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Vol. 133 No. 46 ♦ Groton, Brown County, South Dakota ♦ Wednesday, July 7, 2016 ♦ Established in 1889



The stained glass windows as the history Trinity Church in Groton have been removed. The windows will be redone and then put back into the church. (Photo by Betty Breck)



The window at the historic Trinity Church in Groton has a much different look right now. The stained glass window was removed last week and they were safely delivered to their studio in Winona, Minn. (Photo by Betty Breck)



Betty Breck, Groton, supports one of the stained glass panels that were removed from the Historic Trinity Church. Breck, with the help of Sherri Rawstern, President of the Brown County Historical Society, wrote the grant proposal which netted a total of \$18,000 from the State Historical Society Deadwood Fund Grant and the Brown County Historical Society for repair of the windows.



John and Mary Phillips, owners of Willet-Hauser Architectural Glass and Associated Crafts of Winona, Minnesota, removed the stained glass altar windows from Groton's Historic Trinity Church Wednesday. The windows will be transported on edge to the company's studio where they will be disassembled, cleaned, re-leaded and completely restored with the help of a Deadwood Fund Grant from the South Dakota State Historical Society, matched by the Brown County Historical Society. (Photo by Betty Breck)



Topper Tastad, President of the newly-formed Groton Community Historical Society, helped with removal of the Trinity Church stained glass windows by providing advice, tools, and other assistance. The Groton Community Historical Society was incorporated by Groton Attorney Dick Kolker for the express purpose of preserving and maintaining the Historic Trinity Church. The Brown County Historical Society deeded the church to the Groton Society earlier this year, and has provided financial assistance to the fledgling Groton Society. (Photo by Betty Breck)

Trinity Windows getting re-done



Dorene Nelson has devoted 70 percent of her lifetime to the Groton Area School District. Monday evening, it came to an end as she walked out of the board meeting for the last time. She chose not to seek re-election to the board, making an end of an exceptional career in education. (Photo by Paul Kosel)

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School board enters new year

It was the annual meeting of the Groton Area School Board Monday evening. Steve Smith was elected as board president and Kelly Kjelden was elected vice president as the new school board took over Monday night. New members are Clint Fjelstad and Deborah Gengerke. Merle Harder was re-elected to the board. Lars Hanson and Dorene Nelson left the meeting as the old school board adjourned.

The first of five community engagement meetings will be held Tuesday, July 12, 7 p.m., at the Groton Community Center.

Superintendent Joe Schwan had an issue with \$150 an hour charge proposed by the city for mowing the soccer field. Board member Merle Harder asked why couldn't the school take over the mowing of the field starting July 1? The board agreed to the idea and will toss it back to the city council for discussion.

Continues on Page 2

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School

Continued from front

A new meetings proposal was presented with fewer second meetings and all meetings starting at 7 p.m. Program overviews will be done in five meetings instead of six.

Grant Rix will serve as the voting member of the North Central Special Education Cooperative Governing Board for the 2016-17 school year. He will also be the chairman of the coop. Groton Area will serve as the financial agent for the coop while the coop will take care of the rest of the business. There are eight schools in the cooperative.

The substitute pay will remain at \$100 per day. Substitute bus drivers increased from \$55 to \$60 per day. School board members agreed to keep their pay at \$50 per meeting with the president getting \$75 per meeting instead of the annual \$150 stipend.

The breakfast and lunch prices will remain the same as last year. The admission prices will also remain unchanged; however, an adult season pass for \$75 was approved. Board member Merle Harder voted no.

OST fees will remain the same at \$2.50 per hour.

The board granted Webster School permission to stop in Bristol to pick up students going to school

in Webster. Lane changes for Jodi Sternhagen and Janel Lone were approved.

The Groton Independent

605/397-NEWS (6397)

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Deadline to submit items: Monday at noon

Yearly Subscription Rates: 12 Month Rate: \$35 (includes tax)

The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.

Postmaster: Send address changes to

Groton Independent

110 N Washington St.

Groton, SD 57445



We won't be needing the sprinklers for a while as the area received nearly 2 inches of rain Monday morning. This was taken Saturday morning at the SEAS Church. (Photo by Paul Kosel)



There was a red glow in the northeastern sky Sunday morning. It was short lived as the sun got closer to the horizon. Rain amounts overnight are varied from .20 to .25 around town.

Manager Wanted

Part Time Apartment Manager wanted. Responsible for showing apartments, handing out applications, overseeing maintenance and other duties as needed. Up to \$25 per hour. Previous sale experience a plus. Send email of interest to Grotnmnger@gmail.com

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ANNOUNCEMENTS

TEACHER RENEWAL CREDIT available from NSU Back-to-School Workshop and Course. Participate in workshop live via Internet streaming or DDN 8:30-noon (CT) Aug. 17. The online one-credit course runs 08/22-12/14. Contact Monica or Tiffany at online@northern.edu or 855-878-3983 for details.

FREE PDR DEER HUNT for physically disabled children ages 12-18. Sept. 16th-18th. Clark, SD. Call Dean Rasmussen 605-233-0331 for information. Or visit our website www.pdryouthhunt.com.

EMPLOYMENT

OTR FLATBED DRIVERS NEEDED. \$1200.00 sign on bonus, safety bonus, fuel bonus, health insurance and retirement program. Late model trucks & trailers. Two years OTR experience required. Contact Gary @ 1-877-468-5266.

CUSTER REGIONAL HEALTH is accepting applications for RNs, LPNs, Medical Assistants and Nurse Aides. New Graduates welcome! Come join our growing team in the beautiful southern Black Hills. Custer is a great place to live and enjoy the outdoors. We are just a short distance from Mount Rushmore, Wind Cave National Park, Jewel Cave National Park and many other outdoor attractions. We offer competitive pay and excellent benefits. Contact Human Resources at (605) 673-9418 for more information or log onto www.regionalhealth.com to apply. EEOC/AA.

PHYSICIAN ASSISTANT/NURSE PRACTITIONER Moberg Regional Hospital & Clinics Rural family practice clinic w/limited rotating ER. ACLS, PALS and ATLS certification preferred. www.moberghospital.org for more info or to apply.

DIRECTOR WANTED for new Christian-based day-care, Britton, SD. Director must meet state requirements. Application on Facebook – Blessed Minds Learning Center. Questions: Kari, 605-448-5477.

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Brown County 4-H Special Foods Contest

The 2016 Brown County 4-H Special Foods Contest was held on Thursday, June 23rd at Simmons Middle School. Joy Braun was the judge. The following are the results of the contest:

Alicia Davis – Bath – Purple
 Gabriel Mattson – Aberdeen – Purple
 Matthew Sperry – Bath – Purple
 Sophie Wieland – Aberdeen – Purple
 Axel Warrington – Groton – Purple
 Logan Warrington – Groton – Purple
 TJ Wiedebush – Warner – Blue
 Zanrick Wiedebush – Warner – Blue

In the 4-H Special Foods Contest, members select an item to prepare containing at least one serving from the food group in which the item is entered. Members are judged on their food preparation skills, nutrition knowledge for the age and food group in which the item is entered, the menu, the place setting that the meal will be served with, and the quality of the item prepared.

Fruit & Cheese Kabobs with Fruit Dip

by Alicia Davis

Kabobs

1 c. seedless grapes (red & green)
 1 c. strawberries (cut in half)
 1 c. cantaloupe
 1 c. pineapple chunks
 1 c. cheese cubes

Alternate pieces of fruit & cheese on wooden skewers. Serve with fruit dip.

Fruit Dip

1 package vanilla instant pudding
 1 c. milk
 1 c. low fat sour cream
 1 tbsp. vanilla
 Whip together & refrigerate.

Peanut Butter Banana Smoothie

by Gabriel Mattson

2 bananas, frozen
 2 c. milk
 ½ c. creamy peanut butter
 ½ c. vanilla yogurt
 1 tbsp. honey

Place all ingredients in a blender. Blend until smooth.

Beefy Soy Lasagna

by Matthew Sperry

Tofu Mixture:

2 c firm tofu
 1 ½ Tb. parmesan cheese
 1 ½ Tb. dried parsley
 1 tsp. basil (dry)
 ½ tsp. garlic powder
 4 oz. uncooked whole wheat lasagna noodles

Meat Mixture:

½ lb. 90% lean, ground beef (browned)
 2 c. sausage and garlic spaghetti sauce

1. In a bowl mix together tofu, parmesan cheese, parsley, basil and garlic powder. 2. Pour 2 cups of spaghetti sauce into a separate bowl and mix with ½ lb. of ground, browned beef. 3. Pour 1 cup of the pasta/meat sauce into the bottom of a 5 ½ by 10 inch glass loaf pan. 4. Place 2 ½ cups uncooked whole grain lasagna noodles over the sauce. 5. Over the noodles spread ¾ cup of the tofu mixture. 6. Spread ¾ cup mozzarella cheese on top of the tofu. 7. Place 1 cup of the sauce mixture evenly over the cheese. 8. Place 2 ½ uncooked lasagna noodles over the sauce. 9. Spread remaining tofu mixture over the noodles. 10. Spread remaining sauce mixture on top of tofu. 11. Sprinkle remaining mozzarella cheese on top. Bake the lasagna in a 350° oven, uncovered for 35-40 min. Remove and let cool for 15 min. before cutting. Garnish with sliced tomatoes. Serves: 6

Chocolate Cooler Drink

by Axel Warrington

3 c. vanilla ice cream
 2 c. milk
 15 tsp chocolate syrup
 2 Tbsp. malt mix

Place vanilla ice cream in blender. Add milk, chocolate syrup and malt mix. Cover and blend until smooth. Pour into glasses. Garnish with whipped topping and chocolate shavings. Serves: 4



Front row from left to right: Alicia Davis, TJ Weidebush, Gabriel Mattson, Axel Warrington, Logan Warrington; Back row: Zanrick Wiedebush, Sophie Wieland, Matthew Sperry

Chocolate Cooler Drink

by Logan Warrington

3 c. vanilla ice cream
 2 c. milk
 15 tsp chocolate syrup
 2 Tbsp. malt mix

Place vanilla ice cream in blender. Add milk, chocolate syrup and malt mix. Cover and blend until smooth. Pour into glasses. Garnish with whipped topping and miniature chocolate chips. Serves: 4

Orange Cow

by TJ Wiedebush

6 oz. frozen orange concentrate
 1 c. milk
 2 c. vanilla ice cream

Put orange juice and milk into the blender. Add the ice cream to the mixture. Cover blender with lid and blend for 30 seconds. Pour shake into glass and serve right away.

Mexican Lasagna

by Zanrick Wiedebush

1 lb. lean ground beef
 1 pkg. taco seasoning
 1 can refried beans
 ¾ c. salsa
 6 flour tortillas (6 inch)
 1 ½ c. Mexican shredded cheese

Heat oven to 350°. Brown meat in skillet, drain. Stir in salsa, beans and seasoning mix. Simmer for 10 min. Spray pie plate with cooking spray, place 1 tortilla, ½ c. meat mixture, ½ c. cheese and 1 tortilla. Repeat. Top with remaining meat mixture and cheese. Bake 30 min. Let stand for 5 min. before serving. Serves: 8

Peruvian Roast Chicken with Potato Salad

by Sophie Wieland

1/4 cup ground cumin
 1/4 cup soy sauce
 1/4 cup white vinegar
 8 tsp. vegetable oil
 6 cloves garlic, minced
 1 tbsp. paprika
 1 tbsp. black pepper
 1/2 tsp. dried oregano
 1 tsp. salt
 6 chicken breasts (total 12-18 oz.)
 1 small onion, thinly sliced and separated into rings
 3 tbsp. lemon juice
 1/2 tsp. salt
 1/8 tsp. ground red pepper
 1 ½ tbsp. salt
 1 ½ lbs. new potatoes
 6 oz. light cream cheese, softened & cut into ½ inch cubes
 1/2 cup half-and-half
 2 small serrano chilies, seeded & finely chopped
 ¼ tsp. salt
 ¼ tsp. ground turmeric

In a small bowl, mix cumin, soy sauce, vinegar, vegetable oil, gar-

lic, paprika, black pepper, oregano, and salt with a fork until smooth. Dip the chicken breasts into the mixture on both sides, placing into a greased baking dish. Pour the remaining sauce over the chicken, set aside to marinate. Preheat oven to 450 F. Mix onion, lemon juice, ½ tsp. salt and the red pepper; cover and reserve. Heat 1 inch water, with 1 ½ tsp. salt, to boiling. Add potatoes. Heat to boiling; reduce heat. Cover and cook until tender, 20 to 25 minutes; drain and cool. Bake chicken for 15-18 minutes, or until cooked through and no longer pink. A thermometer should measure 170 degrees F. Heat cream cheese, half-and-half, chilies, ¼ tsp salt and turmeric over low heat, stirring frequently, until mixture is smooth, 10 to 12 minutes. Cut potatoes into fourths. Once the chicken is cooked, remove from oven and loosely tent with aluminum foil. Let the chicken rest for 5-10 minutes. To serve, arrange potatoes and chicken, top potatoes with sauce, and garnish with onions.

