



## Groton receives mosquito control grant

Groton received a \$5,000 grant from the Department of Health for mosquito control this year. Only 11 other programs in the state received more funding than Groton.

More than 200 South Dakota cities, counties and tribes will share in \$499,854 in grants intended to control mosquitoes and prevent West Nile virus (WNV), the Department of Health announced Monday.

All applying communities received funding, with grants ranging from \$450 to \$20,000. Grant awards were based on the population of the applying jurisdiction and its history of human WNV cases through 2015.

Since the state's first human case in 2002, South Dakota has reported 2,208 cases, including 696 hospitalizations and 32 deaths. Every county has reported cases. This season South Dakota reported its human WNV case, a Minnehaha County resident, on June 24.

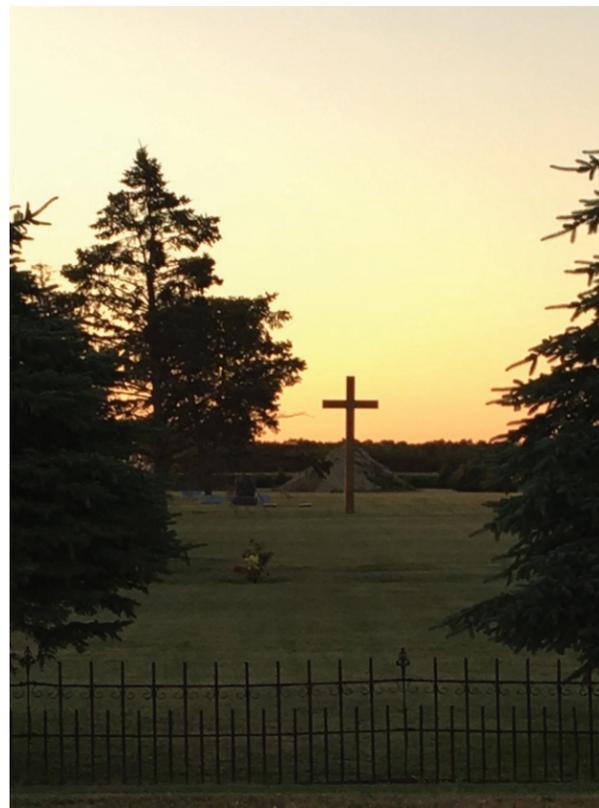
Including this latest round of grants, the state has provided local mosquito control programs with more than \$6.5 million in support, in either direct grant funding or control chemicals, since the virus emerged in South Dakota.

Others in the area receiving funds were Aberdeen with \$20,000, Andover with \$500, Bristol with \$938, Britton with \$7,052, Claremont with \$2,231, Conde with \$750, Doland with \$937, Hecla with \$1,862, Ipswich with \$2,500, Langford, Pierpont, Roslyhn and Eden Coop with \$2,978, Redfield with \$4,473, Stratford with \$1,861, Turton with \$750, Webster with \$3,544 and Westport with \$2,659.



A new cross was erected at the Groton Union Cemetery on Monday. The old concrete cross was removed last year and a new wooden one was erected in the Catholic side of the cemetery. The city crew of Shawn Lambertz and Dan Sunne put the cross up.

## New cross at Groton Cemetery



## The Groton Lions Club hold ice cream social

The Groton Lions Club had a free Sunny and 80 ice cream social on June 22. Pictured in back, left to right, are Joe Schwan, Troy Lindberg and Lee Schinkel; in front are Elizabeth Heitz (holding Gracious) and Kathryn and Ron Rehuss. Missing are Justin Kerstan, chairman; Sebastian Hammel, Pastor Elizabeth Johnson and Mason Dinger and Jessica Lindskov. Residents of the Golden Living Center and Rosewood Court were also served. Funds were available from Thrivent Financial.



L-R are Bev McGannon and Marian Raines, door prize winners at the Groton Lions Club Sunny and 80 free ice cream social, held at the community center, last Wednesday afternoon. Justin Kerstan was chairman of the event.

**MAJOR**

# Inventory

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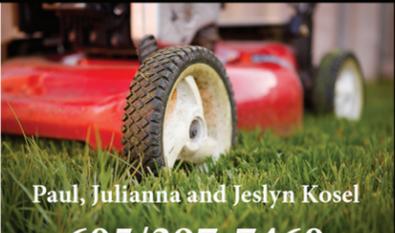
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## THINKING ABOUT HEALTH

### A "breakthrough" Drug May Not Be As Great As It Sounds

By Trudy Lieberman, Rural Health News Service

A story in The Guardian, a British news outlet that now has a publishing arm in the U.S., grabbed my attention. The headline read, "Treatments for cancers and Alzheimer's on the verge of a breakthrough."

Really? Now, I've written about this stuff long enough to know the word "breakthrough" is a red flag. Anyone who hears the word or sees it in print should be skeptical.

There are very few genuine breakthroughs, but there's lots of enthusiasm for the term on the part of the media, physicians, academic medical centers and others who use it to attract attention to a product or a service. It's a dandy marketing tool. Who wouldn't want a "breakthrough" cure for cancer or Alzheimer's disease?

Sure enough, the first paragraph of the Guardian's story noted that new emerging treatments "may, in the next 10 to 20 years, transform the way people are treated." Ten or 20 years doesn't exactly sound like a breakthrough is imminent. But the word sure gets people to read the story and pay attention when they see advertising for the product.

What exactly does the term "breakthrough" mean? It sounds as if it signifies a sudden, important and dramatic discovery or development. The Food and Drug Administration has a specific meaning for the term. A few years ago Congress gave the FDA, which regulates drugs, the authority to designate certain drugs as "breakthroughs" and allow drug companies to market them based on preliminary evidence that they might result in important outcomes for patients. That's according to Larry Sasich, PhD, founder of Patient Drug News, who once worked for the Washington consumer advocacy group Public Citizen.

Drugs with this "breakthrough" designation can come to market in a shorter time, but approvals can be withdrawn if further trials don't show meaningful benefit to patients, Sasich told me. All it means is that these drugs "are allowed to be sold using a lower standard of evidence that requires confirmation of a true benefit for full approval."

The idea of an FDA designation for "breakthrough" drugs has now spread to breakthrough medical devices. A bill, the 21st Century Cures Act, that loosens regulatory standards for clinical trials for devices passed the House of Representatives last year, and a Senate version is moving toward passage. It contains controversial provisions for labeling some devices as breakthroughs.

Dr. Sanket Dhruva, a Yale cardiologist, who studies medical evidence, told me, "This is more a marketing sales pitch than something that's truly a breakthrough that's going to benefit patients." The FDA grants one-third of requests it receives for the breakthrough designation for drugs. "It's a low bar," he says.

"If a drug is truly meaningful, we'll know that through the evidence and won't need to call it a breakthrough."

Furthermore, it's becoming clear that neither doctors nor patients really understand what breakthrough really means. A study published in the journal JAMA reported that board-certified internists and specialists significantly overestimated what the FDA requires to be a breakthrough drug. They believed those drugs were backed by stronger evidence than what the FDA actually required.

Sasich added that the JAMA study also showed that doctors don't have a good understanding of the drug's FDA-approved professional product label. This, he says, can result in physicians overestimating the benefit and, thus, prescribing inappropriately.

Another study, published in JAMA Internal Medicine, asked a sample of Americans which of two drugs they would take for a potentially deadly condition. One was described as a "breakthrough." The other was described as meeting the FDA criteria for being a breakthrough drug. Ninety-two percent chose the one that was labeled "breakthrough." Marketing works, leading patients to be overly optimistic about what a drug can and cannot do.

