



In case you slept in, it was a very red sunrise Tuesday morning. (Photo by Paul Kosel)



There was a rainbow in the southwestern sky Tuesday morning. In fact, as the morning progressed, there were two rainbows in the sky. (Photo by Paul Kosel)

No additional \$5 be added to utility bill

The second reading of developing a water tower reserve fund hit a snag at the council meeting Monday night. The council had given first reading at the last meeting to add \$5 to each household and commercial bill. However, when the item came up, Councilman David McGannon said the residents were just hit with a \$25 electric rate increase on May 1. "It's a lot to pass on," he said. "We have \$250,000 coming into the budget that we didn't have before. We need a rate study to look things over before increasing rates." The council tabled adding a \$5 a month increase to the utility bill for a water tower replacement fund. Tabling it basically killed the proposal at this time.

Betty Breck was allowed to speak for five minutes which she covered a number of times about public participation. She encouraged the council to adopt the policy that the school board is using.

Police Chief Stacy Mayou talked about body cameras. "It isn't something that needs to be acted on right now," he said. He presented material to the council and said he will have officer David Hunter look it over as well. Councilman David Blackmun said that he, along with Mayor Scott Hanlon, should also look over the information.

There was a list of 24 delinquent bills that was presented to the council. There were 47 that were delinquent by Friday and that list was dwindled to 24 on Monday. There are four that are in serious past due and if full payment is not made by Wednesday, they will be shut off Thursday morning.

City Supervisor Terry Herron talked about the Railroad Well and that was a snag in getting it capped. Extra mud was found in the well so the extra piping was ordered and the housing had to be removed. David Kampa may start on the Sixth Street repair next week.

Copier prices at city hall will increase to 25 cents. Most of the other finance office charges remain unchanged. The dog license fines were modified to be the same as the ordinance.

The Community Center floor needs to get refinished. The council agreed to get it done this year to help protect the floor so it does not get any worse.

The second reading of the yard waste removal onto the street, road, alley, sidewalk or public ground was approved. The first offense is a warning with the second being a \$25 fine, a third \$50, a fourth at \$100, then \$200, \$400 and the finally the maximum of \$500.

The council accepted the low quote from the Groton Independent for legal publication. The Dakota Press accepted the same quote. The council decided to designate both papers as their official newspaper on a 5-1 vote with Mary Fliehs voting no.

The council transferred \$19,220 from sewer, \$61,940 from electric and \$285,420 from general sales tax to debt service for a total of \$366,580. It is going into a new debt service fund which was created when the city consolidated its debt earlier this year.

Junior Teener Region in Groton

July 12-13-14

Tuesday, July 12: Game #1 at 10 a.m.: Groton vs. Milbank; Game #2 at 12:30: Sisseton vs. Mobridge; Game #3 at 3:00: Winner of Game 1 vs. Warner/Ipswich/Northwestern.

Wednesday, July 13: Game #4 at 10:00: Loser of Game 1 vs. Loser of Game 2; Game #5 at 12:30: Winner of Game 2 vs. Winner of Game 3; Game #6 at 3:00: Winner of Game 4 vs. Loser of Game 3.

Thursday, July 14: Game #7 at 12:00: Loser of Game 5 vs. Winner of Game 6; Game #8 at 3:00: Winner of Game 7 vs. Winner of Game 5; Game #9 20 minutes after Game 8: Championship game. If winner of Game 8 has already played 2 games, Game 9 will be played July 15.

**Hendrickson's
60th Anniversary**
Darrell and Deanna
Hendrickson
celebrated 60 years of
marriage on July 6th.

Their children would like
to congratulate them
and wish them a
Happy Anniversary!

**MAJOR
Inventory
REDUCTION**

Crazy Days!

Thurs., July 7, 9-5
Fri., July 8, 9-5
Sat., July 9, 10-3

**Olde Bank
Floral**
"N More"

101 N. Main St., Groton ~ 397-8650
www.oldebankfloral.com

Midwest Masonry & Concrete Pumping
Greg Heilman, owner



405 E 1st Ave., Groton
 Greg: 253/929-9137
 Mike: 605/492-7041
 midwestmasonry1@yahoo.com



Lifetime Warranty on all Collision Work!

13556 400th Ave., Groton SD 57445
 Allen McKiver, Owner ~ 605/397-4404

JOHNSON AGENCY

Real Estate & Insurance
Jay Johnson, Broker

www.johnsonagencygroton.com

102 N Main St. Office: 605/397-2424
 Groton, SD 57445 Home: 605/397-8565

Dakota Outdoors



Erik Dean

402 N Main St
 Aberdeen, SD 57401
 605.229.0123

dakoutdoors@midconetwork.com



www.harrmotors.com

605-225-3078 ~ 1-800-658-3463



Check out our portfolio on Facebook at
Schultz-Construction-LLC
 ~ New Construction and Remodeling-
 renovations, additions, and carpentry
 work
 ~ Concrete- foundations, flatwork,
 decorative concrete surfaces.

605-380-1717

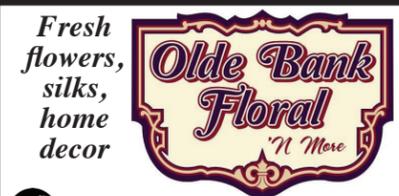
www.shawnschultzconstruction.com

Sperry Stump Removal

Tyler: 605/216-8431

Over 30 Years
 of Combined
 Experience!

TJ: 605/380-7915 **TreeLine Tree Service**



Olde Bank @ f
 Floral
 & so much
 more

101 N. Main St., Groton ~ 397-8650
 www.oldebankfloral.com

Harry Implement

"Family Owned & Operated Since 1935!"



(605) 395-6421

Ferney

**Paul's
 Lawn
 Care**



Paul, Julianna and Jeslyn Kosel

605/397-7460

Championship Flight

- 69 - Mark Papstien and Suzie Souza
- 69 - Brad and Dar Larson
- 69 - Scott and Susan Nehls
- 69 - Tom and Pat Price
- 71 - Paul Flack and Carmen Ferguson
- 72 - Jarod and Kristi Fliehs
- 72 - Tim and Barb Gillick
- 73 - Brad and Brenda Waage
- 73 - Jan and Nancy Gilchrist
- 75 - Rich Leigh and Suzie Easthouse
- 76 - Mike and Cherry Baker

First Flight

- 76 - Jay Waage and Kasey Waage
- 79 - Randy and Sue Stanley
- 80 - Tate and Olivia Walter
- 80 - Kent and Darcy Muller
- 80 - Jake and Tiffany Unzen
- 81 - Rod and Arlys Kluess
- 82 - Steve and Betty Dunker
- 82 - Mike and Terri Traxinger
- 83 - Jon and Mandilyn Fliehs
- 84 - Terry Ellingson and Holly Rheault
- 86 - Bob and Vicki Walter

Second Flight

- 81 - Travis and JJ Johnson
- 84 - Roy and Kari Pulfrey
- 84 - Rich and Tami Zimney
- 84 - Jay Baers and Nikki Schuelke
- 84 - Les and Julie Hinds
- 85 - Loren and Julie Fliehs
- 86 - Lance Frohling and Cindy Hixon
- 86 - Pat and Vickie Kramp
- 86 - Sheldon and Tara Gilchrist

Third Flight

- 90 - Bob and Judy Sundling
- 90 - Mitchell and Heidi Locke
- 91 - Dave and Mary Blackmun
- 94 - Bob and Mavis Rossow
- 96 - Rick and Donna Cowen
- 99 - Steve and Lori Giedt
- 100 - Bob and Val Wegner
- 112 - Larry Frohling and Deb Fredrickson



Second Flight Winners: JJ and Travis Johnson. (Photo by Paul Kosel)

Pin Prizes

- Longest Putt #9: Jackie Johnson
- Men's Closest to Pin #8: Terry Ellingson
- Women's Closest to Pin #4: Tiffany Unzen

Manager Wanted

Part Time Apartment Manager wanted. Responsible for showing apartments, handing out applications, overseeing maintenance and other duties as needed. Up to \$25 per hour. Previous sale experience a plus. Send email of interest to Grotnmnger@gmail.com

**Olive Grove
 Firecracker
 Golf Tourney**



Championship Flight Winners: Mark Papstien and Suzie Souza. (Photo by Paul Kosel)



First Flight Winners: Kasey Waage and Jay Waage. (Photo by Paul Kosel)



Third Flight Winners: Judy and Bob Sundling. (Photo by Paul Kosel)

Apts for Rent

1 bedroom and HUGE 2 bedroom, 2 bath apartments available NOW! All utilities included except A/C, 1 bedroom \$504 and HUGE 2 bedroom 2 bath \$674 Please call or text 239-849-7674



Put our experienced team to work for you!

