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Vol. 133 No. 37 ♦ Groton, Brown County, South Dakota ♦ Wednesday, May 11, 2016 ♦ Established in 1889



School board looking at major renovation options

The Groton Area School Board has a lot of thinking to do about the upcoming capital improvement project(s).

Mike Hubbard talked about the long range planning for the Groton Area School District. Things will have to be brought up to code as the district will no longer be grandfathered in once construction begins. Options include remodeling the 1934 addition, tearing down and rebuilding the 1934 addition, along with many other remodeling options for both the high school and elementary buildings and infrastructure. The presentation was nearly two hours in length. If you would like to watch the Livestream and follow along with the booklet, the links are provided below:

School Board Meeting from May 9th Livestreamed at: <https://livestream.com/GDI/events/5363515>

Here is the link to the Proposed Building Improvement Measures Booklet: <http://397news.com/publications/14627700001691/School.pdf>

There are about 20 sophomore students interested in going to a Washington D.C./New York City trip. Scott Thorson presented the proposal. It would be about \$2,200 per student. Hope to fund raise \$1,000 per student in the next 14 months. The trip would be June 8-12, 2017. Should have a firm number by the end of next week.

David Blackmun from the Groton City Council talked about the soccer field agreement. It had been going back and forth between the school and the city and there never was a signed contract.

The preliminary budget for the 2016-17 school year was presented. The estimated valuation of the district for 2017 is \$1.23 billion. Overall, school district patrons will see a drop in the mill levy for the 2016-17 school year.

Nov. 16 youth rally facility charge will be waived.

In other action:

Approve resignation from Glena Remington, paraprofessional, at end of 15-16 school year.

Continues on Page 3

Middle School Poppy Contest Winners

These are the winners of the middle school poppy poster contest hosted by the Groton American Legion Auxiliary, Unit 39.

Pictured left to right are Chloe Crosby, second place; Tanae Lipp, first place; and Colby Merkel, third place. (Courtesy Photo)

Groton historic church awarded Deadwood Grant

Sherri Rawstern from the Brown County Historical Society received a letter from the South Dakota State Historical Society about a grant application for the Groton Historic Trinity Church. The Deadwood Grant for the repair of the main stained glass window at the historic Trinity Church at Third Street and Third Avenue in Groton was approved for up to \$9,000. The Brown County Historic Society will match that amount.

Betty Breck of Groton was instrumental in submitting the grant application. This was the second time the grant was submitted.

The church, which has been under the ownership of the Brown County Historic Society, is now managed by the Groton Historic Society, thanks to Dick Kolker of Groton.

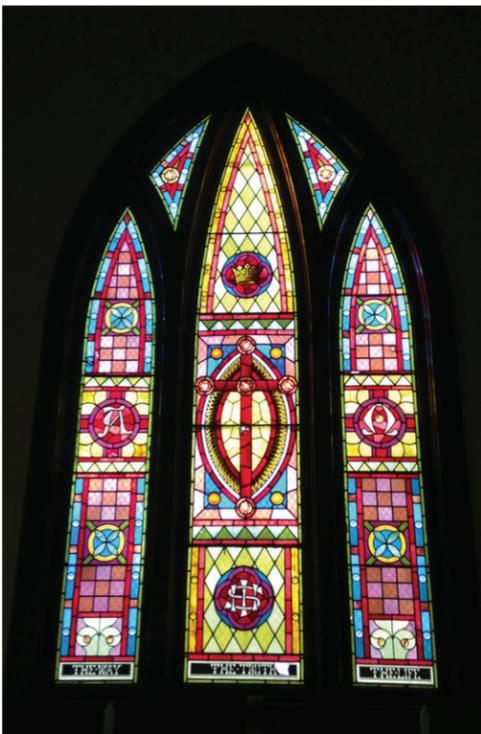
The stained and painted glass panels need to be removed, disassembled, and re-leaded. Structural members need attention and reinforcing where deficient. Exterior protective plexiglass needs to be removed and replaced by clear vented exterior glazing for protection. Exterior woodwork should be re-painted at this time.

May is also recognized as Historic Preservation Month.

<http://397news.com/publications/14627700001690/Grant>.

Go to the above link to view the complete grant application as submitted by Betty Breck on behalf of the Brown County Historic Society.

Despite the extensive vandal damage, the most pressing reason for repairing the 130- year-old windows now is the weight bowing and bulging due to aging lead. This grant application seeks funds for the repair of only the large altar window and not the small side windows because the altar window needs immediate attention, whereas the small windows can wait until such time as they can be repaired and replaced as a complete project, funded by the sale of memorial plaques for each window.



Junior High Band Contest Results

The junior high band contest was held Saturday in Webster. The Groton Area results are as follows:

I+ Rating: Erin Unzen, 7th, trumpet; Kayla Jensen, 8th, flute.

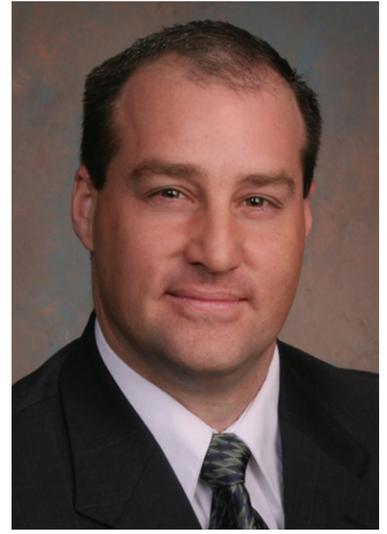
I Rating: Junior High Band; Hannah Gustafson, 6th, trombone; Cassie Schultz, 6th, trumpet; Julianna Kosel, 6th, flute; Kennedy Anderson, 6th, clarinet; Landon Kokales, 6th, trumpet; Rease Jandel, 6th, clarinet; Sarah Jacobs, 6th, clarinet; Trista Keith, 6th, snare; Trinity Smith, 6th, snare; Megan Fliehs, 6th, snare; Alexis Hanten, 7th, trumpet; Lucas Simon, 7th, mallets; Hunter Kassube, 7th, trumpet; Tucker Carda, 7th, trombone; Indigo Rogers, 8th, timpani; Trista Keith, 6th, mallet; Megan Fliehs, 6th, mallets; Madeline Fliehs, 6th, alto sax; Stella Meier, 6th, alto sax; Kenzie McInerney, 7th, clarinet; Tanae Lipp, 7th, snare; Grace Wambach, 7th, alto sax; Ashley Fliehs, 8th, marimba; Eh Tha You Say, 7th, flute; Indigo Rogers, 8th, marimba; Nevaeh Pardick, 7th, flute; Katlyn Kyar, 8th, clarinet; Nicole Marzahn, 8th, trumpet; Rylee Rosenau, 8th, trombone.

I- Rating: Kansas Kroll, 6th, trombone; Travis Townsend, 6th, trumpet; Tanae Lipp, 7th, xylophone; Chandler Larson, 7th, mallets; Braden Freeman, 7th, tuba; Ashley Fliehs, 8th, timpani; Johnny Doeden, 8th, timpani; Grace Wiedrick, 7th, clarinet; Chandler Larson, 7th, snare; Lucas Simon, 7th, snare; Samantha Pappas, 7th, alto sax; Johnny Doeden, 8th, snare; KaSandra Pappas, 8th, clarinet.

II+ Rating: Tina Zoellner, 6th, alto sax; Gabriella Merkel, 7th, clarinet; Brooklyn Gilbert, 7th, alto sax; Isaac Smith, 7th, alto sax; Steven Paulson, 7th, tenor sax; Hailey Monson, 7th, flute; Noah Poor, 8th, French horn.

II Rating: Noah Tullis, 8th, trumpet; Madeline Schuelke, 8th, French horn.

JVT CEO Joins National Board



James Groft
JVT CEO

Competitive Carriers Association (CCA) announced that James Groft, CEO of JVT, has joined CCA's Board of Directors. Groft oversees James Valley Telecommunications' family of companies including Northern Valley Communications and wireless provider James Valley Wireless.

"I am delighted to welcome James to CCA's Board of Directors," said Steven K. Berry, President & CEO of CCA. "James Valley Wireless has been a CCA member for many years, and James' nearly 20 years of extensive experience in the industry will be a wonderful addition to the Board. I look forward to working with James and our continued work with James Valley Wireless on CCA members' collective goal to ensure competitive carriers are able to grow and thrive in the industry."

James Valley Wireless started wireless operations in 2008 following a network build surrounding Aberdeen and currently is a member of CCA's Data Services Hub.

"We're very proud of the service and products we provide to the area, and I'm very excited to join the CCA," said Groft. "We know our involvement in CCA helps our customers, and that's our first priority."

JVT offers nationwide coverage and unlimited data plans. JVT also provides high speed internet, cable TV and home phone service to the Groton, Aberdeen and Redfield areas.



Dale Fiedler is a retired music teacher from Redfield. He was one of the judges at the band contest held in Webster on Saturday. Here he is giving some pointers to Sarah Jacobs, who received a superior on her clarinet solo.



Kari Hanson was the accompanist during Julianna Kosel's flute solo. She received a superior.

Groton gets several firsts at Britton-Hecla Track Meet

Britton-Hecla hosted a track meet Tuesday with Groton Area athletes getting several first place winners. Bennett Shabazz won the 300m hurdles, Adam Herman won the 100m dash, Sean Schuring won the 800m run, the boys 800m relay and 1600m relay teams, McClain in the discus, Jasmine Schaller in the 1600m run and Carly Wheeting in the shot put.

Boy's Division

110m Hurdles: 3, Tylan Glover, 20.24.
300m Hurdles: 1, Bennett Shabazz, 45.27; 2, Tylan Glover, 47.05.
100m Dash: 1, Adam Herman, 10.96; 2, Lucas Hinman, 11.12; Jackson Oliver, 12.1.
200m Dash: Adam Herman, 24.17; Lucas Hinman, 25.3; Jackson Oliver, 25.9.
400m Dash: 3, Franklin Wuestewald, 56.15; 4, Joy Nay, 58.12.
800m Run: 1, Sean Schuring, 2:13.93; 2, Treyton Diegel, 2:17.75; 3, Brandon Keith, 2:18.
1600m Run: 3, Mitchell Koens, 5:32.56; 4, Micah Poor, 5:40.31.
400m Relay: Groton (Bennett Shabazz, Jackson Oliver, Lucas Hinman, Adam Herman), 47.65.
800m Relay: 1, Groton, (Jackson Oliver, Joy Nay, Tylan Glover, Lucas Hinman), NA
1600m Relay: 1, Groton, (Franklin Wuestewald, Sean Schuring, Treyton Diegel, Joy Nay), 3:52.84.
Medley Relay: 2, Groton (Franklin Wuestewald, Pablo, Michal Poor, Mitchell Koens), 4:31.52.
3200m Relay: Groton (Sean Schuring, Brandon Keith, Mitchell Koens, Treyton Diegel), 9:45.88.
High Jump: 3, Bennett Shabazz, 5-9.
Long Jump: 3, Bennett Shabazz, 18-9.5; Franklin Wuestewald, 16-10; Tylan Glover, 17-2.5.
Discus: 1, McClain Lone, 129-8; 2, Steve Fey, 129-1; 3, Luke Thorson, 117-2; Carter Jondahl, 95-0.
Shot Put: Steve Fey, 45-0; McClain Lone, 43-0; Luke Thorson, 37-2; Carter Jondahl, 36-9.

Girl's Division

100m Hurdles: Josie Doeden, 16.68; Cassandra Townsend, 19.5.
300m Hurdles: Josie Doeden, 55.81; Cassandra Townsend, 57.6.
100m Dash: Emily B., 14.99; Renee Hinman, 16.33; Heather, 13.31.
200m Dash: Jodi Hinman, 31.37; Emily B., 32.55; Renee Hinman, 36.25.
400m Dash: Melanie S., 1:14.
800m Run: Hanna L., 3:05; Emily T., 3:08.
1600m Run: 1, Jasmine Schaller, 6:01.65.
400m Relay: 2, Groton, (Miranda Hanson, Heather, Payton Maine, Harleigh Stange), 55.24.
800m Relay: Groton (Miranda Hanson, Jodi Hinman, Payton Maine, Harleigh Stange), 1:59.61.
1600m Relay: Groton (Josie Doeden, Jasmine Schaller, Payton Maine, Harleigh Stange), 4:44.25.
3200m Relay: Groton (Hannah, Aubray, Emily, Melanie), 11:04.84.
High Jump: 5 or 6, Katie Koehler, 4-1.
Long Jump: 3, Katie Koehler, 14-8; Jodi Hinman, 12-9.5.
Triple Jump: 2, Katie Koehler, 30-10; 5, Miranda Hanson, 27-8.
Discus: 2, Carly Wheeting, 103-3; 3, Marlee Jones, 87-2; 4, Nicole Fey, 97-1; 5, Taylor Holm, 94-9; 6, Jennie Doeden, 94-7; 8, Madison Sippel, 86-0.
Shot Put: 1, Carly Wheeting, 34-6; 2, Madison Sippel, 29-5; Marlee Jones, 31-0.5; Jennie Doeden, 27-11; Nicole Fey, 31-1.5; Taylor Holm, 30-3.

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On May 8th, four graduating seniors were honored at a special mass at St. Elizabeth Ann Seton Catholic Church. Seniors included: James Thompson, Sam Sanderson, Jaden Oliver and Maggie Simon. (Photo by Renee Marzahn)

**School Board
Continued from front**

- Approve resignation from Shaun Wannier, JH Girls Track Coach, for the 16-17 school year.
- Approve hiring Jordan Kjellsen as JH Girls Track Coach for the 16-17 school year.
- Approve hiring Becky Erickson as Assistant Girls Basketball Coach for 16-17 school year.
- Approve hiring Justin Hanson as Head Boys Basketball Coach for 16-17 school year.
- Approve signed auxiliary staff work agreements for 16-17 school year.
- Approve summer library work agreement for Becky Lewandowski for 54 hours at \$11.20/hour.
- Approve summer school work agreements for Deb Winburn and Julie Milbrandt for 88 hours at \$15.00/hour.
- Approve special education extended school year services agreements for:
 - a. Deb Winburn for 6 hours @ \$15.00/hour
 - b. Gail Kyar for 56 hours @ \$11.20/hour
 - c. Joni Groeblichhoff for 56 hours @ \$10.50/hour
 - d. Amanda Bisbee for 12 hours @ \$10.50/hour
- Issue work agreements for salaried auxiliary staff and off-staff coaches.
 - a. Loren Bahr, Transportation Director
 - b. Kathryn Bury, Assistant Business Manager
 - c. Beth Gustafson, School Nurse
 - d. Mike Nehls, Head Custodian
 - e. Chuck Padfield, Food Service Director
 - f. Chelsea Hanson, Head Volleyball Coach
 - g. Sandi Sippel, Wrestling Cheer Advisor
 - h. Mike Becker, Head Boys Soccer Coach
 - i. Cory Harder, Head Girls Soccer Coach
 - j. Joann Donley, co-DI Advisor
- Approve educational advancement lane change for Diane Kurtz from MS to MS+15 for 16-17 school year.



The senior FCCLA members this year are Aubray Harry, Maggie Simon, Marlee Jones, Kari Hanson, Tia Thompson, Hannah Webb, Angela Locke, and Jamie Krueger. (Photo by Julianna Kosel)



FCCLA Officers. From left to right: Erika Herr (Reporter), Kellyn Fluke (Secretary), Madison Sippel (Vice President), Hannah Webb (President), Lexie Harder (Treasurer), Maggie Crosby (incoming Historian for 2016-17), and Jessica Adler (Historian) and not pictured is Hannah Lewandowski (Public Relationist). (Photo by Julianna Kosel)



Left: Our next model is FCCLA Historian, Jessica Adler. She is showing off her fuzzy warm blanket. Her blanket is different from the others in her FACS 3 class because she individually sewed each 10 inch strip on the front of her blanket together and then sewed the back of the blanket to the front. She used three different types of fabric to complete this elegant, unique look, gray minky, chevron minky, and a black plush fabric. She absolutely loves her blanket! Good Job Jessica!

(Photo by Julianna Kosel)

We have four more prom pictures to run and more FCCLA Style show photos to run yet next week.

Holy Moley! Here comes Lexie Harder modeling her comfy blanket she made in FACS III. Her blanket is made of a light pink and light gray damask fleece fabric on top and a light gray minky fabric on the bottom. Lexie is in soccer and says her blanket will be perfect for her on those long bus rides. She is also the Treasurer of FCCLA, and will be in the same position for her upcoming senior year. (Photo by Julianna Kosel)

(Photo by Julianna Kosel)



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Our next model, Allison Weber, will be presenting the next two quilts. Her own and Kiernan McCranie's quilt, Kiernan is out of town, but we still wanted to show off her beautiful quilt, the pattern she created was inspired from a stain glass window Kiernan's mom made a few years ago and Kiernan has always admired.. She found all different shades of blue fabrics and laid them out so they would transition from lightest to darkest. Kiernan had a lot of fun sewing this quilt and is excited to try her new sewing skills on some more complicated projects.. Thanks Allison for helping out!

