

Your Subscription Expires On  

Pay by the 12th of the month it's due and get 2 Free Months.  
Send Payment of \$35 to: Groton Independent, 110 N. Washington St., Groton SD 57445-2252. Or call 605-397-6397 to pay with a credit card.

# Independent

**\$2**



Vol. 133 No. 27 ♦ Groton, Brown County, South Dakota ♦ Thursday, March 3, 2016 ♦ Established in 1889



The area received a dusting of snow Monday night. The sun came out on Tuesday and Marie Miller got this neat picture of the snow that melted on the roadway at Presentation College, but left even square areas where the sun did not shine beyond the vehicles.

## There will be a school board election

A school board election will be held on Tuesday, April 12, 2016 to fill three open seats for 3-year terms. The four candidates vying for the open positions are listed as they will appear on the ballot:

- Merle Harder**
- Corey Mitchell**
- Clint Fjelstad**
- Deborah Gengerke**

Elected candidates will be sworn in as new or re-elected members at the Annual Meeting of the Groton Area School Board to be held on July 11, 2016.



O'Neill chosen as Miss Dakota Rose  
Carly Goodhart passes the Miss Dakota Rose crown to Kaitlin O'Neill. O'Neill is the daughter of Steve O'Neill and Robin O'Neill and she attends college at South Dakota State University. She will now compete in the Miss South Dakota Pageant June 16-18 in Hot Springs. (Photo from Kaitlin O'Neill's Facebook Page)



### Record High Temperatures Set Saturday, Feb 27th



Location	New Daily Record	Previous Daily Record
Aberdeen	68°	65° in 1895
Watertown	60° (Tie)	60° in 1921
Pierre	71°	68° in 1988
Mobridge	73°	65° in 1988
Sisseton	63°	60° in 1932
Kennebec	76°	67° in 1932
Timber Lake	69°	65° in 1988

Location	New Monthly Record	Previous Monthly Record
Mobridge	73°	70° on Feb 29 <sup>th</sup> in 1895
Kennebec	76°	75° on Feb 21 <sup>st</sup> in 2000

An exceptionally warm air mass enveloped much of the High Plains on Saturday, February 27th. Many daily record high temperatures were broken across northeast and central South Dakota, and a couple new all-time February high temperatures were set as well.

**Midwest Masonry & Concrete Pumping**  
**Greg Heilman, owner**  
 405 E 1st Ave., Groton  
 Greg: 253/929-9137  
 Mike: 605/492-7041  
 midwestmasonry1@yahoo.com

**ACKIVER COLLISION**  
 Lifetime Warranty on all Collision Work!  
 13556 400th Ave., Groton SD 57445  
 Allen McKiver, Owner ~ 605/397-4404

**JOHNSON AGENCY**  
 Real Estate & Insurance  
 Jay Johnson, Broker  
 www.johnsonagencygroton.com  
 102 N Main St. Office: 605/397-2424  
 Groton, SD 57445 Home: 605/397-8565

**Dakota Outdoors**  
 Erik Dean  
 402 N Main St  
 Aberdeen, SD 57401  
 605.229.0123  
 dakoutdoors@midconetwork.com

**HARR Motors**  
 www.harrmotors.com  
 605-225-3078 ~ 1-800-658-3463

**SCHULTZ CONSTRUCTION LLC**  
 CARPENTRY • CONCRETE  
 • BATH, SD •  
 Check out our portfolio on Facebook at  
 Schultz-Construction-LLC  
 ~ New Construction and Remodeling-  
 renovations, additions, and carpentry  
 work  
 ~ Concrete- foundations, flatwork,  
 decorative concrete surfaces.  
 605-380-1717  
 www.shawnschultzconstruction.com

**Sperry Stump Removal** Tyler: 605/216-8431  
 Over 30 Years of Combined Experience!  
 TJ: 605/380-7915  
**TreeLine Tree Service**

Fresh flowers, silks, home decor  
**Olde Bank Floral**  
 "A More" & so much more  
 Olde Bank @ Floral  
 101 N. Main St., Groton ~ 397-8650  
 www.oldebankfloral.com

**Harry Implement**  
 "Family Owned & Operated Since 1935!"  
 CERTIFIED DEALER  
 AFS  
 (605) 395-6421  
 Ferney

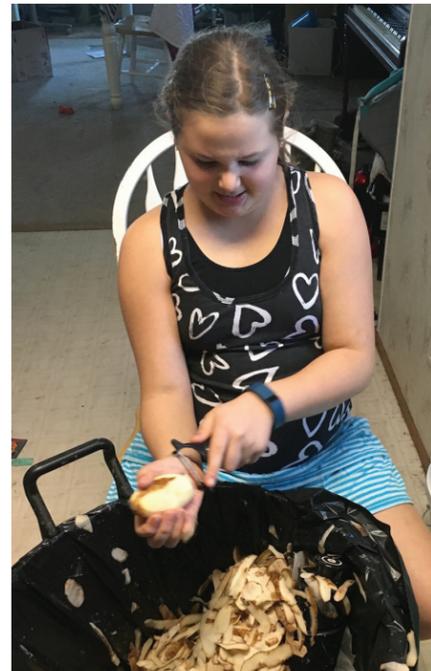
**FROST CONSTRUCTION INC.**  
 GENERAL CONTRACTOR  
 605.290.1535  
 custom homes | remodels | additions



Dillion Freeman and Peyton Jondahl helped with the Kumla Dinner held Sunday at the Groton Community Center.



Julianna Kosel (left) is cautious with the hot butter that was given to her by Jeslyn Kosel.



Jeslyn Kosel helped to peel potatoes for the Kumla Dinner held Sunday.

Thanks to all who attended the Kumla Dinner Sunday at the Groton Community Center. The event was sponsored by Heaven Bound Ministries. Also thanks to Norman Townsend and Jeslyn Kosel for helping to peel potatoes, to Tina Kosel for helping with so many of the other chores and for making her famous coleslaw, Julianna Kosel for serving, to Dillon Freeman and Peyton Jondahl for helping with the dishes and other chores, and to Doris Townsend for helping with the money.