GROTON
Ford

GROTONFORD.COM 605-397-2311

Kristi Peterson Bookkeeping
Simple Solutions for YOU
605/216-4474 ~ peterson4@nvc.net

Dakota Brush
Brooms, Brushes, Mops, Can Liners, Paper Products.
Brushes & Squeegees and Snow Shovels
397-9337
104 N. Main, Groton

A letter from the Superintendent

Joe Schwan, Groton Area Superintendent



Dear Groton Area School District Constituents & Patrons:

In a letter to the editor in April of 2016, I attempted to communicate the results of Groton Area School district's long-range planning process. We engaged in this process to develop a plan

that will ensure the facilities in our district provide maximum educational opportunities and safe learning environments for our students and staff.

To meet our goals and navigate the complicated process of analyzing our facility and educational needs, the Board of Education selected the education and consulting experts from Foster, Jacobs & Johnson (FJJ). During February – March of this year FJJ conducted several analyses including a demographics study, stakeholder listening sessions, on-line survey, and educational adequacy study. The final report for all of these can be found on the district's website; I encourage everyone to review them.

At their regular school board meeting on May 9th, the Board reviewed the preliminary list of recommendations from FJJ. Based on the results of the analysis' and Building Code reviews, it included 21 space and infrastructure improvement needs at the elementary school, and 24 at the middle/high school. To help prioritize these recommendations the School Board appointed an 11 person committee of teachers, administrators, staff, and board members. Prioritization was based on informed, data driven, decisions that: 1) put student education, safety and wellness first; 2) supports the district's mission; 3) provides high tax payer value & fiscal responsibility.

The Prioritization Committee held several sessions that resulted in three supplements to

the initial recommendations. Based on stakeholder input and data analysis, four scenarios were developed (A – D). Scenario A involved no new construction and was eliminated because it did not address educational adequacy and the 21st Century education environment. Additionally, though it would have addressed all of the recommendations reported to the board, Scenario D was eliminated because it included what were classified as "wants" by the committee. The final comprehensive report can be viewed on the district's website.

Throughout the month of July, the Groton Area School Board and administration will be hosting five stakeholder feedback sessions; one in each community the district serves. During these sessions Scenarios B & C will be presented for your feedback because they both address the district's education and infrastructure needs well into the future.

The development of Scenarios B & C is the direction stakeholder input and the data analysis has pointed us in. By seeking your feedback at these listening sessions, the School Board is not endorsing either option, rather asking your opinion on a potential long-range plan for the district that will impact Groton Area Schools, and the communities it serves for the next 40+ years.

As we evaluate this data, and much more through this planning process, it continues to give us a much better picture of what actions we need to take for Groton Area Schools to continue to fulfill our mission:

"The Groton Area School will foster a climate conducive to learning by encouraging good behavior and citizenship, good attendance, a thirst for knowledge, and high academic standards. Teachers will employ strategies and approaches to instruction to meet the needs of all children assigned to them. With proper motivation and instruction, all children can learn."

In my opinion our facilities are currently one of our biggest obstacles to continued education excellence in our district. Your feedback is very important in this process, so please attend one of the feedback sessions the district will be hosting throughout the month of July, or contact me any time via phone call or e-mail and I will address your questions and concerns. Following are the feedback session dates and locations.

Date	Stakeholder Group	Time/Location
Tuesday, July 12	Groton Community	7:00 PM/Groton Community Center
Thursday, July 21	Columbia Community	7:00 PM/Columbia Legion
Tuesday, July 26	Andover Community	6:00 PM/Andover Senior Center
Tuesday, July 26	Bristol Community	8:00 PM/Bristol Community Center
Thursday, July 28	Ferney Community	7:00 PM/St. Paul's Lutheran Church

The Groton Independent
605/397-NEWS (6397)
Fax: 1-775-459-6259
Paul Irvin Kosel, Publisher
paperpaul@grotonsd.net ~ 605-397-7460
Tina Kosel, Office Manager
office@grotonsd.net ~ 605-397-7285
Notices: legals@grotonsd.net
News Items: news@grotonsd.net
Deadline to submit items: Monday at noon
Yearly Subscription Rates: 12 Month Rate: \$35 (includes tax)

The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.

Postmaster: Send address changes to Groton Independent
110 N Washington St.
Groton, SD 57445



FROST
CONSTRUCTION INC.
GENERAL CONTRACTOR
605.290.1535
custom homes | remodels | additions

Removal, Grinding, Chipping, Trimming
605-725-WOOD
Mason Dinger: 605-216-6098
Trevor Zeck: 605-216-8910



DAKOTA TREE COMPANY

Mark Malmberg, DDS
19 North 6th St.
Oakes, N.D.
701-742-3401



Hanlon Brothers
Gravel Hauling
New & Cleaning of Stockdams with our 60' reach trackhoe
605/395-6531




Oven Fresh Sandwiches Hot Desserts Snack Melts
11 E Hwy 12, Groton ~ 397-8627

BLOCKER CONSTRUCTION NEW CONSTRUCTION
REMODELING
HOOP BARNs
(605) 216-2677 (605) 226-4062

Groton Chiropractic Clinic
Carol McFarland-Kutter, D.C.
1205 N 1st St., Groton 397-8204

"From minor scratches to a complete rebuild... we can do it all!"
Flarris Auto Body
225 Brown County Hwy 19 South
Aberdeen: 605/725-4900

Dr. Geoffrey Rath - Optometrist
Eye Exams Glaucoma Tests Rx's Filled
- All Types Contact Lenses -
Doctor here Mondays Only - Office open Thursdays.
701-349-3223 to make appointments & adjustments
Hours at Ellendale, N.D. are:
Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

Webster Theatre
Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.
7/9/2016 to 7/11/2016 X Men PG-13
7/16/2016 to 7/18 Me Before You PG-13
7/23 to 7/25 Finding Dory PG

**Brown County
June 28, 2016**

Meeting Minutes

JUNE 28, 2016 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Sutton, Fischbach and Fjeldheim. Commissioner Hansen was absent. Commissioner Fischbach led the Pledge of Allegiance.

MINUTES: Moved by Fjeldheim, seconded by Fischbach to approve the General Meeting Minutes of June 21, 2016. All members present voting aye. Motion carried.