**Frederick Town
July 5, 2016
Meeting Minutes**

Town of Frederick
July 2016 Minutes
Frederick's Town Board meeting took place Tuesday evening, July 5, 2016, in the Frederick Community Center. Chairman R. Scott Campbell opened the meeting by leading all in The Pledge of Alliance. At the meeting were Board Members Troy Millard and Gary Schlosser, Finance Officer Diane Bruns, Taylor Sumption, Utility Manager Rich Bakeberg came later with Gary Peterson, Rich Achen, and Chris Sumption.

Minutes of the June meeting were approved with a motion by Millard/Schlosser. Motion Carried.

The Financial Report for July was approved with a motion by Schlosser/Millard. Motion Carried.

Approval of the July Accounts Payable was made by Schlosser/Millard. Motion Carried.

ACCOUNTS PAYABLE:

Badger Meter meter chrg Water \$113.03; Bower's Tree Service removal S Park \$300; Community Store supplies CC/FO/S Park \$52.02; D Bruns wages CC \$154.76; D Bruns wages+OT FO/Water \$1202.05; Dependable Sanitation, Inc. 2nd qtr pick-up Garbage \$3964; E Head Suprv LF \$221.72; Frederick Development Corporation Econ Dev \$1000; G Schlosser Board Member General \$23.09; GDI legals General \$62; Green Iron Equip mower repair General \$872.50; JVT phones/Internets/WiFi/services Genl/FO/EBL/Water \$391.22; M Cox Librarian Emma Burnham Library \$579.28; MDU electricity Sts/Swr/Wtr/Fire/B. Park/S Park \$1284.57; Menard's supplies CC/FO/General \$178.22; R Bakeberg Sexton 2nd half Cemetery \$230.87; R Bakeberg UT Mgr Sts/Sewer/Water \$807.91; R Bakeberg vehicle allowance Sts/Sewr/Water \$75; RS Campbell Chairman General \$46.17; Sewer Duck, Inc. drain EBL \$200; Seyer Plumbing & Heating water heater EBL \$290.24; SD Dept of Health lab samples Water \$15; SD Dept of Rev ST June/April Garb \$160.42; SDML Budget workshop \$25; T Millard Board Member Genl \$23.09; US Treasy 2nd Qtr 941 taxes \$2170.33; USDA-RD July loan payment-AP Water \$475; WEB Water 1,086,400 gals/May \$3209.99; Willis Blumhardt clean sewer Ball Park \$125. TOTAL A/P \$18,252.48.

OLD BUSINESS:

A Utility Report given later by Bakeberg reported he will be flushing sewer lines soon. He is also going to attend a Recertification class in Aberdeen this month. Exceptionally high water usage was discussed. The Board has decided to do a Midnight run of the manholes in Frederick and get SD Rural Water Assoc. up here.

Frederick Forward's Sponsor thank-you letter was read and Finn Fest was discussed. The festivities were many and all were enjoyed, including the dueling pianos.

No reports from the Historical Society and nothing on the Simmons Park Monument.

A window between the Emma Burnham Library and the Old Auditorium has blown out and will be cleaned up. Bids are going to be gathered for a conversion of furnace in the library.

Rich Bakeberg and Gary Peterson of the Frederick Development

Corporation asked to add back the \$500 deducted from last years' monthly total given to FDC by the Town of Frederick. Town board will keep it in mind during budget but, unlikely due to towns' income from State.

At this time, R Bakeberg, G Peterson, R Achen, and C Sumption came in.

...Skipping ahead temporarily to New Business, T Sumption presented the Platted Land Map prepared by Clark Engineering, showing the land and access to Schlosser/Sumption Addition. It is in the SW corner of SD Hwy 281 and Frederick Main Street. Motion was made by Millard/Campbell to approve Plat. Motion Carried. (As part owner, Schlosser abstained from voting.) The Plat needed approach approval signatures from the Town of Frederick, Landowner G Schlosser, and Frederick Seed, LLC. The signatures were notarized by RS Campbell. A copy of the Plat is in the Finance Office. (Leaving the meeting are Peterson, Achen, C Sumption).

OLD BUSINESS - OTHER:

2nd Reading of the Urban and Rural Property Tax Ordinance

#198 with amendments, was approved with a motion by Millard/Campbell. Aye-Millard. Aye-Campbell. Board Member Schlosser abstained from voting since he is an urban and rural landowner. Motion Carried.

Chairman Campbell distributed General Provision Regulations for implementing the Comprehensive Plan permitting development, construction, use and occupancy of land and buildings in each district of Frederick.

Discussion was held on the subject of City Zoning with a Review of Ordinances being looked at.

NEW BUSINESS:

Schlosser approved giving Chairman Campbell permission to sign application documents coming from Ted Dickey at NCOG pertaining to a grant for the sewer survey going to be done by Helms & Associates. Millard seconded. Motion Carried.

The 2nd Quarter EBL Report was approved with a motion by Millard/Campbell. Motion Carried.

It was agreed to order propane at the summer fill price of \$.89.

CORRESPONDENCE:

A Board Member will attend the 2016 Budget Training in Aberdeen July 13, 2016.

DOT Transportation Improvement Program was looked at.

Spirit of Dakota Award was viewed.

Discussion was held in the availability of General Contractors.

ADJOURNMENT:

There being no further business to discuss, the meeting was adjourned at 9:03 PM with a motion by Millard/Schlosser. Motion Carried.

Diane Bruns, Frederick Finance Officer

Published once at the total approximate cost of \$50.97. 12617

**Brown County
Ord. 101**

Operation of Drones

ORDINANCE #101
AN ORDINANCE AMENDING SECOND REVISION BROWN COUNTY ORDINANCES, EFFECTIVE MARCH 12, 1997 FOR ADOPTION OF TITLE 20, THE USE AND OPERATION OF DRONES

BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota, that Second Revision Brown County Ordinances, as amended be amended by adding Title 20, The Use and Operation of Drones.

TITLE 20 THE USE AND OPERATION OF DRONES

Chapter 20.01 Definitions. Under this Title:

"Aircraft" means any contrivance invented, used, or designed to navigate or fly in the air.

"Altitude" means the height of an aircraft above the surface of the land or water below it.

"Business purposes" means a pursuit engaged in for hire, for profit, for compensation, or earnings or monetary gain or a pursuit engaged in by a charitable or not-for-profit organization to advance the legitimate purposes of that organization.

"County airspace" means the space on a vertical plane perpendicular to and above the land, water, and waterways within the jurisdiction of Brown County, SD.

"Drone" means an aircraft that (1) is operated without the possibility of direct human intervention from within or on the aircraft, and (2) weighs less than 55 pounds at the time of the operation, including the weight of any payload or fuel. The term "drone" does not include "toy aircraft" or "public aircraft" as defined herein.

"Firearm" has the meaning ascribed to the term in SDCL 22-1-2(16).

"Hobby or recreational purposes" means a pursuit engaged in for relaxation, and not for business purposes.

"Open air assembly zone" means any structure, enclosed area, or other demarcated space used for the assembly of persons in the open air, including, but not limited to, amusement parks, stadiums, athletic fields, automotive speedways, aviation fields, band stands, beach enclosures, grandstands, observation platforms, outdoor public swimming pools, outdoor theaters, race tracks, reviewing stands, street festivals, or parade routes.

"Operate" means to pilot, steer, direct, fly, or manage an aircraft through the air whether from within the aircraft or remotely. The term "operate" includes managing or initiating a computer system that pilots, steers, directs, flies, or manages

an aircraft. "Operator's Property" includes all real property over which a drone operator is permitted to operate a drone by virtue of the fact that either:

a) The drone operator owns or leases that real property; or

b) The drone operator has permission from the owner or lessee of that real property to operate a drone over the property, subject to whatever restrictions the property owner or lessee may place on such operation; or

c) The drone is being operated inside a building or structure with the consent of the person who owns or leases that building or structure, subject to whatever restrictions the property owner or lessee may place on such operation.

"Public aircraft" has the meaning ascribed to the term in 42 U.S.C. § 40102.

"Surveillance" means the gathering, without permission and in a manner that is offensive to a reasonable person, of visual images, physical impressions, sound recordings, data, or other information involving (1) an active crime, accident, or fire scene or investigation; or (2) the private, personal, business, or familial activities of another person, business, or entity, or that otherwise intrudes upon the privacy, solitude, or seclusion of another person, business, or entity regardless of whether a physical trespass onto real property owned, leased, or otherwise lawfully occupied by such other person, business, or other entity occurs in connection with such surveillance.

"Toy aircraft" means (1) a glider or hand-tossed aircraft that is not designed for and is incapable of sustained flight; or (2) an aircraft that is capable of sustained flight and is controlled by means of a physical attachment, such as a string or wire; or (3) model aircraft mentioned in SDCL 50-11-29.

"Weapon" means any instrument, article, or substance that, under the circumstances in which it is used, attempted to be used, or threatened to be used, is readily capable of causing harm or damage to any person or property, including, but not limited to, firing a bullet, projectile, or laser.

Chapter 20.02 Operating regulations, restrictions and limitations. Any person may operate a drone in county airspace for business, hobby or recreational purposes with the following exceptions, restrictions and limitations:

1. Not within one (1) mile of the Aberdeen Regional Airport and within the 10,000 feet non-precision approach areas to its runways including Runway 31 and Runway 35 Approach Surfaces as identified in the current Airport Layout Plan (ALP) for the Aberdeen Regional Airport; or

1. Not over property owned, leased, or operated by Brown County, including but not limited to the Brown County Fair Grounds, the Granary Rural Cultural Center and the Richmond Lake Youth Camp, except drones may be operated over county property pursuant to a license issued for this purpose by either the Brown County Commission or by one or more county officials authorized by the Commission to issue such licenses. The Brown County Commission, by resolution, may establish the requirements that must be met and the procedure that must be followed for the issuance of such licenses; or

1. Not by any child under 14 years of age when not accompanied by the child's parent or guardian or an adult designated by the child's parent or guardian. The failure of a parent or designated adult to supervise an underage child's operation of a drone shall be a violation by the parent or designated adult; or

1. Not at an altitude higher than 400 feet above ground level; or

1. Not at such a low altitude as to interfere with the then existing use to which the land or water, or space over the land or water, is put by the owner of the property, or to operate in such a manner as to be imminently dangerous to persons or property lawfully on the land or water beneath, in violation of SDCL 50-13-4; or

1. Not in a manner that interferes with, or fails to give way to, any manned aircraft or moving vehicle or interferes with the movement or safety of vehicular traffic or creates a public nuisance; or

1. Not during the period between sunset and sunrise, unless the drone is being operated within or above the Operator's Property; or

1. Not when weather conditions impair the operator's ability to operate the drone safely; or

1. Not over any open air assembly zone, school, school yard, hospital, swimming pool, place of worship, or law enforcement building, without the property owner's consent, and subject to any restrictions that the property owner may place on such operation; or

1. Not within 500 feet of any electric generating facility, substation, or control center, or within 500 feet of any electric transmission facility, or within 50 feet of any electric distribution facility or of any overhead wire, cable, conveyor, or similar equipment for the transmission of sounds or signal, or of heat, light or power, or data, upon or along any public way within the county, without the facility or equipment owner's consent, and subject to any restrictions that the facility or equipment owner may place on such operation; or

1. Not for the purpose of conducting surveillance, unless expressly permitted by law; or

1. Not when the operator of the drone is under the influence of alcohol, any drug, any intoxicant, or any combination thereof. Specifically:

a) An operator is considered to be under the influence of alcohol if that person has 0.08 percent or more by weight of alcohol in his or her blood; or

b) An operator's ingestion of alcohol, any drug, any intoxicant or any combination thereof renders that person incapable of safely operating such drone.

1. Not when the drone is equipped with a firearm or other weapon or explosives including any type of commercially purchased fireworks; or

1. Not with the intent to use such drone or anything attached to it to cause harm to persons or property; or

1. Not in a reckless or careless manner; or

1. Whenever a drone is being operated other than on or above the Operator's Property, the drone must be within the operator's visual line of sight. The operator shall use his or her own natural vision, which includes vision corrected by standard eyeglasses or contact lenses, to maintain at all times an unobstructed view of the drone, without the use of vision-enhancing devices, such as binoculars, night vision goggles, powered vision magnifying devices, and goggles designed to provide a "first person view" from the model or similar devices.

Chapter 20.03 Construction

1. Operations authorized by FAA and County. Nothing in this Title shall be construed to prohibit any person who is permitted by the Federal Aviation Administration or the Brown County Commission or its designee from operating a drone in county airspace or to conduct such operations on an ongoing basis in accordance with the terms of such authorization and, if applicable, in accordance with the exceptions and limitations listed in Chapter 20.02. In addition:

a) Unless or until revoked or modified by the County Commission, the following county departments have ongoing authority, under the provisions of this section, to operate a drone in county airspace: Brown County Emergency Management, the Brown County Sheriff, the Brown County Highway Department, Brown County Fair and the Brown County Landfill.

b) By resolution and when circumstances justify, the Brown County Commission may give similar ongoing authority to operate a drone in county airspace to other county or local officials, units of government, special districts, rural fire departments and public agencies in Brown County.