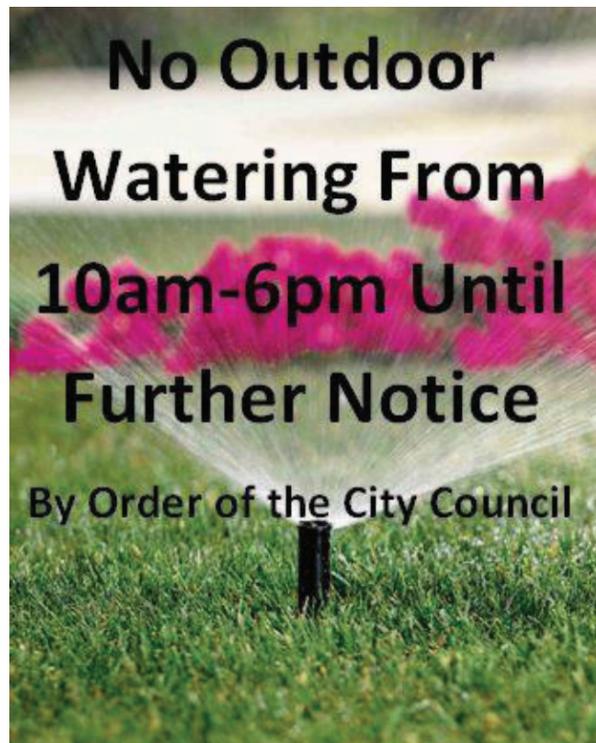
If doctors don't know whether a drug (and maybe also a medical device if the Cures Act passes) is really a breakthrough supported by scientific evidence, it's up to patients to find out on their own.

One place to start is the DailyMed website, <https://dailymed.nlm.nih.gov/dailymed/> offered as a free service of the National Library of Medicine, part of the National Institutes of Health. The website contains drug labeling information for more than 87,000 drugs. You can find drug guidance, regulatory information, and warnings about medicines you may be prescribed - for example, that the FDA's strongest warning, a black box warning, means there is reasonable evidence that a serious hazard is associated with the drug.

Remember, before you ask your doctor about some "breakthrough" drug you've seen advertised, it's best to do your homework.

What experiences have you had with drugs that didn't do what you were told they would? Write to Trudy at [trudy.lieberman@gmail.com](mailto:trudy.lieberman@gmail.com).

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## Brown County 4-H Horse Show

The 2016 Brown County 4-H Horse Show was held on Wednesday, June 22nd at the Joe Akkerman Arena. There were 19 competitors and the judge for the day was Jean Hommel from Watertown, SD. Concessions for the day were provided by the Road Kill Café. Local results are as follows:

**Faith Fiehs** of the Lazy Farmers 4-H Club received a grand champion and purple in beginner stock seat equitation, junior pole bending, junior trail and beginner western showmanship; a reserve champion and purple in beginner flag racing, a purple in junior barrel racing, and a blue in junior ranch riding and junior reining.

**Dylan Krueger** of the Putney Putovers 4-H Club received a grand champion and purple in junior stock seat equitation and junior ranch riding and junior reining; a blue in junior barrel racing, junior pole bending and junior trail; and a purple in junior western showmanship.

**Hanna Miller** of the Friendly Fellows & Daisies 4-H Club received a red in junior stock seat equitation and junior barrel racing, a blue in junior pole bending and junior western showmanship and a white in junior trail.

**Mallory Miller** of the Friendly Fellows & Daisies 4-H Club received a red in junior barrel racing and beginner western showmanship and a white in senior pole pending.

**Blake Pauli** of the Friendly Fellows & Daisies 4-H Club received a reserved champion and a purple in beginner stock seat equitation, a white in beginner flag racing, a red in junior barrel racing and junior pole bending and a grand champion and purple in beginner pony miniature horse western showmanship.

**Kaitlyn Ringgenberg** of the Friendly Fellows & Daisies 4-H Club received a grand champion and a purple in senior hunt seat, senior trail and senior English showmanship; a reserve champion and purple in senior stock seat equitation and senior western showmanship; and a red in senior barrel racing, senior pole bending and senior ranch riding.

**Turner Thompson** of the Lazy Farmers 4-H Club received a grand champion and purple in beginner flag racing, a reserve champion and purple in junior ranch riding; a blue in junior barrel racing, junior pole bending, junior reining and junior trail; and a red in beginner western showmanship.

**Cassandra Townsend** of the Lazy Farmers 4-H Club received a grand champion and a purple in senior stock seat equitation, a reserve champion and a purple in senior hunt seat and senior English showmanship, a purple in senior ranch riding and senior western showmanship, and a blue in senior reining and senior trial.

**Trey Wright** of the Friendly Fellows & Daisies 4-H Club received a grand champion and purple in senior barrel racing and senior pole bending, a purple in senior tie-down roping, senior team roping and senior western showmanship, a blue in senior stock seat equitation and senior trail and a white in senior break-away roping.

## Groton Garden Club

The Garden Club met June 20 at 5:30 pm at the home of Marj Overacker with Pat Larson assisting. Following supper president Beverly Sombke opened the meeting by leading the pledges. Yearbooks were distributed. The Rocky Mt. Fall meeting will be held in Ruertom, Wyo., September 9-10. Yard of the week schedules were filled out. Eunice McCollister reported she and Elda Stange had attended the State meeting in Milbrank, June 18. During the meeting there was a memorial service honoring Gladys Dirks. Next meeting will be July 18, at the home of Linda Gengerke with Linda Anderson assisting. Linda Gengerke will give the program.

## ABC

The Adult Birthday Club met at the Olive Grove Club House for its June meeting with Deloris Knoll as hostess. Prizes were awarded to Marian Raines, Grace Albrecht and Lorraine Sippel. The honors were awarded to Lorraine Sippel. Mel Eikamp was a guest. The August 2 meeting will be held in Aberdeen at Darlene Fisher's home. There will not be a July meeting due to the Fourth of July.

## Mitchell Technical Institutue President's List

Mitchell—A total of 373 students at Mitchell Technical Institute have been placed on the Spring Semester 2016 President's List, according to MTI President Mark Wilson. To be named to the list, students must earn a term GPA of at least 3.5 on a 4.0 scale and complete at least 12 credit hours of academic work during the semester.

Included on the Spring 2016 President's List are Dustin Bergan, Columbia; Aaron Herman, Ferney; Hailey Sumption, Frederick; and Nickolas Johnson, Groton.

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## Groton School

June 13

### Meeting Minutes

UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6 REGULAR MEETING June 13, 2016

President Smith called the meeting to order at 7:30 p.m. in the High School Conference Room. Members present: Harder, Kjelden, Nelson, Rix, Smith and Weismantel. Absent: Hanson. Others present were Supt. J. Schwan, Principals B. Schwan and A. Schwan and Business Manager Weber.

Moved by Nelson, second Weismantel to approve the agenda as presented. Motion carried.

Moved by Harder, second Rix to approve the following consent agenda items as presented: North Central Special Ed Coop school of record agenda items, District minutes of May 9, bills, financial reports, agency, school lunch report, transportation report and open enrollment application #17-05 for a student in grade one from the Aberdeen School District, open enrollment application #17-06 for a student in grade seven from the Aberdeen School District, open enrollment application #17-07 for a student in grade eight from the Aberdeen School District, open enrollment application #17-08 for a student in grade five from the Aberdeen School District, open enrollment application #17-09 for a student in grade two from the Webster Area School District, open enrollment application #17-10 for a student in grade two from the Webster Area School District, and open enrollment application #17-11 for a student in grade twelve from the Webster Area School District. Motion carried.