(Photo by Julianna Kosel)



Next is Kari Hanson showing off her bright and colorful patterned quilt. Many fat quarter bundles were used to complete the quilt and she chose to back it with minky fabric to finish it. The most difficult part was getting all of the rectangles the same size and sewn together straight. Her favorite part was designing the pattern and figuring out what colors looked best next to each other. This was Kari's first time quilting and she thoroughly enjoyed it, but decided to retire her quilting career after the quilt was completed. Kari plans to take the quilt with her while she attends Northern State University next fall to major in music education in hopes to someday become a music therapist. Great job Kari, you rock! (Photo by Julianna Kosel)



And now she will show off her the quilt she made! This is Allison's first year in Mrs. Tietz's FACS class. She was a first time quilter and chose a multi-color block pattern for this quilt. She picked out gray, black, cream, and red fabrics to match the school colors of University of Nebraska-Lincoln where she will be attending in the fall. The colors are elegant, yet rustic. She liked the pattern because it allowed her to choose so many different vibrant fabrics. Allison used the red paisley to accent the quilt and bring out the red in the other fabrics. On the back side she used black minky because she like the soft feel of it. Allison says dealing with the minky backing was the hardest part of finishing her quilt. Allison is so excited to have finished her quilt and show it off to her family. She will use it next year in her dorm at the UNL where she plans to major in Business Administration with an emphasis in Human Resources and a minor in Finance. Fantastic Job Allison!

(Photo by Julianna Kosel)



Up next is Angela Locke, she used a hopscotch pattern for her quilt design. She decided on using a combination of black, crimson red, and white to give it a classic look. Angela had some difficulties in the beginning stemming from continuously sewing the wrong pieces together, but she gradually got the hang of it. She now considers sewing one of her favorite things to do! She plans on giving this quilt as a gift to her friend, Shauna. But she and her quilt will not be separated for long as she and Shauna both plan on attending Black Hills State University in the fall. Awesome job Angela! (Photo by Julianna Kosel)

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Oh me Oh my, look who it is!! It's Madison Sippel coming in hot with her reversible satchel bag. She made her bag with a red polka dotted and nautical printed fabrics. Madison had some problems cutting out the fabric for this project, but all in all she did great! Even though she was a human pin cushion during this process, she really enjoyed making her bag! Madison is the FCCLA Vice President and her sophomore class treasurer. In addition to these activities, she is involved in soccer, volleyball, basketball, cheerleading, track, debate, student congress, and Emmanuel Luther League. **Fantastic job Madison!** (Photo by Julianna Kosel)



Here is another FACS II student, Shelby Hjernstad. She is a junior this year and made a reversible tote. She bought this material at Wal-Mart. Her sister, Shannon, helped her pick her fabric out and knew that Shelby liked pink and it reminded her of spring. She likes to sew and it turned out awesome. She poked the stick pins in her finger many times, but survived. She will put her phone and a wallet in her tote. **Way to go Shelby!** (Photo by Julianna Kosel)

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Left: Here comes Portia Kettering, she is a freshman at Groton High School. She participates in basketball and volleyball and this is her first year in FACS. She has made a blanket with navy blue patterned fabric and a grey minky fabric on the back. She plans on using this blanket as a decorative blanket in her bedroom as the colors coordinate. **Marvelous job Portia!** (Photo by Julianna Kosel)

The Groton Independent
605/397-NEWS (6397)
Fax: 1-775-459-6259
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Notices: legals@grotonsd.net
News Items: news@grotonsd.net
Deadline to submit items: Monday at noon

Yearly Subscription Rates: 12
Month Rate: \$35 (includes tax)
The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.
Postmaster: Send address changes to
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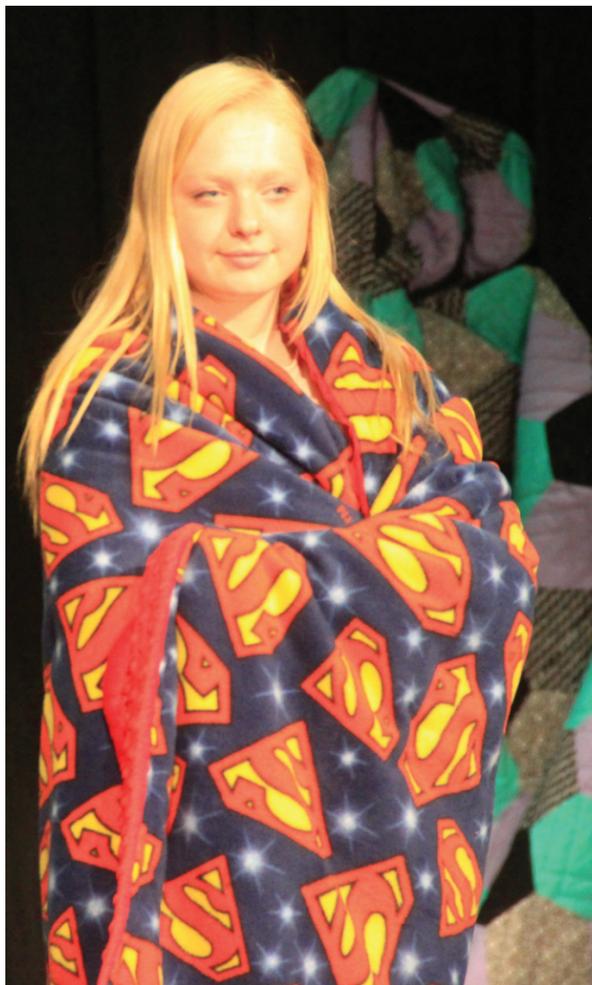
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Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.
5/7 to 5/9 God's Not Dead 2 PG
5/14 to 5/16 Jungle Book PG



Oh my, look at Hattie Weismantel coming down the runway with her very fashionable reversible bag. One side is a dark salmon color with white polka dots and the other side is a grey background with flowers on it. This bag is a gift for her amazing mother. Hattie's mom will most likely use it as a travel bag which she will put snacks in. The funny thing is her daughters will be the ones most likely eating those snacks! Along with FCCLA, Hattie is also involved in basketball, dance, jazz band, show choir, dance team, band, choir, teaching Sunday school, and piano. Good job Hattie!

(Photo by Julianna Kosel)



Our first FACS I sewer of this group is Cassandra Townsend with her superman blanket. On one side features a polar fleece with a superman logo pattern, with the other side featuring red minky. Cassandra has been sewing for many years now, as her grandma has taught her, she sewn many projects for 4-H. So she found this sewing project to be a breeze, and you'll probably be seeing it displayed at the county fair! She and her sewing buddy, Taylor Holm, found time throughout their day to come down to the FACS room to perfect their blankets. Cassandra plans to take this blanket with her to horse shows and on other trips. Great job, Cassandra!

(Photo by Julianna Kosel)



Here comes Kaitlyn Kassube with her soft and cozy blanket that she recently constructed. It features a purple and white geometric design fleece fabric on the top and a solid black fuzzy fabric on the bottom. The black fabric is super soft and comfy, but tends to shed when it's cut or seam ripped. Kaitlyn did a great job and avoided using the seam ripper during the making of her blanket. She enjoyed taking the time and working on this blanket in FACS with her friends. Marvelous work Kaitlyn!

(Photo by Julianna Kosel)



Up next is Sam Menzia with her oh so snuggly blanket! Sam spent many hours making her blanket that is a hot pink ultra-soft heavenly plush fabric on one side and on the other side is polar fleece fabric that is blue with pink and white anchors. Sam says that this blanket kept her warm all winter and was probably the best project she did this year taking FACS 1. Sam plans on taking FACS thought all 4 years of high school. Awesome blanket Sam!

(Photo by Julianna Kosel)



Well look at that, here comes Emilie Crosby with her reversible satchel bag. It was made with coordinating green and blue polka dotted fabrics. It looks like the perfect bag to take to the beach! Emilie is involved in Debate and Student Congress, and she has two jobs in addition to her school activities, so she stays pretty darn busy. Great job Emilie!

(Photo by Julianna Kosel)



Here comes Harleigh Stange, showing off her new satchel bag. She is a sophomore in the FACS II class. What Harleigh enjoyed the most was picking out her fabric to begin her project. Harleigh mentioned at last year's style show that she didn't think she's the best at sewing, she says this project was quite difficult for her, but she perfected her skills this year and turned out an amazing bag. She also says that it was well worth the process and will be using her bag often. Lookin' good Harleigh!

(Photo by Julianna Kosel)

**GHS Graduation will
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State of S.D.

Bert Rystrom Estate Notice

STATE OF SOUTH DAKOTA
COUNTY OF BROWN
IN THE MATTER OF THE
ESTATE OF
BERT E. RYSTROM, DE-
CEASED

IN CIRCUIT COURT
FIFTH JUDICIAL CIRCUIT
06PRO 16 - 000056
NOTICE TO CREDITORS
Notice is given that on the
3rd day of May, 2016, Judy Bell
whose address is 39392 116th
Street, Columbia, South Da-
kota 57433, and Clinton Sieber
whose address is 20 South Sum-
mit, New Castle, Wyoming 87701
were appointed as personal
representatives of the estate of
Bert E. Rystrom.

Creditors of the decedent
must file their claims within four
(4) months after the date of the
appointment of the personal
representative, or within four (4)
months of the first publication
of this notice, if any, or within
sixty (60) days after the date of
mailing or delivery of this written
notice, whichever is later, or be
forever barred.

Claims may be filed with the
personal representative or may
be filed with the Clerk of Courts
and a copy of the claim mailed
to the personal representative.

Dated this 3rd day of May
2016

/s/ Judy Bell
Judy Bell
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/s/ Clinton Sieber
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New Castle WY 87701
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State of S.D.

Earl L. Fjelstad Estate Notice

STATE OF SOUTH DAKOTA
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IN THE MATTER OF THE
ESTATE OF

Earl L. Fjelstad, DECEASED
IN CIRCUIT COURT
FIFTH JUDICIAL CIRCUIT
06PRO 16 - 000049
NOTICE TO CREDITORS
Notice is given that on the
21st day of April, 2016, Norman
E. Fjelstad, whose address is
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appointed as personal repre-
sentative of the estate of Earl
L. Fjelstad.

Creditors of the decedent
must file their claims within four
(4) months after the date of the
appointment of the personal
representative, or within four (4)
months of the first publication
of this notice, if any, or within
sixty (60) days after the date of
mailing or delivery of this written
notice, whichever is later, or be
forever barred.

Claims may be filed with the
personal representative or may
be filed with the Clerk of Courts
and a copy of the claim mailed
to the personal representative.

Dated this 21st day of April
2016

/s/ Norman E. Fjelstad
Norman E. Fjelstad
1801 12th Avenue SE
Aberdeen, SD 57401
(605) 216-7039
Marla R. Zastrow
Clerk of Courts
101 SE 1st Ave.
PO Box 1087
Aberdeen, SO 57402-1087
Richard Kolker, Attorney
P.O. Box 467
Groton, SO 57445
(605) 397-8464
(0511.0525)

Published three times at the
total approximate cost of \$42.51.
12333

Claremont Town

April 12

Meeting Minutes

The Board of trustees for the
Town of Claremont met on 4-12-
16 at 7:00 pm in City Hall.

President Johnson called the
meeting to order with trustees
Merkel and Crosby present.

The minutes of the March
meeting were read and on a mo-
tion by Merkel and seconded by
Crosby were approved as read.

On a motion by Crosby and
seconded by Merkel the following

warrants were allowed:

GENERAL:
James Valley, phone, 83.07;
Gellhaus and Gellhaus, quit
claim deeds, 212.00; Groton In-
dependent, publishing, 135.04;
NWE, lights, 305.94; Dept. of
Revenue, unemployment Ins.
of S.D., 15.65; IRS, 1st quarter
fed., 295.28; Charla Rye, wage,
300.00.

WSSW:
BDM, water, 611.90; Dept. of
Revenue, water sample, 15.00;
NWE, water+sewer, 540.61;
Robin Crosby, meter reading,
138.52; Rural Development, loan
payment, 576.00.

The malt beverage license for
Holland Bros., 2016, has been
approved by the Town of Clare-
mont, Application for an on-sale
off-sale liquor license for Holland
Bros. has had its first reading.

Resolution No. 148 was read
and approved by the board. It
is printed in its entirety below.

With no further business be-
fore the board a motion was
made by Crosby to adjourn and
seconded by Merkel. Motion
carried.

C Rye, F.O.
Published once at the total ap-
proximate cost of \$13.14. 12335

Claremont Town Resolution 148

Rural Fire District

RESOLUTION NO. 16-148
WHEREAS the City of Clare-
mont currently contributes
monies to the existing Claremont
Fire Truck Association in Brown
County, South Dakota;

WHEREAS, the Claremont Fire
Truck Association is proceeding
to form a rural fire protection
district known as the Claremont
Area Fire Protection District
pursuant to SDCL 34-31A and
acts amendatory thereof and
supplemental thereto;

WHEREAS, the area to be in-
cluded in the proposed rural fire
protection district surrounds the
City of Claremont; and

WHEREAS, it would be in the
best interest of the citizens,
residents and taxpayers of the
City of Claremont to have the
municipality also be a part of
this rural fire protection district;

THEREFORE, it was moved by
Shane Johnson and seconded by
Russ Crosby that the following
resolution be adopted:

Resolution No. 16-148
BE IT RESOLVED by the City
officials of the City of Claremont,
Brown County, South Dakota, that

1. It is the intent of the City
of Claremont, acting by and
through its duly elected, quali-
fied and acting city officials,
to be included in the rural fire
protection district to be formed
pursuant to SDCL 34-31A-3 and
acts amendatory thereof and
supplemental thereto; and

2. That the mayor and finance
officer are authorized to sign
such documents as are neces-
sary and reasonable to have the
City of Claremont included in the
Claremont Area Fire Protection
District when it is formed.

Votes for: 3
Votes against: 0
Motion carried.
Published once at the total ap-
proximate cost of \$16.64. 12334

Claremont Town May 10

Meeting Minutes

The Board of Trustees for the
Town of Claremont met in regu-
lar session on 5-10-16 at 7:00
in City Hall.

President Shane called the
meeting to order with Trustees
Crosby and Merkel present.

The minutes of the April meet-
ing were read and on a motion
by Merkel and seconded by
Crosby were approved as read.

On a motion by Crosby and
seconded by Merkel the following
warrants were approved:

GENERAL:
Holland Auto Care, mower,
gas, filter, oil, 48.18; Full Circle
Ag, atrazine, 36.75; James Valley,
phone, 83.50; Gelhaus+Gelhaus,
letter, 180.00; NWE, lights,
116.59; Missi Smith, mowing 6
hours, 55.41; Charla Rye, wage,
300.00; Char Rye, postage for
certified letter, 6.47.

WSSW:
BDM, water used, 435.90;
Ecolab, pest elimination, 159.98;
NWE, water and sewer, 205.67;
Robin Crosby, meter reading,
138.52; Rural Development, loan
payment, 576.00.

Due to the closing of Third
Base, Holland Autocare applied
for a liquor license. The second
reading was held on 5-10-16.
With no objections the license
was approved.

A letter from the Board will
be sent to the Pahls concern-
ing the property needing to be

cleaned up.

With no further business be-
fore the board, a motion was
made by Merkel to adjourn and
seconded by Crosby. Motion
carried.

C. Rye, F.O.
Published once at the total ap-
proximate cost of \$13.66. 12336

Brown County

May 3, 2016

Consol. Equal Meeting MAY 3, 2016 - CONSOLIDAT- ED BOARD OF EQUALIZATION

Meeting called to order by
Chairman Sutton at 10:00 A.M.
in the Commissioner's Cham-
bers, Courthouse Annex, Brown
County, SD. Present were Com-
missioners Fjeldheim and Fis-
chbach, School Board Member
Alm and Aberdeen City Mayor
Levsen. Mary Worlie, Director of
Equalization and Commissioner
Kippley were also in attendance.

APPEALS: Moved by Fis-
chbach, seconded by Levsen to
approve the following recom-
mendations from the Director
of Equalization: #116.Menard,
Inc-Lt 1 Menards 1st Subd SE
17-123-63 (Lt 2 Taylor) from
7,686,620 to 6,842,235 (adjust
after review). #117.Aberdeen
Estates LLC-BOLS Lakeside
Estates W 1/2 26-123-64 (1984
Schultz MH) from 12,865 to
4,342 (fire damage). #118.Kes-
sler Real Estate Company-E 7' Lt
8 SLMRCM Addn (Blk 86 Hagerty
& Lloyd) from 0 to 8,100 (correct
error). All members present vot-
ing aye. Motion carried.