1. Operations prohibited by federal or state regulation. Nothing in this Title shall be construed to authorize the operation of any drone in county airspace in violation of any federal or state law or rule promulgated thereunder, including, but not limited to, any temporary flight restrictions or notices to airmen issued by the Federal Aviation Administration. This Title shall not be construed to permit interference by any drone operation with air traffic or airport operations or in a manner less restrictive than Federal Aviation Administration guidelines regarding unmanned aerial systems and regulations regarding air space obstructions.

1. Governmental operations authorized. Nothing in this Title

shall be construed to prohibit the use of a drone by a law enforcement agency, a fire department or an emergency management agency or to prohibit the conduct of governmental operations by or on behalf of a municipality, a county township, Brown County, the state of South Dakota, or the federal government.

1. Negligence per se. This ordinance is enacted to protect the health and safety of all persons lawfully within Brown County or county airspace and to prevent damage to persons and property. A violation of Chapter 20.02, without legal excuse, is negligence as a matter of law.

Chapter 20.04 Reserved
Chapter 20.05 Reserved
Chapter 20.06 Penalty

(1) A violation of this Title by an adult is a Class 2 misdemeanor.

(2) A violation of this Title by a minor is a petty offense.

Notice of Hearing: June 15 & 22, 2016

Passed First Reading: June 28, 2016

Passed Second Reading: July 5, 2016

Adopted: July 5, 2016
Published: July 13, 2016

Effective Date: August 2, 2016
Rachel Kippley, Chair
Brown County Commission

ATTEST:
Cathy McNickle, Deputy Brown County Auditor

Published once at the total approximate cost of \$118.22. 12618

**Brown County
Ord. 102**

Hoffman Rezoning

NOTICE

Application has been made by Susan S Hoffman to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on July 19, 2016 at 8:50 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.10 Lake Front Residential District (R-3): Lots 1-3 Peaceful Pines Addition in the SE ¼ of Sec 24-T124N-R65W of the 5th P.M., Brown County, SD. (379501, 379511 and 379519 North Shore Drive). The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 102.

(0706.0713)
ATTEST: Maxine Fischer, Brown County Auditor

Published twice at the total approximate cost of \$19.96. 12609

**Brown County
Vacate Cutler Public
Right-of-Way**

NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL

AND THE BROWN COUNTY COMMISSION

REGARDING A PETITION TO VACATE PUBLIC RIGHT-OF-WAY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 26th day of July 2016, beginning at 8:45 a.m. in the County Commission Chambers, 25 Market Street, on the petition to vacate the public right-of-way filed by Francis Brink, Representative for Mary Cutler, for the vacation of the public right-of-way described as follows:

East 34 Feet of Cutler Road Public Right-Of-Way beginning 452.41 Feet North of Eighth Ave, NE Public Right-Of-Way and continuing North 100 Feet located adjacent to Lot 2, Mary Cutler's First Subdivision in the SW ¼ of Sec 10-T123N-R63W of the 5th P.M., Brown County, SD (824 Cutler Road)

The public is invited to attend the hearing on the petition to vacate the public right-of-way and to present comments and testimony regarding said petition. At the conclusion of the hearing, both boards may approve a resolution granting the petition to vacate the public right-of-way. Dated this 27th day of June 2016.

ATTEST: Karl Alberts, Finance Officer

Maxine Fischer, Brown County Auditor

(0706.0713)

Published twice at the total approximate cost of \$25.74. 12610

**Henry Township
Notice to
mow weeds**

Henry Township Weed notice

Henry Township owners and tenants of Henry township are hereby notified and required according to law, to cut all weeds in road ditches adjacent to their property to tenanted by them within said township on or before July 15, 2016 or someone will be hired by the township board and \$250.00 per half mile charged to the abutting property. By order of the township board.

Darlene Sass
Township Clerk
(0706.0713)

Published twice at the total approximate cost of \$11.56. 12611

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**Brown County
July 5, 2016**

Meeting Minutes

JULY 5, 2016 – GENERAL MEETING

SDACO SCHOLARSHIP PRESENTATION:

Rachel Kippley, on behalf of the South Dakota Association of County Officials (statewide auditors, treasurers and register of deeds) presented Katie Anderson, Granddaughter of Jeanette Kline, Deputy Register of Deeds, a Scholarship in amount of \$1,000.00. Each year the association conducts an essay competition for all relatives of county employees and the winners receive the scholarships. Congratulations Katie!

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Fjeldheim. Commissioner Kippley led the Pledge of Allegiance.

ORD 101 – TITLE 20 – ADOPTION:

Moved by Sutton, seconded by Fischbach to adopt Ordinance #101, An Ordinance to Amend Second Revision Brown County Ordinances, by adopting Title 20 – The Use and Operation of Drones. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Ordinance adopted.

MINUTES: Moved by Fjeldheim, seconded by Hansen to approve the General Meeting Minutes of June 28, 2016. All members present voting aye. Motion carried.

CLAIMS: Moved by Fischbach, seconded by Sutton to approve the following claims:

Professional Fees: Adam Altman \$317.40; AMG Radiology \$451.19; Avera St. Luke's \$1,397.30; Bantz, Gosch & Cremer \$2,190.35; Joy Braun \$30.00; Brown Co. Treasurer \$28.00; Certified Languages \$668.25; Denise Cody \$15.00; Ryan S. Dell \$432.40; Dohrer Law Office \$717.60; Jean Hommel \$150.00; Mark Katterhagen \$15.00; LBG \$15,331.13; Lucy Lewno \$144.00; New Deal Tire \$1,201.50; Richardson, Wily, Wise & Sauck \$450.80; Sanford Clinic \$1,475.89; Sanford Health \$1,628.37; Christy Griffin-Serr \$253.00; Jennifer Stoddard \$667.92; Sturgis Ambulance Service \$409.55; Sturgis Regional Hospital \$484.18; Yankton Co. Sheriff \$25.00; Yankton Co. Treasurer \$419.00. Publishing: KDLO-FM/Alphamedia USA \$500.00; Western Hotel Supply \$796.80. Repairs & Maintenance: Aberdeen Plumbing & Heating \$1,701.15; Butler Machinery \$36,304.64; Dakota Monument \$85.00; Hoven Auto Repair \$61.48; JDH Construction \$46,664.00; Jebro \$9,198.80; Lawson Products \$47.22; Leidholt Electric \$568.18; Lien Transportation \$40,318.78; Northern Safety \$31.48; Pierson-Ford \$65.15; PowerPlan \$3,028.22; Ringgenberg Electric \$729.02; SOS Garage Door \$71.70; Vosika Fencing \$86.00.

Supplies: A-1 Locksmithing \$26.95; Phil Baker \$250.00; Butler Machinery \$61,277.93; Crescent Electric \$15,210.00; Dakota Monument \$85.00; Fastenal \$249.56; Ferguson Enterprises \$1,388.30; GovConnection \$97.84; Jebro \$107,281.26; LG Everist \$1,350.38; Lar-Jo's \$512.00; Lawson Products

\$635.60; Lucy Lewno \$6.46; Lien Transportation \$112,652.00; Menards \$693.23; Midstates Printing \$69.04; NCFE – Warner Elevator \$7,683.87; North Star Energy \$54.90; Northern Safety \$120.96; Pitney Bowes \$126.00. Travel and Conference: Joy Braun \$23.50; Jean Hommel \$86.04. Utilities: AT & T \$224.88; Midcontinent \$151.26; Montana-Dakota Utilities \$25.23; NWPS \$10,037.09. Other: Elston Mfg. \$375.00; L & O Acres Transport \$375.00; Mary Kay/Rita Moe \$375.00. Buildings: Huff Construction \$192,015.00. All members present voting aye. Motion carried.

CDBG SAFE HARBOR PAY REQUEST #2: Moved by Hansen, seconded by Fjeldheim to approve and authorize the Chair sign Payment Request #2 for CDBG Grant #1515-105 for the Safe Harbor Project in amount of \$69,881.55. All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Sutton, seconded by Fischbach to approve and authorize the Chair to sign the following agreements: Aberdeen American News for lease of the Expo Building on July 8–9th, 2016; Blair True for lease of 2 People Movers July 8-9th, 2016; FM Crusaders for lease of 1 Stage and 1 Trailer of Panels July 9-10th, 2016; Aberdeen Running Club for lease of Richmond Lake Youth Camp Trails August 6th, 2016. All members present voting aye. Motion carried.

CROW CREEK STRUCTURE PAY REQUEST #5 FINAL:

Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign Crow Creek Control Structure Project Pay Request #5 (total bill \$64,178.73), as follows: James River Water Development District @ \$14,035.18 All members present voting aye. Motion carried.

SPECIAL MALT BEVERAGE LICENSES: Moved by Fjeldheim, seconded by Sutton to approve and authorize the Chair sign the following Special Malt Beverage License Applications: Aberdeen Downtown Association - Brown County Fairgrounds (Clubhouse) SW ¼ of Sec 1-T123N-R64W, effective June 7th and October 6th, 2016; Aberdeen Area Chamber of Commerce - Brown County Fairgrounds (Clubhouse) SW ¼ of Sec 1-T123N-R64W, effective June 7th, 2016 (map indicating specific areas licensed on file with applications). All members present voting aye. Motion carried.

AMEND COUNTY EMPLOYEE POLICY MANUAL:

Moved by Sutton, seconded by Hansen to amend Policy C-9 – Sundial Timekeeping System, the official timekeeping system for all employees, to include option for department designee. All members present voting aye. Motion carried.

FAIR ALCOHOL DISCUSSION: The discussion of an alcoholic beverage license on Monday and Tuesday of the 2016 Fair was continued from last week. Derek Ricci (Fair Manager) was present to discuss. County departments do not have authority to obtain licensing. No liquor license will be applied for this year. No action was taken at this time.

GENERAL DISCUSSION: General discussion was held on the following topics: James River Water Development District meeting September 8th and South Dakota Association of County Officials Convention

September 12th -13th. No action was taken at this time.

WEBSITE LINK: Moved by Sutton, seconded by Fjeldheim to approve the following link to be placed on the county website from the U.S. Department of Homeland Security <http://www.cctvcameraworld.com/ultimate-security-all-about-homeland-security.html>. All members present voting aye. Motion carried.

JAIL PHONE CONTRACT: Moved by Sutton, seconded by Fjeldheim to authorize chair sign contract with Consolidated Telecom, Inc. for inmate phone and video conference system. All members present voting aye. Motion Carried.

COPIER PURCHASE: Moved by Sutton, seconded by Hansen to approve quote from Century Sign Payment Request #2 for Copiers for the Sheriff Department totaling \$8,577.34. No comparable quotes available. All members present voting aye. Motion carried.

HIGHWAY 12 DISCUSSION: Mike Wiese discussed progress of the highway 12 project and invited public comments and feedback for the US 12 Corridor Study- Aberdeen to Ipswich. Visit us12study.com to participate. No action was taken at this time.

EXECUTIVE SESSION: Moved by Hansen, seconded by Sutton to go into executive session to discuss personnel, per SDCL 1-25-2(1) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried.

The Chair declared the executive session closed, with no action taken.

ADJOURNMENT: Moved by Sutton, seconded by Hansen to adjourn the Brown County Commission at 9:38 A.M. All members present voting aye. Motion carried. Cathy McNickle, Brown County Deputy Auditor.. Published once at the total approximate cost of \$68.30. 12619.

**Groton City
Ord. 705
Yard Waste**

Ordinance No. 705
An Ordinance entitled: "An Ordinance Amending Revised Ordinance for the City of Groton as it Pertains to Yard Waste Removal."

Be it ordained by the City of Groton that the following paragraph be amended in Section 4-1-11 to read as follows:

4-1-11 Yard Waste Removal. The person, firm, corporation or business responsible for disposal of yard waste shall not place or leave on any public street, road, alley or sidewalk or other public ground in the City of Groton, any yard waste which may obstruct the free use of said street, road, alley, or sidewalk of public ground or which could obstruct storm water, gutters, or inlands. For a first violation of this ordinance, a fine of \$25 shall be imposed; for a second violation a fine of \$50 shall be imposed; for a third violation a fine of \$100 shall be imposed; for a fourth violation of this ordinance a fine of up to \$500 shall be imposed. The city finance office shall notify the violator of any such violation and the amount of fine to be imposed for that violation as described above, and if the violator remits payment for that fine directly to the City Finance Office, no further action will follow on that violation. If the violator refuses to remit payment for that amount demanded within 30 days from the date of the written notice, the case can then be prosecuted as a criminal offense.

Passed First Reading – 6/20/16

Passed Second Reading – 7/5/16

Published – 7/13/16
Effective Date – 8-2-16
Scott Hanlon, Mayor

Attest:
Anita Lowary, Finance Officer
Published once at the total approximate cost of \$10.77. 12620

**Groton City
July 5, 2016**

Meeting Minutes

July 5, 2016

The Groton City Council met on the above date at 7pm at City Hall for their regular first monthly meeting with the following members present: Fliehs, McGannon, Opp, Glover, Blackmun, Peterson, and Mayor Hanlon presiding. Also present were: Attorney Johnson, Finance Officer Lowary, Paul Kosel, Kathy Sundermeier, and Betty Breck.

