)Limited contact recreation  
waters;

(9) Fish and wildlife propaga-  
tion, recreation, and stock water-  
ing waters; and

(10) Irrigation waters.

Tentative determinations re-  
garding the water quality limits  
for any discharge and other  
conditions have been made by  
DENR. The Surface Water  
Discharge permit specifies the  
quality of water that can be  
discharged and still protect the  
uses of the receiving water. The  
proposed discharge permit and  
supporting documents are avail-  
able from DENR at the address  
listed below.

In accordance with the Admin-  
istrative Rules of South Dakota,  
Chapter 74:50:02, any person  
desiring to comment on the  
Department's recommendation  
for the conditional issuance of  
this permit must submit written  
comments to the below address  
within the specified thirty (30)  
day comment period. Com-  
ments may be directed to the  
following address: South Dakota  
Department of Environment and  
Natural Resources, Division of  
Environmental Services, Surface  
Water Quality Program, Joe Foss  
Building, 523 East Capitol, Pierre,  
SD 57501-3182. Any person de-  
siring a public hearing must file  
a petition which complies with  
the ARSD 74:50:02. If no objec-  
tions are received within the  
specified 30-day period, the  
Secretary will issue final deter-  
minations within sixty days of  
the date of this notice.

Additional information may  
be obtained by calling Kathleen  
Grigg, with DENR, at (605)  
773-3351, or by writing to the  
address listed above.

Steven M. Pirner  
Published once at the total ap-  
proximate cost of \$18.44. 12644

## Groton City Krueger Variance Notice

NOTICE OF VARIANCE HEAR-  
ING

NOTICE IS HEREBY GIVEN  
THAT The Groton Planning &  
Zoning Commission will be hold-  
ing a public hearing on August  
8, 2016 at 7:00pm CDT at City  
Hall, 209 N Main, Groton, SD for  
a variance of Title 11, Section  
11.0106 of the Groton Zoning  
Ordinance. This application was  
made by Bob & Lois Krueger, 404  
E 1st Ave, Groton, SD, for the  
reduction in side yard from 15  
feet to 10 feet for the construc-  
tion of a garage and breezeway  
on property legally described  
as First Addition, Block 39, Lots  
20 & 21. A variance is required  
for the reduction in required  
minimum side (alternate front)  
yard size in a Residential 3 (R3)  
District.

Any person wishing to present  
testimony for or against this vari-  
ance may appear in person or by  
representative at the above time  
and place.

July 25, 2016  
Anita Lowary  
Zoning Administrator  
Published once at the total ap-  
proximate cost of \$6.57. 12645

## Groton City July 18 Meeting

July 18, 2016

The Groton City Council met  
on the above date at 7:00pm at  
the Groton Community Center  
for their regular second monthly  
meeting with the following mem-  
bers present: McGannon, Opp,  
Blackmun, Flihs, Peterson, and  
Mayor Hanlon presiding. Glover  
was missing. Also present were:  
Finance Officer Lowary, Attorney  
Johnson, Paul Kosel, Kathy Sun-  
dermeier, Ardella Theunissen,  
and Rudi Rosegarden.

Ardella Theunissen introduced  
her sister, Rudi Rosegarden, a  
council member of Sunset Valley,  
TX. She compared Groton and  
Sunset Valley and congratulated  
Groton on its appearance and  
projects.

The minutes were approved  
as read on a motion by Opp  
and seconded by Blackmun. All  
members present voted aye.

Moved by McGannon and  
seconded by Opp to authorize  
the following bills for payment.  
All members present voted aye.