ADJOURNMENT: Moved by
Fjeldheim, seconded by Alm to
adjourn the 2016 Consolidated
Board of Equalization at 10:05
A.M. All members present voting
aye. Motion carried.

Maxine Fischer, Brown County
Auditor
Published once at the total ap-
proximate cost of \$11.56. 12324

Frederick Town

May 2

Meeting Minutes

Town of Frederick
May Meeting Minutes
The Frederick Town Board met
Monday evening, May 2, 2016,
in the Frederick Community
Center. The meeting was called
to order at 7 PM by Chairman R.
Scott Campbell. Those present
along with Chairman Campbell
included Board Member Thomas
Meyer, Finance Officer Diane
Bruns, Utility Manager Richard
Bakeberg, Gary Schlosser and
Troy Millard.

Minutes of the April meeting
were reviewed and approved
with corrections. Strike the lines
under New Business that reads,
"The board will go back 5-7
years to come up with averages",
pertaining to property rates; and
strike the last line of paragraph
about out going Board Member.
Motion was made to approve by
TM/SC. Motion Carried.

Mays' Financial Report was
accepted with a motion by TM/
SC. Motion Carried.

The Accounts Payable for May
were approved with a motion by
SC/TM. Motion Carried. Before
Old Business an addition was
made adding an overlooked pay-
ment to JC Campbell Insurance
Inc. Motion was made to accept
the A/P, after addition, by TM/
SC. Motion Carried.

ACCOUNTS PAYABLE:

Aberdeen Asphalt Snow Re-
moval \$427.50; Badger Meter
Monthly meter charges Water
\$101.46; R. Bakeberg, Utility
Manager Wtr/Swr/Sts \$772.97;
R. Bakeberg Vehicle Allowance
Wtr/Swr/Sts \$75; Bower Tree
Service clean-up S. Park \$250; D.
Bruns, Maintenance CC \$123.91;
D. Bruns, Finance Officer FO
\$1112.72; R.S. Campbell, Chair-
man General \$92.35; Community
Store Supplies CC/FO \$31.82;
M. Cox, Librarian EBL \$588.98;
Dakota Pump & Control Inspect
Lagoon Sewer \$560; Freder-
ick Development Corporation
Economic Development \$1000;
Green Iron Equipment Mower
General \$1494.88; GDI Legals
General \$52.98; E. Head, Landfill
Supervisor LF \$170.85; James
Valley Coop phones, Internets,
Services \$298.02; MDU Elec-
tricity Sts/S.Park/B.Park/Pump
House/FO/CC/EBL/Wtr Twr/
Fire Siren \$1357.9; Menard's
Water Heater/Sup EBL/Gen-
eral \$523.93; Metering & Tech
Solutions Fees, Courses Water
\$6000; T. Meyer, Board Member
General \$23.09; J. Moore Mow-
ing General \$184.70; Newman
Signs No Parking, Handicapped
CC \$86.86; R. Osborn, Board
Member General \$23.09; SD
Association of Rural Water Sys-
tems Annual Dues Water \$320;
SD Dept of Revenue Lab Water
\$15; SD Dept of Revenue Sales
Tax Garbage \$71.80; Thorpe Ex-

cavation water leak Water \$820;
USDA-RD Water Loan AP Water
Repair \$475; USPS Stamps Wa-
ter/Garbage/Sewer \$94; WEB
Water 888,300 gallons Water
\$2774.17; J.C. Campbell Inc
WC/Property/Vehicle/General
Liability General \$7873. TOTAL
A/P \$27,796.03.

OLD BUSINESS:

Utility Report - Manager Rich-
ard Bakeberg said he was wait-
ing for conformation today from
the SD Health Lab in Pierre for
permission to pump at Lagoon as
Cell #3 is full. He will be burning
the Landfill soon, after notifying
proper authorities. He and the
Board discussed a solution for
RR Avenue and County Road 5.
Bakeberg has not pinned down
Thorpe Excavation for a time to
work on 5th Street.

The water difference between
paid out gallons and charged
gallons was noted.

Frederick Forward - The new
banners on Main Street were
recognized, the dock back in the
Maple River and the cleaned up
Simmons Park were also recog-
nized. Thank you very much to
Frederick Forward, and to all of
the great volunteers on "Day of
Champions", everything looks
great!
Finn Fest is June 24-25-26,
2016.

Historical Society - Members
will be holding a Rummage Sale
in the Community Center on
June 25 during Finn Fest.

Emma Burnham Library - Now
has a comfortable place to use
WiFi. Thanks much to Father
Don for his dedicated help. Water
Heater is now in place and a
plumber will be called.

Frederick Development Corpo-
ration - No information

OLD BUSINESS - OTHER:

The Letter of Agreement be-
tween Helms & Associates and
Town of Frederick was distribut-
ed. The Engineers will do a study
and evaluation of Fredericks'
Wastewater System for a cost.

Urban and Rural Property
Ordinance No 198, 2nd Reading,
was tabled to Junes' meeting.

A new mower has not yet
been purchased.

No letters sent on cost-sharing
of new bleachers in Ball Park but
names were given as to where
they should be sent.

There is a buyer interested
in some city property on RR
Avenue. Person needs to come
to meeting to present interest.

NEW BUSINESS:

Chairman Campbell appointed
Troy Millard as a Frederick Board
Member for a 1 year term. Tom
Meyer seconded. Motion Carried.

Chairman Campbell appointed
Gary Schlosser as a Frederick
Board Member to serve a 1 year
term. Tom Meyer seconded. Mo-
tion Carried.

Each new Board Member was
sworn in as he read his Oath of
Office aloud agreeing to terms
of office.

Thomas Meyer gave up his
seat on the Frederick Town
Board after serving this Munic-
ipality for over 20 years. Meyer
was thanked profusely for the
time and dedication he has con-
tributed over the years... and
again, Thank-you Tom!
New members Troy Millard
and Gary Schlosser took their
chairs at the Board table.

The meeting was then handed
over to Finance Officer Bruns for
Election of Chairman. Nominees
opened with Schlosser nominat-
ing Campbell, Millard seconded.
No other nominations. R. Scott
Campbell is voted the Frederick
Town Board Chairman.

The meeting was returned to
Chairman Campbell.

Diane Bruns was Appointed by
Chairman Campbell as Frederick
Finance Officer, Schlosser sec-
onded. Motion Carried.

Motion made by Campbell/
Millard to appoint Dana Frohling,
Attorney, Britton, as Attorney-
at-Law for Frederick. Motion
Carried.

Board Member Schlosser ap-
pointed 1st National Bank of
Frederick as the Town of Freder-
icks' official depository. Mil-
lard seconded. Motion Carried.
Chairman Campbell abstained
from voting.

Certificates of Achievement
Awards were presented to Oper-
ation Specialist, Utility Manager
Bakeberg and to Mayor Campbell
for the Town of Frederick from
the SD Department of Environ-
ment and Natural Resources
for compliance monitoring and
reporting, drinking water stan-
dards, certification requirements,
and maintaining safe drinking
water for consumers. The Rec-
ognition was also published in
GDI Newspaper.

SD State Sales Tax will be
raised .5% beginning June 1,
2016. This will affect the state
tax charged for garbage in

Frederick, from 4% to 4.5% +
1% city tax = 5.5% of garbage
costs. \$12.00+.54+.12=\$12.66
(6 cent increase)

A donation to the Frederick
Senior Nutrition Program was
given with a motion by Millard/
Schlosser. Motion Carried. Check
will be written with Junes' ac-
counts payable vouchers.

Due to constant complaints
about noise and dust coming
from track on North side of
Frederick, Chairman Campbell
will pursue legal council on op-
tions. Motion made by Schlosser/
Campbell. Motion Carried.

Constant complaints about the
hazards of a rubble pile on 3rd
Avenue has prompted the board
to act. A letter will be sent with
a deadline for removal. Motion
made by Schlosser/Campbell.
Motion Carried.

CORRESPONDENCE:

A letter requesting a meeting
from GenPro Energy to explain
Solar and Wind Energy was

turned down.

Discussed where to leave a
pile of gravel so city has it on
hand as needed for fill. It was
decided to pile it on City's Main
Street property.

An offer to purchase Spruce/
Pine trees for the South side of
the road in Wayside Cemetery
was rejected.

A question about responsibil-
ity for a hook-up to property not
presently having a home on it
was presented...the City is libel
from the Corporation Stop to the
Curb Stop. Chairman Campbell
is checking into the Ordinance
about the line into property.

ADJOURNMENT:

There being no further busi-
ness to discuss, Chairman Camp-
bell adjourned the meeting with
a motion by Schlosser/Millard.
Motion Carried.

Diane Bruns
Frederick Finance Officer

Published once at the total ap-
proximate cost of \$72.77. 1233

Local Classified and Card of Thanks Rates

The following rates are for Classifieds pub-
lished in both the Groton Daily Independent
and the Groton Independent, and posted on-
line at www.grotonsd.net. Cut rate in half if
you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter

2 Wks: \$17 for first 30 words, 38¢/word thereafter

3 Wks: \$24 for first 30 words, 54¢/word thereafter

4th consecutive week is free

605/397-NEWS (6397)

110 N Washington St., Groton SD 57445

BRIDAL SHOWER

**Bridal Shower in honor of McKinsey
Gruber, bridge-to-be of Sam Smith,
Saturday, May 14, 9:30 a.m. to 11:30
a.m., St. Elizabeth Ann Seton Catholic
Church, Groton. Sam and McKinsey are
registered at Bed, Bath and Beyond and
at Amazon.**

RUMMAGE SALES

**Britton Citywide Rummage Sale is
scheduled for Saturday, May 14th 8:00
a.m. - 1:00 p.m. Rain or Shine! The list
will be available on Thursday, May 12th
for you to print out yourself by going
to www.brittonsouthdakota.com. To
print out the listings, go under the word
"PLAY" on the homepage and click on
"citywide rummage sale" Organized by
the Britton Action Club.**



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MEYERS

TRACTOR SALVAGE

ABERDEEN, SD



1000+ Salvaged Tractors &
Combines
400+ Reground Crankshafts
500+ Tractor Tires
300+ Rebuilt Radiators

Large Line of Swather,
Baler & Cutter Parts.

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**Brown County
May 3, 2016**

General Meeting

MAY 3, 2016 – GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Fjeldheim. Commissioner Sutton led the Pledge of Allegiance.

MINUTES:
Moved by Sutton, seconded by Fjeldheim to approve the General Meeting Minutes, Brown County Board of Equalization Meeting Minutes and the Consolidated Board of Equalization Meeting Minutes of April 26, 2016. All members present voting aye. Motion carried.

CLAIMS:
Moved by Fischbach, seconded by Sutton to approve the following claims:

Payroll: Commission \$5,069.97; Auditor \$7,747.25; Treasurer \$13,088.30; States Attorney \$18,895.34; Blood Draws \$750.00; SVAWA Grant \$1,892.08; Maintenance \$7,005.59; Assessor \$11,943.27; Register of Deeds \$7,250.14; Veterans Service Office \$3,820.82; GIS \$2,261.47; Information Technology \$7,387.17; Human Resources \$3,022.21; Sheriff Admin \$32,714.16; Jail \$38,074.96; Coroner \$1,650.00; JDC \$16,749.79; HD \$5,332.77; Welfare Office \$3,581.57; Museum \$7,942.50; Parks & Fairgrounds \$5,581.08; Fair Board \$5,563.55; Weed \$2,317.13; Planning and Zoning \$1,826.02; Highway \$44,848.58; Communications \$22,055.99; Emergency Management \$3,880.14; Teen Court \$611.55; 24/7 \$2,981.29; Landfill \$12,994.94. Matching

Benefits: FICA \$18,569.18; Medicare \$4,342.85; Life \$665.28; Dental \$6,487.20; Health Insurance \$94,215.68; Retirement \$52,286.97. Professional Fees: Adam Altman \$515.20; Avera St. Luke's \$9,635.46; Brevik Law Office \$249.13; Brick's Tv & Appliance \$1,320.00; Carlsen Funeral Home \$780.08; Certified Languages \$575.85; Dohrer Law Office \$165.60; Kuck Law Office \$3,229.20; MD Investigations \$1,593.75; Sanford Clinic \$522.73; Sanford Health \$709.53; Christy Serr \$92.00; Yankton Co. Sheriff \$50.00; Yankton Co. Treasurer \$321.15.

Publishing: Aberdeen American News \$274.99; TDS Media Direct \$405.00. Repairs & Maintenance: Aberdeen Auto Center \$134.00; Butler Machinery \$382.60; Clark Engineering \$12,401.89; Custom Micro Inc. \$3,000.00; Dakota Electronics \$52.50; Double D Body Shop \$36.00; Fire Safety First \$847.20; Graham Tire \$313.40; Great Western Tire \$21.00; Helms & Assoc. \$3,200.00; HF Jacobs & Son \$38,854.70; House of Glass \$222.38; Huff Construction \$178,583.00; Marco \$425.08; NC Rental \$8,987.55; Walter Construction \$197.45. Supplies: Academy Trophy \$270.00; Ameripride \$65.29; Butler Machinery \$7.41; CarQuest Auto \$119.00; Crescent Electric \$170.46; DPM \$25.00; DSG \$333.56; Dominik's Equip. \$95.60; DT Pharmacy \$803.07; Ecolab \$105.99; ES & S \$2,766.99; Fire Safety First \$70.65; Geffdog \$250.00; Great Western Tire \$5,633.93; Kuck Law Office \$8.40; LG Everist \$20,987.95; Leidholdt Tool Sales \$26.40; Menards \$71.88; Mid-states Printing \$263.13; NCFE - Warner \$23,742.06; Pantorium Cleaners \$848.25; Sherri Rawstern \$238.16; Regional Pharmacy \$35.74; Running's \$990.16; Sander's Sew 'n' Vac \$99.96; SD

State Historical Society \$50.00; Autumn Schlomer \$150.00; Share Corp. \$186.00; Zastrow's Sales & Service \$43.61. Travel and Conference: Mark Milbrandt \$413.00; SDACO \$725.00. Utilities: AT & T \$69.99; BDM Rural Water \$30.00; CenturyLink \$57.30; Montana-Dakota Utilities \$26.88; NWPS \$3,839.74. Other: Edith Pennington \$140.00. All members present voting aye. Motion carried.

PERSONNEL:
Moved by Hansen, seconded by Fjeldheim to approve the following employee step increases, effective May 8, 2016: Larry Hardy @ \$18.92 per hour, John Weig @ \$18.54 per hour, Eugene Pence Jr @ \$19.78 per hour, Monte Podoll @ \$16.40 per hour, Ross Erickson @ \$21.78 per hour, Terry Lout @ \$17.39 per hour. All members present voting aye. Motion carried.

Moved by Hansen, seconded by Fischbach to approve hiring Troy Grote as Labor Grade 3 Highway Employee, effective May 16, 2016 @ \$17.39 per hour. All members present voting aye. Motion carried.

ORDINANCE #16-05-03/455:
Moved by Hansen, seconded by Sutton to set public hearing for Ordinance #16-05-03/455, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (M-AG) Mini-Agricultural District/(A-1) Agricultural District to (M-AG) Mini-Agricultural District: Berndt's First Addition and Lot 6, Blk 1, Moulton's 1st Subdivision in the SE ¼ of Sec 2-T123N-R64W of the 5th P.M., Brown County, South Dakota (13669 387th Ave), to be held in the Aberdeen City Council Chambers, 123 S Lincoln Street on May 23, 2016 at 5:30 P.M. All members present voting aye. Motion carried.

SPECIAL MALT BEVERAGE AND WINE LICENSE:

Moved by Hansen, seconded by Fjeldheim to authorize advertising a public hearing to be held in the Commission Chambers, Courthouse Annex, Brown County, SD on May 24th, 2016 at 8:50 a.m. to consider application for the following Special (on-sale) Malt Beverage and Special (on-sale) Wine License application: Safe Harbor, 310 S Kline Street, Aberdeen SD - Special event to be held at Parkview Nursery (Lot 1 Parkview Nursery Addition, located in the NE ¼ Sec 25-T123N-R64W of the 5th P.M., Brown County, SD) on June 16, 2016. All members present voting aye. Motion carried.

LEASE AGREEMENT:
Moved by Fjeldheim, seconded by Fischbach to approve agreement, submitted by The Aberdeen Chamber of Commerce (Ag Committee) for lease of the Expo Addition on June 4, 2016. All members present voting aye. Motion carried.

FAIR CONTRACTS:
Moved by Sutton, seconded by Fischbach to approve and authorize the Chair to sign the following contracts for the 2016 Brown County Fair: Lease of the Eagles Bingo Room for Friends of Fair Picnic, July 12, 2016 @ \$100.00; Wrangler Team Roping Event @ advertising; Northern Plains Animal Health @ 4 general tickets; Hub Area Habitat for Humanity, Gate E Security @ \$1,000.00; SD Snow Queen, Gate D Security @ \$500.00. All members present voting aye. Motion carried.

