



Foundation work being done at Trinity

Midwest Masonry of Groton is repairing the foundation of the Historic Trinity Church before the large stained glass altar window is removed and repaired under a recent grant awarded by the South Dakota Historical Society from the Deadwood Fund. The work needs to be done before the windows are removed to ensure that no settling happens while they are out. Shown setting the northwest cornerstone is David Heilman, brother of Greg Heilman, owner of Midwest Masonry.

Nineteen people attended the Memorial Day open house at the church. Several visitors had never been in the historic church before and were amazed that such a beautiful place exists in Groton. (Courtesy photo)

Pappas elected as party chairwoman

VERMILLION, S.D. – The 70th annual American Legion Auxiliary South Dakota Girls State drew 390 girls to the University of South Dakota last week, which concluded with the traditional election of officers and presentation of awards.

Under the direction of Cheryl Hovorka, ALA SD Girls State director, the participants who will enter their senior year of high school this fall were selected from across the state based on scholastic achievement, leadership skills and interest in government.

The Federalist Party elected Keri Pappas, of Groton, as party chairwoman.

Three more stop signs going up

A three-way stop intersection was approved by the city council Monday night. The stop signs will be erected at N. State Street and West Third Avenue. Traffic from the north, south and east will be required to stop at this intersection.



The last of the wells to get capped

The Railroad Wellhouse will be capped with a motion approved, 4-1, with Mary Fliehs voting no. Walt from Britton was priced at \$10,710 and that will allow the city to keep the building in place. The other bid from Pullman had the building removed before the well would be capped at \$11,985. This is the last of the city's wells. Before WEB Water, the city used to get its water from three artesian wells. The other two were capped several years ago. The Railroad Wellhouse will be capped with a motion approved, 4-1, with Mary Fliehs voting no. Walt from Britton was priced at \$10,710 and that will allow the city to keep the building in place. The other bid from Pullman had the building removed before the well would be capped at \$11,985.



The wellhouse building serves as the city's load management network to the Northwestern Substation, a place to keep the dog food for the dog kennel, and it supplies power to the rubble site gate.

In other city council action:

There has been a request by the Groton American Legion to have a spot north of the driveway on Main Street be painted for handicap parking. A resolution to approve the parking spot was approved.

The malt beverage licenses for Ken's Food Fair and MJ's Sinclair were approved. Also a temporary malt beverage license for the Groton Amateur Baseball for July 27-31 for the playoffs was approved contingent on proof of insurance.

Approved hiring Cody Swanson as a swimming instructor at the pool.

Midwest Masonry & Concrete Pumping
Greg Heilman, owner



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 Mike: 605/492-7041
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Yellow stripes were added to the Groton Tennis Courts which outline the boundaries of the Pickleball Court. As of Wednesday, the west court was completed.

Pickleball coming to Groton!

A paddle sport created for all ages and skill levels. The rules are simple and the game is easy for beginners to learn, but can develop into a quick, fast-paced, competitive game for experienced players.

The Basics

A fun sport that combines many elements of tennis, badminton and ping-pong.

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Played with a paddle and a plastic ball.

Pickle-ball® was invented in 1965 on Bainbridge Island, outside Seattle, WA. The goal of Pickle-ball® then and now was to create a game that is fun for every member of the family.



Kiwanis Club

Larry Schelle was program leader for last week's Kiwanis Club Meeting. Larry introduced Pat Krause, who gave an overview of the Groton boys baseball program, that he is in charge of.

The Groton baseball program serves all ages in Groton area.

Lee Schinkel is next week's program leader.

Next year's officers will be Tom Paepke, president; Reed Litch, first vice president; Tom Mahan, second vice president; Roger Rix, treasurer; and Kathy Sundermeyer, secretary.

Holdover directors for another term are Steve Giedt, Steve Simon, and Lee Schinkel.

**Brown County
 Ord. 455**

Berndt Rezoning

ORDINANCE #16-05-03/455
 AN ORDINANCE AMENDING
 ORDINANCE NO. 1164
 TO REZONE CERTAIN DE-
 SCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by John Berndt, is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (M-AG) Mini-Agricultural District/(A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property is described as follows:

Berndt's First Addition and Lot 6, Block 1 Moulton's 1st Subdivision in the SE ¼ of Sec 2-T123N-R64W of the 5th P.M., Brown County, SD (13669 387th Ave)

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: May 11 & 18, 2016

... Passed First Reading: May 23, 2016

Passed Second Reading: May 31, 2016

Adopted: May 31, 2016

Published: June 8, 2016

Effective Date: June 28, 2016

Rachel Kippley, Chairman

Brown County Commission

ATTEST:

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$15.47. 12378

**Brown County
 Claremont Area
 Fire Voter Reg.**

NOTICE OF DEADLINE FOR
 VOTER REGISTRATION

Voter registration for the Claremont Area Fire Protection District Election to be held on July 7, 2016, will close on June 22, 2016. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, call the Brown County Auditor at (605) 626-7110 or Marshall County Auditor at (605) 448-2401.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office and those locations which provide driver's licenses, food stamps, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact the county auditor to request a mail-in registration form or access a mail-in form at www.sdsos.gov or www.brown.sd.us