At 7pm Betty Breck addressed the Council on parliamentary procedure, minutes, open meeting laws, and proposed a public participation policy.

At 7:05pm the last paragraph of the minutes from June 20, 2016 was amended to read: At 8:07pm the Council adjourned into executive session on a motion by Opp and seconded by Peterson. Council reconvened at 9:03pm. The minutes were approved as corrected on a motion by Opp and seconded by Fliehs. All members present voted aye.

The financial report was approved on a motion by McGannon and seconded by Opp. All members present voted aye.

The following bills were approved for payment on a motion by Blackmun and seconded by McGannon. All members present voted aye.

Executive Payroll 369.40 salaries; Administrative Payroll 6,165.52 salaries; Public Safety Payroll 14,060.43 salaries; Public Works Payroll 19,928.96 salaries; Cultural & Recreational Payroll 12,975.11 salaries; First State Bank 10,595.79 ss & wh; First State Bank 30.00 NSF fees; City of Groton 854.80 dep ref, postage, bus util; Kathy Bjerke 805.00 umpires; Thomas Cranford 20.00 umpiring; Peyton Johnson 50.00 umpiring; Austin Jones 35.00 umpiring; Jackson Oliver 35.00 umpiring; Truitt Rogers 35.00 umpiring; Garrett Schroeder 70.00 umpiring; Aaron Severson 35.00 umpiring; Mason Madsen 400.00 umpires; Dare 500.00 refund; Groton BB/SB Foundation 10,369.00 refund; US Post Office 201.56 postage; Redfield Baseball 150.00 tourn fee; Ellendale Softball Tour 25.00 tourn fee; Brennen Borah 202.15 dep refund; Catalina Garcia 199.73 dep refund; Key Contracting 500.00 dep refund; Bobbie Lerew 195.12 dep refund; Blake Ronning 95.49 dep refund; Tina Two Hearts 29.24 dep refund; 1st National Bank 6,975.69 west sewer loan; 1st National Bank 4,344.69 RR sewer loan; April Abeln 24.00 med flex; Associated Supply Co 565.25 pump; Border States 233.42 line materials; Chase Visa 10,569.18 pool chairs, pool umbrella, bb equip, bb pad, ink, batteries; Chris & Dan's Tarp 15.00 repair; Clark Engineering 932.40 engineering; Ecolab 98.96 pest control; Farmers Union 206.40 gas; Fire Safety First 285.85 exting insp,1st aid; Galls 262.44 uniforms, light; Groton Independent 192.73 publishing; HD Supply 3,028.29 fittings; Heartland Waste 6,773.34 garbage hauling; Terry Herron 1,036.20 med flex; IMT Group 50.00 notary bond; James Valley Telecomm 709.62 phone, internet; JGE Rental 750.00 backhoe rent; Drew Johnson 3,000.00 legal services; Lien Trans 3,065.05 hot mix; Locators & Supplies 307.14 cones,lens; Anita Lowary 80.00 med flex; NW Energy 879.00 natural gas; Pepsi Cola 279.30 pop; Runnings Supply 80.96 battery,bolts; S & S Lumber 614.12 supplies; SD Retirement 8,242.80 retirement; SD State Treasurer 9,456.21 sales tax; Share Corp 261.10 cleaner, wax; Verizon Wireless 41.81 dump comm.; WEB Water 12,605.99 water

Stacy Mayou, Terry Herron and Dwight Zerr enter the meeting at this point. Department reports were given by Police Chief Mayou, Terry Herron, Public Works Supt., and Dwight Zerr, Wastewater Supt. Mayou discussed body cameras, firearms training, and vehicle repairs. Herron discussed capping Railroad Well, street repairs,

the start of 6th St manhole and street repairs in mid July, aging water valves, water restrictions, boring 2 service lines, and chip/seal. Zerr had quotations for manhole repairs, sewer televising, and cleaning sanitary and storm mains. Council also reviewed the street light change out project and discussed load management operations. Breck left the meeting during this report.

The Capitol Improvement 5 year plan was reviewed and street reconstruction was raised to 35 blocks.

Delinquent utility customers were discussed. Shut offs will be scheduled this month, Mayou, Herron, and Zerr left the meeting at this point.

Charges collected through the finance office were reviewed. Moved by Peterson and seconded by Glover to raise copy prices to \$.25 per page and keep all other charges the same as before. All members present voted aye.

The condition of the Community Center floor was observed and prices for refinishing will be sought.

Moved by Glover and seconded by Blackmun to give second reading to Ordinance 705, Yard Waste Removal Fines. All members present voted aye.

Moved by Glover and seconded by Opp to table Ordinance 706, Water Tower Reserve Funding indefinitely. All members present voted aye.

Newspaper publishing quotes were opened and read aloud:

Groton Dakota Press: \$.25/legal line, \$3/column inch for display ads, and \$3 for classified ads up to 20 words and \$.10 per word over 20 words.

Groton Independent: \$.24/legal line, \$3/column inch for display ads, and \$3 for classified ads.

Moved by Fliehs to accept Groton Dakota Press bid and declare it to be the only official newspaper. Motion died for lack of second. Moved by Glover and seconded by McGannon to amend the motion to accept the low quote from Groton Independent, ask Dakota Press to accept these rates, and declare Groton Independent and Groton Dakota Press as the official newspapers. Members voting aye were: Glover, McGannon, Peterson, Blackmun, and Opp. Fliehs voted nay. Motion carried. Groton Dakota Press accepted the low rates.

Moved by McGannon and seconded by Opp to name 1st State Bank of Groton, Wells Fargo, Groton, and SD Public Funds Investment Trust as the official banks for Groton City. All members present voted aye.

Lowary presented the semi-annual expense and budget report and outlined the budget time table.

Moved by Blackmun and seconded by McGannon to move the following cash fund balances: from Electric Fund - \$61,940.00; from Sewer Fund - \$19,220.00, from General Fund - \$285,420.00, and to Debt Service - \$366,580. All members present voted aye.

Moved by Opp and seconded by Peterson to adjourn into executive session on personnel and legal matters at 8.30pm. All members present voted aye. Council reconvened into regular session at 9:12pm.

Meeting adjourned.

Scott Hanlon, Mayor
Anita Lowary, Finance Officer
Published once at the total approximate cost of \$41.45. 12621

**Lorraine Cowan
Estate
Notice**

STATE OF SOUTH DAKOTA COUNTY OF BROWN IN THE MATTER OF THE ESTATE OF LORRAINE L. COWAN, DECEASED IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT 06PR0.16- NOTICE TO CREDITORS Notice is given that on the 22nd day of June , 2016, Robert C. Cowan, whose address is 2250 Acorn Road, Roseville, Minnesota 55113, and Richard A. Cowan, whose address is 1439 E. Laurel Drive, Casa Grande, Arizona 85122, were appointed as co-personal representatives of the estate of Lorraine L. Cowan.

Creditors of the decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the co-personal representatives or may be filed with the Clerk of Courts and a copy of the claim mailed to the co-personal representatives.

Dated this 22nd day of June, 2016.

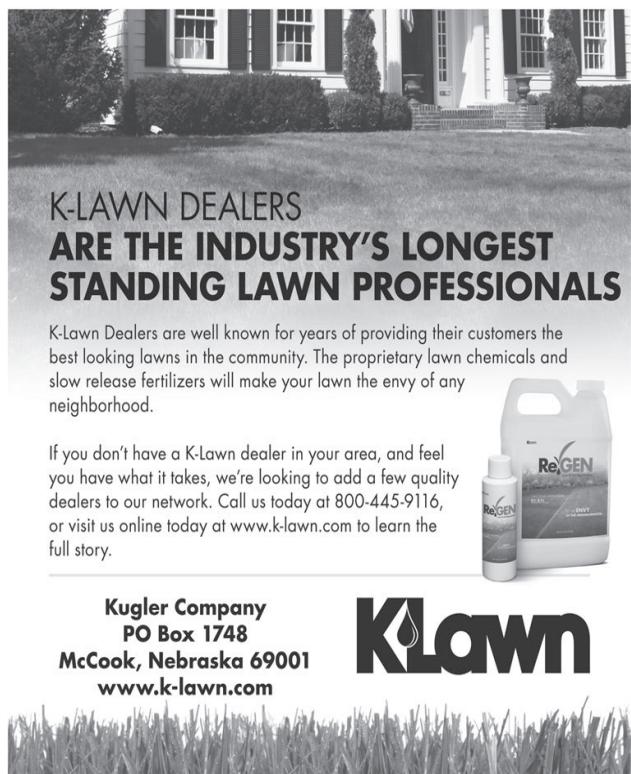
Robert C. Cowan
2250 Acorn Road
Roseville, Minnesota 55113
(651) 303-2519
Richard A. Cowan
1439 E. Laurel Drive
Casa Grande, Arizona 85122
(605) 216-0065
Marla R. Zastrow
Brown County Clerk of Courts
25 Market Street
Aberdeen SD 57401
Richard Kolker, Attorney
P.O. Box 467
Groton, SD 57445
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(0713.0727)

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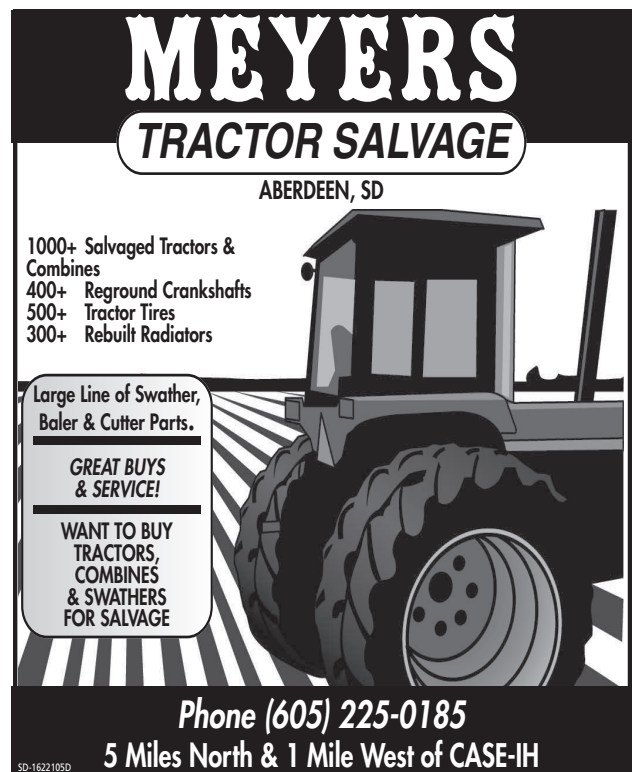


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Community Calendar

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395-6461

Wednesday, July 13

Junior Teener Tourney in Groton: Game #4 at 10:00: Loser of Game 1 vs. Loser of Game 2; Game #5 at 12:30: Winner of Game 2 vs. Winner of Game 3; Game #6 at 3:00: Winner of Game 4 vs. Loser of Game 3.

Senior Menu: Ranch chicken, boiled potato, green beans, cake with strawberries, whole wheat bread.

Birthdays: Jeff Voss • Jolene Townsend • Dawn Jones • Rick Mettler • Carna Atherton Pray • Barb Pray • Cindy Leonhardt

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

6:00pm: NESD U8 Groton Red vs. Groton Blue in Groton

6:00pm: Olive Grove Men's League

7:00pm: NESD U8 Groton Red vs. Groton Blue in Groton

Thursday, July 14

Junior Teener Tourney in Groton: Game #7 at 12:00: Loser of Game 5 vs. Winner of Game 6; Game #8 at 3:00: Winner of Game 7 vs. Winner of Game 5; Game #9 20 minutes after Game 8: Championship game. If winner of Game 8 has already played 2 games, Game 9 will be played July 15.

Senior Menu: Swiss steak with mushroom gravy, mashed potatoes, mixed vegetable, rice and raisins, whole wheat bread.

Birthdays: Christine Nyberg • Ava Kramer

1:30pm: Noem staff to hold mobile office hours in Groton. Call 878-2868 to schedule an appointment

5:30pm: U8 Softball at Redfield

6:00pm: NESD U10 Groton Blue at Webster

6:00pm: NESD U10 Groton Red at Milbank Blue

6:00pm: NESD U12 Groton Blue vs. Sisseton at Britton

6:00pm: T-ball Practice

6:30pm: U10 Softball at Redfield

7:15pm: NESD U10 Groton Blue at Webster

7:15pm: NESD U10 Groton Red at Milbank Blue

7:30pm: NESD U12 Groton Blue vs. Sisseton at Britton

7:30pm: U12 Softball at Redfield

Friday, July 15

Senior Menu: Breaded codfish, parsley buttered potatoes, creamy coleslaw, sherbet, whole wheat bread.

