



Korrina Bowman, Lennox Locke, Andi Gauer, and Luke Gauer helped put dirt around the tree. They had fun helping plant the tree. (Photo by Tina Kosel)

City plants 18 trees with grant

A tree was planted in front of Clown Around Day Care on Washington St. Several trees were removed on Washington Street when the street project was done a couple of years ago. This year, the city received a \$1,000 matching fund from the state to help replace the trees. The city's match included \$900 from the Groton Garden Club. Eighteen trees were purchased and planted in the boulevards. Most were planted on the west side with two by Bill and Jana Duncan's home, one by Steve and Tami Herron and one by Dan Sunne's place.



The kids with Jeanne and Becky Clocksene watching Paul Kosel and Shawn Lambertz from the city dug the hole and put the tree in the hole.(Photo by Tina Kosel)



State Forester Jon Livermore from Watertown stopped in Groton last week to inspect the progress of the trees. The trees were planted on May 4. (Photo by Paul Kosel)



Dan Sunne is pictured on the left watering the newly planted trees.



ELECTION DAY 7th

Tuesday JUNE



SAMPLE REPUBLICAN PARY PRIMARY ELECTION BALLOT



A June 7, 2016	B South Dakota	C Brown County
<p>INSTRUCTIONS TO THE VOTER:</p> <p>To vote for a person FILL IN the oval (●) next to the name.</p> <p>Use only a pencil or pen.</p> <p>If you make a mistake, give the ballot back and get a new one.</p> <p>DO NOT cast more votes than are allowed in each race.</p>		<p>Rep D3</p>
<p>For Delegates to Support a Presidential Candidate You may vote for <u>one</u> or leave it blank.</p> <p><input type="radio"/> Delegates to support John R. Kasich</p> <p><input type="radio"/> Delegates to support Ted Cruz</p> <p><input type="radio"/> Delegates to support Donald J. Trump</p>		
<p>For State Representatives District 3 You may vote for up to <u>two</u> or leave it blank.</p> <p><input type="radio"/> Drew Dennert</p> <p><input type="radio"/> Daniel Kaiser</p> <p><input type="radio"/> Todd Kolden</p>		<p>Only Registered Republican Voters who reside in Legislative District 3 Precincts 1-7, 9-12 May vote this portion of the ballot.</p>

BROWN COUNTY IS USING VOTE CENTERS!

Voters may cast ballots at any vote center in Brown County. No longer are voters required to vote within precinct jurisdictions. Voters will continue to vote as they did in the past. Vote Centers use E-Pollbooks to check in voters but the ballot is filled out traditionally with paper and pencil.

Notice of Primary Election NOTICE OF PRIMARY ELECTION

A Primary Election will be held on Tuesday, June 7, 2016, in all the Vote Centers in Brown County. The election Vote Centers will be open from seven a.m. to seven p.m. central daylight savings time on the day of the election.

No longer are voters required to vote within precinct jurisdictions. Voters can cast ballots at any of the following Vote Centers in Brown County:

1. AmericInn Event Center, 301 Centennial St S, Aberdeen, SD

2. Best Western Ramkota Hotel and Convention Center, 1400 8th Ave NW, Aberdeen SD (north convention center entrance)

3. Courthouse Community Room, 25 Market Street, Aberdeen SD

4. Columbia Legion, 102 N Broadway, Columbia SD

5. Westport Town Hall, 13 W Main, Westport, SD

6. Warner Community Center, 11 W Main Street, Warner SD

7. Stratford Community Center, 293 E Rondell Ave, Stratford SD

8. Groton Community Center, 109 N 3rd Street, Groton SD

9. Claremont Fire Station, 505 6th Street, Claremont SD

10. Hecla Community Center, 206 Main Street, Hecla SD

11. Frederick Community Center, 2nd Ave, Frederick SD

Voters with disabilities may contact the county auditor for information and special assistance in absentee voting or polling place accessibility.

Maxine Fischer, Brown County Auditor

PLEASE READ

To vote at your polling place, you must either: Present a photo ID, or if not able to do so, Sign an affidavit, which will be given to you

Accepted forms of photo identification include any one of the following:

- A SD driver license or non-driver ID card; or
- A US government photo ID; or A tribal photo ID; or
- A current student photo ID from a SD high school or
- SD accredited institution of higher education.



ELECTION DAY 7th Tuesday JUNE



SAMPLE DEMOCRATIC PARY PRIMARY

ELECTION BALLOT

A June 7, 2016	B South Dakota	C Brown County	<p>NOTICE OF TESTING AUTOMATIC TABULATING EQUIPMENT NOTICE is hereby given that the automatic tabulating equipment will be tested to ascertain that it will correctly count the votes for all offices and measures that are to be cast at the Primary Election held on the 7th day of June 2016.</p> <p>The test will be conducted on the 3rd day of June 2016, at 4 o'clock p.m. at the following location:</p> <p style="text-align: center;">Brown County Auditor's Office 25 Market Street, Ste 1 Aberdeen, SD 57401</p> <p>Dated this 1st day of June 2016.</p> <p>Maxine Fischer, Brown County Auditor</p>
<p>INSTRUCTIONS TO THE VOTER:</p> <p>To vote for a group of presidential delegates and alternates FILL IN the oval (●) next to the names.</p> <p>Use only a pencil or pen.</p> <p>If you make a mistake, give the ballot back and get a new one.</p> <p>DO NOT cast more votes than are allowed in each race.</p> <hr/> <p>For Presidential Delegates and Alternates You may vote for one slate or leave it blank.</p> <p><input type="radio"/> Candidates preferring Bernie Sanders for President</p> <p>Delegates: Alli Moran Dylan Workman Clara Hart Cully Williams Margaret Potts Miller Cannizzaro Allison Renville Paul Thronson Rachel Caesar Tom Katus Sierra Wolcott Jim Sanden Monica Hale Paul Schipper</p> <p>Alternates: Ellee Spawn John Stielow</p> <p><input type="radio"/> Candidates preferring Hillary Clinton for President</p> <p>Delegates: Scott Parsley Carrie Ackerman Rice Shawn Bordeaux Lee Ann Pierce BJ Motley Cecilia Firethunder Jeff Wilka Carolyn Ly Marc Feinstein Lorraine Walking Eagle Zachary Nistler Paula Blake Spencer O'Hara Heather Halverson</p> <p>Alternates: Ryan Solberg Rachelle Norberg</p>	<p>Democrat</p> <hr/> <p>ALL REGISTERED INDEPENDENTS OR NO PARTY AFFILIATION VOTERS MAY VOTE THE DEMOCRATIC BALLOT.</p>		



INSTRUCTIONS TO THE VOTERS

VOTING RIGHTS

Any voter who can't mark a ballot because the voter has a physical disability or can't read, may ask any person they choose to help them vote.

Any voter may ask for instruction in the proper procedure for voting.

Any voter at the polling place prior to 7:00 p.m. is allowed to cast a ballot.

