



**The Groton Area High School Band, under the direction of Desiree Yeigh, played the pre-commencement and recessional music at the GHS Graduation ceremony held Sunday in the GHS Arena.** (Photo by Tina Kosel)

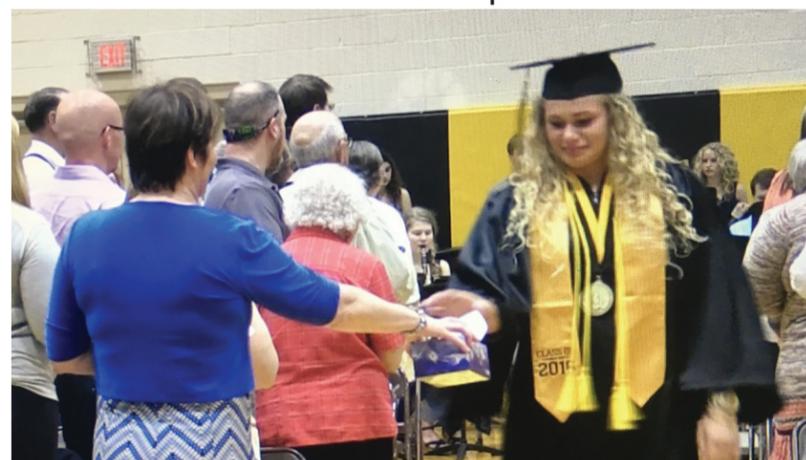
## GHS holds graduation

Groton Area held its annual graduation ceremony Sunday in the GHS Arena. Fifty-three seniors graduated from Groton Area this year.

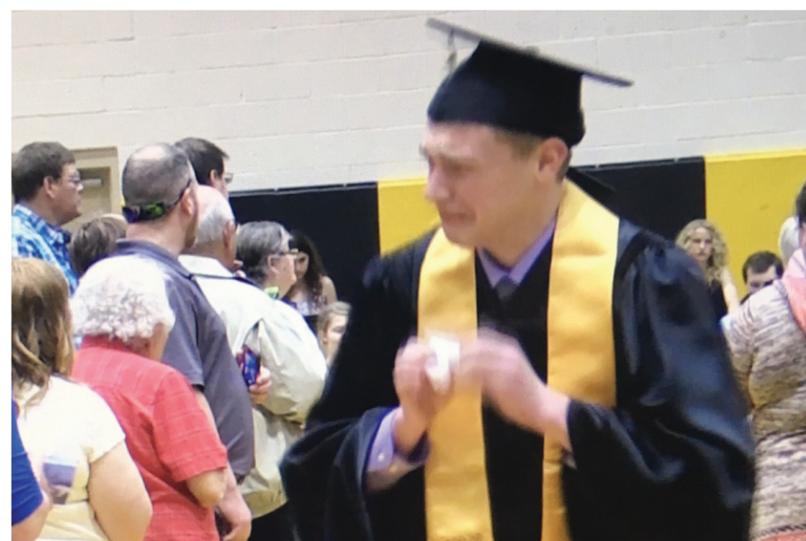
The Groton Independent will be publishing a complete section with all of the awards, the senior profiles and the seniors receiving their diplomas.



**The GHS Senior voclaists sang, "I Will Always Remember You." They were directed and accompanied by Cody Swanson.** (Photo by Tina Kosel)



**Carly Wheeting grabs a tissue from Jan Delzer as she entered the graduation ceremony.**



**Then you have the comedian who made a big event of crying - Jerick Hanson.**

## Don't throw your grass clippings out on the street

The city has spent about \$80,000 last year in street sweeping costs and storm sewer cleaning costs. Mayor Scott Hanlon said that the city is trying to save some money and it would be helpful if citizens refrained from mowing grass out on the street. A fine of up to \$500 a day and 30 days in jail could be issued; however, the council agreed that a fine of \$50 would suffice.

An option to save up for a new water tower was discussed. The current tower is 97 years old. There was discussion of adding an \$5 a month free on the utility bills that would be used to help raise the funds. A new water tower was estimated at \$425,000 in 2010 with new pumps, building and controls making the total close to a million dollars. "We will need to do something within five years," said city superintendent Terry Herron. "We will have to redo the epoxy coating inside the tower and that will cost \$50,000 to \$75,000." The option was tabled.

Chelsea Hanson, Doug Jorgenson and Jason Holm came before the council to request a three-way stop sign at State Street and West Third Avenue. Officer Jerry Bjerke was also present and said that he was in favor of the control signs. Bjerke said there have been five driving complaints just this spring. The council tabled it to the next meeting as a resolution will be adopted at that meeting.

The railroad well house was dug in 1948 and has not been used for 30 years. Herron said that the pump is locked up, the cast iron piping is shot and there currently is no route for the water to get into the city's water system. At most it would produce 65 gallons a minute which would not supply the town with its need of water. Councilman Mary Fliehs said that she was in favor of keeping the well. "A least you can take a shower and flush the toilet," she said. It will cost about \$12,500 to cap the well, which is filling the casing with concrete,

starting at the bottom and working to the top. It was tabled to the next meeting for a second bid request.

Councilman David Blackmun talked about his meeting with the school board on the soccer field lease. A proposed lease will be presented at the next council meeting.

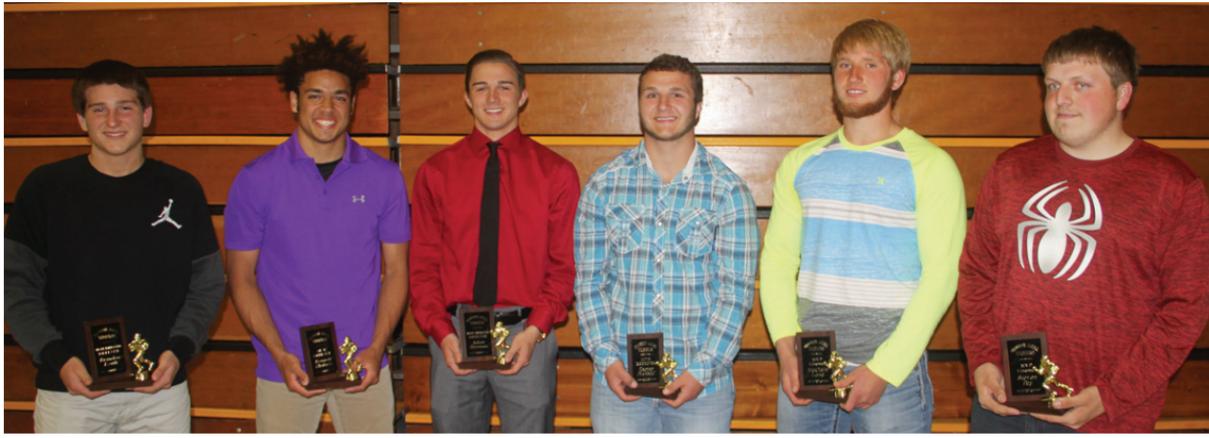
Rebecca Fliehs was hired to help with swimming lessons this summer at the pool.

Video broadcasting rules were discussed. City Attorney Drew Johnson said the state law that was passed did not have any control on the local level. "We're not trying to prohibit video taping, we just want some organization," Johnson said. Betty Breck talked about the state law and said what the council was doing was overriding the state law. "You need to forget the rules, learn to live with it and get used to it," she said of video taping. Johnson will put together a resolution that will be adopted at the next meeting.

The council then went into executive session for legal matters.

# Groton Kiwanis Athletic Awards Banquet

The Groton Kiwanis Club held its annual Athletic Awards Banquet at the GHS Gym. The awards were presented in all sports except for track, which will be awarded after the track season is completed.



## Football Awards

Left to right are Brandon Keith, most improved defense, NEC All-Conference; Bennett Shabazz, MVP offense, NEC All-Conference, 11B All-State Football Team; Adam Herman, Most Improved Offense, NEC All-Conference; Carter Jondahl, MVP defense, NEC All-Conference; McClain Lone, MVP Lineman; NEC All-Conference Honorable Mention; and Steven Fey, MVP Lineman, NEC All-Conference. Not pictured is Patrick Gengerke, NEC All-Conference Honorable Mention. (Photo by Paul Kosel)



## Wrestling Awards

Trevor Pray, Most Valuable Wrestler, NEC Champion at 126 pounds; Brandyn Anderson, Most Valuable Wrestler. Not pictured is Thomas Cranford, Most Improved. (Photo by Paul Kosel)



## Volleyball Awards

Left to right are Carly Wheeting, most improved player; Josie Doeden, Spirit of the Tiger; Katie Koehler, MVP Defensive Player; Marlee Jones, Service "Ace" Award; and Audrey Wanner, MVP Offensive Player and NEC All-Conference Team; not pictured is Gia Gengerke, Rookie of the Year. (Photo by Paul Kosel)



## Student Athlete Awards

James Thompson and Marlee Jones. (Photo by Paul Kosel)



## Boys' Basketball Awards

Left to right are Bennett Shabazz, Most Valuable Defensive Player; Seric Shabazz, Most Valuable Offensive Player and 2nd team All-Conference; Aaron Severson, Most Improved; and Brandon Keith, Huster Award; not pictured is Sean Schuring, NEC All-Conference third team. (Photo by Paul Kosel)



## Cheerleader Awards

Jenifer Fjelstad received the Most Spirited Award. Not pictured are Shyla Larson, Most Improved; and Kari Hanson, Most Valuable. (Photo by Paul Kosel)



## Girl's Soccer Awards

Left to right are Marlee Jones, Leadership Award; Harleigh Stange, Offensive Player of the Year, All-State First Team; Emily Locke, Midfielder of the Year; Heather Lone, Defensive Player of the Year; Alexis Harder, Midfielder of the Year; Katie Koehler, Defensive Player of the Year; and Jasmine Schaller, MVP "Most Valuable Player." (Photo by Paul Kosel)

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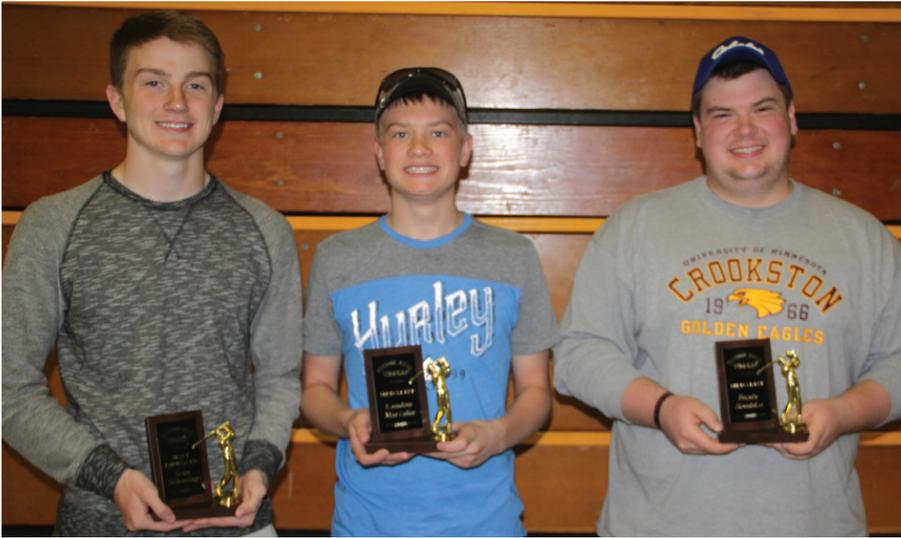
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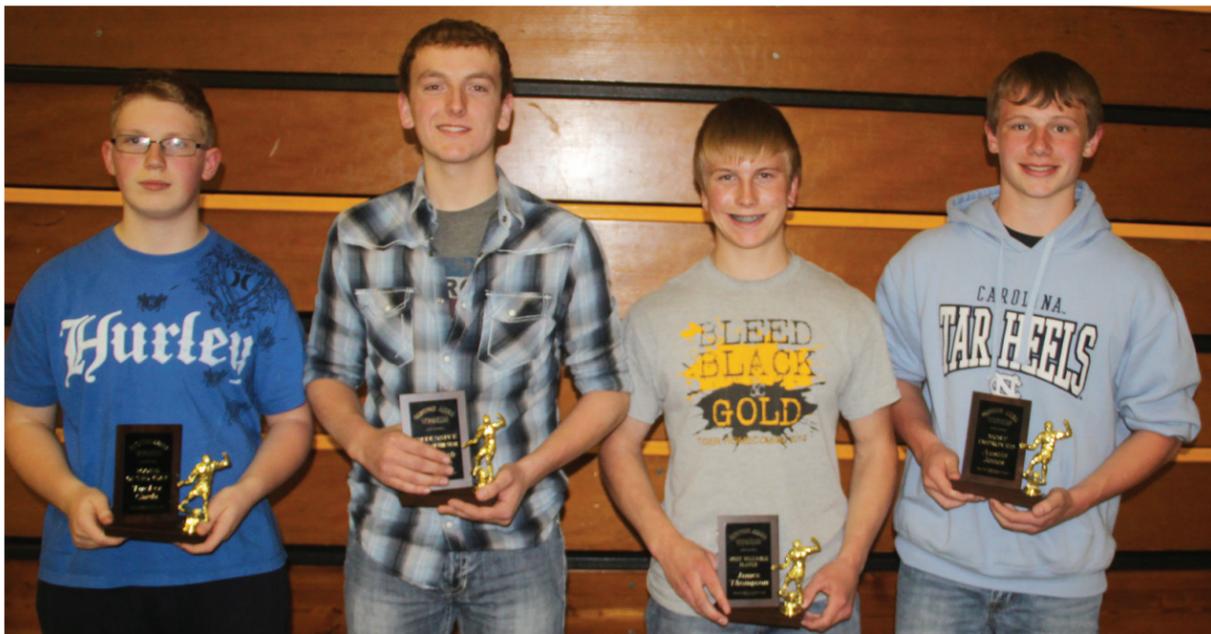
### Girls' Basketball Awards

