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# Independent

**\$2**



Vol. 133 No. 28 ♦ Groton, Brown County, South Dakota ♦ Thursday, March 10, 2016 ♦ Established in 1889



**Disfunctional Broad Squad takes first and earns Renaissance Award**  
The Disfunctional Broad Squad earned first place in the middle school In Plain Sight Challenge. They also earned the Renaissance Award for outstanding design, engineering, Execution and performance. They will advance to the state DI Tourney April 2 in Mitchell. Pictured above, left to right, are Alyssa Fordham, Julianna Kosel, Sage Mortinson, Samantha Pappas and Haley Monson. The Northeast Region DI Tourney was held Saturday in Groton.



**Pictured with the Renaissance Award are Julianna Kosel, Sage Mortinson, Alyssa Fordham, Haley Monson and Samantha Pappas.**



**Grotonnites helping to judge at the regional tournament include Merrie Atherton, Carol Smith, Lori Westby, Laurel McNickel and Deb Winburn.**



**Returning 2015 seniors to help judge the Rising Stars were Luke Smith and Katie Groeblichhoff.**

## Easter Cantata set for C&MA Church

The Groton Christian & Missionary Alliance Church will be hosting their 2016 Easter Cantata "Because He Lives", a Russell Mauldin musical production, on Palm Sunday evening, March 20th, at 6:30 pm. The public is invited. This passionate celebration of the Resurrection of Jesus Christ features some of the best-loved songs of Contemporary Gospel Christian music. Follow Jesus through the journey to Jerusalem, down the Via Dolorosa to the cross. Then rejoice with heart and soul as with the choir we together celebrate the victorious resurrection of our LORD and Savior Jesus Christ.

Members of the choir, directed by Carrie Olson, look forward to sharing the anointed music of composers like Bill and Gloria Gaither, Russell Mauldin, and Michael W. Smith. They are Sopranos Darby Duncan, Moira Duncan, JoAnne Ehresmann, Deb Jacobs, Krista and Sierra Tunby, Altos Nancy Cutler, Kayla Castillo, Amy K. Duncan, Jana Duncan, Joyce Grenz, Glenna Remington, Darinda & Shawna Tunby, Tenors Rick Buhler, Bill Duncan, Doug Duncan, and Adam Franken, Baritone Zeke Duncan, Dale Grenz, Lowell Harms, Scott Krueger, Larry Remington, Dawson and Lars Tunby.

A Fellowship time will follow the cantata in the church social hall.



## Out of the Boxers take first and earn the DaVinci Award

In the photos below, in back are Nathan Wright and Clint Fjeldstad; in the middle row are Emma Donley, Anne Marie Smith and Lily Cutler; in front is Jenifer Fjeldstad. The "Out of the Boxes" earned the DaVinci Award for Outstanding Creativity. The group placed first and will advance to the state DI Tourney April 2 in Mitchell. Left photo are the first place awards,



## The Wonderful Nonsense places first and earns Renaissance Award

The Wonderful Nonsense team placed first in the middle level of the Get a Clue challenge, and they also earned a Renaissance Award for outstanding design, engineering, execution and performance. Pictured left to right are Kayla Jensen, Rylee Rosenau, Madeline Schuelke and Katlyn Kyar. Not pictured is KaSandra Pappas. The top photo is the first place awards. The middle photo is the Renaissance Awards.



## Police Report

February 1-7: City miles driven: 664, county miles driven 16, 1 assist other law enforcement agencies, 1 assault, 2 bad driving complaints, 1 burglar alarm call, 4 citizen assistance, 2 dog complains, 1 domestic disturbance, 1 fire assistance, 1 individual ride home, 1 medical/rescue/ambulance, 1 motorist assist, 1 finger print person, 5 warnings issued, 1 summons issued, 1 speeding ticket, 1 stop sign violation, 1 domestic simple assault, 2 u-turn violations, 1 equipment.

February 8-14: 394 city miles driven, 22 county miles driven, 2 assist other law enforcement agencies, 3 burglar alarm calls, 4 citizen assistance, 1 disturbance report, 1 dog complain, 1 individual ride home, 1 locked vehicle assistance, 1 gas drive off, 1 serve papers, 1 private property, 1 city vehicle accident, 5 warnings issued, 7 summons issued, 7 speeding tickets, 1 diving under suspension, 3 seatbelt violations, 1 lane driving.

February 15-21: 560 city miles driven, 101 county miles driven, 1 assist other law enforcement agencies, 4 bad driving complaints, 1 burglar alarm call, 1 welfare check on person, 7 citizen assistance, 1 disturbance report, 2 dog complaints, 1 fire assistance, 1 funeral traffic, 1 medical/recuse/ambulance, 2 motorist assist, 1 911 misdial, 1 fingerprint person, 1 serve papers, 2 warnings issued, 6 summons issued, 2 speeding tickets, 1 insurance violation, 5 snow parking violations.

February 22-28: 446 city miles driven, 43 county miles driven, 1 assist other law enforcement agencies, 2 bad driving complaints, 6 citizen assistance, 1 domestic disturbances, 1 locked vehicle assistance, 1 medical/rescue/ambulance, 3 serve papers, 2 suspicious activities, 1 vandalism/intentional damage, 1 city vehicle accident, 1 county vehicle accident, 7 warnings issued, 3 summons issued, 4 speeding tickets, 2 parking violations, 1 warrant arrest, 1 possession of marijuana, 1 possession drug paraphernalia, 1 substitute plates, 1 equipment.

## Groton Coffee Cup

**Team Standings:** Jungle Lanes 32, James Valley 23 1/2, Ten Pins 17 1/2, Kens 15

**High Games:** Joyce Walter 191, 159; Joyce Sanderson 168; Jan Raap 157

**High Series:** Joyce Walter 491, Joyce Sanderson 471, Arlowyn Spencer 437

# Council proposes a cat license

**Pheasant Dumpling Pizza Guys take first**  
**Pheasant Dumpling Pizza Guys placed first in the elementary In Plain Sight Challenge. Pictured left to right are Nicholas Groeblinghoff, Korbin Weismantel, Nicholas Morris, and Axel Warrington; not pictured is Winston Dinger. The group will take part in the State DI Tourney April 2 in Mitchell.**



There was discussion on the overpopulation of cats in Groton. It was emphasized that people need to stop feeding the cats. Tying to distinguish between a wild cat and a house cat was discussed and the best option is to start licensing the cats. The council gave first reading on requiring cats to be licensed at the same rate as dogs. It will require a second reading at the next meeting.

"It's a wonderful feeling," Lowary said in reference to the financial report. There were no negative balances on hand.

Thursday, March 17th is the deadline to appeal your assessed valuations. Equalization is Monday, Mar. 21 with appointments to be made for March 22 at city hall. The Consumer Price Index this year is set at 0, so there will be no increase in the mil levy for this year for the city of Groton.

Dog licenses - "It's a year by year process like so many things in our daily process," Jay Peterson said. The fine is \$1 per day for the first 15 days, then there is a \$10 fine with the summons to go to court on the 15th and they have 10 days to pay for it. There are 256 dogs in town.

Kent from Heartland Waste, Moberge, was present at the bid opening for the three-year garbage hauling contract. Heartland's proposed rate was \$10.45 per residence per month. The 96 gallon cart would be \$12.45 per month. A-1 Sanitation of Aberdeen put a bid in for the 96 gallon cart which would be \$10.50 per month. The council granted Heartland Waste of Moberge the contact for the next three years. The rate reflects a 66 cent per household increase in cost. The garbage rate will increase to \$11 effective with the April 15th billing.

Heartland Consumers Power District's CEO Russel Olson met with two councilmen and an acting mayor in private to talk about the rates. Olson told them that some decisions made in the past have cost the district money because the rate for power as dropped. "They serve communities but all of the board members are rural people," Councilman David McGannon said. "I find that a little ridiculous."

A late fee was questioned as a resident paid a \$45 late fee on a \$75 balance owing. It was argued that the late fee should be paid

on the amount that is owed, not on the amount that was billed. The ordinance states that the late fee is based on the original amount, not on the balance that is due. No action was taken.

There are 220 feet on the west side of Sixth Street between Fourth Avenue and Fifth Avenue which will be replaced this year. Also, there is 30 feet north of Fifth Avenue on Sixth Street on the east side. The engineer's estimate is \$40,000. Wright & Sudlow of Aberdeen presented a quote of \$36,442.30 and David Kampa presented a quote of \$32,640. The low bid from Kampa Construction was approved.

**Continues on page 4**



## 6Lets place second

**The "6Lets" team placed second in the elementary Get A Clue challenge. Pictured below, in back, left to right, are Jackson Dinger, Bryson Wambach, Carter Barse and Danny Feist; in front are Ryan Groeblinghoff and Ian Kyar. The team will advance to the state DI Tourney April 2 in Mitchell.**





### Six Girls on a Mission place third

The Six Girls on a Mission team placed third in the elementary Get a Clue challenge. Pictured left to right are Jillian Hughes, Nicolette Nickeson, Emma Bahr and Jeslyn Kosel; in front are Hannah Monson and Abby Jensen.



These DI students were looking over the airplanes that were brought by Jim Cutler.

### Groton Coffee Cup League

**Team Standings:** Jungle Lanes 35, James Valley 24 1/2, Ten Pins 20 1/2. Kens 16  
**High Games:** Penny Stolle 192, Gert Erickson 176, Vicki Walter 169, Joyce Walter 169  
**High Series:** Penny Stolle 478, Joyce Walter 475, Vicki Walter 456

### Continued from Page 3

Then the discussion came up on the handicap access for Cheri's on Main. The quote from Kampa Construction was \$1,860 and from Wright & Sudlow was \$2,340.

"I don't see where we should pay this bill," Glover said. Mayor Scott Hanlon asked if Cheri's should help pay for it. This was tabled as Councilman Eddy Opp will go and talk with her about splitting the bill.

Dollar General requested to vacate easements on the property that is being considered for the store. The water and sewer have been vacated already and those easements could be eliminated. The easement for the electrical would have to stay as that feeds the Olson Development area. The request would be made if the planning and zoning commission grants the special exception at its next meeting. Once the zoning is approved, the contractor could petition to the council to abandon

the easement of the vacated 12th Avenue.

An 80:20 grant is available for a bike and walkway path. The deadline to submit the grant is April 15th. A possible site would be around the golf course. Terry Herron said it would be used a lot. "We would have a ton of people that would use the walking path," Glover said. There was a \$50,000 donation made in memory of David Paul Olson. Then that brought up putting up new playground equipment at the baseball park. It was tabled to the next meeting.