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Maxine Fischer, Brown County Auditor

Brown County, South Dakota

Megan Biel, Marshall County Auditor

Marshall County, South Dakota

(0608.0615)

Published twice at the total approximate cost of \$25.74. 12379

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Statewide Classifieds ANNOUNCEMENTS

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NORTHWEST AREA SCHOOLS in Isabel, South Dakota is seeking applications for the following instructor position/s: open until filled. CAD/CAM, Health Science, Information Technology, Human Services, Marketing/Sales and Service. South Dakota certification is required. Work-related experience may count toward certification. Contact Quinn Lenk, Director, at 605-466-2206, or email quinn.lenk@k12.sd.us.

RNS/LPNS, Full-Time & Part-Time PM Shift. Sign-on bonus & shift differential available. For more information, contact: ManorCare of Aberdeen, 400 8th Ave. NW, Aberdeen, SD 57401 Ph: 605-225-2550. Apply online: jobs.hcr-manorcare.com EOE AA M/F/Vet/Disability.

K-12 VOCAL MUSIC TEACHER for Kimball School District. \$40,200 starting base pay. Send inquiries to Jeffrey.riekman@k12.sd.us. Contact Superintendent Jeff Rieckman at 605-778-6231. Kimball School District, P.O. Box 479, Kimball, SD 57355.

RISK MANAGER - \$51,113/yr - City of Aberdeen. Responsible for the implementation, coordination and administration of City employee benefits (self-funded health, dental, vision, life) worker's compensation, property and liability insurance. Responsible for compliance of applicable federal and state laws regarding insurance plans. Responsible for accident and loss prevention; development of safety, health and other related training programs. Graduation from an accredited college or university with a bachelor's degree in Business Administration, Public Health, Occupational Safety or related field. Two (2) years of experience in Risk/Safety/Health management, employee training/benefits, loss prevention; or an acceptable equivalent combination of education and experience. Apply by June 15, 2016.

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**Brown County
May 31, 2016
General Meeting**

MAY 31, 2016 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Fjeldheim. Commission Chair Kippley led the Pledge of Allegiance.

MINUTES: Moved by Fischbach, seconded by Hansen to approve the Joint City/County Meeting Minutes of May 23, 2016 and the General Meeting Minutes of May 24, 2016. All members present voting aye. Motion carried.

CLAIMS: Moved by Sutton, seconded by Hansen to approve the following claims:

Payroll: Commission \$5,069.97; Auditor \$7,761.70; Treasurer \$13,080.98; States Attorney \$18,864.19; Blood Draws \$1,000.00; SVAWA Grant \$1,891.84; Maintenance \$6,816.19; Assessor \$12,124.07; Register of Deeds \$9,082.94; Veterans Service Office \$3,874.37; GIS \$2,261.47; Information Technology \$7,649.37; Human Resources \$3,022.21; Sheriff Admin \$33,102.22; Jail \$35,261.64; JDC \$16,280.96; HD \$5,568.19; Welfare Office \$3,581.57; Museum \$7,942.50; Parks & Fairgrounds \$6,164.09; Fair Board \$3,029.40; Weed \$5,294.56; Planning and Zoning \$1,826.02; Highway \$54,438.67; Communications \$21,463.87; Emergency Management \$3,880.14; Teen Court \$534.60; 24/7 \$2,926.38; Landfill \$12,791.98.

Matching Benefits: FICA \$18,133.39; Medicare \$4,240.92; Life \$673.05; Dental \$6,568.80; Health Insurance \$95,726.78; Retirement \$35,361.84.

Insurance: SD Public Assurance Alliance \$948.00.

Professional Fees: A&B Business \$3,750.00; Avera Queen of Peace \$119.80; Avera St Luke's \$1,083.94; Balcon Enterprises \$6,566.50; Brick's TV & Appliance \$3,178.75; Clark Engineering \$1,184.54; Dental Center \$187.63; Dependable Sanitation \$21,718.44; Kuck Law Office \$1,251.20; New Deal Tire \$5,416.50; Richardson, Wyly, Wise, Sauck \$598.00; Rogers Law Office \$308.80; Sanford Clinic \$434.87; Sanford Health \$2,908.68; SD DENR \$250.00; SD State 4-H Office \$75.00; Christy Griffin-Serr Law Office \$653.20; Taliaferro Law Firm \$956.80.

Publishing: Aberdeen American News \$310.32; Civil Air Patrol \$195.00; Fordham Signs \$850.00.

Rentals: Pantorium Cleaners \$59.20; Todd Wright \$2,000.00.