CLAIMS: Moved by Sutton, seconded by Fjeldheim to approve the following claims:

Payroll: Commission \$5,069.97; Auditor \$7,909.14; Elections \$530.99; Treasurer \$13,330.75; States Attorney \$19,513.31; Blood Draws \$850.00; SVAWA Grant \$1,892.08; Maintenance \$7,089.37; Assessor \$12,683.34; Register of Deeds \$8,899.66; Veterans Service Office \$4,088.57; GIS \$2,261.47; Information Technology \$8,233.05; Human Resources \$3,022.21; Sheriff Admin \$34,167.25; Jail \$36,039.18; JDC \$22,136.70; Welfare Office

\$3,581.57; Museum \$7,942.50; Parks & Fairgrounds \$6,872.92; Fair Board \$3,807.02; 4-H \$909.56; Weed \$4,702.42; Planning and Zoning \$1,826.02; Highway \$55,461.01; Communications \$21,512.77; Emergency Management \$3,880.14; Teen Court \$437.40; 24/7 \$3,026.51; Landfill \$12,403.29.

Matching Benefits: FICA \$18,545.99; Medicare \$4,337.36; Life \$803.20; Dental \$6,691.20; Health Insurance \$116,066.94; Retirement \$36,529.80.

Professional Fees: Adam Altman \$561.20; Bantz, Goshch & Cremer \$159.66; Kristi Brandt \$205.40; Dohrer Law Office \$248.40; Michelle Gai-kowski \$51.60; William Gerdes \$1,500.00; HKG Architects \$12,007.18; Ronayne Law Office \$1,867.60; Christy Griffin-Serr \$901.60; Jodi Sudweeks \$23.80; Vintage Tech \$2,475.20.

Publishing: Aberdeen American News \$739.29; Groton Independent \$2,166.70.

Rentals: Pantorium Cleaners \$29.60.

Repairs & Maintenance: Aberdeen Plumbing & Heating \$242.39; House of Glass \$348.12; Interstate PowerSystems \$690.00; Lien's \$38,672.37; Overhead Door \$100.00; Nicholas R Volk \$125.00.

Supplies: A&B Business

\$264.27; Aberdeen Asphalt \$26,804.82; Joseph Adam \$1.85; Ameripride Services \$65.88; Bob Barker \$308.53; Century Business Products \$76.99; Crescent Electric Supply Co \$25.09; Dakota Mailing \$128.45; Gov-Connection \$730.83; Leidholdt Tool Sales \$99.99; Lien's \$188,445.29; Marco \$284.47; Menards \$270.88; Pharmchem \$75.00; Share Corp \$120.00; Sherwin Williams \$87.27; Stan Houston Equip. \$67.25.

Travel and Conference: Stan Beckler \$18.33; Darwin Bettman \$15.24; City of Groton \$81.78; Tom Fischbach \$180.48; Doug Fjeldheim \$257.09; Duane Jark \$69.56; Rachel Kippley \$221.37; Troy Knecht \$71.44; Dale Kurth \$112.53; Gene Loeschke \$144.29; David North \$105.48; SDAAO/SD Dept. of Revenue \$300.00; Jerome Streckfuss \$34.98; Duane Sutton \$223.72; Dennis Wiedebush \$45.12.

Utilities: CenturyLink \$585.00; Dependable Sanitation \$165.00; North Star Energy \$218.77; NWPS \$1,648.99.

Other: Allison Wik \$350.00; Pizza Ranch \$72.45; Prairie Brand Seed \$300.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fischbach, seconded by Sutton to approve the following employee

step increases, effective July 3, 2016: Paul Wipf @ \$20.26 per hour, Sandy Green @ \$16.83 per hour, Melony Flinn @ \$19.10 per hour, John Clark @ \$16.68 per hour, Kathy Neitzel @ \$20.31 per hour. All members present voting aye. Motion carried.

ORD 101 – TITLE 20: Moved by Sutton, seconded by Fischbach to approve First Reading of Ordinance #101, An Ordinance to Amend Second Revision Brown County Ordinances, by adopting Title 20 – The Use and Operation of Drones. All members present voting aye. Motion carried.

AMEND CLAREMONT AREA FIRE PROTECTION DISTRICT ORDER: The Brown County Commission and the Marshall County Commission convened via telephone conference to amend the Claremont Area Fire Protection District Order, as follows: On motion by Symens, seconded by DeVine the Marshall County Commission unanimously adopted the Resolution amending the Claremont Area Fire Protection District Order. Commissioner Fjeldheim offered the following Resolution: RESOLUTION #43-16. RESOLUTION AMENDING ORDER ESTABLISHING CLAREMONT AREA FIRE PROTECTION DISTRICT. WHEREAS, the Board of County Commissioners of Mar-

shall County and Brown County, South Dakota held a joint county commission meeting pursuant to SDCL 34-31A-8 to determine whether the proposed Claremont Area Fire Protection District is suited to the general fire protection policy of the County, or each of said counties, as a whole and to determine if formation of the district should be put to a vote; and WHEREAS this joint meeting was held on May 31, 2016 and, at that meeting, it was unanimously approved that the proposed district is suited to the general fire protection policy of the counties; and WHEREAS, an ORDER ESTABLISHING CLAREMONT AREA FIRE PROTECTION DISTRICT was signed on May 31, 2016 sending this matter to a vote; and WHEREAS SDCL 34-31A-8 provides the commissioners are to "determine the boundaries of the proposed district, whether as suggested in the petition or otherwise" and make a written order which shall describe the boundaries of the district and which shall be filed in the office of the County Auditor or Auditors of each county in which such district is situated; and WHEREAS, the ORDER signed on May 31, 2016 contained a typographical error in the legal description of the coverage area of the proposed

district in Weston Township in Marshall County; NOW, THEREFORE, BE RESOLVED that the Brown County Commission and Marshall County Commission jointly amend the ORDER ESTABLISHING CLAREMONT AREA FIRE PROTECTION DISTRICT which was signed on May 31, 2016 such that the boundaries of the proposed district are as follows:

Weston Township: Sections 1-36 inclusive, all in Township 126 North, Range 59 West of the 5th P.M., Marshall County, South Dakota;

Newport Township: W 1/2 of Section 4; Sections 5-8 inclusive; W 1/2 of Section 9; W 1/2 of Section 16; Sections 17-20 inclusive; W 1/2 of Section 21; W 1/2 of Section 28; Sections 29-32, inclusive; W 1/2 of Section 33, all in Township 125 North of Range 59 West of the 5th P.M., Marshall County, South Dakota.

South Detroit Township: Sections 1-36 inclusive, all in Township 126 North of Range 60 West of the 5th P.M. Brown County, South Dakota;

Claremont "E" Township: Sections 1-36 inclusive, except the City of Claremont, all in Township 125 North of Range 60 West

Continues on next page

Groton Area School 2016-17 Budget

NOTICE OF HEARING FOR FISCAL YEAR 2016-2017 BUDGET

Groton Area School District Board of Education will conduct a public hearing in the High School Library on Monday, July 11, 2016, at 8:00 p.m. to consider the forthcoming budget for fiscal year July 1, 2016, through June 30, 2017, as follows:

EXPENDITURE BUDGET	General Fund	Capital Outlay	Special Education	Pension Fund	Bond Redemption	Food Service	Enterprise Fund
Elementary Programs	1,021,023	34,270		43,000			
Elementary Summer Program	1,985						
Middle School Programs	377,981	21,575		17,000			
High School Programs	820,513	43,375		35,000			
Jr. Kindergarten	33,271	75					
Class Size Reduction Program	33,575						
NCAI/Hi Tech Programs	2,000	4,000					
Rtl Grant Program	42,486						
Destination Imagination	5,575	100					
Mild/Moderate Disabilities		950	370,238				
Severe Disabilities		3,525	266,365				
Residential Programs			35,000				
Early Childhood Programs		900	37,052				
Opportunity Classroom	63,846						
Limited English Proficient	30,533	550					
Title I Programs	59,887	700					
Counseling Services	127,922	150		5,000			
Medical Services	39,713	550	5,000				
Psychological Services			16,573				
Speech Pathology Services			41,929				
Physical Therapy			35,000				
Occupational Therapy			56,000				
Recreational Therapy							
Curriculum Development	1,347						
Instructional Staff Training	20,376						
School Library Services	53,701	9,400					
Technology in School	125,075	71,760		2,000			
Election Services	3,800						
Legal Services	3,000		500				
Audit Services	13,000						
Board of Education	54,947	2,675					
Office of the Superintendent	126,674			5,000			
Office of the Principals	262,443	1,000		10,000			
Other Support Services	250						
Fiscal Services	179,060			6,000			
Architect & Engineering	25,000						
Other Facilities Acq		274,050					
Building Care & Upkeep	693,019	72,345		10,000			
Vehicle Maintenance	318,111	112,775		5,000			
School Lunch						262,087	
Special Ed Administrative			14,721				
Special Ed Transportation			22,511				
Special Ed Other Costs			4,548				
Out-of-School Time Program							68,952
Driver's Education							9,992
State Unemployment	4,000						
Early Retirement	5,383						
Debt Service		307,453			205,033		
Athletics	176,509	12,410					
Music	245,410	23,975					
Forensics	17,993	300					
Other Co-Curricular	14,925						
Contingency	50,000						
Transfers Out		78,509					
TOTAL EXPENDITURES	5,054,333	1,077,372	905,437	138,000	205,033	262,087	78,944

Continued from previous page

of the 5th P.M., Brown County, South Dakota;

Claremont "W" Township: Section 1; SE ¼ of Section 2; NE ¼ and S ½ of Section 11; Sections 12-14, inclusive; SE ¼ of Section 15; S ½ of Section 21; Sections 22-28, inclusive; SE ¼ of Section 29; Sections 32-36, inclusive, all in Township 125 North of Range 61 West of the 5th P.M., Brown County, South Dakota;

Shelby Township: Sections 13-16 inclusive, Sections 21-28, inclusive; and Sections 33-36, inclusive, all in Township 126 North of Range 61 West of the 5th P.M., Brown County, South Dakota;

Town of Claremont, Brown County, South Dakota pursuant to the Plat thereof of record.

Dated this 28th day of June 2016. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

RESOLUTION #16-07-01R/457: Moved by Sutton, seconded by Fischbach to set public hearing for Resolution #16-07-01R/457, A Resolution to consider a petition to vacate the public right-of-way filed by Francis E Brink, Representative for Mary Cutler for the vacation of the public right-of-way described as follows: The East 34' of Cutler Road Public Right-Of-Way beginning 452.41' North of 8th Ave, NE Public Right-of-Way and continuing North 100' located adjacent to Lot 2, Mary Cutler's First Subdivision in the SW ¼ of Sec 10-T123N-R63W of the 5th P.M., Brown County, SD (824 Cutler Road), to be held in the County Commission Chambers on July 26, 2016 at 8:45 a.m. All members present voting aye. Motion carried.

PLATS: Commissioner Sutton offered the following Resolution: RESOLUTION #44-16 BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "J & G Barringer First Subdivision in NE ¼ Sec 15-T123N-R64W

of the 5th P.M., Brown County, SD," having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted. Commissioner Sutton offered the following Resolution: RESOLUTION #45-16. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "Thurrow Conservation Easement Tract 1, in the SE ¼ and SW ¼ of Sec 3-T123N-R62W of the 5th P.M., Brown County, SD," having been examined is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted. Commissioner Sutton offered the following Resolution: RESOLUTION #46-16. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "Thurrow Conservation Easement Tract 2, in the SW ¼ of Sec 2-T123N-R62W of the 5th P.M., Brown County, SD," having been examined is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted. Commissioner Sutton offered the following Resolution: RESOLUTION #47-16. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "Thurrow Conservation Easement Tract 3, in the SW ¼ of Sec 14-T123N-R62W of the 5th P.M., Brown County, SD," having been examined is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-absent, Sutton-aye,

Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted. Commissioner Sutton offered the following Resolution: RESOLUTION #48-16. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Pelkofer-Lorenzen Elm Lake Subdivision in S ½ SE ¼ Sec 8-T128N-R65W of the 5th P.M., Brown County, SD," having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted. Commissioner Sutton offered the following Resolution: RESOLUTION #49-16. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Gregg Nelson Addition in the SE ¼ NE ¼ of Sec 26-T122N-R64W of the 5th P.M., Brown County, SD," having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted. Commissioner Sutton offered the following Resolution: RESOLUTION #50-16. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Lerew Addition to the Town of Ferney in the SW ¼ of Sec 31-T122N-R60W of the 5th P.M., Brown County, SD," having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

ORD 102 - SET HEARING DATE: Moved by Fischbach, seconded by Sutton to set public hearing for Ordinance #102, An Ordinance to amend Title 4 - Zoning, Second Revision

Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.10 (R-3) Lake Front Residential District: Lots 1-3 Peaceful Pines Addition in the SE ¼ of Sec 24-T124N-R65W of the 5th P.M., Brown County, SD (379501, 379511 and 379519 North Shore Drive), to be held in the Commission Chambers, Courthouse Annex, Brown County, SD at 8:50 a.m. on July 19, 2016. All members present voting aye. Motion carried.

BID - COUNTY ROAD 16: Moved by Fjeldheim, seconded by Fischbach to approve and authorize the Chair to sign Notice of Award for County Road #16 Project, as awarded to Foothills Contracting Inc. All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Fjeldheim, seconded by Fischbach to approve and authorize the Chair to sign the following agreements: 4-H for lease of the Akkerman Arena (Open Horse Arena) on July 2 - 3, 2016; Wattertown Human Service Agency for lease of the Richmond Lake Youth Camp on August 24-26, 2016; Freedom Church for lease of 8 picnic tables on Jul 3-4, 2016. All members present voting aye. Motion carried.

LOTTERY APPLICATIONS: Moved by Fischbach, seconded by Sutton to approve and authorize the Chair to sign the following applications to conduct a lottery: Aberdeen Central Cheer Club for split pot at the Brown County Speedway on July 1 and 15, 2016; Aberdeen BMX for split pot at the Brown County Speedway on July 8 and 30, 2016. All members present voting aye. Motion carried.

ABATEMENT: Moved by Fjeldheim, seconded by Sutton to approve and authorize the Chair to sign application for Abatement for Allan Wellman @ \$77.00 plus applicable sales tax on Parcel #5053 (vacant). All members present voting aye. Motion carried.

GRANT AGREEMENT: Moved by Fjeldheim, seconded by Sutton to approve and authorize the Chair to sign Grant Agree-

ment with the SD Department of Health for the purpose of enhancing Brown County's mosquito control efforts, effective July 1, 2016 - June 30, 2017 in amount of \$13,605.00. All members present voting aye. Motion carried.

EM STATE & LOCAL AGREEMENT: Moved by Fjeldheim, seconded by Sutton to approve and authorize the Chair to sign Emergency Management State and Local Agreement, with SD OEM providing grant funding in amount of \$58,455.53 to be used for salary and administrative costs related to the operation of the Brown County Emergency Management during FFY 2016 (October 1, 2015 through September 30, 2016).. All members present voting aye. Motion carried.

CHANGE ORDER #2 MARKET STREET PROJECT: Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign Change Order #2 for Market Street Entrance Project increasing bid from \$211,125.00 to \$211,638.00 (\$513.00 increase for brick corner). All members present voting aye. Motion carried.