PROPOSED CLAREMONT AREA FIRE PROTECTION DISTRICT:

Moved by Sutton, seconded by Fischbach to authorize advertising a public hearing to be held jointly by the Marshall County

Commission and Brown County Commission on May 31, 2016 at 7:00 P.M. at Todd's Cavern, Amherst, SD, to consider the Petition filed for the establishment of the Claremont Area Fire Protection District and approve the boundaries thereof. All members present voting aye. Motion carried.

SITE ANALYSIS:
Gary Vetter, Commission Assistant reported that the Site Analysis is complete and will be placed on the County Website with a link to the Aberdeen Development Corporation Website.

EMPLOYEE BENEFIT RENEWALS:
Moved by Sutton, seconded by Hansen to approve and authorize the Chair to sign renewal documentation for Dearborn National Life Insurance (adding option for employees to increase base coverage at employee expense). All members present voting aye. Motion carried.

Moved by Sutton, seconded by Hansen to approve and authorize the Chair to sign renewal documentation for employee participation in Guardian, a voluntary vision program at employee expense; decline AFLAC flexible spending account administration service benefit proposal; and to approve and authorize Chairman sign documentation for flex benefit plan for county employees with Wellmark Wage Works for plan year 2016-2017. All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY:

Moved by Fischbach, seconded by Fjeldheim to approve and authorize the Chair to sign application, submitted by James Valley Telecommunications for occupancy of Brown County Highway 410th Ave in the NE ¼ of Sec 27-T126N-R60W of

the 5th P.M., Brown County, SD to provide telecommunication services. All members present voting aye. Motion carried.

SURPLUS PROPERTY:
Moved by Sutton, seconded by Fjeldheim to declare various items from county offices as surplus for purpose of sale at public auction to be held on May 6, 2016. Complete listing on file in the Auditor's Office (available for public inspection Monday - Friday, 8:00 a.m. to 5:00 p.m.). All members present voting aye. Motion carried.

HIGHWAY UPDATE:
Dirk Rogers, Highway Superintendent presented update on BR218 on County Rd 5; Patching to begin May 4; Blade laying on several roads next week; Rd 16 progress.

EXECUTIVE SESSION:
Moved by Fjeldheim, seconded by Sutton to go into executive session to discuss personnel, per SDCL 1-25-2(1) and consult with legal counsel, per SDCL 1-25-2(3) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried.

The Chair declared the executive session closed, with the following action taken as a result of the discussion.

Moved by Fjeldheim, seconded by Hansen to approve hiring Austin Hieb, as States Attorney Summer Intern at \$500.00 per week, effective May 9, 2016. All members present voting aye. Motion carried.

ADJOURNMENT:
Moved by Fjeldheim, seconded by Fischbach to adjourn the Brown County Commission at 9:45 A.M. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$85.38. 12323

38628

**FROM ANNUAL STATEMENT
Year Ending December 31, 2015
PROGRESSIVE NORTHERN
INSURANCE COMPANY**

Home Office Address:
6300 Wilson Mills Rd W33
Cleveland, OH 44143-2182
Mail Address:
PO Box 89490
Cleveland, OH 44101-6490

ASSETS

Bonds	871,54,490
Stocks	185,510,739
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	57,055,527
Agents Balances or	
Uncollected Premiums	216,815,748
Interest, Dividends and	
Real Estate Income	
Due and Accrued	5,946,216
Other Assets	71,521,309
TOTAL ASSETS	1,408,390,029
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	419,910,275
Reserve for Loss	
Adjustment Expenses	88,382,307
Other Expenses (excluding	
taxes, licenses and fees)	54,722,485
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	7,619,597
Federal and Foreign	
Income Taxes	9,086,071
Unearned Premiums	370,324,513
All Other Liabilities	61,487,216
TOTAL LIABILITIES	1,011,532,464
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	3,008,000
Gross Paid In and	
Contributed Surplus	237,940,512
Unassigned Funds (Surplus)	155,909,053
Surplus as Regards	
Policyholders	396,857,565
TOTAL	1,408,390,029

BUSINESS IN SOUTH DAKOTA 2015

Direct Premiums Written	49,440,658
Direct Premiums Earned	49,227,226
Direct Losses Paid	31,898,445
Direct Losses Incurred	34,712,913

**STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY**

WHEREAS, the Progressive Northern Insurance Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 4-6-7-8-9-10-15-16
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
Director of Insurance

68136

**FROM ANNUAL STATEMENT
Year Ending December 31, 2015
PROTECTIVE LIFE
INSURANCE COMPANY**

Home Office Address:
1620 Westgate Circle, #200
Brentwood TN 37027-8035
Mail Address:
2801 Highway 280 South
Birmingham, AL 35223

ASSETS

Bonds	\$19,113,358,415
Stocks	1,991,933,589
Mortgage Loans on Real Estate	3,352,563,527
Real Estate Owned	41,563,039
Policy Loans	841,495,346
Cash and Bank Deposits	95,501,915
Deferred and	
Uncollected Premiums	(30,409,012)
Investment Income	
Due and Accrued	252,753,230
Other Assets	16,150,927,970
TOTAL ASSETS	\$41,809,688,019
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Life	
Policies & Contracts	\$18,579,408,392
Reserve for Accident	
& Health Policies	63,351,948
Policy and Contract Claims	
Life	185,819,399
Accident and Health	9,453,105
General Expenses	
Due or Accrued	35,232,151
Taxes, Licenses & Fees	
Due or Accrued	12,646,762
Federal Income Taxes	
Due or Accrued	92,722,635
All Other Liabilities	19,049,130,332
TOTAL LIABILITIES	\$38,027,764,724
Special Surplus Funds	\$0
Capital Paid Up	5,000,000
Gross Paid In and	
Contributed Surplus	1,140,393,339
Unassigned Surplus	2,636,529,955
Surplus as Regards	
Policyholders	\$3,781,923,294
TOTAL	\$41,809,688,019

BUSINESS IN SOUTH DAKOTA 2015

Direct Premiums Received	\$9,687,966
Direct Losses Paid	11,139,636
Losses Incurred	4,747,574
Life Insurance in Force	1,849,065,722

**STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY**

WHEREAS, the Protective Life Insurance Company, a Corporation organized under the Laws of Tennessee, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
Director of Insurance

68195

**FROM ANNUAL STATEMENT
Year Ending December 31, 2015
PROVIDENT LIFE &
ACCIDENT INSURANCE CO.**

Home Office Address:
One Fountain Square, 2-North
Chattanooga, TN 37402-1330
Mail Address:
One Fountain Square, 2-North
Chattanooga, TN 37402-1330

ASSETS

Bonds	\$6,714,722,209
Stocks	93,160,474
Mortgage Loans on Real Estate	442,125,930
Real Estate Owned	76,260,745
Policy Loans	136,244,802
Cash and Bank Deposits	98,545,682
Deferred and	
Uncollected Premiums	71,163,372
Investment Income	
Due and Accrued	107,335,500
Other Assets	585,768,386
TOTAL ASSETS	\$8,325,327,100
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Life	
Policies & Contracts	\$2,102,301,238
Reserve for Accident	
& Health Policies	4,919,023,811
Policy and Contract Claims	
Life	15,542,405
Accident and Health	44,774,690
General Expenses	
Due or Accrued	1,125,179
Taxes, Licenses & Fees	
Due or Accrued	2,844,992
Federal Income Taxes	
Due or Accrued	0
All Other Liabilities	512,171,735
TOTAL LIABILITIES	\$7,597,784,050
Special Surplus Funds	\$0
Capital Paid Up	43,501,205
Gross Paid In and	
Contributed Surplus	271,208,526
Unassigned Surplus	375,943,179
Surplus as Regards	
Policyholders	\$690,652,910
TOTAL	8,325,327,100

BUSINESS IN SOUTH DAKOTA 2015

Direct Premiums Received	\$1,288,521
Direct Losses Paid	343,493
Losses Incurred	322,474
Life Insurance in Force	85,380,659

**STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY**

WHEREAS, the Provident Life & Accident Insurance Co., a Corporation organized under the Laws of Tennessee, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
Director of Insurance

11215

**FROM ANNUAL STATEMENT
Year Ending December 31, 2015
SAFECO INSURANCE
COMPANY OF INDIANA**

Home Office Address:
175 Berkeley Street
Boston, MA 02116
Mail Address:
175 Berkeley Street
Boston, MA 02116

ASSETS

Bonds	13,758,168
Stocks	0
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	1,105,595
Agents Balances or	
Uncollected Premiums	0
Interest, Dividends and	
Real Estate Income	
Due and Accrued	137,041
Other Assets	4,350
TOTAL ASSETS	15,005,154
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	0
Reserve for Loss	
Adjustment Expenses	0
Other Expenses (excluding	
taxes, licenses and fees)	0
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	0
Federal and Foreign	
Income Taxes	4,083
Unearned Premiums	0
All Other Liabilities	10,042
TOTAL LIABILITIES	14,125
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	3,300,000
Gross Paid In and	
Contributed Surplus	26,365,185
Unassigned Funds (Surplus)	(14,674,156)
Surplus as Regards	
Policyholders	14,991,029
TOTAL	15,005,154

BUSINESS IN SOUTH DAKOTA 2015

Direct Premiums Written	327,420
Direct Premiums Earned	294,303
Direct Losses Paid	118,300
Direct Losses Incurred	(9,463)

**STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY**

WHEREAS, the Safeco Insurance Company of Indiana, a Corporation organized under the Laws of Indiana, has complied with all requirements of the Insurance Laws of the State of South Dakota:

**Brown County
Safe Harbor**

**Malt Beverage/Wine
NOTICE OF HEARING FOR
SPECIAL MALT BEVERAGE AND
WINE LICENSE**

Notice is hereby given according to SDCL 35-2, a Public Hearing on the following (on-sale) Malt Beverage License and (on-sale) Wine License Application is set for 8:50 AM on the 24th day of May, 2016, in the Chambers of the Brown County Commissioners, in the Courthouse Annex, Brown County, South Dakota, at which time any interested persons wishing to register complaint on their approval may appear:

Safe Harbor, 310 S. Kline St., Aberdeen, SD – Lot 1, Parkview Nursery Addition in the NE 25-123-64 (304 E. Melgaard Rd, Aberdeen, SD). Special License effective June 16th, 2016

ATTEST:
Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$9.05. 12326

**Brown County
Joint Meeting Notice
with Marshall County**

NOTICE OF JOINT HEARING OF THE MARSHALL COUNTY COMMISSION AND THE BROWN COUNTY COMMISSION

REGARDING A PETITION FOR THE ESTABLISHMENT OF THE CLAREMONT AREA FIRE PROTECTION DISTRICT

A public hearing will be held jointly by the Marshall County Commission and the Brown County Commission on the 31st day of May 2016 beginning at 7:00 p.m. at Todd's Cavern, Amherst, SD, to consider the Petition filed by qualified voters in the area for the establishment of Claremont Area Fire Protection District, said area in square miles to be included in the district is 145 square miles.

The government survey description of the area to be included is:
Town of Claremont, Brown County, South Dakota, pursuant to the plat thereof of record;
South Detroit Township: Sections 1-36 inclusive, all in Township 126 North, Range 60 West of the 5th P.M., Brown County, South Dakota;
Claremont "E" Township: Sections 1-36 inclusive, except the Town of Claremont, all in Township 125 North, Range 60 West of the 5th P.M., Brown County, South Dakota;
Claremont "W" Township: Section 1 inclusive; SE ¼ of Section 2; NE ¼ and S ½ of Section 11; Sections 12-14 inclusive; SE ¼ of Section 15; S ½ of Section 21; Sections 22-28 inclusive; SE ¼ of Section 29; and Sections 32-36 inclusive; all in Township 125 North, Range 61 West of the 5th P.M., Brown County, South Dakota;

Shelby Township: Sections 13-16 inclusive; Sections 21-28 inclusive; and Sections 33-36 inclusive, all in Township 126 North, Range 61 West of the 5th P.M., Brown County, South Dakota;

Weston Township: Sections 3-10 inclusive; Sections 15-22 inclusive; and Sections 27-34 inclusive, all in Township 126 North, Range 59 West of the 5th P.M., Marshall County, South Dakota;

Newport Township: W ½ of Section 4; Sections 5-8 inclusive; W ½ of Section 9; W ½ of Section 16; Sections 17-20 inclusive; W ½ of Section 21; W ½ of Section 28; Sections 29-32 inclusive; and W ½ of Section 33, all in

Township 125 North, Range 59 West of the 5th P.M., Marshall County, South Dakota;

All persons residing in or owning taxable property within the proposed district shall have an opportunity to be heard respecting the formation of such district or the location of the boundaries thereof. Thereupon the boards of county commissioners shall determine whether the proposed district is suited to the general fire protection policy of the counties, determine the boundaries of the proposed district, and make a written order of such determination to be filed in the office of the county auditors of each county in which such district is situated.

Dated this 11th day of May 2016

Maxine Fischer, Brown County Auditor
Megan Biel, Marshall County Auditor
(0511.0518)

Published twice at the total approximate cost of \$54.65. 12327

**Westport Town
May 2, 2016
Meeting Minutes**

Town of Westport General Meeting
May 2nd, 2016

The Town of Westport met on May 2nd, 2016 with Tim Selzer, Shane Storm, Mike Wilson, Doreen Hertel, and 3 community members present.

The following expenses were presented:
City General NWPS (\$201.85), Groton Independent (\$28.39), Runnings (\$82.35), NECOG (\$3,000.00), Royane & Cogley (\$225.00) Michael Wilson (\$102.00), Terry

Mullner (\$102.00) & Richard Huettl (\$102.00).

Sewer NWPS (\$6.59), NRWA –loan repayment (\$210.13).

Water WEB (\$911.99), Dept. of Revenue (\$15.00), Water Maintenance District (\$321.43).

Mike Wilson made motion to pay all bills; second by Shane Storm.

The following deposits were presented:

City General Brown County Collections (\$925.83), State of SD (\$1,262.52), Town Hall Rent (\$200.00) & Interest (\$16.28).

Sewer Resident Payments - (\$1,725.00).

Water Resident Payments - (\$2,287.15).

NEW BUSINESS:
Mike Wilson was appointed board president, and Shane Storm Vice president. The job duties and contacts were divided up and they will be posted in the Post Office and on the City facebook page.

Mike and Tim will go to the Sacred Heart Church meeting on May 9th and will represent the

city with regards to the mowing of the cemetery.

The signature of the sewer resolution was table until next meeting. At that meeting Ted Dickey with NECOG will attend and discuss and explain the sewer grant and loan.

The board decided to have Craig Martin blade the town roads and he will charge the city \$750 for the blading.

Deb Schlosser asked the board to consider giving up of the right away on the alley behind their house. The city will look into this and get back to her with a decision.

Doreen Hertel, Finance Officer
Published once at the total approximate cost of \$19.97. 12328

**Frederick School
Election**

is Cancelled

NOTICE OF CANCELLATION OF SCHOOL BOARD ELECTION FREDERICK AREA SCHOOL DISTRICT 6-2

Notice is hereby given that the school board election scheduled for the 14th day of June 2016, in Frederick South Dakota has been canceled. The following individual has filed a certificate of nomination in the office of

STATE OF SOUTH DAKOTA
SURPLUS AUCTION
THURSDAY, MAY 26, 2016 • 9:00 AM BROOKINGS, SD
SOUTH DAKOTA STATE UNIVERSITY CAMPUS
Selling over 30 Sedans, Pickups, Suburbans, Vans; EQUIPMENT, Forklifts, Tractors, Trailers, Pump, Generator, Mowers, Gator & more! HUGE selection of COMMERCIAL KITCHEN, OFFICE, SHOP, INDUSTRIAL RELATED! Selling in 2 rings!

INFO-PHOTOS at
www.sdsurplusproperty.com
OR 605-773-4935

BRADDEEN
REAL ESTATE & AUCTIONS
605-673-2629

"Specialists in Real Estate Auctions"

the Business Manager for the position to be filled:

Alex Hart, 3 year term
Because the candidate is unopposed, the election for which public notice was given has been canceled. Certificate of election will be issued in the same manner as to successful candidates

after an election.
Dated this 9th day of May, 2015

Deborah Klapperich
Business Manager
Frederick Area School District
6-2

Published once at the total approximate cost of \$9.34. 12329

**Latex and
Mylar Balloons
Groton Daily Independent
110 N Washington St.,
Groton**

**ESTATE SALE - LOG HOMES
PAY THE BALANCE OWED ONLY!!!**

AMERICAN LOG HOMES IS ASSISTING FINAL RELEASE OF ESTATE & ACCOUNT SETTLEMENT ON HOUSES.