Repairs & Maintenance: Asphalt Zippers \$126.54; CarQuest Auto Parts \$36.79; Diamond Mowers \$7.13; Jebro \$1,299.39; Leidholdt Tool Sales \$16.00; Lien Transportation \$54,082.60; Pheasantland Industries \$15.50; Pierson-Ford \$48.20; Vosika Fencing \$373.78.

Supplies: 3D Specialties \$11,383.00; A&B Business \$177.74; Ameripride Services \$66.47; Asphalt Zipper \$1,980.00; Climate Control \$1,723.47; DSG \$193.38; Diamond Mowers \$244.73; Dohrer Law Office \$42.05; Equip. Blades \$2,092.80; Fire Safety First \$336.45; GovConnection \$1,255.10; Jebro \$9,455.00;

Klein's \$100.00; Kuck Law Office \$5.25; Leidholdt Tool Sales \$44.14; Lien Transportation \$303,452.77; Menards \$78.54; Midstates Printing \$78.00; Nat'l Sheriff Assoc. \$112.00; Network Services \$1,536.18; Pheasantland Industries \$429.00; Pressure Washer Central \$95.00; Running's \$75.66; Wooden Mallet \$665.00.

Travel and Conference: Best Western - Pierre \$189.98; Exec. Mgmt. \$1,142.57; Maxine Fischer \$174.82.

Utilities: AT&T \$224.43; Dependable Sanitation \$451.00; Montana-Dakota Util. \$26.99; NWPS \$97.56; Web Water \$95.77.

Machinery & Equip.: Jerry's Automotive \$36,878.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fjeldheim, seconded by Sutton to approve the following employee step increases, effective June 5, 2016: Harlan Place @ \$18.82 per hour, Stacie Wasem @ \$17.03 per hour, Jonathan Lemke @ \$20.45 per hour, Brenda Hammrich @ \$20.64 per hour. All members present voting aye. Motion carried. Moved by Hansen, seconded by Fjeldheim to approve hiring Sarah Hartje, Fair & 4-H Secretary, effective June 13, 2016 @ \$14.06 per hour; and approve hiring Ashley Farrand, Summer 4-H Assistant, effective June 6, 2016 @ \$9.63 per hour. All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Fischbach, seconded by Fjeldheim to approve the following agreements: DaGo Inn for lease of two stages on June 17-18, 2016; Child Evangelism Fellowship for lease of the Richmond Lake Youth Camp on July 17-22, 2016 and July 31 - August 5, 2016; Brad Danielson for lease of the Club House with permission to serve alcoholic beverages on October 8-9, 2016. All members present voting aye. Motion carried.

RELEASE OF PROPERTY: Commissioner Hansen offered the following Resolution: RESOLUTION #39-16. WHEREAS, Brown County has filed a Poor Relief Lien in total amount of \$12,760.00, and WHEREAS, Brown County has determined it to be in the best interest of the taxpayers to release certain property from the effect of said lien. NOW, THEREFORE BE IT RESOLVED that the following real property in Brown County, SD, which is described as follows: Lot 20, Block 26 First Addition to the Town of Stratford, Brown County, South Dakota (730 2nd Street, Stratford, SD) is hereby released from the effect and force of said lien. Dated this 31st day of May 2016. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

RELEASE OF PROPERTY: Commissioner Fjeldheim offered the following Resolution: RESOLUTION #40-16. WHEREAS, Brown County has filed a Poor Relief Lien in total amount of \$4,335.03, and WHEREAS, Brown County has determined it to be in the best interest of the taxpayers to release certain property from the effect of said lien. NOW, THEREFORE BE IT RESOLVED that the following real property in Brown County, SD, which is described as follows: Lot 1, Loucks Subdivision in the SE ¼ of Sec 5-T128N-R65W

of the 5th P.M., Brown County, SD, subject to easements, reservations and restrictions of record, if any; Lot 2, Loucks Subdivision in the SW ¼ of Sec 4-T128N-R65W of the 5th P.M., Brown County, SD, subject to easements, reservations and restrictions of record, if any; Lot 3, Loucks Subdivision in the NE ¼ of Sec 8-T128N-R65W of the 5th P.M., Brown County, SD, subject to easements, reservations and restrictions of record, if any; is hereby released from the effect and force of said lien in amount of \$4,335.03. Dated this 31st day of May 2016. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

FAIR TICKET DOCUMENTATION: Moved by Sutton, seconded by Fjeldheim to approve and authorize the County Treasurer complete the payment gateway account and merchant account setup forms for the 2016 Brown County Fair Ticket Sales. All members present voting aye. Motion carried.

FAIR/HOCKEY AGREEMENT ADDENDUM: Moved by Sutton, seconded by Fischbach to approve Addendum to the Hockey Agreement dated July 7, 2015 for operation of the Club House during the 2016 Brown County Fair: 1) Section A.11 - change closing time on Thursday, Friday and Saturday from 1:00 A.M. to 2:00 A.M.; 2) Section B.5 - change entertainment playing time between 6:00 P.M. and 1:00 A.M. to playing time between 6:00 P.M. and 2:00 A.M. on Wednesday through Saturday. All members present voting aye. Motion carried.