Anniv: Carroll & Helen Nehls • Lorin & Julie Fliehs

Birthdays: Sharon Young • Bob Pray

6:00pm: Amateurs at Northville (DH)

Saturday, July 16

Birthdays: Linda Thurston • Richard Voss • June Ackman • Linda Stearns

10:00am: Emmanuel Lutheran pastor at Rosewood Court

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

Sunday, July 17

Birthdays: Rosemary Belden • Kevin Krueger

9:00am: Emmanuel Lutheran Worship with Communion

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:00am: St. John's Lutheran worship with communion

10:00am: Heaven Bound Ministries worship at Pierpont Church

11:00am: United Methodist Church Worship

3:30pm: Emmanuel Lutheran fellowship at Golden Living Center (WELCA Serves)

Monday, July 18

Couples Golf Night at Olive Grove

Senior Menu: Meatballs, mashed potatoes and gravy, carrots, fruit cocktail, whole wheat bread.

Anniv: Josh & Merrie Atherton • Joey & Shonna Harry

Birthdays: Kaitlin O'Neil • Irene Belden • Kevin Pray

6:30am: Emmanuel Lutheran Bible Study

6:00pm: U12 Softball at Sisseton (DH)

6:00pm: U8 Softball at Sisseton

7:00pm: City Council Meeting at Groton Community Center

7:00pm: U10 Softball at Sisseton

Tuesday, July 19

Senior Menu: Hamburger cabbage roll hot dish, tomato spoon salad, pears, cornmeal muffin.

Birthdays: Carol Strom • Arlis Døeden • Alexis Harder • Hunter Monson • Isaiah Cutler

10:00am: United Methodist Women's Bible Study

6:00pm: Amateurs hosts Redfield (DH)

6:00pm: Laides Night at Olive Grove

6:00pm: T-Ball Scrimmage in Groton

Wednesday, July 20

Senior Menu: Baked chicken, rice pilaf, cauliflower/pea salad, pudding, whole wheat bread.

Birthday: Joel Guthmiller

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

6:00pm: Olive Grove Men's League

8:00pm: Amateurs host Miller in 1 9-inning game

Thursday, July 21

Senior Menu: Ham loaf, sweet potatoes, peas, Acini DePepi fruit salad, whole wheat bread.

Birthday: Carson Bunn

8:00am: Pro Am at Olive Grove

1:00pm: Pro Am at Olive Grove

6:00pm: NESD U10 Groton Blue vs. Groton Red in Groton

6:00pm: NESD U12 Groton Red hosts Aberdeen

6:00pm: T-Ball Scrimmage in Groton

6:30pm: U12 Softball at Clark (DH)

7:15pm: NESD U10 Groton Blue vs. Groton Red in Groton

7:30pm: NESD U12 Groton Red hosts Aberdeen

Friday, July 22

Fernet Open at Olive Grove

Senior Menu: Salisbury steak, mashed potatoes and gravy, parsley buttered carrots, banana cake with icing, whole wheat bread.

Birthday: Bill Podoll • Jean Lowary • Allison Weber • Charles Knudsen • Sara Menzia

Saturday, July 23

Anniversary: Dwight & Kim Zerr

Birthday: Joyce Walter • Dylan Young • Chantel Tunby • Matt Locke

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

6:00pm: Teeners at Webster (DH)

Sunday, July 24

Anniversary: Roger and Pam Rix

Birthdays: Christi Swenson • Nathan Loutsch • Nicole Foote • Karen Lane • Harvey Fliehs II • Macine McGannon

9:00am: Emmanuel Lutheran Worship & Christmas Sing-along

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:00am: St. John's Lutheran worship

10:00am: Heaven Bound Ministries worship at Pierpont Church

11:00am: United Methodist Church Worship

Monday, July 25

Couples Golf Night at Olive Grove

Senior Menu: Beef stroganoff noodles, mixed vegetables, cake with strawberries, whole wheat bread.

Anniversary: Steve and Lori Giedt

Birthdays: April Woodward • Stan Knudsen • Taylor Holm • Hannah Webb

6:30am: Emmanuel Lutheran Bible Study

Tuesday, July 26

Senior Menu: Herbed roast pork, baked potato with sour cream, lemon buttered broccoli, cinnamon apple sauce, whole wheat bread.

Birthdays: Curtis Krueger • Lucius Geffre • Taylor Gese • Mark Kittelson • Sierra Tunby • Karsten Fliehs • Sandy Bunn

10:00am: United Methodist Women's Bible Study

12:00pm: Bridge at Olive Grove

6:00pm: Laides Night at Olive Grove

6:00pm: Laides Night at Olive Grove

Wednesday, July 27

Senior Menu: Turkey and dressing, mashed potatoes and gravy, broccoli, carrot bar, whole wheat bread.

Anniversary: Tom and Nancy Cutler

Birthdays: Ryland Strom • Tony Madsen • Kalli Leonhardt • Lori Herron • Bill Schuelke

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

1:00pm: 1 pm: Rounds staff to visit Groton at the Groton Community Center

6:00pm: Olive Grove Men's League

Thursday, July 28

Full Circle Golf Tourney at Olive Grove

Senior Menu: Lasagna rotini, tossed salad with dressing, ambrosia fruit salad, oatmeal spice cookie, whole wheat bread.

Anniv: Bob & Carolyn Snyder

Birthdays: Craig Weber • Blake Ronning • Jasmine Schaller • Julianna Kosel



The Life of Audrey Padfield

Services for Audrey Padfield, 91, of Groton will be 11 a.m., Tuesday, July 12, 2016 at the United Methodist Church, Groton. The Rev. Derek Baum will officiate. Burial will follow in Union Cemetery.

Visitation will be held at Paetznick-Garness Funeral Chapel from 5-7 p.m. on Monday with a prayer service at 7 p.m.

Audrey fell asleep July 8, 2016 at Golden Living Center, Groton.

Audrey Florene was born on May 11, 1925 in Cresbard, SD to Troy Guy and Mary (Nash) Matthews. She attended school in Cresbard through the 7th grade when the family moved to Conde. Following her graduation from Conde High School in 1942, she worked in the Conde restaurant and Wagner Drug Store. On April 26, 1945, she was united in marriage with Arthur Zell Padfield in Webster. The couple moved to rural Putney in 1946 and were blessed with 7 children. In 1965, they moved into Groton and Audrey worked part-time for Pilgrim Cleaners. After Arthur's passing on January 18, 2006, Audrey remained in Groton. She became a resident of Golden Living Center in 2014.

Audrey was a member of the United Methodist Church, Groton, where she was active in the UMW. She was honored with the Jewel of a Woman Award in 2012. In earlier years, Audrey was a 25 year 4-H Leader and belonged to the Women of the Moose Lodge. She was a charter member of the ABC card club, and was active in the Putney Ladies Aid. She and her husband were members of the Senior Citizens and had delivered Meals on Wheels for many years. Audrey was currently serving as President of the Golden Living Center Resident Council. She was also a 30 year member of the Retired Senior Volunteer Program.

Celebrating her life are her children: Rose Marie (Doug) Krueger of Alberta, MN, Judy (Don) Burdick of Huron, Karen (Al) Backman of Alberta, MN, Lea Ann (David) Alwin of Watertown, Robert (Marilu) Padfield of Alberta, MN, John Padfield of Aberdeen, 11 grandchildren, 22 great-grandchildren and 3 great-great-grandchildren.

Preceding her in death were her parents, an infant brother, her husband of 60 years, and infant son and one daughter, Linda Padfield.

Casketbearers will be Rebecca Coverdale, Dan Krueger, Tammie Eggebraaten, Ann Diehl, Steven Burdick, Joshua Backman, Jessica Backman, Erin Alwin, Ryan Alwin and Evan Alwin.

Service Notice: Donald Walter

Services for Donald Walter, 88, of Groton will be 11:00 a.m., Saturday, July 16th at the United Methodist Church, Groton. Rev. Thomas Carlson will officiate. Burial will follow in Union Cemetery.

Visitation will be held at Paetznick-Garness Funeral Chapel, Friday from 5-7 p.m. with a prayer service at 7:00 p.m.

Don fell asleep Sunday, July 10, 2016 at Golden Living Center, Groton.

Service Notice: Betty Beck

Services for Betty Beck, 94, of Claremont will be 10:30 a.m., Friday, July 15th at St. Elizabeth Ann Seton Catholic Church. Father Mike Kelly will officiate. Burial will follow in Huffton Cemetery.

Visitation will be held at Paetznick-Garness Funeral Chapel from 5-7 p.m. on Thursday.

Betty fell asleep July 12, 2016 at her home in Claremont.

Groton Blood Drive a success

James Valley Telecommunications has sponsored a very successful blood drive. The drive held in Groton on June 14th saw 48 people volunteer to donate blood and 41 were able to give. Ten people gave blood on the automated 2RBC machine which collects two units of red blood cells during the donation, so a total of 51 products were collected. One person volunteered for the first time.

According to Fern Eloffson, Donor Recruitment Representative for United Blood Services, "Communities like Groton make a regional blood program work. People volunteer to donate when there has been a well organized campaign, informing the public of the need for blood."

Stacy Oliver coordinated the drive. The James Valley Telecommunications was also responsible for registering donors and providing refreshments. Space to hold the drive was provided by the American Legion.

On behalf of the patients who benefited, United Blood Services appreciates all the thoughtful people who volunteered to help others by giving of themselves.

Blood is for sharing; you have truly given the "Gift of Life."

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Per Lb. \$1.88

Blueberries, Strawberries, Raspberries, or Blackberries
6 Oz. - 1 Lb. \$5 for \$10

USDA Choice Whole Boneless Ribeye Steak
Per Lb. \$9.49

Land O' Lakes Cottage Cheese
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Looking for a rewarding change? Sun Dial Manor in Bristol is accepting applications for an RN or LPN; full-time, part-time and PRN. Significant increased baseline wage was initiated January 2016. Increased wage based on previous experience. May be eligible for \$10,000 recruitment bonus. For more information, please call Connie Brown, RN, DON at 605/492-3615. EOE, DFW

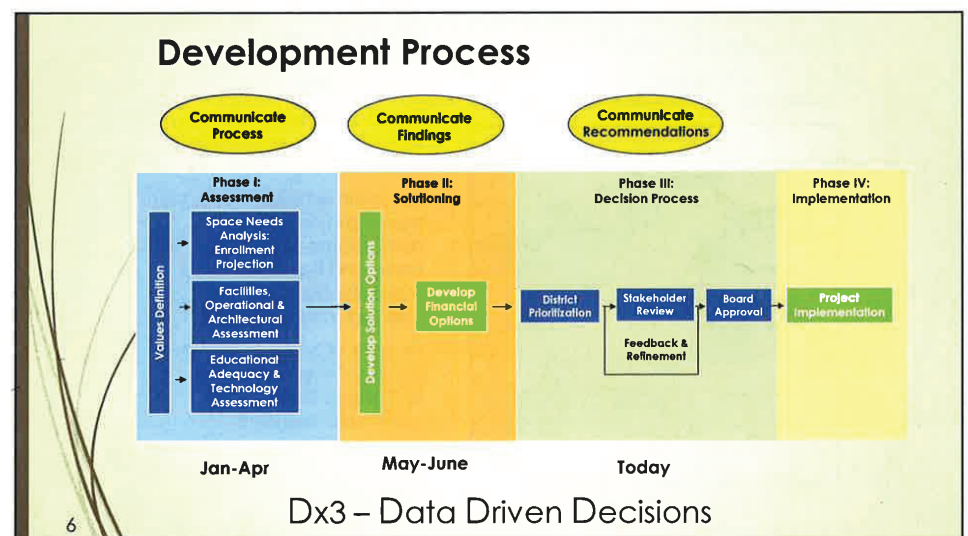
Groton Area looking at up to \$21 million in school facility improvements

Groton Area Schools Stakeholder Feedback Sessions




July 11, 12, 21, 26 & 28, 2016


Presented By: Joe Schwan, Superintendent
Groton Area Schools





- ## Meeting Agenda
- Introductions
 - Why Are We Here?
 - Long-Range Planning Development Process & Timeline
 - Analysis' Results Summary
 - Recommended Building Improvement Measures (BIMs)
 - Developed Project Scenarios
 - Potential Funding Solutions & Tax Impact
 - Stakeholder Feedback



Groton Area Schools Demographics Summary



Introductions

Factors Considered in Projection

- Pattern of student enrollment change within Groton district.
- Trends in adjacent districts including open enrollment exchanges.
- Economic activity, population change and development pattern for Brown and Day Counties, especially the Aberdeen area including Groton.
- Patterns of births in Brown and Day Counties relative to Groton's kindergarten enrollment including projected births.

Map source: SD DE.

- ## Why are we here?
- 25% of MS/HS area is 82-years-old (1934 building).
 - 68% of our district's facilities infrastructure is 48 or more years-old. (Elementary 1968 & 1992; MS/HS 1934, 1957, 1968, 1979, 2004 & 2009)
 - The impact of today's technology was not considered when 76% of our district's facilities were built.
 - Education is delivered much differently today, than when most of our district's facilities were constructed.
 - We need to improve the education environment so we can continue providing our children the "Blue Ribbon" education and experiences they will need for the future.
 - Many classrooms are too small to accommodate the student-teacher ratios suggested by the State's new funding formula.

