



**The Groton City Public Works Department has been working on the bad spots on the roads throughout Groton. Terry Herron is running the maintainer as he levels out the asphalt. Pictured on the left is Dwight Zerr. (Photo by Betty Breck)**

## Kindergarten Paras hired

Alexa Schuring was hired as a professional for Renee Swisher's kindergarten class and Teresa Foertsch was hired as a kindergarten paraprofessional for Ann Gibbs side. Deb Tollifson was reassigned from a kindergarten paraprofessional to an RtI paraprofessional.

During the principal's reports, Elementary Principal Brett Schwan reported that the half day for track and field went really well and they plan to do the same again next year. He also reported that the OST students went to ballfield where Pat Krause gave a baseball seminar. They are averaging 25-30 students a day during the summer OST program.

Dr. Ann Schwan, middle/high school principal, reported that the advisory time as been eliminated and that the class periods will now be 53 minutes instead of 49 minutes. She also reported that she is trying to get a new class, Music Appreciation, to be offered as another choice to earn a Fine Arts credit. Dr. Schwan reported that Brenda Madsen has done a great job overseeing the dual credit program. Five students are enrolled for the summer college classes and 11 have applied for this fall. The tuition has increased from \$40 a credit hour to \$48.33 a credit hour effective the fall of 2016.



**The 60th Annual Meeting of James Valley Cooperative Telephone Company was held at Groton Area HS on Friday, June 3rd.**

**JVT Board Members (L to R): Jim Cremer, Attorney; Wendell Rye; Bill Ewalt; Duane Jark; Roger Zastrow; Mark Wattier; Bob Wegner; Bill Troske; James Groft, CEO. (Photo by Stacy Oliver)**

## No Groton Teener Team This Year

There is no Groton Teener this year, due to lack of numbers. There is a junior teener team and a Legion team.



**Credit winners (L to R): James Groft, CEO; Williard Horter \$500; Albert & Jane Goehring \$250; Marilyn Tople \$250; Irdene Bonzer \$100; Rowena & Wesley Wipf \$100. (Photo by Stacy Oliver)**



**Bob Peterson Memorial Telecommunications Scholarship \$2,000 winners (L to R): Savana Hinz, Frederick Area HS; Libbey Miles, Doland HS; Megan Unzen, Groton Area HS. (Photo by Stacy Oliver)**



## Ladies' Luncheon & Program

**Wednesday, July 13 - Noon**  
**Bethesda Lutheran Church, Bristol**  
**Silent Auction at 11 a.m. – Door Prizes**  
**Sgt. Briana Johnson, Army National Guard – speaker**  
**Advance tickets please \$10**  
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## Brown County Mosquito Pool First West Nile Detection of Season

PIERRE, S.D. – South Dakota's first West Nile virus (WNV) detection of the season is a Brown County mosquito pool, a state health official said today. Last year's first detection was a mosquito pool reported in Meade County on June 24.

"This detection means the virus is here and now being transmitted," said Dr. Lon Kightlinger, state epidemiologist for the Department of Health. "It's time to get in the habit of using repellent to protect against mosquitoes."

Prevent mosquito bites and reduce the risk of WNV with the following precautions:

- Apply mosquito repellents (DEET, picaridin, oil of lemon eucalyptus or IR3535) to clothes and exposed skin. Limit exposure by wearing pants and long sleeves in the evening.
- Limit time outdoors from dusk to midnight when Culex mosquitoes are most active. Culex are the primary carrier of WNV in South Dakota.
- Get rid of standing water that gives mosquitoes a place to breed. Regularly change water in bird baths, outside pet dishes, and drain water from other flower pots and garden containers.
- Support local mosquito control efforts.

Personal precautions are especially important for those at high risk for WNV – people over 50, pregnant women, transplant patients, individuals with diabetes or high blood pressure, and those with a history of alcohol abuse. People with severe or unusual headaches should see their physicians.

Since its first human WNV case in 2002, the state has reported 2,208 human cases, including 696 hospitalizations and 32 deaths. Every county has reported cases.

Visit the department's website at westnile.sd.gov for more information about WNV.



This was the sunrise Saturday morning overlooking the City of Groton.



Water Aerobics are now being offered twice a day at the Groton Swimming Pool. Once in the morning and once in the late afternoon. The Groton pool is a very busy place in the summer months.

## Groton Lions Club

Justin Olson, first vice president, led the short business session, for the June monthly Groton Lions Club meeting.

Dave Pigors, president-elect; asked that the meetings be changed to 7 pm, starting in August.

Secretary Nancy Larsen announced that plans for the annual Governors nite on July 14, are going well. There will be a 6:30 pm supper, before the meeting.

Justin reported some details of a city council proposed pumpkin fest. The club voted to sponsor this event.

Lee Schinkel announced his committee is working on the free ice cream social, June 22, 2-4 pm, at the community center, for folks 80 and over in the community.

After the meeting, some members drove to the Terry and Judy Thompson farm, to make final preparations the Show n Shine show.

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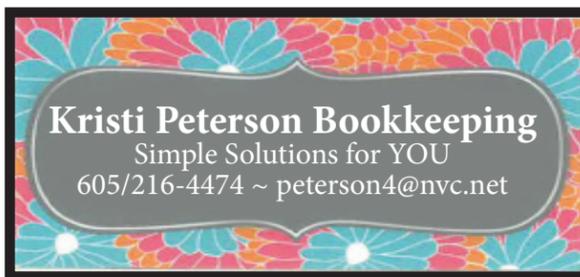
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**Statewide Classifieds**

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**MOBRIDGE-POLLOCK SCHOOL DISTRICT #62-6** seeking the following positions: MS Social Studies Teacher; MS Language Arts Teacher; Head Wrestling Coach; and Head Track Coach. Signing bonus available. Contact Tim Frederick at 605-845-9204 for more information. Certified application can be found on the school website (mobridge-pollock.k12.sd.us). Applications and resumes can be mailed to the school at 1107 1st Avenue East, Mobridge SD 57601. EOE.

**HIGHWAY MAINTENANCE WORKER** for Hughes County, full time, Pierre area. Primary duty blade operation, truck driving and snow removal. CDL required. Wage \$16.07-\$19.57 DOQ. 605-773-7477 Closes June 24th. EOE.

**LEGAL ADMINISTRATIVE ASSISTANT**, State's Attorney's Office, Pierre: Full-time, permanent position. Pay commensurate with experience, full benefit package. Resumes with references fax to 605.773.7460. Deadline 7.1.16.

**NOW HIRING CLASS-A TANKER DRIVERS.** Gibson Energy has oilfield work and needs drivers with a CDL-A, 2 yrs. experience & tanker endorsement. Must have clean MVR and be at least 23 yrs old. Top of industry pay! Benefits include medical, dental, vision, life + 401K. Call Beth, Kim or Sharon today! (888) 985-3001 www.driveforgibsons.com EOE.

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Cave National Park and many other outdoor attractions. We offer competitive pay and excellent benefits. Contact Human Resources at (605) 673-9418 for more information or log onto www.regionalhealth.com to apply. EEOC/AA.

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**SPECIAL EDUCATION TEACHER,** Lake Preston School District, opened 4-12-16, closes 6-30-16, Contact: Tim Casper, Superintendent, Lake Preston School District, 300 1st St. NE. tim.casper@k12.sd.us, 605-847-4455.

**THE CITY OF WILMOT** has an immediate opening for a full time Manager/Bartender to operate the Municipal bar & grill. Must have strong social and management skills and be bondable. Salary DOE with full benefit pkg. Mail or drop resume at City of Wilmot, 516 Main St. PO Box 40, Wilmot SD 57279 no later than 06/20/16. EOE.

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**6/18 to 6/20 Angry Birds Movie PG**

**Brown County  
June 7, 2016  
General Meeting**

JUNE 7, 2016 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Fischbach and Fjeldheim. Commissioner Sutton was absent. Commissioner Fjeldheim led the Pledge of Allegiance.

**MINUTES:** Moved by Fjeldheim, seconded by Hansen to approve the General Meeting Minutes; the Joint Aberdeen City/Brown County Meeting Minutes; and the Joint Marshall County/Brown County Meeting Minutes of May 31, 2016. All members present voting aye. Motion carried.

**CLAIMS:** Moved by Fischbach, seconded by Hansen to approve the following claims:

Professional Fees: Avera St. Luke's \$14, 437.89; Ryan Dell \$1,140.80; Dohrer Law Office \$708.40; Kennedy Pier Knoff Loftus \$132.80; Kuck Law Office \$3,054.40; Language Line Services \$1,700.99; LBG \$2,460.75; LSS \$700.00; Midstates Printing \$500.00; Pollard & Larson \$323.50; Ramsey Co. Sheriff \$60.00; Richardson, Wyly, Wise, Sauck \$322.00; Ronayne Law Office \$276.00; Schneider Corp. \$2,265.00; SDACO \$1,298.00; SD Dept. of Revenue \$4,155.33; Christy Griffin-Serr Law Office \$1,909.00; Spot Freight \$1,585.00; Jennifer Stoddard \$1,184.96; Melanie Vanderpol-Bailey \$4,662.86; Mitch Vilhauer \$2,772.76.