First State Bank 17,925.18  
ss & wh; Consolidated Fed Cr  
Union 2,225.00 emp savings;  
Terry Herron 500.00 med flex;  
City of Groton 200.00 change;  
SD Municipal League 10.00  
book; AFLAC 782.32 emp ins;  
Ameripride 31.70 rug rent; Assoc  
Supply Co 821.94 pool chem.;  
Badger Meter 54.00 water meter  
comm.; David Blackmun 21.60  
mileage; Gene Brolin 400.00  
HWH sales inc; Car Quest 192.09  
battery, plug, filter, lub; Chief  
Supply 79.83 belt, flashlight, hold-  
er; Dakota Electronics 250.65  
radio repairs; Dearborne Life Ins  
88.00 emp ins; Diamond Vogel  
66.60 paint; Ecolab 98.96 pest  
control; Farmers Union Coop  
980.00 dsl; Fastenal 26.61 bolts;  
Fordham Signs 170.00 bb sign;  
Full Circle Ag 89.47 herbicide;  
Jim Gerdes 100.00 Heartland  
rebate; Groton Ford 348.69 re-  
pairs; Groton Independent 81.98  
publishing; Groton Vet Clinic 9.90  
gloves; Guardian Ins 256.97 emp  
ins; Hanlon Brothers 750.00 doze  
dump; Paul Hathaway 220.00  
umpiring; Heartland Consumer  
Power District 50,587.04 power;  
Mark Herman 300.00 umpiring;  
Roger Hoffmann 80.00 umpiring;  
Kampa Const 10,000.00 6th St  
repairs; Ken's Alignment Center  
1,398.46 repairs; Ken's Food  
Fair 2,603.13 gas, food, clean-  
ers; Paul Kosel 400.00 med flex;  
Walt Lenius 10,710.00 cap well;  
Lien Trans 1,227.20 hot mix;  
Anita Lowary 1,063.73 med flex,  
candy, books; Michael Todd &  
Co 485.27 broom; MJ's Sinclair  
1,092.35 gas, dsl, battery; Ryan  
Olson 25.00 lessons refund;  
Pepsi Cola 418.92 pop; Roy's  
Sport Shop 1,538.25 baseball  
equip; Runnings 57.49 shaft;  
Brian Schuring 300.00 umpir-  
ing; SD Municipal League 25.00  
meeting reg; SD One Call 84.00  
notifications; SD Supplement  
Retirement 1,160.00 emp retire-  
ment; US Post Office 110.00 box  
rent; Van Diest Supply 1,820.01  
insecticide, herbicide; Wellmark  
Blue Cross/Blue Shield 12,548.62  
health ins; Ron & Lori Westby  
500.00 HWH sales inc; Western  
Area Power Adm 25,935.92 power

The lease for the soccer field  
with the school was discussed.  
The schools suggestion of  
amending the lease to have the  
City mow the field from January  
to June and the school mow from  
July to December was accepted  
on a motion by Blackmun and  
seconded by McGannon. All  
members present voted aye.

Justin Fischbach came before  
the Council to request more time  
to catch up on his delinquent utility  
bill due to family emergencies  
and reduced income. Council  
allowed an extension to August  
1, 2016.

Whether to hire an engineer  
to do rate studies for all utilities  
was discussed and tabled.

Moved by Opp and seconded  
by Peterson to accept the dona-  
tion of the 1975 Ford Water  
Truck from the Groton Area Fire  
Protection and Rescue District.  
All members present voted aye.  
Meeting reports from Black-  
mun, Lowary, and Hanlon were  
given on a budget meeting, 3  
Heartland Power meetings, a  
DOT meeting and the meeting  
with K Noems staff member.

At 7:55pm the Council ad-  
joined into executive session on  
a motion by Opp and seconded  
by McGannon to discuss legal  
matters and personnel. All mem-  
bers present voted aye. Council  
reconvened at 8:30pm.

Meeting adjourned.  
Scott Hanlon, Mayor  
Anita Lowary, Finance Officer  
Published once at the total ap-  
proximate cost of \$25.20. 12646

## Groton School July 12 Meeting

UNOFFICIAL PROCEEDINGS  
OF BOARD OF EDUCATION  
GROTON AREA SCHOOL DIS-  
TRICT NO. 06-6  
SPECIAL MEETING  
July 12, 2016

President Smith called the  
meeting to order at 7:00 pm at  
the Groton Community Center.  
Members present: Fjeldstad,  
Gengerke, Harder, Kjelden, Rix,  
Smith and Weismantel. Others  
present were Superintendent J.  
Schwan and Business Manager  
Weber.

Moved by Kjelden, second  
Weismantel to approve the agen-  
da as presented. Motion carried.

The purpose of the meet-  
ing was for presentation and  
discussion of proposed building  
improvement measures at the  
elementary and middle school/  
high school. 43 Patrons were in  
attendance.

Moved by Harder, second Rix  
to adjourn at 9:25 pm. Motion  
carried 5-0 with Fjeldstad and  
Kjelden abstaining.

M. J. Weber, Business Manager  
Steven R. Smith, President  
The addition of signatures to  
this page verifies these minutes  
as official.