Population Review

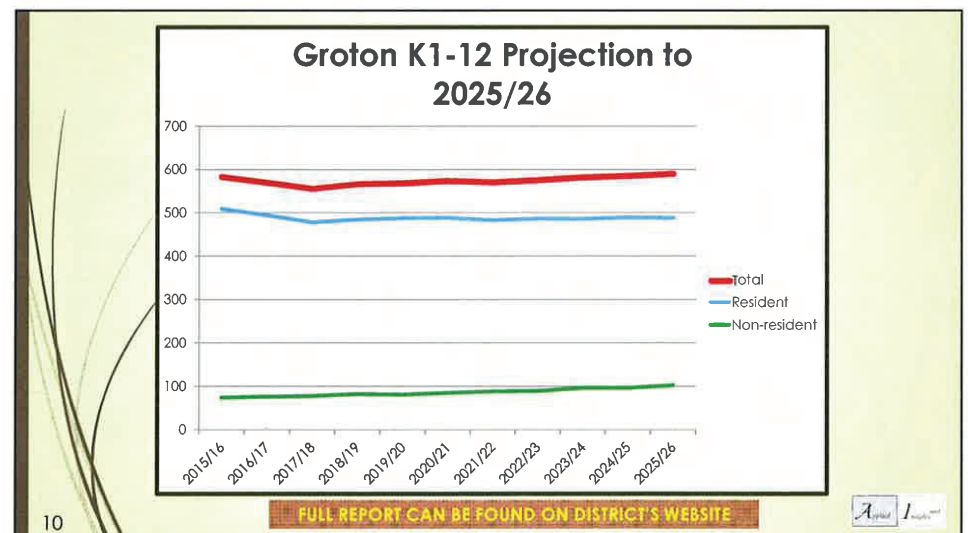
	1970	1980	1990	2000	2010	2014	2020
Brown County	36,920	36,962	35,580	35,460	36,531	38,408	37,656
Change		0.1%	-3.7%	-0.3%	3.0%	5.1%	*
Day County	8,713	8,133	6,978	6,267	5,710	5,588	5,355
Change		-6.7%	-14.2%	-10.2%	-8.9%	-2.1%	-4.2%
Groton, city	1,021	1,230	1,196	1,356	1,458	1,495	
Change		20.5%	-2.8%	13.4%	7.5%	2.5%	

* Brown County is likely growing faster than projected; the projected 3.1% growth from 2010 was exceeded by 2014.

Brown County has steadily grown since 2000 while Day County's long decline in population continues. Estimated population within Groton school district increased from 2,859 in 2000 to 3,587 in 2010. City of Groton contains roughly 40% of entire district population. Growth here should offset decline in Day County portion of district.

Data sources: US Census, State Dept. of Labor & Regulations, National Center for Educational Statistics

- ## Without Long-Range Planning
- To address on-going indoor air quality and space temperature control complaints from occupants and improve reliability the School Board will be forced to spend \$6.8M on:
 - Replacing heating, ventilation and electrical systems that have exceeded their useful life.
 - Building, Fire, and ADA code compliance.
 - Infrastructure improvements that do not improve space educational adequacy, or provide a 21st Century education environment.



These are the slides that are being presented at the Groton Area Community Engagement Meetings



Groton Area Schools Listening Sessions Summary

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Respondent Highlights (175 people responded)

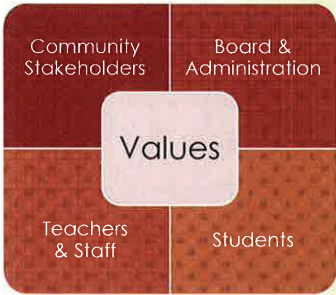
- 78.5% have lived in the district for 10 years or more.
- 51.2% attended Groton Schools.
- 94.8% rate the quality of education at Excellent/Good.
- 73.1% rate School Board & Administration decisions at Excellent/Good
- 88.9% rate teacher/staff quality at Excellent/Good
- 51.0% felt taxes are about the same or lower than neighboring districts.

FULL REPORT CAN BE FOUND ON DISTRICT'S WEBSITE

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Values Definition Process


- Meetings were held in February.
- Five separate sessions were held:
 - High School Teachers & Staff
 - Elementary Teachers & Staff
 - Students
 - School Board & Administration
 - Public Stakeholders
- Open & honest responses were given during each session
- Each group held a **UNIQUE** perspective on the school



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On-Line Survey Conclusions Drawn

- Great Community Support
 - Quality education
 - Good/caring staff
 - Progressive administration/board
 - Reasonable taxes
- Realize Facility & Space Needs Exist
 - HVAC upgrades
 - More/larger educational spaces
 - Safety and security




FULL REPORT CAN BE FOUND ON DISTRICT'S WEBSITE

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Top Outlined District Needs – All Groups (Based on needs Prioritization)

- Attract and Retain High Quality Staff** Increase teacher/staff pay, reduce student-teacher ratio, provide more time for scheduling and collaboration, maintain great staff, hire more teacher and support staff. (Relative Score = 172)
- Infrastructure Needs** Upgrade 1934 H.S. building electrical and plumbing, improve indoor environmental quality (temperature control, IAQ, acoustics), add air conditioning, better heating, full height/better walls, safe and secure buildings, improve/replace schools, improve parking lot. (Relative Score = 142)
- Space Needs** Larger high school classrooms, more elementary classroom space, more storage, staff restrooms, better cafeteria spaces, more elementary gym space, larger bus garage, add more theatre/arts spaces, dedicated staff workrooms. (Relative Score = 128)
- Increase Accountability & Respect** Lack of parent support, lack of student/parent/community respect, more enabling/involved parents and students, improve accountability and support from teachers and students, increase accountability of teachers and staff, improve public perception (relations/communications/tradition), improve motivation and involvement, more school spirit. (Relative Score = 104)

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Educational Adequacy Summary

18

Top Outlined District Needs – All Groups (Based on needs Prioritization)

- Maintain High Academic Achievement** more class offerings, maintain up-to-date curriculum and performance, improve/increase technology, maintain quality education, maintain/expand college prep. (AP courses, scholarships), add arts programs, control cheating. (Relative Score = 81)
- District Vision** Think long-term, create a vision for the district, maintain fiscal responsibility and tax affordability, provide funding for facility upkeep, be open to suggestions. (Relative Score = 35)

FULL REPORT CAN BE FOUND ON DISTRICT'S WEBSITE

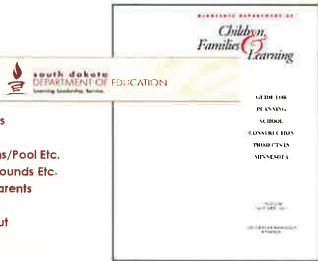
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What is Educational Adequacy?


Educational Adequacy is a complete analysis of a school building focusing on multiple categories as listed below.

Analysis in each category is based upon... 1. Current District use; 2. Accepted educational guidelines; 3. Designing School Buildings for 21st Century Learning; 4. anticipated future needs and 5. input from the Groton Area Schools educational staff.

- Classroom Size and Sullability
- Cafeteria/Kitchen/Serving
- Security and Supervision
- Main Office/Nurse/Support Services
- Science Classrooms/Labs
- Art Classrooms/Labs
- Music Classrooms/Practice Areas/Etc.
- Teacher/Staff Collaborative Planning Areas
- Student Commons/Break-Out Areas
- Physical Education/Athletics/Locker Rooms/Pool Etc.
- Site Sullability: Fields/Green Space, Playgrounds Etc.
- Parking and Bus Drop-off: Staff/Students/Parents
- Technology
- Library/Media Center: Locallon/Size/Layout
- Special Education/Support Services
- Auditoriums/Performing Arts Spaces
- Career and Technical Education
- Hallways/Washrooms/Lockers/Maintenance



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Groton Area Schools Long-Range Capital Improvement Plan Survey Summary

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Educational Adequacy Color Key

- Green** Adequate – Meets 4-5 of the Analysis Criteria - including Published Guidelines for School Educational Adequacy
- Yellow** Questionable Adequacy - Meets only 2-3 of the Analysis Criteria, but may be considered adequate based upon current programming/enrollment and/or size of area.
- Red** Inadequate – Meets 1 or none of the Analysis Criteria - Is perceived as a significant need by staff

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The first meeting was held Tuesday, July 12. Other meetings planned are mentioned on the next page.

GROTON PUBLIC SCHOOLS – Staff Input Exercise # 1

“Areas Needing Improvement”

“Areas That are Adequate”

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Groton Area Schools Educational Adequacy Comparison

Category	Color Before	Color After
1. Classroom Size and Suitability	Y	G
2. Cafeteria/Kitchen/Serving	Y	G
3. Security and Supervision	R	G
4. Main Office/Nurse/Support Services	Y	G
5./6. Science & Art Classrooms/Labs	R	G
7. Music Classroom	Y	Y
8. Staff Lounge/Collaborative Planning Areas	R	Y
9. Student Commons/Break-Out Areas	Y	G
10. Gymnasium	R	Y
11. Site Suitability: Fields/Green Space, Playgrounds Etc.	Y	G
12. Parking and Bus Drop-Off: Staff/Students/Parents	Y	G
13. Technology	Y	Y
14. Library/Media Center: Location/Size/Layout	Y	Y
15. Special Education/Support Services	Y	G
16. Auditoriums/Performing Arts Spaces	R	R
17. Career and Technical Education	NA	NA
18. Hallways/Lockers/Washrooms/Maintenance	Y	G

BEFORE

AFTER

FULL REPORT CAN BE FOUND ON DISTRICT'S WEBSITE

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GROTON AREA SCHOOLS – STAFF EXERCISE #2

“Big 5 Needs”

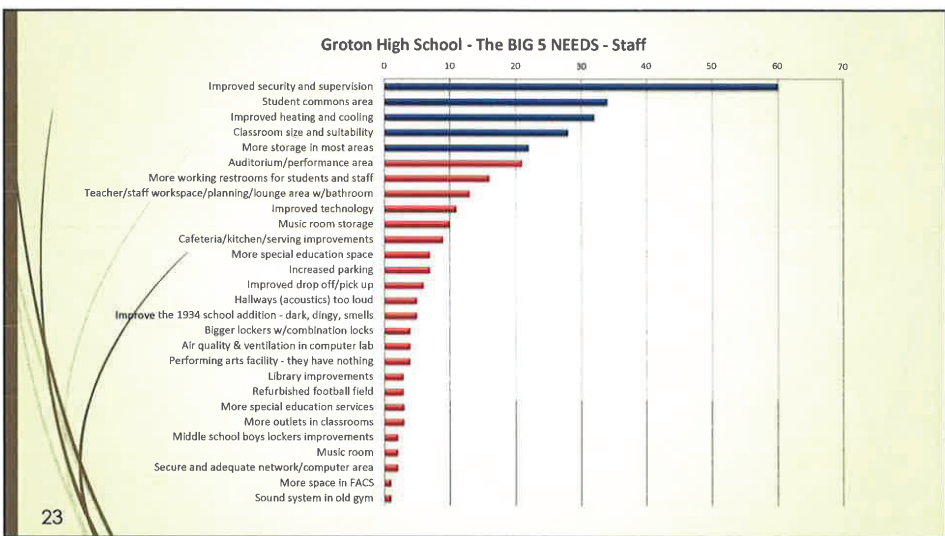
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Why is this important?

This process will lead to a decision that effects our students, staff, district, and the communities it serves, for the next 40+ years. To make an informed decision the Groton Area School Board & Administration:

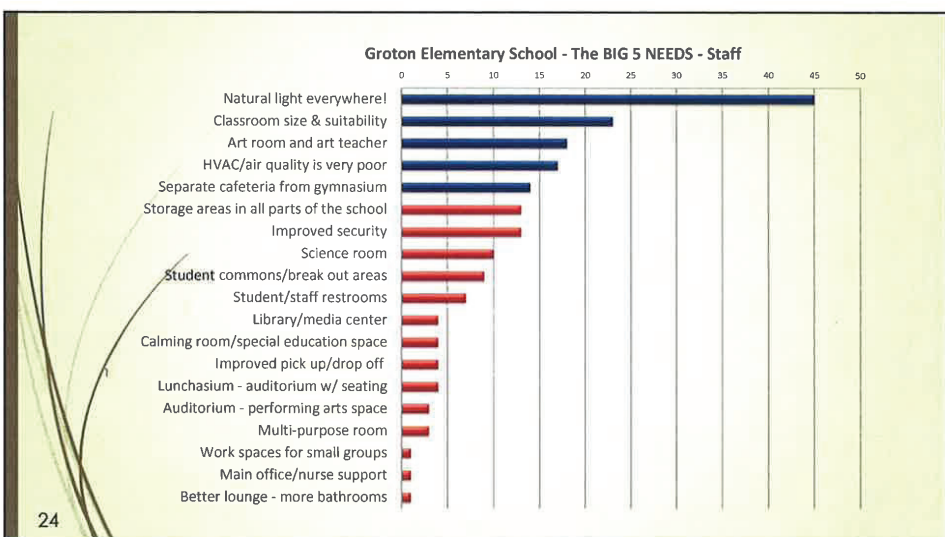
- Are doing their homework & listening to staff and stakeholders
- Will have good solid data for decision making
- Recognizes that teaching and learning strategies have changed since most of the district's building area was constructed
- Are aware that some significant needs exist in the District's Schools
- Believes in the lasting future of Groton Area Schools and Communities it serves