Left to right are Jessica Bjerke, MVP Defense; Carly Wheating, Team MVP, FT% Award and Second Team All-Conference; Audrey Wanner, MVP Offense, Second Team All-Conference; and Katie Koehler, Most Improved. Not pictured is Harleigh Stange, FG% Award. (Photo by Paul Kosel)



### Boy's Golf Awards

Left to right: Sean Schuring, Most Improved; Landon Marzahn, Medalist; and Brody Sombke, Medalist. (Photo by Paul Kosel)



### Boy's Soccer Awards

Left to right are Tucker Cards, Rookie of the Year; Lane Weig, Defensive Player of the Year and All-State Second Team; James Thompson, MVP "Most Valuable Player" and Second Team All-State; and Austin Jones, Most Improved. Not pictured is Joy Nay Htoo, Offensive Player of the Year and All-State First Team. (Photo by Paul Kosel)



### Cross Country Awards

Left to right are Emily Thompson, Most Improved Runner; Jenifer Fjelstad, Most Inspirational Runner; Jasmine Schaller, Most Valuable Runner, NEC "Top Ten" Runner; Micah Poor, Most Valuable Runner; Mitchell Koens, Most Inspirational Runner; and Isaac Smith, Most Improved Runner. Not pictured are Lee Williams and Summer Smith, both Rookie of the Year. (Photo by Paul Kosel)

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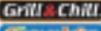
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**NOW, we have the last of the prom photos!**

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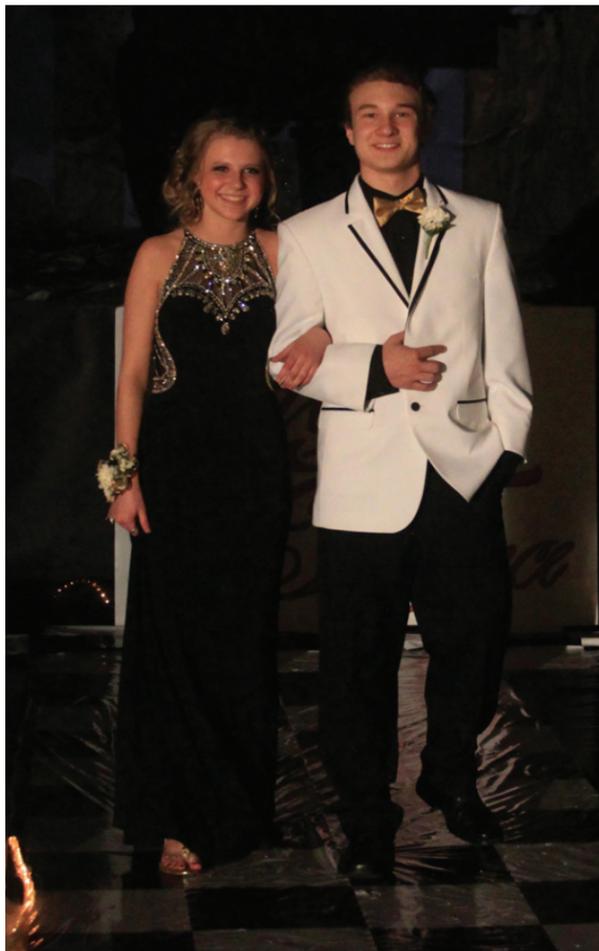

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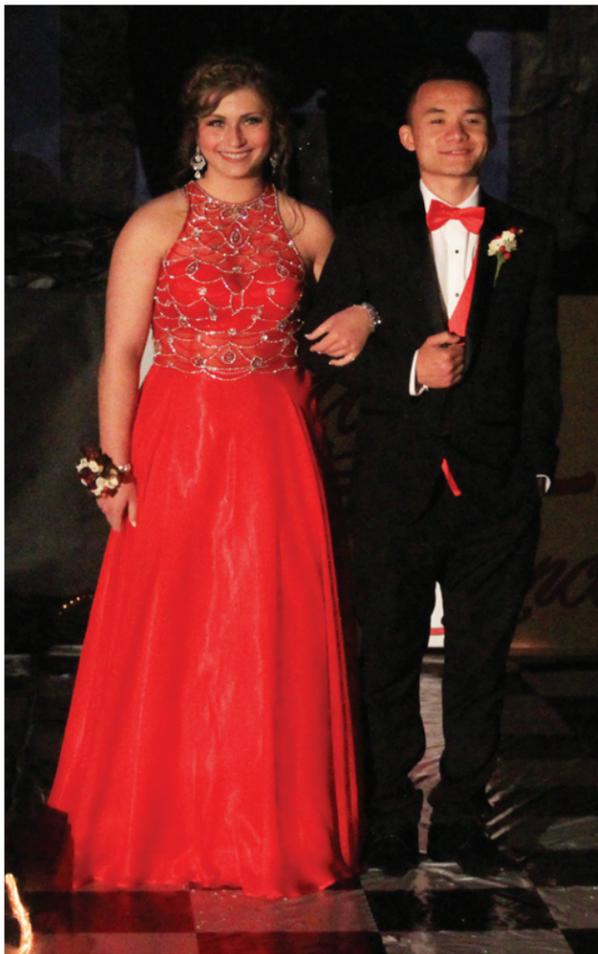
**Lexi Harder**  
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**Tage Taylor**  
 escorted by Tyler Iverson



**Allison Weber**  
 escorted by Dustin Fischer



**Lexi Gustafson**  
 escorted by Joy Nay Htoo

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Here comes Heather Lone modeling her warm & cozy, purple and floral super soft blanket. Heather spent a long time in class working on her blanket. Pinning and lining up the fabric took the longest because the fabric easily shifts, it requires lots and lots of pins, but after it was all done, it was well worth it! She now uses it every night to cuddle up with. Way to go Heather! (Photo by Julianna Kosel)



Here comes junior Tage Taylor showing off her quilt she made in FACS III. FACS III students are able to choose what they would like to make, so Tage decided to do take on a quilt for the challenge. The colors of her quilt block are orange, turquoise blue, and the block in the middle is a paisley pattern. This is not Tage's first quilt she has made, as she has made several for 4-H. Tage plans on taking on an even more challenging quilt design next year when she takes FACS 4. Spectacular work Tage! (Photo by Julianna Kosel)



Our next model is Hailey Hanson with her Radio Way Patterned quilt. This quilt was quite a challenge as she only had a picture to go off of and had to come up with her own dimensions with the aide of Mrs. Tietz. There were a few hiccups along the way, but it turned out great and came together in the end. Hailey grew up surrounded by sewing and thoroughly enjoyed doing this project. She chose bold colors to compliment her project; she plans to display in her dorm room. Hailey's future plans are to attend SDSU next fall and major in Agronomy or Ag Business. Looks splendid Hailey! (Photo by Julianna Kosel)



Our next model is Shannon Wiedrick with her blue and black blanket. It took a lot of work and a lot of time to make it but she says it's totally worth it. On one side is a fluffy blue ultra soft heavenly plush fabric and on the other side is a soft black minky fabric with dots. She is planning to take FACS for the rest of her high school years. Amazing blanket Shannon! (Photo by Julianna Kosel)



Our next model is Jessie Bjerke. Jessie is a sophomore here at the Groton High School. Jessica is involved in track, volleyball, and basketball. Her favorite part about making the bag was finishing it! Her least favorite thing about the bag was burning/pinning her fingers many times throughout the process. She plans to use her bag a lot, especially this summer! Nifty Job Jessie! (Photo by Julianna Kosel)



Katie Koehler is involved is Soccer, Volleyball, Basketball, Track, Carnival of Silver Skates and FFCLA. For FACS 3 the students had a choice to whatever they wanted to sew. Katie says she wanted to sew a blanket because she knows she'll use her blanket all throughout her life, when she goes to college and gets her own apartment, so it was a pretty obvious choice for Katie. Her blanket is made from a grey Geometric Fleece Fabric on top and bottom is a light pink minky fabric. She was an absolute perfectionist when it came to pinning her fabric, but it paid off for her as her project came together very easily for this natural seamstress. She says her favorite part of this project is when her blanket was done and she was able to take it home and cuddle up with it. Fabulous Job Katie! (Photo by Julianna Kosel)



Left: Our last model of the evening is Renee Hinman. Renee made a polar fleece blanket featuring Minions for her niece Aryanna who is 20 months old. Aryanna absolutely loves her blanket! Renee made the blanket for her niece because she is Aryanna's best friend and Aryanna loves Minions. In her free time, Renee is currently in track and likes to hang out with her friends at meets and also be with her niece Aryanna, be on her phone constantly, watch TV shows and movies, and draw. Renee is planning to continue on with FACS and FCCLA. Her favorite part of FACS 1 is the Child Development unit. Awesome blanket Renee! (Photo by Julianna Kosel)

# Fifth Grade D.A.R.E. Graduation



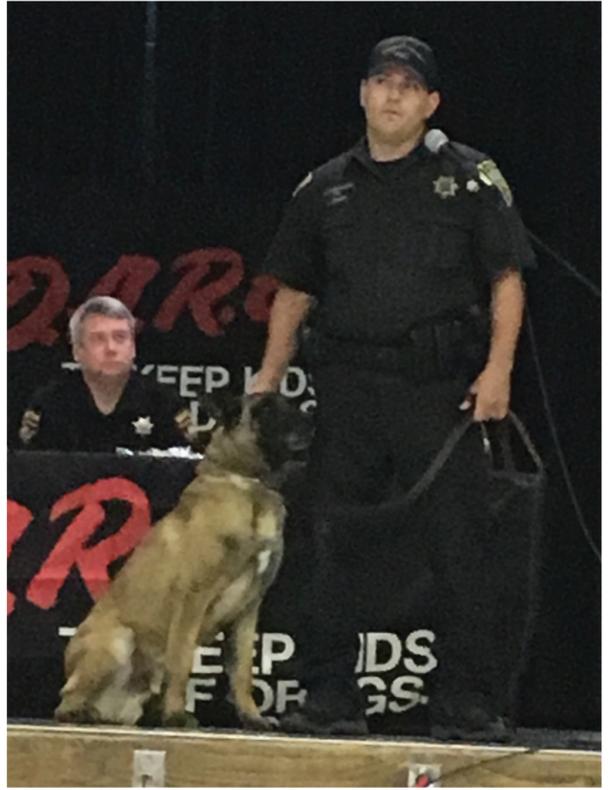
In back, left to right, are Shelby Hendrickson, Ethan Pigors, Corbin Reich, Cole Simon, Cadance Tullis and Ellie Weismantel; in the middle row, left to right, are Caleb Hanten, Porter Johnson, Ava Kramer, Tate Larson, Tannor McGannon, Kaylynn Overacker and Officer Justin Cleveland; in front, left to right, are Joe Achen, Dylan Anderson, Ashtyn Bahr, Brenna Carda, Jack Dinger, Kamryn Flihs, Shallyn Foertsch and Brooke Gengerke. (Photo by Paul Kosel)



In back, left to right, are Janel Lone, Andrew Marzahn, Tyson Parrow, Shaylee Peterson, Marlee Tollifson, Ava Tunheim and Police Chief Stacy Mayou, in the middle row, left to right, are Nicole Figueroa, Chase Gackle, Ethan Gengerke, Jace Gleason, Aeydon Johnson, Aspen Johnson and Jakob Lewandowski; in front, left to right, are Michael Aalseth, Kaleb Antonsen, Jackson Bahr, Carter Barse, Cole Bisbee, Ethan Clark, Sierra Ehresmann and Danny Feist. (Photo by Paul Kosel)



Essay contest winners were Andrew Marzahn, third place; Jacob Lewandowski, first place; Cole Bisbee, second place; Kamryn Flihs, first place; Ava Kramer, third place; and Ellie Weismantel, second place. (Photo by Paul Kosel)



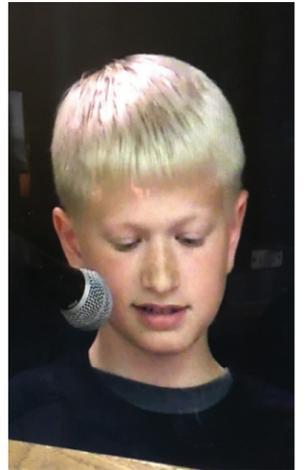
State Trooper Levi Jensen was the guest speaker at the Groton Fifth Grade D.A.R.E. graduation held Friday in the GHS Gym. He talked about his dog who is able to snuff out drugs. (Photo by Paul Kosel)