3 Log Home kits selling for BALANCE OWED, FREE DELIVERY

1) Model # 101 Carolina \$40,840...BALANCE OWED \$17,000
2) Model # 303 Little Rock \$38,525...BALANCE OWED \$15,000
3) Model # 403 Augusta \$42,450...BALANCE OWED \$16,500

BEFORE CALLING: VIEW at www.loghomedream.com
Click on House Plans

NEW - HOMES HAVE NOT BEEN MANUFACTURED

- Make any plan design changes you desire!
- Comes with Complete Building Blueprints & Construction Manual
- Windows, Doors, and Roofing not included
- NO TIME LIMIT FOR DELIVERY!

BBB A+ Rating

SERIOUS ONLY REPLY. Call (704) 602-3035 ask for Accounting Dept.

**79227
FROM ANNUAL STATEMENT
Year Ending December 31, 2015
PRUCO LIFE
INSURANCE COMPANY**

Home Office Address:
2999 N. 44th St., Suite 210
Phoenix, AZ 85018
Mail Address:
100 Mulberry Street, Gateway 3
Newark, NJ 07102-4061
ASSETS

Bonds	\$5,506,799,379
Stocks	445,354,187
Mortgage Loans on Real Estate	1,374,268,984
Real Estate Owned	0
Policy Loans	957,794,812
Cash and Bank Deposits	156,525,231
Deferred and Uncollected Premiums	44,654,857
Investment Income Due and Accrued	97,645,472
Other Assets	99,232,335,579
TOTAL ASSETS	\$107,815,378,501
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Life Policies & Contracts	\$6,943,751,846
Reserve for Accident & Health Policies	0
Policy and Contract Claims Life	24,823,552
Accident and Health General Expenses	0
Due or Accrued	108,432,237
Taxes, Licenses & Fees Due or Accrued	9,680,902
Federal Income Taxes Due or Accrued	69,235,825
All Other Liabilities	97,863,867,922
TOTAL LIABILITIES	\$105,019,792,284
Special Surplus Funds	\$0
Capital Paid Up	2,500,000
Gross Paid In and Contributed Surplus	85,205,091
Unassigned Surplus	2,707,881,126
Surplus as Regards Policyholders	\$2,795,586,217
TOTAL	107,815,378,501

BUSINESS IN SOUTH DAKOTA 2015
Direct Premiums Received..... \$104,583,801
Direct Losses Paid..... 10,002,055
Losses Incurred..... 2,553,044
Life Insurance in Force..... 4,029,644,339

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY

WHEREAS, the PRUCO Life Insurance Company, a Corporation organized under the Laws of Arizona, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
Director of Insurance

**86630
FROM ANNUAL STATEMENT
Year Ending December 31, 2015
PRUDENTIAL ANNUITIES
LIFE ASSURANCE CORP**

Home Office Address:
2999 N 44th St. #550
Phoenix, AZ 85018
Mail Address:
100 Mulberry St., Gateway 3
Newark, NJ 07102-4061
ASSETS

Bonds	\$1,381,912,451
Stocks	5,669,861
Mortgage Loans on Real Estate	351,160,461
Real Estate Owned	0
Policy Loans	13,054,068
Cash and Bank Deposits	99,657,677
Deferred and Uncollected Premiums	0
Investment Income Due and Accrued	20,451,350
Other Assets	40,949,472,121
TOTAL ASSETS	\$42,821,377,989
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Life Policies & Contracts	\$2,105,720,081
Reserve for Accident & Health Policies	0
Policy and Contract Claims Life	37,563
Accident and Health General Expenses	0
Due or Accrued	12,396,946
Taxes, Licenses & Fees Due or Accrued	0
Federal Income Taxes Due or Accrued	0
All Other Liabilities	40,221,116,602
TOTAL LIABILITIES	\$42,339,271,192
Special Surplus Funds	\$0
Capital Paid Up	2,500,000
Gross Paid In and Contributed Surplus	212,633,055
Unassigned Surplus	266,973,742
Surplus as Regards Policyholders	\$482,106,797
TOTAL	42,821,377,989

BUSINESS IN SOUTH DAKOTA 2015
Direct Premiums Received..... \$39,400
Direct Losses Paid..... 11,657,731
Losses Incurred..... 0
Life Insurance in Force..... 2,062,956

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY

WHEREAS, the Prudential Annuities Life Assurance Corp, a Corporation organized under the Laws of Connecticut, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
Director of Insurance

**68241
FROM ANNUAL STATEMENT
Year Ending December 31, 2015
PRUDENTIAL INSURANCE
COMPANY OF AMERICA**

Home Office Address:
751 Broad Street
Newark, NJ 07102
Mail Address:
100 Mulberry St., Gateway 3
Newark, NJ 07102-4061
ASSETS

Bonds	\$68,823,602,731
Stocks	7,556,110,118
Mortgage Loans on Real Estate	17,924,780,573
Real Estate Owned	529,186,400
Policy Loans	2,901,041,439
Cash and Bank Deposits	4,962,189,691
Deferred and Uncollected Premiums	2,475,716,014
Investment Income Due and Accrued	776,852,609
Other Assets	139,045,587,310
TOTAL ASSETS	\$244,995,696,885
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Life Policies & Contracts	\$63,068,849,982
Reserve for Accident & Health Policies	8,411,269,823
Policy and Contract Claims Life	1,355,601,663
Accident and Health General Expenses	92,081,020
Due or Accrued	1,923,348,494
Taxes, Licenses & Fees Due or Accrued	3,264,056
Federal Income Taxes Due or Accrued	459,585,308
All Other Liabilities	158,137,966,602
TOTAL LIABILITIES	\$233,451,966,948
Special Surplus Funds	\$1,217,295,842
Capital Paid Up	2,500,000
Gross Paid In and Contributed Surplus	542,355,042
Unassigned Surplus	9,781,579,053
Surplus as Regards Policyholders	\$11,543,729,937
TOTAL	244,995,696,885

BUSINESS IN SOUTH DAKOTA 2015
Direct Premiums Received..... \$32,801,441
Direct Losses Paid..... 30,433,325
Losses Incurred..... 12,497,698
Life Insurance in Force..... 2,847,684,307

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY

WHEREAS, the Prudential Insurance Company of America, a Corporation organized under the Laws of New Jersey, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 1-2-20-21
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
Director of Insurance

**13056
FROM ANNUAL STATEMENT
Year Ending December 31, 2015
RLI INSURANCE
COMPANY**

Home Office Address:
9025 N Lindbergh Drive
Peoria, IL 61615
Mail Address:
9025 N Lindbergh Drive
Peoria, IL 61615
ASSETS

Bonds	649,350,928
Stocks	886,479,641
Mortgage Loans on Real Estate	0
Real Estate Owned	25,589,667
Cash and Bank Deposits	17,898,218
Agents Balances or Uncollected Premiums	11,653,179
Interest, Dividends and Real Estate Income Due and Accrued	6,471,239
Other Assets	127,650,610
TOTAL ASSETS	1,725,093,482
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	391,523,928
Reserve for Loss Adjustment Expenses	74,245,377
Other Expenses (excluding taxes, licenses and fees)	47,217,459
Taxes, Licenses and Fees (excluding Federal and Foreign Income Taxes)	3,651,877
Federal and Foreign Income Taxes	0
Unearned Premiums	232,132,017
All Other Liabilities	111,054,426
TOTAL LIABILITIES	859,825,084
Special Surplus Funds	0
Capital Paid Up or Statutory Deposit	10,000,375
Gross Paid In and Contributed Surplus	242,451,084
Unassigned Funds (Surplus)	612,816,939
Surplus as Regards Policyholders	865,268,398
TOTAL	1,725,093,482

BUSINESS IN SOUTH DAKOTA 2015
Direct Premiums Written..... 1,772,932
Direct Premiums Earned..... 1,780,253
Direct Losses Paid..... 612,816,939
Direct Losses Incurred..... 858,321

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY

WHEREAS, the RLI Insurance Company, a Corporation organized under the Laws of Illinois, has complied with all requirements of the Insurance Laws of the State of South Dakota:

NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:

- 2-3-4-6-7-8-9-10-11-12-13-14-15-17-18-23A
1. Life
2. Health
3. Fire & Allied Lines
4. Inland & Ocean Marine
5. Workmen's Compensation
6. Bodily Injury Liability (Other than Auto)
7. Property Damage (Other than Auto)
8. Auto Bodily Injury
9. Auto Property Damage
10. Auto Physical Damage
11. Fidelity & Surety
12. Glass
13. Burglary & Theft
14. Boiler & Machinery
15. Aircraft
16. Credit
17. Crop-Hail
18. Livestock
19. Title
20. Var. Annuities
- 23A. Travel Accident & Baggage

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
Director of Insurance

EMPLOYMENT

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online www.sdwork.org.

BOWES CONSTRUCTION, Brookings, SD, Available Positions Open: Truck Drivers, Heavy Equipment Operators, Mechanic & Estimator. For complete details email: v_longville@bowesconstruction.com or call 605.693.3557.

MEDICAL LAB TECH MLT/MLS or MT - Immediate opening full-time (or part-time) position at Mobridge Regional Hospital & Clinics, Must be board certified. Competitive wage DOE&Q with an excellent benefit package. Apply online with an application and resume at www.mobridgehospital.org. Call Human Resources with questions (605) 845-8171 – EEO.

THE TOWN OF ROSHOLT is seeking to fill a full-time Finance Officer position. Various job responsibilities include: general office duties, utility billing, financial reporting, cash management, payroll, and preparing monthly meetings. Candidates for this position must possess a high school diploma or GED, good written and verbal communication skills, as well as organized and self-motivated. Experience preferred, but not required. Salary negotiated based on experience, Benefits: vacation, sick, and insurance stipend. Please

submit letter of interest and resume to: Town of Rosholt, PO BOX 156, Rosholt, and SD 57260. Phone: 605-537-4275. Deadline to apply May 13th, 2016.

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online www.sdwork.org.

CUSTER REGIONAL Senior Care and Custer Clinic are accepting applications for RNs, LPNs, and Medical Assistants. New Graduates welcome! Come join our growing team in the beautiful southern Black Hills, Custer is a great place to live and enjoy the outdoors. We are just a short distance from Mount Rushmore, Wind Cave National Park, Custer State Park, Jewel Cave National Park and many other outdoor attractions. We offer competitive pay and excellent benefits. Contact Human Resources at (605) 673-9418 for more information or log onto www.regionalhealth.com to apply. EEOC/AA.

RADIOLOGY TECHNOLOGIST – Mobridge Regional Hospital & Clinics is looking for a board certified Rad Tech to join our team. Competitive wage DOE&Q with an excellent benefit package. Apply online at www.mobridgehospital.org. Call Human Resources with questions (605) 845-8171 – EEO.

BUILDING SERVICES ADMINISTRATOR, \$51,780-\$69,904 DOQ; and Police Records

Clerk, \$16.18-\$19.70/hourly pay range. Visit: www.cityofbrookings.org Submit application/resume to PO Box 270, Brookings, SD 57006-0270. Fax (605.697.8661). dlangland@cityofbrookings.org.

SOUTH DAKOTA CHS Member Cooperatives Openings: * Vice President of Agronomy * Energy Sales Representative. Apply online: <http://chsmembercooperative.catsone.com/careers/> Contact: Brian Slaughter, 701-721-7247, Brian.slaughter@chsinc.com.

GREAT PAYING JOBS! Statewide construction jobs, \$15.00 - \$22.00 hourly + benefits. Summer or permanent. No experience necessary, great career opportunities. Apply Online www.sdwork.org.

EMPLOYMENT-SCHOOLS

ENEMY SWIM DAY SCHOOL is seeking Middle School/Elementary Teachers for grades K-8. Visit www.esds.us look under About ESDS Employment Opportunities for application and job description.

LAKE PRESTON SCHOOL DISTRICT, Kindergarten Teacher, opened 5-2-16, closes 5-20-16, Contact: Tim Casper, Superintendent, Lake Preston School District, 300 1st St. NE. tim.casper@k12.sd.us, 605-847-4455.

39039	
FROM ANNUAL STATEMENT Year Ending December 31, 2015	
RURAL COMMUNITY INSURANCE COMPANY	
Home Office Address: 3501 Thurston Avenue Anoka, MN 55303 Mail Address: 3501 Thurston Avenue Anoka, MN 55303	
ASSETS	
Bonds	245,294,170
Stocks	0
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	40,030
Agents Balances or	
Uncollected Premiums	2,027,710,570
Interest, Dividends and	
Real Estate Income	
Due and Accrued	547,567
Other Assets	1,406,408,450
TOTAL ASSETS	3,680,000,787
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	25,144,573
Reserve for Loss	
Adjustment Expenses	0
Other Expenses (excluding	
taxes, licenses and fees)	0
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	0
Federal and Foreign	
Income Taxes	0
Unearned Premiums	36,383,817
All Other Liabilities	2,924,647,904
TOTAL LIABILITIES	2,986,176,294
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	3,000,000
Gross Paid In and	
Contributed Surplus	124,344,064
Unassigned Funds (Surplus)	566,480,429
Surplus as Regards	
Policyholders	693,824,493
TOTAL	3,680,000,787

BUSINESS IN SOUTH DAKOTA 2015
 Direct Premiums Written

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Rural Community Insurance Company, a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

- NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
- 3-4-5-6-7-8-9-10-12-13-14-17-18
 - 1. Life
 - 2. Health
 - 3. Fire & Allied Lines
 - 4. Inland & Ocean Marine
 - 5. Workmen's Compensation
 - 6. Bodily Injury Liability (Other than Auto)
 - 7. Property Damage (Other than Auto)
 - 8. Auto Bodily Injury
 - 9. Auto Property Damage
 - 10. Auto Physical Damage
 - 11. Fidelity & Surety
 - 12. Glass
 - 13. Burglary & Theft
 - 14. Boiler & Machinery
 - 15. Aircraft
 - 16. Credit
 - 17. Crop-Hail
 - 18. Livestock
 - 19. Title
 - 20. Var. Annuities
 - 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
Director of Insurance

24449	
FROM ANNUAL STATEMENT Year Ending December 31, 2015	
REGENT INSURANCE COMPANY	
Home Office Address: One General Drive Sun Prairie, WI 53596 Mail Address: One General Drive Sun Prairie, WI 53596	
ASSETS	
Bonds	72,841,688
Stocks	0
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	21,003,566
Agents Balances or	
Uncollected Premiums	15,343,872
Interest, Dividends and	
Real Estate Income	
Due and Accrued	319,876
Other Assets	40,686,685
TOTAL ASSETS	150,195,687
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	33,556,476
Reserve for Loss	
Adjustment Expenses	6,429,980
Other Expenses (excluding	
taxes, licenses and fees)	84,215
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	207,585
Federal and Foreign	
Income Taxes	0
Unearned Premiums	13,517,138
All Other Liabilities	67,825,035
TOTAL LIABILITIES	121,620,429
Special Surplus Funds	186,363
Capital Paid Up	
or Statutory Deposit	4,000,000
Gross Paid In and	
Contributed Surplus	0
Unassigned Funds (Surplus)	24,388,895
Surplus as Regards	
Policyholders	28,575,258
TOTAL	150,195,687

BUSINESS IN SOUTH DAKOTA 2015
 Direct Premiums Written

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Regent Insurance Company, a Corporation organized under the Laws of Wisconsin, has complied with all requirements of the Insurance Laws of the State of South Dakota:

- NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
- 2-3-4-5-6-7-8-9-10-11-12-13-17
 - 1. Life
 - 2. Health
 - 3. Fire & Allied Lines
 - 4. Inland & Ocean Marine
 - 5. Workmen's Compensation
 - 6. Bodily Injury Liability (Other than Auto)
 - 7. Property Damage (Other than Auto)
 - 8. Auto Bodily Injury
 - 9. Auto Property Damage
 - 10. Auto Physical Damage
 - 11. Fidelity & Surety
 - 12. Glass
 - 13. Burglary & Theft
 - 14. Boiler & Machinery
 - 15. Aircraft
 - 16. Credit
 - 17. Crop-Hail
 - 18. Livestock
 - 19. Title
 - 20. Var. Annuities
 - 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
Director of Insurance

12535	
FROM ANNUAL STATEMENT Year Ending December 31, 2015	
RELIAMAX INSURANCE COMPANY	
Home Office Address: 532 S. Burr Oak Place #121 Sioux Falls, SD 57108 Mail Address: 532 S. Burr Oak Place #121 Sioux Falls, SD 57108	
ASSETS	
Bonds	10,848,097
Stocks	2,186
Mortgage Loans on	
Real Estate	0
Real Estate Owned	0
Cash and Bank Deposits	1,223,500
Agents Balances or	
Uncollected Premiums	2,502,032
Interest, Dividends and	
Real Estate Income	
Due and Accrued	59,316
Other Assets	360,302
TOTAL ASSETS	14,995,433
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Losses	6,059,665
Reserve for Loss	
Adjustment Expenses	553,701
Other Expenses (excluding	
taxes, licenses and fees)	558,183
Taxes, Licenses and Fees	
(excluding Federal and	
Foreign Income Taxes)	66,241
Federal and Foreign	
Income Taxes	182,345
Unearned Premiums	2,927,910
All Other Liabilities	202,182
TOTAL LIABILITIES	10,550,227
Special Surplus Funds	0
Capital Paid Up	
or Statutory Deposit	1,165,000
Gross Paid In and	
Contributed Surplus	2,500,000
Unassigned Funds (Surplus)	780,206
Surplus as Regards	
Policyholders	4,445,206
TOTAL	14,995,433