Councilman David Blackmun said the baseball committee would not be in favor of raising the fee to pay. Baseball is \$100 per kid with a \$200 cap while the pool is \$100 for a fam-

Continues on page 5



Joann Donley coordinated the awards ceremony. Pictured are Joanna, Dean Fenenga who is the state affiliate for South Dakota, and Kristi Anderson who is the chairperson for the Northeast Regionals.



The Jar Raffle is always a big hit at the DI Tournaments. Helping with them are former GHS DI members Katie Groebelinghoff, Breanna Marzahn and Luke Smith. Also pictured is Jo-anna Donley.



The Rising Stars were recognized at the awards event held Saturday at the Northeast Region DI Tournament held in Groton.



Prior to the awards ceremony, the youth enjoyed playing with balloons and bubble wrap.



**Rising Stars Teams**  
**Two Rising Stars team from Groton participated in the Northeast Regional Destination Imagination Tournament held Saturday in Groton. In the top photo is the Lovers Team of Thomas Aalseth, Makenna Krause and Arabella Clark; not pictured is Troy Nickeson. In the bottom photo is the Map Travelers team of Caroline Bahr, Lincoln Krause, Tristan Nickeson, Jeran Hughes, Natalia Warrington and Keira Wiesmantel.**

**The Rising Stars division is a non-competitive challenge. Their challenge was "Change in Direction."**

ily pass. It was also mentioned that the pool lost \$7,211.05 for the period of August 20 through September 6. "It makes it tough to justify increasing our pool rates when Aberdeen is \$155 and look at what they have," Glover said. "I think we should leave our ticket rates and raise our daily walk ins by \$1." The council agreed to raise the senior rates and youth rates from \$2 to \$3 daily and the adults from \$4 to \$5 daily. Blackmun said the committee would pass the hat and split the receipts with the city and the baseball/softball committee. There would be no charge for youth games. The council agreed for the Legion, Teener and Junior Teener games having the hat passed and splitting with the city 50:50. The 2015 annual report was approved as presented.

There will be no city election this year as all of the incumbents have turned in their petitions. They are Scott Hanlon as mayor for a 3-year term, Jay Peterson for a one-year term in Ward 1, for David Blackmun for a two-year term in Ward 1, for David McGannon for a 2-year term in Ward 2, and for Burt Glover for a 2-year term in Ward 3.

Wells Fargo Bank to Olde Banke Floral on Main Street will be closed for June 19th for a Car Show sponsored by the Groton Lions Club.

The Health Insurance renewal was discussed. The council decided to try and stay away from Obama Care as much as possible, so the new renewal date will be moved from December 1 to October 1. Lowary said that from what she's heard, Obama Care is very expensive.

Twelve new tables are coming for the Groton Community Center. Some of the old tables will be sold for \$5. Contact City Hall if interested.

The following were hired as swimming pool lifeguards: Tylan Glover, Seric Shabazz, Jackson Oliver, Emma Donley, Luke Thorson, Marlee Jones, Jasmine Schaller, Aubrey Wannier, Isaiah Cutler, Taylor Gustafson, Sydney Thorson, Taryn Rossow, Nicole Koehler, Halle Dohman, Kelli Hanson, Tricia Keith and Kyler Ell. Brian Gravatt was hired as the cemetery caretaker. Baseball coaches hired were Adam Herman, Brady Keith, Brandon Keith and Truitt Rodgers. Chuck Padfield was hired to take care of the concession stand.

First reading of the summer salary ordinance was given. They are as follows: Swimming pool manager \$12/hr., swimming pool lifeguard \$8.55/hr., WSI & WSI assistant lifeguards \$9/hr., Concessions Manager \$50 per day plus 40 percent, Baseball Coordinator \$2,250/yr, Legion baseball coach \$3,500/yr., Teener baseball coaches \$750/yr., Junior Teener Baseball Coach: \$1,500/yr., Girls Softball coach \$725/team/yr, Softball coordinator \$750/yr., Baseball grounds keepers \$8.55/hr., public works laborers \$10/hr., cemetery caretaker \$13/hr. This ordinance will be given a second and final reading at the next council meeting.

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**Congratulations to the following FFA members for placing in the Redfield CDE on Friday.**

Livestock Team - 1st Place Team  
 Carly Wheeting - 1st Place  
 Braiden Craig - 8th Place  
 Turner Webb - 9th Place  
 Emma Watje  
 John Jensen



**Vet Science: Kate Helmer, Hannah Webb, Trey Wright**

Horse Team - 1st Place Team  
 Cassandra Townsend - 1st Place  
 Miranda Hanson - 4th Place  
 Allison Wilson - 10th Place  
 Josie LaMee

Milk Quality - 2nd Place Team  
 John Jensen - 1st Place  
 Paityn Bonn - 8th Place  
 Audrey Wanner



**Natural Resources: Kyle Miller, Brody Sombke, Hayden Anderson**

Natural Resources - 3rd Place Team  
 Brody Sombke - 7th Place  
 Hayden Anderson - 9th Place  
 Kyle Miller

Vet Science - 3rd Place Team  
 Trey Wright - 7th Place  
 Kate Helmer  
 Hannah Webb



Sweepstakes: Back row: Brody Sombke, Kyle Miller, Haden Anderson, John Achen, John Jensen, Shane Simon, Turner Webb, Pat- rick Gengerke, Braiden Craig, Trey Wright, Brenna Johnson, Emma Watje, Carly Wheeting. Front Row: Allison Wilson, Kait- lyn Ringgenberg, Miranda Hanson, Josie LaMee, Kate Helmer, Hannah Webb, Madilyn Wright, Cassandra Townsend, Paityn Bonn, Audrey Wanner



**Livestock: John Jensen, Turner Webb, Carly Wheeting, Braiden Craig, Emma Watje.**

**Horse: Allison Wilson, Josie LaMee, Cassandra Townsend, Miranda Hanson**



**Conde National League**  
**Team Standings:** Pirates 26, Colts 20, Braves 20, Cubs 18, Giants 18, Mets 17  
**Men's High Games:** Lance Frohling 216, 200; Larry Frohling 201, Justin Kesterson 176  
**Men's High Series:** Lance Frohling 583, Larry Frohling 527, Chad Furney 465  
**Women's High Games:** Vickie Kramp 191, Nancy Radke 170, Mary Larson 168  
**Women's High Series:** Vickie Kramp 438, Mary Larson 438, Renee Hanlon 423, Michelle Johnson 416



**Dairy Foods: John Achen, Paityn Bonn, Audrey Wanner**

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## Groton Garden Club

The Groton Garden club met at the home of Linda Gengerke with Ruby Donovan assisting. President Bev Sombke opened the meeting. Eleven members answered roll call with what they did for Valentine's Day. Eunice McColister read the poem "My Frog" by Michelle Mensinger from "Keeping in Touch." She also showed the poster winners from Groton Area Elementary Smokey Bear, Woodsy Owl contest.

The March 21st meeting will be held at the home of Deb Olson with Linda Anderson assisting. Linda Gengerke will give the program.

Following the meeting Linda Gengerke gave the program "Chicken Dance" about the mating dance of the greater prairie chicken.



## Kids Against Hunger

Emmanuel Lutheran and Groton Methodist youth groups worked March 5 for Kids Against Hunger filling food bags, at the former Elks building, Aberdeen. This food is then sent to South Dakota reservations. Pictured in back, left to right, are Sarah Sippel, Groton United Methodist Pastor Thomas Carlson, and Groton Lions Club member Lee Schinkel; on the left are Lexi Gustafson and Carly Guthmiller.

## Miller, Pappas earn sixth at state

Groton Area High School concluded the debate season with excellent performances at the State Debate and Individual Events contest. Other competing school activities left Groton with only two people able to compete, however, these two students well represented GHS. Senior Katie Miller and Junior Keri Pappas were quarterfinalists in Public Forum Debate earning



the 6th place position. Pappas placed 4th in Original Oratory and 5th in Domestic Extemp. Miller placed 5th in Original Oratory.



(Back Row, L to R): Nicholas Achen, Brody Sombke, Landon Marzahn  
(Front Row, L to R): Macy Knecht, Erin Smith, Keri Pappas, Jaden Oliver

## Groton Area High School National Honor Society

The Groton Area High School chapter of National Honor Society will be holding an induction ceremony for new members on Monday, March 30, 2015 at 7:00 PM in the GHS conference room in the new addition and will be open to all parents, grandparents, and friends of the members and inductees.

The new members of NHS were selected from a field of eligible students by a ten-member committee. Eligibility is based on a 3.0 grade point and then the students are evaluated further on the basis of their completed application. This evaluation considers each student's accomplishments in the areas of academics, character, leadership, and service.

The current members of the Groton Area Gold Key Chapter of the NHS are Lily Cutler, Hailey Hanson, Marlee Jones, Maggie Simon, Carly Wheeting, Katie Miller, and Megan Unzen. The students who will be inducted this year are seniors Brody Sombke, son of Clint and Kiersten Sombke, and Jaden Oliver, daughter of Chad and Stacy Oliver; juniors Nicholas Achen, son of Craig and Cindy Achen; Macy Knecht, daughter of Patrick and Carol Knecht; Landon Marzahn, son of Wade and Renee Marzahn; Keri Pappas, daughter of Kelly and Valerie Pappas; and Erin Smith, daughter of Steve and Carol Smith.

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3/11 to 3/14 The Choice PG 13  
3/18 to 3/21 Eddie the Eagle PG 13

**Groton City**  
**March 7, 2016**  
**Meeting Minutes**

March 7, 2016 Minutes  
The Groton City Council met on the above date at 7pm at City Hall for their regular first monthly meeting with the following members present: Flihs, McGannon, Blackmun, Glover, Opp, Peterson, and Mayor Hanlon presiding. Also present were: Attorney Johnson, Finance Officer Lowary, Kathy Sundermeier, Paul Kosel, Gordon Nelson, and Sherwin Nyberg.

The minutes were approved as read on a motion by Glover and seconded by Opp. All members present voted aye.

The financial report was approved on a motion by McGannon and seconded by Glover. All members present voted aye.

The following bills were approved for payment on a motion by Peterson and seconded by McGannon. All members present voted aye.

