

Your Subscription Expires On

Pay by the 12th of the month it's due and get 2 Free Months.
Send Payment of \$35 to: Groton Independent, 110 N. Washington St., Groton
SD 57445-2252. Or call 605-397-6397 to pay with a credit card.

Independent

\$2



Vol. 133 No. 29 ♦ Groton, Brown County, South Dakota ♦ Wednesday, March 16, 2016 ♦ Established in 1889



Groton High School vocal soloists performed for the Groton Kiwanis Club at a recent meeting held at the Groton Community Center. Lee Schinkel introduced (L-R) Micah Poor, Madelyn Wright, Jenifer Fjelstad, Maggie Simon, Macy Knecht and Tylan Glover, all GHS students who performed solos. Cody Swanson (far right) is the K-12 instructor.

New formula used in Groton's assessment this year

You recently received your assessment notice in the mail about the value of your property. There are a lot of new factors going into this year's assessment, according to Mary Worlie, Brown County director of equalization.

"The adjustments are based on a new cost system," she said. In the past, non-land values were based on 1997 costs with trending adjustments each year. This year, they are using a 2013 cost system which will give the property a new base to start. "Groton has a very strong market," Worlie said. "We're trying to keep up with the market in Groton."

Property in the core area of Groton (which is everything but the downtown district, and the Anderson, Frohling, Gengerke, Jacobson and Olson developments), have seen the land values increase from \$90 per frontage foot to \$180 per frontage foot.

Gene Loeschke, field appraiser, said there have been several land values in the past few years that were considered. One lot sold for \$30,000 and that resulted in a cost of \$300 per frontage foot. A 97-foot lot sold for \$20,000 and that amounts to \$200 per frontage foot. Another property in the core area sold for \$30,000 for 75 feet and that is \$325 per frontage foot. One property sold for \$18,000 for a 100 foot lot and that was \$180 per frontage foot. "The \$180 per frontage foot was the cheapest we found, so we used that figure as our base," Loeschke said. "The newer parts of town are assessed from \$275 to \$300 per frontage foot," Loeschke said.

Groton is not alone in the rate increases. Bath increased to \$150 per frontage foot this year and Warner was at \$190 last year. Aberdeen ranges from \$250 to \$375.

While the land values have increased, many of the structures decreased in valuation. Overall, Loeschke said, Groton realized a 3 percent to 4 percent increase in property valuation. This past year, a county field appraiser took new pictures of all of the property in Groton and made sure the buildings that were there are still there and those that are gone are removed from the assessment.

How do you tell which is land valuation and which is building valuation on your assessment notice? Look under Class on your notice. The NAD represents the land, the NAD1 represents the building. If you are living on the property, you should also have an S at the end, so your land value should read NADS and your building should read NAD1S. If you are living on your property and you do not have an S on your assessment, you have until March 15th to get the owner-occupied property tax reduction.

Any South Dakota homeowner who owned and occupied a home on Nov. 1, 2015, is eligible for this classification and the property tax reduction. Taxpayers that have received the reductions previously, and still own and occupy the same home, will continue to receive the property tax reduction without having to filing a new certificate.

To obtain a form or ask questions regarding the owner-occupied certificate, homeowners are encouraged to contact the county director of equalization (Brown County is 605/626-7105) or call the Property and Special Taxes Division of the South Dakota Department of Revenue at 605-773-3311.

Extra sales tax to elude Groton Area

It was more than interesting listening to Superintendent Joe Schwan as he presented the outcome of this year's legislative session. What is even more disheartening is that the goal to raise teacher salaries so that South Dakota will not be last in the Union may not come to pass.

Groton Area's teacher salaries across South Dakota ranks 15th highest. In addition, Groton Area is only one of about 15 school districts in South Dakota that does not receive state aid.

The extra half cent sales tax is scheduled to go into effect June 1 thanks to an emergency clause passed by the legislature and that bill is not referable to a vote of the people because of the emergency clause. While the extra tax will be collected throughout the state, Groton Area will receive very little of that revenue.

Schwan said the objective is to raise teacher salaries by \$8,500 throughout the state. Based on the state aid formula, which takes a rocket scientist to figure it out, many districts will not receive the necessary monies to raise the teacher salaries by that much. In Groton Area, teacher salaries will increase by \$2,500. Even at that, Schwan said, Groton will still be in the top 20 percent in the state. "I don't think anyone below can catch us," he said. With all of the legislative effort, Schwan said, "We're still going to be 51st in the nation for teacher pay."

Board member Dorene Nelson said that she had talked with Janice Flihs about the Doney Field sign at the football field. The big question is where to put it. "They are looking for something bigger, bolder and a newer sign," said Superintendent Joe Schwan. Options included on the concession stand, ticket booth, new scoreboard, crows nest and using the posts from the old scoreboard. Board member Merle Harder said he has talked to a couple of people who would be interested in donating to the Doney Field sign. The board was looking at putting it on the new scoreboard and prices will be sought for the proposed project. Business Manager Mike Weber said that the area by the ticket booth is really dark at night after the game and something should be done about lighting the area.

Next year's sixth graders will need to have meningococcal immunization before they start school next fall.

A bill passed in the legislature would allow insurance companies to pay for tuition for a student to attend a private school and be able to deduct 80 percent of it. The governor is asking the courts if this is constitutional under state law.

There was an emergency management table top exercise that involved 20 participants from various agencies (Brown County Sheriff's office, Groton Police Department, Groton Fire & Rescue, Brown County Emergency Management, South Dakota Highway Patrol, South Dakota Office of Homeland Security and Groton Area School District) that discussed a hypothetical active shooter scenario and what each agency's response would be.

To date, the district has missed two full days of school and there have been five late starts. Superintendent Joe Schwan said if there are no more snow days, the students would get one extra day of class at the end of the school year (going on Friday) and to change one of the two staff inservice days for the purpose of completing Crisis Prevention Institute training.

National Honor Society Induction will be held Monday, March 21, 7 p.m.

There is a Family Math Night planned for March 22, 5:30 p.m. to 6:30 p.m. at the Elementary School.

Elementary Principal Brett Schwan said they have decided to have K-5 track and field day all in the afternoon. There will be no more morning track and field. "This should help with the chaos that we have had in the past," Schwan said.

Business manager Mike Weber reported that the district will lock in for half at an 11 percent reduction from this year's rate for Natural Gas.

The \$250 rate for summer 2016 driver's education will remain the same as last year. Shaun Wanner will be the instructor. Wanner will receive a \$1 an hour raise for driving time and \$50 for classroom time.

The board accepted the resignation of Joel Guthmiller as assistant girls basketball coach contingent on suitable replacement; approved an open enrollment for a seventh grader from the Northwestern School District; approved for two season event passes and two 10-punch passes to be donated to the Groton Fire Department silent auction with funds to be given for the elementary playground equipment; and approved membership to the South Dakota High School Activities Association for the 2016-17 school year.

Midwest Masonry & Concrete Pumping
Greg Heilman, owner
 405 E 1st Ave., Groton
 Greg: 253/929-9137
 Mike: 605/492-7041
 midwestmasonry1@yahoo.com



ACKIVER COLLISION
 Lifetime Warranty on all Collision Work!
 13556 400th Ave., Groton SD 57445
 Allen McKiver, Owner ~ 605/397-4404



JOHNSON AGENCY
 Real Estate & Insurance
Jay Johnson, Broker
 www.johnsonagencygroton.com
 102 N Main St. Office: 605/397-2424
 Groton, SD 57445 Home: 605/397-8565



Dakota Outdoors
Erik Dean
 402 N Main St
 Aberdeen, SD 57401
 605.229.0123
 dakoutdoors@midconetwork.com



HARR Motors
 www.harrmotors.com
 605-225-3078 ~ 1-800-658-3463



SCHULTZ CONSTRUCTION LLC
 CARPENTRY • CONCRETE
 • BATH, SD •
 Check out our portfolio on Facebook at
Schultz-Construction-LLC
 ~ New Construction and Remodeling-
 renovations, additions, and carpentry
 work
 ~ Concrete- foundations, flatwork,
 decorative concrete surfaces.
 605-380-1717
 www.shawnschultzconstruction.com



Sperry Stump Removal Tyler: 605/216-8431
 Over 30 Years of Combined Experience!
 TJ: 605/380-7915 **TreeLine Tree Service**




Fresh flowers, silks, home decor
Olde Bank Floral
 "A More & so much more"
 Olde Bank Floral @ f
 101 N. Main St., Groton ~ 397-8650
 www.oldebankfloral.com



Harry Implement
 "Family Owned & Operated Since 1935!"
 CERTIFIED DEALER AFS
 (605) 395-6421
 Ferney



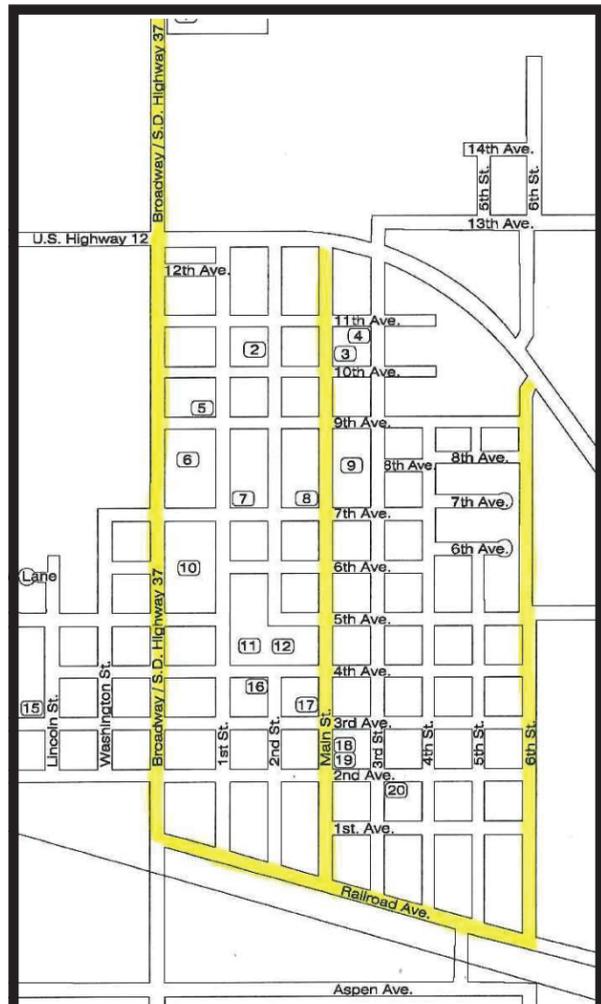
FROST CONSTRUCTION INC.
 GENERAL CONTRACTOR
 605.290.1535
 custom homes | remodels | additions



Congratulations to the following teams and individuals for placing in the Watertown FFA CDE.

- Dairy Cattle - 3rd Place Team**
 Nicholas Achen - 1st Place
 Miranda Hanson - 14th Place
 Brenna Johnson - 15th Place
Horse - 2nd Place Team
 Josie LaMee - 1st Place
 Cassandra Townsend - 4th Place
 Allison Wilson - 18th Place
Livestock - 5th Place Team
 Emma Watje - 17th Place
 Braiden Craig - 18th Place
 Turner Webb
 John Jensen
Milk Quality - 2nd Place Team
 John Achen - 4th Place
 Portia Kettering - 11th Place
 Paityn Bonn
 Jennie Doeden
 Audrey Wanner
Natural Resources - 3rd Place Team
 Brody Sombke - 9th Place
 Kyle Miller - 15th Place
 Hayden Anderson
Vet Science - 3rd Place Team
 Trey Wright - 2nd Place
 Kate Helmer - 18th Place
 Hannah Webb
Meats
 Madilyn Wright - 5th Place

Come and go bridal shower for Sarah Geary, bride-to-be of Sam Thorson, Saturday, April 23, 10 a.m., St. Elizabeth Ann Seton Catholic Church, Groton. The couple is registered at Bed Bath and Beyond and at Target.



Effective March 8th, 2016 until further notice

To Help Preserve Our Streets
 GROTON Garbage Pickup Service
 Will only be on Railroad Ave, Main St, 6th St, & Hwy 37
 Residents of Cottonwood Trailer Park need to take their garbage to Hwy 37.
 Residents north of 13th Avenue (Olson and Jacobson Development) need to bring their garbage to the Bus Barns.
 Please bring your garbage bags & cans to these streets for Tuesday pickup
 Thank you for your cooperation!!

Save the cats!

Letter to the editor:
 The city of Groton has complaints about stray cats and are planning an ordinance about stray cats - they want to license, trap and euthanize them. When you people and the city council stop and think about it, these cats were not asking to be put into this stray condition. And remember, they are helping to stop the rodent population even if some people feed them some food. I think it is terrible for a few people if this gets passed. And it will probably take the life of some one's family pet.

Cats at least are clean, more than I can say for dogs or dog owners who don't carry something to clean up behind them when they are walked.

Licensing won't help. I know from when I worked for the city. Some dogs never get licensed and the council never pushed it or the keeping them with them at all times.

Yes, I feed a few stray cats, too, but we tame them, play with them and then take them to the Aberdeen Humane Society to go to a new home and they are always glad to get our kittens.

We have had trouble with some individuals (you know who you are and so do I), putting poison out in our yard on our cat food. The local police were called and they too, said the cats help keep down the rodents.

I'm home bound right now so I can't protest in person, but I think you all need to stop and think and have some concern for these cats and cat lovers that want to care for them.

Licensing will not help - some people won't buy them, or put them on, and pets will be killed.

A couple of months ago the city was so hard up for cash they could not pay their bills. Now they are going to hire a cat catcher and pay to euthanize cats.

Please all of the cat friends against this ordinance should contact your city council members.

Save the cats.

Deanna Hendrickson

Groton Lions Club elect new officers

The Groton Lions Club elected new officers, who will be installed in July.

Those elected were Dave Pigors, president; Lee Schinkel, first vice president; Justin Olson, second vice president; Nancy Larsen, secretary; and Mark Wattier, treasurer.

Easter Cantata set for C&MA Church

The Groton Christian & Missionary Alliance Church will be hosting their 2016 Easter Cantata "Because He Lives", a Russell Mauldin musical production, on Palm Sunday evening, March 20th, at 6:30 pm. The public is invited. This passionate celebration of the Resurrection of Jesus Christ features some of the best-loved songs of Contemporary Gospel Christian music. Follow Jesus through the journey to Jerusalem, down the Via Dolorosa to the cross. Then rejoice with heart and soul as with the choir we together celebrate the victorious resurrection of our LORD and Savior Jesus Christ.

Members of the choir, directed by Carrie Olson, look forward to sharing the anointed music of composers like Bill and Gloria Gaither, Russell Mauldin, and Michael W. Smith. They are Sopranos Darby Duncan, Moira Duncan, JoAnne Ehresmann, Deb Jacobs, Krista and Sierra Tunby, Altos Nancy Cutler, Kayla Castillo, Amy K. Duncan, Jana Duncan, Joyce Grenz, Glenna Remington, Darinda & Shawna Tunby, Tenors Rick Buhler, Bill Duncan, Doug Duncan, and Adam Franken, Baritones Zeke Duncan, Dale Grenz, Lowell Harms, Scott Krueger, Larry Remington, Dawson and Lars Tunby.

A Fellowship time will follow the cantata in the church social hall.