**Jurors:** Carol Aberle \$15.04; Nancy Aman \$12.52; Leanne Bad Moccasin \$10.84; Kenneth Bjur \$13.36; Joanne Brandlee \$26.80; Ray Brandlee \$26.80; Bradley Carman \$10.84; Roxie Dahl \$10.84; Briggs Elsparger \$17.56; Cynthia Fleckenstein \$12.52; Gregory Francom \$10.84; Samantha Haaland \$20.08; Darlene Hinz \$26.80; Richard Jensen \$16.72; Jessica Jorgensen \$11.68; Abby Jung \$18.40; Tracy Klein \$14.20; Jennifer Leon \$10.84; Henry Linares \$11.68; Kathleen Lovaas \$11.68; Ken Mastel \$14.20; Edward Plummer \$33.52; Elsie Porter \$25.96; Arden Raap \$11.68; Manda Rezzatto \$11.68; Rita Rohwedder \$12.52; Darla Rousseau \$10.84; Jeff Ruenz \$52.00; Betsy Sandoval \$11.68; Ryan Scepaniak \$26.80; Allan Scherbenske \$11.68; Andrew Sprinkel \$11.68; Darinda Tunby \$43.60; Brandon Udell \$14.20; Lindsey Udell \$14.20; Gregory Ziebarth \$12.52; Diane Ackerson \$11.68; Anthony Arampatzis \$35.20; Michael Becker \$26.80; Louise Bitz \$11.68; Peter Cummings \$11.68; Jeff Dahlberg \$14.20; Joseph Fetting \$11.68; Phyllis Heier \$11.68; Austin Hieb \$14.20; Kenny Jangula \$11.68; June Jares \$11.68; Tracy Klein \$12.52; Rosemary Kraft \$11.68; Thomas Krumm \$11.68; Larry Lowe \$22.60; Julie Nikolas \$12.52; Mary Peterson \$11.68; John Price \$11.68; Jerome Rice \$11.68; Kathleen Rux \$11.68; Chaz Sandve-Shuff \$11.68; Reed Schnaidt \$11.68; Shirlee Smith \$19.24; Verlin Stange \$30.16; Lindsey Stucke \$11.68; Jean Thomas \$11.68; Vicki Wiley \$25.12; Keith Wilkinson \$11.68.

**Publishing:** Aberdeen American News \$8,090.70; Fordham Signs & Design \$2,200.00; Hub City Radio \$300.00.

**Repairs & Maintenance:** B & B Contracting \$61,665.30; CarQuest \$6.99; Clark Engineering \$9,680.31; Crawford Trucks

\$3,862.46; Dakota Electronics \$492.00; DFP \$27.48; Dakota Oil \$22.90; DMI \$7,485.67; Eilers Water Conditioning \$65.00; Great Western Tire \$28.00; House of Glass \$222.89; Industrial Builders \$151,810.38; Interstate Powersystems \$3,330.27; JDH Construction \$78,540.00; Jebro \$1,283.60; Lawson Products \$27.76; Lien Transportation \$64,600.44; Mardian Scrap Recycling \$52.36; Newman Signs \$41.90; N Central Rental \$5,335.00; ODB \$162.83; Overhead Door \$226.74; PowerPlan \$2,145.00; Running's \$211.93; Sheehan Mack \$839.37; Vander Haag's \$248.85; Walth Safety Service \$3,148.61.

**Supplies:** 3D Specialities \$11,383.00; A & B Business \$8.79; Ameripride Services \$219.89; Bakken Build Maint. \$500.00; Brown Co. Sheriff \$278.43; Butler Machinery \$300.30; CarQuest \$1,457.87; Crawford Trucks \$7,499.20; Crescent Electric \$70.46; Dakota Electronics \$1,009.70; DFP \$3,168.45; Dakota Oil \$3,402.36; DSG \$41.11; Danko \$243.75; Dean Foods \$400.43; DMI \$ 4,375.35; Earthgrains \$643.60; Farnam's Genuine Parts \$34.90; Fastenal \$272.03; Fire Safety First \$669.85; Gov-Connection \$2,634.19; Great Western Tire \$8,012.59; Harr Motors \$100.00; Interstate Batteries \$453.80; J. Gross Equip. \$144.25; Jebro \$8,928.75; Kessler's \$74.96; Kuck Law Office \$9.90; Lawson Products \$373.60; Lien Transportation \$166,041.55; LSS \$1,500.00; Mac's \$226.39; Marco \$465.53; Menards \$150.24; Midwest Pump & Tank \$33.00; NCFE – Warner Elevator \$3,196.65; Network Services \$243.08; Newman Signs \$718.00; Noble Industrial Supply \$326.65; ODB \$1,490.22; Pierson-Ford \$133.62; Pitney Bowes \$15,000.00; Pollard & Larson \$3.00; PowerPlan \$2,468.21; PRIA \$60.00; Productivity Plus \$1,086.35; Running's \$608.98; Sheehan Mack \$1,447.68; Taylor Laundry \$1,239.20; Van Diest \$955.88; Vander Haags \$2,316.09; Walth Safety Service \$7,030.74; Zastrow's Sales & Service \$69.17.

**Travel and Conference:** Cindy Eppard \$53.00; Hilton Inn \$472.00; Gene Loeschke \$139.12; Mark Milbrandt \$250.00; Quality Inn \$114.00; SDACO \$225.00.

**Utilities:** Aberdeen City Treasurer \$1,096.41; AT & T \$227.94; BDM Rural Water \$30.00; CenturyLink \$5,309.74; James Valley \$229.80; Midcontinent \$606.56; NWPS \$9,555.69; NVC \$2,942.63; Town of Frederick \$48.00; Verizon \$2,720.31.

**Buildings:** Huff Construction \$228,463.50.

**Machinery & Equip:** Jerry's Automotive \$28,889.00.

**TIF Bonds:** Alan or Angela Bernard \$13,016.17; Darwin or Mary Bettmann \$1,952.43; Joop Bollen \$16,270.65; Bruce or Lynette Durheim \$6,508.08; FDM Revocable Living Trust \$16,270.65; Donald & Maxine Fischer \$1,952.15; Great Plains Bank \$19,524.25; James Gressett \$16,270.65; John Kippley \$3,254.04; Robert or Lora Larson \$3,254.40; David & Jill Lehmann \$16,269.80; Marlin Nilsson \$13,016.17; Pyush Patel \$16,270.65; Kendall or Linda Peterson \$6,508.08; Peterson Securities Trust 2009 \$39,048.50; Plains Commerce Bank \$248,286.92; Herman Schumacher \$8,134.90; Mark & Mary Volk \$6,508.08. All members present voting aye. Motion carried.

**PERSONNEL:** Moved by Fis-

chbach, seconded by Hansen to acknowledge payroll audit conducted on the January 31 – February 13, 2016 pay period. All members present voting aye. Motion carried.

**DISINTERMENT PERMIT:** Moved by Hansen, seconded by Fjeldheim to acknowledge and accept Notice of Disinterment Permit (Riverside Cemetery) affecting Brown County from the SD Department of Health Vital Records. All members present voting aye. Motion carried.

**TOWNSHIP BOND:** Moved by Fischbach, seconded by Hansen to approve for filing the following Township Bonds: West Rondell – Larry Inde, Clerk; Allen Ryckman, Treasurer. All members present voting aye. Motion carried.

**ORD 101 – TITLE 20:** Moved by Hansen, seconded by Fischbach to set public hearing for Ordinance #101, An Ordinance to amend Second Revision Brown County Ordinances, by adopting Title 20 – The Use and Operation of Drones, to be held in the Commission Chambers, Courthouse Annex, Brown County, SD at 8:50 a.m. on June 28, 2016. All members present voting aye. Motion carried.

**BID – INSTALLATION OF LED LIGHT FIXTURES:** Moved by Fjeldheim, seconded by Fischbach to authorize advertising public hearing to open, read and consider sealed bids for the installation of LED Light Fixtures in County Shop/Garage Buildings (specifically the Impound Garage, Weed Shop/Garage, Millim Office Building Garage and Training Resource Building, with the County providing the fixtures), to be held in the Commission Chambers, Courthouse Annex, Brown County, SD at 8:45 a.m. on June 28, 2016. All members present voting aye. Motion carried.

**LEASE AGREEMENT:** Moved by Hansen, seconded by Fjeldheim to approve the following agreement: Aberdeen Area Horsemen's Association for lease of the Akkerman Open Horse Arena on June 5, June 19, July 17 and August 7, 2016. All members present voting aye. Motion carried.

**AUDITORS REPORT OF ACCOUNT:** Moved by Fjeldheim, seconded by Hansen to approve the May 2016 Auditor's Report of Account with the County Treasurer in total amount of \$25,672,749.99 (total amount of actual cash @ \$5,000.00, US Bank @ \$54,110.22, Dacotah Bank @ \$623,201.90, Petty Cash @ \$2,000.00, Fund Investments @ \$24,988,437.87). All members present voting aye. Motion carried.

**JAIL PHONE SYSTEM:** Moved by Fischbach, seconded by Hansen to approve and authorize Paul Sivertsen, IT Director to proceed with Jail Phone System Proposal, submitted by Consolidated Telecom, Inc. (CTel). All members present voting aye. Motion carried.

**IT UPDATE:** Paul Sivertsen presented update on department activities.

**LINE CROSSING PERMIT:** Moved by Fjeldheim, seconded by Hansen to approve and authorize the Chair to sign acknowledgment agreeing that a line crossing permit from Brown County is not required of the Big Stone South to Ellendale 345 KV Transmission Line Project (BSSE), for the installation or maintenance of said transmission line system, as the County previously granted the project a road use permit. All members present voting aye. Motion carried.

**SITE ANALYSIS:** Gary Vetter, Commission Assistant reported

that the Site Analysis has been placed on the County GIS System.

**EXECUTIVE SESSION:** Moved by Fjeldheim, seconded by Hansen to go into executive session to discuss personnel, per SDCL 1-25-2(1) and consult with legal counsel, per SDCL 1-25-2(3) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.

**CENTRALLY ASSESSED FEES:** Moved by Hansen, seconded by Fjeldheim to pay the Brown County share of the contracted Attorney fee to represent all Counties in determining the process for centrally assessed facilities on a weekly basis. All members present voting aye. Motion carried.