Executive Payroll 484.85 salaries; Administrative Payroll 6,165.05 salaries; Public Safety Payroll 13,132.53 salaries; Public Works Payroll 17,188.97 salaries; Cultural & Recr Payroll 762.85 salaries; City of Groton 828.84 postage, dep ref, util, sav; Cons Fed Cr Union 1,125.00 emp savings; First State Bank 7,252.11 ss & wh; US Post Office 209.39 postage; Samantha Miller 148.98 dep refund; April Abeln 38.87 med flex; David Hunter 2,550.00 med flex; Buhls 31.70 rug rent; Chase Visa 693.81 books, motel, supp; Clark Engineering 1,937.50 eng; Cummins 1,051.50 repair; Darrels 543.80 tires; Digital Ally 100.00 battery; Les Dohman 480.00 HWH sales inc; Fire Safety First 106.00 ext rechgs, 1st aid supp; Heartland Waste 6,150.64 garbage hauling; Irby 37.69 testing; James Valley Telecomm 548.42 telephone, internet; Jensen Feed & Grain 2,064.60 rock salt; Johnson, Drew 800.00 legal services; Matheson Tri Gas 57.28 arg/CO2; NW Energy 10.00 nat gas; S&S Lumber 84.96 supplies; SD Dept of Health 30.00 testing; SD State Treasurer 9,753.85 sales tax; SD Retirement 7,875.60 retirement; Verizon Wireless 41.61 comm; WEB Water 10,183.79 water

Moved by Opp and seconded by Glover to hold Equalization Hearings at City Hall, on Monday, Mar 21, immediately following the 2nd monthly meeting and on Tuesday, Mar 22 at 7pm. All members present voted aye.

CPI for 2017 was announced to be 0% and any Opt Out must be completed by July 1.

The dog licensing ordinance will remain the same, but an additional 2 week period will not be given.

Kent Mauck enters the meeting. At 7:15pm garbage hauling bids were opened and read aloud:

Heartland Waste Management, Moberge, SD : traditional collection at \$10.45/mon/ residence or container collection at \$12.45/mon / residence.

A-1 Sanitation, Aberdeen, SD : container collection at \$10.50/

mon/ residence.

Mr. Mauck addressed concerns regarding the current service. Costs for local operation were found to be too high to also pay for a truck. Moved by McGannon and seconded by Blackmun to accept the low bid of \$10.45/ mon/ residence for traditional collection for the April 16, 2016-April 15, 2019 contract. All members present voted aye. Moved by Flihs and seconded by Glover to set the new rate charged to utility residential customers at \$11.00 / mon/ residence effective April 16, 2016. All members present voted aye.

Spring load limits for city streets became effective Mar 8. Garbage routes are restricted to 6th St, Main St, Hwy 37, and Railroad Ave. until spring thaw is complete. Mr. Mauck leaves the meeting. During the discussion Terry Herron and Shawn Lambert enter the meeting.

Department reports were given by Terry Herron, Public Works Supt.; and Shawn Lambert, Electric Supt. Topics included were reconstruction of the backstops at the little fields of the baseball complex; future WAPA rate reductions; and a meeting attended by Lambert, Lowary, McGannon, Opp, and Flihs with Heartland CEO Russ Olson was discussed.

A cat electrocuted at the top of an electric pole was reported. Complaints of many wild cats living in town and in the storm sewers were discussed. Nelson and Nyberg also addressed the Council regarding the large numbers of cats without homes which are being fed, but not cared for by residents. Moved by Peterson and seconded by Blackmun to give 1st Reading to Ordinance 704, Cat Licensing, which would have cat owners license their pets to help distinguish unclaimed cats from pets. All members present voted aye.

An appeal on how much penalty charges are given to customers that pay only part of their utility bill by the 10th of the month was discussed. The current penalty of 10% of the original bill vs. 10% of the outstanding balance was debated. No relief was grant to Paul Kosel for this appeal and no change in future penalties were made. Lambert left meeting at this point.

Herron presented quotations from Kampa Construction (\$32,640.00) and Wright and Sudlow (\$36,442.30) for the repair work needed on 6th St. Moved by Glover and seconded by Opp to accept low quotation from Kampa Construction and proceed with the project. Certificates of insurance will gathered from Kampa Construction. All members present voted aye.

Herron also presented quotations from Kampa Construction (\$1,860.00) and Wright and Sudlow (\$2,340.00) for the curb cut at Cheris On Main. Any action on this was tabled until the next meeting to discuss cost sharing with Cheri.

Dollar General developers have requested abandonment of

the easements on the Randall's Addition property which they are hoping to use. Since water and sewer have already been moved from the easement, the east west easement can be vacated, but the north south electric easement will have to remain in place to provide power to the north side of Highway 12. No action was taken until the property owner petitions the city. Nelson and Nyberg reported on the concerns expressed at hearing with the Planning and Zoning Commission.

A SD Recreation Trails Program 80/20 grant for a walking or biking path is available if applications are submitted by April 15. Location, use, and expenses were discussed. Aerial maps will be reviewed for possible locations.

Groton City has received notice that \$50,000 was given by the David Olson estate to meet the needs of the community. Suggestions of the walking path, baseball playground equipment, swimming pool slide, swimming pool observers shelter, and park improvements were given. Study will continue.

Several additional reports were given on swimming pool comparison to other communities, costs for lengthening the swimming season, number of baseball and softball players, and pool attendance. Recreation prices for 2016 were discussed. Moved by Opp and seconded by Glover to raise the daily passes to the pool to: Adults= \$5 per session; Youth = \$3.00 and Seniors = \$3.00. All members present voted aye. Moved by Blackmun and seconded by Glover to leave charges for baseball as is, but to be sure Legion, Teener, and Jr. Teener games have a donation hat passed at each game and the proceeds given 50% to the Baseball Foundation for repairs and 50 % to the City for operations. All members present voted aye.

Lowary presented the 2016 annual report. Moved by Blackmun and seconded by Peterson to accept the annual report as presented. All members present voted aye.

Lowary present nominating petitions from Scott Hanlon as Mayor (3 year term); Jay Peterson as Ward 1 Councilman (1 year term); David Blackmun as Ward 1 Councilman (2 year term); David McGannon as Ward 2 Councilman (2 year term); and Burt Glover as Ward 3 Councilman (2 year term) and recommended their approval. Moved by Opp and seconded by Flihs to accept the nomination petitions as presented and to cancel the April 12, 2016 election. All members present voted aye.

Moved by Blackmun and seconded by Opp to grant a request to close Main Street between E 1st Ave and E 2nd Ave on Sunday, June 19, for a car show that is sponsored by the Groton Lions Club. All members present voted aye.

Moved by Glover and seconded by Opp to set the renewal date for the group health insurance plan to October 1, 2016 upon the advice of the insurance agent to avoid additional charges under ACA. All members present voted aye.

Council members inspected Community Center tables and chairs to determine if there are any to surplus for sale.

Moved by Opp and seconded by Glover to adjourn into executive session for personnel matters at 9:02pm. All members present voted aye. Council reconvened into regular session at 9:35pm.

Moved by Glover and seconded by Blackmun to hire the following persons for summer employment: Cemetery Caretaker Brian Gravatt; Baseball Concessions Becca and Chuck Padfield; Baseball Groundskeepers and Assistant Coaches: Adam Herman, Brandon Keith, Brady Keith, Truit Rogers; Swimming Pool Lifeguards: Trisha Keith, Kelli Hanson, Kyle Ell, Halle Dohman, Nicole Koehler, Taryn Rossow, Sydney Thorson, Taylor Gustafson, Isaiah Cutler, Aubrey Wannier, Jasmine Schaller, Marlee Jones, Luke Thorson, Emma Donley, Jackson Oliver, Seric Shabaaz, and Tylan Glover. All members present voted aye.

Moved by Glover and seconded by Flihs to give 1st Reading to Ordinance No. 703, The 2016 Summer Salary Ordinance. All members present voted aye.

Meeting adjourned.  
Scott Hanlon, Mayor  
Anita Lowary, Finance Officer  
Published once at the total approximate cost of \$58.43. 12151

**Westport Town**  
**Review Board**

**Notice**

NOTICE OF MEETING OF LOCAL REVIEW BOARD  
MUNICIPALITY OF WESTPORT

NOTICE IS HEREBY GIVEN that the governing body, sitting as a Review Board of Westport Municipality, Brown County, South Dakota, will meet at the Westport Town Hall in said taxing jurisdiction on Monday, the 21st day of March, 2016 from 6:00pm - 8:00pm, for the purpose of reviewing and correcting the assessment of said taxing district for the year 2016.

Complaint of an individual's assessment may be made to the local board by notifying the finance officer by Thursday March 17th, 2016. This may be a verbal or written notice.

Doreen Hertel  
Finance Officer  
Westport, SD  
Published once at the total approximate cost of \$8.45. 12152

**Bates Township**  
**Review Board**

**Notice**

Bates Township Equalization Meeting Notice:

The Bates Township Board of Equalization will meet at the Clerk's home on Tuesday, March 22nd, 2016 at 6 pm.

All persons disputing their assessments are requested to notify the clerk prior to the meeting.

Betty Geist  
Bates Township Clerk  
14523 409th Ave  
Conde, SD 57434  
(0309.0316)  
Published twice at the total approximate cost of \$15.21. 12153

**Savo Township**  
**Review Board**

**Notice**

The Savo Township Board of Equalization will meet at Savo Church on Monday, March 14, 2016 at 1:30PM. All appeals shall be filed in writing with the clerk no later than Saturday, March 12, 2016.

Judy Bretsch  
10326 390th Ave.  
Frederick, SD 57441  
605-329-2109  
(0309.0316)  
Published twice at the total approximate cost of \$9.13. 12154

**Frederick School**  
**Notice of**  
**Vacancy**

NOTICE OF VACANCY ON SCHOOL BOARD  
FREDERICK AREA SCHOOL DISTRICT #6-2

The following school board position will become vacant due to the expiration of the present term of office of the following school board members.

Jeff Forsting - 3 year term

Circulation of nominating petitions may begin on April 5, 2016 and petitions may be filed in the office of the business manager located at 202 East Main Street between the hours of 8:00 a.m. and 4:00 p.m. central standard time not later than May 6, 2016 at 4:00 p.m., or mailed by registered mail not later than May 6, 2016 at 5:00 p.m.

Deb Klapperich, Business Manager  
Frederick Area School District #6-2  
PO Box 486 Frederick, SD 57441

(0309.0316)  
Published twice at the total approximate cost of \$17.12. 12163

**Brown County**  
**Road Contractors/**  
**Machinery Dealers**

NOTICE TO ROAD CONTRACTORS AND MACHINERY DEALERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota, until the hour of 8:55am on March 22, 2016. At said time and place all bids will be publicly opened, read and considered for furnishing Full Operation Rental Services of Gravel Trucks and Road Machinery for construction and maintenance repairs on Brown County Road Projects for the year 2016. Successful bidders will be working along with Brown County Highway Department Forces, Brown County Landfill Forces and the Brown County Fairground Forces to complete the projects.