CDBG SAFE HARBOR PAY REQUEST #1: Moved by Hansen, seconded by Fischbach to approve and authorize the Chair sign Payment Request #1 for CDBG Grant #1515-105 for the Safe Harbor Project in amount of \$30,706.80. All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY: Moved by Sutton, seconded by Fjeldheim to approve application, submitted by Northern Electric for occupancy of Brown County Highway #23 in Sec 31, 32 & 33-T122N-R61W of the 5th P.M., Brown County, SD. All members present voting aye. Motion carried.

DEARBORN NATIONAL LIFE INSURANCE: Moved by Fjeldheim, seconded by Fischbach to approve and authorize the Chair sign renewal application with Dearborn National Life Insurance Company for employee life insurance coverage. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Hansen, seconded by Sutton to go into executive session to discuss personnel, per SDCL 1-25-2(1) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Fjeldheim, seconded by Fischbach to adjourn the Brown County Commission at 9:45 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$80.13. 12375

**Brown County
May 31, 2016
Joint Meeting**

MAY 31, 2016 - JOINT ABERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the City Council Chambers, 123 S Lincoln, Aberdeen, SD. Present from City were Council Members Campbell, Johnson, Remily, Ronayne, Rux, Slight-Hansen and Swanson. Council Member Bunsness and Mayor Levsen were absent.

Present from County were Commissioners Sutton, Fischbach and Hansen. Commissioners Fjeldheim and Kippley were absent.

ORDINANCE #16-05-03 /455
On motion by Slight-Hansen and seconded by Campbell, the City unanimously voted to adopt Ordinance #16-05-03 /455.

ORDINANCE #16-05-03 /455:
Moved by Fischbach, seconded by Hansen to adopt Ordinance #16-05-03 (455), An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (M-AG) Mini-Agricultural District/ (A-1) Agricultural District to (M-AG) Mini-Agricultural District: Berndt's First Addition and Lot 6, Block 1, Moulton's Subdivision in the SE ¼ of Sec 2-T123N-R64W of the 5th P.M., Brown County, South Dakota (13669 387th Ave). Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-absent, Kippley-absent.

Moved by Fischbach seconded by Hansen to adjourn the Brown County Commission at 5:35 p.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$14.71. 12376

**Brown County
May 31
Joint Meeting**

MAY 31, 2016 - JOINT MARSHALL COUNTY/BROWN COUNTY COMMISSION MEETING

The Brown County Commission and the Marshall County Commission met in joint session at 7:00 P.M. at Todd's Tavern, Amherst, Marshall County, South Dakota. Present from Marshall County were Commissioners Doug Medhaug, Paul Symens, LeRon Knebel, and Lynda Luttrell. Absent Commissioner Myles DeVine. Present from Brown County were Commissioners Rachel Kippley, Duane Sutton and Doug Fjeldheim. Absent were Commissioners Nancy Hansen and Tom Fischbach. Kari Bartling, Attorney for the proposed district and Scott Meints, Brown County Emergency Management Director were also in attendance.

Brown County Commission Chair Rachel Kippley called for testimony from proponent's for the petition to establish the proposed Claremont Area Fire Protection District. Ms. Bartling and several residents in attendance presented comments to support the formation of the district. Chair Kippley called for testimony by those in opposition. No comments were made in opposition by those attending the meeting.

On motion by Symens and seconded by Luttrell, the Marshall County Commission unanimously voted to approve the Order Establishing Claremont Area Fire Protection District; and

On moved by Sutton and seconded by Fjeldheim, the Brown County Commission unanimously voted to approve and authorize the Chair sign the Order Establishing Claremont Area Fire Protection District, as follows:

**RESOLUTION #41-16
ORDER ESTABLISHING
CLAREMONT AREA FIRE PROTECTION**

MARSHALL/BROWN COUNTY, SOUTH DAKOTA
WHEREAS, the Board of County Commissioners of Marshall County and Brown County, South Dakota, jointly acting upon Notice of Hearing on Petitions for the formation of the proposed Claremont Area Fire Protection District, having been given by the County Auditor of Marshall County, South Dakota under date of 11th day May, 2016, and pursuant to the Certificate of the County Auditor of Marshall County and of Brown County, South Dakota on file in the office of the respective County Auditor, reference to which Notice of Hearing and Certificate is hereby made and incorporated herein by this reference, and

WHEREAS, the Board of County Commissioners of Marshall County and Brown County, South Dakota, at a joint meeting, this 31st day of May, 2016 at 7:00 o'clock P.M., in the City of Amherst, Marshall County, South Dakota, having met, and all persons residing in or owning taxable property within the proposed district having had an opportunity to be heard respecting the formation of said District or the location of the boundaries thereof, and