**ADJOURNMENT:** Moved by Fischbach, seconded by Fjeldheim to adjourn the Brown County Commission at 10:10 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$93.26. 12386

**Brown County  
Bid Installation of  
LED Light Fixtures**

**ADVERTISEMENT FOR BIDS  
INSTALLATION OF LED LIGHT  
FIXTURES IN COUNTY SHOP/  
GARAGE BUILDINGS**

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota, until the hour of 8:45 A.M., Tuesday, June 28, 2016. At said time and place all bids will be publicly opened, read and considered for the "INSTALLATION OF LED LIGHT FIXTURES IN COUNTY SHOP/GARAGE BUILDINGS". The work consists of removing existing fixtures and installation of approximately 48 LED Light Fixtures, which will be furnished by the County in the following buildings: Impound Garage, Weed Shop/Garage, Millim Office Building Garage and Training Resource Building.

**Proposal Guaranty:** No deposit or bid bond will be required at time of bid opening.

**Contract Notice:** Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota, 57401 and to be clearly marked on the outside of the envelope: "BIDS FOR INSTALLATION OF LED LIGHT FIXTURES IN COUNTY SHOP/GARAGE BUILDINGS" to be opened on Tuesday, June 28, 2016 at 8:45 A.M. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County.

Copies of the specifications may be obtained at the Auditor's Office or Maintenance Office, 25 Market Street, Aberdeen, SD.

Maxine Fischer, Brown County Auditor

(0615.0622)

Publish twice at the total approximate cost of \$33.63. 12387

**Brown County  
Canvass of**

**June 7 Election**

JUNE 9, 2016 – CANVASS OF JUNE 7, 2016 PRIMARY ELECTION

Brown County Commissioners Rachel Kippley, Nancy Hansen, Tom Fischbach and Doug Fjeldheim convened for purpose of canvassing the June 7, 2016 Primary Election, as authorized by SDCL 12-20-36 at 9:00 a.m. on June 9, 2016 in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Cathy McNickle, Deputy Auditor was also in attendance.

Moved by Fjeldheim, seconded by Hansen to approve the Official Canvass Sheet as follows:

REPUBLICAN

Delegates to Support a Presidential Candidate

Delegates to support John R. Kasich: 371

Delegates to support Ted Cruz: 397

Delegates to support Donald J Trump: 1,407

State Representatives District 3 (two to be elected)

Drew Dennert: 1,031

Daniel Kaiser: 1,255

Todd Kolden: 489

DEMOCRATIC

Presidential Delegates and Alternates

Candidates preferring Bernie Sanders for President: 1,139

Candidates preferring Hillary Clinton for President: 1,370

All members present voting aye. Motion carried

Moved by Fischbach, seconded by Fjeldheim to adjourn the Canvass Meeting for the June 7, 2016 Primary Election. All members present voting aye. Motion carried.

Maxine Fischer – Brown County Auditor

Published once at the total approximate cost of \$15.76. 12389

**Westport Town  
June 6  
Meeting Minutes**

The Town of Westport met on June 6th, 2016 with Tim Selzler, Shane Storm, Mike Wilson, Doreen Hertel, Ted Dickey and 10 community members present.

The following expenses were presented:

City General

NWPS (\$293.70), USPS (\$283.00), J Gross Equipment –Lawn mower(\$9,878.60), Eddie's Northside-Gas (\$91.00), US Treasury (\$32.88), Payroll Tim Selzler (\$50.00), Shane Storm (\$100.00), Michael D Wilson (\$132.80), Doreen Hertel (\$977.97), Mike Wilson (\$55.00), Michaela Podoll (\$437.06) Jan Ellefson (\$25.00).

Sewer

NWPS (\$46.02), NRWA –loan repayment (\$210.13), Payroll-Doreen Hertel (\$300.00).

Water

WEB (\$861.23), Dept. of Revenue (\$15.00), Water Maintenance District (\$321.43), DENR Drinking water annual fee(\$60.00), SD Assoc. of rural water (\$320.00) Payroll-Doreen Hertel (\$300.00).

Shane Storm made motion to pay all bills; second by Tim Selzler.

The following deposits were presented:

City General

Brown County Collections (\$925.83), State of SD (\$5,342.42), Brown County Collection (\$4,219.44) Town Hall Rent (\$150.00), Building Permits (\$20.00) & Interest (\$18.51).

Sewer

Resident Payments - (\$1,395.00).

Water

Resident Payments - (\$2,291.70).

NEW BUSINESS:

Ted Dickey reported on the storm sewer and lift station project. The city has 3 years to do the project before the grant/loan will no longer be available.

Because of the July 4th holiday the city council has moved the next meeting to July 11th at 7:00.

The city mower's engine burned up in May. Mike Wilson found a mower for the cost of \$9,878.00 at J Gross Equipment. Mike made a motion to purchase the mower Tim seconded the motion. Dixon does not make lawnmowers any more that why it was decided not to fix that mower, and not knowing if parts could be found in the future. The city will try to find a way to get rid of the old mower.

The city council has decided at this time no alleyways will be blocked or closed off.

The city will check in with other town on the protocols and procedure for residents that do not get building permits.

The city will look into getting signage at the ball park, lagoon and lift station.

There will be no softball tournament this year.

Doreen Hertel, Finance Officer

Published once at the total approximate cost of \$23.64. 12390

**Brown County  
Claremont Area  
Fire Voter Reg.**

**NOTICE OF DEADLINE FOR  
VOTER REGISTRATION**

Voter registration for the Claremont Area Fire Protection District Election to be held on July 7, 2016, will close on June 22, 2016. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, call the Brown County Auditor at (605) 626-7110 or Marshall County Auditor at (605) 448-2401.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office and those locations which provide driver's licenses, food stamps, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at [www.sdsos.gov](http://www.sdsos.gov) or [www.brown.sd.us](http://www.brown.sd.us)

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Maxine Fischer, Brown County Auditor

Brown County, South Dakota

Megan Biel, Marshall County Auditor

Marshall County, South Dakota

(0608.0615)

Published twice at the total approximate cost of \$25.74. 12379

**Groton Transit  
Notice to apply  
for funds**

Groton Community Transit, Inc. Application for 5311 funds

The Groton Community Transit, Inc. intends to apply for funds under Section 5311 of the Service Transportation Assistance Act for the continued operation of a public transportation project in the city of Groton, Brown County of South Dakota. This notice offers the opportunity for a public hearing, submittal of service proposals or comments regarding the project. Interested public or private or paratransit providers are invited to comment on this proposal or submit proposals to provide the service. Requests for a public hearing, comments or requests for the grant proposal should be directed by July 15, 2016 to :

Groton Community Transit, Inc.,

Arlis Doeden, Director

Box 693

Groton, SD 57445

(0615.0622)

Published twice at the total approximate cost of \$17.34. 12393

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Arlis Doeden, Director

Box 693

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Groton, SD 57445

(0615.0622)

**Don't Miss Out!**

**SCAVENGER'S JOURNEY**

5th Annual Scavenger's Journey  
June 24, 25, 26  
Plankinton to Presho  
Along old US Hwy 16

- 8 Citywide rummage sales
- 8 Flea markets
- Car Show, Doll Show, Gun Show and much more.

Go to [scavengersjourney.com](http://scavengersjourney.com) to see where you can get your map early.

**Need Help  
Haying or  
Harvesting  
A Crop?**

Call **FARM RESCUE** if you are a farmer or rancher who is experiencing a major injury, illness or natural disaster. We can help you!

## Brown County Operation of Drones Notice

### NOTICE OF HEARING OF THE BROWN COUNTY COMMISSION

TO CONSIDER AMENDING  
SECOND REVISION BROWN  
COUNTY ORDINANCES,  
BY ADOPTING TITLE 20 –  
THE USE AND OPERATION OF  
DRONES

A public hearing will be held  
before the Brown County Com-  
mission on the 28th day of  
June 2016 beginning at 8:45  
a.m. in the Commissioner's  
Chambers, Courthouse Annex,  
Brown County, South Dakota to  
consider amending Second Re-  
vision Brown County Ordinances,  
by adding Title 20 – The Use and  
Operation of Drones, as follows:

TITLE 20 THE USE AND  
OPERATION OF DRONES

Chapter 20.01 Definitions.  
Under this Title:

"Aircraft" means any contrivance  
invented, used, or designed to  
navigate or fly in the air.

"Altitude" means the height of  
an aircraft above the surface of  
the land or water below it.

"Business purposes" means a  
pursuit engaged in for hire, for  
profit, for compensation, or earn-  
ings or monetary gain or a pur-  
suit engaged in by a charitable  
or not-for-profit organization to  
advance the legitimate purposes  
of that organization.

"County airspace" means the  
space on a vertical plane perpen-  
dicular to and above the land,  
water, and waterways within the  
jurisdiction of Brown County, SD.

"Drone" means an aircraft  
that (1) is operated without the  
possibility of direct human in-  
tervention from within or on the  
aircraft, and (2) weighs less than  
55 pounds at the time of the  
operation, including the weight  
of any payload or fuel. The term  
"drone" does not include "toy  
aircraft" or "public aircraft" as  
defined herein.

"Firearm" has the meaning  
ascribed to the term in SDCL  
22-1-2(16).

"Hobby or recreational pur-  
poses" means a pursuit engaged  
in for relaxation, and not for  
business purposes.

"Open air assembly zone"  
means any structure, enclosed  
area, or other demarcated space  
used for the assembly of persons  
in the open air, including, but not  
limited to, amusement parks,  
stadiums, athletic fields, automo-  
tive speedways, aviation fields,  
band stands, beach enclosures,  
grandstands, observation plat-  
forms, outdoor public swimming  
pools, outdoor theaters, race  
tracks, reviewing stands, street  
festivals, or parade routes.

"Operate" means to pilot,  
steer, direct, fly, or manage an  
aircraft through the air whether  
from within the aircraft or re-  
motely. The term "operate"  
includes managing or initiating  
a computer system that pilots,  
steers, directs, flies, or manages  
an aircraft.