### Friendly Fellows/Daisies 4-H Club

The Friendly Fellows and Daisies 4-H club met on February 6th at the Claremont United Methodist Church. The meeting was called to order by President Hannah Sumption. The American pledge was lead by Brady Wicker and 4-H pledge by Clay Crawford. There were 22 members who answered roll call which was favorite season. One Thank you from the Christmas Party was read for communications. The Treasurer's report and Secretaries report were approved as given. Old business discussed was the roller skating party at Skate-Away. For new business, Leader Mike Frey discussed the Newshound, and the Fruit and Redwheel fundraisers were discussed, ski trip was talked about and the club will go skiing on February 14th. The 4-H members also started the project day project which was Yard Yahtzee. The meeting was adjourned by Braden Boe and seconded by Trey Wright. There was one talk by Trey Wright on his National Horse Roundup trip. Lunch was served by Logan and Kaitlyn Ringgenberg.

-Submitted by Colin Frey, club reporter



Julianna Kosel ran the camera for Johnny Seiber of mysdtalk.com. We thought we had a lot of equipment for gdlive.com, but they have us beat in equipment, but according to Johnny, they have been doing this for eight years. This is our first year.



This photo of geese is courtesy of the South Dakota Game, Fish and Parks at the Sand Lake National Wildlife Refuge.

**Kristi Peterson Bookkeeping**  
Simple Solutions for YOU  
605/216-4474 ~ peterson4@nvc.net

Put our experienced team to work for you!

**GROTON**  
Ford  
GROTONFORD.COM 605-397-2311

**Dakota Brush**  
Brooms, Brushes, Mops, Can Liners, Paper Products.  
Brushes & Squeegees and Snow Shovels  
**397-9337**  
104 N. Main, Groton



Pictured are Coach Dana Dargatz, Heather Lone, Brandyn Anderson, Trevor Pray, Emily Locke and Brook Anderson who also helped coach at the state tournament. Brandyn took 6th and Trevor took 7th. (Photo by Kara Anderson).

Removal, Grinding, Chipping, Trimming  
**605-725-WOOD**  
Mason Dinger: 605-216-6098  
Trevor Zeck: 605-216-8910

**DAKOTA TREE COMPANY**

**Mark Malmberg, DDS**  
19 North 6th St.  
Oakes, N.D.  
701-742-3401

## Pray, Anderson place at state

**B - 126 - Trevor Pray (33-9) placed 7th and scored 6.00 team points.**  
Champ. Round 1 - Stas Sutera (Canton) 48-7 won by fall over Trevor Pray (Groton Area) 33-9 (Fall 5:43)  
Cons. Round 1 - Trevor Pray (Groton Area) 33-9 won by decision over Landon Sivertsen (Miller/Highmore-Harrold) 30-9 (Dec 6-2)  
Cons. Round 2 - Trevor Pray (Groton Area) 33-9 won by decision over Aaron Elijah (Sioux Valley) 38-10 (Dec 7-5)  
Cons. Round 3 - Dalton Bodewitz (Marion/Freeman) 48-17 won by decision over Trevor Pray (Groton Area) 33-9 (Dec 4-2)  
7th Place Match - Trevor Pray (Groton Area) 33-9 won by forfeit over Jaden Shepherd (Mobridge-Pollock) 16-6 (For.)

**B - 285 - Brandyn Anderson (35-12) placed 6th and scored 9.00 team points.**  
Champ. Round 1 - Brandyn Anderson (Groton Area) 35-12 won by decision over Austin Moore (Kimball/White Lake/Platte-Geddes) 18-9 (Dec 8-5)  
Quarterfinal - Payton Smith (Canton) 34-16 won by decision over Brandyn Anderson (Groton Area) 35-12 (Dec 5-2)  
Cons. Round 2 - Brandyn Anderson (Groton Area) 35-12 won by decision over Logan Barboza (Flandreau) 32-17 (Dec 4-3)  
Cons. Round 3 - Brandyn Anderson (Groton Area) 35-12 won by fall over Conor Hoy (Beresford) 38-18 (Fall 3:38)  
Cons. Semi - Colten Nelson (Burke/Gregory) 30-9 won by fall over Brandyn Anderson (Groton Area) 35-12 (Fall 1:27)  
5th Place Match - Payton Smith (Canton) 34-16 won by decision over Brandyn Anderson (Groton Area) 35-12 (Dec 5-2)

**Hanlon Brothers**  
Gravel Hauling  
New & Cleaning of Stockdams with our 60' reach trackhoe  
**605/395-6531**

Oven Fresh Sandwiches Hot Desserts Snack Melts  
11 E Hwy 12, Groton ~ 397-8627

**BLOCKER CONSTRUCTION** NEW CONSTRUCTION REMODELING HOOP BARNS  
(605) 216-2677 (605) 226-4062



**Lady Titans are District 2B Champions**  
The Leola-Frederick Titans are the District 2B Champions. The Titans defeated Northwestern in the first game, 58-48, and then defeated Warner in the championship game, 41-36.  
**Back Row Standing L to R—Grace Wolff, Bob Heilman, Troy Podoll, Keely Podoll, Taylor Geffre, Maddie Nordine, Brooklyn Podoll, Meza Myer, Hannah Sumption, Trevor VanTilburg, Audrey Berreth**  
**Front Row Kneeling L to R—Cassandra Hinz, Abby Berreth, Michaela Podoll, MacKenzie Heilman, Chandler Ellwein, Savana Hinz, MiKayla Forsting, April Hoffman**

**Groton Chiropractic Clinic**  
Carol McFarland-Kutter, D.C.  
1205 N 1st St., Groton 397-8204

From minor scratches to a complete rebuild... we can do it all!  
**NOW OPEN Harris Auto Body**  
225 Brown County Hwy 19 South  
Aberdeen: 605/725-4900

**Dr. Geoffrey Rath - Optometrist**  
Eye Exams Glaucoma Tests Rx's Filled - All Types Contact Lenses -  
Doctor here Mondays Only - Office open Thursdays.  
701-349-3223 to make appointments & adjustments  
Hours at Ellendale, N.D. are:  
Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

**Webster Theatre**  
Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.  
3/4 to 3/7 Kung Fu Panda 3 PG  
3/11 to 3/14 The Choice PG 13  
3/18 to 3/21 Eddie the Eagle PG 13

## Groton City Garbage Bid Notice

INVITATION TO BID  
NOTICE IS HEREBY GIVEN  
THAT the Groton City Council of the City of Groton, South Dakota, will open bids on the solid waste hauling of residential garbage on March 7, 2016 at 7:15pm (local time) at City Hall, 209 N Main, PO Box 587, Groton, SD 57445. Received sealed bids will be opened publicly and read aloud.

Bid specifications are available for all interested parties by contacting the Groton City Finance Office at 605-397-8422.