If your voting rights have been violated, you may call the person in charge of the election at 605-626-7110, the Secretary of State at 888-703-5328, or your state's attorney. A felon who receives a sentence of imprisonment to the adult penitentiary system, including a suspended execution of sentence, loses the right to vote. Felons so sentenced may register to vote following completion of their sentence. Further information is available at www.sdsos.gov.

ELECTION CRIMES

Anyone who makes a false statement when they vote, tries to vote knowing they are not a qualified voter, or tries to vote more than once has committed an election crime.

Maxine Fischer, Brown County Auditor Published once at the total approximate cost of \$495.00



Midwest Masonry & Concrete Pumping
Greg Heilman, owner



405 E 1st Ave., Groton
 Greg: 253/929-9137
 Mike: 605/492-7041
 midwestmasonry1@yahoo.com



Lifetime Warranty on all Collision Work!

13556 400th Ave., Groton SD 57445
 Allen McKiver, Owner ~ 605/397-4404

JOHNSON AGENCY

Real Estate & Insurance
Jay Johnson, Broker

www.johnsonagencygroton.com

102 N Main St. Office: 605/397-2424
 Groton, SD 57445 Home: 605/397-8565



Dakota Outdoors

Erik Dean

402 N Main St
 Aberdeen, SD 57401
 605.229.0123

dakoutdoors@midconetwork.com



www.harrmotors.com

605-225-3078 ~ 1-800-658-3463



Check out our portfolio on Facebook at
Schultz-Construction-LLC
 ~ New Construction and Remodeling-
 renovations, additions, and carpentry
 work
 ~ Concrete- foundations, flatwork,
 decorative concrete surfaces.

605-380-1717

www.shawnschultzconstruction.com



Tyler: 605/216-8431

Over 30 Years
 of Combined
 Experience!



TJ: 605/380-7915 **TreeLine Tree Service**

Fresh
 flowers,
 silks,
 home
 decor



Olde
 Bank
 Floral

& so much
 more



101 N. Main St., Groton ~ 397-8650
 www.oldebankfloral.com

Harry Implement

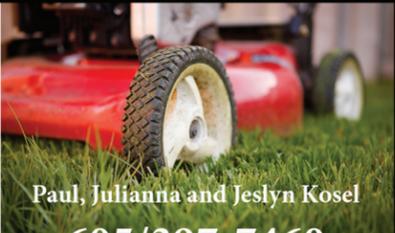
"Family Owned & Operated Since 1935!"



(605) 395-6421

Ferney

**Paul's
 Lawn
 Care**



Paul, Julianna and Jeslyn Kosel
 605/397-7460

GROTON CITY COUNCIL MEETING AGENDA

June 6, 2016 - 7pm

Groton Community Center

- 1) Minutes
- 2) Financial Report
- 3) Bills
- 4) Request for Handicap Parking space directly N of Am Legion driveway on Main St
- 5) Department Reports – Herron, Zerr, Lambertz
 - a) Herron - Well Capping Quotations & Handicap Painting
 - b) Lambertz - Burned service wire – LED lites
- 6) 7:30pm – Renewal of Malt Beverage Licenses
 - a) Ken's
 - b) MJ's
- 7) 7:45pm – Temporary Malt Beverage License to Groton Amateur Baseball Mitchell Locke, Pres – Groton Baseball Complex July 27-31 -- Playoffs
- 8) Stop Sign Resolution for State St & W 3rd Ave
- 9) Meetings available:
 - a) July 12 – Madison – Heartland Power Summer Customer Meeting
 - b) July 20 – Pierre – SDML Elected Officials Workshop
- 10) Executive Session – Personnel
- 11) Hire Cody Swanson – for pool - lessons only

AND any other business that may come before the Council

45th Annual...

"Be A Star!"

IRRIGATION DAYS 2016

June 9, 10, 11 & 12, 2016 • Oakes, ND

Carnival, Car Show, Grand Parade, Street Dances, Outdoor Funky Fun Junkfest, Fun Run, Golf Tourney, Demo Derby, Tractor Pulls, Rodeo, Merchant Crazy Daze, Karaoke Contest, Picnic in Park, Food Vendors, Social and Youth Activities and so much more! For the full listing of events, go to Facebook at Oakes Irrigation Days 2016 or on the web at oakesnd.com. All neighboring communities and businesses are encouraged to join in our parade.



JVT Annual Meeting

Friday, June 3

Groton Area High School Arena

11:30am-12:30pm - Registration/Lunch

12:30pm - Business Meeting

Free bus rides. Call 397-2323 or dial 611 from your home phone. Groton residents call Community Transit at 397-8661 24 hours in advance.

Membership Gifts
 Many Door Prizes
 Including a \$500 Credit
 Free Childcare
 Have Lunch On Us



**Manager
 Wanted**

Part Time Apartment Manager wanted. Responsible for showing apartments, handing out applications, overseeing maintenance and other duties as needed. Up to \$25 per hour. Previous sale experience a plus. Send email of interest to Grotnmnger@gmail.com

**Apts for
 Rent**

1 bedroom and HUGE 2 bedroom, 2 bath apartments available NOW! All utilities included except A/C, 1 bedroom \$504 and HUGE 2 bedroom 2 bath \$674 Please call or text 239-849-7674

**LATI Stu-
 dents
 graduat-
 ing**

WATERTOWN, SD... The 49th Annual Lake Area Technical Institute graduation ceremony was held Friday, May 13, 2016, with seven hundred fifty graduates receiving their diplomas.

The following students were presented their diplomas by Mike Cartney, President of Lake Area Tech.

- | | |
|--------------------|--------------------------------|
| N a m e | |
| Hometown | Major |
| Parker J Kroll | Agriculture |
| Groton SD | |
| Tyler N Wagner | Agriculture |
| Groton SD | |
| Braden B Miller | Building Trades Technology |
| Houghton SD | |
| Bailee R Thompson | Dental Assisting |
| Groton SD | |
| Skyler D Bonn | Occupational Therapy Assistant |
| Conde SD | |
| Quenton L Severson | Welding Technology |
| Groton SD | |

Now Doing Core Aeration

**Mowing ~ Trimming
 Edging ~ Fertilizing
 Spring/Fall Cleanups**

Travis Kurth, Licensed and Insured

Free Estimates ~ 605/397-7469

Cutting Edge Lawn Care

Quality Lawn Care At Affordable Prices



Put our experienced team to work for you!

GROTON Ford

GROTONFORD.COM 605-397-2311

Statewide Classifieds

ANNOUNCEMENTS

REDFIELD BULL-A-RAMA \$3,000 Added! Bull Riding, Make a Wish Bull Ride, Mutton Bust'n, Candy Scramble & More! June 17th, 2016---7 pm- Redfield, SD Sidewalk Sales from 10 am thru 4 pm!!! Contestant Registration: Monday, June 13, 2016 From 12-10 pm---Call: 605-259-3254 For More Info Call: 605-472-0965.