BID - INSTALLATION OF LED LIGHT FIXTURES: Time and place, as advertised to open, read and consider sealed bids for labor and material to install county furnished LED Light Fixtures. Moved by Fischbach, seconded by Sutton to award bid, submitted by Leidholt Electric in amount of \$6,825.00 for the installation of LED Light Fixtures in County Shop/Garage Buildings (specifically the Impound Garage, Weed Shop/Garage, Millim Office Building Garage and Training Resource Building, with the County providing the fixtures); rejecting the following: Swanson Electric @ \$8,511.00, Ladner Electric @ \$9,280.00. All members present voting aye. Motion carried.

CLUB HOUSE RENT REFUND: Moved by Sutton, seconded by Fischbach to authorize the Club House Rental Fee of \$350.00 be refunded to Allison Wik, due to extenuating circumstances. All members present voting aye. Motion carried.

RIGHT-OF-WAY EASEMENT

ABANDONED: Commissioner Sutton offered the following Resolution with prelude of Recitals and History: BROWN COUNTY BOARD OF COMMISSIONERS RESOLUTION ABANDONING RIGHT-OF-WAY EASEMENT. Recitals and History. A. On March 21, 1949, Brown County acquired the following property for highway purposes: A. Lot H-2 in the Northwest Quarter (NW¼), Section Twenty-eight (28), Township One Hundred Twenty-eight North (128N), Range Sixty-two (62), West of the 5th P.M., Liberty Township, Brown County, South Dakota, containing 0.83 acres, more or less. B. A copy of the right-of-way plat is attached hereto and incorporated herein. C. The highway deed was recorded in Book 141 of Deeds, page 331. The conveyance explicitly declared that the transfer was for "highway purposes". D. Brown County built a curve on Lot H-2 at the intersection of Brown County Highway 5 and Brown County Highway 16. E. Brown County later closed the curve, marked the curve as unpassable, and removed dirt from the surface of the road, thereby rendering it unusable for public travel. Brown County has no plans to re-open the curve for public travel. F. Pursuant to SDCL 31-19-60, when lands acquired as public use easements are no longer required for highway use, the Board of Commissioners shall adopt a resolution to that effect and such lands shall revert to the former owner or his assigns. G. The current owners of the NW¼28-128N-62W requested that Brown County follow SDCL 31-19-60 by formally abandoning Lot H-2 and restoring possession to such owners. H. Brown County and landowners reached an agreement regarding abandonment and restoration of the property. I. Brown County, by and through its highway department, has completed the following actions in order to preserve the integrity of County Highways 5 and 16: (1) County removed

Continues on next page

Groton Area School 2016-17 Budget

MEANS OF FINANCE	General Fund	Capital Outlay	Special Education	Pension Fund	Bond Redemption	Food Service	Enterprise Fund
Local Sources:							
Taxes	3,656,573	1,008,900	745,000	95,600	213,150		
Regular Tuition	4,960						9,000
Summer School Fees							
Transportation Fees	1,050						
Interest Earned	4,000						
Food Service Sales						150,000	
Co-Curricular Revenue	123,200						
Other Local Revenue	26,500		33,660				56,000
Total Local Sources	3,816,283	1,008,900	778,660	95,600	213,150	150,000	65,000
County Sources:							
State Fines	45,000						
Revenue In Lieu of Taxes	100	50	50				
Total County Sources	45,100	50	50				
State Sources							
State Aid	30,257						
State Apportionment	42,000						
Wind Farm Revenue	176,000						
Bank Franchise Tax	56,000						
State Cash Reimbursements						1,450	
Other State Revenue	6,300		100				
Total State Sources	310,557		100			1,450	
Federal Sources:							
Federal Wetlands	4,000						
Small Rural School Achievement	19,524						
Title I, Part A	58,167						
Title II, Part A	40,151						
Federal Cash Reimbursements						63,000	
Other Federal Revenue	900	21,600					
Total Federal Sources	122,742	21,600				63,000	
Other Sources:							
Transfer In	77,000						
Sale of Surplus Property	50						
Total Other Sources	77,050						
TOTAL REVENUE	4,371,732	1,030,550	778,810	95,600	213,150	214,450	65,000
Cash on Hand	682,601	46,822	126,627	42,400	(8,117)	47,637	13,944
TOTAL MEANS OF FINANCE	5,054,333	1,077,372	905,437	138,000	205,033	262,087	78,944

Michael J. Weber, Business Official, Groton Area School District No. 06-6, Groton, SD

Published once at the total approximate cost of \$203.29 12612

Continued from previous page

the road surface (bituminous material and gravel base) from Lot H-2 for use on other county highway projects to prevent such undesirable materials from being included in the resulting agricultural land. (2) County did all of the dirt work to remove the curve from Lot H-2 and shaped the highway shoulders, slope, and ditches along County Highway 5 and County Highway 16 so they conform to County highway standards. (3) County used some dirt to widen the south-east corner of the intersection of County Highways 5 and 16 to allow longer vehicles to more easily navigate the corner. (4) County spread the remaining soil to level the curve area to prepare it for agricultural production by landowners.

RESOLUTION #51-16. Now, therefore, in consideration of the foregoing recitals and history, BE IT HEREBY RESOLVED by the Board of Commissioners of Brown County, South Dakota, as follows: 1. The Board of Commissioners of Brown County, having determined that Lot H-2, which was acquired as a public use easement for highway purposes, is no longer required or needed for public travel, hereby formally abandons the following property: Lot H-2 in the Northwest Quarter (NW¼), Section Twenty-eight (28), Township One Hundred Twenty-eight North (128N), Range Sixty-two (62), West of the 5th P.M., Liberty Township, Brown County, South Dakota, containing 0.83 acres, more or less, and ownership and use of such land shall revert to the former owner or his assigns. This Resolution adopted and approved on June 28, 2016. Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

IT UPDATE: Paul Sivertsen requested that Highway, Landfill, Maintenance and Fairgrounds go live on Sundial on July 17; requested over-time for IT employees for the next six weeks. Board concurred

AMEND EMPLOYEE POLICY MANUAL: Moved by Fjeldheim, seconded by Sutton to amend Section C-11 – County E-mail, Internet, Network, Software & Hardware Policy to include that non-county owned devices are prohibited on the county network, without a special exception from the Commission. All members present voting aye. Motion carried.

FAIR ALCOHOL DISCUSSION: The discussion of an alcoholic beverage license on Monday and Tuesday of the 2016 Fair was continued from last week. Those also in attendance were Derek Ricci, Stu Swenson, Conald Burgard, Jon Hoffman, Tom Schmitt and Chris White. No action was taken at this time as further discussions will follow.

EXECUTIVE SESSION: Moved by Fischbach, seconded by Sutton to go into executive session to discuss personnel, per SDCL 1-25-2(1) and consult with legal counsel, per SDCL 1-25-2(3) with Larry Lovrien, Chris White and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with the following action taken as a result of the discussion. Moved by Sutton, seconded by Fjeldheim to terminate Kathy Thompson (Highway), effective June 8, 2016. All members present voting aye. Motion carried. Moved by Fjeldheim, seconded by Fischbach to authorize advertising a Labor Grade 3 Highway position. All members present voting aye. Motion carried. Moved by Sutton, seconded by Fjeldheim to authorize Gary Vetter to draft policy for regular HR updates, as necessary. All members present voting aye. Motion carried. Moved by Fjeld-

heim, seconded by Fischbach to acknowledge resignation of Andrea Sjomeling, effective July 8, 2016; and further approve request to fill vacancy. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Fischbach, seconded by Sutton to adjourn the Brown County Commission at 10:20 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$196.77. 12608

Henry Township Notice to mow weeds

Henry Township Weed notice
Henry Township owners and tenants of Henry township are hereby notified and required according to law, to cut all weeds in road ditches adjacent to their property to tenanted by them within said township on or before July 15, 2016 or someone will be hired by the township board and \$250.00 per half mile charged to the abutting property. By order of the township board.