Any questions concerning specifications or other information may be directed to the City Finance Office. Any deviations from the specifications must be clearly marked on the bid. The City reserves the right to refuse any and all bids, to waive any informalities in the bidding and to award the contract in the best interests of the City of Groton, South Dakota.

February 10, 2016  
Anita Lowary  
Finance Officer  
0225.0303  
Published once at the total approximate cost of \$13.14. 12106

## Brown County Feb. 23, 2016 Meeting Minutes

FEBRUARY 23, 2016 - GENERAL MEETING

Meeting called to order by Commission Chair Kippley at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen and Fischbach. Absent were commissioners Fjeldheim and Sutton. Commissioner Hansen led the Pledge of Allegiance. Commission Chair Kippley gave warm wishes to Maxine and Don Fischer, both county employees, who are going through a family emergency.

MINUTES: Moved by Fischbach, seconded by Hansen to approve the General Meeting Minutes of February 16, 2016. All members present voting aye. Motion carried.

CLAIMS: Moved by Fischbach, seconded by Hansen to approve the following claims: 02-19-16 Payroll: Commission \$5,069.97; Auditor \$7,713.91; Treasurer \$13,025.86; State's Attorney \$15,626.91; Blood Draws \$750.00; SVAWA Grant \$1,892.08; Maintenance \$7,012.34; Assessor \$13,580.91; Register of Deeds \$8,374.95; Veterans Service Office

\$3,670.88; GIS \$2,261.47; Information Technology \$7,418.85; Human Resources \$3,022.21; Sheriff Admin \$33,395.04; Jail \$36,510.29; Coroner \$0.00; JDC \$18,238.29; HD \$4,949.27; Welfare Office \$3,581.57; Museum \$7,921.70; Parks & Fairgrounds \$4,543.63; Fair Board \$4,369.14; 4-H \$1,168.80; Weed \$1,696.86; Planning and Zoning \$1,826.02; Highway \$42,572.33; Communications \$22,710.69; Emergency Management \$3,880.14; Teen Court \$486.00; 24/7 \$3,007.13; Landfill \$12,219.76 Matching Benefits: FICA \$17,283.35; Medicare \$4,042.08; Life \$677.88; Dental \$6,630.00; Health Insurance \$96,477.10; Retirement \$35,038.77 Professional Fees: Dependable Sanitation \$21,034.90; KCH Law \$238.59; Lewis & Clark BHS \$960.00; Lucy Lewno \$153.00; Cathryn Rehffuss \$18.00; Ronayne Law Office \$999.00; SDACES \$20.00; Karen Swanda \$18.00; Taliaferro Law Firm \$216.20; Sara Zahn \$188.80. Publishing: Aberdeen American News \$878.59. Repairs & Maintenance: Aberdeen Plumbing & Heating \$324.00; Dakota Tree Co. \$3,198.00; Gardner Locksmithing \$65.00; Heartland Heating & Cooling \$204.52; House of Glass \$509.05; Lien Transportation \$1,212.50; Pierson-Ford \$48.20; Thee Glass Doktor \$96.60. Supplies: Bob Barker Co. \$76.52; Century Business Products \$27.03; Crescent Electric \$53.25; Dial-A-Move \$1,347.50; Ecolab Pest Elimination \$98.43; Fire Safety First \$103.50; FloorMax \$414.73; Galls \$1,818.36; Giffdog \$76.80; GovConnection \$1,278.08; Heartland Heating & Cooling \$21.50; Kessler's \$46.79; Lucy Lewno \$6.49; Marco \$311.66; McFarland Supply \$54.00; Menards \$119.46; Midstates Printing \$596.62; Midwest Card ID & Solutions \$273.84; NCFE - Truck & Auto Center \$10,964.29; Regional Medical Clinic \$8.23; Regional Pharmacy \$22.93; Schwan Welding \$816.00; Sherwin Williams \$375.00; Chris Stanley \$219.60; Thee Glass Doktor \$202.93; TrueNorth Steel \$13,306.00. Travel and Conference: Exec. Mgmt \$1,051.50; Scott Meints \$319.48; Dave Meyer \$45.00; Clifford Rhodes, Jr. \$97.48; SDACHS \$80.00. Utilities: CenturyLink \$9.90; Dependable Sanitation \$451.00; NWPS \$460.51; Verizon \$40.01. Machinery & Equip: Pierson-Ford \$56,870.00. Other: Pizza Ranch \$85.44. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fischbach, seconded by Hansen to approve the following employee step increases, effective February 28, 2016: Randy Kutter @ \$18.00 per hour and Cory

Erhardt @ \$16.63 per hour. All members present voting aye. Motion carried.

Moved by Hansen, seconded by Fischbach to acknowledge resignation of Fair Board Member Sid Schroeder. All members present voting aye. Motion carried.

Moved by Fischbach, seconded by Hansen to approve the following fair board appointments: Val Daschel for a 1 year term, Conald Burgard for a 2 year term, Kristie Erickson for a 3 year term, Jan Schille for a 3 year term. All members present voting aye. Motion carried.

DPM ANNUAL REPORT: Sue Gates, Dacotah Prairie Museum Director, presented the 2015 DPM Annual Report.

HIGHWAY UPDATE: Dirk Rogers, Highway Superintendent, discussed load limits and a surplus sale set for May 6th.

BRIDGE RE-INSPECTION: Commissioner Fischbach offered the following Resolution: RESOLUTION #12-16

BRIDGE REINSPECTION PROGRAM FOR USE WITH SDDOT RETAINER CONTRACTS

WHEREAS, Title 23, Section 151, United States Code and Title 23, Part 650, Subpart C, Code of Federal Regulations, requires initial inspection of all bridges and re-inspection at intervals not to exceed two years with the exception of reinforced concrete box culverts that meet specific criteria. These culverts are re-inspected at intervals not to exceed four years. THEREFORE, Brown County is desirous of participating in the Bridge Inspection Program using Bridge Replacement funds. Brown County requests SDDOT to hire Clark Engineering Corporation for the inspection work. SDDOT will secure federal approvals, make payments to the Consulting Engineer for inspection services rendered, and bill the county for 20% of the cost. Brown County will be responsible for the required 20% matching funds. Dated this 23rd day of February, 2016 at Aberdeen, SD. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-absent, Sutton-absent. Resolution adopted.

TEMPORARY ALCOHOL LICENSE DISCUSSION: Discussion on temporary alcoholic beverage licenses with no action taken.