EMPLOYMENT

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online www.sdwork.org.

BOWES CONSTRUCTION, Brookings, SD, Available Positions Open: Truck Drivers, Heavy Equipment Operators, Mechanic & Estimator. For complete details email: v_longville@bowesconstruction.com or call 605.693.3557.

CONTRACT SALESPERSON Selling aerial photography of farms on commission basis. \$4225.00 first month guarantee. \$1,500-\$3,000 weekly proven earnings. Travel required. More info msphotosd.com or 877/882-3566.

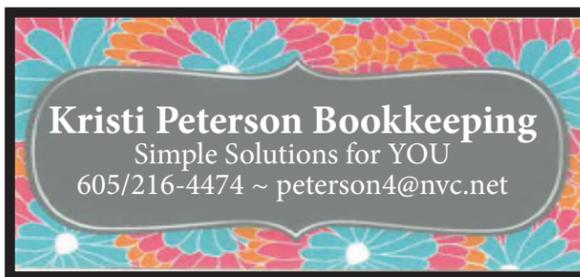
BUILDING SERVICES ADMINISTRATOR, \$51,780-\$69,904 DOE; and City Planner, \$55,922-\$75,498 DOE. Visit: www.cityofbrookings.org Submit application/resume to PO Box 270, Brookings, SD 57006-0270. Fax (605.697.8661). dlangland@cityofbrookings.org.

RED CLOUD INDIAN SCHOOL INC. is seeking to fill the following positions: Associate Director of Communications, AmeriCorps Director, High School Counselor/Student Support Specialist. Interested individuals can contact: Lisa Swallow, Director of Human Resources, Red Cloud Indian School 100 Mission Drive, Pine Ridge SD 57770 or email lisaswallow@redcloudschool.org. RCIS is an EOE and Provider.

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online www.sdwork.org.

NOW HIRING CLASS-A TANKER DRIVERS. Gibson Energy has oilfield work and needs drivers with a CDL-A, 2 yrs. experience & tanker endorsement. Must have clean MVR and be at least 23 yrs old. Top of industry pay! Benefits include medical, dental, vision, life + 401K. Call Beth, Kim or Sharon today! (888) 985-3001 www.driveforgibsons.com EOE

DENTAL ASSISTANT: Delta Dental of South Dakota is seeking a Dental Assistant to join a dedicated team of professionals in a mobile dentistry environment. Responsibilities will include: providing chair side assistance, taking x-rays, patient charting, equipment sterilization, as well as greeting patients, preparing for treatment, and providing back-up support to other staff when needed. Position is based out of Pierre, SD with extensive travel required during the work week. Applicant must have graduated from an accredited dental assisting education program or equivalent training is preferred. CPR & x-ray certification will be provided if not already obtained. Competitive salary and benefits including health, dental, vision, and 401k. Email cover letter, resume and professional references to summer.sporrer@



Kristi Peterson Bookkeeping
Simple Solutions for YOU
605/216-4474 ~ peterston4@nvc.net

deltadentalsd.com or for more information contact 605-494-2569 or visit www.deltadentalsd.com.

NORTHWEST AREA SCHOOLS in Isabel, South Dakota is seeking applications for the following instructor position/s: open until filled. CAD/CAM, Health Science, Information Technology, Human Services, Marketing/Sales and Service. South Dakota certification is required. Work-related experience may count toward certification. Contact Quinn Lenk, Director, at 605-466-2206, or email quinn.lenk@k12.sd.us.

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online www.sdwork.org.

EMPLOYMENT-MEDICAL

JOIN OUR AWARD WINNING team as a Registered Nurse at Avera Brady Health and Rehab in Mitchell, SD and receive excellent benefits and money to repay your student loan: \$4,000 and \$5,000 Full and Part Time, Night Shift, 7:00pm-7:30am Apply online at www.averajobs.org Req.# 1601901, 1601903.

FAULKTON AREA MEDICAL CENTER is seeking applicants for a full time laboratory technologist, must be either MLT or MT. Opportunity for rapid advancement and great benefits! Must relocate within 25 minutes response time. Please contact (605) 598-6262.

JOIN OUR OUTSTANDING Surgery Team at Avera Queen of Peace in Mitchell, SD as a Certified Surgical Technician. Positive, fast-moving environment with a variety of cases. Completion of a Surgical Tech program required. Apply at www.averajobs.org Req# 1603179.

RADIOLOGY TECHNOLOGIST – Mobridge Regional Hospital & Clinics is looking for a board certified Rad Tech to join our team. Competitive wage DOE&Q with an excellent benefit package. Apply online at www.mobridgehospital.org. Call Human Resources with questions (605) 845-8171 – EEO.

CUSTER REGIONAL Senior Care and Custer Clinic are accepting applications for RNs, LPNs, and Medical Assistants. New Graduates welcome! Come join our growing team in the beautiful southern Black Hills, Custer is a great place to live and enjoy the outdoors. We are just a short distance from Mount Rushmore, Wind Cave National Park, Custer State Park, Jewel Cave National Park and many other outdoor attractions. We offer competitive pay and excellent benefits. Contact Human Resources at (605) 673-9418 for more information or log onto www.regionalhealth.com to apply. EEOC/AA.

MEDICAL LAB TECH MLT/MLS or MT - Immediate opening full-time (or part-time) position at Mobridge Regional Hospital & Clinics, Must be board certified. Competitive wage DOE&Q with an excellent benefit package. Apply online with an application and resume at www.mobridgehospital.org. Call Human Resources with questions (605) 845-8171 – EEO.

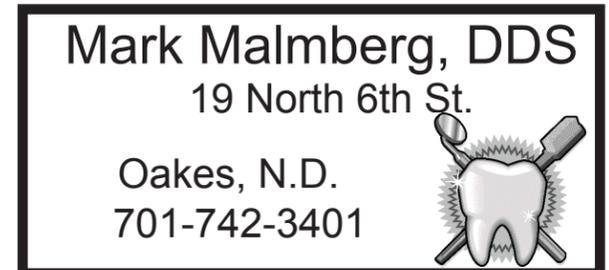
HEALTH CAREER JOBS available at Pioneer Memorial Hospital & Health Services, Viborg, SD. Call Human Resources at (605)326-5161 or go to www.pioneermemorial.org



Dakota Brush
Brooms, Brushes, Mops, Can Liners, Paper Products.
Brushes & Squeegees and Snow Shovels
397-9337
104 N. Main, Groton



Removal, Grinding, Chipping, Trimming
605-725-WOOD
Mason Dinger: 605-216-6098
Trevor Zeck: 605-216-8910