WHEREAS, the Board of County Commissioners of Marshall County and Brown County, South Dakota, have determined that the proposed Claremont Area Fire Protection District is suited to the general fire protection policy of Marshall County and Brown County, South Dakota, as a whole, and having determined that the boundaries of the proposed district, as suggested in the Petition now on file herein in this matter, reference to which is hereby made and incorporated herein by this preference, and having been otherwise fully advised in the premises, and good cause having been shown and now appearing,

NOW, THEREFORE, it is hereby ordered by the Board of County Commissioners of Marshall County, South Dakota and the Board of County Commissioners of Brown County, South Dakota, that the proposed Claremont Area Fire Protection District be, and they are, determined and established as embracing and including all or a portion of the area and real properties within the boundaries of Weston and Newport Townships, Marshall County; South Detroit, Claremont (east and west), Shelby Townships and the Town of Claremont, Brown County, and all plats and subdivisions within said area, such area covering 145 square miles more or less, specifically described as:

Weston Township: Sections 3-10 inclusive; Sections 15-22 inclusive; and Sections 27-34 inclusive, all in Township 126 North, Range 59 West of the 5th P.M., Marshall County, South .. Dakota;

Newport Township: W ½ of Section 4; Sections 5-8 inclusive; W ½ of Section 9; W ½ of Section 16; Sections 17-20 inclusive; W ½ of Section 21; W ½ of Section 28; Sections 29- ..32 inclusive; and W ½ of Section 33, all in Township 125 North, Range 59 West of the 5th P.M., Marshall County, South Dakota;

South Detroit Township: Sections 1-36 inclusive, all in Township 126 North, Range 60 West of the 5th P.M., Brown County, South Dakota; Claremont "E" Township: Sections 1-36 inclusive, except the Town of Claremont, all in Township 125 North, Range 60 West of the 5th P.M., Brown County, South Dakota; Claremont "W" Township: Section 1 inclusive; SE ¼ of Section 2; NE ¼ and S ½ of Section 11; Sections 12-14 inclusive; SE ¼ of Section 15; S ½ of Section 21; Sections 22-28 inclusive; SE ¼ of Section 29; and Sections 32-36 inclusive; all in Township 125 North, Range 61 West of the 5th P.M., Brown County, South Dakota;

Shelby Township: Sections 13-16 inclusive; Sections 21-28 inclusive; and Sections 33-36 inclusive, all in Township 126 North, Range 61 West of the 5th P.M., Brown County, South Dakota;

Town of Claremont, Brown County, South Dakota, pursuant to the plat thereof of record; and that the said Claremont Area Fire Protection District be, and the same hereby is, established as aforesaid, pursuant to SDCL 34-31A.

That the County Auditors are hereby directed to designate a time and place for an election, pursuant to law to determine if the organization of the Claremont Area Fire Protection District shall be completed.

That an original of this Order shall be entered into the books and minutes of both Marshall County and Brown County, South Dakota.

Dated this 31st day of May, 2016 at Amherst, Marshall County, South Dakota.
ADJOURNMENT: Moved by Fjeldheim and seconded by Medhaug to adjourn the joint meeting of the Marshall County Commission and Brown County Commission at 7:20 P.M.. All members present voting aye. Motion carried.

Maxine Fischer - Brown County Auditor
Published once at the total approximate cost of \$59.37. 12377

**Brown County
Bid County
Road 16**

ADVERTISEMENT
BROWN COUNTY NO. 16 GRADING & GRAVEL SURFACING Brown County, South Dakota
Sealed Bids will be received by the Brown County Auditor at 25 Market Street, Aberdeen, South Dakota until 8:45 AM local time on the 21st day of June 2016 for the above referenced project. Bids shall be prepared and submitted in accordance with the Bidding Documents. The Owner reserves the right to accept or reject any and/or all Bids as set forth in the Bidding Documents.

At or shortly after the time named above and within the County Commission Chambers, such Bids will be publicly opened and read aloud. Bids will be reviewed and approved at a subsequent meeting of the Board of County Commissioners.

The Project includes grading and placement of 12" of interim surfacing (base course) on Brown County #16 from Brown Co. #23 north three miles, culvert replacement and guardrail. Other project work includes clearing, maintenance of traffic signing and traffic control. The completion date for all work other than permanent seeding is December 2, 2016. Permanent seeding shall be completed by June 1, 2017.

Each bid shall be accompanied by a Bid Security as described in the Bidding Documents. The Successful Bidder will be required to provide Payment and Performance Bonds as described in the Bidding Documents.

Bidding Documents may be examined at the locations listed:
Brown County Hwy Dept.
3133 8th Ave. NE
Aberdeen, SD 57401
Phone - (605) 626-7118
Clark Engineering Corp.
2301 8th Ave NE, Suite 125
Aberdeen, SD 57401
Phone - (605) 225-3494
Clark Engineering Corp.
114 1st Ave NW
Watertown, SD 57201
Phone - (605) 878-0414
Clark Engineering Corp.
Convention Center Plaza
1410 West Russell Street
Sioux Falls, SD 57104-1328
Telephone - (605) 331-2505

The Bidding Documents may also be examined at the following locations: Aberdeen, SD Builders Exchange; Rapid City, SD Builders Exchange; Sioux Falls, SD Builders Exchange; Plains Builders Exchange, Sioux Falls, SD; Dodge Data & Analytics, Hot Springs, AR; Construction Plans Exchange of Bismarck-Mandan, Bismarck, ND; or Construction Plans Exchange of Fargo-Moorhead, Fargo, ND.