PLATS: Commissioner Fischbach offered the following Resolution: RESOLUTION #13-16

BE IT RESOLVED by the Board of Commissioners of Brown County, SD, that the plat showing "Carla and David Clark Addition in the NE 1/4 of Sec. 30, T. 127 N., R63W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and amendments thereof.

Seconded by Commissioner Hansen. Roll call vote: Commissioner Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-absent, Sutton-absent. Resolution adopted.

Commissioner Fischbach offered the following Resolution: RESOLUTION #14-16

BE IT RESOLVED by the Board of Commissioners of Brown County, SD, that the plat showing "Meadowlark Acres Addition to Aberdeen, in the NW1/4 of Section 22-T123N-R63W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioner Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-absent, Sutton-absent. Resolution adopted.

Commissioner Fischbach offered the following Resolution: RESOLUTION #14-16

BE IT RESOLVED by the Board of Commissioners of Brown County, SD, that the plat showing "Meadowlark Acres Addition to Aberdeen, in the NW1/4 of Section 22-T123N-R63W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioner Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-absent, Sutton-absent. Resolution adopted.

Commissioner Fischbach offered the following Resolution: RESOLUTION #14-16

BE IT RESOLVED by the Board of Commissioners of Brown County, SD, that the plat showing "Meadowlark Acres Addition to Aberdeen, in the NW1/4 of Section 22-T123N-R63W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioner Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-absent, Sutton-absent. Resolution adopted.

Commissioner Fischbach offered the following Resolution: RESOLUTION #14-16

BE IT RESOLVED by the Board of Commissioners of Brown County, SD, that the plat showing "Meadowlark Acres Addition to Aberdeen, in the NW1/4 of Section 22-T123N-R63W of the 5th P.M., Brown County, SD", having been examined is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioner Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-absent, Sutton-absent. Resolution adopted.

Resolution adopted.

CROW CREEK STRUCTURE PAY REQUEST #3: Moved by Hansen, seconded by Fischbach to approve and authorize the Chairman to sign Crow Creek Control Structure Project Pay Request #3 (total bill \$323,966.38), as follows: James River Water Development District @ \$161,983.19 (50%). All members present voting aye. Motion carried.

SPEED ZONE AMENDMENT: Commissioner Fischbach offered the following Resolution: RESOLUTION # 15-16

WHEREAS, Chapter 6.03 Speed Zones of the Second Revision of Brown County Ordinances authorizes the Brown County Commission to change the speed limit or the extent of any such limited speed zones, at any time they may deem necessary, and WHEREAS, all Speed Zones throughout the County were established by Resolution #46-05, as amended by Resolution #66-06, Resolution #39-08, Resolution #72-08, Resolution #101-08, Resolution #94-13, Resolution #69-14, and WHEREAS, the Brown County Commission has recommended amending the speed zone on County Road 17 (8th Ave NE). NOW THEREFORE BE IT RESOLVED that Resolution #46-05, as amended by Resolution #66-06, #39-08, #72-08, #101-08, #94-13, and #69-14 be amended as follows: County Road #17 (8th Ave NE), beginning at the intersection of 392nd Ave and County Road 17 (8th Ave NE) between the N 1/2 of Section 14, Township 123N, Range 63W of the 5th PM and the S 1/2 of Section 11, Township 123N, Range 63W of the 5th PM, then east on County Road 17 (8th Ave NE) one-half mile, at 55 MPH. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Sutton-absent, Fischbach-aye, Fjeldheim-absent, Kippley-aye. Resolution adopted.

RECORDS MANAGEMENT POLICY: Discuss records management policy for Register of Deeds and Auditor's office. No action taken.

LANDFILL SCRAPER GRANT REIMBURSEMENT REQUEST: Moved by Hansen, seconded by Fischbach to approve and authorize Chairman to sign Reimbursement Request for South Dakota Department of Environment and Natural Resources Grant #2016G-RLA-200 in amount of \$231,000.00. All members present voting aye. Motion carried.

LEASE AGREEMENT: Moved by Hansen, seconded by Fischbach to approve and authorize the Chairman sign agreement with Northern Plains Baptist Church for lease of the Richmond Lake Youth Camp for 6 days from June 26th, 2016 to July 3rd, 2016. All members present voting aye. Motion carried.

NOTICE OF APPEAL AND APPEAL BOND: Moved by Hansen, seconded by Fischbach to authorize the Chairman to sign Notice of Appeal and Appeal Bond regarding welfare claim. All members present voting aye. Motion carried.

LOTTERY APPLICATION: Moved by Hansen, seconded by Fischbach to approve the following application: Stratford Community Theater to be held March 4-6; March 11-13; and March 18-20, 2016 at the Stratford Community Theater. All members present voting aye. Motion carried.

FAIR TICKETS: Moved by Fischbach, seconded by Hansen to remove the rodeo event from the General Admission and Grandstand Reserved Ticket Packages for the Brown County Fair 2016. All members present voting aye. Motion carried.

FAIR TICKET SALES: Moved

by Hansen, seconded by Fischbach to authorize proceeding with ShowClix for sale of 2016 Brown County Fair event tickets. All members present voting aye. Motion carried.

RFQ INVESTIGATIVE SERVICES: Moved by Hansen, seconded by Fischbach to accept proposal from Dave Lunzman, Aberdeen for investigative services. Rejecting proposals from Adrian Mohr, Sioux Falls; and All Star Investigation, Sioux Falls. All members present voting aye. Motion carried.

MARKET STREET ENTRANCE PROJECT: Discussed start date for Market street entrance remodel. No action taken.

EXECUTIVE SESSION: Moved by Hansen, seconded by Fischbach to go into executive session to discuss personnel, per SDCL 1-25-2(1) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chair declared the executive session closed, with no action taken as a result of the discussion.

ADJOURNMENT: Moved by Fischbach, seconded by Hansen to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Cathy McNickle, Brown County Deputy Auditor  
Published once at the total approximate cost of \$96.58. 12126

## Groton School Feb. 22, 2016 Meeting Minutes

OFFICIAL PROCEEDINGS OF BOARD OF EDUCATION  
GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING  
February 22, 2016

President Smith called the meeting to order at 5:05 pm in the High School Conference Room. Members present: Hansen, Harder, Nelson, Rix, Smith and Weismantel. Absent: Kjeldsen. Others present: Superintendent J. Schwan, Principals Dalchow and A. Schwan and Business Manager Weber.

Moved by Nelson, second Hansen to approve the agenda with the following addition under New Business Item #4a - approve hiring Austin Fordham. Motion carried.