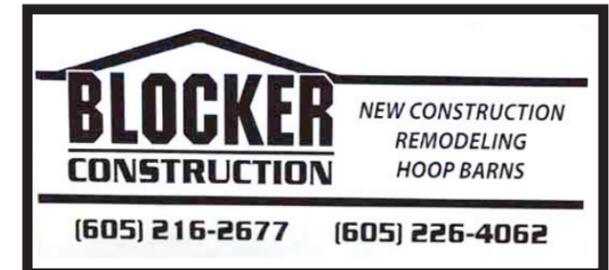
Mark Malmberg, DDS
19 North 6th St.
Oakes, N.D.
701-742-3401



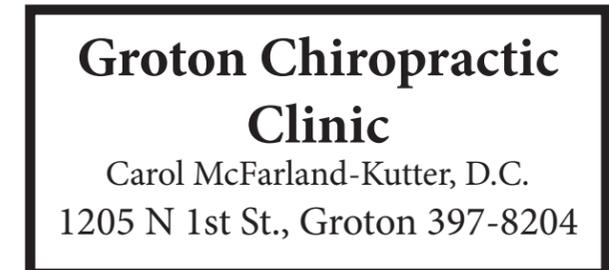
Hanlon Brothers Gravel Hauling
New & Cleaning of Stockdams with our 60' reach trackhoe
605/395-6531



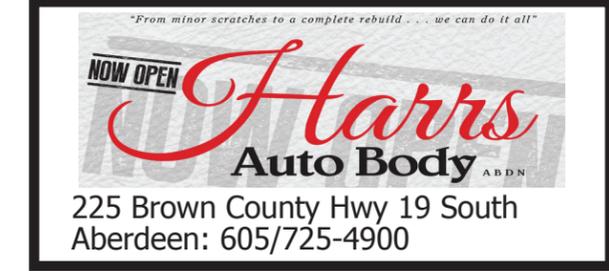
Oven Fresh Sandwiches Hot Desserts Snack Melts
11 E Hwy 12, Groton ~ 397-8627



BLOCKER CONSTRUCTION NEW CONSTRUCTION REMODELING HOOP BARNs
(605) 216-2677 (605) 226-4062



Groton Chiropractic Clinic
Carol McFarland-Kutter, D.C.
1205 N 1st St., Groton 397-8204



Harris Auto Body
225 Brown County Hwy 19 South Aberdeen: 605/725-4900



Dr. Geoffrey Rath - Optometrist
Eye Exams Glaucoma Tests Rx's Filled - All Types Contact Lenses -
Doctor here Mondays Only - Office open Thursdays.
701-349-3223 to make appointments & adjustments
Hours at Ellendale, N.D. are:
Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00



Webster Theatre
Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.
6/4 to 6/6 Mother's Day - PG 13
6/11 to 6/13 Captain America: Civil War Pg 13

Brown County May 24, 2016

General Meeting

MAY 24, 2016 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Fjeldheim. Commissioner Hansen led the Pledge of Allegiance.

MINUTES: Moved by Sutton, seconded by Hansen to approve the General Meeting Minutes of May 17, 2016. All members present voting aye. Motion carried.

CLAIMS: Moved by Fischbach, seconded by Sutton to approve the following claims:

Professional Fees: AMG Radiology Yankton \$40.00; Avera Sacred Heart Hospital \$238.68; Avera St. Luke's \$5,946.66; Brevik Law Office \$193.20; Certified Languages \$636.90; Denise Cody \$30.00; CCB \$557.31; Ryan s. Dell \$478.40; Den Herder Law Office \$165.60; Marv Ekeren \$15.00; William Gerdes \$35,493.09; Mark Katterhagen \$15.00; Kuck Law Office \$1334.00; Lucy Lewno \$387.00; Jerald McNeary \$690.00; Midstates Printing \$227.25; NEMHC \$2,002.00; Paetznick-Garness Funeral Home \$1,175.00; Richardson, Wyly, Wise, Sauck \$2,501.80; Rogers Law Office \$948.80; Ronayne Law Office \$11,881.20; Sanford Health Occupational Medicine \$46.00; Keith Sharisky \$240.00; Jennifer Stoddard \$588.80; Jodi Sudweeks \$88.40; Joni Wileman \$40.00; Yankton Co. Sheriff \$125.00.

Publishing: Aberdeen American News \$273.11; Hub City Radio \$750.00.

Rentals: Solstice Holdings \$260.00.

Repairs & Maintenance: Aberdeen Plumbing & Heating \$706.08; Ecolab Pest Elimination \$235.80; House of Glass \$125.63; JDH Construction \$58,330.00; Jebro \$2,737.13; Lien Transportation \$25,632.00; Nelson Sales & Service \$182.84; SD Network \$2,988.24.

Supplies: Bob Barker \$407.84; Brevik Law Office \$9.93; Center Printing Co. \$191.48; Century Business Products \$4,674.06; Dean Foods \$899.12; Den Herder Law Office \$12.06; Dial-A-Move \$935.00; DPM Mercantile \$10.00; DT Pharmacy \$451.02; Ferguson Enterprises \$215.59; GovConnection \$4,326.99; Jebro \$19,911.25; Kuck Law Office \$3.30; LabSource \$318.88; Lucy Lewno \$19.38; Lien Transportation \$236,841.48; Marco \$303.40; Matthew Bender \$46.44; Menards \$576.57; NCFE – Warner \$18,490.88; Pressure Washer \$430.20; Sherri Rawstern \$68.18; Running's \$24.98; Share Corp. \$270.00; Sheehan Mack \$1,650.00; Van Diest Supply Co. \$6,547.82; Web Water Bottling Co. \$13.00; West Payment Center \$1,655.39; Western Hotel Supply \$128.20.

Travel and Conference: City of Groton \$99.17; Gene Loeschke \$43.24; Cathy McNickle \$54.34; Russell Metz \$119.38; Kathy Neitzel \$191.76; Kathy Schlecht \$152.00; Carol Sherman \$203.32; Paul Sivertsen \$272.32; Aaron Walberg \$166.10.

Utilities: CenturyLink \$9.90; NWPS \$1,935.55; Verizon \$2,644.15.

Other: JRWD \$82,862.04; Pizza Ranch \$76.45.

Machinery & Equip.: SD Federal Property Agency \$11,900.00; Sheehan Mack \$112,650.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Sutton, seconded by Hansen to approve hiring Mark Zerr, Seasonal Maintenance, effective June 6, 2016 @ \$9.67 per hour. All members present voting aye. Motion carried.

Moved by Fjeldheim, seconded by Fischbach to acknowledge the following miles driven and amount to be taxed for personal use of County vehicles during the month of April 2016: Kendell Titze – 126 @ \$68.04, Michael Scott – 200 @ \$108.00, Gary Vetter – 117 @ \$63.18, Dirk Rogers – 494 @ \$266.76. All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Hansen, seconded by Sutton to approve the following agreements: A-Town Roller Girlz for lease of the Expo Building (roller derby matches) on May 7, May 21, June 25 and September 10, 2016; Aberdeen Area Chamber of Commerce for lease of the Expo Building for the Northern Plains Livestock Show on June 4, 2016. All members present voting aye. Motion carried.