Elementary Principal Brett Schwan gave the opening remarks and the welcome at the D.A.R.E. graduation. (Photo by Paul Kosel)



Ava Kramer's essay placed third on Shelby Hendrickson's side. (Photo by Paul Kosel)



Andrew Marzahn's essay placed third on Janel Lone's side. (Photo by Paul Kosel)

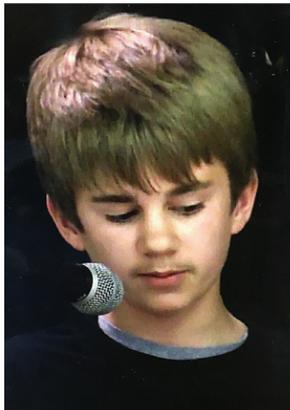
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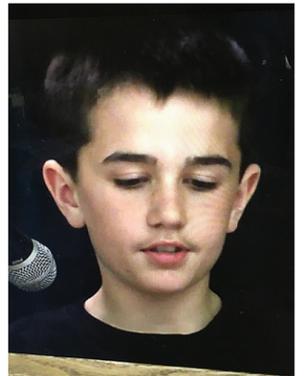
Jacob Lewandowski's essay placed first on Janel Lone's side. (Photo by Paul Kosel)



Kamryn Flihs' essay placed first on Shelby Hendrickson's side. (Photo by Paul Kosel)



Ellie Weismantel's essay placed second on Shelby Hendrickson's side. (Photo by Paul Kosel)



Cole Bisbee's essay placed second on Janel Lone's side. (Photo by Paul Kosel)

# Community Calendar

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**Saturday, May 28**  
State Track Meet in Sioux Falls

**Birthdays:** • Kim Zerr • Darliss Larson • Lora McMahon • Marty Sippel • Jim Stearns • Joyce Grenz • Steven Jones • Braeden Flihs

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

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**Sunday, May 29**

**Birthdays:** Clare Brotherton • DeLoris Knoll • Howard Gengerke • Jerry Ray Johnson • Jeff Ringgenberg • Michelle Osterman

9:00am: Emmanuel Lutheran Worship

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:00am: St. John's Lutheran Worship

10:00am: Heaven Bound Ministries worship at Pierpont Church

11:00am: United Methodist Church Worship

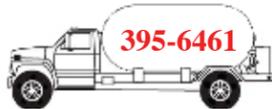
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**School Breakfast:** Cook's Choice

**School Lunch:** Hamburgers, French fries, broccoli and dip, fruit.

**Senior Menu:** BBQ Chicken, rosemary red potatoes, old fashioned slaw, strawberry Jell-O dessert, whole wheat bread.

**Anniversary:** Bill and Jana Duncan

**Birthdays:** Jean Walter • Bill Duncan • Rosalie Gerdes • Jeslyn Kosel

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

**Sunday, May 22**

**Birthdays:** Logan Larsen • Jamie Osborne • Gavin Krueger • Duane Kavanaugh • Christopher Scott Larsen

9:00am: Emmanuel Lutheran Worship

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:00am: St. John's Lutheran Worship with Communion

10:00am: Heaven Bound Ministries worship at Pierpont Church

11:00am: United Methodist Church Worship

**Monday, May 23**

**Senior Menu:** Spaghetti with meat sauce, broccoli or carrots, garlic toast, orange sherbet.

**Birthdays:** Evan Sperry • Jessica Claussen • Robert Gibbs

6:30am: Emmanuel Lutheran Bible Study

9:00am: St. John's Lutheran Vacation Bible School

**Tuesday, May 24**

**Senior Menu:** Oven fried chicken, mashed potatoes, vegetables, buttermilk biscuits, banana pudding with bananas.

**Birthdays:** Noah Tullis • Blake Merkel • Katie Anderson

9:00am: St. John's Lutheran Vacation Bible School

10:00am: United Methodist Women's Bible Study

**Wednesday, May 25**

**Senior Menu:** Scalloped potatoes with ham, peas, sunset salad, oatmeal raisin cookie,

whole wheat bread.

**Anniversary:** Troy and Rhonda Carda

**Birthdays:** Jon Voss • JR Johnson • Kayla Fordham • Joni Groeblichhoff • Peggy DeHoet • Chris Kassube, Jaela Flihs • Sandy Knudson

7:00am: United Methodist Men's Bible Study

9:00am: St. John's Lutheran Vacation Bible School with program at 6 pm:

12:00pm: Kiwanis meets at the Community Center

**Thursday, May 26**

**Senior Menu:** Hot turkey combo, mashed potatoes and gravy, 7 layer salad, fruit.

**Birthdays:** • Heather McDonald • Stephanie Vedvei • Beth Gustafson • Drake Peterson

10:00am: Girls Golf at Sisseton

**Friday, May 27**

**Senior Menu:** Lemon baked fish, rice pilaf, California blend veggies, peach crisp, whole wheat bread.

State Track Meet at Madison

**Monday, May 30**

Memorial Day

**Birthdays:** • Hazel McKittick • Kami Lipp • Kellie Townsend • Teresa Krueger

**Tuesday, May 31**

**Senior Menu:** Baked pork chop, mixed vegetables, pineapple strawberry ambrosia, whole wheat bread.

**Anniversary:** Steve & Tami Herron

**Birthdays:** Joyce Schaller • Linda Anderson • Carol Osterman • Josephine Doeden

10:00am: Region Girls Golf at Madison

10:00am: United Methodist Women's Bible Study

**Thursday, May 19**

**School Breakfast:** Cook's Choice

**School Lunch:** Cook's Choice.

**Senior Menu:** Roast beef, mashed potatoes with gravy, peas and carrots, peach cobbler, whole wheat bread.

**Birthdays:** John Erickson • McKayla Harder

9:00am: St. John's Lutheran Quilting

10:00am: Girls Golf at Olive Grove in Groton

12:00pm: Regional Track Meet in Groton

**Friday, May 20**

LAST DAY OF SCHOOL

**School Breakfast:** Cook's Choice

**School Lunch:** Sack Lunch

**Senior Menu:** Spanish rice with hamburger, green beans, mandarin oranges, chocolate pudding, whole wheat bread.

**Birthdays:** Janice Flihs • Alvina Hiepler • Charles Meister • Michelle Pullan

**Saturday, May 21**

**Birthdays:** Alex Brandt • Cody Hanson • Joey Harry • Alex Bretsch • Matthew Richards

10:00am: Emmanuel Lutheran pastor at Rosewood Court

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

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**Brown County  
May 10, 2016**

**General Meeting**

MAY 10, 2016 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Fjeldheim. Commission Chair Kippley led the Pledge of Allegiance.

**MINUTES:** Moved by Fjeldheim, seconded by Sutton to approve the General Meeting Minutes and Consolidated Board of Equalization Meeting Minutes of May 3, 2016. All members present voting aye. Motion carried.

**CLAIMS:** Moved by Fischbach, seconded by Hansen to approve the following claims:

Professional Fees: Avera St. Luke's \$145.00; Kristi Brandt \$156.80; Denise Cody \$30.00; Ryan Dell \$1,370.80; Dohrer Law Office \$101.20; Michael Eliason \$570.00; Evans Law \$337.34; Michelle Gaikowski \$540.00; Geniusweb \$455.00; HKG Architects \$1,300.00; Kuck Law Office \$989.50; LBG \$3,574.34; Lucy Lewno \$288.00; LexisNexis \$85.85; Pollard Law \$184.00; Richardson, Wyly, Wise, Sauck \$1,766.40; Rogers Law Office \$551.20; SD Dept. of Revenue & Regulation \$572,000.72; SD Junior Point Show \$400.00; Sheriff-Civil Process \$36.00; Kristi Spitzer \$1,159.00; Tammy Stolle Court Reporting \$185.60; Jodi Sudweeks \$132.60; Karen Swanda \$30.00; Taliaferro Law Firm \$1,071.80.

Publishing: Aberdeen American News \$1,571.73; Dakota Broadcasting \$222.22; Hub City Radio \$300.00; Rapid City Journal \$26.32; SD Magazine

\$295.00. Repairs & Maintenance: A-1 Locksmithing \$81.00; Aberdeen Plumbing & Heating \$119.10; Crawford Trucks & Equip. \$1,210.41; Dakota Electronics \$678.60; DFP \$16.47; DMI \$27,365.89; Farnam's \$99.06; Graham Tire \$358.60; HF Jacobs & Son \$9,400.52; House of Glass \$123.47; Hoven Auto Repair \$517.58; Industrial Builders \$224,035.32; Ladner Electric \$16,524.05; Lawson Products \$21.94; Leidholt Electric \$1,819.38; PowerPlan \$212.04; Productivity Plus \$2,627.38; Sheehan Mack \$3,405.39; Sioux Falls Crane & Hoist \$42.50; David Stadel \$25.00; Woodman Refrigeration \$556.88. Supplies: A & B Business \$72.99; Academy Trophy \$8.00; Active Data Systems \$108.92; AmericInn \$110.00; Bakken Building Maint. \$500.00; Bonnie Bitz \$336.00; CarQuest \$1,220.22; Cartney Bearing \$215.77; Century Business Products \$165.64; Crawford Trucks & Equip. \$3,784.62; Dakota Electronics \$158.20; DFP \$1,075.53; DMI \$37.53; Eagles Aerie #632 \$100.00; Earthgrains \$727.65; Farm Power Mfg. \$682.11; Fastenal \$607.46; FedEx \$21.92; Fire Safety First \$130.70; Geffdog \$1,453.77; Gordier Supply \$54.74; GovConnection \$150.40; Hanten's Repair \$563.18; He-dahl's \$133.51; Interstate Battery \$112.95; Ken's Super-Fair Foods \$62.75; LG Everist \$3,037.40; LarJo's \$459.90; Lawson Products \$295.25; Leidholt Electric \$5,149.17; Lucy Lewno \$12.92; Mac's \$80.54; Marco \$191.44; Menards \$517.30; Mid-states Printing \$373.38; NCFE - Warner \$9,817.52; Network Services \$751.92; Pantorium Cleaners \$567.00; Pierson-Ford \$30.66; Pollard Law \$6.00; PowerPlan \$647.05; Productivity Plus \$421.45; Running's \$494.80; Lora Schaunaman \$30.31; SD Continuing Legal

Education \$63.60; Sheehan Mack \$2,503.45; Sioux Falls Crane & Hoist \$790.00; Taylor Laundry \$101.00; Tractor Supply \$65.97; Ryan Vogel \$21.19; Walth Safety Service \$471.99; Web Water Bottling Co. \$15.84; West Payment Center \$1,815.81. Travel and Conference: Michael Eliason \$105.84; Kathy Fischer \$308.79; Scott Madsen \$189.78; Mark Milbrandt \$88.00; Andrea Sjomeling \$177.06. Utilities: Aberdeen City Treasurer \$1,158.48; CenturyLink \$665.54; Economy Propane \$351.75; Midcontinent \$140.60; Northern Electric \$365.84; NWPS \$2,621.41; NVC \$3,053.68; Town of Frederick \$48.00; Web Water \$66.88.

Other: SDACO \$1,126.00. All members present voting aye. Motion carried.

**PERSONNEL:** Moved by Fjeldheim, seconded by Hansen to approve hiring Becky Desens, Director of Equalization Secretary, effective May 23, 2016 @ \$14.34 per hour. All members present voting aye. Motion carried.

Moved by Fischbach, seconded by Sutton to approve hiring Dalton Wangerin, as Seasonal Highway Employee, effective May 9, 2016 @ \$11.61 per hour. All members present voting aye. Motion carried.

Moved by Sutton, seconded by Fischbach to authorize advertising part-time Maintenance position. All members present voting aye. Motion carried.

**SHERIFF REPORTS:** Moved by Sutton, seconded by Fischbach to approve the following April 2016 Sheriff Reports: Incidents and offenses, Prisoner care, JDC, and Money deposited with the County Treasurer. All members present voting aye. Motion carried.

**AUDITORS REPORT OF ACCOUNT:** Moved by Sutton, seconded by Fischbach to approve

the April 2016 Auditor's Report of Account with the County Treasurer in total amount of \$36,787,621.95 (total amount of actual cash @ \$4,928.00, cash item (bad checks) @ \$72.00, US Bank @ \$189,351.88, Dacotah Bank @ \$3,505,990.49, Petty Cash @ \$2,000.00, Fund Investments @ \$33,085,279.58). All members present voting aye. Motion carried.

**LEASE AGREEMENTS:** Moved by Fischbach, seconded by Fjeldheim to approve the following agreements: Aberdeen Police Department for lease of the Expo Building (bike rodeo) on June 18, 2016; NAHR for lease of various Fairgrounds facilities for use during the 2016 Horse Racing Season on May 1 - June 2, 2016; SD Farmer's Union for lease of the Richmond Lake Youth Camp on July 24-27, 2016; Boy Scouts of America for lease of the beach area at the Richmond Lake Youth Camp on May 20-21, 2016. All members present voting aye. Motion carried.

Moved by Fjeldheim, seconded by Fischbach to approve and authorize the Chair sign agreement, submitted by the Aberdeen Downtown Association for use of the Club House on Jun 9, Jul 7, Aug 25, Sep 15, and Oct 6 in case of rain at a reduced rate if used. All members present voting aye. Motion carried.