"Operator's Property" includes  
all real property over which a  
drone operator is permitted to  
operate a drone by virtue of the  
fact that either:

- The drone operator owns  
or leases that real property; or
- The drone operator has  
permission from the owner or  
lessee of that real property to  
operate a drone over the property,  
subject to whatever restrictions  
the property owner or lessee  
may place on such operation; or
- The drone is being operated  
inside a building or structure with  
the consent of the person who  
owns or leases that building or  
structure, subject to whatever  
restrictions the property owner  
or lessee may place on such  
operation.

"Public aircraft" has the mean-  
ing ascribed to the term in 42  
U.S.C. § 40102.

"Surveillance" means the  
gathering, without permission  
and in a manner that is offen-  
sive to a reasonable person, of  
visual images, physical impres-  
sions, sound recordings, data,  
or other information involving  
(1) an active crime, accident, or  
fire scene or investigation; or (2)  
the private, personal, business,  
or familial activities of another  
person, business, or entity, or  
that otherwise intrudes upon  
the privacy, solitude, or seclusion  
of another person, business, or  
entity regardless of whether  
a physical trespass onto real  
property owned, leased, or oth-  
erwise lawfully occupied by such  
other person, business, or other  
entity, or into the airspace above  
real property owned, leased, or  
otherwise lawfully occupied by  
such other person, business, or  
other entity occurs in connection  
with such surveillance.

"Toy aircraft" means (1) a  
glider or hand-tossed aircraft  
that is not designed for and is  
incapable of sustained flight; or  
(2) an aircraft that is capable of  
sustained flight and is controlled  
by means of a physical attach-  
ment, such as a string or wire; or  
(3) model aircraft mentioned  
in SDCL 50-11-29.

"Weapon" means any in-  
strument, article, or substance  
that, under the circumstances  
in which it is used, attempted  
to be used, or threatened to  
be used, is readily capable of  
causing harm or damage to any  
person or property, including,  
but not limited to, firing a bullet,  
projectile, or laser.

Chapter 20.02 Operating  
regulations, restrictions and  
limitations.

Any person may operate a  
drone in county airspace for  
business, hobby or recreational  
purposes with the following  
exceptions, restrictions and  
limitations:

1. Not within one (1) mile of  
the Aberdeen Regional Airport  
and within the 10,000 feet non-  
precision approach areas to its  
runways including Runway 31  
and Runway 35 Approach Sur-  
faces as identified in the current  
Airport Layout Plan (ALP) for the  
Aberdeen Regional Airport; or

2. Not over property owned,  
leased, or operated by Brown  
County, including but not lim-  
ited to the Brown County Fair  
Grounds, the Granary Rural Cul-  
tural Center and the Richmond  
Lake Youth Camp, except drones  
may be operated over county  
property pursuant to a license  
issued for this purpose by either  
the Brown County Commission or  
by one or more county officials  
authorized by the Commission  
to issue such licenses. The  
Brown County Commission, by  
resolution, may establish the  
requirements that must be met  
and the procedure that must be  
followed for the issuance of such  
licenses; or

3. Not by any child under 14  
years of age when not accom-  
panied by the child's parent or  
guardian or an adult designated  
by the child's parent or guard-  
ian. The failure of a parent or  
designated adult to supervise an  
underage child's operation of a  
drone shall be a violation by the  
parent or designated adult; or

4. Not at an altitude higher  
than 400 feet above ground  
level; or

5. Not at such a low altitude as  
to interfere with the then exist-  
ing use to which the land or water,  
or space over the land or water,  
is put by the owner of the prop-  
erty, or to operate in such a man-  
ner as to be imminently danger-  
ous to persons or property lawfully  
on the land or water beneath, in  
violation of SDCL 50-13-4; or

6. Not in a manner that in-  
terferes with, or fails to give  
way to, any manned aircraft  
or moving vehicle or interferes  
with the movement or safety  
of vehicular traffic or creates a  
public nuisance; or

7. Not during the period be-  
tween sunset and sunrise, un-  
less the drone is being operated  
within or above the Operator's  
Property; or

8. Not when weather condi-  
tions impair the operator's ability  
to operate the drone safely; or

9. Not over any open air  
assembly zone, school, school  
yard, hospital, swimming pool,  
place of worship, or law en-  
forcement building, without the  
property owner's consent, and  
subject to any restrictions that  
the property owner may place  
on such operation; or

10. Not within 500 feet of  
any electric generating facility,  
substation, or control center, or  
within 500 feet of any electric  
transmission facility, or within  
50 feet of any electric distribu-  
tion facility or of any overhead  
wire, cable, conveyor, or similar  
equipment for the transmission  
of sounds or signal, or of heat,  
light or power, or data, upon or  
along any public way within the  
county, without the facility or  
equipment owner's consent, and  
subject to any restrictions that  
the facility or equipment owner  
may place on such operation; or

11. Not for the purpose of  
conducting surveillance, unless  
expressly permitted by law; or

12. Not when the operator of  
the drone is under the influence  
of alcohol, any drug, any intoxi-  
cant, or any combination thereof.  
Specifically:

a) An operator is considered to  
be under the influence of alcohol  
if that person has 0.08 percent  
or more by weight of alcohol in  
his or her blood; or

b) An operator's ingestion of  
alcohol, any drug, any intoxi-  
cant, or any combination thereof  
renders that person incapable  
of safely operating such drone.

1. Not when the drone is  
equipped with a firearm or other  
weapon or explosives including  
any type of commercially pur-  
chased fireworks; or

2. Not with the intent to use  
such drone or anything attached  
to it to cause harm to persons or  
property; or

3. Not in a reckless or careless  
manner; or

4. Whenever a drone is being  
operated other than on or  
above the Operator's Property,  
the drone must be within the op-  
erator's visual line of sight. The  
operator shall use his or her own  
natural vision, which includes  
vision corrected by standard  
eyeglasses or contact lenses, to  
maintain at all times an unob-  
structed view of the drone, with-  
out the use of vision-enhancing  
devices, such as binoculars,  
night vision goggles, powered  
vision magnifying devices, and  
goggles designed to provide a  
"first person view" from the  
model or similar devices.

Chapter 20.03 Construction  
1. Operations authorized by  
FAA and County. Nothing in this  
Title shall be construed to pro-  
hibit any person who is permitted  
by the Federal Aviation Admin-  
istration or the Brown County  
Commission or its designee  
from operating a drone in county  
airspace or to conduct such  
operations on an ongoing basis  
in accordance with the terms of  
such authorization and, if ap-  
plicable, in accordance with the  
exceptions and limitations listed  
in Chapter 20.02. In addition:

a) Unless or until revoked or  
modified by the County Com-  
mission, the following county  
departments have ongoing au-  
thority, under the provisions of  
this section, to operate a drone  
in county airspace: Brown  
County Emergency Management,  
the Brown County Sheriff, the  
Brown County Highway Depart-  
ment, Brown County Fair and the  
Brown County Landfill.

b) By resolution and when  
circumstances justify, the Brown  
County Commission may give  
similar ongoing authority to op-  
erate a drone in county airspace  
to other county or local officials,  
units of government, special dis-  
tricts, rural fire departments and  
public agencies in Brown County.

1. Operations prohibited  
by federal or state regulation.  
Nothing in this Title shall be  
construed to authorize the opera-  
tion of any drone in county air-  
space in violation of any federal  
or state law or rule promulgated  
thereunder, including, but not  
limited to, any temporary flight  
restrictions or notices to airmen  
issued by the Federal Aviation  
Administration. This Title shall  
not be construed to permit inter-  
ference by any drone operation  
with air traffic or airport opera-  
tions in a manner less restrictive  
than Federal Aviation Adminis-  
tration guidelines regarding un-  
manned aerial systems and regu-  
lations regarding air space ob-  
structions.

2. Governmental operations  
authorized. Nothing in this Title  
shall be construed to prohibit the  
use of a drone by a law enforce-  
ment agency, a fire department  
or an emergency management  
agency or to prohibit the conduct  
of governmental operations by  
or on behalf of a municipality,  
a county township, Brown County,  
the state of South Dakota, or the  
federal government.

3. Negligence per se. This  
ordinance is enacted to protect  
the health and safety of all  
persons lawfully within Brown  
County or county airspace and to  
prevent damage to persons and  
property. A violation of Chapter  
20.02, without legal excuse, is  
negligence as a matter of law.

Chapter 20.04 Reserved  
Chapter 20.05 Reserved  
Chapter 20.06 Penalty

(1) A violation of this Title  
by an adult is a Class 2 misde-  
meanor.

(2) A violation of this Title by  
a minor is a petty offense.

The public is invited to attend  
the hearing and to present com-  
ments and testimony regarding  
any one of or all of the amend-  
ments to Second Revision Brown  
County Ordinances pertaining  
to adding Title 20 – The Use  
and Operation of Drones. At  
the conclusion of the hearing,  
the Brown County Commission  
may adopt first reading of such  
ordinance number 101.

Dated this 7th day of June  
2016

ATTEST:  
Maxine Fischer, Brown County  
Auditor  
(0615.0622)

Published twice at the total  
approximate cost of \$216.99.  
12388

## Frederick Town June 6 Meeting Minutes

Town of Frederick  
June 2016 Minutes  
Frederick's Town Board met  
Monday evening, June 6, 2016,  
in the Frederick Community  
Center with the meeting called  
to order at 7:00 PM, by Chairman  
R. Scott Campbell. Other Board  
Members present were Troy  
Millard and Gary Schlosser,  
Finance Officer Diane Bruns,  
Utility Manager Rich Bakeberg,  
Calvin Raisanen, Kay and Jim  
Dumire, Frederick Historical Society;  
Gary Peterson, Frederick Develop-  
ment Corporation; Theresa Cox,  
EBL; and Cox and Tracy Olson  
(later), Frederick Forward.