GENERAL FUND: Net Salary – 167,433.29; FIT – 18,231.64; Medicare – 6,339.64; FICA – 27,107.56; American Funds Service Co. – 702.40; Washington National – 98.40; SD Retirement – 27,127.10; First National Bank-HSAs –100.00; Waddell & Reed – 1,341.54; Horace Mann – 518.51; Thrivent – 205.80; AFLAC – 2,216.49; Delta Dental – 4,226.10; SD Supplemental Retirement – 830.80; Wellmark – 55,847.00; Reliastar Life – 538.90; A&B Business – correction, (56.68); Aberdeen Awards – awards, 492.50; Academy Trophy – awards, 147.00; Acme Tools – repairs, 51.15; Agency Fund – advance payments, 17,994.89; Bahr's Jungle Lanes – supplies, 195.26; Carquest – supplies, 36.48; Channing Bete – CPR supplies, 669.81; City of Groton – utilities, 11,101.53; Cole Papers – supplies, 1,622.15; Dakota Brush – brush, 60.00; Dependable Sanitation – services, 1,271.00; G&K Services – rug services, 430.06; GCR Tires – tire, 6.61; Geffdog Designs – sh ch shirts, 807.85; GASD Food Service – supplies, 641.97; Groton Daily Independent – notices, 221.52; Groton Ford – repairs, 515.17; Hampton Inn – track lodging, 1,962.00; Hanlon Brothers – services, 420.00; K. Hanson – reimburse fees, 43.25; A. Harder – reimburse fees, 43.25; Harlow's Bus Sales – mirror, 49.99; Hartford Steam Boiler – fees, 450.00; Hillyard – supplies, 1,057.93; JW Pepper – music, 176.59; James Valley Telecomm. – services, 826.71; Jerke Irrigation – repairs, 135.43; Jostens – honor cords, 217.21; Kaplan – correction, (756.42); M. Knecht – reimburse fees, 43.25;

K. Kyar – reimburse fees, 43.25; Langford Lumber Co. – supplies, 83.86; Madison Central School Dist. – region golf expense, 50.61; B. Marzahn – reimburse fees, 43.25; McGannon Plumbing – services, 204.08; A. Merkel – music refund, 30.00; Mid-American Research Chemical – supplies, 198.95; NASSP/NHS – membership, 385.00; Northside Implement – repairs, 1,168.63; Northwestern Energy – natural gas, 734.92; Otis Elevator Co. – repairs, 361.71; Parkview Nursery – tree, 44.38; Riddell – services, 297.77; S&S Lumber – supplies, 647.12; School Nurse Supply – CPR pads, 121.00; B. Schuring – meals, 121.76; SD Beef Industry Council – refund unused grant funds, 53.04; Sisseton School Dist. – meet fees, 114.15; SW/WC Service Coop. – membership, 50.00; Taylor Music – repairs/supplies, 210.00; Team Lab – supplies, 99.00; W. Voss – sh choir refund, 50.00; M. Weber – reimburse fees, 11.00; H. Weismantel – reimburse fees, 43.25. Total General Fund – \$358,909.36.

CAPITAL OUTLAY: A&B Business – supplies, 178.38; Agency Fund – adv pmts, 125.00; Chicago Distribution Center – hs math curriculum, 10,220.17; Connecting Point – software renewals, 3,440.00; Decker Inc – locker parts, 604.82; EMC Insurance – add auto, 37.00; Farnams – tools, 82.78; Hauff Mid-America Sports – equipment, 982.15; House of Glass – handle, 30.20; Integrated Technology & Security – electronic locks system, 21,800.00; Kaplan Early Learning – rugs, 756.42; Marco – copier leases, 1,978.17; Pearson Education – elem math curriculum, 1,653.06; Quality Welding – materials, 335.00; S&S Lumber – equipment, 648.50; SD Federal Property Agency – '09 Dodge van, 11,650.00; Weber Landscaping – services, 2,751.09. Total Capital Outlay – \$57,272.74.

SPECIAL ED: Net Salary – 29,427.09; FIT – 2,869.51; Medicare – 1,106.34; FICA – 4,730.18; SD Retirement – 4,385.82; Waddell & Reed – 250.00; AFLAC – 409.66; Delta Dental – 845.22; SD Supplemental Retirement – 200.00; Wellmark – 11,098.00; Reliastar Life – 207.26; Agency Fund – adv pmts, 785.03; Avera St. Luke's – services, 9,101.31. Total Special Ed – \$65,415.42

ENTERPRISE FUNDS: Fund 51: Net Salary – 6,911.27; FIT – 483.14; Medicare – 241.86; FICA – 1,034.16; SD Retirement – 615.64; AFLAC – 54.22; Wellmark – 1,372.00; Reliastar Life – 1.30; Agency Fund – adv pmts, 234.41; J. Cutler – lunch refund, 169.35; CWD – food/suppl, 1,223.70; Dean Foods – dairy product, 889.41; Earthgrains – bakery product, 242.31; G&K Services – linen service, 260.89; A. Garduno – lunch refund, 11.50; L. Hanson – lunch refund, 3.25; P. Hanson – lunch refund, 79.50; M. Herman – lunch refund, 7.50; C. Jondahl, lunch refund, 68.10; H. Krueger – lunch refund, 35.60; B. Locke – lunch refund, 46.75; J. McCranie – lunch refund, 113.50; A. McKiver – lunch refund, 4.00; K. Miller – lunch refund, 11.00; Reinhart – food, 1,086.67; Reliable One – gloves, 478.11; J. Rossow – lunch refund, 30.75; R. Schelle – lunch refund, 47.55; SNASD – registration, 102.00; K. Sombke – lunch refund, 12.50; Sysco – suppl/food, 557.48; US Foods – suppl/food, 2,875.48; L. Webb – lunch refund, 82.30; D. Weber – lunch refund, 1.95; M. Weber – lunch refund, 2.15;

J. Weig – lunch refund, 89.60; J. Wheeting – lunch refund, 16.20; J. Zarycki – lunch refund, 33.00. Total Food Service – \$19,530.10. Fund 53: Net Salary – 1,653.77; FIT – 53.84; Medicare – 56.06; FICA – 239.68; SD Retirement – 153.78; AFLAC – 135.98; Wellmark – 604.00; Reliastar Life -- .65; Agency Fund – adv pmts, 451.05; Groton Ford – install brake, 112.44; Menards – supplies, 191.66. Total Fund 53 – \$3,652.91. Total Enterprise Funds -- \$23,183.01.

AGENCY FUND: Total – \$41,500.38. RECEIPTS: Local Sources, Taxes – 1,646,427.33; Other Local Sources – 81,419.99; County Sources – 5,034.63; State Sources – 181,882.78; Federal Sources – 44,141.72. Total Receipts – \$1,958,906.45.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

The board reviewed proposed building improvement measures and discussed the next steps to be taken as per recommendation from the building improvement committee. Moved by Weismantel, second Rix to move forward with official presentation of the building improvement concepts options B and C to the public this summer. Motion carried.

No other committee reports were given.

The following items were discussed in administrative reports: elementary kitchen plumbing update, federal overtime regulations, SDHSAA election results, ASBSD/SASD joint convention, DENR grant opportunity, food service administrative review, civil rights training, remaining FY '16 Capital Projects, 3 and 4 year old developmental screening, OST update, after school tutoring, Google Docs/Forms, MS/HS daily schedule, dual credit opportunities, Sanford Profile Program, Delta Dental and newspaper quote specs.

Janel Lone and Deb Winburn, representing the elementary Science Curriculum Review Committee, presented their report for the 2016-17 school year. MS/HS Principal Schwan presented the committee review for her building. Cost estimates will be incorporated into the 2016-17 budget.

The board held discussions with Groton Area Elementary PAC members Julie Erdmann, Anne Zoellner and Tiffany Hoeft concerning playground issues. The committee would like the board to cover the cost of the border and the surface material, and the Elementary PAC will purchase the playground equipment with fundraised dollars. The board expense will be incorporated into the 2016-17 budget.

The board acknowledged first reading of recommended policy changes to the MS/HS Handbook.

The board acknowledged first reading of recommended policy changes to the Elementary Handbook.

Moved by Harder, second Weismantel to approve Consolidation Application for the 2016-17 school year. Motion carried.

Moved by Weismantel, second Nelson to hire Alexa Schuring as educational paraprofessional for the 2016-17 school year with salary to be published in July. Motion carried.

Moved by Weismantel, second Nelson to hire Teresa Foertsch as educational paraprofessional

for the 2016-17 school year with salary to be published in July. Motion carried.

Moved by Weismantel, second Nelson to reassign Deb Tollifson from Kindergarten paraprofessional to RTI paraprofessional for the 2016-17 school year. Motion carried.

Moved by Nelson, second Rix to approve educational advancement lane change for Becky Erickson from MS to MS+15 for the 2016-17 school year. Motion carried.