**LOTTERY APPLICATION:** Moved by Fjeldheim, seconded by Hansen to approve the following application, submitted by the Aberdeen Rural Firefighters for a raffle to be held by October 5, 2016. All members present voting aye. Motion carried.

**MALT BEVERAGE LICENSE RENEWALS:** Moved by Fjeldheim, seconded by Sutton to approve the following applications for renewal of Malt Beverage Licenses to operate outside of the Mu-

nicipality: PACKAGE (OFF-SALE) MALT BEVERAGE & (OFF-SALE) SD FARM WINE: PZA Inc DBA Anchors Away Lodge & Resort, (Palmer's Richmond Resort Subd Lt 1 (Subd OL 1 Richmond OL 1 & 2) NW ¼ Sec 30-124-64, Aberdeen). RETAIL (ON-OFF SALE) MALT BEVERAGE: Alan Lanphere DBA Bath Quick Stop (Lot B Weismantels First Subd Lot 1 Ex N 12' Jenkins Subd E ½ SE ¼ Sec 18-123-62, Bath). Travis Swenson DBA Elm Lake Resort (Lot 1 Elm Lake Resort Subd SE ¼ Sec 8-128-65, Forbes). Marge Frohling DBA The Connection (Lots 10-14 Blk 2, Sec 31-127-61, Houghton). Todd Neuendorf DBA Bullet Sports LLC (Brown County Fairgrounds Grandstand SW ¼ Sec 1-123-64, Aberdeen). Richmond Oasis (Lot 4 Schaeffer Richmond Lake 2nd Addn and NE ¼ Sec 25-124-65, Aberdeen). ARR LLC DBA Flatland Flyways Lodge (Russo's OL 1NW 1-127-62). RETAIL (ON-OFF SALE) MALT BEVERAGE and( ON-OFF) SALE SD FARM WINES: Aberdeen Hockey Association (Brown County Fairgrounds Expo/Odde Ice Arena SW ¼ Sec 1-123-64, Aberdeen). CLAIM ASSIGNMENTS: Moved by Sutton, seconded by Fjeldheim to approve and authorize the Chair sign documentation to assign claims against individuals to Credit Collections Bureau for purpose of collecting liens. All members present voting aye. Motion carried.

**DISINTERMENT PERMIT:** Moved by Hansen, seconded by Fischbach to acknowledge and accept Notice of Disinterment Permit (Riverside Cemetery) affecting Brown County from the SD Department of Health Vital Records. All members present voting aye. Motion carried.

**EXECUTIVE SESSION:** Moved

by Hansen, seconded by Fjeldheim to go into executive session to consult with legal counsel, per SDCL 1-25-2(3) with Larry Lovrien, Gary Vetter and Maxine Fischer in attendance. All members present voting aye. Motion carried.

The Chair declared the executive session closed, with no action taken as a result of the discussion.

**GROW SOUTH DAKOTA:** Marcia Erickson and Kelly Weaver presented information on Grow South Dakota's 2015 activities in Brown County and thanked the Commission for past and future funding.

**MALLARD PASS ROAD DISTRICT:** Commissioner Sutton offered the following Resolution: RESOLUTION #33-16

**ORDER ESTABLISHING MALLARD PASS ROAD DISTRICT BROWN COUNTY, SOUTH DAKOTA**

WHEREAS, the Board of County Commissioners of Brown County, South Dakota, acting upon Petition for the formation of the proposed Mallard Pass Road District, and

WHEREAS, the Board of County Commissioners of Brown County, South Dakota, in regular session, this 10th day of May 2016 at 8:50 o'clock A.M., in the Commissioners Chambers, Brown County, South Dakota, have determined that the proposed MALLARD PASS ROAD DISTRICT is suited to the general policies of Brown County, South Dakota, as a whole, and having determined the boundaries of the proposed district are determined and established as embracing and including a portion of the area and real properties within the boundaries of Bath Township.

NOW, THEREFORE, it is hereby ordered by the Board of County Commissioners of Brown County, South Dakota, that the proposed MALLARD PASS ROAD DISTRICT is suited to the general policies of Brown County, South Dakota, as a whole, and that the boundaries of said Mallard Pass Road District be, and they are, determined and established as embracing and including a portion of the area and real properties within the boundaries of Bath Township, specifically described as:

Lots 1-13, Block 1; Lot 1, Block 5; and Block 6, Mallard Pass Subdivision in SW ¼ Sec 6-T123N-R62W of the 5th P.M., Brown County, SD, pursuant to the Plat thereof of record; Lots 1, 3 and 7 Jones 1st Subdivision in Mallard Pass Subdivision in SW ¼ Sec 6-T123N-R62W of the 5th P.M., Brown County, SD, pursuant to the Plat thereof of record; Lots 1-4 Jones Second Subdivision in Mallard Pass Subdivision in SW ¼ Sec 6-T123N-R62W of the 5th P.M., Brown County, SD, pursuant to the Plat thereof of record; Lots 1 and 2, G & G Subdivision in Mallard Pass Subdivision in SW ¼ Sec 6-T123N-R62W of the 5th P.M., Brown County, SD, pursuant to the Plat thereof of record

and that the said Mallard Pass Road District be, and the same hereby is, established as aforesaid, pursuant to SDCL 31-12A.

That the County Auditor is hereby directed to designate a time and place for an election, pursuant to law to determine if the organization of the Mallard Pass Road District shall be completed.

Dated this 10th day of May 2016 at Aberdeen, Brown County, South Dakota.

Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

**PROBATION OFFICE CABINET QUOTES:**

**Continues on next page**

**38628  
FROM ANNUAL STATEMENT  
Year Ending December 31, 2015  
PROGRESSIVE NORTHERN  
INSURANCE COMPANY**

Home Office Address: 6300 Wilson Mills Rd W33 Cleveland, OH 44143-2182  
Mail Address: PO Box 89490 Cleveland, OH 44101-6490  
**ASSETS**  
Bonds ..... 871,54,490  
Stocks ..... 185,510,739  
Mortgage Loans on Real Estate ..... 0  
Real Estate Owned ..... 0  
Cash and Bank Deposits ..... 57,055,527  
Agents Balances or Uncollected Premiums ..... 216,815,748  
Interest, Dividends and Real Estate Income Due and Accrued ..... 5,946,216  
Other Assets ..... 71,521,309  
TOTAL ASSETS ..... 1,408,390,029  
**LIABILITIES, SURPLUS, OTHER FUNDS**  
Reserve for Losses ..... 419,910,275  
Reserve for Loss Adjustment Expenses ..... 88,382,307  
Other Expenses (excluding taxes, licenses and fees) ..... 54,722,485  
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes) ..... 7,619,597  
Federal and Foreign Income Taxes ..... 9,086,071  
Unearned Premiums ..... 370,324,513  
All Other Liabilities ..... 61,487,216  
TOTAL LIABILITIES ..... 1,011,532,464  
Special Surplus Funds ..... 0  
Capital Paid Up or Statutory Deposit ..... 3,008,000  
Gross Paid In and Contributed Surplus ..... 237,940,512  
Unassigned Funds (Surplus) ..... 155,909,053  
Surplus as Regards Policyholders ..... 396,857,565  
TOTAL ..... 1,408,390,029

**BUSINESS IN SOUTH DAKOTA 2015**  
Direct Premiums Written ..... 49,440,658  
Direct Premiums Earned ..... 49,227,226  
Direct Losses Paid ..... 31,898,445  
Direct Losses Incurred ..... 34,712,913

**STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY**

WHEREAS, the Progressive Northern Insurance Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 4-6-7-8-9-10-15-16
- 1. Life
- 2. Health
- 3. Fire & Allied Lines
- 4. Inland & Ocean Marine
- 5. Workmen's Compensation
- 6. Bodily Injury Liability (Other than Auto)
- 7. Property Damage (Other than Auto)
- 8. Auto Bodily Injury
- 9. Auto Property Damage
- 10. Auto Physical Damage
- 11. Fidelity & Surety
- 12. Glass
- 13. Burglary & Theft
- 14. Boiler & Machinery
- 15. Aircraft
- 16. Credit
- 17. Crop-Hail
- 18. Livestock
- 19. Title
- 20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER  
Director of Insurance

**68136  
FROM ANNUAL STATEMENT  
Year Ending December 31, 2015  
PROTECTIVE LIFE  
INSURANCE COMPANY**

Home Office Address: 1620 Westgate Circle, #200 Brentwood TN 37027-8035  
Mail Address: 2801 Highway 280 South Birmingham, AL 35223  
**ASSETS**  
Bonds ..... \$19,113,358,415  
Stocks ..... 1,991,933,589  
Mortgage Loans on Real Estate ..... 3,352,563,527  
Real Estate Owned ..... 41,563,039  
Policy Loans ..... 841,495,346  
Cash and Bank Deposits ..... 95,501,915  
Deferred and Uncollected Premiums ..... (30,409,012)  
Investment Income Due and Accrued ..... 252,753,230  
Other Assets ..... 16,150,927,970  
TOTAL ASSETS ..... \$41,809,688,019  
**LIABILITIES, SURPLUS, OTHER FUNDS**  
Reserve for Life Policies & Contracts ..... \$18,579,408,392  
Reserve for Accident & Health Policies ..... 63,351,948  
Policy and Contract Claims Life ..... 185,819,399  
Accident and Health General Expenses Due or Accrued ..... 35,232,151  
Taxes, Licenses & Fees Due or Accrued ..... 12,646,762  
Federal Income Taxes Due or Accrued ..... 92,722,635  
All Other Liabilities ..... 19,049,130,332  
TOTAL LIABILITIES ..... \$38,027,764,724  
Special Surplus Funds ..... \$0  
Capital Paid Up ..... 5,000,000  
Gross Paid In and Contributed Surplus ..... 1,140,393,339  
Unassigned Surplus ..... 2,636,529,955  
Surplus as Regards Policyholders ..... \$3,781,923,294  
TOTAL ..... 41,809,688,019

**BUSINESS IN SOUTH DAKOTA 2015**  
Direct Premiums Received ..... \$9,687,966  
Direct Losses Paid ..... 11,139,636  
Losses Incurred ..... 4,747,574  
Life Insurance in Force ..... 1,849,065,722

**STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY**

WHEREAS, the Protective Life Insurance Company, a Corporation organized under the Laws of Tennessee, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
- 1. Life
- 2. Health
- 3. Fire & Allied Lines
- 4. Inland & Ocean Marine
- 5. Workmen's Compensation
- 6. Bodily Injury Liability (Other than Auto)
- 7. Property Damage (Other than Auto)
- 8. Auto Bodily Injury
- 9. Auto Property Damage
- 10. Auto Physical Damage
- 11. Fidelity & Surety
- 12. Glass
- 13. Burglary & Theft
- 14. Boiler & Machinery
- 15. Aircraft
- 16. Credit
- 17. Crop-Hail
- 18. Livestock
- 19. Title
- 20. Var. Annuities
- 21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER  
Director of Insurance

**68195  
FROM ANNUAL STATEMENT  
Year Ending December 31, 2015  
PROVIDENT LIFE &  
ACCIDENT INSURANCE CO.**

Home Office Address: One Fountain Square, 2-North Chattanooga, TN 37402-1330  
Mail Address: One Fountain Square, 2-North Chattanooga, TN 37402-1330  
**ASSETS**  
Bonds ..... \$6,714,722,209  
Stocks ..... 93,160,474  
Mortgage Loans on Real Estate ..... 442,125,930  
Real Estate Owned ..... 76,260,745  
Policy Loans ..... 136,244,802  
Cash and Bank Deposits ..... 98,548,682  
Deferred and Uncollected Premiums ..... 71,163,372  
Investment Income Due and Accrued ..... 107,335,500  
Other Assets ..... 585,768,386  
TOTAL ASSETS ..... \$8,325,327,100  
**LIABILITIES, SURPLUS, OTHER FUNDS**  
Reserve for Life Policies & Contracts ..... \$2,102,301,238  
Reserve for Accident & Health Policies ..... 4,919,023,811  
Policy and Contract Claims Life ..... 15,542,405  
Accident and Health General Expenses Due or Accrued ..... 1,125,179  
Taxes, Licenses & Fees Due or Accrued ..... 2,844,992  
Federal Income Taxes Due or Accrued ..... 0  
All Other Liabilities ..... 512,171,735  
TOTAL LIABILITIES ..... \$7,597,784,050  
Special Surplus Funds ..... \$0  
Capital Paid Up ..... 43,501,205  
Gross Paid In and Contributed Surplus ..... 271,208,526  
Unassigned Surplus ..... 375,943,179  
Surplus as Regards Policyholders ..... \$690,652,910  
TOTAL ..... 8,325,327,100

**BUSINESS IN SOUTH DAKOTA 2015**  
Direct Premiums Received ..... \$1,288,521  
Direct Losses Paid ..... 343,493  
Losses Incurred ..... 322,474  
Life Insurance in Force ..... 85,380,659

**STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY**

WHEREAS, the Provident Life & Accident Insurance Co., a Corporation organized under the Laws of Tennessee, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2
- 1. Life
- 2. Health
- 3. Fire & Allied Lines
- 4. Inland & Ocean Marine
- 5. Workmen's Compensation
- 6. Bodily Injury Liability (Other than Auto)
- 7. Property Damage (Other than Auto)
- 8. Auto Bodily Injury
- 9. Auto Property Damage
- 10. Auto Physical Damage
- 11. Fidelity & Surety
- 12. Glass
- 13. Burglary & Theft
- 14. Boiler & Machinery
- 15. Aircraft
- 16. Credit
- 17. Crop-Hail
- 18. Livestock
- 19. Title
- 20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER  
Director of Insurance

**11215  
FROM ANNUAL STATEMENT  
Year Ending December 31, 2015  
SAFECO INSURANCE  
COMPANY OF INDIANA**

Home Office Address: 175 Berkeley Street Boston, MA 02116  
Mail Address: 175 Berkeley Street Boston, MA 02116  
**ASSETS**  
Bonds ..... 13,758,168  
Stocks ..... 0  
Mortgage Loans on Real Estate ..... 0  
Real Estate Owned ..... 0  
Cash and Bank Deposits ..... 1,105,595  
Agents Balances or Uncollected Premiums ..... 0  
Interest, Dividends and Real Estate Income Due and Accrued ..... 137,041  
Other Assets ..... 4,350  
TOTAL ASSETS ..... 15,005,154  
**LIABILITIES, SURPLUS, OTHER FUNDS**  
Reserve for Losses ..... 0  
Reserve for Loss Adjustment Expenses ..... 0  
Other Expenses (excluding taxes, licenses and fees) ..... 0  
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes) ..... 0  
Federal and Foreign Income Taxes ..... 4,083  
Unearned Premiums ..... 0  
All Other Liabilities ..... 10,042  
TOTAL LIABILITIES ..... 14,125  
Special Surplus Funds ..... 0  
Capital Paid Up or Statutory Deposit ..... 3,300,000  
Gross Paid In and Contributed Surplus ..... 26,365,185  
Unassigned Funds (Surplus) ..... (14,674,156)  
Surplus as Regards Policyholders ..... 14,991,029  
TOTAL ..... 15,005,154

**BUSINESS IN SOUTH DAKOTA 2015**  
Direct Premiums Written ..... 327,420  
Direct Premiums Earned ..... 294,303  
Direct Losses Paid ..... 118,300  
Direct Losses Incurred ..... (9,463)

**STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY**

WHEREAS, the Safeco Insurance Company of Indiana, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 3-4-6-7-8-9-10-12-13-14
- 1. Life
- 2. Health
- 3. Fire & Allied Lines
- 4. Inland & Ocean Marine
- 5. Workmen's Compensation
- 6. Bodily Injury Liability (Other than Auto)
- 7. Property Damage (Other than Auto)
- 8. Auto Bodily Injury
- 9. Auto Property Damage
- 10. Auto Physical Damage
- 11. Fidelity & Surety
- 12. Glass
- 13. Burglary & Theft
- 14. Boiler & Machinery
- 15. Aircraft
- 16. Credit
- 17. Crop-Hail
- 18. Livestock
- 19. Title
- 20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER  
Director of Insurance

**Continued from previous page**

Moved by Sutton, seconded by Hansen to accept low quote, submitted by Huff Construction Inc. for labor and material for installation of cabinets in the Probation Office @ \$2,800.00; rejecting quote submitted by JDH Construction @ \$7,050.00. All members present voting aye. Motion carried.

**BID AWARD – ROAD OIL:** Moved by Fjeldheim, seconded by Fischbach to award the following bid for the Highway Department: Spink County Bid for Road Oil, submitted by Jebro Inc - MC-70 @ \$657.24 per ton; MC-3000 @ \$455.24 per ton; rejecting bid submitted by Flint Hills - MC-70 (no bid); MC-3000 @ 460.07 per ton. All members present voting aye. Motion carried.

**PLOTTER QUOTES:** Moved by Sutton, seconded by Fjeldheim to approve quote, submitted by Govconnection @ \$4,127.99 for an HP Z5200 Plotter; rejecting quote from Marco @ \$5,590.00 for an HP Z5200 Plotter and Century Business Products @ \$5,495.00 for a Cannon IPF830 Plotter. All members present voting aye. Motion carried.

**RICHMOND LAKE RENTAL HOUSE:** Moved by Sutton, seconded by Fischbach to authorize advertising the County owned house located adjacent to the Richmond Lake Youth Camp for rent at \$800.00 per month, plus utilities and deposit. All members present voting aye. Motion carried.

**ADJOURNMENT:** Moved by Sutton, seconded by Fjeldheim to adjourn the Brown County Commission at 10:10 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$114.80.  
12339

**Brown County Ord. 455 Berndt Rezoning**

**NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL**

**AND THE BROWN COUNTY COMMISSION**

**REGARDING PETITION TO REZONE CERTAIN PROPERTY**

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 23rd day of May 2016, beginning at 5:30 p.m. in the City Council Chambers, 123 S Lincoln Street, to consider the Petition filed by John Berndt, to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (M-AG) Mini-Agricultural District/ (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows:

Berndt's First Addition and Lt 6, Blk 1 Moulton's 1st Subdivision in the SE ¼ of Sec 2-T123N-..... R64W of the 5th P.M., Brown County, SD (13669 387th Ave)

The public is invited to attend the hearing and to present testimony and comments pertaining to the Petition to Amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, the council and commission may adopt first reading of Ordinance #16-05-03/455 granting Petition to Amend Ordinance No. 1164 and granting the Petition to Rezone said property. Dated this 2nd day of May 2016.

ATTEST: Karl Alberts, Finance Officer  
Maxine Fischer, Brown County Auditor (0511.0518)

Published twice at the total approximate cost of \$27.32. 12325

**Brown County Joint Meeting Notice**

**with Marshall County NOTICE OF JOINT HEARING**

**OF THE MARSHALL COUNTY COMMISSION AND THE BROWN COUNTY COMMISSION**

**REGARDING A PETITION FOR THE ESTABLISHMENT OF THE CLAREMONT AREA FIRE PROTECTION DISTRICT**

A public hearing will be held jointly by the Marshall County Commission and the Brown County Commission on the 31st day of May 2016 beginning at 7:00 p.m. at Todd's Cavern, Amherst, SD, to consider the Petition filed by qualified voters in the area for the establishment of Claremont Area Fire Protection District, said area in square miles to be included in the district is 145 square miles.

The government survey description of the area to be included is:

Town of Claremont, Brown County, South Dakota, pursuant to the plat thereof of record;

South Detroit Township: Sections 1-36 inclusive, all in Township 126 North, Range 60 West of the 5th P.M., Brown County, South Dakota;

Claremont "E" Township: Sections 1-36 inclusive, except the Town of Claremont, all in Township 125 North, Range 60 West of the 5th P.M., Brown County, South Dakota;

Claremont "W" Township: Section 1 inclusive; SE ¼ of Section 2; NE ¼ and S ½ of Section 11; Sections 12-14 inclusive; SE ¼ of Section 15; S ½ of Section 21; Sections 22-28 inclusive; SE ¼ of Section 29; and Sections 32-36 inclusive; all in Township 125 North, Range 61 West of the 5th P.M., Brown County, South Dakota;

Shelby Township: Sections 13-16 inclusive; Sections 21-28 inclusive; and Sections 33-36 inclusive, all in Township 126 North, Range 61 West of the 5th P.M., Brown County, South Dakota;

Weston Township: Sections 3-10 inclusive; Sections 15-22 inclusive; and Sections 27-34 inclusive, all in Township 126 North, Range 59 West of the 5th P.M., Marshall County, South Dakota;

Newport Township: W ½ of Section 4; Sections 5-8 inclusive; W ½ of Section 9; W ½ of Section 16; Sections 17-20

inclusive; W ½ of Section 21; W ½ of Section 28; Sections 29-32 inclusive; and W ½ of Section 33, all in Township 125 North, Range 59 West of the 5th P.M., Marshall County, South Dakota;

All persons residing in or owning taxable property within the proposed district shall have an opportunity to be heard respecting the formation of such district or the location of the boundaries thereof. Thereupon the boards of county commissioners shall determine whether the proposed district is suited to the general fire protection policy of the counties, determine the boundaries of

the proposed district, and make a written order of such determination to be filed in the office of the county auditors of each county in which such district is situated.

Dated this 11th day of May 2016  
Maxine Fischer, Brown County Auditor  
Megan Biel, Marshall County Auditor (0511.0518)  
Published twice at the total approximate cost of \$54.65.  
12327

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**79227**

FROM ANNUAL STATEMENT Year Ending December 31, 2015

**PRUCO LIFE INSURANCE COMPANY**

Home Office Address: 2999 N. 44th St., Suite 210 Phoenix, AZ 85018  
Mail Address: 100 Mulberry Street, Gateway 3 Newark, NJ 07102-4061  
**ASSETS**

Bonds	\$5,506,799,379
Stocks	445,354,187
Mortgage Loans on Real Estate	1,374,268,984
Real Estate Owned	0
Policy Loans	957,794,812
Cash and Bank Deposits	156,525,231
Deferred and Uncollected Premiums	44,654,857
Investment Income Due and Accrued	97,645,472
Other Assets	99,232,335,579
<b>TOTAL ASSETS</b>	<b>\$107,815,378,501</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$6,943,751,846
Reserve for Accident & Health Policies	0
Policy and Contract Claims Life	24,823,552
Accident and Health General Expenses	0
Due or Accrued	108,432,237
Taxes, Licenses & Fees Due or Accrued	9,680,902
Federal Income Taxes Due or Accrued	69,235,825
All Other Liabilities	97,863,867,922
<b>TOTAL LIABILITIES</b>	<b>\$105,019,792,284</b>
Special Surplus Funds	\$0
Capital Paid Up	2,500,000
Gross Paid In and Contributed Surplus	85,205,091
Unassigned Surplus	2,707,881,126
Surplus as Regards Policyholders	\$2,795,586,217
<b>TOTAL</b>	<b>107,815,378,501</b>

**BUSINESS IN SOUTH DAKOTA 2015**

Direct Premiums Received	\$104,583,801
Direct Losses Paid	10,002,055
Losses Incurred	2,553,044
Life Insurance in Force	4,029,644,339

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the PRUCO Life Insurance Company, a Corporation organized under the Laws of Arizona, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER  
Director of Insurance

**86630**

FROM ANNUAL STATEMENT Year Ending December 31, 2015

**PRUDENTIAL ANNUITIES LIFE ASSURANCE CORP**

Home Office Address: 2999 N. 44th St. #550 Phoenix, AZ 85018  
Mail Address: 100 Mulberry St., Gateway 3 Newark, NJ 07102-4061  
**ASSETS**

Bonds	\$1,381,912,451
Stocks	5,669,861
Mortgage Loans on Real Estate	351,160,461
Real Estate Owned	0
Policy Loans	13,054,068
Cash and Bank Deposits	99,657,677
Deferred and Uncollected Premiums	0
Investment Income Due and Accrued	20,451,350
Other Assets	40,949,472,121
<b>TOTAL ASSETS</b>	<b>\$42,821,377,989</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$2,105,720,081
Reserve for Accident & Health Policies	0
Policy and Contract Claims Life	37,563
Accident and Health General Expenses	0
Due or Accrued	12,396,946
Taxes, Licenses & Fees Due or Accrued	0
Federal Income Taxes Due or Accrued	0
All Other Liabilities	40,221,116,602
<b>TOTAL LIABILITIES</b>	<b>\$42,339,271,192</b>
Special Surplus Funds	\$0
Capital Paid Up	2,500,000
Gross Paid In and Contributed Surplus	212,633,055
Unassigned Surplus	266,973,742
Surplus as Regards Policyholders	\$482,106,797
<b>TOTAL</b>	<b>42,821,377,989</b>

**BUSINESS IN SOUTH DAKOTA 2015**

Direct Premiums Received	\$39,400
Direct Losses Paid	11,657,731
Losses Incurred	0
Life Insurance in Force	2,062,956

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Prudential Annuities Life Assurance Corp, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER  
Director of Insurance

**68241**

FROM ANNUAL STATEMENT Year Ending December 31, 2015

**PRUDENTIAL INSURANCE COMPANY OF AMERICA**

Home Office Address: 751 Broad Street Newark, NJ 07102  
Mail Address: 100 Mulberry St., Gateway 3 Newark, NJ 07102-4061  
**ASSETS**

Bonds	\$68,823,602,731
Stocks	7,556,110,118
Mortgage Loans on Real Estate	17,924,780,573
Real Estate Owned	529,186,400
Policy Loans	2,901,041,439
Cash and Bank Deposits	4,962,819,691
Deferred and Uncollected Premiums	2,475,716,014
Investment Income Due and Accrued	776,852,609
Other Assets	139,045,587,310
<b>TOTAL ASSETS</b>	<b>\$244,995,696,885</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life Policies & Contracts	\$63,068,849,982
Reserve for Accident & Health Policies	8,411,269,823
Policy and Contract Claims Life	1,355,601,663
Accident and Health General Expenses	92,081,020
Due or Accrued	1,923,348,494
Taxes, Licenses & Fees Due or Accrued	3,264,056
Federal Income Taxes Due or Accrued	459,585,308
All Other Liabilities	158,137,966,602
<b>TOTAL LIABILITIES</b>	<b>\$233,451,966,948</b>
Special Surplus Funds	\$1,217,295,842
Capital Paid Up	2,500,000
Gross Paid In and Contributed Surplus	542,355,042
Unassigned Surplus	9,781,579,053
Surplus as Regards Policyholders	\$11,543,729,937
<b>TOTAL</b>	<b>244,995,696,885</b>

**BUSINESS IN SOUTH DAKOTA 2015**

Direct Premiums Received	\$32,801,441
Direct Losses Paid	30,433,325
Losses Incurred	12,497,698
Life Insurance in Force	2,847,684,307

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the Prudential Insurance Company of America, a Corporation organized under the Laws of New Jersey, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER  
Director of Insurance

**Latex and Mylar Balloons Groton Daily Independent 110 N Washington St., Groton 605-397-NEWS (6397)**

**CITY OF CANTON IS ACCEPTING APPLICATIONS FOR A FULL-TIME POLICE OFFICER**

Application and details available on the City's website. Certification preferred, but not required. Applications available at [www.cantonsd.org](http://www.cantonsd.org) or 210 N Dakota St, Canton, SD 57013. 987-2881 Applications will be accepted until the position is filled.