Proposal Guaranty: No deposit or bond will be required at time of bid opening.  
Performance Bond: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and said bidders shall then be required to furnish the following: Certificates of Insurance as per Bid Specifications or Requested from Brown County. Brown County must be listed as additional insured on all Certificates of Insurance.

Contract for Rental Equipment shall be firm and will be in effect for a period of one year from April 1, 2016 to March 31, 2017.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota 57401, and to be clearly marked on the outside of the envelope: "BIDS FOR RENTAL OF EQUIPMENT" to be opened March 22, 2016 at 8:55am. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County.

Bids shall include all applicable taxes and fees for materials furnished and/or installed by the Contractor and all applicable taxes and fees for materials supplied by the County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Maxine Fischer, Brown County Auditor  
(0309.0316)  
Published twice at the total approximate cost of \$39.04. 12157

**Brown County**  
**Hot Mix**

**Dealers Notice**

NOTICE TO ASPHALT CONCRETE PLANT MIX SUPPLIERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota, until the hour of 8:50 A.M., March 22, 2016. At said time and place all bids will be publicly opened, read and considered for producing, furnishing all materials and delivery of Asphalt Concrete Plant Mix Materials for road maintenance and construction on Brown County System of Roads, F.O.B. Brown County, South Dakota.

Proposal Guaranty: No deposit or bid bond will be required at time of bid opening.

Contract Notice: Brown Coun-

ty will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County.

SDCL 58-6-62: POLICY TO BE WRITTEN THROUGH LICENSED RESIDENT OR NON-RESIDENT AGENT-COUNTERSIGNATURE OF RESIDENT AGENT - VIOLATION AS MISDEMEANOR. No authorized insurer may make, write, issue or place any policy, contract or insurance, or general or floating policy upon persons or property, or covering a subject of insurance or bonding to be performed in South Dakota unless the policy is written through a licensed resident agent, or a non-resident agent when countersigned by a resident agent. If two or more insurers issue a single policy, it may be countersigned on behalf of all of them by one of the insurer's licensed resident agents in this state. Violation of this section is a Class 2 misdemeanor.

Contract for Asphalt Plant Mix Materials shall be firm and will be in effect for a period of one (1) year from April 1, 2016 to March 31, 2017.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota, 57401 and to be clearly marked on the outside of the envelope: "BIDS ON ASPHALT CONCRETE PLANT MIX MATERIALS" to be opened on March 22, 2016 at 8:50 A.M. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County.

Bids shall include all applicable taxes and fees for materials furnished and/or installed by the Contractor and all applicable taxes and fees for materials supplied by the County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Section 320.5 - Basis of Payment: "A" - Asphalt Concrete Plant Mix Materials for Maintenance and Construction. The accepted quantities of Asphalt Plant Mix will be paid for at the contract unit price per ton.

Maxine Fischer, Brown County Auditor  
(0309.0316)

Published twice at the total approximate cost of \$47.66. 12158

**Brown County**  
**Gravel Bid**

**Notice**

NOTICE TO GRAVEL PRODUCTION CONTRACTORS AND SUPPLIERS

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota until the hour of 8:45 A.M. on March 22, 2016, at said time and place all bids will be publicly opened, read and considered for furnishing and delivery of ONE (1) YEARS SUPPLY OF ROAD CONSTRUCTION AND MAINTENANCE GRAVEL MATERIALS.

Proposal Guaranty: No deposit or bid bond will be required at time of the bid opening.

Performance Bond: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and furnish a performance bond in accordance with the bid as accepted or as required by the Brown County Highway Department Superintendent.

Envelopes containing bids shall be addressed and delivered to the Brown County Auditor, 25 Market Street, Aberdeen, South Dakota 57401, and to be clearly marked on the outside of the envelope: "BIDS ON GRAVEL AGGREGATE MATERIALS" to be opened March 22, 2016 at 8:45A.M. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County.

Bids shall include all applicable taxes and fees for materials furnished and/or installed by the Contractor and all applicable taxes and fees for materials supplied by the County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Maxine Fischer, Brown County Auditor  
(0309.0316)  
Published twice at the total approximate cost of \$33.97. 12159

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Come meet with local hiring businesses!

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# 2016 ABERDEEN AREA JOB FAIR

Thursday, March 17

12:30 – 5 p.m.

Aberdeen Civic Arena  
215 S Washington St  
Please use West entrance

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DLR Aberdeen Local Office  
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605.626.2340



## Actions taken at recent SDHSAA meeting

The South Dakota High School Activities Association met March 2.

Takini High School played three ineligible players in basketball between December 11, 2015 and January 4, 2016. As a result, the boys basketball program at Takini High School will be on probation for one year from March 2, 2016 to March 2, 2017.

A cooperative sponsorship of activities between Takini High School and Cheyenne-Eagle Butte High School in the sport of track for the 2015-16 school year was approved.

Rapid City Stevens violated the out-of-season rule relative to the coaching of a JO Volleyball

team and as a result, its volleyball program will be on probation from March 2, 2016 to March 2, 2017 was approved.

Rosholt High School is forming a three-school cooperative agreement with Campbell-Tintah High School from Minnesota and Fairmount High School from North Dakota in the sports of boys and girls basketball and volleyball for the 2016-17 school year. The new cooperative will participate in the North Dakota championship series in those sports.

A second reading was approved encouraging member schools to consider not using any stereotypical Indian imagery and Indian mascots that cause harm.

A cooperative agreement between Irene-Wakonda and Centerville for girls basketball, volleyball and football for the 2016-17 school year was denied. The member schools wanted to football as 9AA and girls' basketball and volleyball as Class B classification, despite that its combined enrollments would move them up a level.

Member schools have requested that the football alignments and classifications for 2016 be reviewed. The board decided to keep the

classifications for 9 man football the same for the 2016 season.

The calendar committee report was presented. An option under consideration for 9B, 9A, 9AA and 11B would be as follows (2016 dates in parenthesis):

1st allowable practice would be Monday of week 6—(August 8)

1st allowable game would be Friday of week 7—(August 19)

Final regular season would be Friday of week 15—(October 14)

1st round playoff would be Thursday of week 16—(October 20)

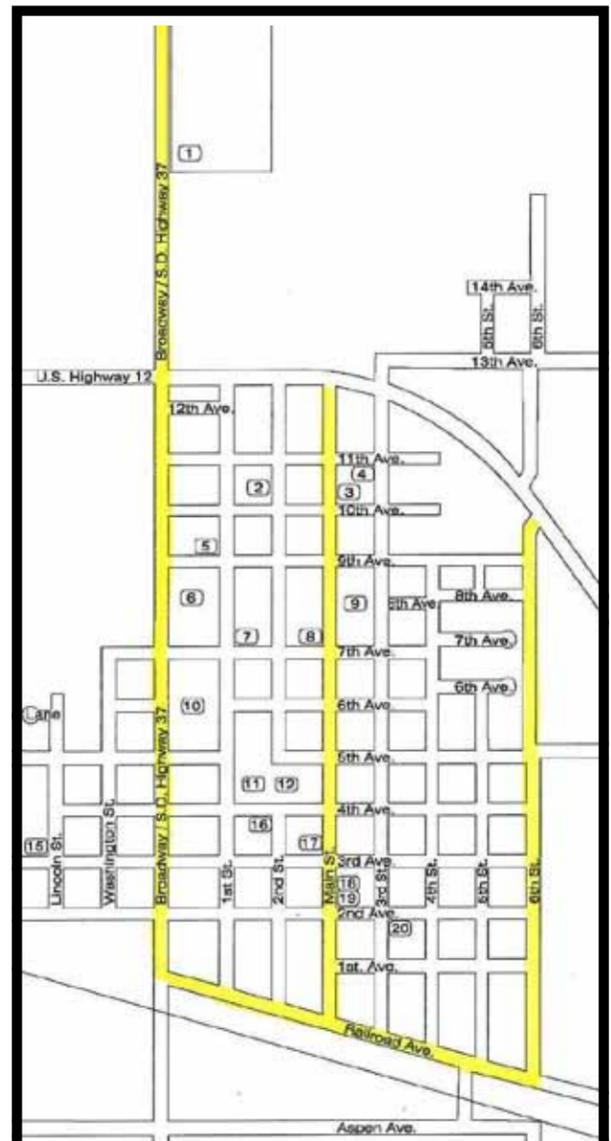
2nd round playoff would be Thursday of week 17—(October 27)

Semi-finals would be Thursday of week 18—(November 3)

Finals for all classes would be conducted during week 19—(November 10/11/12)

It was also suggested that the five day holiday moratorium must be set by

the board and not left to the local schools to decide the dates.



## Effective March 8th, 2016 until further notice

To Help Preserve Our Streets  
GROTON Garbage Pickup Service  
Will only be on Railroad Ave, Main St, 6th St, & Hwy 37

Residents of Cottonwood Trailer Park need to take their garbage to Hwy 37.

Residents north of 13th Avenue (Olson and Jacobson Development) need to bring their garbage to the Bus Barns.

Please bring your garbage bags & cans to these streets for Tuesday pickup  
Thank you for your cooperation!!