BUSINESS IN SOUTH DAKOTA 2015
 Direct Premiums Written

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the ReliaMax Insurance Company, a Corporation organized under the Laws of South Dakota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

- NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
- 5-
 - 1. Life
 - 2. Health
 - 3. Fire & Allied Lines
 - 4. Inland & Ocean Marine
 - 5. Workmen's Compensation
 - 6. Bodily Injury Liability (Other than Auto)
 - 7. Property Damage (Other than Auto)
 - 8. Auto Bodily Injury
 - 9. Auto Property Damage
 - 10. Auto Physical Damage
 - 11. Fidelity & Surety
 - 12. Glass
 - 13. Burglary & Theft
 - 14. Boiler & Machinery
 - 15. Aircraft
 - 16. Credit
 - 17. Crop-Hail
 - 18. Livestock
 - 19. Title
 - 20. Var. Annuities
 - 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
Director of Insurance

68381	
FROM ANNUAL STATEMENT Year Ending December 31, 2015	
RELIANCE STANDARD LIFE INSURANCE COMPANY	
Home Office Address: 2001 Market Street #1500 Philadelphia, PA 19103 Mail Address: 2001 Market Street #1500 Philadelphia, PA 19103	
ASSETS	
Bonds	\$7,472,906,853
Stocks	368,382,206
Mortgage Loans on Real Estate	939,562,747
Real Estate Owned	0
Policy Loans	249,884
Cash and Bank Deposits	162,087,414
Deferred and	
Uncollected Premiums	65,396,212
Investment Income	
Due and Accrued	87,265,092
Other Assets	484,986,245
TOTAL ASSETS	\$9,580,836,653
LIABILITIES, SURPLUS, OTHER FUNDS	
Reserve for Life	
Policies & Contracts	\$4,237,055,569
Reserve for Accident	
& Health Policies	980,515,359
Policy and Contract Claims	
Life	55,469,021
Accident and Health	597,849,887
General Expenses	
Due or Accrued	38,327,427
Taxes, Licenses & Fees	
Due or Accrued	1,799,576
Federal Income Taxes	
Due or Accrued	0
All Other Liabilities	2,745,892,686
TOTAL LIABILITIES	\$8,656,909,525
Special Surplus Funds	\$958,464
Capital Paid Up	56,003,113
Gross Paid In and	
Contributed Surplus	287,876,387
Unassigned Surplus	579,089,164
Surplus as Regards	
Policyholders	\$923,927,128
TOTAL	9,580,836,653

BUSINESS IN SOUTH DAKOTA 2015
 Direct Premiums Received

STATE OF SOUTH DAKOTA DIVISION OF INSURANCE STATE CAPITOL, PIERRE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the Reliance Standard Life Insurance Company, a Corporation organized under the Laws of Illinois, has complied with all requirements of the Insurance Laws of the State of South Dakota:

- NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
- 1-2-20-21
 - 1. Life
 - 2. Health
 - 3. Fire & Allied Lines
 - 4. Inland & Ocean Marine
 - 5. Workmen's Compensation
 - 6. Bodily Injury Liability (Other than Auto)
 - 7. Property Damage (Other than Auto)
 - 8. Auto Bodily Injury
 - 9. Auto Property Damage
 - 10. Auto Physical Damage
 - 11. Fidelity & Surety
 - 12. Glass
 - 13. Burglary & Theft
 - 14. Boiler & Machinery
 - 15. Aircraft
 - 16. Credit
 - 17. Crop-Hail
 - 18. Livestock
 - 19. Title
 - 20. Var. Annuities
 - 21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
Director of Insurance

RED CLOUD INDIAN SCHOOL is accepting applications for the following position, for the 2016-2017 school year: HS Science, HS Social Studies, HS Counselor/Support Specialist. Applicants should possess or be eligible for certification from the South Dakota Department of Education. Applications and job description may be found at <http://www.redcloudschool.org/Careers>. Application Deadline: Open until filled. Send letter of interest, resume, references, and application to: Lisa Swallow, HR, Red Cloud Indian School, 100 Mission Drive, Pine Ridge, South Dakota 57770. lisaswallow@redcloudschool.org RCIS is an equal opportunity employer and provider.

RED CLOUD INDIAN SCHOOL is accepting applications for the following position located on the Our Lady of Lourdes in Porcupine, SD, for the 2016-2017 school year: MS Science, MS Math, K-8 PE/Health, 4th Grade Elementary. Applicants should possess or be eligible for certification from the South Dakota Department of Education. Applications and job description may be found at <http://www.redcloudschool.org/Careers>. Application Deadline: Open until filled. Send letter of interest, resume, references, and application to: Lisa Swallow, HR, Red Cloud Indian School, 100 Mission Drive Pine Ridge, South Dakota 57770, lisaswallow@redcloudschool.org. RCIS is an equal opportunity employer and provider.

RED CLOUD INDIAN SCHOOL is accepting applications for the following Elementary for the 2016-2017 school year: K-4 Lakota Lan-

guage, Kindergarten, K-4 Counselor/Support Specialist. Applicants should possess or be eligible for certification from the South Dakota Department of Education. Applications and job description may be found at <http://www.redcloudschool.org/Careers>. Application Deadline: Open until filled. Send letter of interest, resume, references, and application to: Lisa Swallow, HR, Red Cloud Indian School, 100 Mission Drive Pine Ridge, South Dakota 57770 lisaswallow@redcloudschool.org. RCIS is an equal opportunity employer and provider.

SPECIAL EDUCATION TEACHER needed for Elk Mountain School. Salary negotiable. Send resume and credentials to Joann Boggs, 11181 Pleasant Valley Rd., Custer, SD 57735.

FOR SALE

COLORADO BLUE SPRUCE: 1yr old: \$0.87/each for a full box of 180 (\$156.56). Includes shipping & taxes. Replacement guarantee. Smaller quantities available. 1-866-873-3846 or treetime.ca/cs.

AUCTIONS

ELK COUNTRY: Beautiful Southern SD Black Hills, sells at Absolute Land Auction on May 31 – Hot Springs, SD; 1246 Acres - 3 Tracts - Pines, Rocks, Meadows, Wildlife, Adjoins Black Hills National Forest; 605-544-3316, www.PiroutekAuction.com.

MISCELLANEOUS

MEET SINGLES RIGHT NOW! No paid operators, just real people like you. Browse greetings, exchange messages and connect live. Try it free. Call now: 1-800-958-7963.

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classified Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper at 397-7460 for details.



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While there are many lawn services to choose from, only K-Lawn Dealers utilize proprietary lawn chemicals and slow release fertilizers manufactured exclusively for K-Lawn. Contact your K-Lawn dealer today for a free estimate and make your lawn the envy of the neighborhood.

If you don't have a K-Lawn dealer in your area, and feel you have what it takes, we're looking to add a few quality dealers to our network. Call us today at 800-445-9116, or visit us online today at www.k-lawn.com to learn the full story.

Kugler Company
PO Box 1748
McCook, Nebraska 69001
www.k-lawn.com

24740
FROM ANNUAL STATEMENT
 Year Ending December 31, 2015
SAFECO INSURANCE
COMPANY OF AMERICA
 Home Office Address:
 175 Berkeley Street
 Boston, MA 02116
 Mail Address:
 175 Berkeley Street
 Boston, MA 02116
ASSETS

Bonds 2,638,844,891
 Stocks 570,291,151
 Mortgage Loans on
 Real Estate 129,141,552
 Real Estate Owned 0
 Cash and Bank Deposits 74,521,579
 Agents Balances or
 Uncollected Premiums 454,784,744
 Interest, Dividends and
 Real Estate Income
 Due and Accrued 24,409,252
 Other Assets 464,914,139
TOTAL ASSETS 4,356,907,308
LIABILITIES, SURPLUS, OTHER FUNDS
 Reserve for Losses 1,678,600,776
 Reserve for Loss
 Adjustment Expenses 351,455,869
 Other Expenses (excluding
 taxes, licenses and fees) 55,606,638
 Taxes, Licenses and Fees
 (excluding Federal and
 Foreign Income Taxes) 14,685,146
 Federal and Foreign
 Income Taxes 8,234,800
 Unearned Premiums 789,662,438
 All Other Liabilities 65,301,444
TOTAL LIABILITIES 2,963,547,111
 Special Surplus Funds 8,146,913
 Capital Paid Up
 or Statutory Deposit 5,000,000
 Gross Paid In and
 Contributed Surplus 733,869,024
 Unassigned Funds (Surplus) 646,344,261
 Surplus as Regards
 Policyholders 1,393,360,198
TOTAL 4,356,907,309

BUSINESS IN SOUTH DAKOTA 2015
 Direct Premiums Written 20,407,956
 Direct Premiums Earned 18,465,653
 Direct Losses Paid 12,645,249
 Direct Losses Incurred 13,640,855

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY

WHEREAS, the SAFECO Insurance Company of America, a Corporation organized under the Laws of Washington, has complied with all requirements of the Insurance Laws of the State of South Dakota:

- NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
- 1-2-20-21
 1. Life
 2. Health
 3. Fire & Allied Lines
 4. Inland & Ocean Marine
 5. Workmen's Compensation
 6. Bodily Injury Liability (Other than Auto)
 7. Property Damage (Other than Auto)
 8. Auto Bodily Injury
 9. Auto Property Damage
 10. Auto Physical Damage
 11. Fidelity & Surety
 12. Glass
 13. Burglary & Theft
 14. Boiler & Machinery
 15. Aircraft
 16. Credit
 17. Crop-Hail
 18. Livestock
 19. Title
 20. Var. Annuities
 - 21.

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
 Director of Insurance

67105
FROM ANNUAL STATEMENT
 Year Ending December 31, 2015
RELIASTAR LIFE
INSURANCE COMPANY
 Home Office Address:
 20 Washington Ave. South
 Minneapolis, MN 55401
 Mail Address:
 5780 Powers Ferry Road NW
 Atlanta, GA 30327-4390
ASSETS

Bonds \$13,091,729,873
 Stocks 378,625,662
 Mortgage Loans on Real Estate 2,163,510,908
 Real Estate Owned 5,162,187
 Policy Loans 583,144,641
 Cash and Bank Deposits 178,409,060
 Deferred and
 Uncollected Premiums (67,816,114)
 Investment Income
 Due and Accrued 176,261,584
 Other Assets 3,296,113,016
TOTAL ASSETS \$19,805,140,817
LIABILITIES, SURPLUS, OTHER FUNDS
 Reserve for Life
 Policies & Contracts \$11,833,842,817
 Reserve for Accident
 & Health Policies 106,500,994
 Policy and Contract Claims
 Life 67,309,287
 Accident and Health 32,454,438
 General Expenses
 Due or Accrued 41,128,829
 Taxes, Licenses & Fees
 Due or Accrued 15,670,345
 Federal Income Taxes
 Due or Accrued 6,491,834
 All Other Liabilities 6,092,580,363
TOTAL LIABILITIES \$18,195,978,907
 Special Surplus Funds \$921,447,570
 Capital Paid Up
 or Statutory Deposit 2,500,000
 Gross Paid In and
 Contributed Surplus 857,409,914
 Unassigned Surplus (171,995,574)
 Surplus as Regards
 Policyholders \$1,609,161,910
TOTAL 19,805,240,817

BUSINESS IN SOUTH DAKOTA 2015
 Direct Premiums Received \$16,244,653
 Direct Losses Paid 18,280,685
 Losses Incurred 15,947,597
 Life Insurance in Force 3,760,438,970

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY

WHEREAS, the Reliastar Life Insurance Company, a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

- NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
- 1-2-20-21
 1. Life
 2. Health
 3. Fire & Allied Lines
 4. Inland & Ocean Marine
 5. Workmen's Compensation
 6. Bodily Injury Liability (Other than Auto)
 7. Property Damage (Other than Auto)
 8. Auto Bodily Injury
 9. Auto Property Damage
 10. Auto Physical Damage
 11. Fidelity & Surety
 12. Glass
 13. Burglary & Theft
 14. Boiler & Machinery
 15. Aircraft
 16. Credit
 17. Crop-Hail
 18. Livestock
 19. Title
 20. Var. Annuities
 21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
 Director of Insurance

36684
FROM ANNUAL STATEMENT
 Year Ending December 31, 2015
RIVERPORT
INSURANCE COMPANY
 Home Office Address:
 11201 Douglas Avenue
 Urbandale IA 50322
 Mail Address:
 PO Box 1594
 Des Moines, IA 50306-1594
ASSETS

Bonds 37,120,576
 Stocks 0
 Mortgage Loans on
 Real Estate 0
 Real Estate Owned 0
 Cash and Bank Deposits 4,140,384
 Agents Balances or
 Uncollected Premiums 21,513,229
 Interest, Dividends and
 Real Estate Income
 Due and Accrued 342,522
 Other Assets 59,501,416
TOTAL ASSETS 122,618,127
LIABILITIES, SURPLUS, OTHER FUNDS
 Reserve for Losses 0
 Reserve for Loss
 Adjustment Expenses 0
 Other Expenses (excluding
 taxes, licenses and fees) 3,649,
 Taxes, Licenses and Fees
 (excluding Federal and
 Foreign Income Taxes) 3,371,621
 Federal and Foreign
 Income Taxes 7,566
 Unearned Premiums 0
 All Other Liabilities 79,949,312
TOTAL LIABILITIES 83,332,148
 Special Surplus Funds 0
 Capital Paid Up
 or Statutory Deposit 3,500,000
 Gross Paid In and
 Contributed Surplus 23,800,000
 Unassigned Funds (Surplus) 11,985,979
 Surplus as Regards
 Policyholders 39,285,979
TOTAL 122,618,127

BUSINESS IN SOUTH DAKOTA 2015
 Direct Premiums Written 11,412,533
 Direct Premiums Earned 11,628,853
 Direct Losses Paid 2,780,997
 Direct Losses Incurred 4,021,681

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY

WHEREAS, the Riverport Insurance Company, a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

- NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
- 2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-23B
 1. Life
 2. Health
 3. Fire & Allied Lines
 4. Inland & Ocean Marine
 5. Workmen's Compensation
 6. Bodily Injury Liability (Other than Auto)
 7. Property Damage (Other than Auto)
 8. Auto Bodily Injury
 9. Auto Property Damage
 10. Auto Physical Damage
 11. Fidelity & Surety
 12. Glass
 13. Burglary & Theft
 14. Boiler & Machinery
 15. Aircraft
 16. Credit
 17. Crop-Hail
 18. Livestock
 19. Title
 20. Var. Annuities
 - 23B. Prepaid Legal

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
 Director of Insurance

65005
FROM ANNUAL STATEMENT
 Year Ending December 31, 2015
RIVERSOURCE LIFE
INSURANCE COMPANY
 Home Office Address:
 227 Ameriprise Financial Ctr
 Minneapolis, MN 55474
 Mail Address:
 227 Ameriprise Financial Ctr
 Minneapolis, MN 55474
ASSETS

Bonds \$19,507,685,942
 Stocks 81,957,263,988
 Mortgage Loans on Real Estate 3,088,989,306
 Real Estate Owned 97,636,446
 Policy Loans 776,402,417
 Cash and Bank Deposits 197,625,569
 Deferred and
 Uncollected Premiums 5,225,280
 Investment Income
 Due and Accrued 224,083,400
 Other Assets (5,290,704,760)
TOTAL ASSETS \$100,564,207,588
LIABILITIES, SURPLUS, OTHER FUNDS
 Reserve for Life
 Policies & Contracts \$20,880,662,389
 Reserve for Accident
 & Health Policies 2,510,773,141
 Policy and Contract Claims
 Life 71,460,972
 Accident and Health 9,613,931
 General Expenses
 Due or Accrued 10,301,400
 Taxes, Licenses & Fees
 Due or Accrued 15,962,831
 Federal Income Taxes
 Due or Accrued 0
 All Other Liabilities 73,415,328,842
TOTAL LIABILITIES \$96,914,103,506
 Special Surplus Funds \$0
 Capital Paid Up
 or Statutory Deposit 3,000,000
 Gross Paid In and
 Contributed Surplus 2,692,947,012
 Unassigned Surplus 954,157,070
 Surplus as Regards
 Policyholders \$3,650,104,082
TOTAL 100,564,207,588

BUSINESS IN SOUTH DAKOTA 2015
 Direct Premiums Received \$44,671,805
 Direct Losses Paid 59,358,400
 Losses Incurred 3,679,445
 Life Insurance in Force \$72,625,994

STATE OF SOUTH DAKOTA
DIVISION OF INSURANCE
STATE CAPITOL, PIERRE
COMPANY'S CERTIFICATE
OF AUTHORITY

WHEREAS, the Riversource Life Insurance Company, a Corporation organized under the Laws of Minnesota, has complied with all requirements of the Insurance Laws of the State of South Dakota:

- NOW THEREFORE, the undersigned, Director of Insurance of the State of South Dakota, pursuant to the provisions of said laws, do hereby certify that the above named Company is fully empowered through its authorized agents to transact the numbered lines of business listed below:
- 1-2-20-21
 1. Life
 2. Health
 3. Fire & Allied Lines
 4. Inland & Ocean Marine
 5. Workmen's Compensation
 6. Bodily Injury Liability (Other than Auto)
 7. Property Damage (Other than Auto)
 8. Auto Bodily Injury
 9. Auto Property Damage
 10. Auto Physical Damage
 11. Fidelity & Surety
 12. Glass
 13. Burglary & Theft
 14. Boiler & Machinery
 15. Aircraft
 16. Credit
 17. Crop-Hail
 18. Livestock
 19. Title
 20. Var. Annuities
 21. Variable Life

in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, suspended or withdrawn.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2016.