Darlene Sass
Township Clerk
(0706.0713)
Published twice at the total approximate cost of \$11.56. 12611

Brown County Vacate Cutler Public Right-of-Way

NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL AND THE BROWN COUNTY COMMISSION REGARDING A PETITION TO VACATE PUBLIC RIGHT-OF-WAY
A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 26th day of July 2016,

beginning at 8:45 a.m. in the County Commission Chambers, 25 Market Street, on the petition to vacate the public right-of-way filed by Francis Brink, Representative for Mary Cutler, for the vacation of the public right-of-way described as follows:

East 34 Feet of Cutler Road Public Right-Of-Way beginning 452.41 Feet North of Eighth Ave, NE Public Right-Of-Way and continuing North 100 Feet located adjacent to Lot 2, Mary Cutler's First Subdivision in the SW ¼ of Sec 10-T123N-R63W of the 5th P.M., Brown County, SD (824 Cutler Road)

The public is invited to attend the hearing on the petition to vacate the public right-of-way and to present comments and testimony regarding said petition. At the conclusion of the hearing, both boards may approve a resolution granting the petition to vacate the public right-of-way. Dated this 27th day of June 2016.

ATTEST: Karl Alberts, Finance Officer
Maxine Fischer, Brown County Auditor
(0706.0713)
Published twice at the total approximate cost of \$25.74. 12610

Brown County Centennial Village Malt Beverage

NOTICE OF HEARING FOR ANNUAL MALT BEVERAGE LICENSE

Notice is hereby given according to SDCL 35-2, a Public Hearing on the following Malt Beverage License Application is set for 8:45 AM on the 12th day of July 2016, in the Chambers of the Brown County Commissioners, in the Courthouse Annex, Brown County, South Dakota, at which time any interested persons wishing to register complaint on their approval may appear:

RETAIL (ON-OFF SALE) MALT BEVERAGE LICENSE

Markcus Selzler Sr. DBA Brown County Centennial Village Inc. Centennial Village – Brown County Fairgrounds SW ¼ of Sec 1-T123N-R64W of the 5th P.M., Brown County, SD (map of specific building on file with application).

ATTEST: Maxine Fischer, Brown County Auditor
(0629.0706)
Published twice at the total approximate cost of \$17.86. 12407

Brown County Ord. 102 Hoffman Rezoning

NOTICE
Application has been made by Susan S Hoffman to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on July 19, 2016 at 8:50 A.M. for the purpose of rezoning the following property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.10 Lake Front Residential District (R-3): Lots 1-3 Peaceful Pines Addition in the SE ¼ of Sec 24-T124N-R65W of the 5th P.M., Brown County, SD. (379501, 379511 and 379519 North Shore Drive).The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 102.

(0706.0713)
ATTEST:Maxine Fischer, Brown County Auditor
Published twice at the total approximate cost of \$19.96. 12609

Noem Staff to Hold Mobile Office Hours in Groton on July 14
WATERTOWN, S.D. – U.S. Representative Kristi Noem announced that Kelly German of her Watertown office will hold Mobile Office Hours in Groton on Thursday, July 14. If any resident needs help with a federal agency or has comments they would like passed along to the Congresswoman, they may schedule an appointment with German by calling 878-2868.

"As South Dakota's lone Member of the U.S. House of Representatives, I believe it is critical that my staff and I meet with South Dakotans one-on-one to hear about the issues important to them," said Rep. Noem. "It is my hope that those needing help with a federal agency or simply wishing to pass on their concerns to me will connect with my staff on July 14."

Frederick Area School 2016-17 Budget

FREDERICK AREA SCHOOL DISTRICT #6-2 BUDGET FOR 2016-2017									
EXPENDITURES	GENERAL	CAPITAL OUTLAY	SPECIAL EDUCATION	PENSION	FOOD SERVICE	TOTAL			
1000 INSTRUCTION									
1111 ELEMENTARY INSTRUCTION	416,975	17,700				434,675			
1131 SECONDARY INSTRUCTION	357,135	42,050				399,185			
1220 SPECIAL EDUCATION PROGRAM			200,148			200,148			
1226 EARLY CHILDHOOD PROGRAMS			4,800			4,800			
1273 TITLE I	53,930					53,930			
2000 SUPPORT SERVICES						0			
2128 TITLE I PARENT ACTIVITIES	500					500			
2129 GUIDANCE	28,075	500				28,575			
2142 PSYCHOLOGICAL TESTING			4,400			4,400			
2152 PATHOLOGY SERVICES			10,800			10,800			
2170 STUDENT THERAPY SERVICES			26,500			26,500			
2213 TITLE II - PART A	3,550					3,550			
2227 TECHNOLOGY IN SCHOOL	79,530					79,530			
2229 ED MEDIA	3,100					3,100			
2310 BOARD OF EDUCATION	34,620					34,620			
2320 OFFICE OF SUPERINTENDENT	106,190	3,300				109,490			
2410 ELEM. & SEC. PRINCIPAL	116,345	1,500				117,845			
2529 FISCAL SERVICES	89,410	4,600				94,010			
2535 FACILITIES/EQUIPMENT		28,000				28,000			
2540 OPERATION OF PLANT & GROUNDS	225,460	0				225,460			
2545 VEHICLE EXPENSES	4,000	0				4,000			
2559 PUPIL TRANSPORTATION	113,675	0				113,675			
2569 FOOD SERVICES	4,200	3,200			88,300	95,700			
2710 SPECIAL ED ADMIN COSTS			700			700			
2720 OTHER HEALTH IMPAIRMENTS			600			600			
2740 SPECIAL ED TRANS COST			2,000			2,000			
4500 EARLY RETIREMENT						0			
6000 CO-CURRICULAR ACTIVITIES	101,820	12,000				113,820			
NON-PROGRAMMED SERVICE									
7000 CONTINGENCY	30,000					30,000			
8000 OPERATING TRANSFERS OUT	15,350					15,350			
TOTALS	1,783,865	112,850	249,948	0	88,300	2,234,963			
MEANS OF FINANCE									
ESTIMATED REVENUE									
1000 LOCAL SOURCES (TAXES)	751,670	761,330	379,925	37,770		1,930,695			
1000 LOCAL SOURCES (OTHER)	21,700		2,650		45,100	69,450			
2000 COUNTY SOURCES (NOT TAXES)	15,000					15,000			
3000 STATE SOURCES	478,520				500	479,020			
4000 FEDERAL SOURCES	90,505				27,350	117,855			
5130 SALE OF SURPLUS PROPERTY	500					500			
OPERATING TRANSFERS IN (FROM RESERVES)	425,970				15,350	441,320			
OPERATING TRANSFERS TO RESERVES		-648,480	-132,627	-37,770		-818,877			
TOTALS	1,783,865	112,850	249,948	0	88,300	2,234,963			
TAX REQUEST (ESTIMATED)									
GENERAL FUND	677,765								
CAPITAL OUTLAY	760,195								
SPECIAL EDUCATION	402,615								
PENSION	0								
TOTALS	1,840,575								

Notice is hereby given that the Board of Education of Frederick School District #6-2 will conduct a public hearing at the Frederick School, Frederick South Dakota, July 11, 2016 at 6:30 PM for the purpose of considering the foregoing proposed budget and it's supporting data for the fiscal year July 1, 2016 through June 30, 2017. Deborah Klapperich, Business Manager

Community Calendar

GROTON VET CLINIC
1503 N Broadway, Groton, 605/397-8145



Cutler Family Hair Care
603 N 2nd St, Groton
605/397-2629



Wheat GROWERS
Connecting Solutions



DACOTA BANK Here for you.
Member FDIC



Ryan Likness Agency Inc.
717 Main St., Britton • 448-2357
702 Main St., Webster • 345-4880
rlkness@gamfam.com



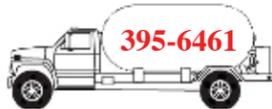
POET biorefining
Groton
397-2726



RD EQUIPMENT CO.
Aberdeen 225-6772 1-800-843-1865
Redfield 1-800-247-4650
Webster 1-800-658-2252



Farmers Union CO-OP
101 S 1st Ave., Ferney
395-6461



Thursday, July 7

Senior Menu: Hot turkey combo, mashed potatoes with gravy, 7 layer salad, fruit.