ANNUAL REPORT FOR CITY OF GROTON			
AS OF AND FOR THE YEAR ENDED DECEMBER 31, 2015			
GOVERNMENTAL FUNDS--MODIFIED CASH BASIS			
	General Fund	Other Governmental Funds	Total Governmental Funds
<b>Beginning Balance</b>	-484,247.64	401,015.53	-83,232.11
<b>Revenues and Other Sources:</b>			
Taxes:			
Property Taxes	633,885.50		633,885.50
General Sales and Use Taxes	465,093.41		465,093.41
Gross Receipts Business Taxes		24,030.29	24,030.29
Excise Tax	1,058.05		1,058.05
Penalties and Interest on			
Delinquent Taxes	1,111.17		1,111.17
Licenses and Permits	10,987.00		10,987.00
Intergovernmental Revenues:			
Federal Grants			0.00
State Grants	23,012.28		23,012.28
State Shared Revenue	68,739.61		68,739.61
County Shared Revenue:	1,043.18		1,043.18
Charges for Goods and Services:			
General Government	1,196.40		1,196.40
Public Safety	1,260.06		1,260.06
Highways and Streets	18,515.30		18,515.30
Health	229.46		229.46
Culture and Recreation	72,761.69		72,761.69
Cemetery	2,575.34	1,100.00	3,675.34
Fines and Forfeits			
Court Fines and Forfeits	499.00		499.00
Animal Control Fines	990.00		990.00
Library	30.25		30.25
Miscellaneous Revenue and Other Sources:			
Investment Earnings	25.07		25.07
Rentals		23,647.00	23,647.00
Special Assessments		165,379.75	165,379.75
Contributions and Donations			
from Private Sources	27,195.85	200.00	27,395.85
Liquor Operating			
Agreement Income	14,997.70		14,997.70
Other Revenues	625.40	9,656.91	10,282.31
Long Term Debt Issued	3,295,000.00	0.00	3,295,000.00
<b>Total Revenue and Other Sources</b>	<b>4,640,831.72</b>	<b>224,013.95</b>	<b>4,864,845.67</b>
<b>Expenditures and Other Uses:</b>			
Legislative	11,643.47		11,643.47
Executive	6,005.47		6,005.47
Elections	36.98		36.98
Financial Administration	292,546.35		292,546.35
Other General Government	10,325.73		10,325.73
Police	354,080.73		354,080.73
Other Protection	991.42		991.42
Highways and Streets	651,727.00		651,727.00
Sanitation	263.11		263.11
Airport		26,913.97	26,913.97
Cemeteries	12,208.68		12,208.68
Transit	1,942.35		1,942.35
Health	3,490.33		3,490.33
Recreation	152,667.41	24,158.21	176,825.62
Parks	7,498.21		7,498.21
Libraries	2,023.69		2,023.69
Auditorium	2,358.97		2,358.97
Economic Opportunity	6,313.85		6,313.85
Debt Service	1,027,460.17	1,688,091.13	2,715,551.30
Other Expenditures	1,134.45		1,134.45
Liquor Operating Agreements	-68.56		-68.56
Discount on Bonds Issued	64,110.89		64,110.89
<b>Total Expenditures and Other Uses</b>	<b>2,608,760.70</b>	<b>1,739,163.31</b>	<b>4,347,924.01</b>
<b>Transfers In (Out)</b>	<b>-1,273,229.80</b>	<b>1,193,781.75</b>	<b>-79,448.05</b>
<b>Increase/Decrease in Fund Balance</b>	<b>758,841.22</b>	<b>-321,367.61</b>	<b>437,473.61</b>
<b>Ending Balance:</b>			
Nonspendable	1,500.00	34,186.69	35,686.69
Restricted	10,412.28	18,283.11	28,695.39
Unassigned	262,681.30	27,178.12	289,859.42
<b>Governmental Long-term Debt</b>			<b>3,194,595.30</b>

PROPRIETARY FUNDS--MODIFIED CASH BASIS				
	Water Fund	Sewer Fund	Electric Fund	Solid Waste Fund
<b>Beginning Balance</b>	\$ 125,126.58	\$ 60,139.74	\$ 105,750.13	\$ 14,749.47
<b>Revenues</b>	\$ 302,087.36	\$ 211,793.85	\$ 1,583,988.03	\$ 85,855.55
<b>Expenses</b>	\$ 210,017.05	\$ 648,312.70	\$ 1,482,311.57	\$ 77,829.81
<b>Transfers In (Out)</b>	\$ (112,611.30)	\$ 381,000.00	\$ (168,940.65)	\$ (20,000.00)
<b>Ending Balance:</b>				
Restricted for Deposits & Prepaids	\$ 63,305.98		\$ 14,136.14	\$ 25.00
Unrestricted	\$ 41,279.61	\$ 4,620.89	\$ 24,349.80	\$ 2,750.21
<b>Long-term Debt</b>		\$ 105,992.75		

The preceding financial data does not include fiduciary funds or component units. Information pertaining to those activities may be obtained by contacting the municipal finance officer at 397-8422.

Municipal funds are deposited as follows:

Depository	Amount
1st State Bank - Groton	\$ 132,888.39
Wells Fargo Bank - Groton	\$ 2,708.71
SD Public Funds Investment Trust	\$ 300,323.55
Cash	\$ 200.00
Dacotah Bank - Aberdeen	\$ 69,540.38
	\$ 505,661.03

Published once at the total approximate cost of \$101.66. 12169

**Brown County Road Oil Bid Notice**

**NOTICE TO "ASPHALT ROAD OIL" SUPPLIERS**

Sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Courthouse Annex, Aberdeen, South Dakota until the hour of 9:00 A.M. on Tuesday March 22, 2016, at said time and place all bids will be publicly opened, read and considered for furnishing and delivery of Asphalt Road Oil, F.O.B. freight pre-paid on all truck transport delivery sites within Brown County, South Dakota.

Proposal Guaranty: No deposit or bid bond will be required at time of bid opening.

Performance Bond: Brown County will give notice to the successful bidder that his proposal has been accepted, and said bidder shall within twenty (20) days thereafter enter into a contract with Brown County and furnish a performance bond in accordance with the bid as accepted.

Contract for Road Oil shall be firm and will be in effect for a period of one (1) year from March

23, 2016 to November 30, 2016. Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, South Dakota, 57401, and to be clearly marked on the outside of the envelope: "Bid on Asphalt Road Oil" to be opened on Tuesday March 22, 2016. The Brown County Board of Commissioners reserves the right to reject any or all bids, and to accept the bid they deem to be in the best interest of Brown County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Payment for materials will be made at the Contract unit price per standard U.S. Gallon at 60 degrees Fahrenheit, delivered F.O.B., freight prepaid for all truck transport deliveries to project sites within Brown County. Test reports shall be furnished on all materials by the supplier for each tank shipped by truck transport at time of delivery within Brown County. Payment will be made at the regular weekly meetings of the Brown County Board of Commissioners.

The firm to whom the award is made shall be entitled to additional compensation for all freight cost increases which may

occur on or after the date of the letting. Freight cost adjustments shall be entered separately upon Claim Voucher Billings and bidder must submit proof of freight increase at time of billing.

Specifications and notice to bidders are on file in the Brown County Auditors Office and the Brown County Highway Department Office and may be obtained at no charge.

ATTEST:  
Maxine Fischer, Brown County Auditor (0309.0316)  
Published twice at the total approximate cost of \$45.12. 12160

**Brown County Nominating Petitions**

**NOTICE OF DEADLINE FOR FILING NOMINATING PETITIONS**

The deadline for filing nominating petitions is March 29, 2016 at 5:00 p.m. If a petition is mailed by registered mail by March 29, 2016 at 5:00 p.m., it shall be considered filed.

Nominating petitions for the offices of County Commissioners, States Attorney, County Coroner, County Treasurer, Precinct Com-

mitteeman Republican Party, Precinct Committeewoman Republican Party, Delegates to the Republican Party State Convention, shall be filed in the office of the county auditor located in the county courthouse during regular business hours. Nominating petitions for the offices of U.S. Senator, U.S. Representative, State Senator District 1, State Representatives District 1, State Senator District 2, State Representatives District 2, State Senator District 3, and State Representatives District 3, shall be filed in the office of the Secretary of State, State Capitol Building, Pierre, SD 57501, between the hours of 8:00 a.m. and 5:00 p.m.

Cathy McNickle  
Brown County Deputy Auditor (0309.0316)  
Published twice at the total approximate cost of \$21.29. 12164

**Groton Area School Notice of Voter Registration**

NOTICE OF DEADLINE FOR VOTER REGISTRATION  
GROTON AREA SCHOOL DISTRICT NO. 06-6  
Voter registration for the

Groton Area School District School Board Election to be held on April 12, 2016 will close on March 28, 2016. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered check the Voter Information Portal at [www.sdsos.gov](http://www.sdsos.gov) or call the Brown County Auditor at (605) 626-7110, if a resident of Brown County, the Clark County Auditor at (605) 532-5921, if a resident of Clark County, the Day County Auditor at (605) 345-9500, if a resident of Day County, the Marshall County Auditor at (605) 448-2401, if a resident of Marshall County, or the Spink County Auditor at (605) 472-4580, if a resident of Spink County.

Registration may be completed during regular business hours at the county auditor's office, municipal finance office, secretary of state's office and those locations which provide driver's licenses, SNAP, TANF, WIC, military recruitment, and assistance to the disabled as provided by the Department of Human Services. You may contact your county auditor to request a mail-in registration form or access a mail-in form at [www.sdsos.gov](http://www.sdsos.gov).

Voters with disabilities may contact the county auditor for information and special assistance in voter registration, absentee voting, or polling place accessibility.

Michael J. Weber, Business Official  
Groton Area School District  
Published twice at the total approximate cost of \$21.54. 12165  
(2t. Mar. 7 & Mar. 14, 2016)

**Putney Township Review Board Notice**

Putney Township Equalization Meeting Notice:

The Putney Township Board of Equalization will meet at the Clerk's home on Tuesday, March 15th, 2016 at 5:30 pm.

All persons disputing their assessments are requested to notify the clerk prior to the meeting.

Mark Thompson  
Putney Township Clerk (0309.0316)  
Published twice at the total approximate cost of \$9.63. 12167

**2015 Drinking Water Report**

**Water Quality**

Last year, the City of Groton monitored your drinking water for possible contaminants. This brochure is a snapshot of the quality of the water that we provided last year. Included are details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies.

**Water Source**

We serve more than 1,458 customers an average of 117,000 gallons of water per day. Our water is surface water that we purchase from another water system. The state has performed an assessment of our source water and they have determined that the relative susceptibility rating for the Groton public water supply system is low.

For more information about your water and information on opportunities to participate in public meetings, call (605)397-8422 and ask for Anita Lowary.

**Additional Information**

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water

travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and also come from gas stations, urban stormwater runoff, and septic systems.

- Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means

to lessen the risk of infection by Cryptosporidium and other microbial contaminants can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The City of Groton public water supply system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

Detected Contaminants  
The attached table lists all the drinking water contaminants

that we detected during the 2015 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done January 1 – December 31, 2015. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old. The City of Groton public water system purchases 100% of their water from WEB Water Development Association (1089).

**2015 Table of Detected Contaminants For Groton (EPA ID 0147)**

Terms and abbreviations used in this table:

- \* Maximum Contaminant Level Goal(MCLG): the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- \* Maximum Contaminant Level(MCL): the highest level of a contaminant that is allowed in drinking water. MCLs are set as

close to the MCLGs as feasible using the best available treatment technology.