The board met with Fosters, Jacobs and Johnson Incorporated as part of a Values Definition Workgroup Discussion. No action was taken.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

The board heard program overviews from Health/Physical Education instructors Jan Seibel, Lynette Grieve and Brian Schuring and Art Instructor Janene Harry.

There were no board committee reports given.

The following items were discussed in Administrative Reports: thank you note from kids wrestling program, legislative session, cracker barrel schedule, Grants Management System training, Emergency Management table top exercise, Electronic Board Meetings, OST update, RTI progress, Developmental Screening, parent/teacher conference turnout, state wrestling and state debate results, senior privileges and NEAP meeting.

Smith left the meeting at 6:55 pm and former president Nelson took over the meeting.

Weber read school bus bids from the 2:00 pm bid opening as follows: North Central Bus Sales - 71-passenger Bluebird bus seated for 65 with Cummins

engine and 5-year warranty on body, engine and transmission, \$79,141; Forman's Bus Sales - 71 passenger Thomas bus seated for 65 with Cummins engine and 7-year warranty on body and transmission and 5-year on engine, \$81,275; Harlow's Bus Sales - 71-passenger IC bus seated for 65 with Cummins engine and 5-year warranty on body, engine and transmission, \$79,319 and Forman's Bus Sales - 71-passenger Thomas bus seated for 71 with Cummins engine and 7-year warranty on body and transmission and 5-year warranty on engine, \$82,400. Moved by Hansen, second Harder to accept higher bid from Forman Bus Sales for \$81,275 which includes the longer warranty period. Motion carried.

Moved by Weismantel, second Rix to approve signed 2016-17 administrative contracts with salaries to be determined at a later date. Motion carried.

Moved by Harder, second Weismantel to go into executive session at 7:20 pm pursuant to SDCL 1-25-2(1) for personnel issues. Motion carried.

Smith returned at 7:55 pm and reassumed the chair.

Smith declared the board out of executive session at 8:19 pm. Moved by Weismantel, second Nelson to issue 2016-17 teaching contracts with return deadline of March 4th. Motion carried.

Moved by Larson, second Rix to hire Austin Fordham as 9-12 Instrumental Music for the 2016-17 school year. Motion carried.

Moved by Weismantel, second Rix to adjourn. Motion carried.

M. J. Weber, Business Manager Steven R. Smith, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$22.28. 12128

## Brown County Feb. 22, 2016 Meeting Minutes

FEBRUARY 22, 2016 - JOINT ABERDEEN CITY/BROWN COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 5:30 P.M. in the City Council Chambers, 123 S Lincoln, Aberdeen, SD. Present from City were Council Members Bunsness, Johnson, Remily, Ronayne, Rux, Slight-Hansen, Swanson and Mayor Levens. Council Member Campbell was absent. Present from County were Commissioners Hansen, Kippley and Fischbach. Commissioners Fjeldheim and Sutton were absent.

ORDINANCE #16-02-08 (454)  
On motion by Bunsness and seconded by Ronayne, the City unanimously voted to approve first reading of Ordinance #16-02-08 (454).

ORDINANCE #16-02-08 (454):

Moved by Fischbach, seconded by Hansen to approve first reading of Ordinance #16-02-08 (454), An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (R-2) Medium Density Residential District: NW 1/4 of Section 22, T123N, R63W, Brown County, South Dakota (815 S. County Hwy #14).

All members present voting aye. Motion carried.

Moved by Hansen seconded by Fischbach to adjourn the Brown County Commission.

All members present voting aye. Motion carried.

Cathy McNickle, Brown County Deputy Auditor

Published once at the total approximate cost of \$13.69. 12127

Donate your unused  
airline miles

Watch KSFY on  
March 10 and call  
800.640.9198

CenturyLink | southdakota.wish.org | MAKE-A-WISH South Dakota



**Custom Touch Homes**

**MARK YOUR CALENDAR!  
SAVE THE DATE!**

**CUSTOM TOUCH HOMES OPEN HOUSE**  
March 11th 12:30-5:00 pm & March 12th 10 am - 4 pm  
411 SE 12th Street, Madison, SD  
**605-427-HOME**

SPRING BUILDING INCENTIVES OFFERED  
Farm Credit Services of America  
www.customtouchhomes.com

**HEALTH CARE FOR 50,000 SOUTH DAKOTANS.**

AT NO COST TO TAXPAYERS.

**IT MAKES SENSE.**  
Urge your legislator to support Gov. Dugaard's health care proposal.

IT MAKES SENSE FOR SOUTH DAKOTA  
Cancer Action Network  
American Cancer Society

Take action now. Contact your legislator!  
acscan.org/sdcare

**MEYERS TRACTOR SALVAGE**  
ABERDEEN, SD

1000+ Salvaged Tractors & Combines  
400+ Re-ground Crankshafts  
500+ Tractor Tires  
300+ Rebuilt Radiators

Large Line of Swather, Baler & Cutter Parts.

GREAT BUYS & SERVICE!

WANT TO BUY TRACTORS, COMBINES & SWATHERS FOR SALVAGE

Phone (605) 225-0185  
5 Miles North & 1 Mile West of CASE-IH

**TEMPORARY/SEASONAL EMPLOYMENT NEEDED**

**IMMEDIATELY IN ASSEMBLY FOR 1ST AND 2ND SHIFTS!**

**Full time or Part time Available**

Please apply in person at 515 Noid Road, Canton, SD, or call for more information 605-764-4000, speak with Mary Mulder or Dave McConnell.

**Amesbury Truth**  
Engineered Solutions. Trusted Results.

# Roncalli's 13 point rally stops Groton in regions

Two well matched teams played in the regional championship semifinal game and when the steam had all cleared from the Britton gym, Aberdeen Roncalli pulled out a 54-45 win.

The game was tied five times and the lead changed hands 11 times. But the big balance changer was Roncalli scoring 13 straight points in the second half taking Groton's 31-30 lead into a 43-31 deficit. Groton did close to within two, 45-43, but was unable to overcome the deficit.

Groton's lone senior, Carly Wheeting, finished the night with six points, was four of six from the line for 67 percent, had three offensive and four defensive rebounds, three assists, one steal, one block and had two fouls.

Audrey Wanner led the Tigers with 18 points followed by Harleigh Stange with 12, Katie Koehler had four, Miranda Hanson three and Jessica Bjerke two.

Grace Imbery led Roncalli with 14 points while Taylor Morgan had 13, Jami Ewart 10, Megan Streier nine, Mariah Winegar six and Kennedy Lorenz two.