The meeting began with the  
Pledge of Alliance led by Chair-  
man Campbell.

Minutes of Mays' meeting  
were reviewed and approved  
with a motion by Millard/Schloss-  
er. Motion Carried.

The Financial Report was  
reviewed and approved with a  
motion by Campbell/Schlosser.  
Motion Carried.

Approval of Accounts Pay-  
able was made after review  
by Schlosser/Millard. Motion  
Carried.

ACCOUNTS PAYABLE:  
Aberdeen Asphalt patching  
Sts \$980; Badger Meter  
meter fee Water \$113.03; Bake-  
berg, R. vehicle allow St/Wtr/  
Swr \$75; Bakeberg, R. UT May  
wage Sts/Swr/Wtr \$447.90;  
Bruns, D. May wage CC \$123.91;  
Bruns, D. Jan-May OT Wtr/  
Genl \$292.14; Bruns, D. Fin Off  
FO \$1072.55; Campbell, R.S.  
Chairman May \$46.17; Com-  
munity Store Supplies FO/CC/  
Lagoon/S.Park \$85.47; Cox, M.  
Librarian EBL \$363.87; DENR fee  
Wtr \$100; FU Oil Co. unleaded  
Genl \$726.11; Fred Dev Corp  
Donation Econ Dev \$1000; Fred  
Forward FYI Econ Dev \$1000;  
Frohling Law Office legal work  
Legals \$1983.35; GDI May Min-  
utes Genl \$72.77; Head, E. Su-  
pervisor Land Fill \$203.17; J.C.  
Campbell, Inc. add'l ins EBL \$51;  
JVC phones/services/internets/  
WiFi FO/EBL/Wtr/Genl \$391.22;  
MDU elect Fire Siren/Wtr Twr/  
CC/FO/B Park/P House/S Park/  
EBL/Sts/Swr \$1297.62; Menards  
supplies Genl/S Park/Wtr/FO  
\$171.37; Meyer, T. Board Mem-  
ber Genl \$23.09; SD Dept of Rev  
Lab Swr/Wtr \$503; SD Dept of  
Rev Sales Tax Garbage \$64.60;  
Sr Nuturition Program donation  
Genl \$150; True Value supplies  
Sewer \$3.29; USDA-RD AP loan  
payment \$475; USPS stamps  
Wtr/Sts/Swr \$94; WEB Water  
823,300 gallons \$2631.17. Total  
A/P June 13,884.03.

OLD BUSINESS:

Utility Report - Rich Bakeberg,  
Mgr., mentioned light bulbs keep  
disappearing from the womens  
bathroom in the park. Bakeberg  
has been working on cleaning  
valves so each customer can be  
turned off and on when needed.  
Chairman Campbell is calling  
SD Rural Water to find excess  
usage. A couple of wet spots  
by Frederick School were men-  
tioned. Also checking old homes  
for leaks.

Frederick Forward - Olson and  
Cox gave a list of things needing  
to be ready in park before Finn  
Fest happens June 24, 25, 26.  
Olson gave a rundown of the  
festivities Friday evening supper  
at school, comedian, music in  
park and Fire on the Water. They  
asked for sponsorship and Fred-  
erick Town Board agreed. Motion  
to donate \$600 was made by Mil-  
lard/Schlosser. Motion Carried.

Historical Society - Discus-  
sion was held on Simmons Park  
monument and the artifacts from  
it being held in the FHS. Dumire,  
Raisanen and Peterson agreed to  
finish SE ceiling in the library is  
getting repaired and being paid  
for by a previous fundraiser held  
by EBL. Questioned replacing or  
checking the furnace before Fall  
(was put on hold). Wondering  
what the future of the area in  
the back is going to be? Water  
heater has still not been hooked  
up.

Frederick Development Cor-  
poration - Peterson asked the Board  
to write a letter to Midwest Pump  
and Tank granting permission  
to place above ground storage  
tanks at gas station site. Board  
agreed.

OLD BUSINESS, OTHER:  
Helms and Associates are  
working on sewer system survey,  
tabled; Urban and Rural Property  
Tax Ordinance is in the works,  
tabled; Reviewed Frohling Law  
bill; Looking up of Ordinance  
on Curb Stops and waterlines,  
tabled.

NEW BUSINESS:  
Certificates of Election were  
presented to new Board Mem-  
bers Gary Schlosser and Troy  
Millard for signatures and official  
stamp.

Permission to transfer funds  
from Water Account Savings  
Fund to General Checking Ac-  
count for purchase of Bad-

ger meters, software, Internet  
class time and tech support  
was granted to FO with motion  
by Millard/Schlosser. Transfer  
amount \$28,600.

Notice was given the Board  
will need to attend a Plat meet-  
ing at the Brown County Court-  
house for new gas station going  
in soon on 281 and West Main  
Street. Scott Bader, Director of  
Planning and Zoning, will notify  
when meeting is scheduled.

Question on beginning new  
Sewer Fund, tabled.

CORRESPONDENCE/ques-  
tions/Comments:  
2016 Elected Officials Work-  
shop in Pierre, July 20, 2016.

2016 Budget Training in Aber-  
deen, July 13, 2016.

Letter requested to be written  
for permission to do Community  
Service in Frederick.

Motion was made by Schloss-  
er/Millard to send letter on lot  
needing cleaned up. Motion  
Carried.

Repeat letter needs to be sent  
about mowing grass.

Some area roads need to be  
bladed in Frederick. Chairman  
Campbell will make call.

Some citizens are wondering  
about sidewalks in Frederick.  
State statue is, sidewalks are the  
property owners responsibility.

The Frederick Community  
Center will be a Primary Poll  
Voting station on Tuesday, June  
7, 2016.

The 2 printers in CC will be  
offered to the FD.

Order 8, 15mph speed limit  
signs with posts.

ADJOURNMENT:  
There being no further busi-  
ness to discuss, Chairman Camp-  
bell adjourned the meeting at  
9:10 PM, with a motion by Mil-  
lard/Schlosser. Motion Carried.

The next board meeting will  
be held on Tuesday, July 5, 2016.  
SDCL 1-25-1.

Diane Bruns  
Frederick Finance Officer  
Published once at the total ap-  
proximate cost of \$53.07. 12391

## Frederick School May 16 Meeting Minutes

OFFICIAL BOARD PROCEED-  
INGS

FREDERICK AREA SCHOOL  
DISTRICT #6-2  
MAY 16, 2016

The telephone conference  
meeting of the Board of Educa-  
tion of the Frederick Area School  
District #6-2 was called to order  
on May 16, 2016 at 10:00 a.m.  
by Chairman Rich Schlosser with  
all members present.

Action 15-91 Motion by Sump-  
tion second by Nickelson to  
participate in the North Central  
Special Co-op for the 2016-2017  
school year and to elect Dan  
Nickelson as the board represen-  
tative. All aye, carried.

Action 15-92 Motion by Forst-  
ing, second by Sumption to  
adjourn. All aye, carried.

Chairman  
Business Manager  
Published once at the total ap-  
proximate cost of \$7.62. 12392

## Groton City June 6 Meeting Minutes

June 6, 2016  
The Groton City Council met  
on the above date at 7pm at the  
Community Center for their regu-  
lar first monthly meeting with  
the following members present:  
McGannon, Fliehs, Opp, Black-  
mun, Glover and Mayor Hanlon  
presiding. Peterson was absent.  
Also present were: Assistant Fi-  
nance Officer Abeln, Dwight Zerr,  
Shawn Lambert, Terry Herron,  
Stacy Mayou, and representa-  
tives from the press.

The minutes were approved  
as read on a motion by Opp and  
seconded by Glover. All mem-  
bers present voted aye.

The financial report was ap-  
proved on a motion by Glover  
and seconded by Fliehs. All  
members present voted aye.

The following bills were ap-  
proved for payment on a motion  
by McGannon and seconded by  
Blackmun. All members present  
voted aye.

Executive Payroll, 369.40,  
salaries; Administrative Payroll,  
6,161.23, salaries; Public Safety  
Payroll, 13,547.45, salaries;  
Public Works Payroll, 17,677.05,  
salaries; 1st State Bank of  
Claremont, 7,668.66, ss & wh;  
City of Groton, 630.53, dep ref,  
postage, emp sav, transit util;  
Cons Fed Cr Union, 1,150.00,  
emp savings; 1st State Bank of  
Claremont, 770.00, baseball &  
swimming pool change; US Post  
Office, 202.53 util bill post-  
age 5/16; 1st National Bank,  
47,691.49, 2015 refinancing  
bond payment; Teresa Bowman,  
42.50, deposit refund; Toby & Liz  
Doeden, 250.00, deposit refund;  
Mason Madson, 1,150.60, coach  
mileage and jr teener umpiring;  
April Abeln 321.94, med flex;  
Badger Meter, Inc, 1,050.00,  
water meter read service renewal  
contract; Border States, 124.00,  
25 photocells; Chase Visa,