An electronic copy of the Plans and Specifications on a compact disc may be obtained from the Aberdeen office of Clark Engineering upon payment of \$40 to Clark Engineering for shipping and handling or Plans and Specifications may be downloaded from the <http://www.clark-eng.com/projectdocs.html> web site upon a payment of \$40. A printed 11"x17" size set of Plans and Specifications may be obtained from the Aberdeen office of Clark Engineering upon payment of \$100 to Clark Engineering for shipping and handling. All payments are non-refundable. Upon request, one copy of Plans and Specifications shall be furnished, without charge, to each Contractor resident in South Dakota who intends, in good faith, to bid upon the project.

BY:
Maxine Fischer
Brown County Auditor
(605) 0608
Published twice at an approximate cost of \$ 57.80. 12352

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celebrates
40 years**

Celebrating 40 years of priesthood in honor of Fr. Mike Kelly at St. Elizabeth Ann Seton Catholic Church, 803 North 1st Street, Groton. Please join us for an Open House on June 12th from 2-4 pm with a short program at 3pm. Hors d'oeuvres and cupcakes will be served.

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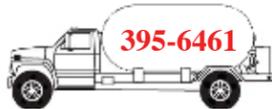
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Friday, June 10

Junior Teeners at Watertown Tourney

Senior Menu: Salisbury steak, mashed potatoes and gravy, parsley buttered carrots, banana cake with icing, whole wheat bread.

Birthdays: Eddy Opp, Axel Ray Abeln.

6:00pm: U12 Softball hosts Sisseton (DH)

6:00pm: U8 Softball hosts Sisseton

7:00pm: U10 Softball hosts Sisseton

Wanner.

6:30am: Emmanuel Lutheran Bible Study

5:30pm: T-Ball Black at Columbia

6:00pm: Amateurs host Claremont (DH)

6:00pm: U12 Softball hosts Redfield (DH)

6:00pm: U8 Softball hosts Redfield

7:00pm: U10 Softball hosts Redfield

7:30pm: School Board meeting

Saturday, June 11

Junior Teeners at Watertown Tourney

Legion at Northville Tourney

Anniversary: Wayne & Patty Hein

Birthdays: Charles Westby, Lila Dirksen

3:00pm: Amateurs hosts Moberg (DH)

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

Sunday, June 12

Junior Teeners at Watertown Tourney

Legion at Northville Tourney

Anniversaries: Brad & Kay Ruden, Dale & Marge Washnok.

Birthday: Sandi Sippel.

9:00am: Emmanuel Lutheran Worship

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:00am: St. John's Lutheran Worship

10:00am: Lions Club Traveling Show and Shine, Garage Tour and Picnic at Terry and Judy Thompson's Farm

10:00am: Heaven Bound Ministries worship at Pierpont Church

11:00am: United Methodist Church Worship

2:00pm: Fr. Mike Kelly's 40th Years of Priesthood at SEAS

Monday, June 13

USF Basketball Camp in GHS Arena

Senior Menu: Beef stroganoff, noodles, mixed vegetables, cake with strawberries, whole wheat bread.

Birthdays: Roger Rix, Cheryl Krueger, Hunter Schaller, Andrew

Tuesday, June 14

USF Basketball Camp in GHS Arena

Senior Menu: Herbed roast pork, baked potato with sour cream, lemon buttered broccoli, cinnamon apple sauce, whole wheat bread.

Birthdays: Danielle Schinkel, Roger Overacker, Todd Osterman, Brandon Keith, Nichole Tullis, Sandy McPartland, Betty Taylor.

10:00am: United Methodist Women's Bible Study

11:30am: Blood Drive at American Legion

6:00pm: Amateurs at Redfield (DH)

6:00pm: Legion hosts Redfield (2)

7:00pm: Emmanuel Lutheran Church Council

Wednesday, June 15

Senior Menu: Turkey and dressing, mashed potatoes and gravy, broccoli, carrot bar, whole wheat bread.

Anniversary: Gene & Ruby Luce, Jesse & Jaymie Overacker.

Birthdays: Seth Sims, Jonathan Fliehs, Janice Herman.

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

6:00pm: NESDU8 in Groton (Groton Red vs. Groton Blue in double header)

Thursday, June 16

Senior Menu: Lasagna rotini, tossed salad with dressing, ambrosia fruit salad, oatmeal

spice cookie, whole wheat bread.

Anniversary: Pat & Lora McMahon.