RICHMOND YOUTH CAMP HOUSE LEASE: Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign agreement with B. Arment for lease of the County owned residence located at 37909 Youth Camp Road, effective June 1, 2016 – May 31, 2017 at \$800.00 per month, plus deposit and utilities. All members present voting aye. Motion carried.

RELIEF LIEN: Commissioner Fjeldheim offered the following Resolution: RESOLUTION #34-16. WHEREAS, Brown County has filed a Relief Lien against an individual in amount of \$289.71, dated July 16, 1970 thru June 10, 1971; and WHEREAS, another individual has the same first and last name as the poor relief recipient, but lived elsewhere and birth date, death date and nursing home residency does not fit this time frame, and WHEREAS, Brown County has determined it to be in the best interest of the taxpayers to release certain property from the effect of said lien, on condition that the lien remain filed against the original individual. NOW, THEREFORE BE IT RESOLVED that the following real property in Brown County, SD, which is described as follows: Lots 9, Draeger's Rearrangement of Block 10, Draeger and Yeager Addition to Aberdeen, according to the plat thereof of record, Brown County, South Dakota is hereby released from the effect and force of said lien, on condition that the lien remain filed against the original individual. Dated this 24th day of May 2016. Seconded by Commissioner Fischbach. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

PLATS: Commissioner Fischbach offered the following Resolution: RESOLUTION #35-16. Be it resolved by the Board of Commissioners of Brown County, SD, that the plat showing "Forest James Subdivision of James Outlot 2 in the NW ¼ of Sec 27-T126N-R61W of the 5th P.M., Brown County, SD," having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof.

Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

Commissioner Fischbach offered the following Resolution: RESOLUTION #36-16. Be it resolved by the Board of Commissioners of Brown County, SD, that the plat showing "Berndt's First Addition, in the SE ¼ of Sec 2-T122N-R64W of the 5th P.M., Brown County, SD," having been examined is hereby approved in accordance with the provisions of SDCL Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

Commissioner Fischbach offered the following Resolution: RESOLUTION #37-16. Be it resolved by the Board of Commissioners of Brown County, SD, that the plat showing "Greg Hoffman Addition, in the E ½ of Sec 14-T124N-R65W of the 5th P.M., Brown County, SD," having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

Commissioner Fischbach offered the following Resolution: RESOLUTION #38-16. Be it resolved by the Board of Commissioners of Brown County, SD, that the plat showing "Peaceful Pines Addition in the SE ¼ of Sec 24-T124N-R65W of the 5th P.M., Brown County, SD," having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

ABATEMENT: Moved by Sutton, seconded by Fischbach to approve and authorize the Chair sign the following Abatement: Leona Martel on lot 20 Blk 26 1st Addn to the Town of Stratford (special assessment). All members present voting aye. Motion carried.

LOTTERY APPLICATIONS: Moved by Fischbach, seconded by Hansen to approve and authorize the Chair sign the following Lottery applications: Elm Lake Association for raffle (split pot) on July 3, 2016; Boys & Girls Club of Aberdeen Area for raffle (shotgun, gift certificates) on June 27, 2016. All members present voting aye. Motion carried.

OPERATING TRANSFERS: Moved by Sutton, seconded by Hansen to approve and authorize the following operating transfers from the General Fund #101-5.911.191 in total amount of \$2,448,562.69 to the following: Road and Bridge Fund #201-4.371 @ \$2,109,375.00; EM Fund # 226-4.371 @ \$110,772.99; E911 #207-4.371 @ \$228,414.70, as reflected in the 2016 General Fund Budget. All members present voting aye. Motion carried.

FIREWORKS PERMITS: Moved by Fjeldheim, seconded by Sutton to approve and authorize the Chair sign the following Fireworks Public Display Permits: Bullet Sports, DBA Brown County Speedway for a Fireworks Display to be held on June 19, 2016 at the Fairgrounds; Bullet Sports, DBA Brown County Speedway for a Fireworks Display to be held on July 1, 2016 at the Fairgrounds; Richmond Lake Association for a Fireworks Display to be held on July 3, 2016 at Richmond Lake. All members present voting aye. Motion carried.

SURPLUS SALE: Moved by Fjeldheim, seconded by Fischbach to approve Surplus Sale (property previously declared surplus for sale) held on May

6, 2016 with total proceeds in amount of \$47,599.00, less expenses of \$2,633.96 (net proceeds @ \$44,965.04). All members present voting aye. Motion carried.

ORD 100 – ADOPTION: Moved by Hansen, seconded by Fjeldheim to adopt Ordinance #100, an Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.07 (M-AG) Mini-Agricultural District: Lots 1-8 Ramsdell's First Subdivision in the NE ¼ of Sec 23-T122N-R64W of the 5th P.M., Brown County, SD (13903 387th Ave). Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

SPECIAL MALT BEVERAGE AND WINE LICENSE HEARING: Time and place, as advertised for public hearing to consider application for a Special Malt Beverage and Special Wine License. Moved by Sutton, seconded by Fjeldheim to approve application for Special Malt Beverage License and Special Wine License for Grape Times event to be held on June 16, 2016, submitted by Safe Harbor for property described as Lot 1 Parkview Nursery Addn NE 25-123-64 (304 E Melgaard Road). All members present voting aye. Motion carried.

4-H PROMOTION AND EXPANSION COMMITTEE: Becca Tullar, Brown County 4-H Coordinator met to request names and contact information for individuals to serve on the 4-H Promotion and Expansion Committee.

MAGISTRATE COURT FACILITIES AGREEMENT: Moved by Sutton, seconded by Fjeldheim to approve and authorize the Chair sign Magistrate Court Facilities Agreement with the City of Aberdeen, as presented (with amendment) by City Attorney Ron Wager. All members present voting aye. Motion carried.

NACO CREDENTIALS: Moved by Hansen, seconded by Fischbach to authorize the Official Credential Documentation be signed authorizing Duane Sutton to vote on behalf of Brown County at the Annual NACO Convention, with Gary Vetter named alternate. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Hansen, seconded by Fjeldheim to go into executive session to discuss personnel, per SDCL 1-25-2(1) and consult with legal counsel, per SDCL 1-25-2(3) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.

BID AMENDMENT – SHERIFF VEHICLE: Moved by Sutton, seconded by Kippley to approve increasing State Contract amount from \$34,948.00 to \$36,878.00, due to removal of vendor from State Contract for the purchase of a 2016 Chevrolet Tahoe Special Services Vehicle for the Sheriff's Department (original motion in minutes of December 8, 2015). All members present voting aye. Motion carried.

MARKET STREET ENTRANCE: July Dosch, Maintenance and Dean Marske, HKG presented update on Market Street Entrance Project. Ms. Dosch also informed the Commission that specs are being prepared for expansion of the IT equipment room.

LED LIGHTS FROM STATE BID: Moved by Sutton, seconded by Hansen to approve the purchase of 45 LED light fixtures from State Bid for various County shops. All members present voting aye. Motion carried.