2,214.03, stamp env, books,  
office supp, trees, flowers; CWD,  
35.15, sno cone syrup; Dakota  
Silk Screen, 357.00, T-Ball shirts;  
Diamond Vogel Paints, 28.10,  
yellow traffic paint; Ecolab,  
98.96, pest control -dump; Farm  
Power, 30.98, 44' 1.25x.75 dom;  
Farmers Union, 150.42, gas;  
Ferguson Waterworks, 1,003.33,  
self leveling frame; Full Circle  
Ag, 62.12, weed killer; Gall's,  
57.49, battery pack, 4 snaps;  
Groton School, 836.50, pop,  
candy, cheese, chips; Guard-  
ian, 245.30, dental & vis ins;  
Hansmeier & Son, 4,901.25,  
grass seed-airport & extra;  
Harry Implement, 86.35, fitting,  
end-loader; Heartland Waste,  
6,747.53, garbage hauling,  
refuse hauling; David Hunter,  
209.40, mileage & 1 meal-train-  
ing - Pierre; James Valley Tele,  
640.95, phones, internet; Kee-  
prs, 546.98, gun-Jerry Bjerke;  
Kurth, Travis, 960.00, umpires;  
Leidholdt Tool, 21.95, saw blade;  
Lien Transportation, 2,447.32,  
hot mix-41.48 ton; Mac's,  
32.00, rubber for gaskets-pool;  
Menard's, 9.69, 3 tier wall rack;  
Milbank Legion, 175.00, legion  
tourney; NWPS, 10.92, nat gas;  
Chuck Padfield, 309.71, Sam's  
-bb food; Red Horse Inn, 60.00,  
Fam Cr motel room; Runnings,  
92.59, weed sprayer, trimline,  
oil; S&S Lumber, 218.71, ties,  
gloves, tape, bulbs, sprayer,  
straps, rake; SD Dept of Health,  
60.00, water testing; SD Dept of  
Env & Nat Res, 600.00, meeting  
registration; SD Public Assur-  
ance Alliance, 145.00, Legion  
Bus Insurance; SD Retirement,  
8,059.50, retirement; USA Blue  
Book, 100.92, sewer manhole-  
6th St; Van Diest Supply Co,  
1,066.75, fertilizer, mosquito  
briquettes; Verizon Wireless,  
41.61, dump comm; WEB Wa-  
ter, 9,602.99, water -2,657,000  
gal; Wesco, 9,975.00, 95 rul  
horizon;

A request for a handicap  
parking space directly north of  
the American legion driveway  
on Main Street was approved on  
a motion by McGannon and se-  
conded by Glover. All members  
present voted aye.

Department reports were given  
by Terry Herron, Public Works  
Supt.; Dwight Zerr, Wastewater  
Supt., Shawn Lambert, Electric  
Supt., and Stacy Mayou, Police  
Chief. Topics included planting  
grass at the airport; flushing  
sewers; patching and sweep-  
ing streets; handicap painting;  
the burned service wire found at  
Steve Dunker's building; the  
Heartland Grant awarding the  
City money for LED lites; mov-  
ing a shed to the baseball field  
and trimming trees. Capping  
quotations were read aloud.

Lenius Well Drilling's quotation of  
\$10,710 allowed the city to keep  
the building in place. The other  
quotation of \$11,985 from Pull-  
man Well Drilling had to have the  
building removed before the well  
would be capped. A motion was  
made by Glover and seconded by  
Opp to hire Lenius Well Drilling to  
cap the Railroad Wellhouse. It  
passed, 4-1, with Fliehs voting  
no. Officer Mayou presented an  
estimate from Ken's Alignment  
for work that needs to be com-  
pleted on the 2012 Tahoe. Coun-  
cil members approved Mayou to  
complete vehicle repairs with  
Ken's. Discussion was also held  
on the Police Dept. getting a  
new desktop computer. Mayou  
will check into prices on body  
microphones and in-car cameras.  
Four department heads left the  
meeting at this point.

The renewal of Malt Beverage  
Licenses for Ken's Food Fair and  
MJ's Sinclair was approved by  
a motion from Opp and seconded  
by Glover. All members present  
voted aye.

A temporary Malt Beverage  
License for the Groton Amateur  
Baseball playoffs to be held July  
27th-31st at the baseball field  
was approved by a motion from  
Blackmun and seconded by Mc-  
Gannon contingent upon proof  
of a \$1 million dollar insurance  
policy. All members present  
voted aye.

A motion to allow a three  
way stop on the corner of State  
Street and West 3rd Ave was  
approved on motion by Glover  
and seconded by McGannon.  
All members present voted aye.

Upcoming meetings were an-  
nounced. The Heartland Power  
Summer Customer Meeting will  
be held July 12th in Madison.  
SDML Elected Officials Workshop  
is July 20th in Pierre.

Moved by Opp and seconded  
by Glover to adjourn into execu-  
tive session for personnel mat-  
ters at 7:36pm. All members  
present voted aye. Council  
reconvened into regular session  
at 8:16pm.

Moved by Glover and se-  
conded by Opp to hire the Cody  
Swanson to teach swimming  
lessons at the Swimming Pool.  
All members present voted aye.

Meeting adjourned.

Scott Hanlon, Mayor  
April Abeln, Assistant Finance  
Officer

Published once at the total ap-  
proximate cost of \$7.62. 12392

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# Groton School Fourth Quarter Honor Roll

## Seniors

4.0 GPA: Marlee Jones, Emily Raap, Lily Cutler, Maggie Simon, Hailey Hanson, Jasmine Schaller, Kelsey Iverson, Kiernan McCranie, Carly Wheeting, Megan Unzen, Jaden Oliver, Kari Hanson, Aubray Harry, Adam Herman, Jayleen Lier

3.99-3.50: Angela Locke, Kyle Miller, Jamie Krueger, Taryn Rossow, Mikaela Blumhardt, Alison Weber, Kaili Aberle, Katie Miller, Brody Sombke, Hayden Anderson, Landon Johnson, Lane Weig, James Thompson, Josephine Doeden, Kaitlyn Ringgenberg

3.49-3.00: Keegan Schelle, Dustin Fish, Christopher Zarycki, Garrett Stene, Steven Fey, Joy Htoo, Jerick Hanson, Zara Maag, Hannah Webb, Aaron Severson

## Juniors

4.0 GPA: Keri Pappas, Landon Marzahn, Erin Smith, Patrick Gengerke, Trey Wright

3.99-3.50 Macy Knecht, Kate Helmer, Alexis Harder, Paityn Bonn, Nathan Fjelstad, Pablo Del Campo Calvo, Nicholas Achen

3.49-3.00: Hai Ku, Megan Malsam, Katlyn Idt, Sean Schuring, Jessica Adler, Kellyn Fluke, Emily Locke, McClain Lone, Bennett Shabazz

## Sophomores

4.0 GPA: Jenifer Fjelstad, Marshall Lane, Madilyn Wright

3.99-3.50: Alexis Gustafson, Anthony Sippel, Hattie Weismantel, Madison Sippel, Gia Gengerke, Emma Donley, Brandon Keith

3.49-3.00: Hannah Lewandowski, Erika Herr, Alexandra Stange, Hunter Monson, Mitchel Thurston, Luke Thorson, Jessica Bjerke

## Freshmen

4.0 GPA: Ashley Garduno, AnneMarie Smith, Emily Thompson

3.99-3.50: Kaitlyn Anderson, Alexis Simon, Cassandra Townsend, Jennie Doeden, John Achen, Kylie Kassube, Taylor Holm, Tylan Glover

3.49-3.00: Shyla Larson, Samantha Menzia, Payton Maine, Kaitlyn Kassube, Micah Poor, Paige Snyder

## Eighth graders

4.0 GPA: Kaycie Hawkins

3.99-3.50: Kayla Jensen, Payton Colestock, KaSandra Pappas, Indigo Rogers, Katlyn Kyar, Nicole Marzahn, Madeline Schuelke, Ashley Flihs, Tady Glover, Rylee Rosenau, Kya Jandel, Kaylin Kucker, Caitlynn Barse, Cyruss DeHoet

3.49-3.00: Cade Guthmiller, Austin Jones, Joel Deloera, Peyton Johnson, Noah Poor, Grady O'Neill, Darien Shabazz, Jamesen Stange, Riley Thurston, Garret Schroeder, Hunter Schaller

## Seventh graders

4.0 GPA: Grace Wambach

3.99-3.50: Jasmine Gengerke, Sage Mortenson, Erin Unzen, Alexa Herr, Trey Gengerke, Dragr Monson, Samantha Pappas, Lucas Simon, Grace Wiedrick, Isaac Smith, Jack Achen, Tessa Erdmann, Brooklyn Gilbert, Alexis Hanten, Tanae Lipp, Hailey Monson, Alex Morris, Kale Pharis

3.49-3.00: Kenzie McInerney, Chandler Larson, Steven Paulson, Paxton Bonn, Tiara DeHoet, Alyssa Fordham, Kaden Carda, Gabriella Merkel, Braden Freeman, Nevaeh Pardick, Austin Anderson, Chloe Crosby, Connor Lehman

## Sixth graders

4.0 GPA: Trista Keith

3.99-3.50: Madeline Flihs, Stella Meier, Seth Johnson, Allyssa Locke, Madisen Bjerke, Pierce Kettering, Jackson Becker, Jackson Cogley, Travis Townsend, Megan Flihs, Kennedy Anderson, Kansas Kroll, Lane Krueger, Jordan Bjerke, Julianna Kosel, Trey Johnson

3.49-3.00: Macine McGannon, River Pardick, Hannah Gustafson, Kaden Kurtz, Al-Isaiah Williams, Jace Kroll, Rease Jandel, Trinity Smith

# The Life of Helen Walter



Helen Kay Walter, 76, died January 6, 2016 at their home with her husband Jack in Harlingen, Texas from complications of a 2014 stroke. Mass will be held in Groton, SD at Elizabeth Ann Seaton Catholic Church at 10:30 July 9th, Burial will follow at the Groton Cemetery. She was born February 22, 1939 to Clair and Marcella

(Reinert) Steenson in Aberdeen, SD. She attended school at Sacred Heart Elementary and graduated in 1957 from Aberdeen Central High School. She was united in marriage to Jack Walter on October 25th, 1958 and moved to Groton where they farmed and raised Angus cattle for over 50 years.