Published once at the total ap-  
proximate cost of \$7.12. 12647

## Groton School July 21 Meeting

UNOFFICIAL PROCEEDINGS  
OF BOARD OF EDUCATION  
GROTON AREA SCHOOL DIS-  
TRICT NO. 06-6  
SPECIAL MEETING  
July 21, 2016

President Smith called the  
meeting to order at 7:06 pm at  
the Columbia American Legion.  
Members present: Fjeldstad,  
Harder, Rix, Smith and Weism-  
antel. Absent: Gengerke and  
Kjelden. Others present were  
Superintendent J. Schwan and  
Business Manager Weber.

Moved by Rix, second Weism-  
antel to approve the agenda as  
presented. Motion carried.

The purpose of the meet-  
ing was for presentation and  
discussion of proposed building  
improvement measures at the  
elementary and middle school/  
high school. 13 Patrons were in  
attendance.

Moved by Rix, second Harder  
to adjourn at 9:08 pm. Motion  
carried.

M. J. Weber, Business Manager  
Steven R. Smith, President  
The addition of signatures to  
this page verifies these minutes  
as official.

Published once at the total ap-  
proximate cost of \$6.94. 12648

## Brown County July 19 Meeting

JULY 19, 2016 – GENERAL  
MEETING

Meeting called to order by  
Commission Chair Kippley at  
8:45 A.M. in the Commissioner's  
Chambers, Courthouse Annex,  
Brown County, SD. Present  
were Commissioners Sutton,  
Fischbach and Fjeldheim. Com-  
missioner Hansen was absent.  
Commissioner Fischbach led the  
Pledge of Allegiance.

MINUTES: Moved by Fisch-  
bach, seconded by Sutton to  
approve the General Meeting  
Minutes of July 12, 2016. All  
members present voting aye.  
Motion carried.

CLAIMS: Moved by Sutton,  
seconded by Fjeldheim to ap-  
prove the following claims:

Professional Fees: Avera St.  
Luke's \$17,167.68; Bantz, Gosch  
& Cremer \$1,699.96; Davenport  
Evans Lawyers \$40,000.00;  
Dean Schaefer Court Reporting  
\$270.00; Sharon Deilke \$50.00;  
Michelle Galkowski \$27.60; Je-  
anette Gollnick \$50.00; Ardsy  
Gosch \$50.00; James & Larson  
Law \$190.00; Lincoln Co. Treas-  
urer \$30.00; LSS \$4,045.20;  
NEMHC \$1,144.00; Richardson,  
Wyly, Wise, Sauck \$561.20;  
Rogers Law Office \$616.40; SD  
Dept. of Revenue & Regulation  
\$2,165.21; Christy Griffin-Serr  
Law Office \$184.00; Siegel, Bar-  
nett & Schutz \$708.40; Taliaferro  
Law Firm \$92.00; Sara Zahn  
\$274.60.

Jurors: Denice Achen \$36.88;  
Nicole Altman \$11.68; Paige An-  
derson \$17.56; Brittany Baldwin  
\$10.84; Jane Barke \$12.52; Ta-  
sha Barrera \$26.80; James Bauer  
\$47.80; Scott Beck \$12.52; Paula  
Beckler \$10.84; Matthew Berhe-  
im \$11.68; Leo Bierman \$11.68;  
Patricia Black-Tracy \$22.60;  
Joanna Boldt \$10.84; Randy  
Bonn \$15.88; Barry Bornemann  
\$56.72; James Brandt \$11.68;  
Gregory Crady \$12.52; Kayla  
Daniels \$51.68; Rochelle Deilke