Kristi Peterson Bookkeeping
Simple Solutions for YOU
605/216-4474 ~ peterson4@nvc.net

Put our experienced team to work for you!

GROTON
GROTONFORD.COM 605-397-2311

Dakota Brush
Brooms, Brushes, Mops, Can Liners, Paper Products.
Brushes & Squeegees and Snow Shovels
397-9337
104 N. Main, Groton

Swisher, Flihs are state winners in National Corn Yield Contest

Two area corn growers have been honored as state winners in the 2015 National Corn Yield contest sponsored annually by the National Corn Growers Association.

Travis R Swisher of Groton, SD, placed second in the state in the A No-Till/Strip-Till Non-Irrigated Class with a yield of 242.3905 bushels per acre. The hybrid used in the winning field was DEKALB DKC46-36RIB.

Jeffery Flihs of Groton, SD, placed third in the state in the A No-Till/Strip-Till Non-Irrigated Class with a yield of 238.8493 bushels per acre. The hybrid used in the winning field was DEKALB DKC46-20RIB.

The local growers were one of 407 state winners nationwide. The 2015 contest participation included 7,729 entries from 45 states. Of the state winners, 18 growers – three from each of six classes – were named national winners, representing nine states.

The average yield among national winners was 386.4 bushels per acre – greater than the 2015 U.S. average of 169.3 bushels per acre. Six of the national winners recorded yields of 400 bushels or more per acre.

"This harvest, the world witnessed the incredible bounty U.S. corn farmers can provide to meet the growing need for food, fuel and fiber both in our nation and around the world," said NCGA President Chip Bowling, a corn grower from Newberg, MD.

"Our contest participants demonstrated that America's farmers continue to strive for excellence while adopting state-of-the-art tools which help them meet those goals," Bowling continued. "The top yield in this year's contest – a tremendous 532.0271 bushels per acre achieved by David Hula of Charles City, VA, - is a testament to these efforts."

Farmers are encouraged through the contest to utilize new, efficient production techniques. Agronomic data gleaned from the contest reveal the following:

- Average planting population for the national winners was 40,861 seeds per acre, compared to 34,123 for all entrants.
- National winners applied an average of 364.06 pounds of nitrogen, 116.39 pounds of phosphorus and 231.78 pounds of potassium per acre.
- Average commercial nitrogen use per bushel of yield was 0.94 pounds for the national winners and 0.89 pounds for all entrants.
- 27.78 percent of the national winners applied trace minerals, compared to 38.74 percent of all entrants.
- Use of manure as a fertilizer was consistent. 38.89 percent of national winners applied manure, compared to 16.06 percent of all entrants.

The National Corn Yield Contest began in 1965 with 20 entries from 3 states. The highest overall yield was 218.9 bushels per acre, while the national yield average was in the mid-60 bushel-per-acre range.

The winners were recognized March 4th at the 2016 Commodity Classic, the premier convention and trade show of the U.S. corn, soybean, sorghum, wheat and equipment industries, held this year in New Orleans, LA. For a complete list of winners and for more information about NCYC, visit the NCGA website at www.ncga.com.

The National Corn Growers Association represents more than 41,000 members, 48 affiliated state corn grower and checkoff organizations, and hundreds of thousands of growers who contribute to state checkoff programs.

All NEC GBB Team

First Team:

Haley Rithmiller
Molly Koisti
Jamie Tebben
Lexi Wadsworth
Janae Kolden

Webster
Hamlin
Redfield/Doland
Hamlin
Clark/Willow Lake

Second Team:

Carly Wheeting
Audrey Wanner
Mackenzie Volesky
Caryssa Mielitz
Jami Ewart

Groton Area
Groton Area
Webster Area
Milbank Area
Ab. Roncalli

Third Team:

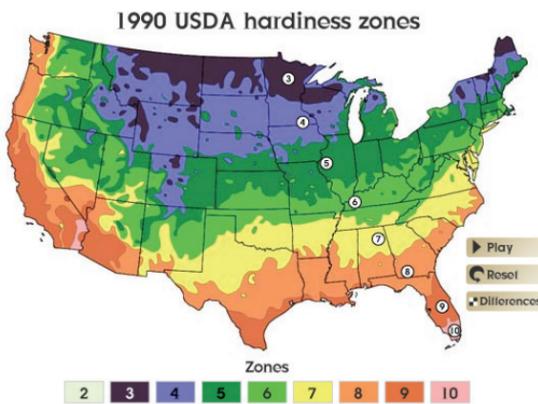
Kassi Jones
Sarah Rozell
Taylor Morgan
Cami Goodhart
Alyssa Magnusom

Britton/Hecla
Redfield/Doland
Ab. Roncalli
Sisseton
Sisseton

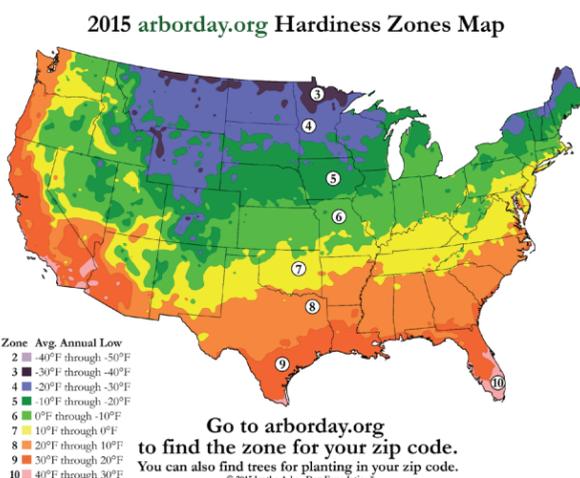
The Groton Independent

605/397-NEWS (6397)
Fax: 1-775-459-6259
Paul Irvin Kosel, Publisher
paparpaul@grotonsd.net ~ 605-397-7460
Tina Kosel, Office Manager
office@grotonsd.net ~ 605-397-7285
Notices: legals@grotonsd.net
News Items: news@grotonsd.net
Deadline to submit items: Monday at noon

Yearly Subscription Rates: 12
Month Rate: \$35 (includes tax)
The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.
Postmaster: Send address changes to
Groton Independent
110 N Washington St.
Groton, SD 57445



The hardiness zone has been moving north over the years. The image below represents the hardiness zone for 1990 while the one on top represents the zone for 2015. While there is no change in the Groton Area, you will see that zone 5 (dark green) has reached up north into South Dakota and even a small dot in North Dakota. Zone 3 is virtually out of the United States now.



Removal, Grinding, Chipping, Trimming
605-725-WOOD
Mason Dinger: 605-216-6098
Trevor Zeck: 605-216-8910

DAKOTA TREE COMPANY

Mark Malmberg, DDS
19 North 6th St.
Oakes, N.D.
701-742-3401

Hanlon Brothers
Gravel Hauling
New & Cleaning of Stockdams with our 60' reach trackhoe
605/395-6531

Oven Fresh Sandwiches
Hot Desserts
Snack Melts
11 E Hwy 12, Groton ~ 397-8627

BLOCKER CONSTRUCTION NEW CONSTRUCTION
REMODELING
HOOP BARNs
(605) 216-2677 (605) 226-4062

Groton Chiropractic Clinic
Carol McFarland-Kutter, D.C.
1205 N 1st St., Groton 397-8204

From minor scratches to a complete rebuild... we can do it all!
Flarris Auto Body
225 Brown County Hwy 19 South
Aberdeen: 605/725-4900

Dr. Geoffrey Rath - Optometrist
Eye Exams Glaucoma Tests Rx's Filled
- All Types Contact Lenses -
Doctor here Mondays Only - Office open Thursdays.
701-349-3223 to make appointments & adjustments
Hours at Ellendale, N.D. are:
Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

Webster Theatre
Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.
3/11 to 3/14 The Choice PG 13
3/18 to 3/21 Eddie the Eagle PG 13

Brown County March 1, 2016

General Meeting

MARCH 1, 2016 – GENERAL MEETING

Meeting called to order by Commissioner Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach, and Fjeldheim. Commissioner Fjeldheim led the Pledge of Allegiance.

MINUTES:

Moved by Fischbach, seconded by Hansen to approve the joint City Council/County meeting minutes from February 22, 2016 and County Commission General Meeting Minutes of February 23, 2016. All members present voting aye. Motion carried.

CLAIMS:

Moved by Sutton, seconded by Fischbach to approve the following claims:

Insurance: SD Public Assurance Alliance \$430.00. Professional Fees: Avera McKennan Hospital \$20.00; Avera St. Luke's \$277.09; Cass Co. Sheriff \$37.00; Compass Counseling & Assessment \$1,800.00; Michelle Gaikowski \$30.60; GPS International Technologies \$100.00; Grand Forks Co. Sheriff \$36.00; Harmelink, Fox & Ravnsborg Law \$146.00; Hart Intercivic \$1,216.00; Madison Co. Court \$2.50; Mikelson Law Office \$506.50; New Deal Tire \$13,162.50; Richardson, Wyly, Wise, Sauck \$82.80; SD Dept. of Revenue & Regulation \$1,091.00; Mitch Vilhauer \$1,441.94; Donna Weig \$20.00; Yankton Co. Sheriff \$25.00; Yankton Co. Treasurer \$669.90; Sara Zahn \$543.40.

Publishing: Star Tribune \$162.40. Repairs & Maintenance: Aberdeen Plumbing & Heating \$136.01; Butler Machinery \$164.40; Do-All Insulation \$487.00; J & K Painting \$1,602.89; Ladner Electric \$34,975.80; Menards \$81.65; Newman Signs \$8.11; Pheasantland Industries \$13.43; Pierson-Ford \$65.15; Sander's Sew 'n' Vac \$257.44.

Supplies: A & B Business \$207.92; Academy Trophy \$49.00; Butler Machinery \$5,515.22; Century Business Products \$104.68; Election Source \$146.03; GovConnection \$637.29; LabSource \$245.04; Lar-Jo's \$407.65; Menards \$386.54; Midstates Printing \$760.92; Mikelson Law Office \$20.32; NCFE – Warner Elevator \$1,228.01; Network Services Co. \$1,091.33; Newman Signs \$122.50; Pantorium \$1,035.96; Pheasantland Industries \$213.25; Pitney Bowes \$15,000.00; SD Dept. of Revenue – MV Division \$56.00; Share Corp. \$168.00; Web Water Bottling Co. \$13.00; John Weig \$441.65; Young's \$60.02. Travel and Conference: Mark Milbrandt \$151.00; Sonje Oban \$608.70; Derek Ricci \$130.00. Utilities: AT & T \$153.50; Montana-Dakota Utility \$31.37; Northern Electric \$1,200.00; NWPS \$110.21. Buildings: Huff Construction

\$98,352.95. Machinery & Equipment: RDO \$24,000.00.

Other: James Beish \$384.34; Glacial Lakes \$750.00. All members present voting aye. Motion carried.

PERSONNEL:

Moved by Hansen, seconded by Sutton to approve to approve hiring Ernest Thompson as full time Deputy State's Attorney at an annual prorated salary of \$52,000.00 starting March 28, 2016. All members present voting aye. Motion carried.

Moved by Sutton, seconded by Hansen to increase the annual salary for Ryan Vogel and Karly Winter current full-time Deputy State's Attorney's to a prorated annual salary of \$57,000.00 per year starting March 28, 2016. Roll call vote: Commissioners Hansen-aye, Kippley-nay, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Motion Carried.

Moved by Fjeldheim, seconded by Sutton to approve request to advertise vacancy for seasonal full time Applicator in the Weed and Pest Department. All members present voting aye. Motion carried.

Moved by Fischbach, seconded by Hansen to approve hiring Richard Burns as full time seasonal fairgrounds at \$10.94 per hour, effective March 7, 2016. All members present voting aye. Motion carried.

Moved by Sutton, seconded by Hansen to approve hiring Scott Richards as full time Correctional Officer assigned to the juvenile detention center at \$15.33 per hour, effective March 2, 2016. All members present voting aye. Motion carried.

RESOLUTION ESTABLISHING RULES/REGULATIONS FOR TEMPORARY LICENSES:

Commissioner Sutton offered the following Resolution: RESOLUTION # 16-16

RESOLUTION OF THE COUNTY OF BROWN, SOUTH DAKOTA ESTABLISHING LICENSE COSTS FOR TEMPORARY MALT BEVERAGE LICENSE AND TEMPORARY LIQUOR LICENSES SDCL 35-4-124 – 125

WHEREAS, pursuant to South Dakota Law, the County of Brown, South Dakota, shall by resolution establish rules for regulating and restricting the issuance of special licenses for temporary malt beverage, temporary liquor licenses, and temporary wine licenses, and

WHEREAS, the County of Brown, South Dakota, wishes to comply with state law concerning operation of the special licenses;

NOW, THEREFORE, BE IT RESOLVED by the County of Brown, South Dakota, as follows:

Temporary malt beverage, wine, or liquor licenses in conjunction with a special event to any civic, charitable, educational, fraternal or veterans organizations may be issued to said group at a cost of \$50.00 per day for malt beverage; \$50 per day for wine, and \$100 per day for liquor.

Temporary malt beverage licenses in conjunction with a special event may be issued to any person holding a malt beverage or on-sale alcoholic beverage li-

cence issued by Brown County at the cost of \$150.00 per day; and

Temporary wine licenses in conjunction with a special event may be issued to any person holding an on-sale wine retailers license or an off-sale package wine dealers license issued by Brown County at a cost of \$150.00 per day;

Temporary liquor licenses in conjunction with a special event may be issued to any person holding an on-sale alcoholic beverage license issued by Brown County at a cost of \$200.00 per day;

Each above-described license shall not exceed fifteen consecutive days in length;

That the licensee must comply with all applicable state laws concerning the consumption of alcoholic beverages as set forth in SDCL ch. 35-4.

BE IT FURTHER RESOLVED by the County of Brown, South Dakota, as follows: If the applicant already holds an on-sale alcoholic beverage or a malt beverage license or if the license is to be used in a publicly owned facility, it is not necessary to have a hearing on the temporary application and the number of licenses that may be issued to any person in any calendar year is (24) twenty-four. This Resolution is intended to supersede any prior resolutions in this matter. Effective March 1, 2016. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

DOCUMENT MANAGEMENT SERVICE:

Moved by Fjeldheim, seconded by Hansen to authorize chairman sign purchase agreement with A&B Business Solutions for purchase of Square 9 Document Management Software. All members present voting aye. Motion carried.

ABATEMENTS:

Moved by Fjeldheim, seconded by Fischbach to approve and authorize the Chair sign the following abatements: Ralph Nordyke @ \$447.26 (mobile home moved), Ralph Nordyke @ \$387.18 (mobile home moved). All members present voting aye. Motion carried.

DEVELOPMENTAL DISABILITY BOARD:

Commission discussed possible options regarding developmental disability board including a joint agreement with Spink County. No action taken.

CLAIM ASSIGNMENT:

Moved by Sutton, seconded by Hansen to approve and authorize the Chair sign documentation to assign claim against individual to Credit Collections Bureau for purpose of collecting a lien. All members present voting aye. Motion carried.

INVESTIGATIVE SERVICES CONTRACT:

Moved by Hansen, seconded by Fischbach, to authorize chairman sign Investigative Services Agreement with Dave Lunzman. All members present voting aye. Motion carried.