Moved by Weismantel, second Rix to request energy quotes for 2016-17 from local distributors with quote opening on June 27th. Motion carried.

Moved by Nelson, second Kjelden to request official newspaper quotes for 2016-17 with quote opening on June 27th. Motion carried.

Moved by Harder, second Rix to authorize Weber to publish the 2016-17 Groton Area School District Budget with an 8:00 pm Public Hearing set for July 11th. Motion carried.

Moved by Rix, second Kjelden to go into executive session at 9:50 pm for negotiations pursuant to SDCL 1-25-2(4) and personnel issues pursuant to SDCL 1-25-2(1). Motion carried.

President Smith declared the board out of executive session at 10:36 pm.

Moved by Weismantel, second Rix to adjourn. Motion carried.

M. J. Weber, Business Manager

Steven R. Smith, President  
The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$106.93. 12403

## Groton School

June 27

### Meeting Minutes

UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING June 27, 2016

President Smith called the meeting to order at 7:30 pm in the High School Conference Room. Members present: Hanson, Harder, Kjelden, Nelson, Rix, Smith and Weismantel. Others present: Superintendent J. Schwan, Principal A. Schwan and B. Schwan and Business Manager Weber.

Moved by Weismantel, second Kjelden to approve the agenda as presented. Motion carried.

Moved by Harder, second Nelson to approve the following consent agenda items as presented: North Central Special Ed Coop school of record agenda items and year-end bills, and District and Agency bills. Motion carried.

GENERAL FUND: J. Adler – reimburse fees, 43.25; Agency Fund – advance payments, 8,115.88; Carquest – supplies, 222.19; Classroom Connection – supplies, 29.90; Cole Papers – supplies, 1,406.05; Dakota Supply Group – bulbs, 185.04; Groton Daily Independent – newsletters, 400.00; A. Helvig – meals, 36.16; Matheson – supplies, 105.94; Mid-American Research Chemical – supplies, 4,685.77; MJ's Sinclair – fuel, 4,775.61; Northwestern energy – natural gas, 13.87; Petty Cash – postage, 9.42; QQP/ Midstates – health cards, 63.91; Ramada Hotel – lodging, 169.90; A. Schwan – meals, 21.20; A. Seeklander – meals, 29.85; Sewer Saver – repairs, 250.28; Sheraton – lodging, 134.00; J. Sternhagen – meals, 32.84; C.

Swanson – supplies, 73.40. Total – \$20,804.46.

CAPITAL OUTLAY: Agency Fund – adv pmts, 137.13; David Kampa Construction – overhead door, 1,582.00; Hanlon Brothers – services, 2,460.00. Total – \$4,179.13.

SPECIAL ED: Avera St. Luke's – services, 7,188.96; Patron – mileage reimb., 529.20. Total – \$7,718.16.

ENTERPRISE: Food Service - C. Achen – refund, 18.25; Agency Fund – adv pmts, 165.89; J. Deloera – refund, 8.70; Earthgrains – breads, 64.26; H. Krueger – refund, 6.00; K. Sombke – refund, 8.25. Total – \$271.35. OST- Agency Fund – supplies, 610.93; City of Groton – pool passes, 180.00; Groton Area School – supplies, 1,198.20; Menards – supplies, 44.96. Total – \$2,034.09. Total Enterprise – 2,305.44

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

There were no board committee reports given.

The board acknowledged second reading of recommended policy changes to the MS/HS Student Handbook. Motion by Nelson, second Rix to approve changes as presented. Motion carried.

The board acknowledged second reading of recommended policy changes to the Elementary Student Handbook. Motion by Weismantel, second Nelson to approve changes as presented. Motion carried.

The following items were discussed in administrative reports: ASBSD Joint Convention, DENR Grant, City Soccer Lease Agreement, summer maintenance, community engagement meeting dates, Athletics Moratorium, Civil Rights Training, policy revisions, fall in-service, year-to-date financials, fund balance history and tax valuations and levy projections.

Moved by Harder, second Nelson to approve the following: RESOLUTION TO TRANSFER CONTINGENCY FUNDS

WHEREAS: The General Fund Contingency Account consists of \$50,000.

THEREFORE: Be it resolved to transfer \$72 to Class Size Reduction Programs and \$21,000 to Architecture and Engineering Services for a total of \$21,072.

Date of Resolution, June 27, 2016.

Steven R. Smith, President  
M. J. Weber, Business Official (Resolution carried.)

Moved by Weismantel, second Kjelden to approve the following:

RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET FOR CAPITAL OUTLAY

WHEREAS: The following budget function levels set by the Board of Education were not adequate to meet the operating needs of the District in Capital Outlay.

THEREFORE: Be it resolved, that the Board of Education, in accordance with SDCL 13-11-3.12, by allocating \$33,800 from Cash on Hand to Technology in Schools (\$26,400), Debt Service (\$3,700) and Athletics (\$3,700).

Date of Resolution, June 29, 2015.

Steven R. Smith, President  
M. J. Weber, Business Official (Resolution carried.)

Moved by Weismantel, second Kjelden to approve the following: RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET FOR

SPECIAL EDUCATION

WHEREAS: The following budget function levels set by the Board of Education were not adequate to meet the operating needs of the District in Special Education.

THEREFORE: Be it resolved, that the Board of Education, in accordance with SDCL 13-11-3.12, adopts the following supplemental budget in Special Education by allocating \$19,350 from Cash on Hand to Physical Therapy (\$5,300), Occupational Therapy (\$14,000) and Autism Administration (\$50).

Date of Resolution, June 27, 2016.

Steven R. Smith, President  
M. J. Weber, Business Official (Resolution carried.)

Moved by Weismantel, second Kjelden to approve the following: RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET FOR BOND REDEMPTION

WHEREAS: The following budget function levels set by the Board of Education were not adequate to meet the operating needs of the District in Bond Redemption.

THEREFORE: Be it resolved, that the Board of Education, in accordance with SDCL 13-11-3.12, adopts the following supplemental budget in Bond Redemption by allocating \$1,100 from Cash on Hand to Bond Debt Services.

Date of Resolution, June 27, 2016.

Steven R. Smith, President  
M. J. Weber, Business Official (Resolution carried.)

Bids for fuel oil, diesel and gas were opened and read as follows: MJ's Sinclair - #2 Diesel – 1.88, #1 Diesel – 1.9429, Ethanol – 1.8075, Lead-Free – 2.0465, and E-85 – 1.296; Ken's Shell Express - #2 Diesel – 1.775, #1 Diesel – 1.875, Ethanol – 1.839, Lead-Free – 2.125 and E-85 – 1.165 Moved by Weismantel, second Rix to award fuel contract to Ken's Shell Express. Motion carried.

Quotes for official newspaper were opened and read as follows: Groton Independent – legal line rate \$0.24 per line, classified advertising \$3 per week, local open display advertising \$3.00 per column inch and current subscribers 275. There were no other bidders. Moved by Rix, second Kjelden to award newspaper contract to Groton Independent. Motion carried 6-0 with Nelson abstaining.

Moved by Nelson, second Hanson to amend ESY work agreements for Joni Groeblichhoff and Gail Kyar to \$15.00 per hour. Motion carried.

Moved by Weismantel, second Kjelden to hire Nicholas Strom as Assistant Boys Basketball Coach for 2016-17. Motion carried.

Moved by Kjelden, second Hanson to adjourn at 8:20 pm. Motion carried.

M. J. Weber, Business Manager

Steven R. Smith, President  
Published once at the total approximate cost of \$45.10. 12404

# Latex and Mylar Balloons

**Groton Daily Independent**  
**110 N Washington St., Groton**  
**605-397-NEWS (6397)**

## The Groton Independent

605/397-NEWS (6397)  
Fax: 1-775-459-6259  
Paul Irvin Kosel, Publisher  
paperpaul@grotonsd.net ~ 605-397-7460

Tina Kosel, Office Manager  
office@grotonsd.net ~ 605-397-7285

Notices: legals@grotonsd.net  
News Items: news@grotonsd.net

Deadline to submit items: Monday at noon

Yearly Subscription Rates: 12 Month Rate: \$35 (includes tax)

The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.