\$11.68; Becky Desens \$13.36;  
Janice Deunwald \$10.84; Lyndon  
Dornbusch \$51.68; Kathleen  
Dreis \$14.20; Karen Erdman-  
n \$12.52; Rebecca Erickson  
\$10.84; Helen Fischbach \$24.28;  
Janice Frink \$10.84; Nancy Froh-  
ling \$43.60; Janice Gale \$11.68;  
Jean Gerber \$10.84; Gregory  
Gilbertson \$10.84; Gayle Goldin  
\$35.20; Lynnette Grandbois-  
Heupel \$11.68; Barb Grosz  
\$51.68; Girard Hacker \$52.52;  
Allison Hanson \$11.68; Bruce  
Harms \$55.04; Mary Ann Heidt  
\$11.68; Janice Heier \$11.68;  
Scott Hericks \$51.68; Kayla  
Holder \$10.84; Bernie Hubert  
\$11.68; Jared Hunstad \$11.68;  
Rebecca Hunter \$26.80; Kristi  
Johnson-Eckrick \$26.80; Colleen  
Jones \$18.40; Kari Jung \$57.56;  
Justin Kiesz \$15.04; Cory Krege  
\$12.52; Amy Krueger \$33.52;  
Tamera Kucker \$10.84; Chad  
Lang \$11.68; Steven Leach  
\$11.68; Jeff Lee \$12.52; Joshua  
Lunzman \$51.68; Jeremy Mal-  
sam \$13.36; Christopher Malsom  
\$11.68; Charlotte Martin \$66.80;  
Joh McCreanie \$41.08; Susie Mill-  
er \$53.36; Lynn Misslitz \$23.44;  
Theodore Misslitz \$10.84; Roger  
Moinichen \$52.52; Alan Nevil-  
le \$12.52; Martin Newman  
\$18.40; Jason Nielsen \$12.52;  
Drew Ottenbacher \$11.68; David  
Peldo \$20.08; Nicholas Pharris  
\$10.84; Margo Price \$11.68;  
Douglas Quiram \$10.84; Jocelyn  
Rasmussen \$25.96; Lynne Rath  
\$11.68; Mary Raynor \$51.16;  
Jason Reif \$11.68; Jasmine  
Renville \$10.84; Chandra Rhea  
\$20.08; Barbara Rieck \$16.72;  
Luke Rindels \$12.52; Craig Ritter  
\$11.68; Elaine Rogers \$11.68;  
Sheila Sandquist \$11.68; Gor-  
don Schmidt \$17.56; Alexan-  
dra Schuring \$27.64; Jacque  
Scoby \$11.68; Joseph Shelbourn  
\$12.52; Joshue Shilman \$15.88;  
Darcy Simmons \$21.76; Te-  
resa Sonnenberg-Gauer \$11.68;  
Leo Stein \$12.52; Loren Stout  
\$12.52; John Suko \$10.84; Joel  
Sumption \$81.08; Warren Sum-  
ption \$31.00; Kathryn Sundling  
\$31.00; Patti Waterman \$15.88;  
Jessica Weber \$11.68; Joy Welsh  
\$10.84; Kristi Wherry \$11.68;  
Stacie Wiedebush \$18.40; Tim-  
othy Woods \$10.84; Dennis  
Zelmer \$10.84; Kyle Zimmer  
\$12.52.

Publishing: Aberdeen Ameri-  
can News \$1,090.06; Big Stone  
Radio \$4,500.00; Groton Inde-  
pendent \$580.83; KOKK Radio  
\$720.00.

Rentals: Pantorium \$88.80;  
Sewer Duck \$100.00.

Repairs & Maintenance: Ce-  
dar Lake Resort \$4.00; Clark  
Engineering \$1,925.00; Da-  
kota Electronics \$417.57; Ecol-  
ab \$209.49; G & K Services  
\$282.65; GCR Tires & Service  
\$398.70; Jebro \$10,767.11;  
Ken's Alignment \$700.20; Loi-  
seau Construction \$200,986.75;  
Malchow's \$1,500.00; Matador  
Detailing \$395.00; Newman  
Signs \$31.12; Quality Welding  
\$18.00; Sander's Sew 'n' Vac  
\$365.28; Shopko \$30.48; Thee  
Glass Doktor \$94.50.

Supplies: A & B Business  
\$29,061.14; Century Business  
Products \$335.86; DPM Mer-  
cantile \$10.49; DT Pharma-  
cy \$957.63; Farm Power Mfg.  
\$1,412.21; Fastenal \$17.96;  
GCR Tires & Service \$1,295.50;  
GovConnection \$1,208.13; Jebro  
\$135,262.38; Ken's Alignment  
\$790.13; L/G. Everist \$509.26;  
Marco \$28.87; Matthew Bender  
\$153.24; Menards \$77.90; Mid-  
states Printing \$88.63; NCFE-  
Warner Elevator \$1,600.43;  
Network Services \$80.25; New-  
man Signs \$389.00; North Star  
Energy \$63.00; Overhead Door  
\$40.00; JoAnn Paulson \$797.50;  
Pharmchem \$25.00; Pro Ag  
Supply \$158.96; Quality Welding  
\$1.00; Sanders Sew 'n'  
Vac \$28.80; Thee Glass Doktor  
\$147.05; Web Water Bottling  
Co. \$19.50.