FAIR CONTRACT: Moved by Fischbach, seconded by Sutton to approve and authorize the Chair sign agreement with TMS (Theatrical Media Services) for Video Equipment & Services for three nights at the 2016 Brown County Fair; with Addendum to

include Rodeo if requested (options available for two additional fairs). All members present voting aye. Motion carried.

FAIR CREDIT CARD PROVIDER: Moved by Fjeldheim, seconded by Fischbach to accept quote from US Bank for the 2016 Fair credit card merchant connection; rejecting quote from Wells Fargo and TSYS (comparisons available at the Fair Office). All members present voting aye. Motion carried.

ADJOURNMENT: Moved by Sutton, seconded by Fjeldheim to adjourn the Brown County Commission at 10:10 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$123.47. 12350

Brown County May 23, 2016 Joint Meeting

MAY 23, 2016 - JOINT ABERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the City Council Chambers, 123 S Lincoln, Aberdeen, SD. Present from City were Council Members Bunnness, Campbell, Johnson, Remily, Ronayne, Slaughter-Hansen, Swanson and Mayor Levsen. Council Member Rux was absent. Present from County were Commissioners Kippley, Sutton and Fischbach. Commissioners Fjeldheim and Hansen were absent.

ORDINANCE #16-05-03 /455
On motion by Slaughter-Hansen and seconded by Johnson, the City unanimously voted to approve first reading of Ordinance #16-05-03 /455.

ORDINANCE #16-05-03 /455:
Moved by Sutton, seconded by Fischbach to approve first reading of Ordinance #16-05-03 (455), An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (M-AG) Mini-Agricultural District/(A-1) Agricultural District to (M-AG) Mini-Agricultural District: Berndt's First Addition and Lot 6, Block 1, Moulton's Subdivision in the SE ¼ of Sec 2-T123N-R64W of the 5th P.M., Brown County, South Dakota (13669 387th Ave). All members present voting aye. Motion carried.

Moved by Sutton seconded by Fischbach to adjourn the Brown County Commission at 5:35 p.m. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$14.19. 12351

Brown County Bid County Road 16

ADVERTISEMENT BROWN COUNTY NO. 16 GRADING & GRAVEL SURFACING
Brown County, South Dakota

Sealed Bids will be received by the Brown County Auditor at 25 Market Street, Aberdeen, South Dakota until 8:45 AM local time on the 21st day of June 2016 for the above referenced project. Bids shall be prepared and submitted in accordance with the Bidding Documents. The Owner reserves the right to accept or reject any and/or all Bids as set forth in the Bidding Documents.

At or shortly after the time named above and within the County Commission Chambers, such Bids will be publicly opened and read aloud. Bids will be reviewed and approved at a subsequent meeting of the Board of County Commissioners.

The Project includes grading and placement of 12" of interim surfacing (base course) on Brown County #16 from Brown Co. #23 north three miles, culvert replacement and guardrail. Other project work includes clearing, maintenance of traffic signing and traffic control. The completion date for all work other than permanent seeding is December 2, 2016. Permanent seeding shall be completed by June 1, 2017.

Each bid shall be accompanied by a Bid Security as described in the Bidding Documents. The Successful Bidder will be required to provide Payment and Performance Bonds as described in the Bidding Documents.

Bidding Documents may be examined at the locations listed: Brown County Hwy Dept. 3133 8th Ave. NE Aberdeen, SD 57401 Phone - (605) 626-7118 Clark Engineering Corp. 2301 8th Ave NE, Suite 125 Aberdeen, SD 57401

Phone - (605) 225-3494
Clark Engineering Corp.
114 1st Ave NW
Watertown, SD 57201
Phone - (605) 878-0414
Clark Engineering Corp.
Convention Center Plaza
1410 West Russell Street
Sioux Falls, SD 57104-1328
Telephone - (605) 331-2505

The Bidding Documents may also be examined at the following locations: Aberdeen, SD Builders Exchange; Rapid City, SD Builders Exchange; Sioux Falls, SD Builders Exchange; Plains Builders Exchange, Sioux Falls, SD; Dodge Data & Analytics, Hot Springs, AR; Construction Plans Exchange of Bismarck-Mandan, Bismarck, ND; or Construction Plans Exchange of Fargo-Moorhead, Fargo, ND.

An electronic copy of the Plans and Specifications on a compact disc may be obtained from the Aberdeen office of Clark Engineering upon payment of \$40 to Clark Engineering for shipping and handling or Plans and Specifications may be downloaded from the <http://www.clark-eng.com/projectdocs.html> web site upon a payment of \$40. A printed 11"x17" size set of Plans and Specifications may be obtained from the Aberdeen office of Clark Engineering upon payment of \$100 to Clark Engineering for shipping and handling. All payments are non-refundable. Upon request, one copy of Plans and Specifications shall be furnished, without charge, to each Contractor resident in South Dakota who intends, in good faith, to bid upon the project.

BY:
Maxine Fischer
Brown County Auditor
(605.0608)
Published twice at an approximate cost of \$ 57.80. 12352

Brown County Ord. 100

Hoffman Rezoning

ORDINANCE #100
AN ORDINANCE AMENDING TITLE 4, SECOND REVISION BROWN COUNTY ORDINANCES, AS AMENDED TO REZONE CERTAIN DESCRIBED PROPERTY BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota, that the Petition to Amend Title 4, Second Revision Brown County Ordinances, as amended, to rezone the following described property filed by Greg Hoffman is hereby granted and Title 4, Second Revision Brown County Ordinances is hereby amended to change the zoning on the following described property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.07 Mini-Agricultural District (M-AG), said property described as follows:

Lots 1-8 Ramsdell's First Subdivision in the NE ¼ of Sec 23-T122N-R64W of the 5th P.M., Brown County, SD (13903 387th Ave)

BE IT FURTHER ORDAINED by the Brown County Commission, Brown County, South Dakota that the zoning official for the County of Brown is hereby authorized to change the official zoning map for Brown County to reflect this Ordinance.

Notice of Hearing: May 4 & 11, 2016

Passed First Reading: May 17, 2016

Passed Second Reading: May 24, 2016

Adopted: May 24, 2016

Published: June 1, 2016

Effective Date: June 21, 2016

Rachel Kippley, Chair

Brown County Commission

ATTEST:

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$16.35. 12353

Fr. Kelly celebrates 40 years

Celebrating 40 years of priesthood in honor of Fr. Mike Kelly at St. Elizabeth Ann Seton Catholic Church, 803 North 1st Street, Groton. Please join us for an Open House on June 12th from 2-4 pm with a short program at 3pm. Hors d'oeuvres and cupcakes will be served.

PUT YOUR STUDENT FIRST!

Before school's back in session, your sixth grader needs Tdap and MCV4 shots.

TALK TO YOUR DOCTOR. GET IT SCHEDULED.