Birthdays: Gavin Voss, Harry Pharis Jr., Virginia Abeln, Steve McKiver, Amy Brown, Marlys Torguson, Dustin Hendrickson, Maryn Howard, Paul Winther.

6:00pm: Legion hosts Webster (2)

6:00pm: NESDU10 in Britton (Groton Blue vs. Britton in double header)

6:00pm: NESDU10 in Groton (Groton Red vs. Aberdeen in double header)

6:00pm: NESDU12 in Groton (Groton Blue vs. Aberdeen in double header)

6:00pm: NESDU12 in Milbank West (Groton Red vs. Milbank Blue in double header)

Friday, June 17

Senior Menu: Tuna noodle casserole, beets, Swedish apple pie square, whole wheat bread.

Birthdays: Jesse Morehouse, Martha Farnen, Abigail Fliehs, Elise Joy Ferrell, Jim Bahr, Kristopher Oleson.

6:00pm: Junior teeners hosts Webster (DH)

6:00pm: Teeners host Warner (DH)

Saturday, June 18

Chamber Triathlon

Birthdays: Nick Strom, Halie Yarborough, Jason Pullan, Ryan Quiggle, Doug Swanson.

10:00am: Emmanuel Lutheran pastor at Rosewood Court

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

Sunday, June 19

Father's Day

Anniversary: Garrett-Sindi Heitmann.

Birthday: Pat Dahlquist.

9:00am: Emmanuel Lutheran Worship with Communion

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:00am: St. John's Lutheran Worship with Communion

10:00am: Heaven Bound Ministries worship at Pierpont

Church

11:00am: United Methodist Church Worship

6:00pm: Legion at Sisseton (2)

Monday, June 20

Senior Menu: Meatloaf, baked potato with sour cream, creamed peas, fruited Jell-O, whole wheat bread.

Birthdays: Robert Snyder, Scott Hanlon, Robert Osterman, Cary Bruckner.

6:30am: Emmanuel Lutheran Bible Study

6:00pm: Junior Teeners at Milbank (DH)

6:00pm: U8 Softball at Webster

6:30pm: Amateurs at Aberdeen (1 9-inning game)

7:00pm: U10 Softball at Webster

7:30pm: St. John's Lutheran Christian Literature Circle

Tuesday, June 21

Senior Menu: Tater tot hot dish, green beans, grape juice, sour cream apple pie square, whole wheat bread.

Anniversaries: Gary & Linda Thurston, Ben & Kristi Peterson.

Birthdays: Gabrielle Ferrell, Art Gengerke, Austin Lorenz, Karen Spanier.

10:00am: United Methodist Women's Bible Study

5:30pm: Legion hosts Moberg (2)

6:00pm: T-Ball Gold at Ferney

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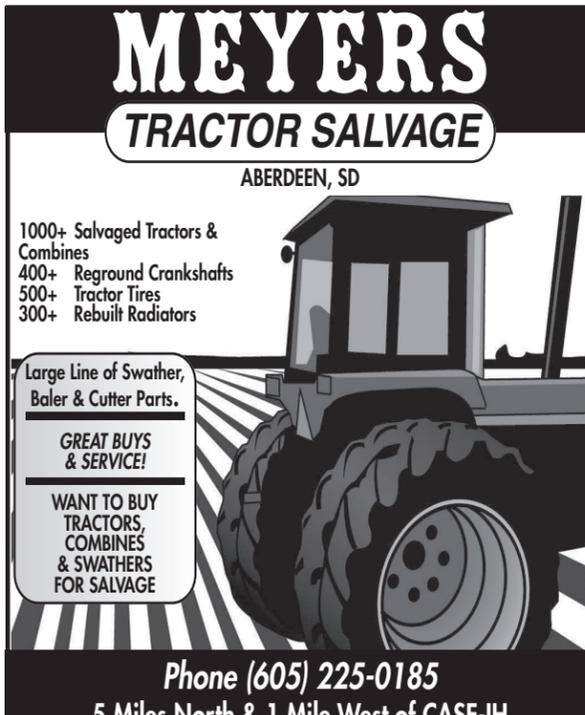
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Tricia Keith and Kami Lipp were tying the net on the new volleyball game that will be available this year at the Groton Swimming Pool. The pool opened for the season on Memorial Day.



Water Aerobics are now being offered twice a day at the Groton Swimming Pool. Once in the morning and once in the late afternoon. The Groton pool is a very busy place in the summer months.

School Board Agenda

GROTON AREA SCHOOL DISTRICT #06-6 School Board Meeting June 13, 2016 – 7:30 PM – GHS Conference Room

- AGENDA:
1. Call to Order with members present. Approve agenda as proposed or amended.
- CONSENT AGENDA:
1. Approval of minutes of May 9, 2016 school board meeting as drafted or amended.