FAIR DONATION AGREEMENT:

Moved by Sutton, seconded by Hansen to authorize chair to sign donation agreement with Aberdeen Lions Club for 2016 Brown County Fair Gate Watching in exchange for a \$500 donation to the Lions Club. All members present voting aye. Motion carried.

MARKET STREET ENTRANCE PROJECT:

Moved by Sutton, seconded

by Hansen to authorize chair sign petition to vacate public right-of-way for the purpose of remodeling an ADA entrance to the Courthouse Annex, Market Street Entrance. Section to be vacated is the east 10' of Market St. S. Public Right-of-Way commencing at the south side of Railroad Ave SE Public Right-of-Way and continuing south 301.8' to the north side of First Ave SE Public Right-of-Way. All members present voting aye. Motion carried.

BULLET SPORTS SPECIAL FAIRGROUNDS EVENT:

Todd, Troy, and Scott Neundorf with Bullet Sports met to discuss hosting a Monster Trucks event at the fairgrounds July 30th and 31st, 2016. Moved by Hansen, seconded by Sutton to authorize chair sign agreement with Bullet Sports to host Monster Trucks July 30th and 31st, 2016 at the Brown County Fair Grandstands for a fee of \$1,500.00. All members present voting aye. Motion carried.

ROAD ELEVATION CHANGE AT COYNE DRIVE:

Brain Glanville met to discuss changing the road elevation at Coyne Drive. Moved by Sutton, seconded by Fjeldheim to approve changing the elevation and resculpting of Coyne drive with adequate drainage. Agreement was made for Brown County to retain dirt. All members present voting aye. Motion carried.

RELEASE OF PROPERTY:

Commissioner Hansen offered the following Resolution: RESOLUTION #19-16

WHEREAS, Brown County has filed a Poor Relief Lien in total amount of \$ 92,303.17, and

WHEREAS, Brown County has determined it to be in the best interest of the taxpayers to release certain property from the effect of said lien, upon payment of one half of the net proceeds at time of sale of property.

NOW, THEREFORE BE IT RESOLVED that the following real property in Brown County, SD, which is described as follows: Gederos OL 7A RPL OF EVELO OL 5&7 SE 35-123-64 (1AC) - 521 Buick Dr. SW

is hereby released from the effect and force of said lien, upon payment of one half of the net proceeds at time of sale of property. Dated this 1st day of March 2015. Seconded by Commissioner Sutton. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

COUNTY SITE ANALYSIS:

Moved by Sutton, seconded by Fischbach to appoint Gary Vetter as contact for Department of Agriculture, County Site Analysis contact. All members present voting aye. Motion carried.

PHASE III JAIL PROJECT CONTINGENCY CHANGE ORDER#2:

Moved by Sutton, seconded by Hansen to approve change order presented for phase III jail renovation project in the amount of \$44,478.24. All members present voting aye. Motion carried.

HIGHWAY UPDATE:

Dirk Rogers, Highway Superintendent, discussed load limits and bridges.

LOAD LIMITS:

Commissioner Sutton offered the following Resolution: RESOLUTION #17-6

WHEREAS: Enforce Annual Seasonal Load Restrictions on over weight limits, over width load limits, and speed limits on Brown County Roads. All Brown County oil Roads are posted at 6-ton per axle and truck speed of 40 MPH, with the exception

of Brown County Road #10, from Brown County Road #13 (Prairiewood Road) north 2.00 miles is posted at 12-ton gross load limit with truck speed at 40 MPH year round.

WHEREAS: The Brown County Board of Commissioners request that the South Dakota Highway Patrol assist and enforce load restrictions on the posted gross limit per axle and truck speed at 40 MPH as posted by the Brown County Board of Commissioners during the March/April spring thaw and breakup period that the roads are posted.

THEREFORE BE IT RESOLVED:

That the Brown County Board of Commissioners authorizes the Brown County Highway Department Superintendent to work with the South Dakota Highway Patrol to reduce weight maximums due to the thawing and excessive moisture and until the roads are free of frost and become stable. SDCL 32-22-25

Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

SEASONAL LOAD RESTRICTIONS:

Moved by Sutton, seconded by Fjeldheim to approve the following seasonal load restrictions for 2016: The Brown County Highway Department seasonal load restrictions will go into effect Thursday, March 7, 2016, or when the load limit signs are installed and displayed, on all Brown County Oil Roads, except the Belt Loop around Aberdeen and other specified roads that are listed below. All Asphalt Roads will be posted at 6-tons per axle and 40 MPH for trucks during the March/April spring thaw and breakup or until roads become stable. No overweight or over-width permits will be issued except in extreme cases of emergency. If such an emergency exists, the following permit fees will be applicable: Single Permit @ \$10.00 Temporary Permit @ \$20.00 Annual Permit @ \$50.00.

Belt Loop around the City of Aberdeen: Road #4 from 24th Ave north 1.0 mile to County Road #13; Road #10 from County Road #13 (Prairiewood Road) south 1.0 mile to Road #15; Road #10 from County Road #19 (Melgaard Road) south 1.0 mile to County Road 14W; Road #12 from 24th Ave NE 1 mile to County Road #13;

Road #12W will not be posted from County Road #19 east to US Highway 281 (2 miles); Road #12WA from US Highway 12 north 2.0 miles; Road #13 from County Road #14 west 5.0 miles to US Highway 281;

Road #15 from US Highway 281 east 1 mile to County Road #10; Road #15 from 385th Ave east 0.5 miles;

Road #15 from County Road #12 (Roosevelt Road) east 1.0 mile to County Road #19; Road #19 from the jct. of County Road #19 and County Road #17 (8th Ave NE) north 1.0 mile to County Road #15;

Other Brown County Roads that are not posted are: Frederick Main Street from US Highway 281 east 0.5 miles to the Frederick City limits; Road 6A (Richmond Lake Area) Biegler Road off County Road 6, Road 6B (Richmond Lake Area) Youth Camp Road, Road #7 from US Highway 281 east 1.0 mile to Barnard and County Road #10;

Road #9 from US Highway 281 east 1.0 mile to Westport and County Road #10; Road #9 from State Highway 37 east 7.0 miles to Brown/Marshall County line; Road #11 from County Road #16 west 10.0 miles to US Highway 281;

Road #11 0.5 miles east of State Highway 37 to Huffton; Road #12WB from US Highway 12 north to County Road #12W; Road #14 from County Road #11 south 10.0 miles to US Highway 12; Road #14 from US Highway 12 south 800'; Road #16 from the town of Columbia south 0.5 miles to County Road #11; Road #16C from Road #23 south 1.0 miles to the City of Stratford; Road #20 from County Road #9 south 0.02 miles to the railroad tracks;

Road #23 from SD37 west 10.0 miles to Road #16C; Road #23 from US Highway 281 east 1.0 mile to Warner and County Road #10; Road #23 from US Highway 281 west 0.25 miles; Road #23B from the Town of Ferney west to State Highway 37; Road #27 from US Highway 281 west 2.0 miles to the town of Mansfield.

All members present voting aye. Motion carried.

MAXIMUM WEIGHT LIMITATION ON BRIDGES:

Commissioner Sutton the following Resolution: RESOLUTION #18 -16

WHEREAS, SDCL 32-22-47 authorizes the board of county commissioners to erect and maintain at a point on the right-of-way and within one hundred feet of both entrances to any bridge and may, where they deem necessary, erect and maintain at the nearest intersection in each direction from any bridge, upon any public highway which it is the duty of the boards to maintain and repair, a conspicuous sign in large numerals, the maximum weight of any vehicle, laden or unladen, which may enter upon or cross over such bridge, and

WHEREAS, SDCL 32-22-50 authorizes any peace officer having reason to believe that the weight of a vehicle and load is unlawful is authorized to weigh the same.

NOW, THEREFORE BE IT RESOLVED by the Brown County Commission, pursuant to SDCL 32-22-34 the following bridges shall be posted with the maximum weight of any vehicle, laden or unladen, which may enter upon or cross over such bridge, and FURTHER, BE IT RESOLVED, pursuant to SDCL 32-22-50 the Brown County Commission requests the South Dakota Department of Public Safety and the South Dakota Highway Patrol to enforce any and all bridge weight limits as posted in the following Townships: BR006 New Hope; BR057, BR268, BR268A and BR269 Warner; BR045 Gem; BR066, BR068 and BR069 East Rondell; BR078, BR081, BR087 and BR259 Garden Prairie; BR091, BR093, BR095, BR098, BR114 and BR118 East Hanson; BR117, BR127 West Hanson; BR138, BR142 and BR145 Groton; BR425 and BR 171 Westport; BR218 and BR346 Hecla; BR204 Allison; BR211 Osceola; BR151 Ordway; BR232 Putney; BR234 Cambria; BR238 and BR 271 Columbia; BR245 North Detroit; BR352 Ravinia.

Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Sutton-aye, Fischbach-aye, Fjeldheim-aye, Kippley-aye. Resolution adopted.

BID DATE SET – HIGHWAY SUPPLIES/EQUIPMENT RENTAL:

Moved by Hansen, seconded by Fischbach to authorize advertising public hearing to open, read and consider bids for the following items: Gravel on March 22, 2016 at 8:45 a.m., Hot Mix on March 22, 2016 at 8:50 a.m., Rental Equipment on March 22, 2016 at 8:55 a.m. and Road Oil on March 22, 2016 at 9:00 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. All members present voting aye. Motion carried.

ADJOURNMENT:

Moved by Sutton, seconded by Fischbach to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Cathy McNickle, Brown County Deputy Auditor Published once at the total approximate cost of \$158.43. 12238

Bates Township Review Board Notice

Bates Township Equalization Meeting Notice:

The Bates Township Board of Equalization will meet at the Clerk's home on Tuesday, March 22nd, 2016 at 6 pm.

All persons disputing their assessments are requested to notify the clerk prior to the meeting.

Betty Geist
Bates Township Clerk
14523 409th Ave
Conde, SD 57434
(0309.0316)

Published twice at the total approximate cost of \$15.21. 12153

Savo Township Review Board Notice

The Savo Township Board of Equalization will meet at Savo Church on Monday, March 14, 2016 at 1:30PM. All appeals shall be filed in writing with the clerk no later than Saturday, March 12, 2016.

Judy Bretsch
10326 390th Ave.
Frederick, SD 57441
605-329-2109
(0309.0316)

Published twice at the total approximate cost of \$9.13. 12154

10% Off Your Project

WINTER DISCOUNT

Wet Basement?
Basement Wall Bowled?
Foundation Settling?

• FREE Estimates
• Financing Available

Blackburn Basement Systems

Waterproofing & Repair

Basement & Foundation Specialists™

Toll Free 1-800-392-3389

www.blackburnbasementrepair.com

Cannot be combined with any other offers

10% Off Your Project

TEMPORARY/SEASONAL EMPLOYMENT NEEDED

IMMEDIATELY IN ASSEMBLY FOR 1ST AND 2ND SHIFTS!

Full time or Part time Available

Please apply in person at 515 Noid Road, Canton, SD, or call for more information 605-764-4000, speak with Mary Mulder or Dave McConnell.

Amesbury Truth™

EOE Engineered Solutions. Trusted Results.

MEYERS TRACTOR SALVAGE

ABERDEEN, SD

1000+ Salvaged Tractors & Combines
400+ Reground Crankshafts
500+ Tractor Tires
300+ Rebuilt Radiators

Large Line of Swather, Baler & Cutter Parts.

GREAT BUYS & SERVICE!

WANT TO BUY TRACTORS, COMBINES & SWATHERS FOR SALVAGE

Phone (605) 225-0185

5 Miles North & 1 Mile West of CASE-IH

**Frederick School
Notice of
Vacancy**

NOTICE OF VACANCY ON SCHOOL BOARD
FREDERICK AREA SCHOOL DISTRICT #6-2

The following school board position will become vacant due to the expiration of the present term of office of the following school board members.

Jeff Forsting – 3 year term
Circulation of nominating petitions may begin on April 5, 2016 and petitions may be filed in the office of the business manager located at 202 East Main Street between the hours of 8:00 a.m. and 4:00 p.m. central standard time not later than May 6, 2016 at 4:00 p.m., or mailed by registered mail not later than May 6, 2016 at 5:00 p.m.

Deb Klapperich, Business Manager
Frederick Area School District #6-2
PO Box 486 Frederick, SD 57441

(0309.0316)
Published twice at the total approximate cost of \$17.12. 12163

**Brown County
Road Contractors/
Machinery Dealers**

NOTICE TO ROAD CONTRACTORS AND MACHINERY DEALERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota, until the hour of 8:55am on March 22, 2016. At said time and place all bids will be publicly opened, read and considered for furnishing Full Operation Rental Services of Gravel Trucks and Road Machinery for construction and maintenance repairs on Brown County Road Projects for the year 2016. Successful bidders will be working along with Brown County Highway Department Forces, Brown County Landfill Forces and the Brown County Fairground Forces to complete the projects.

Proposal Guaranty: No deposit or bond will be required at time of bid opening.

Performance Bond: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and said bidders shall then be required to furnish the following: Certificates of Insurance as per Bid Specifications or Requested from Brown County. Brown County must be listed as additional insured on all Certificates of Insurance.

Contract for Rental Equipment shall be firm and will be in effect for a period of one year from April 1, 2016 to March 31, 2017.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota 57401, and to be clearly marked on the outside of the envelope: "BIDS FOR RENTAL OF EQUIPMENT" to be opened March 22, 2016 at 8:55am. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County.

Bids shall include all applicable taxes and fees for materials furnished and/or installed by the Contractor and all applicable taxes and fees for materials supplied by the County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Maxine Fischer, Brown County Auditor (0309.0316)

Published twice at the total approximate cost of \$39.04. 12157

**Brown County
Gravel Bid
Notice**

NOTICE TO GRAVEL PRODUCTION CONTRACTORS AND SUPPLIERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota until the hour of 8:45 A.M. on March 22, 2016, at said time and place all bids will be publicly opened, read and considered for furnishing and delivery of ONE (1) YEARS SUPPLY OF ROAD CONSTRUCTION AND MAINTENANCE GRAVEL MATERIALS.

Proposal Guaranty: No deposit or bid bond will be required at time of the bid opening.

Performance Bond: Brown

County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and furnish a performance bond in accordance with the bid as accepted or as required by the Brown County Highway Department Superintendent.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota 57401, and to be clearly marked on the outside of the envelope: "BIDS ON GRAVEL AGGREGATE MATERIALS" to be opened March 22, 2016 at 8:45A.M. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County.

Bids shall include all applicable taxes and fees for materials furnished and/or installed by the Contractor and all applicable taxes and fees for materials supplied by the County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Contract for GRAVEL MATERIALS shall be firm and will be in effect for a period of one (1) year from April 1, 2016 to March 31, 2017.

Maxine Fischer, Brown County Auditor (0309.0316)

Published twice at the total approximate cost of \$33.97. 12159

**Brown County
Hot Mix
Dealers Notice**

NOTICE TO ASPHALT CONCRETE PLANT MIX SUPPLIERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota, until the hour of 8:50 A.M., March 22, 2016. At said time and place all bids will be publicly opened, read and considered for producing, furnishing all materials and delivery of Asphalt Concrete Plant Mix Materials for road maintenance and construction on Brown County System of Roads, F.O.B. Brown County, South Dakota.

Proposal Guaranty: No deposit or bid bond will be required at time of bid opening.

Contract Notice: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County.