DOH.SD.GOV | 1-800-592-1861

GOOD GOVERNMENT DEPENDS ON PUBLIC NOTICES!

www.sdpublicnotices.com

Community Calendar

GROTON VET CLINIC
1503 N Broadway, Groton, 605/397-8145



Cutler Family Hair Care
603 N 2nd St, Groton
605/397-2629



Wheat GROWERS
Connecting Solutions



DACOTA BANK Here for you.
Member FDIC



Ryan Likness Agency Inc.
717 Main St., Britton • 448-2357
702 Main St., Webster • 345-4880
rlikness@amfam.com



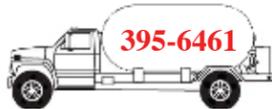
POET biorefining
Groton
397-2726



RDO EQUIPMENT CO.
Aberdeen 225-6772 1-800-843-1865
Redfield 800-247-4650
Webster 1-800-658-2252



Farmers Union CO-OP
101 S 1st Ave., Ferney
395-6461



Anniversaries: Brad & Kay Ruden, Dale & Marge Washnok.

Birthday: Sandi Sippel.
9:00am: Emmanuel Lutheran Worship
9:00am: St. Elizabeth Ann Seton Catholic Church Mass
9:00am: St. John's Lutheran Worship
10:00am: Heaven Bound Ministries worship at Pierpont Church
11:00am: United Methodist Church Worship

Monday, June 13

Senior Menu: Beef Stroganoff noodles, mixed vegetables, cake with strawberries, whole wheat bread.

USF Basketball Camp in GHS Arena

Birthdays: Roger Rix, Cheryl Krueger, Hunter Schaller, Andrew Wanner.

6:30am: Emmanuel Lutheran Bible Study

6:00pm: U12 Softball hosts Redfield (DH)

6:00pm: U8 Softball hosts Redfield

7:00pm: U10 Softball hosts Redfield

7:30pm: School Board meeting

6:00pm: NESDU8 in Groton (Sisseton 1 vs. Groton Blue and Sisseton 2 vs. Groton Red)

6:00pm: U12 Softball at Webster

7:00pm: NESDU8 in Groton (Sisseton 1 vs. Groton Red and Sisseton 2 vs. Groton Blue)

7:00pm: U12 Softball vs. Milbank at Webster

Thursday, June 9

Senior Menu: Ham loaf, sweet potatoes, peas, Acini DePepi fruit salad, whole wheat bread.

Anniversaries: Orville & Joyce Schaller, Terry & Lori Herron, Larry & Glenna Remington

Birthdays: Halle Claire Williamson, Bruce Shilhanek.

6:00pm: Legion at Northville (2)

6:00pm: NESDU10 at Britton (Groton Red vs. Britton in double header)

6:00pm: NESDU10 in Groton (Milbank Green vs. Groton Blue in double header)

6:00pm: NESDU12 in Groton (Milbank Blue vs. Groton Blue in double header)

Friday, June 10

Senior Menu: Salisbury steak, mashed potatoes and gravy, parsley buttered carrots, banana cake with icing, whole wheat bread.

Birthdays: Eddy Opp, Axel Ray Abeln.

6:00pm: U12 Softball hosts Sisseton (DH)

6:00pm: U8 Softball hosts Sisseton

7:00pm U10 Softball hosts Sisseton

Saturday, June 11

Legion at Northville Tourney

Anniversary: Wayne & Patty Hein

Birthdays: Charles Westby, Lila Dirksen

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

Sunday, June 12

Legion at Northville Tourney

MEYERS TRACTOR SALVAGE
ABERDEEN, SD

1000+ Salvaged Tractors & Combines
400+ Reground Crankshafts
500+ Tractor Tires
300+ Rebuilt Radiators

Large Line of Swather, Baler & Cutter Parts.

GREAT BUYS & SERVICE!

WANT TO BUY TRACTORS, COMBINES & SWATHERS FOR SALVAGE

Phone (605) 225-0185
5 Miles North & 1 Mile West of CASE-IH



Parts • Sales • Service

ABERDEEN - 800-843-1865
4935 6th Ave. SE
Aberdeen, SD 57401

REDFIELD - 800-247-4650
17440 - US HWY 281
Redfield, SD 57469

WEBSTER - 800-658-2252
901 W. Highway 12
Webster, SD 57274



Wednesday, June 1

Senior Menu: Ranch chicken, boiled potato, green beans, cake with strawberries, whole wheat bread.

Anniv: Matt & Tammy Locke

Birthdays: Anita Lowary • Chad Barton • Mayme Baker

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

1:30pm: St. John's Ladies Aid LWML

5:00pm: Emmanuel Lutheran Sarah Circle

6:00pm: Legion hosts Sisseton (2)

Thursday, June 2

Senior Menu: Swiss steak with mushroom gravy, mashed potatoes, mixed vegetables, rice and raisins, whole wheat bread.

Birthdays: Lindsey Gese • Heather Koens • Tim Waage • Tom Waage • Trent Anderson • Tiffany Lerew • Charlene Millim • Rick Rossow

1:30pm: St. John's Nursery Circle

2:00pm: Emmanuel Lutheran Nigeria Circle

Friday, June 3

Legion at Milbank Tourney

Senior Menu: Breaded codfish, parsley buttered potatoes, creamy coleslaw, sherbet, whole wheat bread.

Anniv: Harvey & Sue Flihs II

Birthdays: Eric Johnson • Ryan Johnson • Doug Ehrenberg • Amber Stumpf • Vicki Rossow

11:30am: James Valley Telco Annual Meeting at GHS Arena

Saturday, June 4

Legion at Milbank Tourney

Anniversaries: Gary & Caralee Heitmann, Jarod & Kristie Flihs, Wade & Renee Marzahn

Birthdays: Jay Johnson, Cheyenne Schaller, Corbin Reich, Tony Waage, Tucker Carda

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

6:00pm: Emmanuel Lutheran pastor at Bergen LC for Confirmation

Sunday, June 5

Legion at Milbank Tourney

Birthdays: Stephanie Jondahl, Mark Leonhardt, Ward Gilchrist.

9:00am: Emmanuel Lutheran Worship with Communion

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:00am: St. John's Lutheran Worship with Communion

10:00am: Heaven Bound Ministries worship at Pierpont Church

11:00am: United Methodist Church Worship

Monday, June 6

State Girls Golf Tourney in Hot Springs

Senior Menu: Meatballs, mashed potatoes and gravy, carrots, fruit cocktail, whole wheat bread.

Birthdays: Brandon Stolle, BJ Hanson

6:30am: Emmanuel Lutheran Bible Study

6:00pm: U12 Softball hosts Webster (DH)

6:00pm: U8 Softball hosts Webster

7:00pm: U10 Softball hosts Webster

Tuesday, June 7

State Girls Golf Tourney in Hot Springs

Senior Menu: Hamburger cabbage roll hot dish, tomato spoon salad, pears, cornmeal muffin.