Both teams made 40 percent of their shots with Groton making 17 of 43 and Roncalli 18 of 45.

The Tigers made seven of 11 free throws for 64 percent off of Roncalli's 13 team fouls and Roncalli made 13 of 18 for 72 percent off of Groton's 14 team fouls. Groton had 10 turnovers and Roncalli had eight. The Tigers had nine assists, Wanner had three of Groton's five steals, Wheeting and Bjerke each had seven of Groton's 23 rebounds.

Groton finishes its season 14-7 and Roncalli goes to 12-9. The Cavaliers will play Webster in the regional championship game on Tuesday at 7 p.m. in Britton. The Bearcats defeated Britton-Hecla, 54-35, in the other semifinal game.



**Harleigh Stange brings the ball upcourt.** (Photo by Jeslyn Kosel)



**Katie Koehler looks for an opening under the basket.**  
(Photo by Jeslyn Kosel)



**Carly Wheeting is Groton's lone senior on the team.**  
(Photo by Jeslyn Kosel)



**Carly Wheeting is triple teamed as she tries to put up this shot.** (Photo by Jeslyn Kosel)



**Harleigh Stange.**  
(Photo by Jeslyn Kosel)



**Audrey Wanner.**  
(Photo by Jeslyn Kosel)



**Katie Koehler quickly dribbles the ball to the top of the key.** (Photo by Jeslyn Kosel)



## Girls Region Coverage Sponsored by

**LW Sales**

**S & S Lumber & Hardware Hank**

**Modern Woodmen of America with Curtis Mitchell**

**Titan Machinery - Justin Hanson**

**Producer's Hybrids - John Wheeting**

**Bahr Spray Foam & Construction**

**Groton Ford**

**Lori's Pharmacy**

**Hanlon Brothers**

**Howie's Fitness Studio**

**James Valley Telecommunications**

**Harry Implement**

**Greg Johnson Construction**

**Blocker Construction**

**Weber Landscaping**

**Groton Dairy Queen**

**John Sieh Agency**

**Groton Lions Club**

# Groton boys runs past Webster

The Groton Area boys coasted to a 70-55 win in the first round of the regional tournament being played in Groton. The Tigers will face Aberdeen Roncalli on Thursday in the second of a double header as the Cavaliers defeated Milbank Area, 69-30. In the other first round game, Britton-Hecla held off Tiospa Zina, 56-46, and will play Sisseton in the first game which starts at 6 p.m. on Thursday in Groton.

Webster had the first lead but that did not last long as the Tigers jumped ahead and with the exception of a tie at 10, Groton led the rest of the game. It was 14-10 after the first quarter, 30-21 at half time and 56-38 after three quarters of play.

Seric Shabazz had a season high 34 points which included seven three-pointers to lead all scorers and the Groton Area Tigers. Hunter Lerew had 16 points followed by Sean Schuring with five, Bennett Shabazz and Aaron Severson with four each, and Brandon Keith made three points. Scoring for the Bearcats were Jordan Bauer with 16, Marcus Block 15, Noah Thurston 12, Ben Fromelt 10 and Caleb Whitmyre with two.

Groton made 52 percent of its field goals, making 26 of 50 shots. Webster made 33 percent of its field goals, making 18 of 54. From the line, Groton was eight of 12 for 67 percent off of Webster's 14 team fouls. Groton's 15 team fouls allowed the Bearcats to make 10 of 17 free throws for 58 percent.

Groton is now 13-8 on the season and Webster finishes it season at 8-13.



Hunter Lerew and Noah Thurston battle for the opening tip off. (Photo by Tina Kosel)



These Groton Area girls performed at halftime of the Groton game.

(Photo by Tina Kosel)



Hunter Lerew had a good night inside the paint, scoring 16 points for the Tigers. (Photo by Tina Kosel)



Seric Shabazz had his best night of the season with 34 points. (Photo by Tina Kosel)



The Groton Area cheerleaders and the Tiger Mascot kept the fans fired up. (Photo by Tina Kosel)

## Regional Game Coverage Sponsors

**Modern Woodmen of America**  
with Curtis Mitchell

**Titan Machinery - Justin Hanson**

**Weber Landscaping**

**Bahr Spray Foam & Construction**

**Groton Ford**

**Lori's Pharmacy**

**Hanlon Brothers**

**Howie's Fitness Studio**

**James Valley**

**Telecommunications**

**Harry Implement**

**Greg Johnson Construction**

**Blocker Construction**

**Producer's Hybrids -**

**John Wheating**

**Groton Dairy Queen**

**John Sieh Agency**

**Groton Lions Club**

**Krueger Brothers Road Maintenance, Dirt & Gravel**

# Community Calendar

**GROTON VET CLINIC**  
1503 N Broadway, Groton, 605/397-8145



**Friday, March 11**  
SPRING BREAK - NO SCHOOL  
State A GBB Tourney in Watertown  
**Senior Menu:** Breaded codfish, parsley buttered potatoes, creamy coleslaw, sherbet, whole wheat bread.  
**Birthday:** Nora Rix

**Cutler Family Hair Care**  
603 N 2nd St, Groton  
605/397-2629



**Wheat GROWERS**  
Connecting Solutions



**Saturday, March 12**  
State A GBB Tourney in Watertown  
4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

**DACOTA BANK** Here for you.  
Member FDIC



**Ryan Likness Agency Inc.**  
717 Main St., Britton • 448-2357  
702 Main St., Webster • 345-4880  
rlkness@amfam.com



**POET**™ biorefining  
**Groton 397-2726**



**RDO EQUIPMENT CO.**  
Aberdeen 225-6772 1-800-843-1865  
Redfield 1-800-247-4650  
Webster 1-800-658-2252



**Latex and Mylar Balloons**  
Groton Daily Independent  
110 N Washington St., Groton  
605-397-NEWS (6397)

**Farmers Union CO-OP**  
101 S 1st Ave., Ferney  
395-6461



Confirmation  
6:00pm: Emmanuel Lutheran Lenten Meal (Men serve)  
7:00pm: Emmanuel Lutheran Worship  
7:00pm: St. John's Lutheran Lent Service

**Thursday, March 3**  
**School Breakfast:** Cereal, yogurt, fruit, juice, milk.

**School Lunch:** Pizza, corn, carrots and dip, fruit.

**Senior Menu:** Hot turkey combo, mashed potatoes and gravy, 7 layer salad, fruit.

**Anniv:** Cal & Mary Hayenga

**Anniv:** David & Cheryl Krueger

**Birthdays:** Christine Zoellner, Josie LaMee, Tim Yeaton, Tristan Kampa

1:00am: Region Boys in Groton: Games at 6 pm and 7:30 pm: 1:30pm: St. John's Lutheran Nursery Circle