SDCL 58-6-62: POLICY TO BE WRITTEN THROUGH LICENSED RESIDENT OR NON-RESIDENT AGENT-COUNTERSIGNATURE OF RESIDENT AGENT – VIOLATION AS MISDEMEANOR. No authorized insurer may make, write, issue or place any policy, contract or insurance, or general or floating policy upon persons or property, or covering a subject of insurance or bonding to be performed in South Dakota unless the policy is written through a licensed resident agent, or a non-resident agent when countersigned by a resident agent. If two or more insurers issue a single policy, it may be countersigned on behalf of all of them by one of the insurer's licensed resident agents in this state. Violation of this section is a Class 2 misdemeanor.

Contract for Asphalt Plant Mix Materials shall be firm and will be in effect for a period of one (1) year from April 1, 2016 to March 31, 2017.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota, 57401 and to be clearly marked on the outside of the envelope: "BIDS ON ASPHALT CONCRETE PLANT MIX MATERIALS" to be opened on March 22, 2016 at 8:50 A.M. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County.

Bids shall include all applicable taxes and fees for materials furnished and/or installed by the Contractor and all applicable taxes and fees for materials supplied by the County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Section 320.5 – Basis of Payment: "A" – Asphalt Concrete Plant Mix Materials for Maintenance and Construction. The accepted quantities of Asphalt Plant Mix will be paid for at the contract unit price per ton.

Maxine Fischer, Brown County Auditor (0309.0316)

Published twice at the total approximate cost of \$47.66. 12158

**Brown County
Road Oil
Bid Notice**

NOTICE TO "ASPHALT ROAD OIL" SUPPLIERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Courthouse Annex, Aberdeen, South Dakota until the hour of 9:00 A.M. on Tuesday March 22, 2016, at said time and place all bids will be publicly opened, read and considered for furnishing and delivery of Asphalt Road Oil, F.O.B. freight pre-paid on all truck transport delivery sites within Brown County, South Dakota.

Proposal Guaranty: No deposit or bid bond will be required at time of bid opening.

Performance Bond: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within twenty (20) days thereafter enter into a contract with Brown County and furnish a performance bond in accordance with the bid as accepted.

Contract for Road Oil shall be firm and will be in effect for a period of one (1) year from March 23, 2016 to November 30, 2016.

Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota, 57401, and to be clearly marked on the outside of the envelope: "Bid on Asphalt Road Oil" to be opened on Tuesday March 22, 2016. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Payment for materials will be made at the Contract unit price per standard U.S. Gallon at 60 degrees Fahrenheit, delivered F.O.B., freight prepaid for all truck transport deliveries to project sites within Brown County. Test reports shall be furnished on all materials by the supplier for each tank shipped by truck transport at time of delivery within Brown County. Payment will be made at the regular weekly meetings of the Brown County Board of Commissioners.

The firm to whom the award is made shall be entitled to additional compensation for all freight cost increases which may occur on or after the date of the letting. Freight cost adjustments shall be entered separately upon Claim Voucher Billings and bidder must submit proof of freight increase at time of billing.

Specifications and notice to bidders are on file in the Brown County Auditors Office and the Brown County Highway Department Office and may be obtained at no charge.

ATTEST:
Maxine Fischer, Brown County Auditor (0309.0316)

Published twice at the total approximate cost of \$45.12. 12160

**Putney Township
Review Board
Notice**

Putney Township Equalization Meeting Notice:

The Putney Township Board of Equalization will meet at the Clerk's home on Tuesday, March 15th, 2016 at 5:30 pm.

All persons disputing their assessments are requested to notify the clerk prior to the meeting.

Mark Thompson
Putney Township Clerk (0309.0316)

Published twice at the total approximate cost of \$9.63. 12167

**Brown County
Nominating
Petitions**

NOTICE OF DEADLINE FOR FILING NOMINATING PETITIONS

The deadline for filing nominating petitions is March 29, 2016 at 5:00 p.m. If a petition is mailed by registered mail by March 29, 2016 at 5:00 p.m., it shall be considered filed.

Nominating petitions for the offices of County Commissioners, States Attorney, County Coroner, County Treasurer, Precinct Committeeman Republican Party, Precinct Committeewoman Republican Party, Delegates to the Republican Party State Convention, shall be filed in the office of the county auditor located in the county courthouse during regular business hours. Nominating petitions for the offices of U.S. Senator, U.S. Representative, State Senator District 1, State Representatives District 1, State Senator District 2, State Representatives District 2, State Senator District 3, and State Representatives District 3, shall be filed in the office of the Secretary of State, State Capitol Building, Pierre, SD 57501, between the hours of 8:00 a.m. and 5:00 p.m.

Cathy McNickle
Brown County Deputy Auditor (0309.0316)

Published twice at the total approximate cost of \$21.29. 12164

**Groton Area School
Notice of Voter
Registration**

NOTICE OF DEADLINE FOR VOTER REGISTRATION
GROTON AREA SCHOOL DISTRICT NO. 06-6

Voter registration for the Groton Area School District School Board Election to be held on April 12, 2016 will close on March 28, 2016. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered check the Voter Information Portal at www.sdsos.gov or call the Brown County Auditor at (605) 626-7110, if a resident of Brown County, the Clark County Auditor at (605) 532-5921, if a resident of Clark County, the Day County Auditor at (605) 345-9500, if a resident of Day County, the Marshall County Auditor at (605) 448-2401, if a resident of Marshall County, or the Spink County Auditor at (605) 472-4580, if a resident of Spink County.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact your county auditor to request a mail-in registration form or access a mail-in form at www.sdsos.gov.

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Michael J. Weber, Business Official

Groton Area School District
Published twice at the total approximate cost of \$21.54. 12165

(2t. Mar. 7 & Mar. 14, 2016)

**Henry Township
Review Board
Notice**

Henry Township Equalization Meeting Notice:

Notice is hereby given that the governing body section will serve as review board of Henry Township, Brown County. They will be meeting at 7 p.m. Monday, March 22, 2016, at Doug Abeln Seed Company office for the purpose of reviewing and correcting of the assessment set of the tax districts for the year 2016. All persons considering disputing their assessments are requested to notify the clerk of the board no later than March 15, 2016. Hearings are by appointment only.

Darlene Sass
Henry Township Clerk (0309.0316)

Published twice at the total approximate cost of \$13.68. 12168

**Westport Town
March 7
Meeting Minutes**

Town of Westport General Meeting
March 7th, 2016

The Town of Westport met on March 7th, 2016 with John Bain, Jan Ellefson, Doreen Hertel, Mike Wilson and 21 community members present.

The following expenses were presented:

City General
NWPS (\$443.77), Groton Independent (\$27.12), USPS – Mail (\$84.00), SD Public Alliance – Insurance (\$1,454.00), Payroll –Jan Ellefson (\$100.00), Michael Wilson (\$100.00), John Bain (\$100.00) & Doreen Hertel (\$605.00).

Sewer
NWPS (\$45.21), NRWA –loan repayment (\$210.13), Business Forms (\$161.00), Payroll –Doreen Hertel (\$300.00).

Water
WEB (\$915.75), Dept. of Revenue (\$15.00), Water Maintenance District (\$321.43), Payroll-Doreen Hertel (\$300.00).

John Bain made motion to pay all bills; second by Mike Wilson.

The following deposits were presented:

City General
Brown County Collections (\$944.36), State of SD (\$495.26), & Interest (\$16.62).

Sewer
Resident Payments – (\$1,957.50).

Water
Resident Payments – (\$2,005.16).

NEW BUSINESS:
The 2015 annual report was presented and approved.

Resolution 5 for water rate increase was read and approved. With the new electronic water meter, the meters will be read at the end of the month and the bill will be sent out on the 1st. Each household will have until the 15th of each month to pay their water/sewer bill before a late fee will be assessed.

With the changing of the meters, there have been 4 households so far that have been identified, at last reported meter reading with actual meter readings that did not match. Next month the board will meet after the meeting, to decide on how to handle these households.

There were 2 petitions submitted for the 3 year term. The candidates are John Bain and Shane Storm. The election will be held April 12th from 7am – 7pm. There were 3 people that said they would be able to work at the election that day.

The equalization meeting will be held March 21st from 6-8pm at the town hall.

The sewer replacement line

was in the SE corner has been tabled.

The drinking water report was reviewed and will be posted in the Post Office.

The city has accepted the fireworks permit from Justin Ellefson for June 25th. The city will pay for the fireworks insurance and then will be reimbursed for that cost.

John Bain has resigned his position on the board. It was accepted by Jan and Mike. Shane Storm was nominated to the position by Jan and seconded by Mike.

Jan Ellefson then submitted her resignation to the board. It has not been accepted.

Doreen Hertel, Finance Officer
Published once at the total approximate cost of \$26.11. 12241

**Groton City
Dollar General
Hearing Notice**

NOTICE OF SPECIAL EXCEPTION HEARING

The Groton Planning & Zoning Commission will continue the public hearing on March 28, 2016 at 7:00pm CDT at Groton Community Center, 109 N 3rd St, Groton, SD for a special exception of Title 11, Section 11.0104 of the Groton Zoning Ordinance. This application was made by Colby Capital, LLC for the operation of a retail Dollar General Store at the location of 1203 N Main St., Groton, SD, legally described as Lots 1-9, Block 4, Randalls Addition and its vacated alley; 12th Ave. Vacated between Main St and 3rd St; and Lot 18 Block 11, Randalls Addition. This would be in a Residential 3 Zone.

Any person wishing to present testimony for or against this special exception may appear in person or by representative at the above time and place.

March 8, 2016
Anita Lowary
Zoning Administrator (0315.0322)

Published twice at the total approximate cost of \$12.78. 12240

**Westport Town
Resolution New**

Water/Sewer Rates

RESOLUTION #2016-05
RESOLUTION TO ESTABLISH NEW WATER/ SEWER RATES FOR THE CITY OF WESTPORT, SD.

WHEREAS, the current water rates are not sufficient enough to cover the cost of distributing water and provide for upgrade of the water delivery infrastructure; and

NOW, THEREFORE, BE IT RESOLVED by the Westport City Council for Westport, South Dakota, that water/sewer rates for all residential and commercial users shall be as follows:

Each consumer shall pay a minimum charge of \$45.00 dollars per month. Water used during such month shall be at the rate of \$3.75 per one thousand (1,000) gallons the average rate is \$7.25 at over 12,000 gallons.

Those consumers that have a hook up to the city water, but it is not currently using, will pay and inactive fee of \$38.00 a month.

BE IT FURTHER RESOLVED that these water rates shall go into effect payable April 1, 2016
Dated this ___ day of _____, 2016.

Jan Ellefson, Board President
Attest:

Doreen Hertel, Finance Officer
Published once at the total approximate cost of \$11.55. 12242

Come meet with local hiring businesses!
Discover career opportunities • Meet recruiters • Distribute your resume • Learn about many companies

**2016 ABERDEEN AREA
JOB FAIR**

Thursday, March 17
12:30 – 5 p.m.
Aberdeen Civic Arena
215 S Washington St
Please use West entrance

Sponsored By :

- South Dakota Department of Labor and Regulation
- Aberdeen Area Chamber of Commerce
- Aberdeen Area Human Resource Association
- Aberdeen Development Corporation
- Aberdeen News Company
- Northern State University, Career Development and Placement Center
- Dakota Broadcasting, LLC
- Hub City Radio
- The Training Place

Let the Department of Labor and Regulation help you prepare
Write your resume • Fill out applications • Practice interviewing skills

There is no cost to attend!

South Dakota Department of Labor and Regulation
Your workforce experts.
www.sdjobs.org
americanjobcenter

For more information:
DLR Aberdeen Local Office
420 S Roosevelt St
605.626.2340

Equal Opportunity Employer/Program
USDOL Funded

SD-2076330D

Brown County Property Exempt Notice

2016 TAX EXEMPT NEWSPAPER PUBLICATION LIST
EXEMPT PROPERTY NAME,
LEGAL DESCRIPTION, TYPE

#06 ONEOTA TWP

BARNARD COMMUNITY CHURCH, LT 1-2 1ST ADD BARNARD NE 13-126-64, CHURCH

#08 SHELBY TWP

NW DISTRICT OF CHRISTIAN & MISSIONARY ALLIANCE, E 75' LT 3 BK 12 BK 8-14 SD & OL E HOUGHTON, CHURCH

TRINITY LUTHERAN CHURCH (SHELBY), W2 LT 7 & LT 8 BK 6 HOUGHTON, CHURCH

#10 CLAREMONT TWP

AUGUSTANA CEMETERY/CHURCH, NE CORNER 35-125-60, CHURCH

#19 BATH TWP

BATH UNITED METHODIST CHURCH, LT 13-18 BLK 10 BATH, CHURCH

"SUNSET MEMORIAL GARDENS, INC.", LT 1 SUNSET MEMORIAL GARDENS MAINTENANCE ADD (W 295' OF 166' N OF S 966' OF SW SW 14-123-63), MAINTENANCE

"SUNSET MEMORIAL GARDENS, INC.", SUNSET MEMORIAL GARDENS 15-123-63 INC: ALL GARDENS, CEMETERY

#20 ABERDEEN TWP

ABERDEEN AREA HUMANE SOCIETY, OL 1 JANUSZ SW 27-123-64, ANIMAL SHELTER

ABERDEEN MOTO-CROSS ASSOC., LT 3 WOLFFS 1ST ADD 1/2 21-123-64 (1.71 A), MOTO-CROSS RACES

ADJUSTMENT TRAINING CENTER (ASPIRE INC), E 540' OF N 403.33' NE 28-123-64 (5AC), GROUP HOME

AVERA ST LUKES, 500' W OF E 700' OF N 658' NW 11-123-64 EX HWY & EX H1 (4.9 A), HOSPITAL STORAGE & CARPENTER SHOP

"FAMILY STATIONS, INC. (KKA)", ROBERT'S RADIO ADD SE 36-123-64 (15.85 AC), RELIGIOUS BROADCASTING

FIRST ASSEMBLY OF GOD CHURCH, 1ST ASSEMBLY OF GOD CHURCH LT B CENTURY 21 OL 1 SW 2-123-64 (6.35AC), CHURCH

NORTHERN PLAINS BAPTIST CHURCH, LT 1 BUD SMITH 1ST ADD. SE SE 20-123-63, CHURCH

#23 WARNER TWP

MANSFIELD COMMUNITY BETTERMENTS, LT 1-3 BK 4 MANSFIELD SE 32-121-64, COMMUNITY CENTER & PARK

MANSFIELD COMMUNITY BETTERMENTS, E 18' OF N 20' LT 7 BK 4 MANSFIELD SE 32-121-64, BARE LOT

WARNER TOWNSHIP CEMETERY, WARNER CEMETERY N2 NW 2-121-64 (REFER BK 24 PF 283 & BK 151 PG 344), CEMETERY

#24 GEM TWP

EVANGELICAL LUTHERAN CHURCH CEMETERY, EAST GEM EVANGELICAL LUTHERAN CHURCH CEMETERY LT W2 SE 4-122-62, CEMETERY

SCANDINAVIA LUTHERAN CONGREGATION, LT 1 BK 5 HAPI 3RD CENTRAL SD S2 NE 30-123-63, CHURCH

#25 E HANSON TWP

ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/EAST HANSON), S 60' LT 7-12 BK 9 SD BK 9-13 & OL E-F FERNEY SW 31-122-60, PARKING LOT

ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/EAST HANSON), BK 15 SD BK 14-16 & OL H-1-J-K FERNEY SW 31-122-60, CHURCH

#30 SAVO TWP

APOSTOLIC LUTHERAN PIONEER CHURCH, 10 ACRES IN SE 3-128-63, CHURCH & CEMETERY SAVO EVANGELICAL LUTHERAN CHURCH, 2 AC NW 27-128-63, CHURCH

SAVO HALL ASSOCIATION, 3 ACRES IN SW CORNER SW 22-128-63, BARE

#32 ABERDEEN CITY,

ABERDEEN ALLIANCE CHURCH, FRANCIS VELO ADDN. OL A NE 1/4 19-123-63, CHURCH

ABERDEEN CHRISTIAN FELLOWSHIP, W 8.75' LT 4 & LT 5-7 & E 15' LT 8 BK 77 HAGERTY & LLOYD ADD, CHURCH

ABERDEEN CHRISTIAN FELLOWSHIP, W 10' LT 8 & LT 9 & E 15' LT 10 BK 77 HAGERTY & LLOYD ADD, PARKING LOT

ABERDEEN CHURCH OF GOD, LT A CHURCH OF GOD ADD (LT 1 NORTHWEST POND ADD (PT L32 AUTO PLAZA), CHURCH

ABERDEEN CORPORATION OF JEHOVAH'S WITNESSES, LT 2 ISAIAH'S ADDN (LT 5 & 6 MELROS SOUTHWIEV ADDN) EX H1, CHURCH & PARKING LOT

BETHLEHEM EVANGELICAL LUTHERAN, LT 1 BETHLEHEM EVANGELICAL LUTHERAN

CHURCH ADD SE 18-123-63, CHURCH

BETHLEHEM EVANGELICAL LUTHERAN, OL 2 BK F EX E 25' OF S 255' LINCOLN & BOYD ADD EX BETHLEHEM EVANGELICAL LUTHERAN CHURCH ADD SE 18-123-63, NEW BEGINNINGS CENTER-LAND

CALVARY BAPTIST CHURCH, HOWARD'S OL A NE 1/4 14-123-64 & THE STRIP OF LAND IMMEDIATELY E OF SAID OL BETWEEN THE OL & THE W LINE OF RR R/O/W , CHURCH

CALVARY CHAPEL COMMUNITY CHURCH , W 67' OF LOT 7 & S 12' OF W 67' OF 8 N. 38' OF 8. EXC. THE S 12' OF THE E 30' BK 6 NORTH ABERDEEN, CHURCH & PARSONAGE

CHURCH OF CHRIST, LOT 1 BLK 1 GORDER'S REPLAT OF 4TH ADDN, CHURCH

CHURCH OF CHRIST, LT 2 & N 15' LT 3 BK 1 GORDERS RPL 4TH ADD, PARSONAGE

CHURCH OF GOD OF LATTER DAY SAINTS, LT 5 GUGEL'S 1ST SD SW 6-123-63, CHURCH

CONGREGATIONAL BNAI ISAAC SYNAGOGUE, W 66' OF LOTS 13 & 14 BLK 38 HAGERTY & LLOYD ADD, SYNAGOGUE

DAK CONF WESLEYAN METHODIST CHURCH, WESLEYAN OL 1 SE 7-123-63, CHURCH

DAK DIST CHURCH OF NAZARENE, LT 1 NAZARENE 1ST SD (B3 MEL ROS 8TH), CHURCH

EVANGELICAL FREE CHURCH, LT 1-2 BK 3 GORDERS RPL 4TH ADD EX LT H1 OF LT 1, CHURCH

FAIRVIEW BAPTIST CHURCH, "LT 10 GUGEL'S 1ST SD SW 6-123-63 & PORT V/S Ex H-1&2 H-1 & 2", CHURCH

FAIRVIEW BAPTIST CHURCH, LT 12 GUGEL'S 1ST SD SW 6-123-63, CHURCH ACTIVITIES/PLAY AREA FOR YOUTH & CHILDREN

FAITH UNITED METHODIST CHURCH, LT 8-9 & W 83' LT 10 UNION SD BK 105 HAGERTY & LLOYD ADD, CHURCH

FIRST BAPTIST CHURCH, LT 1 1ST RPL SOUTHAVEN 1ST ADD NW 30-123-63, CHURCH

FIRST BAPTIST CHURCH, LT 1 WELLS-LAWSON INTERCONNECT SD, LAND ONLY

FIRST PRESBYTERIAN CHURCH (ABERDEEN), LT 7-8 BK 90 HAGERTY & LLOYD ADD, PARKING LOT

FIRST PRESBYTERIAN CHURCH (ABERDEEN), LT 9-12 BK 90 HAGERTY & LLOYD ADD, CHURCH

FIRST REFORMED CHURCH, LOTS 1-3 LAWSON'S REPLAT BLK 10 WOOLVERTON'S ADDN, CHURCH

FIRST UNITED METHODIST CHURCH, LT 1-2 BK 29 1ST ADD, PARKING & OFFICES

FIRST UNITED METHODIST CHURCH, LT 1 FUMC CORNER SD (BK 30 1ST & 2ND ADD), CHURCH

FIRST UNITED METHODIST CHURCH, LT 7 BK 30 1ST ADDITION TO ABERDEEN, PARKING LOT

FIRST UNITED METHODIST CHURCH, LT 8 BK 2 PARK RIDGE EST 1ST ADD, PARSONAGE

GOOD SHEPHERD LUTHERAN CHURCH, LT 1 GOOD SHEPHERD LUTHERAN CHURCH 2ND SD (B1 1ST HIGHLAND), CHURCH

HOLY CROSS LUTHERAN CHURCH, LT D LT 3 PHEASANT RUN SD SW 11-123-64, CHURCH

IMMANUEL BIBLE CHURCH, LOT 14 EASTON'S 1ST SD OF BLK 35 BENNETT & THOMAS ADD, CHURCH

JOURNEY CHURCH OF CHRISTIAN & MISSIONARY ALLIANCE, W 100' LT 1 NW OF NE 25-123-64, CHURCH & NON PROFIT DAYCARE

LANDMARK APOSTOLIC CHURCH, LT 2 JUNG'S GOLDEN ACRE ADD (MEIDINGER 1ST), CHURCH

NEW LIFE FELLOWSHIP CHURCH, LT A OF LT 2 HOWARDS OL B NE 14-123-64 (4.63) AC, CHURCH

NORTH HIGHLAND METHODIST CHURCH, N HIGHLAND UNITED METHODIST BLDG ADD & LT 7 BK 3 1ST ADD TO HIGHLANDS, CHURCH

NORTH HIGHLAND METHODIST CHURCH, LOTS 11 & 12 BK 3 1ST ADDN TO HIGHLANDS, PARSONAGE

OLD APOSTOLIC LUTHERAN CHURCH, W 70' OF N 12.75' LT 18 & W 70' LT 19-24 DAWSON & LOWES RPL BK 21 WEST HILL ADD, CHURCH

OUR SAVIOR LUTHERAN CHURCH, LT 13-14 BK 9 HAGERTY & LLOYD ADD, PARKING LOT

OUR SAVIOR LUTHERAN CHURCH, OUR SAVIOR LUTHERAN CHURCH 1ST SD (RPL LT 15-24 BK 9 H&L), CHURCH

PLYMOUTH CONGREGATIONAL CHURCH, LT A NW 25-123-64 & CMSTP&PRC OL 1 & PORT LT B N OF LT 1 BITZ SD, CHURCH

PRAIRIE LAKES DISTRICT CHURCH OF THE NAZARINE, LT 2 EISENBEIS-KULM ADD (LT 511-512 MORNING HTS ADD), PARSONAGE FOR DAK DIST CHURCH OF NAZARENE

SACRED HEART ROMAN CATHOLIC CHURCH, LT 1 SACRED HEART 1ST SD (BK 80 & 81 H&L), "CHURCH, SCHOOL, RECTORY, PARKING LOT"

SACRED HEART ROMAN CATHOLIC CHURCH, LT 2 SACRED HEART 1ST SD (BK 80 & 81 H&L), PARKING LOT

SACRED HEART ROMAN CATHOLIC CHURCH, SACRED HEART ROMAN CATHOLIC CHURCH CEMETERY (9.47 AC) SW OF NE 18-123-63, CEMETERY

SD CONFERENCE OF SEVENTH DAY ADVENTISTS, E 29' LT 15 & LT 16 BK 1 ADDISONS ADD, CHURCH

ST MARK'S EPISCOPAL CHURCH, LT 1 MARK'S EPISCOPAL 1 SD (SPAULDING'S 3RD & LT 1 & 2 B5 4TH), CHURCH

ST MARY'S CHURCH (ABERDEEN), SE NE NE 12-123-64 EX STRIP 1.5 RODS WIDE ON W & S SIDES, CEMETERY

ST MARY'S CHURCH (ABERDEEN), LT 1 ST MARY'S SD BK 39 HAGERTY & LLOYD ADDN, PARKING LOT

ST MARY'S CHURCH (ABERDEEN), LT 1 ST MARY'S CHURCH 1ST ADDITION NW 13-123-64 (B38 H&L), CHURCH & PARSONAGE

ST PAUL'S EVANGELICAL LUTHERAN CHURCH (ABERDEEN), LOT 4 & W 10' OF LOT 3 BK 45 2ND ADD, PRESCHOOL

TRINITY LUTHERAN CHURCH (ABERDEEN), "LT 1 TRINITY LUTHERAN CHURCH ADD (COE&HOWARD, DIVISIONS)", CHURCH REPLAT ALL PARCELS

ZION CHRISTIAN FELLOWSHIP, LT 1 ZION CHRISTIAN FELLOWSHIP ADD (L757-760&767-772 MH), CHURCH-PARSONAGE

ZION CHRISTIAN FELLOWSHIP, LT 2 ZION CHRISTIAN FELLOWSHIP ADD (L757-762&767-772 MH), PARKING LOT & DRIVEWAY

ZION LUTHERAN CHURCH, LT 51-60 BK 3 GORDERS 1ST ADD EX LT H1, CHURCH

AQUINAS STUDENT CENTER, N 38' OF E 52' LT 21 & E 52' LT 22 BK 1 NORMAL ADD, PARKING LOT

CATHOLIC CHANCERY OFFICE CORP., LT 1-3 BK 1 NORMAL ADD, STUDENT CENTER

CENTRAL CATHOLIC HIGH SCHOOL, LT 1 CENTRAL CATHOLIC HIGH SCHOOL ADDN, SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, OL 1 NW 11-123-64 EX BIKE TRAIL

LT 1 & EX LT A EX H1 DAKOTA MIDLAND HOSPITAL, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT A ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT B ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

ABERDEEN CHRISTIAN SCHOOL FOUNDATION, LT C ST LUKES HOSPITAL 1ST ADD RPL LT A DAKOTA MIDLAND OL 1 NW 1/4 11-123-64, K-12 CHRISTIAN SCHOOL

TER (ASPIRE INC), LT 11-12 BK 47 BENNETT & THOMAS ADD, PARKING LOTS

ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 3 BERKSHIRE ADD NW 13-123-64, OFFICES

ADJUSTMENT TRAINING CENTER (ASPIRE INC), E 77' LT 1-2 BLK 19 THOMAS ADDN, GROUP HOME

ADJUSTMENT TRAINING CENTER (ASPIRE INC), N2 LT 193 & LT 194 -196 MORNING HTS ADD, GROUP HOME

ADJUSTMENT TRAINING CENTER (ASPIRE INC), W 150' OF N 100' OL B LAWSONS OL'S RPL OF LT 8 BONACCORD HTS 19-123-63, GROUP HOME

ADJUSTMENT TRAINING CENTER (ASPIRE INC), LT 849-852 MORNING HTS EXT ADD, GROUP HOME

ALANO SOCIETY OF ABERDEEN, W 8' LT 3 & LT 4-9 BK 1 THOMAS ADD & LT 12 & W 115' OF S 8.5' LT 13 & E 27' LT 13- 14 PIERCES SD OF BK 103 HAGERTY & LLOYD ADD & V/A, AA MEETING HOUSE

NEW BEGINNINGS CENTER, BOLDS OL 2 BK F EX E 25' OF S 255' LINCOLN & BOYDS ADD SE 18-123-63 (CTR BUILDING), GROUP HOME FOR CHILDREN & OFFICE

NORTHEASTERN MENTAL HEALTH CENTER, LT 9-10 BK 23 HAGERTY & LLOYD ADD, RESIDENTIAL SERVICES FOR CHILDREN

NORTHEASTERN MENTAL HEALTH CENTER, LT 3 BLK 6 ADDISONS ADDITION, RESIDENTIAL SERVICES FOR CHILDREN

SAFE HARBOR/RESOURCE CENTER FOR WOMEN, LT 15-16 & S 9' LT 17 BK 89 HAGERTY & LLOYD ADD, GROUP HOME

SALVATION ARMY, SALVATION ARMY 1ST ADD EX H1 (B1 PLEASANT HILL), THRIFT STORE

SALVATION ARMY, LT A BK 3 GARDEN PARK ADD EX H1 NW 23-123-64, WORSHIP BLDG.