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RECOMMENDED BUILDING IMPROVEMENT MEASURES (BIMs)

28



Recommendations are classified as a: “Space Improvement” or “Infrastructure Improvement”

Basis of Recommendations:

- 21st Century Educational Adequacy
- Stakeholder Listening Sessions & On-Line Survey
- Space Utilization – Demographics
- Life-Cycle & Condition
- Code Compliance
 - 2015 IBC (International Building Code)
 - 2010 ADA Standards for Accessible Design/ADAAG (Americans with Disabilities Act Accessibility Guidelines)
 - ASHRAE Standards and Guidelines; Including Equipment Life Expectancy (American Society of Heating, Refrigeration & Air Conditioning Engineers)

FULL REPORT CAN BE FOUND ON DISTRICT'S WEBSITE

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Groton Area Schools Educational Adequacy Comparison

Category	Color Before	Color After
1. Classroom Size and Suitability	G	G
2. Cafeteria/Kitchen/Serving	G	G
3. Security and Supervision	R	G
4. Main Office/Nurse/Support Services	G	G
5. Science Classrooms/Labs	G	G
6. Art Classrooms/Labs	R	G
7. Music Classrooms/Practice Areas/Etc.	Y	Y
8. Staff Lounge/Collaborative Planning Areas	Y	G
9. Student Commons/Break-Out Areas	Y	G
10. Physical Education/Athletics/Locker Rooms/Pool Etc.	Y	G
11. Site Suitability: Fields/Green Space/ Storage Etc.	G	G
12. Parking/Bus Drop-Off: Staff/Students/Parents	G	G
13. Technology	G	G
14. Library/Media Center: Location/Size/Layout	G	G
15. Special Education/Support Services	G	G
16. Auditoriums/Performing Arts Spaces	Y	Y
17. Career and Technical Education	Y	Y
18. Hallways/Lockers/Washrooms/Maintenance space	Y	G

BEFORE

AFTER

FULL REPORT CAN BE FOUND ON DISTRICT'S WEBSITE

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Budgets Developed Are All Inclusive

- Site Work
- Demolition
- Construction Costs
- Architect
- Engineering
- General Conditions
- Furnishing, Fixtures & Equipment (FFE)
- Construction Administration
- Project Management
- Site Supervision
- Commissioning
- Project Closeout
- SD Excise Tax
- Contingency

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Schedule of Community Engagement Meetings
Tuesday, July 12, 7:00 PM, Groton Community Center
Thursday, July 21, 7:00 PM, Columbia American Legion
Tuesday, July 26, 6:00 PM, Andover Senior Center
Tuesday, July 26, 8:00 PM, Bristol Community Center
Thursday, July 28, 7:00 PM, St. Paul's Lutheran Church in Ferney

Project Prioritization Committee

Formed May 9th to prioritize the Building Improvement Measures (BIMs) presented to the school board and consisted of:

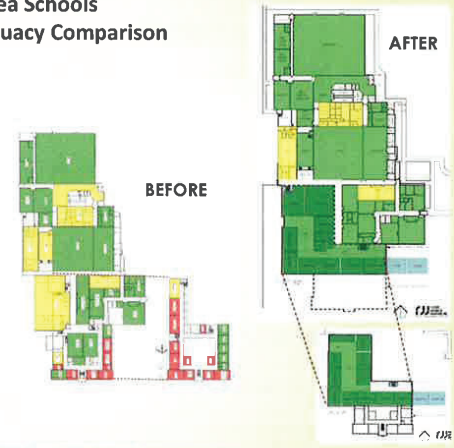
- (3) School board members
- Superintendent
- (2) School board members elect
- Elementary Principal
- Elementary Teacher
- MS/HS Principal
- MS/HS Teacher
- Head of Maintenance



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**Groton Area Schools
Educational Adequacy Comparison**

Groton MS/HS - Educational Adequacy - Color Summary		
CATEGORY	COLOR BEFORE	COLOR AFTER
1. Classroom Size and Suitability	G	G
2. Cafeteria/Kitchen/Serving	B	G
3. Security and Supervision	B	G
4. Main Office/Nurse/Support Services	G	G
5. Science Classrooms/Labs	G	G
6. Art Classrooms/Labs	A	G
7. Music Classrooms/Practice Areas/Etc.	Y	Y
8. Staff Lounge/Collaborative Planning Areas	Y	G
9. Student Commons/Break-Out Areas	Y	G
10. Physical Education/Athletics/Locker Rooms/Pool Etc.	G	G
11. Site Suitability: Fields/Green Space/ Storage Etc.	G	G
12. Parking/Bus Drop-Off: Staff/Students/Parents	G	G
13. Technology	G	G
14. Library/Media Center: Location/Size/Layout	G	G
15. Special Education/Support Services	G	G
16. Auditoriums/Performing Arts Spaces	Y	G
17. Career and Technical Education	Y	Y
18. Hallways/Lockers/Washrooms/Maintenance space	Y	G



FULL REPORT CAN BE FOUND ON DISTRICT'S WEBSITE

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Project Prioritization Committee

- Committee had several meetings that resulted in 3 Supplements to the initial recommendations. The final comprehensive report can be viewed on the district website.
- Based on stakeholder input and analysis' data four Scenarios were developed (A - D).
- **Scenario A** involved no new construction and was eliminated because it did not address educational adequacy and the 21st Century education environment.
- **Scenario D** would have addressed all recommendation reported to the board, but was eliminated because it included "wants".
- **Scenario B & C** are being presented for feedback because they address the district's education and infrastructure needs well into the future.

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Scenario C – Elementary School

• **Space Improvements: \$4,187,576**

- 1) Classroom Space Improvements
- 2) Administration/Multi-Use Addition
- 3) Security Improvements
- 4) Parent Drop off/Teacher Parking
- 5) Technology Improvements
- 6) Special Ed Space Improvements
- 7) Building Envelope
- 8) Code Related Issues
- 9) Asbestos Abatement
- 10) Classroom Re-Purpose

Total Scenario C Budget For Elementary School Improvements: \$7,027,070

• **Infrastructure Improvements: \$2,839,494**

- 1) Heating Plant Improvements
- 2) 1968 Indoor Air Quality Upgrades
- 3) 1992 Unit Ventilator Replacement
- 4) Electrical Service/Panel Replacements
- 5) New Fire Alarm System

37

Scenario B – Middle/High School

- **Space Improvements: \$8,510,105**

 - 1) 1934 Existing Space Improvements - Remodel
 - 2) 1957 Classroom Improvements
 - 3) Performance Spaces Improvements
 - 4) Building Security Improvements
 - 5) 1957/68/79 Building Envelope Improvements
 - 6) Code Related Issues
 - 7) Asbestos Abatement

Total Scenario B Budget For Middle/High School Improvements: \$11,347,754

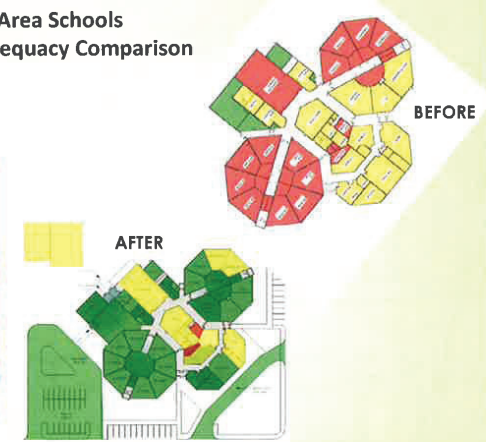
• **Infrastructure Improvements: \$2,837,649**

- 1) Heating Plant Improvements
- 2) 1957/79 Indoor Air Quality Upgrades
- 3) 1968 Indoor Air Quality Upgrades
- 4) Distribution Upgrades
- 5) Electrical Service Improvements
- 6) New Fire Alarm System
- 7) Tech Ed Shop lighting and controls

33

**Groton Area Schools
Educational Adequacy Comparison**

Groton Elementary School - Educational Adequacy - Color Summary		
CATEGORY	COLOR BEFORE	COLOR AFTER
1. Classroom Size and Suitability	B	G
2. Cafeteria/Kitchen/Serving	Y	G
3. Security and Supervision	B	G
4. Main Office/Nurse/Support Services	Y	G
5. Science & Art Classrooms/Labs	Y	G
6. Music Classroom	Y	Y
8. Staff Lounge/Collaborative Planning Areas	Y	Y
9. Student Commons/Break-Out Areas	Y	G
10. Gymnasium	B	Y
11. Site Suitability: Fields/Green Space, Playgrounds Etc.	Y	G
12. Parking and Bus Drop-Off: Staff/Students/Parents	Y	G
13. Technology	Y	Y
14. Library/Media Center: Location/Size/Layout	Y	Y
15. Special Education/Support Services	Y	Y
16. Auditoriums/Performing Arts Spaces	Y	Y
17. Career and Technical Education	NA	NA
18. Hallways/Lockers/Washrooms/Maintenance	Y	G



FULL REPORT CAN BE FOUND ON DISTRICT'S WEBSITE

38

Scenario B – Elementary School

• **Space Improvements: \$3,875,257**

- 1) Classroom Space Improvements
- 2) Multi-Use Addition
- 3) Security Improvements
- 4) Revised Bus Drop-off and Pick-up
- 5) Technology Improvements
- 6) Special Ed Space Improvements
- 7) Building Envelope
- 8) Code Related Issues
- 9) Asbestos Abatement
- 10) Classroom Re-Purpose

Total Scenario B Budget For Elementary School Improvements: \$6,714,751

• **Infrastructure Improvements: \$2,839,494**

- 1) Heating Plant Improvements
- 2) 1968 Indoor Air Quality Upgrades
- 3) 1992 Unit Ventilator Replacement
- 4) Electrical Service/Panel Replacements
- 5) New Fire Alarm System

34

PROJECT FUNDING IMPACT



- District is spending \$200,000/year fixing antiquated infrastructure.
- Through expiring debt and the avoided repair costs from a comprehensive project, the district has identified over \$5M in tax neutral funding potential.

Scenario C – Middle/High School

• **Space Improvements: \$11,443,338**

- 1) 1934 Demo and New Construction
- 2) Performance Spaces Improvements
- 3) Building Security Improvements
- 4) Code Related Issues
- 5) Asbestos Abatement

Total Scenario C Budget For Middle/High School Improvements: \$13,555,044

• **Infrastructure Improvements: \$2,111,716**

- 1) Heating Plant Improvements
- 2) 1968 Indoor Air Quality Upgrades
- 3) Distribution Upgrades
- 4) Electrical Service Improvements
- 5) New Fire Alarm System

35

POTENTIAL FUNDING IMPACT

Groton Area Schools
Project Scenarios Debt Service Projection

Term (years)	Scenario B - Elementary \$6,714,751			Scenario B - HS/MS \$11,347,754			Scenario B - Combined \$18,062,506		
	Annual Pmt P+I	Total Interest Pmt	Interest Rate	Annual Pmt P+I	Total Interest Pmt	Interest Rate	Annual Pmt P+I	Total Interest Pmt	Interest Rate
20	\$453,580	\$2,596,606	2.38%	\$765,227	\$4,379,552	2.38%	\$1,216,698	\$6,963,975	2.38%
25	\$397,706	\$3,497,661	2.55%	\$670,727	\$5,898,197	2.55%	\$1,066,429	\$9,375,749	2.55%
30	\$361,635	\$4,414,039	2.68%	\$609,933	\$7,442,996	2.68%	\$969,593	\$11,827,802	2.68%

Term (years)	Scenario C - Elementary \$7,027,070			Scenario C - HS/MS \$13,255,054			Scenario C - Combined \$20,282,124		
	Annual Pmt P+I	Total Interest Pmt	Interest Rate	Annual Pmt P+I	Total Interest Pmt	Interest Rate	Annual Pmt P+I	Total Interest Pmt	Interest Rate
20	\$474,492	\$2,714,843	2.38%	\$893,696	\$5,118,933	2.38%	\$1,366,141	\$7,822,839	2.38%
25	\$416,099	\$3,657,475	2.55%	\$783,360	\$6,889,014	2.55%	\$1,197,335	\$10,528,395	2.55%
30	\$378,211	\$4,616,353	2.68%	\$712,070	\$8,692,119	2.68%	\$1,088,824	\$13,289,745	2.68%

DOUGHERTY & COMPANY LLC

The first meeting can be viewed on-line at www.gdilive.com

POTENTIAL FUNDING IMPACT

Groton Area Schools
Project Scenarios Levy Projection
2016 Valuation \$1,233,885,047

Term (years)	Scenario B - Elementary \$6,714,751			Scenario B - HS/MS \$11,347,754			Scenario B - Combined \$18,062,506		
	Levy/\$1,000 valuation			Levy/\$1,000 valuation			Levy/\$1,000 valuation		
20	\$0.37			\$0.62			\$0.99		
25	\$0.32			\$0.54			\$0.86		
30	\$0.29			\$0.49			\$0.79		

Term (years)	Scenario C - Elementary \$7,027,070			Scenario C - HS/MS \$13,255,054			Scenario C - Combined \$20,282,124		
	Levy/\$1,000 valuation			Levy/\$1,000 valuation			Levy/\$1,000 valuation		
20	\$0.38			\$0.72			\$1.11		
25	\$0.34			\$0.63			\$0.97		
30	\$0.31			\$0.58			\$0.88		

DOUGHERTY & COMPANY LLC

Questions?
Comments?
Feedback?