Travel and Conference: Ab-  
erdean Area Chamber of Com-  
merce \$15.00; Cedar Lake Resort  
\$179.90; City of Groton \$78.96;  
Sharon Deilke \$10.48; Jeanette  
Gollnick \$7.99; Barry Kusler  
\$11.00; Russell Metz \$11.00;  
Sherri Rawstern \$165.44; Sarah  
Swenson \$11.00; Mary Worlie  
\$170.33.

Utilities: Aberdeen City Treas-  
urer \$289.89; CenturyLink  
\$9.90; City of Hecla \$103.89;  
Northern Electric \$141.32; NWPS  
\$1,125.02; Verizon \$200.05;  
Web Water \$69.80.

Other: JRWD \$1,415.60; Safe  
Harbor \$1,952.00. All members  
present voting aye. Motion  
carried.

PERSONNEL: Moved by Sut-  
ton, seconded by Fjeldheim to  
approve employee status change  
for Dispatcher Jess Guthmiller  
from full-time to part-time, ef-  
fective in mid-August at current  
wage of \$16.98 per hour; and  
further approve request to fill  
full-time position vacancy. All

members present voting aye.  
Motion carried.

SPECIAL MALT BEVERAGE  
LICENSES: Moved by Fjeld-  
heim, seconded by Fischbach  
to approve and authorize the  
Chair sign the following Spe-  
cial Malt Beverage License Ap-  
plications: Aberdeen Hockey  
Association – Brown County  
Fairgrounds (Clubhouse) SW  
¼-Sec 1-T123N-R64W, effec-  
tive August 15-21, 2016 (map  
indicating specific area licensed  
on file with applications); and  
Boys & Girls Club - Brown County  
Fairgrounds (Grandstand) SW  
¼ Sec 1-T123N-R64W, effective  
August 15, 16, 18, 19, 20 and  
21, 2016 (map indicating specific  
area licensed on file with ap-  
plications).. All members present  
voting aye. Motion carried.

LOTTERY APPLICATION:  
Moved by Sutton, seconded  
by Fjeldheim to approve and  
authorize the Chair to sign the  
following application to conduct  
a lottery/raffle: Boys & Girls Club  
of Aberdeen Area for split pot at  
the Brown County Fairgrounds  
Grandstand on August 15, 16  
and 21, 2016; Boys & Girls Club  
of Aberdeen Area for the sale of  
raffle tickets with drawing to be  
at the Brown County Fairgrounds  
Grandstand on August 22, 2016.  
All members present voting aye.  
Motion carried.

CLAIM ASSIGNMENTS: Moved  
by Fischbach, seconded by Sut-  
ton to approve and authorize  
the Chair sign documentation to  
assign claims against individuals  
to Credit Collections Bureau for  
purpose of collecting liens. All  
members present voting aye.  
Motion carried.

LEASE AGREEMENT: Moved  
by Fischbach, seconded by Sut-  
ton to approve and authorize  
the Chair to sign the following  
agreement: Farmers Union for  
lease of the Expo Building and  
area south of the Beef Barn on  
July 19, 2016. All members pre-  
sent voting aye. Motion carried.

PEDDLERS LICENSE: Moved  
by Sutton, seconded by Fjeld-  
heim to acknowledge and ap-  
prove Peddlers License applica-  
tion, submitted by Allar Teder,  
Southwestern Advantage for  
door to door sales of educational  
books and software. All mem-  
bers present voting aye. Motion  
carried.

BCCHC REPORT: DeAnna Har-  
ber presented the Brown County  
Community Health Center Report  
for January – June 2016.

ORD 102 – FIRST READING:  
Moved by Sutton, seconded by  
Fischbach to approve First Rea-  
ding of Ordinance #102, An Ordi-  
nance to amend Title 4 – Zoning,  
Second Revision Brown County  
Ordinances, to rezone the fol-  
lowing described property from  
its present zoning designation of  
Chapter 4.06 (AG-P) Agricultural  
Preservation District to Chapter  
4.10 (R-3) Lake Front Residen-  
tial District: Lots 1-3 Peaceful  
Pines Addition in the SE ¼ of  
Sec 24-T124N-R65W of the 5th  
P.M., Brown County, SD (379501,  
379511 and 379519 North Shore  
Drive). All members present vot-  
ing aye. Motion carried.