Helen enjoyed cooking, sewing, playing bridge and raising the couple's five children. She was active in Groton Jayceets, St. John the Baptist Catholic Church, Weight Watchers, Brown County 4-H, and SD Junior Angus Assn. Jack and Helen loved to camp and in later years traveled the winter months in their fifth wheel, visiting all 48 contiguous states. They settled in Harlingen, Texas as their winter home for more than 25 years. In 2012 Helen and Jack retired to Mina Lake where Helen took joy in watching the water and listening to the waves.

Grateful for sharing her life are her husband Jack of 57 years, five children; Kim Hill and fiancé Mike, Marietta, GA; Mark and wife Barb of Centerville, SD; Scott and wife Vicki of Tyler, TX; Pam Geppert and husband Kent of Kimball; and Dani Bolte of Sioux Falls; twelve grandchildren, nine great grandchildren and one brother, Jim Steenson and wife Ruth of Kalispell, MT. She is preceded in death by her parents, four siblings, Marion, Dick, Betty and Marilyn and son-in-law Kurt Hill.

## Hoops Family Reunion

John and Mary Hoops family reunion will be held on June 26th at the Groton Community Center. The pot luck dinner is at 12:30pm with Chicken and drinks provided.

## Larson Thank You

Thank you to everyone who contributed to the shower gift from Loris pharmacy. I received many wonderful gifts that will help Tom and I as we begin our marriage. We feel blessed by all the wonderful people in the Groton community.

Thank you, Emily Larson

DVDs of Groton's Graduation, music concerts, banquets, and prom are available for \$25 each (\$30 each if mailed). Call 397-6397 to place your order.

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# Community Calendar

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**Cutler Family Hair Care**  
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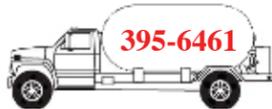
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**Thursday, June 16**  
**Senior Menu:** Lasagna rotini, tossed salad with dressing, ambrosia fruit salad, oatmeal spice cookie, whole wheat bread.

**Anniversary:** Pat & Lora McMahon.

**Birthdays:** Gavin Voss, Harry Pharis Jr., Virginia Abeln, Steve McKiver, Amy Brown, Marlys Torguson, Dustin Hendrickson, Maryn Howard, Paul Winther.

6:00pm: Legion hosts Webster (2)  
6:00pm: NESDU10 in Britton (Groton Blue vs. Britton in double header)

6:00pm: NESDU10 in Groton (Groton Red vs. Aberdeen in double header)

6:00pm: NESDU12 in Groton (Groton Blue vs. Aberdeen in double header)

6:00pm: NESDU12 in Milbank West (Groton Red vs. Milbank Blue in double header)

**Friday, June 17**

**Senior Menu:** Tuna noodle casserole, beets, Swedish apple pie

square, whole wheat bread.

**Birthdays:** Jesse Morehouse, Martha Farman, Abigail Fliehs, Elise Joy Ferrell, Jim Bahr, Kristopher Oleson.

6:00pm: Junior teenagers hosts Webster (DH)

**Saturday, June 18**

Chamber Triathlon  
**Birthdays:** Nick Strom, Halie Yarborough, Jason Pullan, Ryan Quiggle, Doug Swanson.

10:00am: Emmanuel Lutheran pastor at Rosewood Court  
4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

**Sunday, June 19**

Father's Day  
Anniversary: Garrett-Sindi Heitmann.

Birthday: Pat Dahlquist.  
9:00am: Emmanuel Lutheran Worship with Communion  
9:00am: St. Elizabeth Ann Seton Catholic Church Mass  
9:00am: St. John's Lutheran Worship with Communion

**Monday, June 20**

**Senior Menu:** Meatloaf, baked potato with sour cream, creamed peas, fruited Jell-O, whole wheat bread.

**Birthdays:** Robert Snyder, Scott Hanlon, Robert Osterman, Cary Bruckner.

6:30am: Emmanuel Lutheran Bible Study

6:00pm: Junior Teeners at Milbank (DH)

6:00pm: U8 Softball at Webster

6:30pm: Amateurs at Aberdeen (1 9-inning game)

7:00pm: U10 Softball at Webster

7:30pm: St. John's Lutheran Christian Literature Circle

**Tuesday, June 21**

**Senior Menu:** Tater tot hot dish, green beans, grape juice, sour cream apple pie square, whole wheat bread.

**Anniversaries:** Gary & Linda Thur-

ston, Ben & Kristi Peterson.

**Birthdays:** Gabrielle Ferrell, Art Gengerke, Austin Lorenz, Karen Spanier.

10:00am: United Methodist Women's Bible Study

5:30pm: Legion hosts Mo-bridge (2)

6:00pm: T-Ball Gold at Ferney

**Wednesday, June 22**

**Birthdays:** Angela Dobbins, Wade Nyberg, Jerrie Vedvei.

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

6:00pm: Junior Teeners at Sisseton (DH)

6:00pm: NESDU8 in Britton (Groton Blue vs. Britton Black and Groton Red vs. Britton Red)

6:00pm: T-Ball Black hosts Columbia

7:00pm: NESDU8 in Britton (Groton Blue vs. Britton Red and Groton Red vs. Britton Black)

**Thursday, June 23**

**Anniversary:** Henry & Vera Musil.

**Birthdays:** Twila Ruden, Kaycie Hawkins, Shaylee Peterson, Alyssa Sippel, Sarah Sippel, Megan Baule, Madeline Fliehs, Branden Abeln.

4:00pm: Groton Transit Fundraiser

6:00pm: NESDU10 in Britton (Groton Blue vs. Britton in double header)

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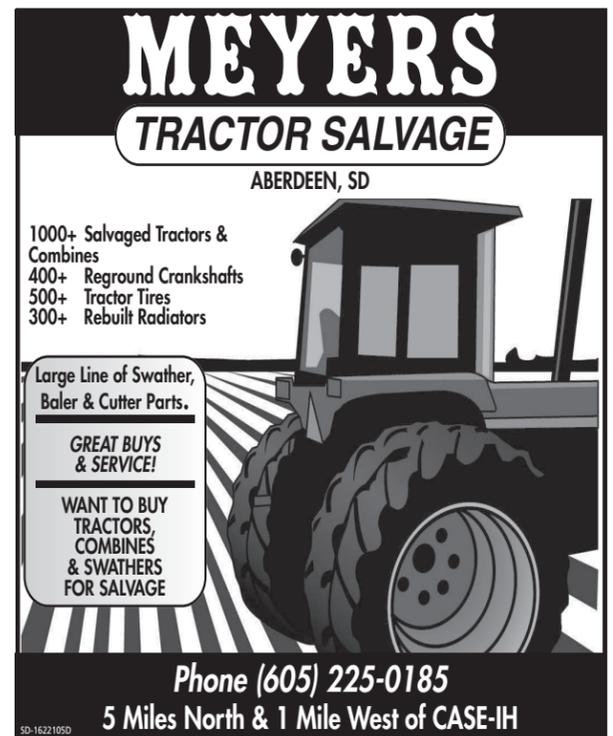
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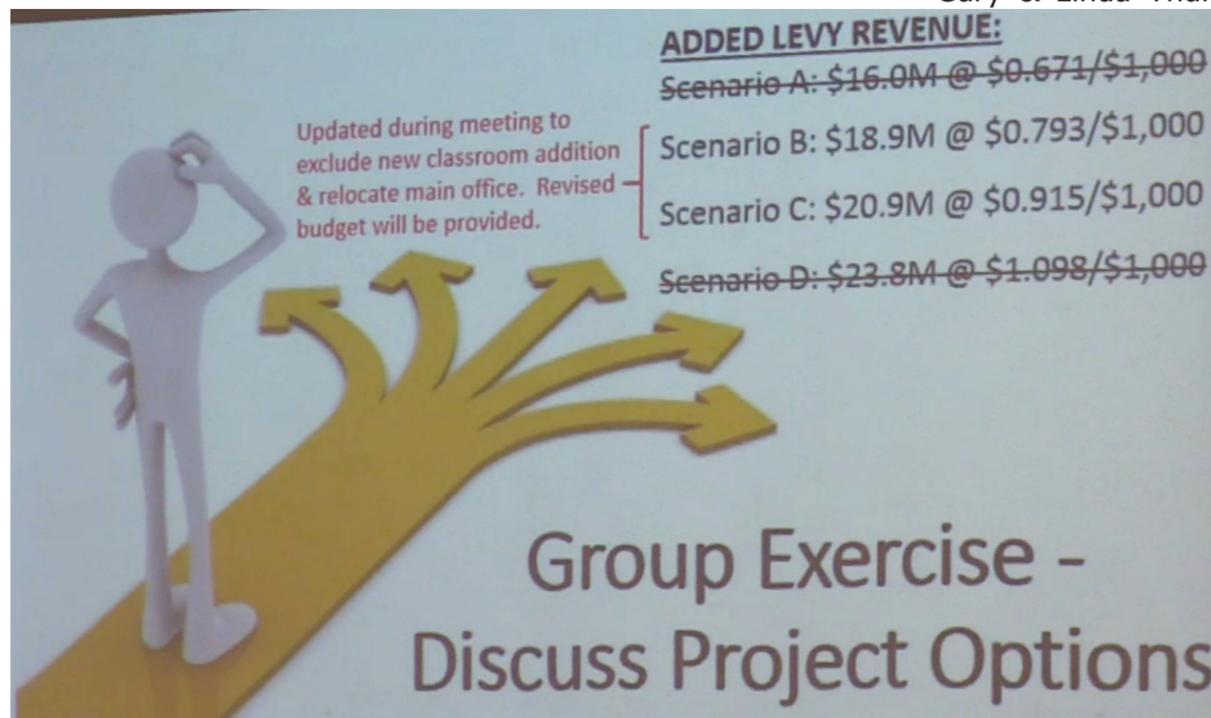


**ADDED LEVY REVENUE:**

Scenario A: \$16.0M @ \$0.671/\$1,000  
Scenario B: \$18.9M @ \$0.793/\$1,000  
Scenario C: \$20.9M @ \$0.915/\$1,000  
Scenario D: \$23.8M @ \$1.098/\$1,000

Updated during meeting to exclude new classroom addition & relocate main office. Revised budget will be provided.