- \* Action Level(AL): the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow. For Lead and Copper, 90% of the samples must be below the AL.
- \* Treatment Technique(TT): A required process intended to reduce the level of a contaminant in drinking water. For turbidity, 95% of samples must be less than 0.3 NTU

- Units:
- \*MFL: million fibers per liter
- \*pCi/l: picocuries per liter(a measure of radioactivity)
- \*ppt: parts per trillion, or nanograms per liter
- \*mrem/year: millirems per year(a measure of radiation absorbed by the body)
- \*ppm: parts per million, or milligrams per liter(mg/l)
- \*ppq: parts per quadrillion, or picograms per liter
- \*NTU: Nephelometric Turbidity Units
- \*ppb: parts per billion, or micrograms per liter(ug/l)
- \*pspm: positive samples per month

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Substance	90% Level	Test Sites > Action Level	Date Tested	Highest Level Allowed (AL)	Ideal Goal	Units	Major Source of Contaminant
Copper	0.9	0	08/27/14	AL=1.3	0	ppm	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives.
Lead	2	0	08/20/14	AL=15	0	ppb	Corrosion of household plumbing systems; erosion of natural deposits.

Substance	Highest Level Detected	Range	Date Tested	Highest Level Allowed (MCL)	Ideal Goal (MCLG)	Units	Major Source of Contaminant
Alpha emitters *	4	ND - 4	05/10/13	15	0	pCi/l	Erosion of natural deposits.
Antimony *	0.3		11/05/13	6	6	ppb	Discharge from petroleum refineries; fire retardants; ceramics; electronics; solder.
Barium *	0.048		11/05/13	2	2	ppm	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits.
Chromium *	4.7		11/05/13	100	100	ppb	Discharge from steel and pulp mills; erosion of natural deposits.
Fluoride *	1.39	0.44 - 1.39	02/24/15	4	4	ppm	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories.
Haloacetic Acids	25.7		08/25/14	60	0	ppb	By-product of drinking water chlorination.
Haloacetic Acids *	19.1	ND - 19.1	11/02/15	60	0	ppb	By-product of drinking water chlorination.
Nitrate (as Nitrogen) *	0.3		08/12/15	10	10	ppm	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits.
Selenium *	1.7		11/05/13	50	50	ppb	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines.
Total trihalomethanes	12.3		08/25/14	80	0	ppb	By-product of drinking water chlorination.
Total trihalomethanes *	9.42	ND - 9.42	11/02/15	80	0	ppb	By-product of drinking water chlorination.

Please direct questions regarding this information to Mr Terry Herron with the Groton public water system at (605)397-8422.  
\* WEB Water Development Association (1089) test result.

**ANNUAL REPORT FOR BROWN COUNTY  
AS OF AND FOR THE YEAR ENDED DECEMBER 31, 2015**

GOVERNMENTAL FUNDS--MODIFIED CASH BASIS					
	General Fund	Road and Bridge Fund	BCT1 Fund	Other Governmental Funds	Total Governmental Funds
<b>Beginning Balance</b>	5,526,607.72	3,045,095.76	856,377.25	951,381.22	\$ 10,379,461.95
<b>Revenues and Other Sources (minor level):</b>					
Taxes:					
Current Property Taxes	12,992,008.54		645,151.67		\$ 13,637,160.21
Delinquent Property Taxes	99,506.25				\$ 99,506.25
Penalties and Interest	33,010.21				\$ 33,010.21
Telephone Tax (Outside)	2,935.08				\$ 2,935.08
Mobile Home Tax	1,978.94				\$ 1,978.94
Prepaid Mobile Home Tax	8,030.91				\$ 8,030.91
Wheel Tax		775,944.31			\$ 775,944.31
Tax Deed Revenue	42,995.55				\$ 42,995.55
Licenses and Permits	97,078.96	10,706.30		9,090.00	\$ 116,875.26
Intergovernmental Revenue:					
Federal Grants	123,541.91			93,766.59	\$ 217,308.50
Federal Shared Revenue	16,485.45				\$ 16,485.45
Federal Payments in Lieu of Taxes	204.00				\$ 204.00
State Grants	32,940.18	4,467,093.77		10,374.25	\$ 4,510,408.20
State Shared Revenue:	332,956.02	3,330,989.56		445,791.19	\$ 4,109,736.77
Other Payments in Lieu of Taxes	4,274.45				\$ 4,274.45
Other Intergovernmental Revenue	40,814.39	9,807.75		258,158.72	\$ 308,780.86
Charges for Goods and Services:					
General Government	685,999.70			26,189.29	\$ 712,188.99
Public Safety	218,950.20			85,107.00	\$ 304,057.20
Public Works		7,318.23			\$ 7,318.23
Health and Welfare	134,300.48				\$ 134,300.48
Culture and Recreation	1,115,180.70				\$ 1,115,180.70
Conservation of Natural Resources	53,132.61				\$ 53,132.61
Other Charges	18,225.85				\$ 18,225.85
Fines and Forfeits:					
Fines	468.00				\$ 468.00
Costs	28,100.93				\$ 28,100.93
Forfeits	2,255.50				\$ 2,255.50
Miscellaneous Revenue and Other Sources:					
Investment Earnings	19,322.49	3,700.53	1,417.16	1,253.13	\$ 25,693.31
Rentals	115,076.32				\$ 115,076.32
Contributions and Donations	6,902.83			15,700.80	\$ 22,603.63
Other Miscellaneous Revenue	9,134.71	178.18		1,720.00	\$ 11,032.89
Insurance Proceeds	19,479.13	23,728.32			\$ 43,207.45
Sale of County Property	206.05	4,398.99			\$ 4,605.04
<b>Total Revenue and Other Sources</b>	<b>16,255,496.34</b>	<b>8,633,865.94</b>	<b>646,568.83</b>	<b>947,150.97</b>	<b>\$ 26,483,082.08</b>
<b>Expenditures and Other Uses (subfunction level):</b>					
Legislative	257,326.89				\$ 257,326.89
Elections	38,519.92				\$ 38,519.92
Judicial System	47,254.27				\$ 47,254.27
Financial Administration	769,820.28				\$ 769,820.28
Legal Services	1,240,946.96			17,854.60	\$ 1,258,801.56
Other Administration	2,952,215.60				\$ 2,952,215.60
Law Enforcement	3,749,297.74			93,663.97	\$ 3,842,961.71
Protective and Emergency Services	53,639.15			1,220,875.47	\$ 1,274,514.62
Highways and Bridges		8,818,715.30			\$ 8,818,715.30
Economic Assistance	339,057.94				\$ 339,057.94
Health Assistance	39,872.88				\$ 39,872.88
Social Services	1,000.00			13,751.99	\$ 14,751.99
Mental Health Services	273,842.09				\$ 273,842.09
Culture	372,442.85				\$ 372,442.85
Recreation	1,492,326.45				\$ 1,492,326.45
Soil Conservation	274,079.41				\$ 274,079.41
Urban Development	106,871.41				\$ 106,871.41
Economic Development	20,750.00				\$ 20,750.00
Intergovernmental Expenditures		38,797.20			\$ 38,797.20
Debt Service			904,799.55		\$ 904,799.55
<b>Total Expenditures and Other Uses</b>	<b>12,029,263.84</b>	<b>8,857,512.50</b>	<b>904,799.55</b>	<b>1,346,146.03</b>	<b>\$ 23,137,721.92</b>
<b>Transfers In (Out)</b>	<b>(4,303,704.72)</b>	<b>4,000,000.00</b>		<b>303,704.72</b>	<b>\$ 0.00</b>
<b>Special Items (specify)</b>					\$ -
<b>Extraordinary Items (specify)</b>					\$ -
<b>Increase/Decrease in Fund Balance</b>	<b>(77,472.22)</b>	<b>3,776,353.44</b>	<b>(258,230.72)</b>	<b>(95,290.34)</b>	<b>\$ 3,345,360.16</b>
<b>Ending Fund Balance (Exh III):</b>					
Nonspendable					\$ -
Restricted		423,243.27	598,146.53	196,740.05	\$ 1,218,129.85
Committed					\$ -
Assigned		5,104,470.85		648,952.60	\$ 5,753,423.45
Unassigned	5,323,927.74				\$ 5,323,927.74
<b>Governmental Long-term Debt</b>					\$ -

PROPRIETARY FUNDS--MODIFIED CASH BASIS	
	Solid Waste Fund
<b>Beginning Balance</b>	5,761,846.90
<b>Revenues</b>	2,379,920.85
<b>Expenses</b>	1,585,100.56
<b>Transfers In (Out)</b>	
<b>Ending Balance:</b>	
Restricted for Landfill Closure & Post Closure Costs	1,593,247.00
Unrestricted	4,963,420.19
<b>Long-term Debt</b>	

The preceding financial data does not include fiduciary funds or component units. Information pertaining to those activities may be obtained by contacting the County Auditor at (605) 626-7110.

Published once at the total approximate cost of \$228.12 12155.

**Brown County  
Nominating  
Petitions**

**NOTICE OF DEADLINE FOR  
FILING NOMINATING PETI-  
TIONS**

The deadline for filing nominating petitions is March 29, 2016 at 5:00 p.m. If a petition is mailed by registered mail by March 29, 2016 at 5:00 p.m., it shall be considered filed.

Nominating petitions for the offices of County Commissioners, States Attorney, County Coroner, County Treasurer, Precinct Committeeman Republican Party, Precinct Committeewoman Republican Party, Delegates to the Republican Party State Convention, shall be filed in the office of the county auditor located in the county courthouse during regular business hours. Nominating petitions for the offices of U.S. Senator, U.S. Representative, State Senator District 1, State Representatives District 1, State Senator District 2, State Representatives District 2, State Senator District 3, and State Representatives District 3, shall be filed in the office of the Secretary of State, State Capitol Building, Pierre, SD 57501, between the hours of 8:00 a.m.

and 5:00 p.m.  
Cathy McNickle  
Brown County Deputy Auditor  
(0309.0316)

Published twice at the total approximate cost of \$21.29. 12166

**Henry Township  
Review Board  
Notice**

Henry Township Equalization Meeting Notice:

Notice is hereby given that the governing body section will serve as review board of Henry Township, Brown County. They will be meeting at 7 p.m. Monday, March 22, 2016, at Doug Abeln Seed Company office for the purpose of reviewing and correcting of the assessment set of the tax districts for the year 2016. All persons considering disputing their assessments are requested to notify the clerk of the board no later than March 15, 2016. Hearings are by appointment only.