**Postmaster: Send address changes to**

Groton Independent  
110 N Washington St.  
Groton, SD 57445

MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6									
For the reporting period beginning July 1, 2015, and ending May 31, 2016									
	General Fund	Restricted Gen Funds	Capital Outlay	Special Education	Pension Fund	Bond Redemption	Enterprise Fund	Agency Fund	Total for District
<b>1. Beginning Balance</b>	<b>1,567,543.80</b>	<b>32,052.21</b>	<b>714,564.64</b>	<b>210,021.48</b>	<b>0.00</b>	<b>147,255.99</b>	<b>65,435.66</b>	<b>209,042.29</b>	<b>2,945,916.07</b>
a. cash	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. securities invested	1,567,543.80	32,052.21	714,564.64	210,021.48	0.00	147,255.99	65,435.66	209,042.29	2,945,916.07
2. Transfers in									
3. Revenue to date	3,817,511.03	0.00	943,366.12	596,746.57	175,366.59	188,489.76	283,569.34	616,739.69	6,621,789.10
4. Total accounted for	5,385,054.83	32,052.21	1,657,930.76	806,768.05	175,366.59	335,745.75	349,005.00	825,781.98	9,567,705.17
5. Transfers out									
6. Expenditures to date	3,653,464.63	0.00	924,269.15	610,283.23	0.00	219,333.70	277,659.91	604,906.34	6,289,916.96
a. encumbrances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. disbursements	3,653,464.63	0.00	924,269.15	610,283.23	0.00	219,333.70	277,659.91	604,906.34	6,289,916.96
<b>7. Ending Balance</b>	<b>1,731,590.20</b>	<b>32,052.21</b>	<b>733,661.61</b>	<b>196,484.82</b>	<b>175,366.59</b>	<b>116,412.05</b>	<b>71,345.09</b>	<b>220,875.64</b>	<b>3,277,788.21</b>
a. cash	1,731,390.20	32,052.21	733,661.61	196,484.82	175,366.59	116,412.05	71,345.09	220,875.64	3,277,588.21
b. cash transferred	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
May Receipts	1,200,602.68	0.00	326,555.34	223,291.05	62,133.68	68,145.66	22,860.25	55,317.79	1,958,906.45
May Expenses	371,298.81	0.00	117,120.00	64,953.06	0.00	4,992.88	27,405.11	41,243.58	627,013.44
Agency Checking	220,875.64								
District Checking	3,056,712.57								
Certificate of Deposit	0.00								
District Cash on Hand	200.00								
<b>Total for District</b>	<b>3,277,788.21</b>								

## Groton City June 20, 2016 Meeting Minutes

June 20, 2016

The Groton City Council met on the above date at 7:00pm at the Groton Community Center for their regular second monthly meeting with the following members present: Flihs, McGannon, Opp, Glover, Blackmun, Peterson, and Mayor Hanlon presiding. Also present were: Finance Officer Lowary, Attorney Johnson, Betty Breck, Paul Kosel and Kathy Sundermeier.

The minutes were approved as read on a motion by Blackmun and seconded by Glover. All members present voted aye.

Moved by McGannon and seconded by Opp to authorize the following bills for payment. All members present voted aye.

First State Bank 15,546.80 ss & wh; Consolidated Fed Cr Union 2,250.00 emp savings; SD Sec of State 60.00 renew notaries; SD Dept of Revenue 150.00 malt bev lic; SD State Treas 8,846.26 sales tax; City of Groton 350.00 sav to pay, bb fees; 1st National Bank 9,604.27 lagoon loan; April Abeln 40.15 med flex; AFLAC 782.32 emp ins; AmeriPride 31.70 rug rent; Associated Supply Co 507.55 anchor, band, grip; Car Quest 255.13 supp; CWD 109.05 supplies, food; Cole Paper 122.53 bags; Colonial Research 147.20 soap; Dakota Pump Control 1,588.75 pump; Darrel's Sinclair 12.00 tire repair; Dearborne National Life Ins 88.00 emp life ins; Eide Bailly 11,000.00 audit; Farmers Union Coop 119.50 gas; Fordham Signs 1,340.00 signs; Geffdog Designs 371.31 shirts, hats; Groton Ford 80.00 alignment; Groton Vet Clinic 9.90 gloves; HD Supply 211.92 clamp, cplg, ball; Harry Implement 144.79 belt, blade; Heartland Cons Power District 35,411.75 power; Drew Johnson 2,400.00 legal services; Kens Food Fair 842.11 supplies; Paul Kosel 239.00 med flex; Lien Transportation 2,436.11 hot mix; Kami Lipp 9.03 cleaner; Anita Lowary 135.28 meals, mileage; Lyle Signs 121.23 signs; MJs Sinclair 2,668.51 gas, tires; MTI 238.45 rotor, valve; Lee Nickeson 50.00 refund bb fee; Pepsi Cola 919.70 pop; Potting Shed 367.00 flowers; Pressure Washer Central 190.00 hose; RDO-John Deere Credit 352.56 repairs; SD Dept of Health 75.00 testing; SD Supplement Retirement 1,160.00 emp retirement; Wellmark Blue Cross/Blue Shield 12,548.62 health ins; Western Area Power Adm 24,543.08 power

A motion by Blackmun and seconded by Peterson to give 1st Reading to Ordinance No. 705, Amending the Fines for Blowing Yard Waste into the Street or Alley, from \$500 and jail time for each violation to Warnings and fines from \$25 to \$400. All members present voted aye.

A Water Tower Replacement Reserve in the Water Fund was established to save for the replacement of the current water tower in the next few years. 1st Reading was given to Ordinance No. 706, A Water Tower Replacement Fee, establishes a monthly fee of \$5.00 per household to be added the water rates on a motion by Opp and seconded by Flihs. All members present voted aye.

Council reviewed Community Center rates. A rental fee of \$15 and all cleanup at \$20 per hour for a partial daily rent was established for temporary business uses by Blackmun and seconded by McGannon. All members present voted aye.

Moved by Glover and seconded by Opp to pay umpires for girls softball games at a rate of \$20 for the plate and \$15 for the line. All members present voted aye.

Grants applications which are available for a portion of expenses to cap the railroad well from James River Water Development District and to GFP for a matching grant for the baseball playground equipment will be made.

A couple houses needing attention due to hazardous conditions will be notified by mail and action must be taken to make repairs or the city will cause it to happen and all costs will be added to property taxes on a motion by Opp and seconded by McGannon. All members present voted aye.

Electric rates and administrative rules were started to be reviewed.

Finance Officer Lowary reported on the Finance Officer School, Human Resources School, and the SDML board meeting.

Meetings available to Council members for Budgets, Elect-

ed Officials training, Heartland Power, and the DOT 2017 plans through Groton were announced. Blackmun will attend the budget meeting. Hanlon will attend the DOT meeting. Lowary and Lambertz will attend the Heartland Power District meeting.

Betty Breck requested time to address the Council, but since she was not on the agenda, she was not allowed to speak.

At 8:07pm the Council adjourned into executive session on a motion by Opp and seconded by Peterson to discuss legal matters and personnel. All members present voted aye. Council reconvened at 9:03pm.

Meeting adjourned.  
Scott Hanlon, Mayor  
Anita Lowary, Finance Officer  
Published once at the total approximate cost of \$29.76. 12405

## Claremont Fire Notice of Election

NOTICE OF MEETING AND ELECTION  
PROPOSED CLAREMONT AREA FIRE PROTECTION DISTRICT

A Meeting and Election will be held on July 7, 2016 to determine if the proposed CLAREMONT AREA FIRE PROTECTION DISTRICT shall be formed. If the district is formed by this election, nomination and election of a board of trustees will take place at the meeting.

Residents within the proposed district who are also registered voters within the district are eligible to vote in this election.

The meeting and election will begin at 7:00 P.M. central daylight savings and continue until all present have voted.

The meeting and election will be held at the Claremont Fire Station, 505 6th Street, Claremont South Dakota.