The City of Canton is an EOE.

**13056**

FROM ANNUAL STATEMENT Year Ending December 31, 2015

**RLI INSURANCE COMPANY**

Home Office Address: 9025 N Lindbergh Drive Peoria, IL 61615  
Mail Address: 9025 N Lindbergh Drive Peoria, IL 61615  
**ASSETS**

Bonds	649,350,928
Stocks	886,479,641
Mortgage Loans on Real Estate	0
Real Estate Owned	25,589,667
Cash and Bank Deposits	17,898,218
Agents Balances or Uncollected Premiums	11,653,179
Interest, Dividends and Real Estate Income Due and Accrued	6,471,239
Other Assets	127,650,610
<b>TOTAL ASSETS</b>	<b>1,725,093,482</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	391,523,928
Reserve for Loss Adjustment Expenses	74,245,377
Other Expenses (excluding taxes, licenses and fees)	47,217,459
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	3,651,877
Federal and Foreign Income Taxes	0
Unearned Premiums	232,132,017
All Other Liabilities	111,054,426
<b>TOTAL LIABILITIES</b>	<b>859,825,084</b>
Special Surplus Funds	0
Capital Paid Up or Statutory Deposit	10,000,375
Gross Paid In and Contributed Surplus	242,451,084
Unassigned Funds (Surplus)	612,816,939
Surplus as Regards Policyholders	865,268,398
<b>TOTAL</b>	<b>1,725,093,482</b>

**BUSINESS IN SOUTH DAKOTA 2015**

Direct Premiums Written	1,772,932
Direct Premiums Earned	1,780,253
Direct Losses Paid	791,301
Direct Losses Incurred	858,321

**STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the RLI Insurance Company, a Corporation organized under the Laws of Illinois, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2-3-4-6-7-8-9-10-11-12-13-14-15-17-18-23A
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 23A. Travel Accident & Baggage

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER  
Director of Insurance

# EMPLOYMENT

**GREAT PAYING JOBS!** Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online [www.sdwork.org](http://www.sdwork.org).

**RADIOLOGY TECHNOLOGIST** – Mobridge Regional Hospital & Clinics is looking for a board certified Rad Tech to join our team. Competitive wage DOE&Q with an excellent benefit package. Apply online at [www.mobridgehospital.org](http://www.mobridgehospital.org). Call Human Resources with questions (605) 845-8171 – EEO.

**BOWES CONSTRUCTION**, Brookings, SD, Available Positions Open: Truck Drivers, Heavy Equipment Operators, Mechanic & Estimator. For complete details email: [v\\_longville@bowesconstruction.com](mailto:v_longville@bowesconstruction.com) or call 605.693.3557

**RAILROAD VEGETATION CONTROL:** Full-time traveling opportunity, 60-80 hours/week, \$12-\$15/hour starting, meal allowance, paid lodging & benefit package. RAW, Inc. in Cooperstown, ND – 888.700.0292 | [www.rawapplicators.com](http://www.rawapplicators.com) | [info@rawapplicators.com](mailto:info@rawapplicators.com).

**PUBLIC WORKS MAINTENANCE PERSON** needed for the City of New Underwood. Applications and job description are available on line at [www.newunderwood.com](http://www.newunderwood.com) or call 605-754-6777.

**GREAT PAYING JOBS!** Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online [www.sdwork.org](http://www.sdwork.org).

**MEDICAL LAB TECH MLT/MLS or MT** - Immediate opening full-time (or part-time) position at Mobridge Regional Hospital & Clinics, Must be board certified. Competitive wage DOE&Q with an excellent benefit package. Apply online with an application and resume at [www.mobridgehospital.org](http://www.mobridgehospital.org). Call Human Resources with questions (605) 845-8171 – EEO.

**NOW HIRING CLASS-A TANKER DRIVERS.** Gibson Energy has oilfield work and needs drivers with a CDL-A, 2 yrs. experience & tanker endorsement. Must have clean MVR and be at least 23 yrs old. Top of industry pay! Benefits include medical, dental, vision, life + 401K. Call Beth, Kim or Sharon today! (888) 985-3001 [www.driveforgibsons.com](http://www.driveforgibsons.com) EOE.

**CUSTER REGIONAL Senior Care and Custer Clinic** are accepting applications for RNs, LPNs, and Medical Assistants. New Graduates welcome! Come join our growing team in the beautiful southern Black Hills, Custer is a great place to live and enjoy the outdoors. We are just a short distance from Mount Rushmore, Wind Cave National Park, Custer State Park, Jewel Cave National Park and many other outdoor attractions. We offer competitive pay and excellent benefits. Contact Human Resources at (605) 673-9418 for more information or log

onto [www.regionalhealth.com](http://www.regionalhealth.com) to apply. EEOC/AA.

**GREAT PAYING JOBS!** Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online [www.sdwork.org](http://www.sdwork.org).

# EMPLOYMENT-SCHOOLS

**SPECIAL EDUCATION TEACHER** needed for Elk Mountain School. Salary negotiable. Send resume and credentials to Joann Boggs, 11181 Pleasant Valley Rd., Custer, SD 57735.

**ENEMY SWIM DAY SCHOOL** is seeking Middle School/Elementary Teachers for grades K-8. Visit [www.esds.us](http://www.esds.us) look under About ESDS Employment Opportunities for application and job description.

**K-12 VOCAL MUSIC INSTRUCTOR:** Plankinton School District, Full Time, Salary Based Upon Experience. Position Open Until Filled. Contact Supt. Steve Randall at 605-942-7743 or [steve.randall@k12.sd.us](mailto:steve.randall@k12.sd.us).

# FOR SALE

**COLORADO BLUE SPRUCE:** 1yr old: \$0.87/each for a full box of 180 (\$156.56). Includes shipping & taxes. Replacement guarantee. Smaller quantities available. 1-866-873-3846 or [treetime.ca/cs](http://treetime.ca/cs).

<b>39039</b>	
FROM ANNUAL STATEMENT Year Ending December 31, 2015	
<b>RURAL COMMUNITY INSURANCE COMPANY</b>	
Home Office Address: 3501 Thurston Avenue Anoka, MN 55303 Mail Address: 3501 Thurston Avenue Anoka, MN 55303	
<b>ASSETS</b>	
Bonds .....	245,294,170
Stocks .....	0
Mortgage Loans on	
Real Estate .....	0
Real Estate Owned .....	0
Cash and Bank Deposits .....	40,030
Agents Balances or	
Uncollected Premiums .....	2,027,710,570
Interest, Dividends and	
Real Estate Income	
Due and Accrued .....	547,567
Other Assets .....	1,406,408,450
<b>TOTAL ASSETS .....</b>	<b>3,680,000,787</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses .....	25,144,573
Reserve for Loss	
Adjustment Expenses .....	0
Other Expenses (excluding	
taxes, licenses and fees) .....	0
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes) .....	0
Federal and Foreign	
Income Taxes .....	0
Unearned Premiums .....	36,383,817
All Other Liabilities .....	2,924,647,904
<b>TOTAL LIABILITIES .....</b>	<b>2,986,176,294</b>
Special Surplus Funds .....	0
Capital Paid Up	
or Statutory Deposit .....	3,000,000
Gross Paid In and	
Contributed Surplus .....	124,344,064
Unassigned Funds (Surplus) .....	566,480,429
Surplus as Regards	
Policyholders .....	693,824,493
<b>TOTAL .....</b>	<b>3,680,000,787</b>
<b>BUSINESS IN SOUTH DAKOTA 2015</b>	
Direct Premiums Written .....	146,671,896
Direct Premiums Earned .....	144,233,942
Direct Losses Paid .....	56,525,385
Direct Losses Incurred .....	45,257,414
<b>STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY</b>	
WHEREAS, the Rural Community Insurance Company, a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota:	
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:	
3-4-5-6-7-8-9-10-12-13-14-17-18	
1. Life	
2. Health	
3. Fire & Allied Lines	
4. Inland & Ocean Marine	
5. Workmen's Compensation	
6. Bodily Injury Liability (Other than Auto)	
7. Property Damage (Other than Auto)	
8. Auto Bodily Injury	
9. Auto Property Damage	
10. Auto Physical Damage	
11. Fidelity & Surety	
12. Glass	
13. Burglary & Theft	
14. Boiler & Machinery	
15. Aircraft	
16. Credit	
17. Crop-Hail	
18. Livestock	
19. Title	
20. Var. Annuities	
21.	
in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.	
LARRY DEITER Director of Insurance	

<b>24449</b>	
FROM ANNUAL STATEMENT Year Ending December 31, 2015	
<b>REGENT INSURANCE COMPANY</b>	
Home Office Address: One General Drive Sun Prairie, WI 53596 Mail Address: One General Drive Sun Prairie, WI 53596	
<b>ASSETS</b>	
Bonds .....	72,841,688
Stocks .....	0
Mortgage Loans on	
Real Estate .....	0
Real Estate Owned .....	0
Cash and Bank Deposits .....	21,003,566
Agents Balances or	
Uncollected Premiums .....	15,343,872
Interest, Dividends and	
Real Estate Income	
Due and Accrued .....	319,876
Other Assets .....	40,686,685
<b>TOTAL ASSETS .....</b>	<b>150,195,687</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses .....	33,556,476
Reserve for Loss	
Adjustment Expenses .....	6,429,980
Other Expenses (excluding	
taxes, licenses and fees) .....	84,215
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes) .....	207,585
Federal and Foreign	
Income Taxes .....	0
Unearned Premiums .....	13,517,138
All Other Liabilities .....	67,825,035
<b>TOTAL LIABILITIES .....</b>	<b>121,620,429</b>
Special Surplus Funds .....	186,363
Capital Paid Up	
or Statutory Deposit .....	4,000,000
Gross Paid In and	
Contributed Surplus .....	0
Unassigned Funds (Surplus) .....	24,388,895
Surplus as Regards	
Policyholders .....	28,575,258
<b>TOTAL .....</b>	<b>150,195,687</b>
<b>BUSINESS IN SOUTH DAKOTA 2015</b>	
Direct Premiums Written .....	1,881,348
Direct Premiums Earned .....	1,806,281
Direct Losses Paid .....	1,688,758
Direct Losses Incurred .....	1,097,781
<b>STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY</b>	
WHEREAS, the Regent Insurance Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota:	
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:	
2-3-4-5-6-7-8-9-10-11-12-13-17	
1. Life	
2. Health	
3. Fire & Allied Lines	
4. Inland & Ocean Marine	
5. Workmen's Compensation	
6. Bodily Injury Liability (Other than Auto)	
7. Property Damage (Other than Auto)	
8. Auto Bodily Injury	
9. Auto Property Damage	
10. Auto Physical Damage	
11. Fidelity & Surety	
12. Glass	
13. Burglary & Theft	
14. Boiler & Machinery	
15. Aircraft	
16. Credit	
17. Crop-Hail	
18. Livestock	
19. Title	
20. Var. Annuities	
21.	
in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.	
LARRY DEITER Director of Insurance	