Anniversary: Brad & Brenda Waage

Birthday: Forrest Cutler.

7:15am: NESD U10 Groton Red at Webster

6:00pm: NESD U10 Groton Blue at Sisseton 2

6:00pm: NESD U10 Groton Red at Webster

6:00pm: NESD U12 Groton Red vs. Groton Blue in Groton

6:00pm: T-Ball scrimmage in Groton

6:00pm: U8 Softball at Warner

6:30pm: Amateurs hosts Aberdeen in 1 9-inning game

7:00pm: U10 Softball at Warner

7:15pm: NESD U10 Groton Blue at Sisseton 2

7:30pm: NESD U12 Groton Red vs. Groton Blue in Groton

8:00pm: U12 Softball at Warner

Friday, July 8

Legion at Brookings Tourney

Senior Menu: Lemon baked fish, rice pilaf, California blend veggies, peach crisp, whole wheat bread

Birthdays: Kelby Hawkins • Pam Hanson • Ann Gibbs • Katie Groeblichhoff • Avery Schuneman

5:30pm: U8 Softball hosts Ipswich

6:00pm: Teeners at Sisseton (DH)

6:30pm: U10 Softball hosts Ipswich

7:30pm: U12 Softball hosts Ipswich

Saturday, July 9

Amateurs at Jamestown Tourney

Legion at Brookings Tourney

Birthdays: Jordan Voss • Jocelyn Peterson • Ty Lerew • Marlene Coon

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

Sunday, July 10

Amateurs at Jamestown Tourney

Legion at Brookings Tourney

Birthday: Loren Osterman

9:00am: Emmanuel Lutheran Worship

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:00am: St. John's Lutheran worship

10:00am: Heaven Bound Ministries worship at Pierpont Church

11:00am: United Methodist Church Worship

2:00pm: Emmanuel pastor at Bethesda in Aberdeen

Monday, July 11

Couples Golf Night at Olive Grove

Senior Menu: Goulash, green beans, apple crisp, whole wheat bread.

Anniversaries: Roger & Marjorie Overacker • **Anniv:** Rick & Sherry Koehler

Birthdays: Rebecca Clocksene • Rhonda Flihs • Richard Nehls

6:30am: Emmanuel Lutheran Bible Study

6:00pm: Amateurs at Claremont (DH)

6:00pm: Legion hosts Northville (2)

6:00pm: U12 Softball hosts Warner (DH)

6:00pm: U8 Softball hosts Warner

7:00pm: U10 Softball hosts Warner

7:30pm: Groton School Board Meeting

Tuesday, July 12

Junior Teener Tourney in Groton: Game #1 at 10 a.m.:

Groton vs. Milbank; Game #2 at 12:30: Sisseton vs. Mobridge;

Game #3 at 3:00: Winner of Game 1 vs. Warner/Ipswich/Northwestern.

Senior Menu: Baked pork chop, mixed veggies, pineapple strawberry ambrosia, whole wheat bread

Anniv: Brent & Christi Swenson • Collin & Deb Gengerke

Birthdays: Rod Kluess • Braden Freeman • Ashtyn Kay Bahr • Jerica Locke

10:00am: United Methodist Women's Bible Study

12:00pm: Bridge at Olive Grove

5:00pm: T-Ball Black hosts Claremont

6:00pm: Laides Night at Olive Grove

Grove

7:00pm: Emmanuel Lutheran Church Council

Wednesday, July 13

Junior Teener Tourney in Groton: Game #4 at 10:00: Loser of Game 1 vs. Loser of Game 2; Game #5 at 12:30: Winner of Game 2 vs. Winner of Game 3; Game #6 at 3:00: Winner of Game 4 vs. Loser of Game 3.

Senior Menu: Ranch chicken, boiled potato, green beans, cake with strawberries, whole wheat bread.

Birthdays: Jeff Voss • Jolene Townsend • Dawn Jones • Rick Mettler • Carna Atherton Pray • Barb Pray • Cindy Leonhardt

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

6:00pm: NESD U8 Groton Red vs. Groton Blue in Groton

6:00pm: Olive Grove Men's League

7:00pm: NESD U8 Groton Red vs. Groton Blue in Groton

Thursday, July 14

Junior Teener Tourney in Groton: Game #7 at 12:00: Loser of Game 5 vs. Winner of Game 6; Game #8 at 3:00: Winner of Game 7 vs. Winner of Game 5; Game #9 20 minutes after Game 8: Championship game. If winner of Game 8 has already played 2 games, Game 9 will be played July 15.

Senior Menu: Swiss steak with mushroom gravy, mashed potatoes, mixed vegetable, rice and raisins, whole wheat bread.

Birthdays: Christine Nyberg • Ava Kramer

1:30pm: Noem staff to hold mobile office hours in Groton. Call 878-2868 to schedule an appointment

5:30pm: U8 Softball at Redfield

6:00pm: NESD U10 Groton Blue at Webster

6:00pm: NESD U10 Groton Red at Milbank Blue

6:00pm: NESD U12 Groton Blue vs. Sisseton at Britton

6:00pm: T-ball Practice

6:30pm: U10 Softball at Redfield

7:15pm: NESD U10 Groton Blue at Webster

7:15pm: NESD U10 Groton Red at Milbank Blue

7:30pm: NESD U12 Groton Blue vs. Sisseton at Britton

7:30pm: U12 Softball at Redfield

Friday, July 15

Senior Menu: Breaded codfish, parsley buttered potatoes, creamy

coleslaw, sherbet, whole wheat bread.

Anniv: Carroll & Helen Nehls • Lorin & Julie Flihs

Birthdays: Sharon Young • Bob Pray

6:00pm: Amateurs at Northville (DH)

Saturday, July 16

Birthdays: Linda Thurston • Richard Voss • June Ackman

• Linda Stearns

10:00am: Emmanuel Lutheran pastor at Rosewood Court

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

Sunday, July 17

Birthdays: Rosemary Belden • Kevin Krueger

9:00am: Emmanuel Lutheran Worship with Communion

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:00am: St. John's Lutheran worship with communion

10:00am: Heaven Bound Ministries worship at Pierpont Church

11:00am: United Methodist Church Worship

3:30pm: Emmanuel Lutheran fellowship at Golden Living Center (WELCA Serves)

3:30pm: Emmanuel Lutheran fellowship at Golden Living Center (WELCA Serves)

Monday, July 18

Couples Golf Night at Olive Grove

Senior Menu: Meatballs, mashed potatoes and gravy, carrots, fruit cocktail, whole wheat bread.

Anniv: Josh & Merrie Atherton • Joey & Shonna Harry

Birthdays: Kaitlin O'Neil • Irene Belden • Kevin Pray

6:30am: Emmanuel Lutheran Bible Study

6:00pm: U12 Softball at Sisseton (DH)

6:00pm: U8 Softball at Sisseton

7:00pm: City Council Meeting at Groton Community Center

7:00pm: U10 Softball at Sisseton

7:00pm: U10 Softball at Sisseton

7:00pm: U10 Softball at Sisseton

Tuesday, July 19

Senior Menu: Hamburger cabbage roll hot dish, tomato spoon salad, pears, cornmeal muffin.