The area to be included in the proposed district is:

Weston Township: Sections 1-36 inclusive, all in Township 126 North, Range 59 West of the 5th P.M., Marshall County, South Dakota;

Newport Township: W 1/2 of Section 4; Sections 5-8 inclusive; W 1/2 of Section 9; W 1/2 of Section 16; Sections 17-20 inclusive; W 1/2 of Section 21; W 1/2 of Section 28; Sections 29-32 inclusive; and W 1/2 of Section 33, all in Township 125 North, Range 59 West of the 5th P.M., Marshall County, South Dakota;

South Detroit Township: Sections 1-36 inclusive, all in Township 126 North, Range 60 West of the 5th P.M., Brown County, South Dakota;

Claremont "E" Township: Sections 1-36 inclusive, except the Town of Claremont, all in Township 125 North, Range 60 West of the 5th P.M., Brown County, South Dakota;

Claremont "W" Township: Section 1 inclusive; SE 1/4 of Section 2; NE 1/4 and S 1/2 of Section 11; Sections 12-14 inclusive; SE 1/4 of Section 15; S 1/2 of Section 21; Sections 22-28 inclusive; SE 1/4 of Section 29; and Sections 32-36 inclusive; all in Township 125 North, Range 61 West of the 5th P.M., Brown County, South Dakota;

Shelby Township: Sections 13-16 inclusive; Sections 21-28 inclusive; and Sections 33-36 inclusive, all in Township 126 North, Range 61 West of the 5th P.M., Brown County, South Dakota;

Town of Claremont, Brown County, South Dakota, pursuant to the plat thereof of record;

Voters with disabilities may contact the county auditor for information and special assistance in absentee voting or polling place accessibility.

Maxine Fischer, Brown County Auditor  
Megan Biel, Marshall County Auditor  
(0622.0629)

Published twice at the total approximate cost of \$47.29. 12398

## Brown County June 21, 2016 Meeting Minutes

JUNE 21, 2016 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Fjeldheim. Commission Chair Kippley led the Pledge of Allegiance.

MINUTES: Moved by Sutton, seconded by Fischbach to approve the General Meeting Minutes of June 14, 2016. All

members present voting aye. Motion carried.

CLAIMS: Moved by Fjeldheim, seconded by Hansen to approve the following claims:

Professional Fees: Asotin Co. Dist. Court \$12.00; US Bank \$295.16; City of Aberdeen \$1,561.15; Adam Altman \$299.00; AMG Orthopedic \$62.88; Avera St Lukes \$1,268.72; Carrels & Bain Family Dental \$137.02; Denise M Cody \$15.00; Ryan Dell \$349.60; Dependable Sanitation Inc \$31,585.86; Desirae Visser \$20.00; Mark Katterhagen \$15.00; Lewis & Clark BHS \$960.00; Lucy Lewno \$144.00; Registration Max, LLC \$140.03; Richardson, Wyly, Wise, Sauck \$1,499.60; Safe Harbor \$30,706.80; Sanford Clinic \$517.12; Sanford Health \$1,188.30; SD Dept of Revenue & Regulation \$1,795.00; Jennifer Stoddard \$860.20; Tammy Stolle Court Reporting \$660.90.

Publishing: Aberdeen American News \$658.34; Gregory Plains Publishing Co. \$12.35; Teton Times \$13.12; Western Hotel Supply/Tidmore \$235.90.

Rentals: Advantage Self Storage \$1,656.00; Simmons Elementary School \$185.00.

Repairs & Maintenance: 446-Praxair \$22.25; US Bank \$566.91; A&B Business Inc \$159.94; Brent Fischer \$55.00; Aberdeen Asphalt Inc \$44,265.00; Dakota Tank & Containment, LLC \$500.00; Double D Body Shop Inc \$297.40; MB LLC \$42.32; Honeywell, Inc \$1,278.45; House of Glass \$542.27; Ladner Electric Inc \$1,586.67; Lien Transportation Company \$37,364.80; Mardian Scrap Recycling Inc \$8.30; Ultimate Upholstery Solutions \$202.55; Vetch Auto Body \$3,827.00.

Supplies: 446-Praxair \$288.51; US Bank \$8,043.46; A&B Business Inc \$457.93; Aberdeen Asphalt Inc \$433,197.72; Century Business Products \$513.84; Dakota Tank & Containment, LLC \$420.00; Aberdeen Medical Center Pharmacy \$1,706.46; Election Systems & Software \$1,280.68; State of South Dakota \$9.99; Ferguson Enterprises, Inc \$14.94; MB LLC \$511.36; Insurance Plus \$695.00; Kesslers \$25.52; Larry Becker \$260.55; Dan Higgins \$40.00; Lucy Lewno \$4.96; Lien Transportation Company \$202,387.96; Marco Inc \$20.12; Menards \$514.02; Midstates Printing \$376.00; NCFE-Warner Elevator \$14,679.52; Network Services Company \$645.00; Past Perfect Software Inc \$432.00; Software Unlimited Corp \$1,680.00; Van Diest Supply Co \$3,145.45; Vetch Auto Body \$610.54; Web Water Bottling \$6.50; West Payment Center \$2,406.20.

Travel and Conference: US Bank \$638.18; Mary Baird \$62.04; Tacy Enquist \$11.00; State of South Dakota \$849.29; Lynn Heupel \$174.22; Patricia Kendall \$144.76; Roberta Nichols \$21.00; Sara Swisher \$21.00; Patricia Vanmeter \$155.10.

Utilities: US Bank \$622.07; Dependable Sanitation Inc \$286.00; State of South Dakota \$57.64; Northwestern Energy & Communications \$1,092.18; Verizon Wireless Services LLC \$200.05; Web Water Development \$81.18.

Other: JRWD \$24,835.69. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fischbach, seconded by Sutton to acknowledge the following miles driven and amount to be taxed for personal use of County vehicles during the month of May 2016: Kendall Titze – 66 @ \$35.64, Michael Scott – 200 @ \$108.00, Gary Vetter – 105 @ \$56.70, Dirk Rogers – 779 @ \$420.66. All members present voting aye. Motion carried. Moved by Fjeldheim, seconded by Sutton to acknowledge resignation, submitted by Mark Zerr (Maintenance), effective June 13, 2016 and Sheryl Downes (Sheriff), effective July 2, 2016; and further approve requests to fill both vacancies. All members present voting aye. Motion carried. Moved by Fischbach, seconded by Fjeldheim to approve salary increase for Ashley Farrand, 4-H Summer Assistant from \$9.63 to \$11.13, effective June 19, 2016. All members present voting aye. Motion carried.

MALT BEVERAGE LICENSE APPLICATION HEARING SET: Moved by Fjeldheim, seconded by Hansen to authorize advertising public hearing to consider the following application: RETAIL (ON-OFF SALE) MALT BEVERAGE LICENSE. Centennial Village, Inc. (Markcus Selzler, President), 805 392nd Ave S, Aberdeen, SD 57401, Brown

County Fairgrounds SW 1/4 of Sec 1-Twp123N-R64W of the 5th P.M., Brown County, SD (Centennial Village – specific location designated on map attached to application), to be held at 8:45 A.M. on July 12, 2016 in the Commissioners Chambers, Courthouse Annex, Brown County, SD. All members present voting aye. Motion carried.

TAX DEED SALE: Moved by Fischbach, seconded by Fjeldheim to authorize advertising the following described property to be offered for sale by auction in the Community Room, Brown County Courthouse Annex, on July 18, 2016 at 10:00 a.m., and further to declare property surplus for purpose of sale: Aberdeen City: Lot 8 Blk 16 Hagerty & Lloyd Addition (509 N Penn Street); Liberty Township: 20 Rods next West of the East 26 Rods of the North 11 Rods of the NE 1/4 of Sec 19-T128-R62W of the 5th P.M., Brown County, SD. All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Hansen, seconded by Sutton to approve the following agreements: 4-H for lease of the Fairgrounds Akkerman Horse Arena (open horse arena) on June 22, 2016 for the 4-H Horse Show and on June 25 and 26, 2016 for the 4-H Triple Threat Livestock Show. All members present voting aye. Motion carried.