BOYS & GIRLS CLUB OF AB-  
ERDEEN AREA: Mike Herman,  
Executive Director of the Boys  
& Girls Club of Aberdeen Area  
and several Board Members  
met to emphasize the successful  
partnership between the Boys &  
Girls Club and the Brown County  
Fair and also the Clubs commit-  
ment to the Brown County Fair,  
as this is the 25th year that the  
Boys & Girls Club have been con-  
tracted as Concessionaire at the  
Grandstand during the Brown  
County Fair.

APPLICATIONS FOR OCCU-  
PANCY: Moved by Fischbach,  
seconded by Fjeldheim to ap-  
prove the following application  
submitted by WEB Water Devel-  
opment for occupancy of Brown  
County 7 in Sec 15-T126N-R63W,  
Brown County, SD to provide  
potable water line. All members  
present voting aye. Motion car-  
ried. Moved by Sutton, seconded  
by Fischbach to approve the fol-  
lowing applications submitted by  
Schumaker Development LLC for  
occupancy of the following: Hwy  
14 in Sec 15/22-T123N-R63W;  
Hwy 14 in Sec 21-T123N-R63W  
to provide water/sewer to Mead-  
owlark Subdivision. All members  
present voting aye. Motion  
carried.

EXECUTIVE SESSION: Moved  
by Sutton, seconded by Fjeld-  
heim to go into executive session  
to discuss personnel, per SDCL  
1-25-2(1) and consult with legal  
counsel, per SDCL 1-25-2(3) with  
Larry Lovrien and Gary Vetter  
in attendance. All members  
present voting aye. Motion car-  
ried. The Chair declared the  
executive session closed, with  
no action taken as a result of the  
discussion.

ADJOURNMENT: Moved by

Sutton, seconded by Fjeldheim  
to adjourn the Brown County  
Commission at 9:45 A.M. All  
members present voting aye.  
Motion carried.

Maxine Fischer, Brown County  
Auditor

Published once at the total  
approximate cost of \$101.29.  
12649

## Lorraine Cowan Estate Notice

STATE OF SOUTH DAKOTA  
COUNTY OF BROWN  
IN THE MATTER OF THE  
ESTATE OF  
LORRAINE L. COWAN, DE-  
CEASED

IN CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT  
06PR0.16-

NOTICE TO CREDITORS  
Notice is given that on the  
22nd day of June , 2016, Robert  
C. Cowan, whose address is 2250  
Acorn Road, Roseville, Minnesota  
55113, and Richard A. Cowan,  
whose address is 1439 E. Laurel  
Drive, Casa Grande, Arizona  
85122, were appointed as co-  
personal representatives of the  
estate of Lorraine L. Cowan.

Creditors of the decedent  
must file their claims within four  
(4) months after the date of the  
first publication of this notice or  
their claims may be barred.

Claims may be filed with the  
co-personal representatives or  
may be filed with the Clerk of  
Courts and a copy of the claim  
mailed to the co-personal repre-  
sentatives.

Dated this 22nd day of June,  
2016.

Robert C. Cowan  
2250 Acorn Road  
Roseville, Minnesota 55113  
(651) 303-2519  
Richard A. Cowan  
1439 E. Laurel Drive  
Casa Grande, Arizona 85122  
(605) 216-0065  
Marla R. Zastrow  
Brown County Clerk of Courts  
25 Market Street  
Aberdeen SD 57401  
Richard Kolker, Attorney  
P.O. Box 467  
Groton , SD 57445  
(605) 397-8464  
(0713.0727)

Published three times at the  
total approximate cost of \$43.26.  
12622

## Frederick School July 19 Meeting

OFFICIAL BOARD PROCEED-  
INGS  
FREDERICK AREA SCHOOL  
DISTRICT #6-2  
JULY 19, 2016

The meeting was called to or-  
der on July 19, 2016 at 7:00 p.m.  
by Vice Chairman Eric Sumption  
with Jon Ellwein and Alex Hart  
present. Others present were  
Knute Reiersen, Deb Klapperich  
and Bob Bergan

The meeting began with all  
present reciting the Pledge of  
Allegiance.

Action 16-17 Motion by Ell-  
wein, second by Hart to approve  
the agenda. All aye, carried.

Action 16-18 Motion by Ell-  
wein, second by Hart to enter  
into executive session at 7:05  
pm. All aye, carried.

Exit Bob Bergan  
Exit Deb Klapperich at 7:10  
pm

Enter Deb Klapperich at 7:40  
pm

Vice Chairman Sumption de-  
clared out of executive session  
at 7:40 pm.