<b>12535</b>	
FROM ANNUAL STATEMENT Year Ending December 31, 2015	
<b>RELIAMAX INSURANCE COMPANY</b>	
Home Office Address: 532 S. Burr Oak Place #121 Sioux Falls, SD 57108 Mail Address: 532 S. Burr Oak Place #121 Sioux Falls, SD 57108	
<b>ASSETS</b>	
Bonds .....	10,848,097
Stocks .....	2,186
Mortgage Loans on	
Real Estate .....	0
Real Estate Owned .....	0
Cash and Bank Deposits .....	1,223,500
Agents Balances or	
Uncollected Premiums .....	2,502,032
Interest, Dividends and	
Real Estate Income	
Due and Accrued .....	59,316
Other Assets .....	360,302
<b>TOTAL ASSETS .....</b>	<b>14,995,433</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses .....	6,059,665
Reserve for Loss	
Adjustment Expenses .....	553,701
Other Expenses (excluding	
taxes, licenses and fees) .....	558,183
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes) .....	66,241
Federal and Foreign	
Income Taxes .....	182,345
Unearned Premiums .....	2,927,910
All Other Liabilities .....	202,182
<b>TOTAL LIABILITIES .....</b>	<b>10,550,227</b>
Special Surplus Funds .....	0
Capital Paid Up	
or Statutory Deposit .....	1,165,000
Gross Paid In and	
Contributed Surplus .....	2,500,000
Unassigned Funds (Surplus) .....	780,206
Surplus as Regards	
Policyholders .....	4,445,206
<b>TOTAL .....</b>	<b>14,995,433</b>
<b>BUSINESS IN SOUTH DAKOTA 2015</b>	
Direct Premiums Written .....	6,224,107
Direct Premiums Earned .....	6,323,279
Direct Losses Paid .....	1,379,415
Direct Losses Incurred .....	1,639,342
<b>STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY</b>	
WHEREAS, the ReliaMax Insurance Company, a Corporation organized under the Laws of South Dakota, has complied with all requirements of the Insurance Laws of the State of South Dakota:	
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:	
-5-	
1. Life	
2. Health	
3. Fire & Allied Lines	
4. Inland & Ocean Marine	
5. Workmen's Compensation	
6. Bodily Injury Liability (Other than Auto)	
7. Property Damage (Other than Auto)	
8. Auto Bodily Injury	
9. Auto Property Damage	
10. Auto Physical Damage	
11. Fidelity & Surety	
12. Glass	
13. Burglary & Theft	
14. Boiler & Machinery	
15. Aircraft	
16. Credit	
17. Crop-Hail	
18. Livestock	
19. Title	
20. Var. Annuities	
21.	
in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.	
LARRY DEITER Director of Insurance	

<b>68381</b>	
FROM ANNUAL STATEMENT Year Ending December 31, 2015	
<b>RELIANCE STANDARD LIFE INSURANCE COMPANY</b>	
Home Office Address: 2001 Market Street #1500 Philadelphia, PA 19103 Mail Address: 2001 Market Street #1500 Philadelphia, PA 19103	
<b>ASSETS</b>	
Bonds .....	\$7,472,906,853
Stocks .....	368,382,206
Mortgage Loans on Real Estate .....	939,562,747
Real Estate Owned .....	0
Policy Loans .....	249,884
Cash and Bank Deposits .....	162,087,414
Deferred and	
Uncollected Premiums .....	65,396,212
Investment Income	
Due and Accrued .....	87,265,092
Other Assets .....	484,986,245
<b>TOTAL ASSETS .....</b>	<b>\$9,580,836,653</b>
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life	
Policies & Contracts .....	\$4,237,055,569
Reserve for Accident	
& Health Policies .....	980,515,359
Policy and Contract Claims	
Life .....	55,469,021
Accident and Health .....	597,849,887
General Expenses	
Due or Accrued .....	38,327,427
Taxes, Licenses & Fees	
Due or Accrued .....	1,799,576
Federal Income Taxes	
Due or Accrued .....	0
All Other Liabilities .....	2,745,892,686
<b>TOTAL LIABILITIES .....</b>	<b>\$8,656,909,525</b>
Special Surplus Funds .....	\$958,464
Capital Paid Up .....	56,003,113
Gross Paid In and	
Contributed Surplus .....	287,876,387
Unassigned Surplus .....	579,089,164
Surplus as Regards	
Policyholders .....	\$923,927,128
<b>TOTAL .....</b>	<b>9,580,836,653</b>
<b>BUSINESS IN SOUTH DAKOTA 2015</b>	
Direct Premiums Received .....	\$1,674,622
Direct Losses Paid .....	1,172,043
Losses Incurred .....	1,294,263
Life Insurance in Force .....	63,511,327
<b>STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY</b>	
WHEREAS, the Reliance Standard Life Insurance Company, a Corporation organized under the Laws of Illinois, has complied with all requirements of the Insurance Laws of the State of South Dakota:	
NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:	
1-2-20-21	
1. Life	
2. Health	
3. Fire & Allied Lines	
4. Inland & Ocean Marine	
5. Workmen's Compensation	
6. Bodily Injury Liability (Other than Auto)	
7. Property Damage (Other than Auto)	
8. Auto Bodily Injury	
9. Auto Property Damage	
10. Auto Physical Damage	
11. Fidelity & Surety	
12. Glass	
13. Burglary & Theft	
14. Boiler & Machinery	
15. Aircraft	
16. Credit	
17. Crop-Hail	
18. Livestock	
19. Title	
20. Var. Annuities	
21. Variable Life	
in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.	
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.	
LARRY DEITER Director of Insurance	

GENERAL CONSTRUCTION COMPANY and cabinet shop going out of business. Buildings, equipment and inventory for sale or lease. Call Wiedenman Construction 605-352-3642. Serious inquires only.

## MISCELLANEOUS

REGISTER FOR SDSU Extension Grant Writing Conference at <http://igrow.org/events/writing-your-future-grant-writing-conference/>. Discover ways to fund community projects. Only \$55 registration through May 27. June 8 in Sturgis.

MEET SINGLES RIGHT NOW! No paid operators, just real people like you. Browse greetings, exchange messages and connect live. Try it free. Call now: 1-800-958-7963.

## NOTICES

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classified Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper at 397-6397 for details.

### State of S.D. Bert Rystrom Estate Notice

STATE OF SOUTH DAKOTA  
COUNTY OF BROWN  
IN THE MATTER OF THE  
ESTATE OF  
BERT E. RYSTROM, DE-  
CEASED

IN CIRCUIT  
COURT  
FIFTH JUDICIAL  
CIRCUIT  
06PRO 16 - 000056  
NOTICE TO CRED-  
ITORS

Notice is given that on the 3rd day of May, 2016, Judy Bell whose address is 39392 116th Street, Columbia, South Dakota 57433, and Clinton Sieber whose address is 20 South Summit, New Castle, Wyoming 87701 were appointed as personal representatives of the estate of Bert E. Rystrom.

Creditors of the decedent must file their claims within four (4) months after the date of the appointment of the personal representative, or within four (4) months of the first publication of this notice, if any, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative.

Dated this 3rd day of May 2016  
/s/ Judy Bell  
Judy Bell  
39392 116th St.  
Columbia, SD  
57433

(605) 396-2314  
/s/ Clinton Sieber  
20 South Summit  
New Castle WY  
87701

(307) 629-1715  
Marla R. Zastrow  
Clerk of Courts  
101 SE 1st Ave.  
PO Box 1087  
Aberdeen, SO  
57402-1087

Richard Kolker, At-  
torney  
P.O. Box 467  
Groton, SO 57445  
(605) 397-8464  
(0511.0525)

Published three  
times at the total  
approximate cost of  
\$47.06. 12332

### State of S.D. Earl L. Fjelstad Estate Notice

STATE OF SOUTH DAKOTA  
COUNTY OF BROWN  
IN THE MATTER OF THE  
ESTATE OF  
Earl L. Fjelstad, DECEASED  
IN CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT  
06PRO 16 - 000049

24740

FROM ANNUAL STATEMENT  
Year Ending December 31, 2015  
**SAFECO INSURANCE  
COMPANY OF AMERICA**

Home Office Address:  
175 Berkeley Street  
Boston, MA 02116  
Mail Address:  
175 Berkeley Street  
Boston, MA 02116  
ASSETS

Bonds	2,638,844,891
Stocks	570,291,151
Mortgage Loans on	
Real Estate	129,141,552
Real Estate Owned	0
Cash and Bank Deposits	74,521,579
Agents Balances or	
Uncollected Premiums	454,784,744
Interest, Dividends and	
Real Estate Income	
Due and Accrued	24,409,252
Other Assets	464,914,139
TOTAL ASSETS	4,356,907,308
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	1,678,600,776
Reserve for Loss	
Adjustment Expenses	351,455,869
Other Expenses (excluding	
taxes, licenses and fees)	55,606,638
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	14,685,146
Federal and Foreign	
Income Taxes	8,234,800
Unearned Premiums	789,662,438
All Other Liabilities	65,301,444
TOTAL LIABILITIES	2,963,547,111
Special Surplus Funds	8,146,913
Capital Paid Up	
or Statutory Deposit	5,000,000
Gross Paid In and	
Contributed Surplus	733,869,024
Unassigned Funds (Surplus)	646,344,261
Surplus as Regards	
Policyholders	1,393,360,198
TOTAL	4,356,907,309

### BUSINESS IN SOUTH DAKOTA 2015

Direct Premiums Written	20,407,956
Direct Premiums Earned	18,465,653
Direct Losses Paid	12,645,249
Direct Losses Incurred	13,640,855

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY

WHEREAS, the SAFECO Insurance Company of America, a Corporation organized under the Laws of Washington, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18

1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER  
Director of Insurance

### NOTICE TO CREDITORS

Notice is given that on the 21st day of April, 2016, Norman E. Fjelstad, whose address is 1801 12th Avenue SE, Aberdeen, South Dakota 57401, was appointed as personal representative of the estate of Earl L. Fjelstad.

Creditors of the decedent must file their claims within four (4) months after the date of the appointment of the personal representative, or within four (4) months of the first publication of this notice, if any, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts

and a copy of the claim mailed to the personal representative.

Dated this 21st day of April 2016

/s/ Norman E. Fjelstad  
Norman E. Fjelstad  
1801 12th Avenue SE  
Aberdeen, SD 57401  
(605) 216-7039  
Marla R. Zastrow  
Clerk of Courts  
101 SE 1st Ave.  
PO Box 1087  
Aberdeen, SO 57402-1087  
Richard Kolker, Attorney  
P.O. Box 467  
Groton, SO 57445  
(605) 397-8464  
(0511.0525)

Published three times at the total approximate cost of \$42.51. 12333

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1000+ Salvaged Tractors & Combines  
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5 Miles North & 1 Mile West of CASE-IH

67105

FROM ANNUAL STATEMENT  
Year Ending December 31, 2015  
**RELIASTAR LIFE  
INSURANCE COMPANY**

Home Office Address:  
20 Washington Ave. South  
Minneapolis, MN 55401  
Mail Address:  
5780 Powers Ferry Road NW  
Atlanta, GA 30327-4390  
ASSETS

Bonds	\$13,091,729,873
Stocks	378,625,662
Mortgage Loans on Real Estate	2,163,510,908
Real Estate Owned	5,162,187
Policy Loans	583,144,641
Cash and Bank Deposits	178,409,060
Deferred and	
Uncollected Premiums	(67,816,114)
Investment Income	
Due and Accrued	176,261,584
Other Assets	3,296,113,016
TOTAL ASSETS	\$19,805,140,817
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life	
Policies & Contracts	\$11,833,842,817
Reserve for Accident	
& Health Policies	106,500,994
Policy and Contract Claims	
Life	67,309,287
Accident and Health	32,454,438
General Expenses	
Due or Accrued	41,128,829
Taxes, Licenses & Fees	
Due or Accrued	15,670,345
Federal Income Taxes	
Due or Accrued	6,491,834
All Other Liabilities	6,092,580,363
TOTAL LIABILITIES	\$18,195,978,907
Special Surplus Funds	\$921,447,570
Capital Paid Up	2,500,000
Gross Paid In and	
Contributed Surplus	857,409,914
Unassigned Surplus (Surplus)	(171,995,574)
Surplus as Regards	
Policyholders	\$1,609,161,910
TOTAL	19,805,240,817

### BUSINESS IN SOUTH DAKOTA 2015

Direct Premiums Received	\$16,244,653
Direct Losses Paid	18,280,685
Direct Losses Incurred	15,947,597
Life Insurance in Force	3,760,438,970

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY

WHEREAS, the Reliastar Life Insurance Company, a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER  
Director of Insurance

**PDR DEER HUNT**

FREE deer hunt for physically disabled children ages 12-18  
September 16-18, 2016 - Clark, SD

For more information call:  
Dean Rasmussen  
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S.D. sixth graders need Tdap and MCV4 shots before school starts.

TALK TO YOUR DOCTOR. GET IT SCHEDULED.