BID – COUNTY ROAD 16: Time and place, as advertised to open, read and consider sealed bids for the County Road 16 Project. Moved by Hansen, seconded by Sutton to approve Addendum #1 to the County Road 16 Project bid specifications. All members present voting aye. Motion carried. Bids were received from Foothills Contracting and H>F> Jacobs & Son. Moved by Sutton, seconded by Fischbach to refer all bids to Dirk Rogers and Clark Engineering for review and recommendation. All members present voting aye. Motion carried. Moved by Hansen, seconded by Fischbach to award low bid, submitted by Foothills Contracting Inc for County Road #16 Project, including grading and placement of 12" of interim surfacing (base course) on Brown County #16 from Brown County #23 north three miles, culvert replacement and guardrail and other project work specified in bid documents in amount of \$2,462,587.50; rejecting bid submitted by H.F. Jacobs & Son Construction Inc in amount of \$2,981,163.32. All members present voting aye. Motion carried.

AMEND SALARY SCHEDULE: Moved by Sutton, seconded by Fischbach to amend effective date of amended differential rates of pay approved in the April 26, 2016 Meeting from July 1, 2016 to July 3, 2016. All members present voting aye. Motion carried.

AMEND COUNTY EMPLOYEE POLICY MANUAL: Moved by Sutton, seconded by Fjeldheim to approve Policy C-9 – Sundial Timekeeping System, the official timekeeping system for all employees, effective July 3, 2016. All members present voting aye. Motion carried.

APPLICATIONS FOR OCCUPANCY: Moved by Hansen, seconded by Sutton to approve and authorize the Chair to sign the following application, submitted by Northern Valley Communications for occupancy of Brown County Hwy #14 in Sec 21-T123N-R63W of the 5th P.M., Brown County, SD for purpose of telecommunications. All members present voting aye. Motion carried. Moved by Fischbach, seconded by Fjeldheim to approve and authorize the Chair to sign the following application, submitted by South Dakota Network, LLC dba SDN for occupancy of Brown County Hwy #14.5A in Sec 26/22-T123N-R63W of the 5th P.M., Brown County, SD for purpose of broadband connection. All members present voting aye. Motion carried. Moved by Fjeldheim, seconded by Hansen to approve and authorize the Chair to sign the following application, submitted by James Valley Telecommunications for occupancy of Brown County Hwy #20 in Sec 7/8-T128N-R60W of the 5th P.M., Brown County, SD for purpose of telecommunications. All members present voting aye. Motion carried.

FAIR UPDATE: Derek Ricci presented preliminary ticket sale information and also discussed the possibility of an alcoholic beverage license adjacent to the Grandstand on Monday and Tuesday of the 2016 Fair, with a corporate sponsor furnishing sales force. Fair Board Member Stu Swenson, Republic National on behalf of Pendelton repre-

sentative Jon Hoffman and Chief Deputy Tom Schmitt were also in attendance. After discussion, no action was taken on the proposal.

EXECUTIVE SESSION: Moved by Sutton, seconded by Fjeldheim to go into executive session to discuss personnel, per SDCL 1-25-2(1) with Dirk Rogers, Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with the following action taken as a result of the discussion. Moved by Sutton, seconded by Fjeldheim to authorize the termination of an employee effective June 8, 2016. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Sutton, seconded by Fjeldheim to adjourn the Brown County Commission at 10:20 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$86.69. 12406

## Brown County Centennial Village Malt Beverage

NOTICE OF HEARING FOR ANNUAL MALT BEVERAGE LICENSE

Notice is hereby given according to SDCL 35-2, a Public Hearing on the following Malt Beverage License Application is set for 8:45 AM on the 12th day of July 2016, in the Chambers of the Brown County Commissioners, in the Courthouse Annex, Brown County, South Dakota, at which time any interested persons wishing to register complaint on their approval may appear:

RETAIL (ON-OFF SALE) MALT BEVERAGE LICENSE

Markcus Selzler Sr. DBA Brown County Centennial Village Inc. Centennial Village – Brown County Fairgrounds SW 1/4 of Sec 1-T123N-R64W of the 5th P.M., Brown County, SD (map of specific building on file with application).

ATTEST:  
Maxine Fischer, Brown County Auditor  
(0629.0706)  
Published twice at the total approximate cost of \$17.86. 12407

# Breck files four more complaints against city council

Betty Breck has filed four more complaints against the city council as a reflection of alleged violations at the June 20th council meeting. In her complaint filed with the Fifth Judicial District, she alleged that the council arbitrarily denied public participation at an open public meeting, that the council failed to cite a specific law to close an official meeting, that there was a failure to vote on a motion to go into executive session, and that the discussion of items was not specified in the closure motion.

Breck is requesting that the South Dakota Open Meetings Commission decide if the council did or did not comply with SDCL 1-25 which states:

1-25-2. Executive or closed meetings--Purposes--Authorization--Violation as misdemeanor. Executive or closed meetings may be held for the sole purposes of:

(1) Discussing the qualifications, competence, performance, character or fitness of any public officer or employee or prospective public officer or employee. The term "employee" does not include any independent contractor;

(2) Discussing the expulsion, suspension, discipline, assignment of or the educational program of a student or the eligibility of a student to participate in interscholastic activities provided by the South Dakota High School Activities Association;

(3) Consulting with legal counsel or reviewing communications from legal counsel about proposed or pending litigation or contractual matters;

(4) Preparing for contract negotiations or negotiating with employees or employee representatives;

(5) Discussing marketing or pricing strategies by a board or commission of a business owned by the state or any of its political subdivisions, when public discussion may be harmful to the competitive position of the business.

However, any official action concerning such matters shall be made at an open official meeting. An executive or closed meeting shall be held only upon a majority vote of the members of such body present and voting, and discussion during the closed meeting is restricted to the purpose specified in the closure motion. Nothing in § 1-25-1 or this section may be construed to prevent an executive or closed meeting if the federal or state Constitution or the federal or state statutes require or permit it. A violation of this section is a Class 2 misdemeanor.

# Groton Chamber Golf Tourney June 24, Olive Grove Golf Course

## Championship Flight

Olive Grove Golf Course: Score 62: Bob Walter, Vicki Walter, Randy Stanley, Sue Stanley, Greg Kjellsen, Tyler Sperry

Brandon Stanley Team: Score 64: Brandon Stanley, Kalen Kjellsen, Taylor Hanson, Justine Severson, Dylan Hanson, Gabe Kjellsen

Groton Golf Cars: Score 64: Steve Dunker, Betty Dunker, Craig Dunker, Tasha Dunker, Lorin Flihs, Terry Gilchrist

Grand Slam Computers / NE Chiropractic: Score 67: Mitch Locke, Heidi Locke, Taylor Anderson, Micki Locke, Matt Locke, Zach Harry

Brad Larson Team: Score 69: Brad Larson, Dar Larson, Rachel Larson, Sammy Bonn, Lance Bonn, Savanna Larson

## First Flight

TNT Tax Service: Score 69: Nancy Hansen, Mindy Santema, Jennifer Starks, Derwin Kampa, Ken Santema, Keith Starks

Johnson Farms: Score 69: Jerry Ray Johnson, Becca Johnson, Bridget Flihs, Jeff Flihs, Cameron Zent, Dave Frank

James Valley Telephone: Score 71: Jay Waage, Tyler Herman, Jordan Balster, Tina Guthmiller, Tami Zimney, Randy Lord

Farm Credit Services: Score 72: Terry Fjeldheim, Jay Behrends, Melanie Johnson, Brandi Matthews, Lauren Wheeting, Chad Johnson

Groton Ford: Score 73: Craig Jondahl, Angie Sombke, Dave Blackmun, Marcy Blackmun, Jarod Flihs, Kristi Flihs

Pin prizes went to ~

- Longest Putt on # 1 = Kalen Kjellsen
- Closest to the Pin on # 4 = Tami Zimney
- Closest to the Pin on # 8 = Ken Santema
- Longest Putt on # 9 = Ken Santema



The Olive Grove Golf Course team of Randy and Sue Stanley, Bob and Vicki Walter, Greg Kjellsen and Tyler Sperry won the championship flight of the Groton Chamber Golf Tourney.