**Group Exercise - Discuss Project Options**



In case you have not heard, the Groton Area School District has been considering facility changes to keep up with the needs of education in both the middle/high school building and the elementary building. There are many things being considered, including replacing the 1934 addition, which is about \$2 million more than remodeling it, or 12 percent of the total cost. There are many, many Building Improvement Measures that are being proposed by Foster, Jacobs and Johnson. Theater type bleachers one one side and regular bleachers for the other side of the the gym as the current bleachers have reached the end of their useful life. Many classrooms will be enlarged and changed in both buildings. Much more information will be forthcoming.

# The Life of Dr. Donald A. Fliehs



Dr. Donald A. Fliehs, Belle Glade, Fla., and formerly of rural Brown County, South Dakota, passed away at his home on May 10, 2016, at the age of 80. Funeral services were held Saturday, May 14, 2016 with the Rev. Richard Arndt and Benjamin Schroeder of St. Peter's Lutheran Church, officiating.

Don was born January 4, 1936, at the farm home of his parents, Robert and Christina Fliehs, in the James-Groton area. He was the youngest of four siblings: Marvin, Irvin, Robert Jr. and sister Irene. He attended rural county grade school until the eighth grade when many of the rural schools in the area were being closed. He then attended school in Groton until the late fall of his sophomore year when he accompanied his parents to a new home in the Clewiston-Belle Glade, Fla., area. He graduated from Belle Glade High School in 1953 going on to the University of Miami earning a BBA degree. He then attended the Illinois College of Optometry where he received an O.D. of Optometry degree. He opened his optometric practice in Belle Glade in 1961 where he

provided quality eye care to the Glades community for 55 years.

Don was a member of St. Peter's Lutheran Church for 65 years and served as an Elder, President of the Congregation, and President of the Board of Christian Education at St. Peter's Lutheran School in Belle Glade.

He was also Past-President of the Lions Club, Chamber of Commerce and A. R. C. Don was Chairman of the Black Gold Jubilee Committee for several years. He served on the board of Dolly Hand Cultural Arts Center, Board of Trustees for Glades Day School, the American Heart Association, and the Arthritis Foundation, receiving numerous awards from each. He was Vice-President of the board for Glades General Hospital during its transition to become Lakeside Medical Center. Don was awarded Belle Glade Man of the Year in 1967 and received a commendation from the city in 2011 for 50 years of continuing quality eye care to the Glades communities that he proudly called home.

Don was pre-deceased by his parents, Robert and Christina Fliehs, Robert Fliehs Jr. and Irene Nehls all of Belle Glade; Irvin Fliehs of Claremont and Marvin Fliehs of Cogswell, N.D.; two nieces, Kathy Nehls of Belle Glade and Jeanette Fliehs Wegner of Bella Vista, Ark.

While living in South Dakota and attending the Groton Schools, he very much enjoyed the winter sport of ice skating and the annual Carnival of Silver Skates. He made frequent trips back to South Dakota to visit family and friends. In 2003 he was very proud to take part in his 50th class reunion in the Jungle Day parade with former classmates.

He is survived by his wife, Janis, of 50 years, daughter Michelle Fliehs (Greg) Waldon, Wellington, Fla.; son Michael (Michelle) Fliehs, Belle Glade; granddaughter Lauryn Fliehs and Greg Walden, Jr., and great granddaughters Mylah and Vannah Walden. He is also survived by many nieces and nephews.



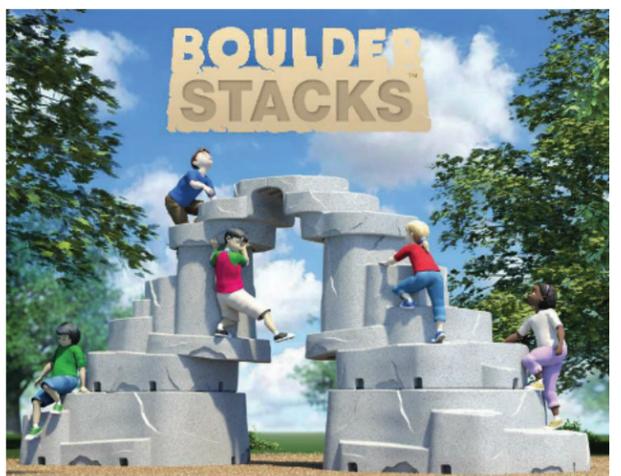
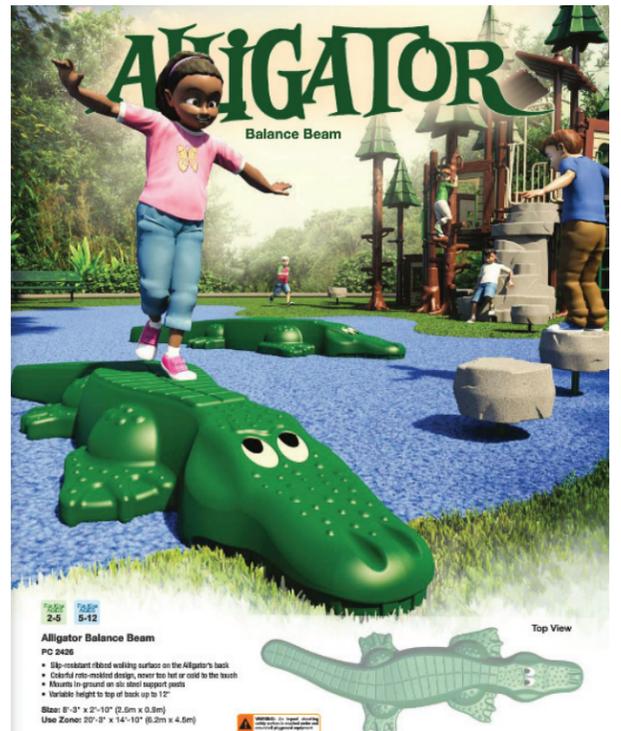
Arch Tire Swing

## Groton PAC raises \$20,000 for playground equipment

The Groton Area Elementary Parent Advisory Council has raised \$20,000 with those funds to be used for new playground equipment. A presentation was made at the school board meeting Monday night. They will be buying two tire swings, Boulder Stacks, Climbing Trees and an Alligator balance beam. The board approved to help with other expenses related to the playground equipment.

The rock climber is scheduled to be removed and to be sold. The balance beam will be removed. Wood chips will be used, which was a \$20,000 bill, but it does coverage a large area. There will be volunteers who will help with the assembly of the new playground equipment. Some of the other playground equipment will need to be re-set as they have been pushed out of the ground by the frost over the years.

The playground improvements are scheduled to be completed by the start of school this fall.



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 REGISTER EACH DAY FOR THE DAILY DRAWING. NEW REGISTRATION DAILY!  
 THE WINNER WILL BE POSTED AT EACH STORE BY 8 AM THE FOLLOWING MORNING!  
 MUST BE 18 YEARS OR OLDER TO REGISTER. NEED NOT BE PRESENT TO WIN. NO PURCHASE NECESSARY. EACH ENTRANT MAY ONLY WIN ONCE DURING THIS EVENT.

**USDA CHOICE**  
**\$7.99**  
**USDA Choice Boneless Top Sirloin Steak**  
 Per Lb. **VALUE PACK**

**99¢**  
**Red Seedless Grapes**  
 Per Lb.

**Ken's BIG VIP ITEM**  
**\$2.49**  
**Kellogg's Apple Jacks or Froot Loops 17 oz., Frosted Flakes 19 oz., Raisin Bran 23.5 oz., Rice Krispies 18 oz., Corn Pops 17.2 oz., or Bite-Size Frosted Mini Wheats 24 Oz. Box**

**\$1.69**  
**Hormel Pork Sirloin Chops**  
 Per Lb. **VALUE PACK**

**USDA CHOICE**  
**\$3.39**  
**USDA Choice Boneless Chuck Roast**  
 Per Lb.

**5 for \$10**  
**FRESH Strawberries, Blueberries, Raspberries, Blackberries**  
 6 Oz. • 1 Lb.

**\$5.99**  
**Coke, Diet Coke, or Coke Zero**  
 20 Pack, Cans

**10 for \$10**  
**Gatorade**  
 Qt. Bottles

**\$3.99**  
**Blue Bunny Ice Cream**  
 4 Qt. Pail

**\$5.99**  
**Maryland Club Butter-Nut Coffee**  
 31.1 Oz. Can

**2 for \$4**  
**Old Orchard 100% Juice Blends**  
 64 Oz. Jugs

**\$1.99**  
**Cass Clay Orange Juice**  
 Reg. or w/ Calcium  
 1/2 Gallon Plastic Jug

**\$1.99**  
**Ball Park Hamburger or Coney Buns**  
 8 Cl. Pkg.

**\$3.99**  
**Heinz 57 Sauce**  
**\$1.29**  
**Heinz Squeeze Mustard**

**\$14.99**  
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 OPEN Sun-Sat  
 SUN, Sun-Sat  
 605-532-3434  
 OPEN Sun-Sat  
 SUN, Sun-Sat  
 605-284-5245  
 GROCERY & GROCERY STORE  
 OPEN 7am-9pm  
 SUN, 7am-7pm  
 605-197-8540  
 GROCERY & GROCERY STORE  
 OPEN 7am-9pm  
 SUN, 7am-7pm  
 605-426-0851  
 PRICES GOOD AT ALL KEN'S LOCATIONS  
**JUNE 12<sup>TH</sup> THRU JUNE 18<sup>TH</sup>**  
 SUN MON TUE WED THUR FRI SAT  
 12 13 14 15 16 17 18