**Friday, March 4**  
CDE at Redfield  
State Debate in Aberdeen

**School Breakfast:** Mini pancakes, fruit, juice, milk.

**School Lunch:** Shrimp poppers, mixed vegetables, lettuce, fruit.

**Senior Menu:** Lemon baked fish, rice pilaf, California blend vegetables, peach crisp, whole wheat bread.

**Birthdays:** Christina Zoellner, Kale Pharis, Kay Brandt

**Saturday, March 5**  
State Debate in Aberdeen  
**Birthdays:** Chance Strom, Linda Locken

8:00am: Region DI in Groton

4:00pm: 5th graders and parents meet

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

**Sunday, March 6**  
**Birthday:** Stacey Bonn

9:00am: Emmanuel Lutheran School and Confirmation

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:00am: St. John's Lutheran worship with communion.

9:30am: Emmanuel Lutheran Fellowship

10:00am: Heaven Bound Ministries worship at Pierpont Church

10:00am: St. John's Lutheran School

10:15am: Emmanuel Lutheran Worship with Communion

11:00am: United Methodist Church Worship

3:00pm: 3 pm: (Open Gym for

JK-8th for 6-12 from 5-7)

**Monday, March 7**  
**School Breakfast:** Egg omelette, fruit, juice, milk.

**School Lunch:** Submarine, potato chips, fruit.

**Senior Menu:** Goulash, green beans, apple crisp, whole wheat bread.

**Anniv:** Richard & JoAnn Krueger

**Birthdays:** Allan Merkel, Blanca Sperry, Brian Bahr, Dale Strom, Jamie Herron, Jeraka Rossow, Patty Harms, Pierce Kettering, Rev. Terry Kenny, Shannon Hjermsstad, Tom Cutler.

6:30am: Emmanuel Lutheran Bible Study

7:00pm: City Council Meeting at Groton Community Center

**Tuesday, March 8**  
CDE at Bowdle  
**School Breakfast:** Breakfast pizza, fruit, juice, milk.

**School Lunch:** Chili, corn bread, carrots and dip, fruit.

**Senior Menu:** Baked pork chop, mixed vegetables, pineapple strawberry ambrosia, whole wheat bread.

**Birthday:** Jonathan Doeden

10:00am: United Methodist Women's Bible Study

7:00pm: Region 1A Boys Game in Groton

7:00pm: Emmanuel Lutheran Church Council

**Wednesday, March 9**  
**School Breakfast:** French toast, links, fruit, juice, milk.

**School Lunch:** Hamburgers, French fries, fruit.

**Senior Menu:** Ranch chicken, boiled potato, green beans, cake with strawberries, whole wheat bread.

**Birthdays:** Betty Strom, Collette Van Cleave, Jamie Jorgensen, Jessica Grenz, Megan Flihs, Samuel Schlosser

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

3:45pm: St. John's Lutheran

**Thursday, March 10**

Groton Area is the Band of the Day at the State A Tourney in Watertown

SPRING BREAK - NO SCHOOL

State A GBB Tourney in Watertown

**Senior Menu:** Swiss steak with mushroom gravy, mashed potatoes, mixed vegetables, rice and raisins, whole wheat bread.

**Birthdays:** Jennifer Little, Kerry Tullis, Malorie Harder, Todd Lerew, Alyssa Taylor, Kyleigh Englund

**Parts • Sales • Service**

**ABERDEEN - 800-843-1865**  
4935 6th Ave. SE  
Aberdeen, SD 57401

**REDFIELD - 800-247-4650**  
17440 - US HWY 281  
Redfield, SD 57469

**WEBSTER - 800-658-2252**  
901 W. Highway 12  
Webster, SD 57274




**Think of it!**  
**Livestream your wedding!**  
**How cool would that be?!**  
**And with that, you get an HD DVD of the wedding.**  
**Call Paper Paul at 605/397-7460 for details.**

**BRIDAL SHOWER**

Open house bridal shower for Sara Raap, bride to be of Scott Vedvei, Saturday March 12, 2pm to 4pm at the Groton Legion. (In the back room)

**CARD OF THANKS**

I want to thank everyone for the cards, phone calls, flowers, food, prayers and comforting words. We are so grateful to our family for taking care of us during my journey. God bless.  
Virginia Nehls



Ready to bring your heart and expertise to a team that feels more like a family? Bring your passion for patient care to the Golden LivingCenter in Groton. The Groton facility is now hiring for CNAs and Nurses. They have new wages with an excellent benefits package. All shifts are open. Join the team today by calling Jessica at 397-2365. The Golden LivingCenter of Groton is looking for you!

**EMPLOYMENT**

CUSTER REGIONAL Senior Care and Custer Clinic are accepting applications for RNs, LPNs, and Medical Assistants. New Graduates welcome! Located in the beautiful southern Black Hills, Custer is a great place to live and enjoy the outdoors. We are just a short distance from Mount Rushmore, Wind Cave National Park, Custer State Park, Jewel Cave National Park and many other outdoor attractions. We offer competitive pay and excellent benefits. Contact Human Resources at (605) 673-9418 for more information or log onto www.region-alhealth.com to apply. EEOC/AA.

PESKA CONSTRUCTION looking for concrete foreman, lead man, and metal building erectors. Work will be based out of Sioux Falls. Contact Peska Construction at 605-334-0173 to apply.

BOWDLE HEALTHCARE CENTER has an opening for FT radiology tech, with ultrasound helpful but not necessary. Benefits include health, dental, & vision insurance & retirement. Interested? Contact Brooke Heilman or Carrie Beadle at 605-285-6146.

TREE SPECIALIST to serve the area of Northwest SD. Send resume by 3/15/16 to Conservation District, Box 189, Bison, SD 57620 or e-mail brooklyn.schecher@sd.nacdn.net.

BOWES CONSTRUCTION, Brookings, SD, Current Positions Open: Truck Drivers, Various Equipment Operators, Mechanic, Welder, Road Reclaimer, General Laborer. For complete details email: v\_longville@bowesconstruction.com or call 605.693.3557.

YES! YES! YES! T&R needs company TANK-ER drivers for oil field work! Requirements: Class A license, 2 year experience, clean MVR and 23+ yrs. of age. SUPER pay & benefits. To learn more call Beth, Kim, or Sharon today! (888) 985-3001 www.driveforgibsons.com EOE.