Birthdays: Chad Nierman, Lisa Wienk

10:00am: United Methodist Women's Bible Study

6:00pm: NESDU12 in Groton (Milbank Red vs. Groton Red in double header)

Wednesday, June 8

Senior Menu: Baked chicken, rice pilaf, cauliflower/pea salad, pudding, whole wheat bread.

Birthdays: Lacy Voss, Kayla Johnson, Andrew Marzahn

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

The Life of Linda Stearns

The funeral for Linda Jean Stearns, 60, Groton, was held Tuesday, May 31, 2016 at St. John's Lutheran Church, Groton. The Rev. Craig Grams officiated. Burial was at Hecla Cemetery, Hecla. Linda fell asleep Tuesday, May 24, 2016 at Avera St. Luke's Hospital, surrounded by the love of her family, after battling pulmonary fibrosis for five years.

Linda Jean (Glover) Stearns was born July 16, 1955, to Lauren Ray and Helena Maye (Nutten) Glover in Aberdeen, SD.

Linda attended school in Hecla, graduating in 1973. She received a secretarial certificate at Stewarts School of Commerce in Aberdeen. On August 17, 1974, she married her high school sweetheart, James Stearns. While raising their five children, she worked at Red Horse, Control Data, Groton Nursing Home, and the past 21 years at St. Luke's Hospital as a Nurse Aide and Admitting Representative.

Linda enjoyed spending time with family and friends. Her greatest joy was her nine grandchildren. She had many favorite dishes that she would prepare for family and gatherings. In her spare time, she would read books, play games, garden or can produce. She was a member of St. John's Lutheran Church in Groton and served on the Brown County Thivent board for four years. She generously gave her time and talents helping others.

Linda is survived by her husband; children: Lester, Stephanie (Mike) Ewalt, Lauren (Jennifer), Samantha

(Andy) Jondahl; grandchildren: Lyndsie Stearns, Amelia and Zoey Ewalt, Abigail and Gabriel Stearns, Lane, Levi, Lawson and Lexton Jondahl; father-in-law Stanley Stearns; sisters: Nancy (Wayne) Schulz, Judy (Douglas) Hamaker, Wendy (Mike) Ramberg; sister-in-law Lynn Claeys; aunts Carol Hajzyk, Alice (Caryl) Wilmsen and many nieces, nephews, and cousins.

Linda was preceded in death by her grandparents; parents; son Jordan Stearns; sister Kathy (Laverne) Schweer; brothers: Steven Glover and Jeffrey (Dorothy) Glover; mother-in-law Irma Stearns and niece Annette Stearns.

Linda was very thankful for the prayers and support from her family and friends especially during the last few years while undergoing exams at Mayo Clinic in Rochester, MN.

Friendly Fellows/Daisies 4-H News

The Friendly Fellows and Daisies 4-H club met on April 3, 2016 at the United Methodist Church in Claremont. The meeting was called to order by vice president Trey Wright. The American pledge was lead by Andrew Marzahn and the 4-H pledge by Mallory Miller. Roll call was answered by fourteen people which was "Name your favorite food". The Treasurer's and Secretar-

ies reports were approved as given. Old Business was the summary of the 4-H club fundraisers was given. For New Business Leader Mike Frey discussed the Newshound. The meeting was adjourned by Braden Boe and 2nd by Ethan Clark. There were two demonstrations by Ethan Clark on his Baritone and Emily Clark talked about how to make a twine wrap

jar. Also Pastor Lloyd and Rochelle Redhage gave a demonstration on spinning wool. Lunch was served by Kaitlin and Kennedy Anderson.

Submitted by Colin Frey, Club Reporter



golden living

We now accept

Avera Health Plans

for out patient therapy.

1106 N 2nd St., Groton
605/397-2365

Ken's SUPER FAIR FOODS

MEMORIAL DAY MAY 30TH

Memorial Day Store Hours

Ken's Super Fair Foods/Ken's Food Fair, Ken's Shell Express and Ken's Bottle Shop in Aberdeen, Groton & Ipswich will be open Regular Hours. Ken's Food Fair in Britton, Clark and Eureka will be open 8am - 5pm

Hormel Always Tender Pork Loin Fillets 1.5 lb. Pkg. \$6.99 Each

Red Seedless Grapes Per Lb. \$1.49

Ken's BIG VIP ITEM

Shurfine Sour Cream 16 Oz. Ctn. \$89c

Maxwell House Coffee 9-31 Oz. Cans \$5.99

Charmin Bathroom Tissue 12 Double Roll Pkg. \$5.99

USDA CHOICE Boneless Eye of Round Steak Per Lb. \$3.59

Coke, Diet Coke, or Coke Zero 9 Pack, 12 Oz. Cans \$5.99

A&W, 7UP, Sunkist, or Squirt 12 Pack, 12 Oz. Cans or 8 Pack, 12 Oz. Bottles 3 for \$10

Summer Ripe Yellow Peaches or Nectarines Per Lb. \$1.49

Van Camp's Pork n' Beans 5 Oz. Cans 5 for \$3

Kellogg's Rice Krispies 9 oz., Corn Flakes 12 oz., Smorz 10.2 oz., Froot Loops 8.7 oz., Frosted Flakes 10.5 oz., or Raisin Bran 13.7 oz. Box YOUR CHOICE \$1.99

Wimmer's Smoked Brats 13 Oz. Pkg. \$2.99

Bud, Bud LT 4 Pack, 16 Oz. Cans \$18.99

Lord Calvert 1.75 Liter \$15.95

Tony's Pizzeria Pizza 18.56-20.6 Oz. Pkg. 4 for \$10

FROST CONSTRUCTION INC. GENERAL CONTRACTOR

605.290.1535

custom homes | remodels | additions

The Groton Independent

605/397-NEWS (6397)
Fax: 1-775-459-6259
Paul Irvin Kosel, Publisher
paperpaul@grotonsd.net ~ 605-397-7460
Tina Kosel, Office Manager
office@grotonsd.net ~ 605-397-7285
Notices: legals@grotonsd.net
News Items: news@grotonsd.net
Deadline to submit items: Monday at noon

Yearly Subscription Rates: 12 Month Rate: \$35 (includes tax)
The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.
Postmaster: Send address changes to Groton Independent 110 N Washington St. Groton, SD 57445

DVDs of Groton's Graduation, music concerts, banquets, and prom are available for \$25 each (\$30 each if mailed). Call 397-6397 to place your order.

Avera Welcomes

Jessica Bierschbach, CNP

Urology

"Talking about urologic disorders isn't easy; I hope to break down those barriers and help my patients find relief and comfort."

Jessica Bierschbach, CNP, treats and provides follow-up care for urology concerns such as urinary incontinence and prostate issues in patients of all ages. She is passionate about bringing expert care and uro-related education to people living in rural settings.

Avera Medical Group Urology

Avera Medical Group Urology Aberdeen
310 S. Penn St., Suite 202
Aberdeen, SD 57401

605-622-5475
Avera.org/doctors

Schedule an appointment today.