POTENTIAL FUNDING IMPACT

Groton Area Schools
Project Scenarios Estimated Annual Tax Impact - **Owner Occupied**

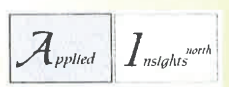
Home Value	Scenario B - Elementary \$6,714,751			Scenario B - HS/MS \$11,347,754			Scenario B - Combined \$18,062,506		
	20-year	25-year	30-year	20-year	25-year	30-year	20-year	25-year	30-year
\$100,000	\$36.76	\$32.23	\$29.31	\$62.02	\$54.36	\$49.43	\$98.61	\$86.43	\$78.58
\$200,000	\$73.52	\$64.46	\$58.62	\$124.04	\$108.72	\$98.86	\$197.21	\$172.86	\$157.16
\$300,000	\$110.28	\$96.70	\$87.93	\$186.05	\$163.08	\$148.30	\$295.82	\$259.29	\$235.74
\$400,000	\$147.04	\$128.93	\$117.23	\$248.07	\$217.44	\$197.73	\$394.43	\$345.71	\$314.32
\$500,000	\$183.80	\$161.16	\$146.54	\$310.09	\$271.79	\$247.16	\$493.04	\$432.14	\$392.90

Home Value	Scenario C - Elementary \$7,027,070			Scenario C - HS/MS \$13,255,054			Scenario C - Combined \$20,282,124		
	20-year	25-year	30-year	20-year	25-year	30-year	20-year	25-year	30-year
\$100,000	\$38.46	\$33.72	\$30.65	\$72.43	\$63.49	\$57.71	\$110.72	\$97.04	\$88.24
\$200,000	\$76.91	\$67.45	\$61.30	\$144.86	\$126.97	\$115.42	\$221.44	\$194.08	\$176.49
\$300,000	\$115.37	\$101.17	\$91.96	\$217.29	\$190.46	\$173.13	\$332.16	\$291.11	\$264.73
\$400,000	\$153.82	\$134.89	\$122.61	\$289.72	\$253.95	\$230.84	\$442.87	\$388.15	\$352.97
\$500,000	\$192.28	\$168.61	\$153.26	\$362.15	\$317.44	\$288.55	\$553.59	\$485.19	\$441.22

DOUGHERTY & COMPANY LLC



Thank You For Your Time & Feedback!



POTENTIAL FUNDING IMPACT

Groton Area Schools
Project Scenarios Estimated Annual Tax Impact - **Agricultural**

Value per Acre	Scenario B - Elementary \$6,714,751			Scenario B - HS/MS \$11,347,754			Scenario B - Combined \$18,062,506		
	20-year	25-year	30-year	20-year	25-year	30-year	20-year	25-year	30-year
\$1,000	\$0.37	\$0.32	\$0.29	\$0.62	\$0.54	\$0.49	\$0.99	\$0.86	\$0.79
\$2,000	\$0.74	\$0.64	\$0.59	\$1.24	\$1.09	\$0.99	\$1.97	\$1.73	\$1.57
\$3,000	\$1.10	\$0.97	\$0.88	\$1.86	\$1.63	\$1.48	\$2.96	\$2.59	\$2.36
\$4,000	\$1.47	\$1.29	\$1.17	\$2.48	\$2.17	\$1.98	\$3.94	\$3.46	\$3.14
\$5,000	\$1.84	\$1.61	\$1.47	\$3.10	\$2.72	\$2.47	\$4.93	\$4.32	\$3.93

Value per Acre	Scenario C - Elementary \$7,027,070			Scenario C - HS/MS \$13,255,054			Scenario C - Combined \$20,282,124		
	20-year	25-year	30-year	20-year	25-year	30-year	20-year	25-year	30-year
\$1,000	\$0.38	\$0.34	\$0.31	\$0.72	\$0.63	\$0.58	\$1.11	\$0.97	\$0.88
\$2,000	\$0.77	\$0.67	\$0.61	\$1.45	\$1.27	\$1.15	\$2.21	\$1.94	\$1.76
\$3,000	\$1.15	\$1.01	\$0.92	\$2.17	\$1.90	\$1.73	\$3.32	\$2.91	\$2.65
\$4,000	\$1.54	\$1.35	\$1.23	\$2.90	\$2.54	\$2.31	\$4.43	\$3.88	\$3.53
\$5,000	\$1.92	\$1.69	\$1.53	\$3.62	\$3.17	\$2.89	\$5.54	\$4.85	\$4.41

DOUGHERTY & COMPANY LLC

The Groton Area School District is looking at a major overhaul of the elementary school and the replacement or major overhaul of the 1934 addition at middle/high school building. There is about \$2 million different between new and remodel of the 1934 addition.

The first of five community meetings was held Tuesday at the Groton Community Center. After the meeting, those in attendance had the option to vote for new or remodel of the 1934 addition. The vote was 23-10 in favor of new, or 70 percent. Any vote would require a passage of 60 percent.



After the meeting, several patrons gathered around the proposed options and funding impact slide.

POTENTIAL FUNDING IMPACT

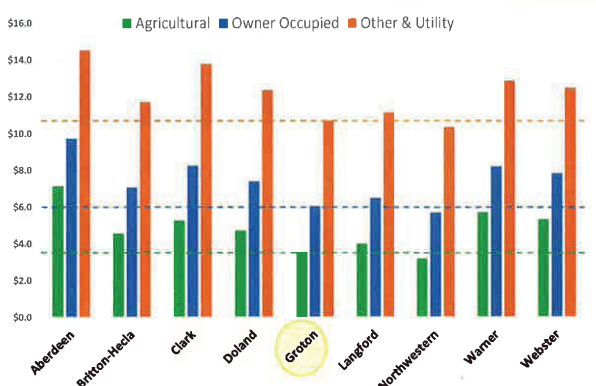
Groton Area Schools
Project Scenarios Estimated Annual Tax Impact - **Non-Ag & Utility**

Value	Scenario B - Elementary \$6,714,751			Scenario B - HS/MS \$11,347,754			Scenario B - Combined \$18,062,506		
	20-year	25-year	30-year	20-year	25-year	30-year	20-year	25-year	30-year
\$40,000	\$14.70	\$12.89	\$11.72	\$24.81	\$21.74	\$19.77	\$39.44	\$34.57	\$31.43
\$80,000	\$29.41	\$25.79	\$23.45	\$49.61	\$43.49	\$39.55	\$78.89	\$69.14	\$62.86
\$120,000	\$44.11	\$38.68	\$35.17	\$74.42	\$65.23	\$59.32	\$118.33	\$103.71	\$94.30
\$160,000	\$58.82	\$51.57	\$46.89	\$99.23	\$86.97	\$79.09	\$157.77	\$138.29	\$125.73
\$200,000	\$73.52	\$64.46	\$58.62	\$124.04	\$108.72	\$98.86	\$197.21	\$172.86	\$157.16

Value	Scenario C - Elementary \$7,027,070			Scenario C - HS/MS \$13,255,054			Scenario C - Combined \$20,282,124		
	20-year	25-year	30-year	20-year	25-year	30-year	20-year	25-year	30-year
\$40,000	\$15.38	\$13.49	\$12.26	\$28.97	\$25.39	\$23.08	\$44.29	\$38.82	\$35.30
\$80,000	\$30.76	\$26.98	\$24.52	\$57.94	\$50.79	\$46.17	\$88.57	\$77.63	\$70.59
\$120,000	\$46.15	\$40.47	\$36.78	\$86.92	\$76.18	\$69.25	\$132.86	\$116.45	\$105.89
\$160,000	\$61.53	\$53.96	\$49.04	\$115.89	\$101.58	\$92.34	\$177.15	\$155.26	\$141.19
\$200,000	\$76.91	\$67.45	\$61.30	\$144.86	\$126.97	\$115.42	\$221.44	\$194.08	\$176.49

DOUGHERTY & COMPANY LLC

Neighboring District Levies



Beachcombing Fun!

What kinds of things might a beachcomber find in the sand or in shallow waters?

1.) for money - **2. s e o o p**

2.) for Dad - **3. m e t a l d e t e c t o r**

3.) for music - **4.) for writing - s e a**

Pinch found **twenty three coins** while combing the beach.

Let's Go Beachcombing!

FIN!

1. m e t a l d e t e c t o r

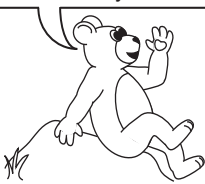
2. s e o o p

3. m e t a l d e t e c t o r

4. s e a

How many coins did Pinch...

...find while beachcombing?



Newspaper Fun!

www.readingclubfun.com

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Kids: color stuff in!

Beachcombing!

Yeah, yeah, I know all about the beach so I'm stuck hosting the page. Listen closely, because I don't repeat myself.



What kinds of things might a beachcomber find in the sand or in shallow waters?

Read the clues to find out:

Across

- box of valuable jewels in the ground
- forts with moats around them
- trash
- glass tube formed in sand when lightning strikes the sand
- soft-bodied water animals live in these
- carry their "homes" on their backs
- plants that live in the ocean
- broken pieces worn smooth
- paw prints

A **beachcomber** is a person who likes to search the sands and shallow waters for things that he can use, make into something else or sell because they have some value.

Pretend that you and your family live on the beach and are beachcombers. What do **you** think you might discover?



Down

- reddish-brown coated piece of metal
- have tentacles that can sting
- have large oval shells and long stiff tails
- pieces of trees, furniture, etc. washed ashore
- birds that live by the seashore
- soft-bodied water animals with narrow, dark-blue shells

Grab your colored pencils and color in everything!

Fill in the blanks to name 2 pieces of equipment used to comb beaches for treasure.

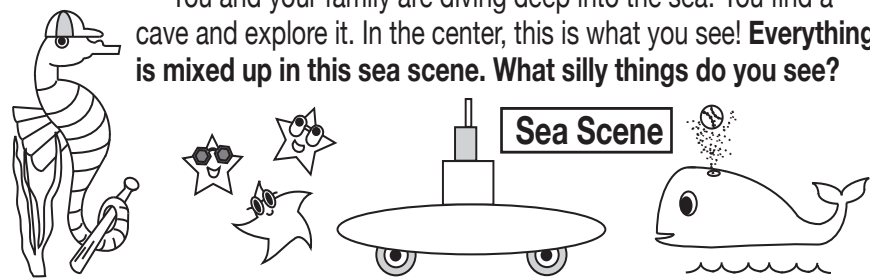
Let's Go Beachcombing!

1. _ _ etal _ _ etec _ _ or

2. s _ _ oo _ _

★ More free puzzles: www.readingclubfun.com

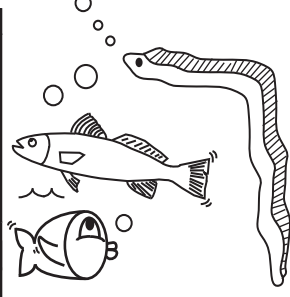
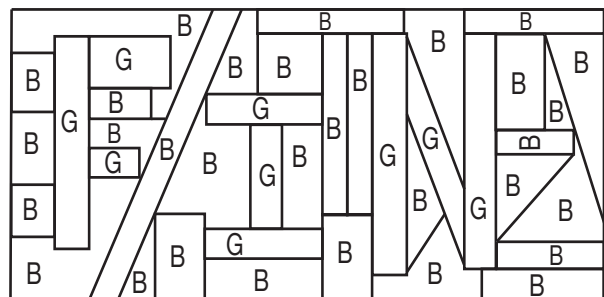
You and your family are diving deep into the sea. You find a cave and explore it. In the center, this is what you see! **Everything is mixed up in this sea scene. What silly things do you see?**



Motion in the Water

B = Blue G = Green

All sea creatures use different body parts to move through the water. The body part you will see in the box below works with the fish's muscles to push it through the water. It also keeps the fish from "rolling over." It helps the fish steer and "brake," too. **What part of a fish is like a man's arms and legs?**



2 in 1 puzzle!

Treasure hunting time! Yay!

Treasure Hunt After crowds leave for the day, Pinch scuttles around looking for treasure. What did he find today?

G = gold
S = sand
B = black

Beachcombers

Imagine that your family lives on a beach. There are no stores, so you have to search or comb the beach to find things your family needs. **Unscramble these words to find things you might use:**

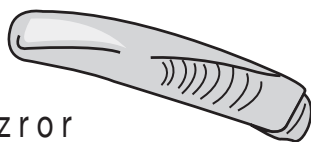
1.) for money -



nds a

llorad

2.) for Dad to shave -



azror

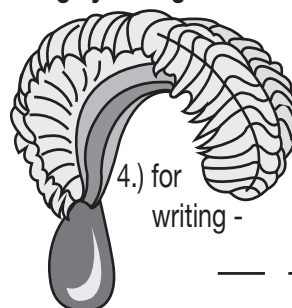
almc

3.) for music -



holshelnr

4.) for writing -



npe