LARRY DEITER
 Director of Insurance

**Groton School
May 9, 2016**

**General Meeting
UNOFFICIAL PROCEEDINGS
OF BOARD OF EDUCATION
GROTON AREA SCHOOL DISTRICT NO. 06-6**

REGULAR MEETING
May 9, 2016
President Steve Smith called the meeting to order at 6:13 p.m. in the High School conference room. Members present: Hanson, Harder, Kjelden, Nelson, Rix, Smith, and Weismantel. Others present were Supt. J. Schwan, Principals A. Schwan and B. Schwan and Business Official Weber.

Moved by Weismantel, second Rix to approve the agenda as presented. Motion carried.

Moved by Harder, second Nelson to approve the following consent agenda items as presented: District minutes of April 11 and 25; North Central Special Ed Coop items; transportation report, school lunch report, financial reports; agency accounts; investments; bills; and open enrollment applications #17-01 for a student in grade 2 from Aberdeen, #17-02 for a student in Kindergarten from Aberdeen, #17-03 for a student in grade 5 Aberdeen and #17-04 for a student in grade 9 from Aberdeen. Motion carried.

GENERAL FUND: Net Salary - 165,853.44; FIT - 18,020.45; Medicare - 6,279.76; FICA - 26,851.10; American Funds - 702.40; Washington National - 98.40; SD Retirement - 27,185.74; First National Bank HSAs - 100.00; Waddell & Reed - 1,216.54; Horace Mann - 318.51; Thrivent - 205.80; AFLAC - 2,216.49; Delta Dental - 4,226.10; SD Supplemental Retirement - 830.80; Wellmark BCBS - 55,847.00; Reliastar Life - 538.90; A&B Business - 15.23; Aberdeen Awards - 4,142.00; Acme Tools - 68.29; Agency Fund - advance payments, 13,942.99; Award Emblem - 919.27; Building Sprinkler - repairs, 539.46; Carquest Auto - supplies, 440.86; City of Groton - utilities/services, 12,770.09; Coca-Cola - pop, 259.50; Cole Papers - paper/supplies, 1,258.19; Country Inn & Suites - cheer lodging, 82.99; Crossroads Hotel - lodging, 161.98; CWD - supplies, 69.98; Dakota Fence - bushings/pins, 46.30; Dakota Outdoors - repairs, 94.95; Dakota Supply Group - filters, 245.28; Dependable Sanitation - services, 1,238.00; Far From Normal - supplies, 372.42; G&K Services - services, 430.06; GASD Food Service - supplies, 229.20; Groton Daily Independent - notices, 59.58; Groton Rescue Squad - services, 500.00; Harlow's - parts, 203.02; Hauff Mid-America Sports - supplies, 310.00; Hilliard - services, 435.81; House of Glass - services, 285.71; Instrumentalist Awards - award, 77.00; Interstate All Battery - batteries, 89.70; JW Pepper - music, 206.92; James Valley Telecom. - services, 824.94; Jerke Irrigation - services, 196.45; Jostens - pins/medals, 219.49; Locke Electric - services, 2,300.01; Matheson - supplies, 255.92; McFarland Supply - part, 41.06; Mike-n-Jo's - repairs, 48.00; Northside Implement - services, 4,539.10; Northwestern Energy - utilities, 2,072.49; Otis Elevator - services, 460.00; Ron Parker - accompanist, 2,428.40; Pearson Education - math curriculum review, 1,069.33; Ramkota Hotel - lodging, 191.98; J. Siebel - gas, 45.05; Sewer Saver - services, 217.30; Sheraton - lodging, 134.00; Spellman Painting - services, 3,031.95; Taylor Music - repairs/supplies, 253.93; L. Tietz - meals, 24.17; University of Sioux Falls - registration, 190.00; Veblen Asbestos

- inspections, 325.00; Walmart - supplies, 81.91; M. Weber - meals/suppl, 12.55
Total General Fund - \$368,949.24.

CAPITAL OUTLAY: Agency Fund - adv pmts, 2,082.75; Connecting Point - nibs, 17.65; Hauff Mid-America Sports - track equipment, 1, 449.15; Marco - copier leases, 1,978.17; Matheson - vise assembly, 38.81; MidAmerica Books - lib books, 428.02; Textbook Warehouse, texts, 113.30; Walmart - grill, 99.00; Wells Fargo Securities - east addn pmts, 110,913.15. Total Capital Outlay - \$117,120.00.

SPECIAL ED: Net Salary - 27,728.76; FIT - 2,509.44; Medicare - 1,042.68; FICA - 4,458.06; SD Retirement - 4,450.84; Waddell & Reed - 250.00; AFLAC - 409.66; Delta Dental - 845.22; SD Supplemental Retirement - 200.00; Wellmark BCBS - 11,098.00; Reliastar Life - 207.26; Agency Fund - adv pmts, 117.65; Avera St. Luke's - services, 9,224.07; M. Erickson - supplies, 30.99; Walmart - supplies, 51.27. Total Special Education - \$62,623.90.

BOND REDEMPTION: First National Bank - arena interest, 4,992.88.

ENTERPRISE: Food Service: Net Salary - 6,276.10; FIT - 448.69; Medicare - 220.48; FICA - 942.58; SD Retirement - 590.74; AFLAC - 54.22; Wellmark BCBS - 1,372.00; Reliastar Life - 1.30; Agency Fund - adv pmts, 5.55; CWD - food/suppl, 2,112.60; Dean Foods - dairy products, 1,612.66; Earthgrains - bakery products, 281.97; G&K Services - linen serv, 258.04; Mid-American Research Chemical - cleaner, 125.37; Reinhart Foodservice - food, 1,848.50; SD DOE-CANS - processed commodities, 309.62; Sewer Saver - services, 307.40; Sysco - food, 2,677.98; US Foods - food/suppl, 2,611.15; Woodman Refrigeration - repairs, 1,034.31. Total Food Service - 23,091.26.

OST: Net Salary - 1,445.95; FIT - 56.31; Medicare - 49.64; FICA - 212.26; SD Retirement - 156.48; AFLAC - 135.98; Wellmark BCBS - 604.00; Reliastar Life - .65; Agency Fund - adv pmts, 528.30; GASD-Food Serv - milk, 8.50; Menards - supplies, 71.81. Total OST - \$3,269.88. Total Enterprise Funds - \$26,361.14.

AGENCY: Total - \$61,038.89. RECEIPTS: Local Source, Taxes - 185,612.19; Other Local Sources - 84,934.50; County Sources - 4,570.33; Federal Sources - 8,108.14. Total Receipts - \$283,225.16.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

Representatives from Fosters, Jacobs and Johnson presented a buildings report intended as a proposed building improvement measures draft. The draft included design options and cost estimates. A committee Smith, Harder and Weismantel will meet three times before the June board meeting to prioritize the multiple design options.

There were no school board committee reports given.

The following items were discussed in administrative reports: elementary kitchen plumbing issue, FJJ conference call, faculty in-service, landscaping work on south side of high school, issues with Johnson Controls and Allied Climate Professionals, first grade schedule, track and field day, kindergarten visitation, elementary field trips, DARE graduation, coop board representation options, Teachscape, Seniors, Dual Credit, 2016 Schedule, Teacher appreciation and student recognition.

Scott Thorson presented an

idea for taking Sophomore students on an east coast trip from June 8-12, 2017. The cost per student will be approximately \$2,300 and Thorson will keep the school board updated. No action was taken.

City of Groton representatives were present to discuss the soccer field lease agreement.

Weber presented the District FY16 District and Coop Preliminary Budget in accordance with SDCL 13-11-12.

A list of unwanted inventory items from staff were presented. Moved by Weismantel, second Nelson to declare items as surplus property for disposal. Motion carried.

Members of the Groton Youth Rally committee requested waiver of the facility use fee for November 16, 2016. Moved by Nelson, second Kjelden to approve. Motion carried.

Moved by Rix, second Nelson to approve North Central Special Education Cooperative Agreement for 2016-17. Motion carried.

Moved by Kjelden, second Harder to cast ballot for Jim Aisenbrey for SDHSAA Division IV Representative. Motion carried.

Moved by Nelson, second Weismantel to cast a yes vote for SDHSAA Constitutional Amendment #1. Motion carried.

Moved by Weismantel, second Rix to approve resignation for paraprofessional Glenna Remington at the end of the 2015-16 school year. Motion carried.

Moved by Nelson, second Kjelden to approve resignation for Junior High Track Coach Shaun Wanner at the end of the 2015-16 school year. Motion carried.

Moved by Harder, second Nelson to hire Jordan Kjellens as Junior High Track Coach for 2016-17. Motion carried.

Moved by Nelson, second Rix to hire Becky Erickson as Assistant Girls Basketball Coach for 2016-17. Motion carried.

Moved by Rix, second Kjelden to hire Justin Hanson as Head Boys Basketball Coach for 2016-17. Motion carried.

Moved by Nelson, second Harder to approve signed auxiliary staff work agreements for 2016-17. Motion carried.

Moved by Weismantel, second Kjelden to approve summer library work agreements for Becky Lewandowski for 54 hours at \$11.20 per hour. Motion carried.

Moved by Nelson, second Rix to approve summer school work agreements for Deb Winburn and Julie Milbrandt for 88 hours at \$15.00 per hour. Motion carried.

Moved by Harder, second Nelson to approve special education extended school year services agreements for Deb Winburn for 6 hours at \$15.00 per hour; Gail Kyar for 56 hours at \$11.20 per hour; Joni Groeblichoff for 56 hours at \$10.50 per hour and Amanda Bisbee for 12 hours at \$10.50 per hour. Motion carried.

Moved by Weismantel, second Kjelden to issue work agreement for salaried auxiliary staff members Loren Bahr, Kathryn Bury, Beth Gustafson, Mike Nehls and Chuck Padfield and off-staff coaches Chelsea Hanson, Sandi Sippel, Mike Becker, Cory Harder and Joann Donley. Motion carried 6-0 with Harder abstaining.

Moved by Nelson, second Weismantel to approve educational advancement lane change for Diane Kurtz from MS to MS +15 for the 2016-17 school year. Motion carried.

Moved by Kjelden, second Weismantel to go into executive session at 9:22 pm pursuant to SDCL 1-25-2(4) for negotiations. Motion carried.

President Smith declared the board out of executive session at 10:00 pm.

Moved by Kjelden, second

Nelson to approve Administrative Staff Negotiated Agreement. Motion carried.

Moved by Nelson, second Kjelden to approve amended and signed administrative contracts for 2016-17. Motion carried.

Moved by Nelson, second Rix to adjourn. Motion carried.

M. J. Weber, Business Manager

Steven R. Smith, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$105.10. 12330

**Frederick School
May 9, 2016**

**General Meeting
OFFICIAL BOARD PROCEEDINGS**

**FREDERICK AREA SCHOOL DISTRICT #6-2
MAY 9, 2016**

The meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on May 9, 2016 at 7:00 p.m. by Chairman Rich Schlosser with all members present. Others present were Knute Reierson, Jessica Ringgenberg, Deb Klapperich, Marty Morlock and Justin Brotzel.

The meeting began with all present reciting the Pledge of Allegiance.

Action 15-80 Motion by Forsting second by Ellwein to approve the amended agenda. All aye, carried.

Action 15-81 Motion by Sumption second by Nickelson to approve the consent agenda which included the following items:

- A. Minutes
- B. Financial Statements as presented.

Bills All aye, carried.

GENERAL FUND: ABERDEEN ASPHALT, INC., FEES, 1,125.00; ACADEMY TROPHY & ENGRAVING CO., AWARDS, 20.00; BARONDEAU, JANELLE MEALS, 64.00; BEST WESTERN RAMKOTA INN, LODGING, 191.98; BROTZEL, JUSTIN, MEALS, 64.00; COLE PAPERS, INC., SUPPLIES, 1,115.13; COMMUNITY STORE, SUPPLIES, 83.34; CWD-ABERDEEN, FFVP, 236.69; DAKOTA ELECTRONICS, FEES, 20.00; DAKOTA SUPPLY GROUP, FILTERS, 186.90; EUREKA SCHOOL DISTRICT, FEES, 100.00; FIRST NATIONAL BANK, POSTAGE, 34.78; GROTON INDEPENDENT, INC., PRINTING, 104.35; J.W. PEPPER & SON INC., MUSIC, 383.17; JAMES VALLEY COOP. TELE. CO., TELEPHONE, 253.29; MAC'S INC., REPAIRS, 29.99; MARC, SUPPLIES, 1,139.52; MEIDINGER, MELISSA FEES, 130.00; MENARDS ABERDEEN, REPAIRS, 179.89; RAMADA HOTEL AND SUITES, LODGING, 356.00; REIERSON, JAMES, MEALS, 79.00; SANDER'S SEW-N-VAC, REPAIRS, 236.53; SASD, FEES, 160.00; SD HIGH SCHOOL ACTIVITIES ASSN FEES, 540.00; SIMPLEXGRINNEL, MAINTENANCE 995.00; SISSETON SCHOOL DISTRICT #54-9, FEES, 50.00; SOFTWARE HOUSE INTERNA-

TIONAL, LICENSING, 2,160.86; TRUST AND AGENCY FUND, REIMBURSEMENT, 665.00; TSCHOSIK, PAULA, SUPPLIES, 260.49; WELLS FARGO BUSINESS CARD, SUPPLIES, 215.11; ZINTER, TONYA, MEALS, 64.00; ABERDEEN AWARDS, AWARDS, 36.00; ACADEMY TROPHY & ENGRAVING CO., AWARDS, 183.00; ENGEL MUSIC SUPPLY, MIC STANDS, 110.85; GREEN IRON EQUIPMENT, REPAIRS, 100.06; KESSLER'S GROCERY, SUPPLIES, 24.43; MARC, SUPPLIES, 2,649.28; MENARDS ABERDEEN, REPAIRS, 52.94; NORTHWESTERN SCHOOL DISTRICT, FEES, 150.00; O'REILLY AUTO PARTS, REPAIRS, 5.60; PANTORIUM CLEANER INC., FEES, 64.10; TECHNOLOGY AND INNOVATION IN ED, FEES, 600.00

CAPITAL OUTLAY FUND: A&B BUSINESS SOLUTIONS, PRINTING, 561.59; CONNECTING POINT, TV, 1,869.00; MONTANA-DAKOTA UTILITIES CO., ELECTRIC, 3,401.18; TOWN OF FREDERICK, WATER, 226.16; WELLS FARGO BUSINESS CARD, GAS, 31.25; NORTH CENTRAL FARMERS ELEVATOR, FUEL, 1,534.74.

SPECIAL EDUCATION FUND: AVERA ST LUKES, FEES, 2,325.84; FIRST NATIONAL BANK, POSTAGE, 8.20; WELLS FARGO BUSINESS CARD, ENVELOPES, 124.50

FOOD SERVICE: BLUE RIBBON MAINTENANCE SUPPLIES, SUPPLIES, 160.89; COMMUNITY STORE, FOOD, 7.47; CWD-ABERDEEN, FOOD/SUPPLIES, 3,132.65; SOUTH DAKOTA DEPARTMENT OF ED, PROCESSING, 38.89; PARENT, REFUND, 35.15; PARENT, REFUND, 18.70; PANTORIUM CLEANER INC., FEES, 65.75.