SALVATION ARMY, LT 11 BK 5 FOREST ACRES 3RD ADD, PARSONAGE

BPOE ELKS LODGE #1046 INC, LT 26 PLAT OF AUTO PLAZA ADD, LODGE

MASONIC TEMPLE ASSOCIATION, LOT 8-12 BK 30 1ST ADD, MEETING ROOM

QUINT CITY TRADES & LABOR , LT 2 RESTAURANT GROWTH 2ND ADD (B10 HIGHLAND PARK), LABOR UNION BUILDING

AVERA ST LUKES MOTHER JOSEPH MANOR, S 732' OF W 336' HIGHLANDS OL 3 SE 12-123-64, NURSING HOME

AVERA ST LUKES MOTHER JOSEPH MANOR, S 60' HIGHLAND SCHOOL LOT SE 12-123-64, PARKING LOT

BETHSDA HOME OF ABERDEEN, CLARKS 2ND ADD OF MEL ROS EST EX PART DEEDED TO CITY (11.244 AC) , "NURSING HOME &

TOWNE SQUARE"

BETHSDA HOME OF ABERDEEN, PART CLARKS 2ND ADD MEL ROS ESTATES (7.838 AC), PARKSIDE

ABERDEEN CATHOLIC SCHOOL SYSTEM, LT 1 RONCOLLI NEARLY NEW ADD (BK 8 NORTH ABDN ADDN), NEARLY NEW STORE

ABERDEEN FAMILY Y, LT 1 LINCOLN'S RAR OF LT 9-12 BK 67 HAGERTY & LLOYD ADD, PARKING LOT

ABERDEEN FAMILY Y, LT 2 LINCOLN'S RAR OF LT 9-12 BK 67 HAGERTY & LLOYD ADD, PARKING LOT

ABERDEEN FAMILY Y, HAGERTY & LLOYD 7TH SD (PT BK 66 & 67 H&L), LEARNING TREE

BOYS & GIRLS CLUB OF ABERDEEN, LT 5 BROWN COUNTY COMMISSIONERS SD (B63 NW), YOUTH PROGRAM

"FOHO I, LLC", LT 3 BLK 34 THOMAS ADDITION, RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 6 BLK 39 THOMAS ADDITION, RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 1 WSA 1ST ADD (LT 7&8 BK 3 ADDISONS), RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", LT 1 APARTMENT ADDITION (BK 35 THOMAS ADD), RENTAL PROPERTY FOR NSU STUDENTS

LAWSON VIEW TOWNHOMES, N 300' OF S 600' OL 4A GANJE ADD OF MEL ROS EST, HOUSING FOR INCOME QUALIFIED FAMILIES

MEADOW WOOD TOWNHOMES , LT 1 MEADOWWOOD ADD (LT 1 INMANS 5TH B20 ROCHES), HOUSING FOR INCOME QUALIFIED FAMILIES

NORTHEAST REGIONAL HEALTH & FITNESS CENTER, LT 1 HAGERTY & LLOYDS 3RD SD SE 13-123-64, YMCA HOLDING POND

NORTHEAST REGIONAL HEALTH & FITNESS CENTER ,

LT 2 HAGERTY & LLOYDS 3RD SD SE 13-123-64 (BK 69), YMCA HEALTH CENTER

SUNSHINE PARK LIMITED PARTNERSHIP, BLK 4 MELROS SOUTHWIEV ADDITION S2 19-123-63, HOUSING FOR INCOME QUALIFIED FAMILIES

"FOHO I, LLC", LT 8 BK 5 ADDISONS ADD, RENTAL PROPERTY FOR NSU STUDENTS

"FOHO I, LLC", 1ST UNIVERSITY ADD (LT 1 & 50' ADJ LT 1 BK 16 SIMMONS 1ST ADD), RENTAL PROPERTY FOR NSU STUDENTS

JACKSON HEIGHTS APARTMENTS, LT 1 JACKSON HEIGHTS 1ST ADD, HOUSING FOR INCOME QUALIFIED FAMILIES

AVERA ST LUKES, #4B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W290) 2.80% INTEREST, HUMAN RESOURCE

AVERA ST LUKES, #5B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADDITION (SUITE W270) 2.26% INTEREST, HUMAN RESOURCE

AVERA ST LUKES, #6B & 7B PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADDITION (SUITE W210) 4.88% INTEREST, HOME HEALTH

AVERA ST LUKES, #5A2 PHYSICIANS PLAZA BK 83 HAGERTY & LLOYD ADD (SUITE W170) 1.20% INTEREST, BUSINESS HEALTH

AVERA ST LUKES, LT 2 AVERA ST LUKES ADD (SLMRMC LTS) EX H2, PARKING LOT & EDUCATION CENTER

AVERA ST LUKES, N 16' LT 17 & LT 18 & S 18' LT 19 BK 89 HAGERTY & LLOYD ADD, GUEST HOUSE

AVERA ST LUKES, LT 1-7 BK 44 THOMAS ADD, WORTHMORE/NADRIC

AVERA ST LUKES, LT 3 HAGERTY & LLOYDS 3RD SD SE 13-123-64, POOL/REHAB CENTER

AVERA ST LUKES, LT 1-6 BK 95 HAGERTY & LLOYD ADD, PARKING LOT H

SANFORD HEALTH NETWORK, LT 1 MUTUAL OF OMAHA 5TH ADD (LT 1 3RD), MEDICAL CENTER

ABERDEEN DEVELOPMENT CORP, LT 1 ABDN DEV CORP 2001-1 SD NE 16-123-63 (INDUSTRIAL PK EAST), "BUSINESS, HOME OFFICE "

ACT 2 INC, #2 MIDWEST CAPITOL PROJECT OF LT 10-12 BK 27 1ST ADD, THEATRE ARTS

ACT 2 INC, #3 MIDWEST

Continues from previous page

#38 FREDERICK CITY
METHODIST CHURCH, LT 5-6 BK 6 ORIG PL FREDERICK, CHURCH

ST PAUL LUTHERAN CHURCH (FREDERICK), LT 5 BK 14 CURTIS 1ST RAR S2 BK 14 1ST ADD FREDERICK, TENNIS & BASKETBALL COURT

ST PAUL LUTHERAN CHURCH (FREDERICK), LT 6-8 BK 14 CURTIS 1ST RAR S2 BK 14 1ST ADD FREDERICK, CHURCH

#40 HECLA CITY
PRINCE OF PEACE LUTHERAN CHURCH, LT 4-5 BK 45 SD N2 BK 25 & 35-46 & OL M HECLA VLG EX HWY, CHURCH

PRINCE OF PEACE LUTHERAN CHURCH, LT 4 BK 24 HECLA VLG, PARSONAGE

ST JOHN'S LUTHERAN CHURCH (HECLA), LT 1 & 2 BK 14 SD BK 11-14 HECLA VLG, CHURCH & PARKING

UNITED METHODIST EPISCOPAL CHURCH (HECLA), LT 9-12 BK 4 HECLA VLG, CHURCH

#42 CLAREMONT CITY
ADA CHAPTER ORDER OF EASTERN STAR, LT 7-10 BK 10 ORIG PL EX NW 25' LT 7 CLAREMONT, MEETING ROOM

AMERICAN LEGION POST #262, LT 11-12 BLK 10 ORIGINAL PL CLAREMONT, MEETING ROOM & LOT

UNITED METHODIST CHURCH (CLAREMONT), LT 1 OF OL E DINSMORES 1ST ADDITION CLAREMONT (2.18AC), PARKING LOT

UNITED METHODIST CHURCH (CLAREMONT), CLAREMONT 1ST METHODIST EPISCOPAL CHURCH SD DINSMORES 1ST ADD, PARSONAGE

UNITED METHODIST CHURCH (CLAREMONT), LT 1 LEONARDS SD CLAREMONT, PARKING LOT

UNITED METHODIST CHURCH (CLAREMONT), LT 13-18 BK 1 DINSMORES 2ND ADD CLAREMONT, CHURCH

#43 COLUMBIA CITY
AMERICAN LEGION POST #58, "MILL ST. PECK'S 1ST ADDN. LOTS 107,109,111,113,115,117,119,121,123,125,127", PLAYGROUND

AMERICAN LEGION POST #58, "BROADWAY PECKS 1ST ADD LT 102,104,106,108,110,112,114,116,118,120,122,124,126,128", MEETING ROOM

CONGREGATIONAL CHRISTIAN CHURCH, "BROADWAY SMITHS 1ST ADDN. LOTS 301,303,305,307", CHURCH

CONGREGATIONAL CHRISTIAN CHURCH, "BROADWAY PECKS 1ST ADD LT 217,219,221,223,225,227,229,231", GRASS LOT OVERFLOW PARKING

C O N G R E G A T I O N - A L CHRISTIAN CHURCH, "LT 218,220,222,224,226,228,230,232 JAMES STREET PECKS ADD COLUMBIA", GRASS LOT OVERFLOW PARKING

ST JOHN'S EVANGELICAL LUTHERAN (COLUMBIA), "LT 23,25,27 JAMES STREET PECKS ADD COLUMBIA CITY", CHURCH

ST JOHN'S EVANGELICAL LUTHERAN (COLUMBIA), LT 26 & 28 JAMES STREET PECKS ADD COLUMBIA, PARKING LOT

#44 BATES TWP
ST PAUL'S EVANGELICAL LUTHERAN CHURCH (FERNEY/BATES TWP), CEMETERY LOT IN NW OF NE 6-121-60, CEMETERY

#45 STRATFORD CITY
ST PAUL'S LUTHERAN CHURCH (STRATFORD), LT 5-6 BK 9 STRATFORD, CHURCH

#46 GARLAND TWP
ST JOHN'S LUTHERAN CEMETERY (GARLAND), N 23 RODS W 23 RODS NW 4-5-125-62 (CEMETERY)(3.3 AC), CEMETERY

#51 WESTPORT CITY
SACRED HEART CATHOLIC CHURCH (WESTPORT), LT 6 MATTESONS 2ND SD OF LT 1 WESTPORT (.77AC), CHURCH

#52 WARNER CITY
ST JOHN'S LUTHERAN CHURCH (WARNER), ST JOHNS ADD (3.08AC) (ST JOHN'S OL1-3), CHURCH

#57 WEST RONDELL
OAKWOOD CEMETERY, 2 AC FOR CEMETERY SE 25-121-63, CEMETERY

Published once at the total approximate cost of \$266.16. 12239

Brown County March 8, 2016

General Meeting

MARCH 8, 2016 - GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach and Fjeldheim. Commissioner Fischbach led the Pledge of Allegiance.

MINUTES: Moved by Fisch-

bach, seconded by Sutton to approve the Joint City/County Meeting Minutes of February 29, 2016 and the General Meeting Minutes of March 1, 2016. All members present voting aye. Motion carried.

CLAIMS: Moved by Sutton, seconded by Fjeldheim to approve the following claims:

Payroll: Commission \$5,069.97; Auditor \$7,950.54; Treasurer \$13,018.57; States Attorney \$15,578.55; Blood Draws \$650.00; SVAWA Grant \$1,892.08; Maintenance \$6,776.82; Assessor \$13,580.89; Register of Deeds \$8,374.95; Veterans Service Office \$3,670.88; GIS \$2,261.47; Information Technology \$7,387.17; Human Resources \$3,022.22; Sheriff Admin \$34,217.06; Jail \$37,595.68; JDC \$16,280.27; HD \$5,527.29; Welfare Office \$3,581.57; Museum \$7,921.70; Parks & Fairgrounds \$4,543.63; Fair Board \$4,219.58; 4-H \$1,168.80; Weed \$2,632.60; Planning and Zoning \$1,826.02; Highway \$45,727.52; Communications \$23,387.51; Emergency Management \$3,880.14; Teen Court \$405.00; 24/7 \$3,116.86; Landfill \$13,134.93.

Matching Benefits: FICA \$17,571.57; Medicare \$4,109.53.

Insurance: SD Public Assurance Alliance \$895.00.....

Professional Fees: Aspire Inc \$8,400.00; Avera Queen of Peace Health \$119.80; Avera St. Lukes \$56.50; Kristi Brandt \$333.60; Clark Engineering Inc \$5,523.75; Christopher Dohrer \$533.60; Michelle Galkowski \$102.00; Lexisnexis Risk Data Mgmt Inc \$226.60; Live Inc \$100.00; Richardson, Wylly, Wise, Sauck \$745.03; SD Dept of Revenue & Regulation \$772,562.07; Taliaferro Law Firm \$938.40; University of North Dakota \$287.40.

Publishing: Aberdeen American News \$761.05; Hub City Radio \$300.00.

Repairs & Maintenance: Aberdeen Plumbing & Heating \$1,407.22; Active Data Systems Inc \$12,049.50; B&B Contracting Inc \$41,725.56; Crawford Trucks & Equipment \$631.69; Dakota Electronics \$35.00; Dakota Fluid Power \$1251.96; Dakota Tree Company LLC \$450.00; Diesel Machinery \$5,700.00; Double D Body Shop Inc \$2,132.36; Farnams Genuine Parts Inc \$14.10; Great Western Tire Inc \$10.00; Huff Construction \$2,465.00; Lawson Products Inc \$30.50; Leidholt Electric LLC \$190.13; Powerplan \$240.00; Quality Welding \$10.00; Runnings \$364.98; Sheehan Mack Sales \$509.87; Woodman Refrigeration Inc \$1,684.24.

Supplies: A&B Business Inc \$29,183.94; Aberdeen American News \$427.60; Active Data Systems Inc \$4,016.50; Ameripride Services Inc \$65.29; Bakken Building Maintenance \$500.00; Butler Machinery \$72.00; Carquest Auto Parts \$1,931.89; Cartney Bearing \$20.48; Cash-Wa Distributing \$5,207.18; Cass County Heating Inc \$31.37; Century Business Products \$63.27; Crawford Trucks & Equipment \$1835.87; Dakota Electronics \$594.00; Dakota Fluid Power \$226.34; Dakota Mailing & Shipping \$128.43; Dakota Oil \$227.50; Diesel Machinery \$191.98; Earthgrains Baking Co. Inc \$732.80; Fastenal Co \$98.85; Sue Gates \$34.29; Govconnection Inc \$3,406.37; Great Western Tire Inc \$11,059.43; Ken's Superfair Foods \$60.82; Kesslers \$36.44; Lawson Products Inc \$410.51; Leidholdt Tool Sales, LLC \$14.14; Marko Inc \$224.57; Menards \$218.70; Midstates Printing \$369.19; Mobile Electronic Service Inc \$50.00; Moore Medical LLC \$398.72; NCFE-Warner Elevator \$3,320.29; JoAnn Paulson \$870.00; Performance Rentals LLC \$100.00; Pitney Bowes Inc \$15,126.00; Powerplan \$5,215.60; Productivity Plus Account \$3,245.58; Quality Welding \$15.42; RDO Equipment Co \$4,500.00; Runnings \$223.72; SD Secretary of State \$30.00; Sewing Shoppe \$57.50; Sheehan Mack Sales \$7,950.65; Taylor Laundry & Dry Cleaners \$108.25; TrueNorth Steel \$11,944.50; Zastrow's Sales & Service \$50.34.

Travel and Conference: City of Groton \$86.95.

Utilities: Aberdeen City Treasurer \$1223.61; AT&T Mobility \$69.99; BDM Rural Water Systems \$30.00; Centurylink \$47.43; Economy Propane LLC \$1,186.50; Executive Management \$101.16; Leggette, Brashears & Graham \$7,662.96; Midcontinent Communications \$345.60; Northern Electric Coop, Inc \$56.40; Northern Valley Communication \$2938.82; Northwestern Energy & Communications \$14,205.21; Town of Frederick \$47.00; Web Water Development Assoc \$68.51.

Machinery & Equipment: Dakota Electronics \$21,770.00; Billion Empire Motors Inc \$34,948.00; Butler Machinery \$797,194.00; Pauer Sound & Music Inc \$16,838.00.

Other: Alexander Mitchell

Library \$12,000.00; Area IV Nutrition \$1,500.00; Boys & Girls Club \$5,000.00; City of Groton \$1,000.00; City of Hecla \$1,000.00; Emma Burnham Public Library \$1,000.00; Rideline \$1,000.00; SD Assoc of County Officials \$912.00; Warner Library \$1,000.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fjeldheim, seconded by Hansen to approve the following employee step increases, effective March 13, 2016: Cindy Mitchell @ \$19.07 per hour, Joseph Embury @ \$18.06 per hour, Jessie Guthmiller @ \$16.98 per hour, Dana Breske @ \$18.20 per hour. All members present voting aye. Motion carried.

AUDITORS REPORT OF ACCOUNT: Moved by Sutton, seconded by Fischbach to approve the February 2016 Auditor's Report of Account with the County Treasurer in total amount of \$20,830,082.83 (total amount of actual cash @ \$3,800.00, cash item (bad checks) @ 203.90, US Bank @ \$43,083.84, Dacotah Bank @ \$848,961.54, Petty Cash @ \$2,000.00, Fund Investments @ \$19,932,033.55). All members present voting aye. Motion carried.

COUNTY RECORDS RETENTION AND DESTRUCTION SCHEDULE MANUAL: Moved by Hansen, seconded by Sutton to adopt the County Records Retention and Destruction Schedule Manual for the Register of Deeds Office and the Auditor's Office. All members present voting aye. Motion carried.