2. Approval of North Central Special Education Co-Op (NC-SEC) agenda items...as school of record.

3. Approval of May 2016 School Transportation Report and School Lunch Report.

4. Approval of May Financial Report, Agency Accounts, and Investments.

5. Approval of May District bills for payment.

6. Approve Open Enrollment Applications for 16-17 school year:

- a. #17-05 (Grade 1) from Aberdeen School District
 - b. #17-06 (Grade 7) from Aberdeen School District
 - c. #17-07 (Grade 8) from Aberdeen School District
 - d. #17-08 (Grade 5) from Aberdeen School District
 - e. #17-09 (Grade 2) from Webster Area School District
 - f. #17-10 (Grade 2) from Webster Area School District
 - g. #17-11 (Grade 12) from Aberdeen School District
- OLD/CONTINUING BUSINESS:

1. Open Forum for Public Participation...in accordance with Board Policy & Guidelines.

2. Review proposed building improvement measures and discussion on next steps and committee recommendations.

3. School Board Committee Reports:

- a. Building, Grounds, & Transportation: Lars Hanson, Marty Weismantel, Merle Harder
- b. Personnel, Policy, & Curriculum: Dorene Nelson, Grant Rix
- c. Negotiations: Kelly Kjelden, Steve Smith

4. Administrative Reports: (a) Superintendent's Report; (b) Principal's Reports; (c) Business Manager Report

NEW BUSINESS:

1. Curriculum review presentation - Science.

2. Discussion with Groton Area Elementary PAC concerning playground.

3. First reading of MS/HS Student Handbook changes.

4. First reading of Elementary Student Handbook changes.

5. Approve Consolidated Application for the 2016-2017 school year.

6. Approve hiring Alexa Schuring as educational paraprofessional for the 16-17 school year.

7. Approve hiring Teresa Foertsch as educational paraprofessional for 16-17 school year.

8. Approve reassignment of Deb Tollifson from kindergarten paraprofessional to RtI paraprofessional.

9. Approve educational advancement lane change for Becky Erickson from MS to MS+15 for 16-17 school year.

10. Authorize request of 2016-2017 energy quotes (fuel/oil/diesel/gas) with due date of 4:00 PM June 27.

11. Authorize request of 2016-2017 newspaper specifications and quote form with due date of 4:00 PM June 27.

12. Authorize Business Manager to publish 2016-2017 Groton Area School District Budget with 8:00 PM "Public Hearing" set for July 11...organizational school board meeting.

13. Executive session pursuant to SDCL 1-25-2(4) negotiations and SDCL 1-25-2(2) personnel.

ADJOURN

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KIDS WEEK

Ken's 15% Lean Ground Round 1 lb. **\$3.79**

Whole Premium Bananas 1 lb. **39¢**

Tyson Chicken Drumsticks or Highs 1 lb. **89¢**

Shurline Corn, Green Beans, or Early Harvest Sweet Peas 1.25-1.5 lbs. **2 for \$1**

Shurline Hamburger oroney Buns 1 lb. **99¢**

Flora Bathroom Tissue or Paper Towels 11 sheets **\$3.99**

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WEDNESDAY, JUNE 8th 11 AM - 4 PM
THURSDAY, JUNE 9th 11 AM - 4 PM
FRIDAY, JUNE 10th 11 AM - 4 PM
SATURDAY, JUNE 11th 11 AM - 4 PM

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USDA Choice Top Round Roast Per lb. **\$3.19**

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Shurline Ice Cream 4.5-qt. pkg. **\$4.99**

Gatorade 8 Pack, 20 oz. bottles. **\$4.99**

Old Orchard 100% Apple Juice 6.0 oz. bags **2 for \$4**

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2nd PRIZE: KIDS ROD & REEL COMBO

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4th PRIZE: CRAYOLA BUILDING BLOCKS

5th PRIZE: WATER HOSE 20 FT

6th PRIZE: WATER GUSH

7th PRIZE: MACEE BIRD

8th PRIZE: MINI ICE CREAM MAKER

SUNDAY, JUNE 5th 11 AM - 4 PM • FREE SAMPLES
Dessert: Fru-Moo Chocolate Milk with Assorted Snacks-Cookies

MONDAY, JUNE 6th 11 AM - 4 PM • FREE SAMPLES
Peanut Butter & Jelly String Pretzels, Sandwiches, Assorted Breads & Cookies only with 20 Snacks/Drinks

TUESDAY, JUNE 7th 11 AM - 4 PM
Hot Dog and Pop **50¢**

WEDNESDAY, JUNE 8th 11 AM - 4 PM • FREE SAMPLES
Ice Cream Sundae Featuring Shurline Ice Cream

THURSDAY, JUNE 9th 11 AM - 4 PM • FREE SAMPLES
Candy Assortment and Candy Forms
String Cheese with Assorted Snacks/Drinks

FRIDAY, JUNE 10th 11 AM - 4 PM • FREE SAMPLES
Multi Pack Beer Pops, Assorted Snacks, Ice Creams & Sandwiches/Toppings

SATURDAY, JUNE 11th 11 AM - 4 PM • FREE SAMPLES
Red Ketchup Pizza with Assorted Lay's Potato Chips

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