Action 16-19 Motion by Ell-  
wein, second by Hart to termi-  
nate the employment of Robert  
Bergan from the position of Head  
Custodian. All aye, carried.

Action 16-20 Motion by Ell-  
wein second by Hart to adjourn.  
All aye, carried

Chairman  
Business Manager

Published once at the total ap-  
proximate cost of \$11.82. 12650

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Kids: color stuff in!



## Summertime Action



I can canoe. Can you canoe, too?

1 Echo, why are you bothering to learn how to canoe?

2 Well, I'm already a great swimmer, so I'm trying something new!

3 Don't you feel a bit like a fish out of water?

4 Nah! As you know, dolphins aren't fish. We're mammals. We are warm-blooded.

Unless, of course, you are talking about the dolphin fish, which isn't **really** a dolphin. It's a cold-blooded animal. It's found in warm waters such as those around Hawaii and is commonly called Mahi-mahi.

## Summertime Fun!



Can you fill in the crossword with these words about summer fun?

biking beachcombing fishing swimming camping canoeing

Hey, stop making waves!

Boy, Billy bug bobs beautifully!

stargazing picnicking tubing

Cheese? Yuck!

hiking

## Where Do You Go?

There is lots to do during the summer months! Match the summer activities to the spots you might visit to do them:

- |                     |                                |
|---------------------|--------------------------------|
| 1. town fairs       | A. woods, mountains, peaks     |
| 2. baseball games   | B. roads around town, tracks   |
| 3. running races    | C. fairgrounds                 |
| 4. nature hikes     | D. gazebos, town greens, parks |
| 5. outdoor concerts | E. sports stadiums             |

- |                     |                                |
|---------------------|--------------------------------|
| 1. ship cruises     | A. homes, yards, garages       |
| 2. tennis matches   | B. amusement parks             |
| 3. yard sales       | C. courts                      |
| 4. funhouses, rides | D. civic centers, parking lots |
| 5. car shows        | E. rivers, oceans              |

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## Unplug, Then Spring Into Action!

Unplug from everything, then spring into action. Fill in the missing vowels to spell the names of things that you can unplug from. Next, match it to a fun activity to replace it!

- Unplug from:
- c \_ llph \_ n \_ s
  - t \_ l \_ v \_ s \_ \_ n
  - c \_ mp \_ t \_ rs
  - G P S
  - \_ m \_ \_ l

- Then Spring Into Action:
- write letter, address envelope, mail it
  - research reference books at library
  - study paper maps, a globe
  - visit and have a chat in person
  - enjoy a play at a theater or a school

- MP3 pl \_ y \_ rs
- m \_ cr \_ w \_ v \_ oven
- w \_ bs \_ t \_ s
- v \_ d \_ \_ games
- video str \_ \_ m \_ ng

- cook on the grill with Dad
- go to a drive-in movie
- rock out at a live concert
- play board games with friends
- read comics, magazines, books

Connect the dots to see some toys to play with in the water.

Use the full activity page (top and bottom) to find and circle:

- one word that rhymes with "biking"
- two words that rhyme with "know"
- 4 words that rhyme with "you" **and**
- 2 words that rhyme with "lots."

## Weather Watch!

The summertime is full of unsettled weather. Sometimes there are **floods** from too much **rain**. Some areas of the country may hurt from **drought** caused by a lack of rain. **Tornadoes** may wreak havoc on homes and stores. **Lightning** streaking through the air and booming **thunder** will send us scurrying into our houses on **hot** summer afternoons. While having fun, keep an eye on the sky!

Find and circle the underlined weather words:



S	E	O	D	A	N	R	O	T	N	E	D	C	F	G	N	T
L	J	U	K	T	F	D	O	J	H	F	S	E	Q	A	O	H
B	H	F	D	X	D	N	M	O	U	G	R	D	T	L	J	U
M	T	O	L	I	G	H	T	N	I	N	G	F	H	O	I	N
J	H	U	T	E	S	W	M	E	R	S	Z	G	G	X	A	D
S	K	I	Y	G	E	V	R	E	C	S	A	O	U	L	J	E
N	B	F	L	O	O	D	S	E	V	T	D	S	O	K	L	R
P	K	J	R	E	S	A	D	C	O	L	K	U	R	G	E	D
P	O	S	H	T	G	C	N	I	A	R	N	B	D	L	O	U

# Statewide Classifieds

## ANNOUNCEMENTS

**FARMERS-BRING PROFIT** back to the farm. See how you can increase bushels inside your bin, reach targeted moisture content & save \$ with IntelliFarms' BinManager- For demo, Contact Charles, Cell-281-900-6849, chames@IntelliFarmsND.com 0% Financing Available.