BINGO APPLICATION: Moved by Hansen, seconded by Fjeldheim to approve and authorize the Commission Chair sign Notice of Intent to Hold Bingo every Thursday night throughout the year, submitted by the Elm Lake Association to raise funds for a tornado shelter, etc. All members present voting aye. Motion carried.

FAIR EVENT JUDGING CONTRACTS: Moved by Fjeldheim, seconded by Sutton to authorize the Commission Chair sign Event Judging Contracts for the 2016 Brown County Fair, as they are presented. All members present voting aye. Motion carried.

FAIR CAMPING RENTAL CONTRACTS: Moved by Sutton, seconded by Fischbach to authorize the Commission Chair sign Camping Rental Contracts for the 2016 Brown County Fair, as they are presented. All members present voting aye. Motion carried.

SPECIAL MALT BEVERAGE LICENSE HEARING SET: Moved by Fjeldheim, seconded by Hansen to authorize advertising public hearing for the following Special Malt Beverage License Application: Aberdeen Area Chamber of Commerce, 516 S Main Street, Aberdeen, SD - Lt 2 Spurs Corrective Plat NW 6-123N-63W of the 5th P.M., Brown County, SD (1006 130th St. NE, Aberdeen, SD), to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, SD at 8:45 a.m. on March 29, 2016 (Special License effective April 2, 2016). All members present voting aye. Motion carried.

CHAPLAINS AND GROUP CRISIS INTERVENTION TRAINING: Moved by Sutton, seconded by Fischbach to approve financial support in amount of \$1,488.00 (1/3 split with Aberdeen Police Department and Aberdeen Fire Department) to sponsor The Police Chaplain Basic Training Program, to be held on March 17-18, 2016 for local religious leaders, with subsequent Group Crisis Intervention Training on March 21-22, 2016. Each front-line service agency shall identify an individual who shall receive training to be the liaison between the agency and the Chaplains' Corp. The Chaplains' Corp will provide support to all first responders throughout Brown County who may face difficult times in their everyday duties. All members present voting aye. Motion carried.

ABATEMENT: Moved by Fjeldheim, seconded by Sutton to approve the following Abatement: Ella Bulian @ \$626.75 (assessment error). All members present voting aye. Motion carried.

BID - WEED CHEMICALS: Moved by Sutton, seconded by Fischbach to authorize advertising public hearing to open, read and consider bids for chemicals for Brown County Weed and Pest Board, to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, SD on March 29, 2016 at 8:50 a.m. All members present voting aye. Motion carried.

DECRETORY FORMULA: Mike Bockorny, ADC; Lynn Lander, Aberdeen City Manager; and Ron Wager, Aberdeen City Attorney met to request the County adopt a resolution changing the discretionary formula, per SDCL 10-6-35.22 (property specifically located within a designated urban renewal area as defined in SDCL 11-8-4) from the present formula of 20/40/60/80/100%

taxable for the first five years after construction to 0% for the first five years after construction. The request will be taken under advisement for possible action at a later date.

OPEN DISCUSSION: Signed agreement and insurance certificate received from Dave Lunzman; Cattail Drive Road District financial questions were briefly discussed.

EXECUTIVE SESSION: Moved by Sutton, seconded by Hansen to go into executive session for personnel discussion, per SDCL 1-25-2(1) with Larry Lovrien, Gary Vetter, Amy Lake-Harmon, Mark Milbrandt, Judy Dosch and Craig Nelson in attendance. All members present voting aye. Motion carried.

The Chair declared the executive session closed, with no action taken as a result of the discussion.

ADJOURNMENT: Moved by Fischbach, seconded by Sutton to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$87.71. 12243

Frederick Town March 7 Meeting Minutes

Town of Frederick March Minutes 2016

The Frederick Town Board meeting was opened at 7PM, on Monday, March 7, 2016, by acting Chairman Tom Meyer in the Frederick Community Center. Also attending the meeting was Board Member Richard Osborn, Finance Officer Diane Bruns, Utility Manager Richard Bakeberg, Emma Burnham Librarian Mavis Cox, and Patron Craig Larson.

The minutes of the February meeting were reviewed and a motion was made by RO/TM to approve. Motion Carried.

The Financial Report for March was reviewed. Discussion was held on payment for bleachers at the Ball Park. It is thought that the Elm Valley Men's Club and the Frederick Area Schools will be sharing in the cost. We will hold the check for a time. A motion was made by RO/TM to accept the Financial Report. Motion Carried.

The Accounts Payable for March was approved with a motion by RO/TM. Motion Carried. The invoice from Metering and Technology Services was tabled.

ACCOUNTS PAYABLE:

A&B Business Solutions Office Sup Genl \$199.97; Amsterdam Forms Off Sup Env Genl \$225.67; Comm Surv CC/FO \$25; D Bruns, Maint/Scheduling CC \$129.76; D Bruns FO FO \$1072.55; Farmers Union Oil fuel EBL \$205.32/diesel Genl \$232.19 (prepared in Feb.) Bal pd \$72.79; Frederick Area Ambulance Association 2016 assessment \$300; Frederick Development Corp Econ Dev Econ Dev \$1000; GDI legals Genl \$65.25; Hach water parts Water \$124.79; JVT phones/services/internets \$298.11; M Cox Librarian EBL \$538.80; MDU elect FO/CC/EBL/S Park/B Park/Sts/Wtr/Swr \$1441.34; R&K Computers parts Genl \$25; RS Campbell, Chairman Genl \$46.17; R Bakeberg, UT Manager St/Wtr/Swr \$275.20; R Bakeberg, Vehicle Allowance St/Wtr/Swr \$75; R Osborn, Board Member Genl \$23.09; SD Dept of Rev Lab Wtr \$15; SD Dept of Rev Sales Tax Garbage \$79.60; Terra Board Solutions Bleachers Ball Park \$5327; T Meyer, Board Member Genl \$23.09; USDA-RD Water Loan AP Wtr \$475; USPS stamps St/Sewer/Wtr \$196; WEB Water 671,500 gallons Water \$2297.21. Total A/P \$14,351.39

OLD BUSINESS:

Utility Report - Ut Manager R Bakeberg reported he has pumped Cell #2 into Cell #3 at the Lagoon and that there is some ice left. Cell #1 has sludge in it. Nothing has been moving in the manholes around town. The pump at the Water Tower is off.

He commented about the Online class beginning March 14, that he and FO will be taking to learn the new Beacon Technology and Software and also learn about the new Modulars going to be placed on the existing water meters.

The Lead and Copper report has come back with all samples done around town passing. The 2015 Annual Drinking Water Report is available for viewing in the Finance Office.

Frederick Forward - A letter from G Smith was discussed asking for the city to again finance the dumpsters on Day of Champions, April 23. It was noted that while writing the budget, the city

gave FF so much to work with for the year. All expenses incurred by FF towards the City need to come from that amount. Motion was made by RO/TM. Motion Carried. No one attending from the city is available to supervise workers on Day of Champions. The St. Urho's Day Celebration is March 13 at 6 PM at the Titan Bar and Grill.

Historical Society - no reps

Emma Burnham Library - Librarian Mavis Cox informed the Frederick Board that the Library Board will share in the cost of a new Water Heater for the library. The EBL is also working to raise money for beautifying the area to the East of the building. On March 20, there will be a BINGO & Soup Supper to be held at the Community Center. Modern Woodmen of America has agreed to match up to \$2500.

Frederick Development Corporation - no reps

OLD BUSINESS - OTHER: The City Land Ordinance that Chairman Campbell is working on was tabled; Review of the Welcome Letter was tabled but will include the paragraph about unlicensed vehicles being illegally parked in yards; The Flinn letter was discussed and another will be sent. The rubble pile is slowly being removed but still presents a health hazard and needs to go.

So far we have heard back from Savo, Brainard and Palmyra Townships in support of the Community Center and Sinking Fund.

No Parking signs and Handicap Parking signs will be ordered for outside of the Community Center.

It was also mentioned that the city tractor needs a new battery and we will soon have to purchase a new replacement mower that was added in at budget time.

NEW BUSINESS:

The Annual Budget was reviewed and accepted with a motion by RO/TM. The report will be published and sent to the SD State Auditor's Office.

The Actual Budget for the USDA office was reviewed and approved by RO/TM.

Equalization Week is March 21-25, 2016. Frederick City Equalization meeting is Monday evening, March 21, 7 PM, in the Community Center. Greivances need to be presented to the Finance Office before March 18, 2016. The information for filing appeals is on the back of your tax assessment. The Brown County Equalization meeting is March 8, 2016, in the Brown County Courthouse basement that the Finance Officer will be attending.

A letter from the Brown County Auditor's Office, Cathy McNickle, was reviewed asking for use of the Community Center as a Vote Center for the 2016 Primary, Tuesday, June 7, and General election, Tuesday, November 8, 2016. Approval was made with a motion by RO/TM. Motion Carried.

CORRESPONDENCE:

The Consumer Price Index came from the SD Department of Revenue. It was reviewed by the Board.

Also reviewed was the Certification to Entities 2015 Pay 2016 from Brown County Deputy Auditor Sara Swisher.

A letter from Helms & Associates about a study of sewer and/or water systems, was reviewed. The letter also talked about a grant available for water related funds. The Board suggested it would be a good idea to move forward with the studies.

ADJOURNMENT:

There being no further business to discuss, the meeting was adjourned at 8:10 PM with a motion made by RO/TM. Motion Carried. The next meeting is scheduled for April 4, 2016. SDCL 1-25-1

Diane Bruns
Frederick Finance Officer
Published once at the total approximate cost of \$55.77. 12246

Brown County Chemical Dealer

Bid Notice

NOTICE TO CHEMICAL DEALERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners, Brown County Courthouse Annex at Aberdeen, South Dakota 57401 until 8:50 A.M. on March 29, 2016, at said time and place all bids will be publicly opened, read and considered for furnishing of chemical for the Brown County Weed and Pest Department for 2016.

Proposal Guaranty: No de-

posit or bond will be required at time of bid opening.

Contract: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County in accordance with the bid as accepted. Successful bidder shall furnish proper certificates of insurance as required by Brown County. Contract for the chemicals shall be firm and will be in effect for a period of eight months from April 1 to November 30, 2016.

Sealed envelopes containing bids shall be addressed to Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota and be marked "Chemical Bid for Brown County Weed and Pest Board" and to be opened at 8:50 A.M. on March 29, 2016.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from Federal Excise Tax and State Sales Tax. Specifications are on file and may be obtained at no charge at the office of the Brown County Auditor and the Brown County Weed and Pest Office.

Maxine Fischer, Brown County Auditor

(0316.0323)
Published twice at the total approximate cost of \$30.92. 12245

Claremont Town March 8 Meeting Minutes

The Board of trustees for the Town of Claremont met in regular session on 3-8-16 at 7:00 p.m. in City Hall. President Johnson called the meeting to order with Al Merkel and Russ Crosby present,

The minutes of the February meeting were read and on a motion by Crosby and seconded by Merkel were approved as read. On a motion by Merkel and seconded by Crosby the following warrants were approved: SD Public Assurance Alliance, property and machinery, 418.19; James Valley, phone and computer, 83.01; Holland Bros. Oil, Inc., grader and tire repair 252.45; NWE, lights, 306.36; Shane Johnson, 5 hrs./grader, 73.88; Charla Rye, wage, 300.00; Claremont Community Firetruck, dues and assess. 1800.00; WSSW: SD Dept of Revenue, sampling, 45.00; BDM, water and sewer, 457.95; Robin Crosby, meter reading, 138.52; Rural Development, loan payment, 576.00; Johnson reported that the local volunteer fire department is in the process of investigating the possibility of becoming a fire district-another meeting is planned in the near future. Johnson, Crosby, and Merkel also attended a meeting with the park and recreation board. They are applying for a grant from the Britton Area Foundation. The town board agreed that they would be willing to donate \$1000.00 to the project. There will be no election in the town of claremont with no further business before the board a motion made by Crosby to adjourn and seconded by Merkel motion carried.

CRye FO

Board of Equalization will be held March 21 thru the 25th at Finance Office.

Published once at the total approximate cost of \$14.70. 12247

Brown County Aberdeen Chamber

Malt Beverage License

NOTICE OF HEARING FOR SPECIAL MALT BEVERAGE LICENSE

Notice is hereby given according to SDCL 35-2, a Public Hearing on the following Malt Beverage License Application is set for 8:45 AM on the 29th day of March, 2016, in the Chambers of the Brown County Commissioners, in the Courthouse Annex, Brown County, South Dakota, at which time any interested persons wishing to register complaint on their approval may appear:

Aberdeen Area Chamber of Commerce, 516 S Main Street, Aberdeen, SD - LT 2 Spurs Corrective Plat NW 6-123N-63W of the 5th P.M., Brown County, SD (1006 130th St. NE, Aberdeen, SD). Special License effective April 2nd, 2016

ATTEST:

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$9.01. 12244

THINKING ABOUT HEALTH

Prices for Medical Airlifts Can Hit the Stratosphere

By Trudy Lieberman,
Rural Health News Service

Not many of us think about needing air ambulances. We don't dwell on that possibility, but for people hurt in car accidents or who live in smaller or rural communities without medical care at hand, being airlifted to a hospital can mean the difference between life and death.

Increasingly, the service also can mean the difference between getting well at a price you can afford or at a price that could push you over a financial cliff. Air ambulances have become the centerpiece of a nationwide dispute over balance billing, a practice that requires unsuspecting families, even those with good insurance, to pay a large part of the bill.

In Nebraska a woman who was injured when her van rolled on a gravel road found herself with a \$44,000 air ambulance bill. Her insurance paid most of the bill. A North Dakota man who got a \$67,300 bill from a company that transported his wife to the Mayo Clinic had to pay more than \$50,000 out of pocket. In Ohio, a man filed for bankruptcy because he owed \$22,000 to an air ambulance company, which had placed a lien on his home.

And so it goes in other states where patients have complained about balance billing, this particularly dark side of the medical marketplace, which affects all healthcare services, not just air ambulances.

It works like this. You have health coverage, incur a medical bill, and assume the service is covered by your insurance, Medicare, or Medicaid. Then comes the surprise! The bill isn't covered because the provider is not in your insurer's network. You're on the hook for the entire amount.

Sometimes it's impossible to tell if a provider belongs to a network or not. When you are wheeled into the operating room, are you going to ask the anesthesiologist if he or she belongs to the hospital's network? How many accident victims suffering from trauma are going to direct EMS workers to check if the air service is in or out of network before they're lifted to a hospital?

You can also get stuck even if the ambulance company is in the network. An insurance payment may not come close to covering the cost. "Rates ambulance companies charge private patients are much more than they are charging to Medicare or Medicaid patients," says Chuck Bell programs director at Consumers Union, the non-profit publisher of Consumer Reports.

The industry argues that Medicare rates are too low and some patients have no insurance

so only by charging insured patients higher fees can they stay in business, Bell told me. "The air ambulance industry has grown rapidly, and prices have shot up a lot with some companies trying to make a quick buck." For one large company the average bill went from about \$17,200 in 2009 to \$40,000 in 2014.

The problem with air ambulances is an example of the disorderly introduction of medical technology without any planning or regulation. Patients are trapped in the middle of a tug of war between insurers that want to keep payments low and air ambulance companies that are eager for profits.

To collect more revenue from privately insured patients, ambulance companies sometimes resort to aggressive collection practices asking for financial information from privately insured patients to assess which ones have assets they can go after, Bell explained.