Darlene Sass  
Henry Township Clerk  
(0309.0316)

Published twice at the total approximate cost of \$13.68. 12168

**Brown County  
Tobin Rezoning  
Notice**

ORDINANCE #16-02-08/454  
AN ORDINANCE AMENDING ORDINANCE NO. 1164

TO REZONE CERTAIN DESCRIBED PROPERTY  
BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by Rodrick L Tobin, Attorney for property owner Dave Schumaker, is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (A-1) Agricultural District to (R-2) Medium Density Residential District, said property is described as follows:  
Meadowlark Acres Addi-

tion to Aberdeen in the NW ¼ of Sec 22-T123N-R63W of the 5th P.M., Brown County, SD, (815 S County Hwy #14)

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: February 10 & 17, 2016

Passed First Reading: February 22, 2016

Passed Second Reading: February 29, 2016

Adopted: February 29, 2016  
Published: March 9, 2016

Effective Date: March 29, 2016

Rachel Kippley, Chairman  
Brown County Commission

ATTEST:  
Cathy McNickle, Deputy Brown County Auditor

Published once at the total approximate cost of \$15.21. 12162

**Brown County  
Feb. 29, 2016**

**Joint Meeting Minutes  
FEBRUARY 29, 2016 - JOINT  
ABERDEEN CITY/BROWN COUN-  
TY MEETING**

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the City Council Chambers, 123 S Lincoln, Aberdeen, SD. Present from City were Council Members Bunness, Campbell, Johnson, Remily, Ronayne, Rux, Swanson and Mayor Levensen. Council Member Slaughter-Hanson was absent. Present from County were Commissioners Sutton, Kippley and Fischbach. Commissioners Fjeldheim and Hansen were absent.

ORDINANCE #16-02-08/454:  
On motion by Ronayne and seconded by Rux, the City unanimously voted to adopt Ordinance #16-02-08/454.

ORDINANCE #16-02-08/454:  
Moved by Fischbach, seconded by Sutton to adopt Ordinance #16-02-08/454, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (R-2) Medium Density Residential District: Meadowlark Acres Addition to Aberdeen in the NW ¼ of Section 22-T123N-R63W of the 5th P.M., Brown County, SD (815 S. County Hwy #14). Roll call vote: Commissioners Hansen-absent, Sutton-aye, Fischbach-aye, Fjeldheim-absent, Kippley-aye. Ordinance adopted.

Moved by Sutton, seconded by Fischbach to adjourn the Brown County Commission. All members present voting aye. Motion carried. Cathy McNickle, Brown County Deputy Auditor  
Published once at the total approximate cost of \$13.43. 12163

**Brown County  
March 1, 2016  
General Meeting**

MARCH 1, 2016 - GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Sutton, Fischbach, and Fjeldheim. Commissioner Fjeldheim led the Pledge of Allegiance.

MINUTES:

Moved by Fischbach, seconded by Hansen to approve the joint City Council/County meeting minutes from February 22, 2016 and County Commission General Meeting Minutes of February 23, 2016. All members present voting aye. Motion carried.

CLAIMS:  
Moved by Sutton, seconded by Fischbach to approve the following claims:

Insurance: SD Public Assurance Alliance \$430.00. Professional Fees: Avera McKennan Hospital \$20.00; Avera St. Luke's \$277.09; Cass Co. Sheriff \$37.00; Compass Counseling & Assessment \$1,800.00; Michelle Gaikowski \$30.60; GPS International Technologies \$100.00; Grand Forks Co. Sheriff \$36.00; Harmelink, Fox & Ravnsborg Law \$146.00; Hart Intercivic \$1,216.00; Madison Co. Court \$2.50; Mikelson Law Office \$506.50; New Deal Tire \$13,162.50; Richardson, Wyly, Wise, Sauck \$82.80; SD Dept. of Revenue & Regulation \$1,091.00; Mitch Vilhauer \$1,441.94; Donna Weig \$20.00; Yankton Co. Sheriff \$25.00; Yankton Co. Treasurer \$669.90; Sara Zahn \$543.40.

# Cavaliers stop Tigers in region semifinals



**Hunter Lerew goes in for two points.** (Photo by Jeslyn Kosel)

Aberdeen Roncalli jumped out to an 8-0 lead and never allowed Groton to back in the game as the Cavaliers advanced to the Region 1A championship game with a 57-45 win. Sisseton defeated Britton-Hecla in the first game, 51-46, as the Redmen and the Cavaliers will battle it out for the championship game at 7 p.m. on Tuesday at the Groton Area Arena.

The Cavaliers led at the quarterstops at 20-11, 35-21 and 45-26. Groton made 22 of its 45 points from the free throw line, making 22 of 29 free throws for 75 percent off of Roncalli's 24 team fouls. Groton had 17 team fouls which allowed the Cavaliers to make 13 of 18 free throws for 72 percent. Cold shooting by the Tigers did not help as Groton made 25 percent of its field goals in the first quarter, 33 percent in the second quarter, 8 percent in the third quarter and 38 percent in the fourth quarter.

## Northeast All-Conference Team

### 1st Team

Ethan Kranhold	Sr.	Sisseton
Noah Huber	Sr.	Clark/Willow Lake
Gus Reede	So.	Aberdeen Roncalli
Braxton Hartley	Sr.	Clark/Willow Lake
Dylan Miles	Sr.	Clark/Willow Lake

### 2nd Team

Braden Sommers	Jr.	Aberdeen Roncalli
Seric Shabazz	So.	Groton
Jonny Ash	So.	Milbank
Rory Forest	Sr.	Clark/Willow Lake
Ryder Grantham	Sr.	Hamlin

### 3rd Team

Sean Schuring	Jr.	Groton
Jared Rabenburg	Sr.	Britton/Hecla
Dion Iyarpeya	So.	Tiospa Zina
Eric Wegleitner	Sr.	Britton/Hecla
Hunter Medenwald	Jr.	Sisseton

## Regional Game Coverage Sponsored By

**Modern Woodmen of America**  
with Curtis Mitchell

**Titan Machinery - Justin Hanson**

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**Bahr Spray Foam & Construction**

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**Howie's Fitness Studio**

**James Valley**

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**Harry Implement**

**Greg Johnson Construction**

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**Producer's Hybrids -**

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**Groton Dairy Queen**

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**Groton Lions Club**

**Krueger Brothers Road**

**Maintenance, Dirt & Gravel**

The Cavaliers made 63 percent in the first quarter, 36 percent in the second quarter, 25 percent in the third quarter and 50 percent in the fourth quarter.

Bennett Shabazz led the Tigers with 18 points followed by Seric Shabazz with 11, Sean Schuring and Hunter Lerew each had five, Adam herman four and Brandon Keith had two points. Gus Reede led the Cavaliers with 25 points followed by Connor Deutsch with seven, Logan Karst and Brady Morgan each had five, Conner Fiedler, Bronson Heier and Braden Sommers each had four and Sam Van Orman added three points. Lerew of Groton and Van Orman of Roncalli fouled out.

Groton finishes its season with a 13-9 record while Roncalli goes to 14-8.



Left photo features Bennett Shabazz who led the Tigers with 18 points. The photo above featured the Jerick Hanson as the Tiger Mascot for the last time at GHS. Hanson will be graduating this spring. (Photos by Jeslyn Kosel)

## Latex and Mylar Balloons

**Groton Daily Independent**  
110 N Washington St., Groton  
605-397-NEWS (6397)

golden living

Ready to bring your heart and expertise to a team that feels more like a family? Bring your passion for patient care to the Golden LivingCenter in Groton. The Groton facility is now hiring for CNAs and Nurses. They have new wages with an excellent benefits package. All shifts are open. Join the team today by calling Jessica at 397-2365. The Golden LivingCenter of Groton is looking for you!

### BRIDAL SHOWER

Open house bridal shower for Sara Raap, bride to be of Scott Vedvei, Saturday March 12, 2pm to 4pm at the Groton Legion. (In the back room)

# Community Calendar

**GROTON VET CLINIC**  
1503 N Broadway, Groton, 605/397-8145



lic cheese bread, green beans, lettuce, fruit.

**Senior Menu:** Salisbury steak, mashed potatoes and gravy, parsley buttered carrots, banana cake with icing, whole wheat bread.

**Birthday:** Bill McKiver

**Saturday, March 19**

CDE in Groton  
State A Boys Tourney in Rapid City

**Birthdays:** Katie Zeeb, Landon Kokales

10:00am: Emmanuel Lutheran Pastor at Rosewood

4:00pm: Emmanuel Lutheran 5th graders and parents meet

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

**Sunday, March 20**

PALM SUNDAY

**Birthdays:** Kassidi Stumpf, Dale Buising, Shanda Sundstrom

9:00am: Emmanuel Lutheran SS & Confirmation

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

**Cutler Family Hair Care**  
603 N 2nd St, Groton  
605/397-2629



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rlkness@amfam.com



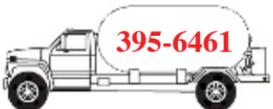
**POET** biorefining  
**Groton 397-2726**



**RDO EQUIPMENT CO.**  
Aberdeen 225-6772 1-800-843-1865  
Redfield 1-800-247-4650  
Webster 1-800-658-2252



**Farmers Union CO-OP**  
101 S 1st Ave., Ferney  
395-6461



**Thursday, March 10**

Groton Area is the Band of the Day at the State A Tourney in Wattertown

SPRING BREAK - NO SCHOOL

State A GBB Tourney in Wattertown

**Senior Menu:** Swiss steak with mushroom gravy, mashed potatoes, mixed vegetables, rice and raisins, whole wheat bread.

**Birthdays:** Jennifer Little, Kerry Tullis, Malorie Harder, Todd Lerew, Alyssa Taylor, Kyleigh Englund

**Friday, March 11**

SPRING BREAK - NO SCHOOL

State A GBB Tourney in Wattertown

**Senior Menu:** Breaded codfish, parsley buttered potatoes, creamy coleslaw, sherbet, whole wheat bread.

**Birthday:** Nora Rix

**Saturday, March 12**

State A GBB Tourney in Wattertown

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

**Saturday, March 12**

State A GBB Tourney in Wattertown

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

**Sunday, March 13**

Daylight Saving Time starts

**Birthdays:** Angie Peterson, Ron Anderson, Sandy Hoops

9:00am: Emmanuel Lutheran School

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:00am: St. John's Lutheran Worship

10:00am: Heaven Bound Ministries worship at Pierpont Church

10:00am: St. John's Lutheran School

10:15am: Emmanuel Lutheran Worship

11:00am: United Methodist Church Worship

**Monday, March 14**

**School Breakfast:** Egg Omelette, fruit, juice, milk.

**School Lunch:** Meatball, baked tiny potatoes, broccoli and dip,

fruit.