Birthdays: Carol Strom • Arlis Doeden • Alexis Harder • Hunter Monson • Isaiah Cutler

10:00am: United Methodist Women's Bible Study

6:00pm: Amateurs hosts Redfield (DH)

6:00pm: Laides Night at Olive Grove

6:00pm: T-Ball Scrimmage in Groton



Hannon's 80th Birthday

Happy 80th Birthday to Ida Hannon. We will be celebrating on Saturday, July 9th, from Noon to 6 pm at the Holiday Inn Express & Suites located at 3310 7th Ave SE, Aberdeen SD 57401. Cards and gifts are welcome. If unable to attend feel free to send to 1902 Prospect Ave Apt B2, Aberdeen SD 57401.

Groton Garden Club

The Groton Garden Club met June 20 at 5:30 pm. at the home of Mary Overacker with Pat Larson assisting. Flowing supper President Beverly Sombke opened the meeting by leading the pledges. Yearbooks were distributed. The Rocky Mountain Fall meeting will be held in Riverton, WY, September 9-10. Yard of the week schedules were filled out. Eunice McCollister reported her and Elda Stange had attended the State meeting in Milbank, on June 18. During the meeting there was a memorial service honoring Gladys Dirks. Next meeting will be July 18, at the home of Linda Gengerke with Linda Anderson assisting and Linda Gengerke will give the program.

Groton Senior Citizens

June 13 Groton Seniors held a regular meeting. Twenty six members were present Vice President Jan Raap opened the meeting with the flag pledge. Lee Schinkel played 'My Country tis of thee'. minutes and treasures report were read and accepted. Lee Schinkel was thanked for painting the flower boxes. Get well cards were sent to Allen Zoellner and Don Darwin. Meeting was adjourned. Cards were played , the winners of the games. Bridge-Darlene Fischer, Canasta- Beulah Hoops and Hazel McKittrick, Whist- Grace Albrecht , Tony Goldade, Bob Pray, Penochle- Don Darwin . Door prizes- Beverly Sombke, Bob Pray, Elda Stange. Lunch was served by Lee Schinkel , Don Darwin and Dewayne Darwin .

June 20 Groton Seniors had their pot luck dinner twenty four were present and Bingo was played. Carolyn Morehouse won black out. Syndi Ernzen joined as a new member. Cards were played after bingo. Lunch committee were Marian Raines, Tony Goldade and Carolyn Morehouse. Door prizes went to Ella Johnson, Pat Larson and Hazel McKittrick.

June 27

Seniors had a regular meeting twenty two members attended. President Ella Johnson opened the meeting with Allegiance to

6¢
6¢

Ken's SUPER FAIR FOODS
FOOD FAIR • SHELL EXPRESS • BOTTLE SHOP
www.kenssuperfair.com
Aberdeen • Groton • Clark • Ipswich • Eureka • Britton

JULY 4TH
SALE & CELEBRATION

Ken's Superfair Foods/Ken's Food Fair, Ken's Shell Express and Ken's Bottle Shop in Aberdeen will be OPEN Regular Hours.
Ken's Food Fair, Ken's Shell Express in Groton & Ipswich will CLOSE at 7:00 PM.
Ken's Food Fair in Britton Clark and Eureka will be OPEN 8:00 AM - 5:00 PM

4th of JULY Store Hours

golden living

We now accept

Avera Health Plans

for out patient therapy.

1106 N 2nd St., Groton
605/397-2365

MEYERS TRACTOR SALVAGE
ABERDEEN, SD

1000+ Salvaged Tractors & Combines
400+ Reground Crankshafts
500+ Tractor Tires
300+ Rebuilt Radiators

Large Line of Swather, Baler & Cutter Parts.

GREAT BUYS & SERVICE!

WANT TO BUY TRACTORS, COMBINES & SWATHERS FOR SALVAGE

Phone (605) 225-0185
5 Miles North & 1 Mile West of CASE-IH

Parts • Sales • Service

ABERDEEN - 800-843-1865
4935 6th Ave. SE
Aberdeen, SD 57401

REDFIELD - 800-247-4650
17440 - US HWY 281
Redfield, SD 57469

WEBSTER - 800-658-2252
901 W. Highway 12
Webster, SD 57274

RDO EQUIPMENT CO.

JOHN DEERE

the flag. Lee Schinkel played 'My Country this of Thee'. Minutes and treasures report were read and accepted. Lee Schinkel gave a report on the ice cream social the Groton Lions club had on June 23. It was held at Rosewood Court, Groton Living Center and the Groton Community Center. A total of 90 seniors were served. Mary Walker was wished a Happy Birthday and given a birthday card signed by the Seniors. Meeting was adjourned and cards played the winners of the games. Pinochle- Ivan Morehouse, canasta- Hazel McKittrick and Beulah Hoops, Whist- tony Goldage, Grace Albrecht and DeLoris Knoll. Door prizes David Hlensasier, Ivan Morehouse and Beverly Donavon. Lunch was served by Eunice McColoster, Burt and Jan Raap.



Look who's turning 90!

Please join us from Noon to 3 p.m. on Sunday, July 17, at Emmanuel Lutheran Church, Groton, to help us celebrate Irene Belden's 90th birthday. Cards may be sent to 200 Spring Ave. S., Lake Preston, SD 57249. No gifts please.

USDA CHOICE
Boneless Bottom Sirloin Steak
Per Lb. **\$3.99** VALUE PACK

Washington Rainer Cherries
Per Lb. **\$3.99**

Ken's BIG VIP ITEM
Buckley Farms Boneless Skinless Chicken Breast
2.5 Lb. Bag **\$3.99**

Tyson Whole Chicken Fryer
Per Lb. **\$7.99**

Maxwell House or Yuban Coffee
28-37.2 Oz. Can **\$6.99**

Cheerios 18 oz., Cinnamon Toast Crunch 16.2 oz., Reese's Peanut Butter Puffs 18 oz., Kix 18 oz., Cheerios Protein Cereal 14.1 oz., Nature Valley or Fiber One Bars 5.34-7.4 Oz. Bars **4 for \$8** With \$4 Off Coupon on Page 4

Shurfine White Vinegar
1 Gallon Jug **\$2.69**

Gatorade
Qt. Bottles **10 for \$10**

Hunt's Squeeze Ketchup
20-24 Oz. Bottle **99¢**

Ball Park Hamburger or Coney Buns 8 Ct. Pkg. **\$1.99**

Bud, Bud LT, Select 55
18 Pack, Cans & Bottles **\$14.99**

Windsor
1.75 Liter **\$15.95**

Cass Clay 2% Swiss Chocolate Milk
1 Gallon Jug **\$3.99**

Red Baron Classic Pizza
14.76-23.45 Oz. Pkg. **3 for \$9**

Find us on	ABERDEEN	BRITTON	CLARK	EUREKA	GROTON	IPSWICH
Facebook	OPEN 7 DAYS A WEEK	OPEN Sun-Thru	OPEN Sun-Thru	OPEN Sun-Thru	GASTRO & GROCERY STORE	GASTRO & GROCERY STORE
Twitter	Mon-Thu 8am-8pm	Mon-Sun 8am-8pm	Mon-Sun 8am-8pm	Mon-Sun 8am-8pm	OPEN 7am-9pm	OPEN 7am-9pm
	605-225-6671	605-446-2291	605-532-3434	605-284-5245	605-397-8540	605-426-0851