One solution is to ban balance billing for the air ambulance industry and create a fee schedule for the entire marketplace, but that seems unlikely because of a 1978 federal law that deregulated the airlines and prohibited the federal government from regulating prices and schedules in the states. North Dakota passed a law requiring those needing air ambulances to use a list of providers that are part of insurers' networks. One company sued, and the issue is tied up in court.

Other federal laws may also inadvertently prevent a national solution that would apply to all consumers no matter what kind of insurance they had.

The usual shopping advice doesn't apply here. But you can check your insurance benefits and at least know if you are covered for these services. You can look at a chart from the Kaiser Family Foundation that offers guidance about your state's rules on balanced billing. And, you can make a lot of noise with state officials if you face one of these bills.

Some companies offer membership programs for a nominal fee that will pay some portion of the bills. These cards, which are not insurance, may not cover the full cost, and you may be picked up by a service that doesn't honor your card. And in an emergency are you going to look for your card and tell the EMS worker, "Hey, call this one?"

Have you had experience with balance billing? Write to Trudy at trudy.lieberman@gmail.com.



By Richard P. Holm M.D.

Elder abuse

Caring for the elderly my whole clinical life has been an honor and a pleasure, but some experiences have been heartbreaking. Elder abuse is one of the saddest, and can come in the form of physical harm and neglect, emotional cruelty, or financial exploitation.

A couple of years ago a frail, confused, elderly person arrived in the emergency room with a fracture, bruises, sores, and was quite unclean. His family described that the patient had fallen multiple times recently, and I could see his needs were overwhelming his care providers. If there hadn't been physical abuse, there was at least neglect. After surgery and hospital care, we were able to send the patient to a nursing home. We all need to be aware when there might be possible physical abuse, and call for help when we see it.

Another case was one of emotional abuse with blaming, shouting, and anger put upon an incapacitated elder. It was by a visiting emotionally-ill family member who had arrived from afar and was unloading his own emotional baggage upon the frail and defenseless parent. The patient had been admitted for a medical issue, and the nurses were the first to recognize the abuse. Police were notified and the visitor was banished from visiting the patient in the hospital and even when the patient went home.

Financial abuse was evident in another case, when a son called, and said his 80-plus-year-old mother and her new boyfriend had recently been going to the bank and removing large sums from the mother's savings account. The son believed his mother was losing it, had been spending thousands of dollars for herbal and supplemental cures for memory problems, had unpaid bills everywhere, and now was being manipulated by an opportunist. He asked me how to protect his Mom's money.

I saw the patient in the office, obviously the mother was demented and incapacitated. A judge confirmed her incompetence and determined the son as power of attorney. Problems could have been avoided had the son been more watchful, had the mother made financial plans, and had a bank's trust department or a bookkeeping business been asked to pay bills. None of us are safe from abuse. When people become frail or lose their mental capacity, then bad people can take advantage of them. Elder abuse can come in the form of physical harm and neglect, emotional cruelty, or financial exploitation, and is more common than you would expect.

Be aware, and take precautions.

To hear more from Dr. Holm, visit his website, www.PrairieDoc.org. On Call with the Prairie Doc is produced by the Healing Words Foundation in association with the South Dakota State University journalism department and airs Thursdays on South Dakota Public Broadcasting Television at 7 p.m. CT, 6 p.m. MT, and streams live at www.PrairieDoc.org.

Mike Kerrigan Benefit

Sunday, March 20, 4 p.m.

Conde Community Center

Taco Feed ~ Silent Auction ~ Free Will Donation
To help defray costs of Mike's medical expenses

Drop donations off at

Harvey's Sinclair, Conde

For more information contact Ron

Worlie at 605/382-7606

Prom Open House

Monday, March 21st
3:30pm-7pm

Saturday, March 26th
10am-2pm

*Designers on hand for specialized ordering

*Choose designs specific for you

*Gems, ribbons, and jewelry

Olde Bank Floral
"N More"

Spring Open House

March 17-19

Olde Bank Floral
"N More"

Discounts - Door Prizes - Samples
Fun!

101 North Main Street - Groton - Thur & Fri 9am-5pm, Saturday 10am-4pm

golden living

Ready to bring your heart and expertise to a team that feels more like a family? Bring your passion for patient care to the Golden LivingCenter in Groton. The Groton facility is now hiring for CNAs and Nurses. They have new wages with an excellent benefits package. All shifts are open. Join the team today by calling Jessica at 397-2365. The Golden LivingCenter of Groton is looking for you!

Community Calendar

GROTON VET CLINIC
1503 N Broadway, Groton, 605/397-8145



Cutler Family Hair Care
603 N 2nd St, Groton
605/397-2629



Wheat GROWERS
Connecting Solutions



DACOTA BANK Here for you.
Member FDIC



Ryan Likness Agency Inc.
717 Main St., Britton • 448-2357
702 Main St., Webster • 345-4880
rlkness@amfam.com



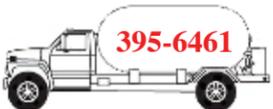
POET™
biorefining
Groton
397-2726



RDO EQUIPMENT CO.
Aberdeen 225-6772 1-800-843-1865
Redfield 1-800-247-4650
Webster 1-800-658-2252



Farmers Union CO-OP
101 S 1st Ave., Ferney
395-6461



Thursday, March 17
State A Boys Tourney in Rapid City

School Breakfast: Pancake on stick, fruit, juice, milk.

School Lunch: Shamrock nuggets, smiley potato, broccoli, fruit.

Senior Menu: Ham loaf, sweet potatoes, peas, Acini DePepi fruit salad, whole wheat bread.

Anniv: Jan & Don Price

Birthday: Myron Fahrenwald
9:00am: St. John's Lutheran Quilting

1:30pm: Emmanuel Lutheran WELCA

Friday, March 18
State A Boys Tourney in Rapid City

School Breakfast: Cereal, yogurt, fruit, juice, milk.

School Lunch: Garlic cheese bread, green beans, lettuce, fruit.

Senior Menu: Salisbury steak, mashed potatoes and gravy, parsley buttered carrots, banana cake with icing, whole wheat bread.

Birthday: Bill McKiver

Saturday, March 19
CDE in Groton
State A Boys Tourney in Rapid City

Birthdays: Katie Zeeb, Landon Kokales

10:00am: Emmanuel Lutheran Pastor at Rosewood

4:00pm: Emmanuel Lutheran 5th graders and parents meet

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

Sunday, March 20
PALM SUNDAY

Birthdays: Kassidi Stumpf, Dale Buising, Shanda Sundstrom

9:00am: Emmanuel Lutheran SS & Confirmation

9:00am: St. John's Lutheran Worship with Communion

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:30am: Emmanuel Lutheran fellowship

10:00am: Heaven Bound Ministries worship at Pierpont Church

10:00am: St. John's Lutheran School

10:15am: Emmanuel Lutheran worship with Communion

11:00am: United Methodist Church Worship

3:30pm: Emmanuel Lutheran Nigeria Circle serves at Golden Living Center

6:30pm: Easter Cantata at C&MA Church

Monday, March 21

School Breakfast: Mini pancakes, fruit, juice, milk.

School Lunch: Turkey gravy, mashed potatoes, corn, tea bun, fruit.

Senior Menu: Beef stroganoff noodles, mixed vegetables, cake with strawberries, whole wheat bread.

Anniv: Tim & Peggy Flihs

Birthdays: Cheyenne Leonhardt, Courtney Pray, Duane McDonald, Melissa Raap, Michelle Sundling, Rayce Harder, Taylor Leonhardt, Terri Kjellsen,
6:30am: Emmanuel Lutheran Bible Study

7:00pm: City Council meeting at Community Center

7:00pm: National Honor Society Induction

7:30pm: St. John's Lutheran Christian Literature Cicle

Tuesday, March 22

CDE in Miller

Student Congress at Groton Area

School Breakfast: Egg omelette, fruit, juice, milk.

School Lunch: Mini corn dogs, baked beans, lettuce, fruit.

Senior Menu: Herbed roast pork, baked potato with sour cream, lemon buttered broccoli, cinnamon apple sauce, whole wheat bread.

Anniversaries: Bruce & Pam Merkel, Jennifer & Brett Grenier

Birthdays: Brett Grenier, Don Walter, James Mortenson

10:00am: United Methodist Women's Bible Study

Wednesday, March 23

School Breakfast: Breakfast pizza, fruit, juice, milk.

School Lunch: Soft shell taco, tater tots, fruit.

Senior Menu: Turkey and

dressing, mashed potatoes, gravy, broccoli, carrot bar, whole wheat bread

Birthdays: Fern Westby, Greg Peterson. Greg Stark, Jacki Ferrell, Larry Flihs, Linda Bahr, Todd Kokales

7:00am: United Methodist Men's

Bible Study

12:00pm: Kiwanis meets at the Community Center

3:45pm: St. John's Lutheran Confirmation

6:30pm: Emmanuel League

7:00pm: Emmanuel Lutheran Confirmation meets at Catholic Church for Stations

Thursday, March 24

School Breakfast: French toast, links, fruit, juice, milk.

School Lunch: Spaghetti with meat sauce, garlic toast, green beans, fruit.

Senior Menu: Lasagna

gna rotini, tossed salad with dressing, ambrosia fruit salad, oatmeal spice cookie, whole wheat bread.

Birthdays: Blake Merkel, Emerlee Darlene Jones, LaVonne Helmer, Sophie Cutler, Kinton Tracy

7:00pm: Emmanuel Lutheran Worship and 1st Communion for 5th Graders

7:00pm: St. John's Lutheran Maundy service

Friday, March 25

NO SCHOOL - EASTER BREAK

Anniversary: Samantha & Andy Jondahl

Birthdays: Brent Wienk, Keri Pappas, Keri Pietz, Laurel McNickle, Murdock McNickle, Patrick Gengerke, Sherri Profeta, Larae Taylor

12:00pm: Community Good Service at Emmanuel Lutheran Church

7:00pm: Emmanuel Lutheran Tenebrae Service

7:00pm: St. John's Lutheran Good Service

Parts • Sales • Service

ABERDEEN - 800-843-1865
4935 6th Ave. SE
Aberdeen, SD 57401

REDFIELD - 800-247-4650
17440 - US HWY 281
Redfield, SD 57469

WEBSTER - 800-658-2252
901 W. Highway 12
Webster, SD 57274



livestream

DOLLAR GENERAL®

Special Exception Hearing
Monday, March 28th, 7 p.m.
Groton Community Center
If you can't make it to the hearing, watch it live on

gdilive.com

The Life of Meta Pray

Funeral services for Meta Pray, 96, of Groton will be 10:30 a.m., Thursday, March 17th at Paetznick-Garness Funeral Chapel, Groton. Rev. Thomas Carlson will officiate. Burial will follow in Union Cemetery, Groton.

Visitation will be held at the chapel on Thursday beginning at 9:00 a.m.

Meta died Sunday, March 13, 2016 at Golden Living Center, Groton, surrounded by her loving family.

Meta Albertina was born on January 24, 1920 in Edmunds County, Pembroke Township, near Wetonka on her parent's farm. She was the oldest of three children born to Henry and Meta Henrietta (Plautz) Kienast. Her mother died when Meta was three years old. She had four older half-siblings and three younger half-siblings. She lived in several different communities while growing up including, Antigo, Wisconsin, near her mother's parents, Shawano and OshKosh, Wisconsin and Mitchell, Madison, and Aberdeen, South Dakota. She attended school through the eighth grade. At the age of eighteen, she moved to Aberdeen and worked at several businesses, including Pred's clothing store and the Capital and Orpheum movie theatres.

It was at a dance in Aberdeen where she met her future husband, Floyd Pray. They dated for several years before being united in marriage on October 16, 1945 at her parents' home. Floyd waited to marry Meta until he

could provide her with a home and they married after he had purchased a farm north and west of Groton. They welcomed three children to this union, Sharen, James, and Clifford.

Meta was dedicated to being a wonderful wife, mother, and grandmother. She loved the farm, helping with chores and preparing great meals for family and friends. She enjoyed raising a garden and harvesting the fruits of her labors. She spent many hours crocheting beautiful doilies and tablecloths. She was a member of the First Presbyterian Church and was in the Lucky 13 Card Club. She and Floyd enjoyed bowling and card playing. In later years, she and Floyd moved to Groton and later returned to the farm home. After Floyd died in 1988, Meta moved to Groton. In 2005, she moved to the farm home of her son and daughter-in-law, Cliff and Carna and lived there until 2014. In July 2014, she moved at Rosewood Court, an assisted living facility in Groton and in June of 2015 when she moved to Golden Living Center in Groton. She shared many stories of her growing up years, life on the farm with Floyd, raising her children, and caring for her grandchildren. She was a loving wife, mother and grandmother and remained sharp and witty throughout her life.

Meta leaves behind her children, Sharen Burckhard of Brandon, SD, James Pray of Groton, and Cliff and Carna Pray, of Groton, and her siblings Ruth (Robert) Pray of Groton and

Burckhard, Brandon, SD; Tricia Burckhard, Sioux Falls, SD; Kelly Pray, Dallas, TX; Paula (Pray) and Paul Winther, Mina, SD; Michele (Pray) and Shawn Kelly, Plano, TX; Kevin Pray, Ferny, SD; Lisa Pray (Cody Monson), Aberdeen, SD; and Jasper Pray, Boston, MA, and



by step grand-children, Joshua and Merrie Atherton, Bristol, SD; Adam and Becca Atherton, Grand Forks, ND; and Nathan Atherton, Grand Forks, ND. She loved her eight great-grandchildren, Jerry Burckhard, Shelby Burckhard, Corey Bieber, Alexa Rossman, Madeline Kelly, Christopher Kelly, Hailey Pray and Laila Roberts and seven step great-grandchildren, Kristin, Bryce and Harleigh Winther, Christina Guerra, Mackenzie and Delaney Atherton and Audrey and Teddy Atherton. She was blessed with one great-great granddaughter, Harper Heerde. She is also survived by many nieces and nephews.

She is preceded in death by her husband, Floyd, one daughter Nancy, who died at birth, her daughter-in-law, Barb Pray, her parents, seven sisters, and her in-laws, Charles and Emma Pray.

Pallbearers will be Kelly Pray, Darren Burckhard, Kevin Pray, Corey Bieber, Kenny Pulling, and Nathan Atherton. Honorary pallbearers are the rest of her grandchildren and great-children.

Henry (Virginia) Kienast of Aberdeen. She is also survived by her grandchildren Darren



Avera Cancer Institute Aberdeen.
Expert cancer services, right here at home.
Bringing hope to the fight.

Avera 
Cancer Institute
Aberdeen

To learn more,
go to AveraStLukes.org

Access to cancer care is
easier than ever with Avera
Cancer Institute Aberdeen.
We're bringing hope
to the fight in northeast
South Dakota.

Avera has deep roots in the Aberdeen community and for years has offered expert care. We've expanded our services under one roof with the opening of the Don and Carmen Meyer Center of Excellence, home of Avera Cancer Institute Aberdeen. Services include:

- Oncology
- Chemotherapy/infusion
- Radiation therapy
- Telemedicine
- Patient navigation
- Genetic counseling
- Clinical trials/research
- Nutrition counseling
- Surgical care
- Chaplaincy
- Social work
- Massage therapy
- Therapy services
- Financial counseling
- Valet parking