**CAR SHOW:** ARMOUR, SD, during Prairie Festival, 11 a.m. to 2 p.m. Saturday, August 6. All wheels welcome. Contact Todd Vogt (605)680-1309. www.facebook.com/Prairie Festival.

**TEACHER RENEWAL CREDIT** available from NSU Back-to-School Workshop and Course. Participate in workshop live via Internet streaming or DDN 8:30-noon (CT) Aug. 17. The online one-credit course runs 08/22-12/14. Contact Monica

or Tiffany at online@northern.edu or 855-878-3983 for details.

**FREE PDR DEER HUNT** for physically disabled children ages 12-18. Sept. 16th-18th. Clark, SD. Call Dean Rasmussen 605-233-0331 for information. Or visit our website www.pdryouthhunt.com.

## EMPLOYMENT

**OTR FLATBED DRIVERS NEEDED.** \$1200.00 sign on bonus, safety bonus, fuel bonus, health insurance and retirement program. Late model trucks & trailers. Two years OTR experience required. Contact Gary @ 1-877-468-5266.

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**SMART SALES AND LEASE** (est. 2001) seeks full time Account Manager. Work online from home. Hourly plus bonus (\$12/\$20). Some evenings, weekends. Advancement Opportunities. Resume, questions: careers@smartsalesandlease.com.

**ENGINEERING & BUILDING Services** Technician, \$21.01-\$25.57 DOE; and Library Circulation

Manager, \$17.64-\$21.48 DOE. Visit: www.cityofbrookings.org Submit application/resume to PO Box 270, Brookings, SD 57006-0270. Fax (605.697.8661). dlangland@cityofbrookings.org.

**PHYSICIAN ASSISTANT/NURSE PRACTITIONER** Mobridge Regional Hospital & Clinics. Rural family practice clinic w/limited rotating ER. ACLS, PALS and ATLS certification preferred. www.mobridge-hospital.org for more info or to apply.

**ELEMENTARY SPECIAL EDUCATION TEACHER**-Meade School District. Piedmont Valley Elementary. Contact Chrissy Peterson, 605-347-2523. Open until filled. Start date August 23, 2016. www.meade.k12.sd.us.

**NOW HIRING CLASS-A TANKER DRIVERS.** Gibson Energy has oilfield work and needs drivers with a CDL-A, 2 yrs. experience & tanker endorsement. Must have clean MVR and be at least 23 yrs old. Top of industry pay! Benefits include medical, dental, vision, life + 401K. Call Beth, Kim or Sharon today! (888) 985-3001 www.driveforgibsons.com EOE.

**HOMAN WELDING, FAULKTON,** is seeking self-motivated shop laborers/welders, willing to train. Contact 605-598-3012, visit our website, or submit application/resume to office@homanwelding.com.

## MISCELLANEOUS

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**BE SURE TO SEE PAGE 6 FOR KEN'S BACK PAGE BURNERS HOT SALE ITEMS!!**

**Summertime Action**

Weather Watch!

**Unplug.**

**Then Spring Into Action:**

1. MP3 players A. cook on the grill with Dad  
2. microwave oven B. go to a drive-in movie  
3. websites C. rock out at a live concert  
4. video games D. play board games with friends  
5. video streaming E. read comics, magazines, books

**Word Fun:**

A. hiking  
B. so, go  
C. do, too, new, canoe  
D. dots, spots

**Where Do You Go?**

1. town fairs A. woods, mountains, peaks  
2. baseball games B. roads around town, tracks  
3. running races C. fairgrounds  
4. nature hikes D. gazebos, town greens parks  
5. outdoor concerts E. sports stadiums

**Unplug from:**

1. cellphones  
2. television  
3. computers  
4. GPS  
5. email

**Then Spring Into Action:**

A. write letter, address envelope, mail it  
B. research reference books at library  
C. study paper maps, a globe  
D. visit and have a chat in person  
E. enjoy a play at a theater or a school

**Unplug from:**

1. ship cruises A. homes, yards, garages  
2. tennis matches B. amusement parks  
3. yard sales C. courts  
4. funhouses, rides D. civic centers, parking lots  
5. car shows E. rivers, oceans