Salaries: General: Adm. & Teachers, 96,565.96; Support 11,366.81; SS & Med 25,209.88. The following benefits and salaries are included in the above totals. General: SDRS, retirement, 8952.07; Delta Dental, ins. 1163.25; AFLAC, insurance, 319.86; SDRS Supplemental, retirement, 357.50; VSP, Vision, ins, 150.45; Security Benefit, retirement, 50.00; American Funds, retirement, 1282.50; Reliastar Life Ins., ins, 149.25; Wellmark, ins, 12,850.78; Janelle Barondeau, driving, 11.26; Judith Bretsch, sub, 100.00; Jon Ellwein, board salary, 123.44; Jeff Forsting, board salary, 130.16; DonAnne Fugman, sub, 240.00; Tim Fugman, sub, 320.00; Austin Jensen, sub, 160.00; Marty Morlock, driving, 123.86; Dan Nickelson, board salary, 110.00; Carma Ruenz, sub, 700.00; Richard Schlosser, board salary, 122.60; Marie Schumacher, sub, 100.00; Eric Sumption, board salary, 65.08; Michelle Sumption, sub, 440.00; Stephanie Sumption, sub, 500.00; Julie VanDover, sub, 50.00; Ann Wampler, sub, 100.00; Cole White, sub, 400.00. Special Ed: Teachers, 10,577.80; Support, 4550.50; SS & Med, 3716.88; SDRS, retirement 1223.62; AFLAC, insur-

ance, 15.99; Delta Dental, ins, 146.99; Reliastar Life Ins, ins, 1.39; SDRS Supplemental, retirement, 250.00; VSP, insurance, 29.73; Wellmark, ins, 1251.22; Ann Hegge, sub, 1700.00; Carma Ruenz, sub, 300.00. Food Service: Support, 3840.08; SS & Med, 1021.04; SDRS, retirement, 438.66; VSP, insurance, 45.10.

The following reports were given at this time:

A. Knute Reierson - Superintendent/AD

Enter Nicole Jahng at 7:10 pm A. Jessica Ringgenberg -K-12 Principal

B. Knute Reierson - Grounds and Maintenance

Enter Matt Seliske at 7:20 pm A...Knute Reierson - Athletic Co-op

B.... Richard Schlosser - Hub Area Vo Tech

Adoption of the Athletic co-op agreement was tabled till a later date.

Action 15-82 Motion by Forsting, second by Ellwein to adopt the 2016-2017 School Calendar as presented. All aye, carried

Action 15-83 Motion by Sumption, second by Ellwein to adopt the 2016-2017 negotiated agreement. All aye, carried.

Action 15-84 Motion by Forsting, second by Nickelson to change the submission deadline for the Ovid Stevens, Gelling and Kenser scholarships from April 15th to April 1st. All aye, carried.

Action 15-85 Motion by Sumption, second by Ellwein to accept the resignations of Brandon Gorsuch, Faye Gunther and Karen Daniels. All aye, carried.

Action 15-86 Motion by Ellwein, second by Nickelson to cast a ballot for Kelly Messmer for SDHSAA Division IV Representative. All aye, carried.

Action 15-87 Motion by Forsting, second by Sumption to vote yes on SDHSAA Amendment I. All aye, carried.

Surplus items were tabled until next month.

Nicole Jahng stated she had a discussion item. Upon being recognized by chairman Schlosser, she voiced her concern for the safety of her children while at school which stemmed from her not receiving a phone call after her son was hurt on the playground.

Exit Nicole Jahng and Matt Seliske at 7:56 pm.

The 2016-2017 preliminary budget was reviewed.

The new stage curtains are hung. It was noted that the track needs to be adjusted/fixd so they will overlap in the center.

Eric Sumption reported that the city of Frederick purchased the portable bleachers.

Justin Brotzel gave a presentation on the progress of the Picture Composite project.

Justin Brotzel and Jessica Ringgenberg presented information concerning the purchase of new student and teacher lap tops vs iPads. Laptops will be purchased for 9-12 students and the iPads will be moved to the elementary.

Marty Morlock requested the

	GENERAL FUND	C.O. FUND	SP. ED. FUND	PENSION
Beginning Checking Bal	\$101,517.19	\$604,226.42	\$212,787.54	\$119,628.26
RECEIPTS:				
Taxes	\$33,784.80	\$39,047.25	\$18,339.16	\$3,904.69
Local Sources	\$507.60			
Interest	\$171.32		\$0.00	
Federal & State	\$54,582.53			
Investments	\$833,716.76	\$40,429.40	\$256,175.05	\$45,189.23
Disbursements	\$130,099.59	\$11,335.90	\$17,454.14	
CLOSING BALANCE	\$894,180.61	\$672,367.17	\$469,847.61	\$168,722.18
	TRUST & AGENCY FUND	ENTERPRISE DRIVERS ED	FOOD SERVICE FUND	UNEMPLOYMENT FUND
Beginning Balance	\$87,939.93	\$275.09	\$3,819.14	\$19,090.52
Receipts	\$6,658.85	\$0.00	\$5,882.75	
Disbursements	\$7,885.09	\$0.00	\$8,316.50	
CLOSING BALANCE	\$86,713.69	\$275.09	\$1,385.39	\$19,090.52

consideration of adding another Assistant Football coach. Mr. Reierson will contact Leola School to discuss this.

A request for the use of the school gym for the 2016 Finn Fest Celebration was granted, but the request for allowing alcohol beverages in the school was denied.

Thank you and congratulations were read and will be posted on the school website.

Action 15-88 Motion by Forsting, second by Ellwein to enter into executive session at 9:45 pm to discuss student and personnel matters. All aye, carried.

Exit Justin Brotzel and Marty Morlock.

Chairman Schlosser declared executive session out at 11:06 pm.

Action 15-89 Motion by Nickelson, second by Forsting to offer administrative and certified contracts; and non-certified and coaching employment agreements. All Aye, carried.

Action 15-90 Motion by Forsting, second by Sumption to adjourn. All aye, carried.

Chairman Business Manager

Published once at the total approximate cost of \$101.30. 12331

MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6									
For the reporting period beginning July 1, 2015, and ending April 30, 2016									
	General	Restricted	Capital	Special	Pension	Bond	Enterprise	Agency	Total for
	Fund	Gen Funds	Outlay	Education	Fund	Redemption	Fund	Fund	District
1. Beginning Balance	1,567,543.80	32,052.21	714,564.64	210,021.48	0.00	147,255.99	65,435.66	209,042.29	2,945,916.07
a. cash	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. securities invested	1,567,543.80	32,052.21	714,564.64	210,021.48	0.00	147,255.99	65,435.66	209,042.29	2,945,916.07
2. Transfers in									
3. Revenue to date	2,616,908.35	0.00	616,810.78	373,455.52	113,232.91	120,344.10	260,709.09	561,421.90	4,662,882.65
4. Total accounted for	4,184,452.15	32,052.21	1,331,375.42	583,477.00	113,232.91	267,600.09	326,144.75	770,464.19	7,608,798.72
5. Transfers out									
6. Expenditures to date	3,282,165.82	0.00	807,149.15	545,330.17	0.00	214,340.82	250,254.80	563,662.76	5,662,903.52
a. encumbrances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. disbursements	3,282,165.82	0.00	807,149.15	545,330.17	0.00	214,340.82	250,254.80	563,662.76	5,662,903.52
7. Ending Balance	902,286.33	32,052.21	524,226.27	38,146.83	113,232.91	53,259.27	75,889.95		

Community Calendar

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Saturday, May 21
Birthdays: Alex Brandt • Cody Hanson • Joey Harry • Alex Bretsch • Matthew Richards
10:00am: Emmanuel Lutheran pastor at Rosewood Court
4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

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Sunday, May 22
Birthdays: Logan Larsen • Jamie Osborne • Gavin Krueger • Duane Kavanaugh • Christopher Scott Larsen
9:00am: Emmanuel Lutheran Worship
9:00am: St. Elizabeth Ann Seton Catholic Church Mass
9:00am: St. John's Lutheran Worship with Communion
10:00am: Heaven Bound Ministries worship at Pierpont Church
11:00am: United Methodist Church Worship

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12:00pm: Kiwanis meets at the Community Center

Thursday, May 12
School Breakfast: Pancake on stick, fruit, juice, milk.
School Lunch: Mini corn dogs, baked beans, carrots and dip, fruit.
Senior Menu: Turkey chow mein, rice/chow mein noodles, broccoli, breadsticks, sour cream apple pie square.
Birthday: Cindy Hinman
11:00am: Girls Golf at Madison
1:00pm: 7th/8th Track at Clark

on buttered broccoli, fruit dessert, French bread.
6:30am: Emmanuel Lutheran Bible Study
10:00am: 7th/8th NEC Meet at Britton
10:00am: NEC Girls Golf meet at Millbank
7:30pm: St. John's Lutheran Christian Literature Circle

Thursday, May 19
School Breakfast: Cook's Choice
School Lunch: Cook's Choice.
Senior Menu: Roast beef, mashed potatoes with gravy, peas and carrots, peach cobbler, whole wheat bread.
Birthdays: John Erickson • McKayla Harder
9:00am: St. John's Lutheran Quilting
10:00am: Girls Golf at Olive Grove in Groton
12:00pm: Regional Track Meet in Groton

Monday, May 23
Senior Menu: Spaghetti with meat sauce, broccoli or carrots, garlic toast, orange sherbet.
Birthdays: Evan Sperry • Jessica Claussen • Robert Gibbs
6:30am: Emmanuel Lutheran Bible Study
9:00am: St. John's Lutheran Vacation Bible School

Friday, May 13
School Breakfast: Cereal, yogurt, fruit, juice, milk.
School Lunch: Cook's Choice.
Senior Menu: Baked fish, au gratin potatoes, 3-bean salad, peach cobbler, whole wheat bread.
Birthdays: Doris Strom • Nicole Koehler
11:00am: NEC Track at Clark

Tuesday, May 17
School Breakfast: Cook's Choice
School Lunch: Hot dogs/brats, baked beans, potato chips, brownie.
Senior Menu: Roast pork, baked potato with sour cream, squash, apple sauce, Molasses cookie, whole wheat bread.
Birthdays: Aaron Severson • Brandon Clocksene • Portia Kettering
10:00am: United Methodist Women's Bible Study
12:00pm: Elementary Track and Field Day

Friday, May 20
LAST DAY OF SCHOOL
School Breakfast: Cook's Choice
School Lunch: Sack Lunch
Senior Menu: Spanish rice with hamburger, green beans, mandarin oranges, chocolate pudding, whole wheat bread.
Birthdays: Janice Fliehs • Alvina

Tuesday, May 24
Senior Menu: Oven fried chicken, mashed potatoes, vegetables, buttermilk biscuits, banana pudding with bananas.
Birthdays: Noah Tullis • Blake Merkel • Katie Anderson

Saturday, May 14
Birthdays: • Linda Johnson • Pam Rix • Sheila Johnson • Kevin Radke • Madisyn Waage • Alesha Peterson • Ryan Schelle
4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

Sunday, May 15
Birthdays: • Beth Hendrickson • Pearl Dean • Brandee Sundstrom • Casey Dennert • Marcy Blackmun
9:00am: Emmanuel Lutheran worship with communion
9:00am: St. Elizabeth Ann Seton Catholic Church Mass
9:00am: St. John's Lutheran Worship
10:00am: Heaven Bound Ministries worship at Pierpont Church
11:00am: United Methodist Church Worship
2:00pm: GHS Graduation
3:30pm: Emmanuel Lutheran fellowship at Golden Living Center (Emmanuel men serve)

Wednesday, May 18
School Breakfast: Cook's Choice
School Lunch: Hamburgers, French fries, broccoli and dip, fruit.
Senior Menu: BBQ Chicken, rosemary red potatoes, old fashioned slaw, strawberry Jell-O dessert, whole wheat bread.
Anniversary: Bill and Jana Duncan
Birthdays: Jean Walter • Bill Duncan • Rosalie Gerdes • Jeslyn Kosel
7:00am: United Methodist Men's Bible Study

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Monday, May 16
School Breakfast: Cook's Choice
School Lunch: Cook's Choice.
Senior Menu: Chicken alfredo, lem-

The Life of Brian Sundstrom



Funeral services for Brian Sundstrom, 55, of Groton were held Saturday, May 7, 2016 at Emmanuel Lutheran Church, Groton. Pastor Elizabeth Johnson officiated. Burial followed in Union Cemetery, Groton.

Brian fell asleep Saturday, April 30, 2016 at his home in Groton.

Brian David Sundstrom was born on October 19, 1960 in Sisseton to Byron Sundstrom and Verla (Fryer) Sundstrom. He was baptized at Zoar Lutheran Church, Grenville. Brian attended One Road Township Country School and continued his elementary years in Peever, SD. He later attended middle school in Sisseton, SD. At a very young age, he began working for Bucklin House Moving. At the age of 14, he worked along side his father at Knight Construction which later became Foothills Contracting. His career with them spanned 41 years. During those years, he became incredibly skilled at operating all types of heavy equipment and was a Superintendent for Foothills Contracting at the time of his passing. On November 25, 1977 he was united in marriage

with the love of his life, Nancy Anderson, at Bethlehem Lutheran Church in Pierpont, SD. They made their home in Watertown, SD from 1977 to 1983, when they moved to Groton and spent the remainder of his years with his wife at this residence.

Brian's family was the pride and joy of his life. Nothing meant more to him than spending time with his children and grandchildren. He spent his life working hard to provide for them. His best memories included time spent celebrating and catching up with his family, extended family members and friends. He loved the outdoors and spent time camping, pulling the kids' water skiing and watching stock car racing. Brian enjoyed deer and pheasant hunting, along with ice fishing. In recent years, he liked to play the online games, such as Candy Crush and Dragonvale. He found great companionship with his beloved dog Hawkberry (Hawk). Brian was a member of Emmanuel Lutheran Church in Groton.

Celebrating his life is his wife, Nancy of Groton, his mother, Verla of Webster, his children: Todd (Kara) Anderson of Groton, Jennifer (Chad) Little of Aberdeen, Melissa (Jesse) Connolly of Aberdeen, Shanda Sundstrom and her fiancé Chase Hunter of Fayetteville, AR, Brandee (Damian) Buro of Oakes, ND, and his grandchildren: Heather, Brook, Brandyn, Katelyn, Levi, Alivia, Carver, Kayson, Emilee, Boe, Kinzee, Zoe, and Henry. Brian is also survived by his three sisters, Rita Rondell of Lesterville, Tonda (Charlie) Nord of Henry and Heidi (Jeff) Knopf of Baltic.

Preceding him in death were his grandparents John and Bethel Sundstrom and Roy and Mae Fryer and his father Byron Sundstrom.

Groton to graduate 53 seniors

Groton will be having its graduation ceremony on Sunday, May 15, 2 p.m., in the GHS Arena.

Seniors graduating are Kaili Aberle, Hayden Anderson, Mikaela Blumhardt, Isaiah Cutler, Josephine Doeden, Steven Fey, Dustin Fish, Brady Graf, Hailey Hanson, Jerick Hanson, Kari Hanson, Aubray Harry, Adam Herman, Joy Htoo, Kelsey Iverson, John Jensen, Landon Johnson, Carter Jondahl, Marlee Jones, Brady Keith, Jamie Krueger, Hunter Lerew, Jayleen Lier, Angela Locke, Zara Maag, Kiernan McCranie, Jack McKiver, Katie Miller, Kyle Miller, Alexia Musch, Jaden Oliver, Emily Raap, Matthew Richards, Kaitlyn Ringgenberg, Taryn Rossow, Jasmine Schaller, Keegan Schelle, Aaron Severson, Maggie Simon, Brody Sombke, Sarah Stange, Garrett Stene, James Thompson, Tia Thompson, Megan Unzen, Hannah Webb, Allison Weber, Toby Weber, Lane Weig, Carly Wheating, Alex Worlie and Christopher Zarycki.

Honorary Casketbearers will be all of Brian's grandchildren and the Employees of Foothills Contracting.

Casketbearers will be Brook Anderson, Brandyn Anderson, Levi Little, Page Petrich, John Petrich, Wade Anderson, Trent Anderson, Harold Fryer and Gary German.



GROTON LIONS picked up trash along the highway Groton on April 28. Pictured, back row, L-R are Larry Wheating, Marti Seurer, Justin Olson, Ryan Quiggle, Dave Pigors, Topper Tastad, Lee Nickeson, and Justin Kesterson, chairman.

Front row-L-R - Nancy Larsen, Ron and Kathryn Rehfuss; and kneeling, Lee Schinkel.

Missing from pic was Karyn Babcock, and Mark Wattier.

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Each
\$1.99

Craft Macaroni & Cheese
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88¢

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16-24 Oz. Jar
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Tyson Boneless Skinless Chicken Thighs
Per Lb.
\$1.79

Hunt's Squeeze Ketchup
8-24 Oz. Bottle
99¢

A&W, 7UP, Sunkist, Squirt, Snapple, Canada Dry Sparkling Water
6 Pack, .5 Liter Bottles, Snapple 64 Oz., or
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56 Oz. Ctns.
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