The Brandon Stanley team placed second in the championship flight. Left to right: Dylan Hanson, Taylor Hanson, Brandon Stanley, Justine Severson, Kalen Kjellsen and Gabe Kjellsen



Left to right are Aubray Wanner, her father, Shaun Wanner, and Tom Mahan, president of Groton Kiwanis Club. Lee Schinkel was program leader for Groton Kiwanis, last Wednesday. Lee's guests were Aubray Wanner, and her father. Aubray presented several vocal solos, which brought her first place records, in talent contests in Brown County.



TNT Tax Service placed first in the first flight. Pictured left to right are Keith and Jennifer Starks, Derwin Kampa, Nancy Hansen, and Mindy and Ken Santema.



Johnson Farms took second in the first flight. Left to right are Jerry Ray and Becca Johnson, Cameron Zent, Dave Frank, Jeff and Bridget Flihs

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## Camille Sippel of Groton receives stipend for research project at UNL

LINCOLN, NE (06/21/2016)-- Camille Sippel of Groton is among 325 undergraduates who have been awarded stipends by the University of Nebraska-Lincoln to participate in research with a faculty mentor during the 2016-17 school year.

Sippel, a economics major, will participate in the project "Apple v. Samsung and the Technology Race" as part of UNL's Undergraduate Creative Activities and Research Experience (UCARE) Program, which supports undergraduates to work with faculty mentors in research or creative activities. Undergraduate students receive stipends of \$2,400 to engage in intensive research or creative activity for 10 hours per week. The students' projects span across academic disciplines including engineering, chemistry, modern languages and literatures, psychology, art and art history, architecture, special education, and fisheries and wildlife.

# Community Calendar

**GROTON VET CLINIC**  
1503 N Broadway, Groton, 605/397-8145



Jondahl, Wade Kluess  
9:00am: Emmanuel Lutheran Worship  
9:00am: St. Elizabeth Ann Seton Catholic Church Mass  
9:00am: St. John's Lutheran worship with communion  
10:00am: Heaven Bound Ministries worship at Pierpont Church  
11:00am: United Methodist Church Worship

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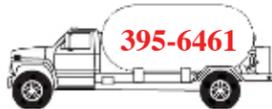
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**Thursday, June 30**  
FFA Leadership Retreat in Swan Lake, Viborg  
Birthdays: Brad Furman, Mary Anne Clark, CJ Lane, Alan Zoellner, Harvey Flihs Sr., Gilbert Hinkelman, Cole Larson, Steve Thurston, Haley Wheeler, June Meyer, Spencer Knecht.  
5:30pm: Legion at Mobridge (2)  
5:30pm: U8 Softball host Ipswich  
6:00pm: Junior Teeners at North-

ville (DH)  
6:00pm: NESDU10 in Britton (Britton vs. Groton Red in double header)  
6:00pm: NESDU10 in Sisseton (Groton Blue vs. Sisseton 1 in double header)  
6:00pm: NESDU12 in Milbank South (Groton Blue vs. Milbank Red in double header)  
6:00pm: NESDU12 in Webster (Groton Red. vs. Webster in

double header)  
6:30pm: U10 Softball at Ipswich  
7:30pm: U12 Softball hosts Ipswich

**Friday, July 1**  
Birthday: Loren Johnson, KaSandra Pappas  
6:00pm: Teeners host Northville (DH)  
**Saturday, July 2**  
Birthdays: Nathan Flemming, Deb Gengerke, Carrie Duncan Olson, Drew Fjeldheim  
4:30pm: St. Elizabeth Ann Seton Catholic Church Mass  
5:30pm: Teeners at Milbank (DH)  
**Sunday, July 3**  
Birthdays: Janet Anderson, Sharolyn

## District trying to save money by going local

The Groton Area School district is trying to get out of a three-year contract with Johnson Controls. "We are writing a letter to Johnson Controls and ask to be relieved of the contract," said Superintendent Joe Schwan. "We are starting the second of the three year contract." Schwan said they would like to go with Allied Climate Professionals, owned by Kevin Nehls and Trent Kahre. "Kevin has been working on our equipment and he knows our needs and lives in town," Schwan said. The district had signed up with a three-year service contract with Johnson Controls. At the time, the service agreement could be paid for with Capital Outlay Funds while any repairs had to come out of general fund. That is no longer the case as funds can be transferred between the two accounts up to a certain dollar amount. "It can actually save us money by making the change," Schwan said.

The soccer lease agreement was received Monday from the City of Groton. "We received the proposal after the agenda was published," Superintendent Schwan said, "so I'll review the terms of the agreement and bring it back for consideration on July 11."

The community engagement meetings for the proposed building projects have been set and are as follows: July 12, 7 p.m., Groton Community Center; July 21, 7 p.m., Columbia Legion; July 26, 6 p.m., Andover Senior Center (awaiting confirmation); July 26, 8 p.m., Bristol Community Center (awaiting confirmation); and July 28, 7 p.m., in Ferney (working on location).

There is going to be an emergency management exercise on the morning of August 24th, with the help of Brown County Emergency Management and many other interested agencies including Groton Fire and Rescue, Groton Police Department, Brown County Sheriff and South Dakota Highway Patrol. Numbers have been placed on the exterior doors of the facility at the recommendation of emergency personnel.

The special education fund has seen a drop in fund balance as there were 11 additional students needing services. The district has 71 students needing special education services. The fund had a \$210,021.48 starting balance and an ending balance of \$123,351.89. Business Manager Mike Weber said the district will need to have a promissory note to special education until the spring taxes arrive.

The 2017 valuations of the Groton Area School District increased to \$1,233,915,885, compared to \$1,081,691,041 in 2016 and \$771,319,615 in 2014.

The board accepted the low fuel bid quotes from Ken's Shell Express of Groton.

The board accepted the only quote for newspaper publishing which was from the Groton Independent.

ESY work agreements for Joni Groeblichhoff and Gail Kyar were amended to \$15 an hour. Nicholas Strom was hired as the assistant boys' basketball coach.



**Dorene Nelson (far left) was reminiscing with Kirsten Gonsoir, Darlyne Johnson and Teri Kurtenbach, along with others, after the school board meeting Monday night. Nelson will be retiring from the school board. She has devoted over 70 percent of her life to the Groton Area School District.**

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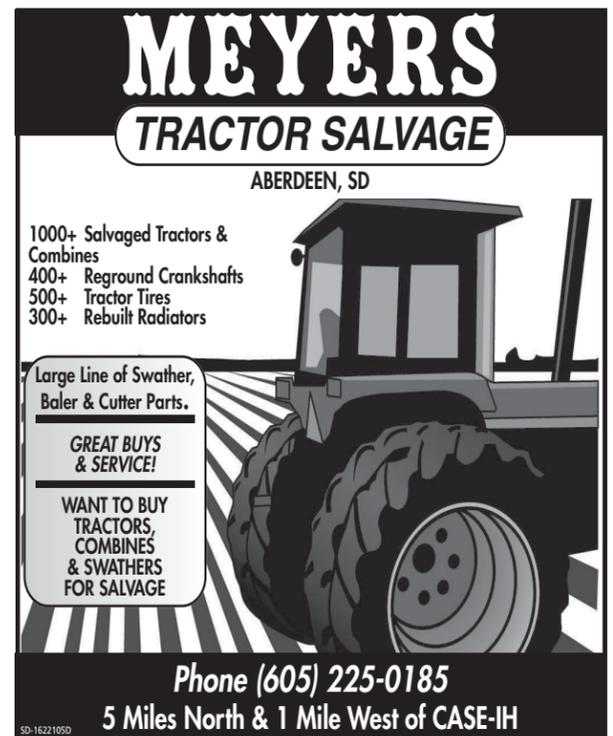
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