**Senior Menu:** Meatballs, mashed potatoes and gravy, carrots, fruit cocktail, whole wheat bread.

**Birthdays:** Beatrice Schauer, Katie Lyren, Nicole Taylor, Erin Sternhagen, Kalen Kjellsen, Mendy Jones, Sydney Erickson, Ulrich Ulvog

6:30am: Emmanuel Lutheran Bible Study

7:00pm: School Board Meeting

**Tuesday, March 15**

**School Breakfast:** Breakfast bagel, fruit, juice, milk.

**School Lunch:** Pizza crunch, baked beans, lettuce salad, fruit.

**Senior Menu:** Hamburger cabbage roll hot dish, tomato spoon salad, pears, cornmeal muffin.

**Birthdays:** Clayton K (Butch) Farmen, Jim Ackman, Maggie Harder, Nikki Hanson, Rick Koehler, Samantha Weber, Tom Mahan

10:00am: United Methodist Women's Bible Study

**Wednesday, March 16**

End of the Third Quarter

**School Breakfast:** Cinnamon roll, yogurt, fruit, juice, milk.

**School Lunch:** Tomato soup, grilled cheese, carrots and drip, fruit.

**Senior Menu:** Baked chicken, rice pilaf, cauliflower/pea salad, pudding, whole wheat bread.

**Birthdays:** Adam Harder, Lane Tietz, Arlys Kluess, Darrell Knudsen, Iver (Matt) Finnesand, Lane Yoder

7:00am: United Methodist Men's Bible Study

12:00pm: iwanis meets at the Community Center

3:45pm: St. John's Lutheran Confirmation

6:00pm: Emmanuel Lutheran Lenten Meal (League Serves)

7:00pm: Emmanuel Lutheran Worship

7:00pm: St. John's Lutheran Worship

**Thursday, March 17**

State A Boys Tourney in Rapid City

**School Breakfast:** Pancake on stick, fruit, juice, milk.

**School Lunch:** Shamrock nuggets, smiley potato, broccoli, fruit.

**Senior Menu:** Ham loaf, sweet potatoes, peas, Acini DePepi fruit salad, whole wheat bread.

Anniv: Jan & Don Price

**Birthday:** Myron Fahrenwald

9:00am: St. John's Lutheran Quilting

1:30pm: Emmanuel Lutheran WELCA

**Friday, March 18**

State A Boys Tourney in Rapid City

**School Breakfast:** Cereal, yogurt, fruit, juice, milk.

**School Lunch:** Gar-

**Parts • Sales • Service**

**ABERDEEN - 800-843-1865**  
4935 6th Ave. SE  
Aberdeen, SD 57401

**REDFIELD - 800-247-4650**  
17440 - US HWY 281  
Redfield, SD 57469

**WEBSTER - 800-658-2252**  
901 W. Highway 12  
Webster, SD 57274




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# The Life of Derald Stange

Derald W. Stange, age 87, of Florence Oregon, formerly of Lebanon Oregon, passed away the morning of Wednesday March 2, 2016 at OHSU Hospital. Derald is survived by Edna, his wife of 59 years, son David Stange (Carol), daughters Linda Brush (Les) and Coral Hutchcraft (Glen), sister, Geraldine Hansen, brothers, Charles Stange, Carl Burke and Robert Burke. Grandchildren, Michelle Stange, Caroline Stange-Foundation, James Buckingham, Greg Buckingham and Cheryl Edwards. Three great grandchildren and many nieces and nephews.

Derald was born April 12, 1929 in Velva North Dakota to William Stange and Emma Bartz, he spent his early life in Stratford South Dakota and Los Angeles California. He joined the Navy at age 17 serving aboard the USS Iowa and USS Columbus. A genetic disease, Leber Hereditary Optical Neuropathy (LHON) took his eyesight at age 21. Derald never let his blindness become a disability and went on to work as a small appliance repairman for Goodwill and Sears, ranch in Eastern Oregon, operate a dairy farm in Minnesota, own a laundromat in California, and retire as a machinist from the Linn Gear Company of Lebanon, Oregon.

Derald enjoyed going to the horse races, fishing, playing cards, traveling and mostly, spending time with his family and friends. He was a joy to know and made everyone he met feel like they were the most important person in the world. He will be missed by all that knew him.

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# Arda Mae (Grimes) (Sanderson) Zambo



Arda Mae Grimes was born Feb. 28, 1932 in Aberdeen, S.D. to Lynn and Edna (Sterling) Grimes. At the time of her birth, she was the closest birth to being a leap year baby for Aberdeen. She was one of four children in the family. She grew up with a sister Donna, and two brothers, Forey and Ike. Her early years were spent in Aberdeen, S.D. She still has a copy of a newspaper clipping from 1939 showing her involvement with a dance troupe for the Sons of Norway convention held in Aberdeen. She attended Bristol High School where she had many fond memories of friends and classmates. While in high school she also served as a secretary to the Superintendent to help pay for some

of her expenses in high school. In her younger years she always enjoyed riding horses and spending time outside. She graduated as the Salutatorian of her class in 1950 and then married Richard Sanderson and lived many years on a farm near Crandall, S.D. While married to Richard they had three children: Dana, Lynn and Mike. During this time she worked hard on the farm, took care of the house, raised her three children, played softball for fun with a team in Conde and was an active member in the rural community.

She later married Densley Zambo on April 7, 1972 in Milbank and they lived on a farm near Conde, S.D. This marriage provided her with two step children, Pam and Kathy.

She is remembered for being a good mother, a very hard working and smart farmer, a good cook, a person with outstanding organizational and decision making skills, an excellent bookkeeper with good business sense and always interested in learning more about the world. She was very proud of her children and grandchildren. She enjoyed traveling, spending time with pets around the farm and especially her rescued antelope called Joey, which became a feature news story in Yankton Daily Press & Dakota newspaper. She was instrumental in encouraging her three boys to go on to college so that they could have a better life. She also enjoyed seeing the many friends who stopped by the farm for a cup of coffee and fellowship, seeing high school classmates and relatives at reunions and being a part of community projects. For several years she invested many hours in caring for the Conde Cemetery where her family is buried and enjoyed the friendship of her fellow caretakers as well.

Arda had a good life, filled with many great experiences and good memories. Her life came to an end at the Golden Living Center in Groton on March 9, 2016.

She was preceded in death by her parents Edna and Lynn Grimes, her brothers Forey and Ike Grimes and two sons Mike and Lynn Sanderson.

She is survived by her husband, Densley Zambo of Conde, S.D., her son, Dana (Brenda) Sanderson of Wagner, S.D., her daughter-in-law, Rosemary Sanderson of Conde, her sister, Donna (Warren) Wilkens of Minnesota, two step-daughters, Pam Wiseman of Missouri and Kathy Zambo (Dale Lesmeister) of Eagle Butte, and grandchildren and great grandchildren.

## Amanda Katherine Paggett



Memorial service for Amanda Katherine Paggett, 34, of Groton was held Monday, March 7, 2016 at First United Methodist Church at Aberdeen. The Rev. Ross Reiniller officiated. Burial was in Riverside Memorial Park.

Amanda died Wednesday, March 2, 2016 at her home.

Amanda Katherine Paggett, daughter of Gary and Katherine "Kathy" (Wuertz) Paggett was born January 20, 1982 at Aberdeen. She attended O.M. Tiffany, Holgate and Central High School. She moved to California when she was 15 years old and lived there until the age of

19. While there she attended West Valley College at Cupertino, CA. Amanda returned to South Dakota for a short time. Her daughter, Ingrid was born in 2008. They then moved back to California to live with her mother. In 2011, they moved to Groton.

Amanda loved her daughter and being a part of her life. She was the very best mother she could be. Music and movies were favorite pastimes of hers. She was a member of First United Methodist Church.

Grateful for having shared Amanda's life are her daughter, Ingrid Katherine Paggett of Groton; mother, Kathy Paggett of Groton; father, Gary Paggett of Aberdeen; maternal grandparents, Robert and Carol Wuertz of Aberdeen; paternal grandparents, Larry Paggett of Sioux Falls and Gloria Pitz of Aberdeen; aunt, Cynthia Paggett Jorgensen and uncle, Jon (Linda Aberle) Paggett.

The family prefers memorials to Ingrid Paggett College Fund, c/o Carol Wuertz, 814 N. Penn St., Aberdeen, SD 57401.

The organist will be Mary Beth Kelly.

<p>Stouffer's lasagna w/ Meat Sauce, Chicken Alfredo, or Mac 'n Cheese 57-72 Oz. Pkg. <b>\$9.99</b></p>	<p>Digiorno 12" Pizza <b>2 for \$10</b></p>	<p>Shurfine Ice Cream 4.5 Qt. Pail <b>\$4.49</b></p>	<p>Fresh Frozen Vegetables 2 Lb. Bag <b>\$1.99</b></p>
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<p>4 for <b>\$8</b>                  With \$2 OFF Coupon on Page 4                  Honey Nut Cheerios 12.25 Oz., Lucky Charms 11.5 Oz., Cocoa Puffs 11.8 Oz., Golden Grahams 12 Oz., Trix 10.7 Oz. OR Nature Valley Granola Bars 5-10 Ct. Box</p>	<p>Ken's BIG YIP ITEM                  Maxwell House or Yuban Coffee 28-31 Oz. Can <b>\$5.99</b></p>
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<p>Kylark Corned Beef Brisket Per Lb. <b>\$3.59</b></p>	<p>Crisp Green Cabbage Per Lb. <b>29¢</b></p>	<p>Kauk's Smoked Pork Sausage Per Lb. <b>\$3.99</b></p>
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<p>Flora Bathroom Tissue 2 Double Roll Pkg. <b>\$3.99</b></p>	<p>Gatorade 8 Pack, 20 Oz. Bottles <b>\$4.99</b></p>	<p>Ken's Fresh 80% Lean Ground Beef Per Lb. <b>\$2.39</b> VALUE PACK</p>	<p>Blue Bonnet Spread 45 Oz. Tub <b>\$2.99</b></p>
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<p>Quaker Cap'n Crunch or Life Cereal 2.4-14 Oz. Boxes <b>2 for \$5</b></p>	<p>A&amp;W, 7UP, Sunkist, or Squirt 12 Pack, 12 Oz. Cans or 6 Pack, 12 Oz. Bottles <b>3 for \$11</b></p>	<p>Bud, Bud Lt 18 Pack, 16 Oz. Cans <b>\$15.99</b></p>	<p>Windso 1.75 Lit <b>\$15.99</b>                  Buy ANY 3 At <b>\$15.99</b> Ea                  - \$21.00 = <b>\$8.95</b> Each                  Mail In Rebate FINAL COS</p>
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