DOH.SD.GOV | 1-800-592-1861

36684

FROM ANNUAL STATEMENT  
Year Ending December 31, 2015  
**RIVERPORT  
INSURANCE COMPANY**

Home Office Address:  
11201 Douglas Avenue  
Urbandale IA 50322  
Mail Address:  
PO Box 1594  
Des Moines, IA 50306-1594  
ASSETS

Bonds	37,120,576
Stocks	0
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	4,140,384
Agents Balances or	
Uncollected Premiums	21,513,229
Interest, Dividends and	
Real Estate Income	
Due and Accrued	342,522
Other Assets	59,501,416
TOTAL ASSETS	122,618,127
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Losses	0
Reserve for Loss	
Adjustment Expenses	0
Other Expenses (excluding	
taxes, licenses and fees)	3,649,
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	3,371,621
Federal and Foreign	
Income Taxes	7,566
Unearned Premiums	0
All Other Liabilities	79,949,312
TOTAL LIABILITIES	83,332,148
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	3,500,000
Gross Paid In and	
Contributed Surplus	23,800,000
Unassigned Funds (Surplus)	11,985,979
Surplus as Regards	
Policyholders	39,285,979
TOTAL	122,618,127

### BUSINESS IN SOUTH DAKOTA 2015

Direct Premiums Written	11,412,533
Direct Premiums Earned	11,628,853
Direct Losses Paid	2,780,997
Direct Losses Incurred	4,021,681

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY

WHEREAS, the Riverport Insurance Company, a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-23B
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 23B. Prepaid Legal

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER  
Director of Insurance

65005

FROM ANNUAL STATEMENT  
Year Ending December 31, 2015  
**RIVERSOURCE LIFE  
INSURANCE COMPANY**

Home Office Address:  
227 Ameriprise Financial Ctr  
Minneapolis, MN 55474  
Mail Address:  
227 Ameriprise Financial Ctr  
Minneapolis, MN 55474  
ASSETS

Bonds	\$19,507,685,942
Stocks	81,957,263,988
Mortgage Loans on Real Estate	3,088,989,306
Real Estate Owned	97,636,446
Policy Loans	776,402,417
Cash and Bank Deposits	197,625,569
Deferred and	
Uncollected Premiums	5,225,280
Investment Income	
Due and Accrued	224,083,400
Other Assets	(5,290,704,760)
TOTAL ASSETS	\$100,564,207,588
<b>LIABILITIES, SURPLUS, OTHER FUNDS</b>	
Reserve for Life	
Policies & Contracts	\$20,880,662,389
Reserve for Accident	
& Health Policies	2,510,773,141
Policy and Contract Claims	
Life	71,460,972
Accident and Health	9,613,931
General Expenses	
Due or Accrued	10,301,400
Taxes, Licenses & Fees	
Due or Accrued	15,962,831
Federal Income Taxes	
Due or Accrued	0
All Other Liabilities	73,415,328,842
TOTAL LIABILITIES	\$96,914,103,506
Special Surplus Funds	\$0
Capital Paid Up	3,000,000
Gross Paid In and	
Contributed Surplus	2,692,947,012
Unassigned Surplus (Surplus)	11,985,979
Surplus as Regards	
Policyholders	\$3,650,104,082
TOTAL	100,564,207,588

### BUSINESS IN SOUTH DAKOTA 2015

Direct Premiums Received	\$44,671,805
Direct Losses Paid	59,358,400
Losses Incurred	3,679,445
Life Insurance in Force	572,625,994

STATE OF SOUTH DAKOTA  
DIVISION OF INSURANCE  
STATE CAPITOL, PIERRE  
COMPANY'S CERTIFICATE  
OF AUTHORITY

WHEREAS, the Riversource Life Insurance Company, a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER  
Director of Insurance

**Groton City  
May 2, 2016  
General Meeting**

May 2, 2016  
The Groton City Council met on the above date at City Hall at 7:00pm for their regular first monthly meeting with the following members present: Flihs, Peterson, Opp, Blackmun, Glover, and Mayor Hanlon presiding. McGannon was absent. Also present were Attorney Johnson and Finance Officer Lowary.

The minutes were approved as read on a motion by Glover and seconded by Opp. All members present voted aye.

The financial report was approved as read on a motion by Flihs and seconded by Opp. All members present voted aye.

The following bills were allowed for payment on a motion by Flihs and seconded by Peterson. All members present voted aye.

Executive Payroll 7,149.64 salaries; Administrative Payroll 6,052.10 salaries; Public Safety Payroll 11,464.12 salaries; Public Works Payroll 17,647.06 salaries; City of Groton 405.82 emp sav, def ref, post, trans util; Cons Fed Cr Union 1,150.00 emp savings; First State Bank 8,332.64 ss & wh; Tim & Faye Berndt 50.00 Heartland appl rebate; Lena Cox 221.35 deposit refund; Les Dohman 200.00 Heartland HWH rebate; Fred & Melanie Johnson 100.00 Heartland HWH rebate; Alan & Sharon Zoellner 100.00 Heartland HWH rebate; Morgan Holler 127.89 deposit refund; Duane Rude Estate 36.33 deposit refund; Paul Kosel 366.75 Heartland appl rebate, med flex, mileage, meals;

Anita Lowary 38.31 mileage, candy; US Post Office 201.45 postage; Associated Supply Co 8,834.73 chemicals; Beadle's Inc 2,320.00 trees; Buhls 31.70 rug rent; Chase Visa 1,684.21 tables, motel, seatcover, post, data, meet; Crawford Trucks & Equip 896.49 repair; Dakota Electronics 75.40 repair; Dakota Supply Group 58.59 fan motor; Darrels 136.30 filter, repairs, battery; DSS Apparel 91.00 DARE tshirts; Ecolab 98.96 rodent control; Farmers Union Coop 507.22 dsl,gas; Fastenal 5.06 bolts; Groton Daily Independent 52.40 publishing; Heartland Waste 6,157.20 garbage hauling; J & M Aircraft Supply 50.46 windsock; James Valley Tele 555.78 phones, int; Drew Johnson 1,650.00 legal services; Liquid Engineering 2,890.00 tower inspection; NW Energy 11.22 nat gas; Old Bank Floral 30.00 mem plant; RACO Stained Glass 12.50 pool brick; Runnings 75.53 hand pump, oil; S & S Lumber 163.50 supplies; SD Dept of Health 326.00 testing; SD Retirement 7,611.92 retirement; Dan Sunne 150.00 med flex; T & R Electric 20,102.00 transformers; Verizon Wireless 41.61 comm; WEB Water 10,749.19 water  
Moved by Glover and seconded by Peterson to adjourn the 128th City Council sine die. All members present voted aye.  
Scott Hanlon, Mayor  
Anita Lowary, Finance Officer  
The 129th City Council convened immediately following the 128th Council's adjournment with the following members present: Flihs, Peterson, Opp, Blackmun, Glover and Mayor Hanlon presiding. McGannon was absent. Also present were

Attorney Johnson and Finance Officer Lowary. All members renewed their oath of office.  
Mayor Hanlon appointed Anita Lowary as Finance Officer and Drew Johnson as City Attorney. Moved by Glover and seconded by Opp to approve these appointments. All members present voted aye.  
An election of officers for the 129th Council was held. Blackmun nominated and Peterson seconded the nomination for McGannon as President. Moved by Blackmun and seconded by Glover that nominations cease and a unanimous ballot be cast for McGannon for President. All members present voted aye.  
Opp nominated and Glover seconded the nomination for Blackmun as Vice President. Moved by Glover and seconded by Opp that nominations cease and cast a unanimous ballot for Blackmun for Vice President. All members present voted aye.  
Mayor Hanlon made the following advisory committee appointments:  
NECOG Representative: Jay Peterson; Planning & Zoning Representative: David Blackmun  
Committees: 1. Chairman 2.Co-Chairman  
Electric, Transit, Insect & Weed Control, Airport: 1. McGannon 2. Blackmun  
Water, Swimming Pool, Skating, Economic Development: 1. Glover 2. Peterson  
Streets, Baseball, Storm Drainage, Other Recreation (Tennis, Basketball, Golf): 1. Blackmun 2. McGannon  
Wastewater, Cemetery, Civil Defense, Community Center: 1. Flihs 2. Opp  
Finance Office, Legal, Library,

Insurance, Gen Adm, Elections, Code Enforcement: 1. Peterson 2. Flihs  
Solid Waste, Rubble Site, Parks, Forestry, Liquor: 1. Opp 2. Glover  
Police: 1. Mayor 2. Blackmun  
Moved by Opp and seconded by Flihs to approve bills at each regular meeting of each month and authorize the Finance Officer to pay payroll and all regular monthly bills in a timely manner to avoid penalties and take advantage of discounts. All members present voted aye.  
Dollar Generals request for abandonment of water & sewer easements in vacated 12th Ave between Main St and 3rd St was tabled until June to keep any appeals from changing the request.  
Second reading of Ordinance 704, Feral Cat Regulations, was given on a motion by Opp and seconded by Flihs. All members present voted aye.  
A budget training workshop will be held in Aberdeen on July 13. Moved by Glover and seconded by Opp to authorize April Abeln, David Blackmun, and Scott Hanlon to attend this workshop. All members present voted aye.  
Mayor Hanlon appointed Justin Olson to fill the remainder of the 5 year term of Sherwin Nyberg. Moved by Glover and seconded by Opp to approve this nomination. All members present voted aye.  
Public Works Supt Terry Heron, Wastewater Supt Dwight Zerr and Shawn Lambert, Electric Supt enter the meeting and presented department reports. Discussion included planting trees, asphalt street repairs, chip and seal projects, gravel for Aspen Avenue, water tower inspection results, baseball backstops rebuilt, airport grass seeding, rubble site dozing, sewer pump replacement, manholes to replace, televising 2 blocks of sewer main, transformer replacement, LED street lights, and training opportunities. Moved by Glover and seconded by Opp to authorize Shawn Lambert to attend the May 23 management school in Aberdeen. All members present voted aye.  
Mayor Hanlon received the 15th consecutive annual DENR Clean Drinking water award for Groton City and he presented awards from DENR to Terry Heron and Dwight Zerr for operating an excellent system.  
Moved by Blackmun and seconded by Opp into adjourn into executive session to discuss legal matters at 8:06pm. All members present voted aye. Council reconvened into regular session at 8:32pm.  
Meeting adjourned.  
Scott Hanlon, Mayor  
Anita Lowary, Finance Officer  
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# Clark inducted into NSLS



**Kennedy Clark**

Kennedy Clark, daughter of John and Kelly Clark, Groton, and a freshman at the University of Sioux Falls (USF), was recently inducted into the National Society of Leadership and Success (NSLS). Kennedy was inducted as a Presidential member, a distinction that is given to members with a GPA of 3.3 or above.

NSLS is the largest leadership honor society in the United States. Members of the USF chapter are engaged in a leadership development program that helps them achieve personal growth and career success, empowering them to have a positive impact in their communities.

The Society of Leadership and Success focuses on development programs that prepare students for leadership in academics and the workplace. The program involves participation in leadership training, small group meetings to set individual goals, leadership speaker events by nationally-known individuals, and campus social events and community service activities.

Students are recommended for this honor based upon their completing leadership training, attending various required events on campus, and becoming members of a success networking team.

**JVT  
Notice of  
Annual Meeting**

NOTICE OF 60TH ANNUAL MEETING  
NOTICE IS HEREBY GIVEN, that the 60th annual meeting of the members of James Valley Co-operative Telephone Company, will be held at the Groton High School Arena in Groton, South Dakota on Friday, June 3, 2016 at 12:30pm, with registration beginning at 11:30am.

The meeting is called pursuant to the cooperative's bylaws for the following purposes:  
1. To receive and act upon reports of the officers and management of the cooperative for the previous year's operations.  
2. To elect two directors for terms of three years.  
3. To act upon any other business that may properly come before the meeting.  
By order of the Board of Directors.  
Dated: 1/28/2016  
Roger Zastrow, Secretary  
Published once at the total approximate cost of \$9.34. 12341

**Frederick School  
May 16  
Special Meeting**

OFFICIAL BOARD PROCEEDINGS  
FREDERICK AREA SCHOOL DISTRICT #6-2  
MAY 16, 2016

The telephone conference meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on May 16, 2016 at 10:00 a.m. by Chairman Rich Schlosser with all members present.

Action 15-91 Motion by Sumption second by Nickelson to participate in the North Central Special Co-op for the 2016-2017 school year and to elect Dan Nickelson as the board representative. All aye, carried.  
Action 15-92 Motion by Forsting, second by Sumption to adjourn. All aye, carried.

Chairman  
Business Manager  
Published once at the total approximate cost of \$7.62. 12342

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The Goodwill Shred Truck Will Be in Ken's Super Fair Foods Aberdeen Parking Lot Shredding Documents  
Saturday, May 21st 10am - 2pm  
All Donations Will Go to Aberdeen BMX

## Hats Off to our Grads

**USDA Choice Boneless Bread & Butter Roast**  
\$2.99  
per lb.

**FRESH Cantaloupe**  
\$1.99 Each

**Keebler Deluxe or Sandies Cookies**  
9.9-14.8 Oz. Pkgs.  
3 for \$5

**Butter Kernel Corn, Green Beans, or Sweet Peas**  
1.5-15 Oz. Can  
59¢

**Flora Bath Tissue**  
12 Double Roll Pkg.  
\$3.99

**Kauk's Smoked Brats**  
Assorted Varieties  
Per Lb.  
\$3.99

**Pillsbury Cake Mix**  
15.25 Oz. Box  
99¢  
**RTS Frosting**  
15.4-16 Oz. Tub  
\$1.59

**Hellmann's Mayonnaise** Reg or Light  
30 Oz. Jar  
\$2.99

**Red Seedless Grapes**  
Per Lb.  
\$2.49

**L&W, 7UP, SunKist, or Squirt**  
2 Pack, 12 Oz. Cans or 8 Pack, 12 Oz. Bottles  
4 for \$11

**Sunny Delight Citrus Punch**  
64 Oz. Jug  
99¢  
With Coupon on Page 4

**Hormel Boneless Country Style Pork Ribs** VALUE PACK  
Per Lb.  
\$1.59

**Bud, Bud LT**  
5 Pack, 16 Oz. Cans  
\$14.99

**Black Velvet**  
1.75 Liter  
\$15.95

**Blue Bunny Ice Cream**  
4 Qt. Pail  
\$3.99

DVDs of Groton's Graduation, music concerts, banquets, and prom are available for \$25 each (\$30 each if mailed). Call 397-6397 to place your order.

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