FULL TIME COOK AND WAITRESS. Possible living quarters for the right person, Faith, SD, Branding Iron 605-967-2662 ask for Tim or Deb.

RNs up to \$45/hr., LPNs up to \$37.50/hr., CNAs up to \$22.50/hr. Free gas/weekly pay. \$2000 Bonus. AACO Nursing Agency 1-800-656-4414 Ext. 8.

PERKINS COUNTY SHERIFF'S OFFICE accepting applications for a deputy sheriff eligibility list. An EOE Perkins County Sheriff's Office PO Box 234 Bison, SD 57620 605-244-5243.

**JOB OPPORTUNITY**

LOOKING FOR A JOB? Exploring careers? Come to the BBR Job Fair! Noon-6pm, Friday, March 11th at the PHS Fine Arts Building in Philip, SD www.badlandsbadriver.com.

**MISCELLANEOUS**

XARELTO USERS have you had complications due to internal bleeding (after January 2012)? If so, you may be due financial compensation. If you don't have an attorney, CALL Injuryfone today! 1-800-298-2105.

MEET SINGLES RIGHT NOW! No paid operators, just real people like you. Browse greetings, exchange messages and connect live. Try it free. Call now: 1-800-958-7963.

**NOTICES**

ADVERTISE IN NEWSPAPERS statewide for only \$150.00. Put the South Dakota Statewide Classified Network to work for you today! (25 words for \$150. Each additional word \$5.) Call this newspaper or 800-658-3697 for details.

**VACATIONS**

BUFFALO WYOMING'S HISTORIC OCCIDENTAL HOTEL: "Get Away Package" for 2. Suite, champagne, dinner, breakfast. \$175.00. Cross country trails, snowmobiling, skiing, ice skating & shopping. 1-307-684-0451.

**Ken's SUPER FAIR FOODS**  
www.kenssuperfair.com  
Aberdeen • Groton • Clark • Ipswich • Eureka • Britton

**GIGANTIC Manager's Sale**  
Over \$6,500 in PRIZES  
All prizes one given away in each store

FREE Demos All Week Throughout the Store  
ALL DEPTS./ALL STORES • 11am-6pm DAILY

1ST GRAND PRIZE WESTINGHOUSE 40" HD TV  
2ND SAMSUNG GALAXY 8" TABLET  
3RD KEURIG BREWER 2.0  
4TH SOUTHLAND LEAF BLOWER  
5TH CRESCENT 70 PIECE TOOL SET  
6TH \$100 Ken's GIFT CARD  
7TH \$100 Ken's GIFT CARD  
8TH \$100 Ken's GIFT CARD

MUST BE 18 YEARS OR OLDER TO REGISTER. NO PURCHASE NECESSARY & NEED NOT BE PRESENT TO WIN.

**USDA CHOICE Boneless Bottom Sirloin Steak** \$3.79 per lb. VALUE PACK

**California Halo Clementines** \$3.99 3 lb. Bag

**Bird's Eye Vegetables** 10-16 Oz. Pkgs. 10 for \$10

**Formel Whole Pork Butt Roast** \$1.29 per lb.

**Tender Bird Boneless Skinless Chicken Breast** \$5.49 3 lb. Bag

**Campbell's Tomato or Chicken Noodle Soup** 89¢ 10.75 Oz. Can

**Keebler Zesta Saltines** \$1.99 1 lb. Box

**Shurfine Orange Juice** \$1.99 59 Oz. Ctn.

**Graft Macaroni & Cheese** 99¢ 5.5-7.25 Oz. Box

**Shurfine White Bread** 99¢ 1 lb. Loaf

**utter Kernel corn, Green beans, or Sweet peas** \$5 for 3 14.5-15 Oz. Cans

**A&W, 7UP, Sunkist, or Squirt** \$10 6 Pack, .5 Liter Bottles

**Bud, Bud Lt, Select 55** \$16.90 24 Pack, 12 Oz. Cans

**Black Velvet** \$15.90 1.75 Liter

SEEKING MS PRINCIPAL; HS Principal; Grade 6-12 Special Education Teacher; HS Math teacher; HS Science teacher; Kindergarten teacher and Third Grade teacher for the Mobridge-Pollock School District 62-6 for the 2016-2017 school year. Contact Tim Frederick at 605-845-9204 for more information. Certified Application and Resume can be mailed to: Mobridge-Pollock School District 62-6; Attn: Tim Frederick; 1107 1st Avenue East; Mobridge SD 57601. Open until filled. EOE.

**Groton Prairie Mixed**

**Team Standings:** Coyotes 9, Shih Tzus 9, Pocket Gophers 7, Foxes 4, Chipmunks 4, Jackelopes 3  
**Men's High Games:** Roger Spanier 235, 230, Randy Stanley 208, Ryan Sperry 206, Tony Madsen 205, Roger Colestock 202  
**Women's High Games:** Dar Larson 179, Darci Spanier 168, Vicki Walter 165

**The Groton Independent**

605/397-NEWS (6397)  
Fax: 1-775-459-6259  
Paul Irvin Kosel, Publisher  
paperpaul@grotonsd.net ~ 605-397-7460  
Tina Kosel, Office Manager  
office@grotonsd.net ~ 605-397-7285  
Notices: legals@grotonsd.net  
News Items: news@grotonsd.net  
Deadline to submit items: Monday at noon

Yearly Subscription Rates: 12 Month Rate: \$35 (includes tax)  
The Groton Independent (USPS# 230-440) is published weekly with its periodicals postage paid at Groton, SD.  
**Postmaster: Send address changes to**  
Groton Independent  
110 N Washington St.  
Groton, SD 57445

**Men's High Series:** Roger Spanier 624, Randy Stanley 551, Roger Colestock 550

**Women's High Series:** Dar Larson 468, Vicki Walter 453, Sue Stanley 427

**South Dakota State Surplus Auction**  
COMMERCIAL KITCHEN & RESTAURANT EQUIPMENT FROM USD  
WEDNESDAY MARCH 9TH, 9:30 A.M.

Located: 702 N. Plum St, USD Campus, Vermillion, SD (Across from Burger King)  
HUGE AUCTION! Coolers, Ovens, Fryers, Mixers, Proofing Ovens, Salad Bars, Prep Tables, Meat Slicers, Presses, Shelving and more plus a giant amount of kitchen utensils & supplies.  
See GirardAuction.com for full details, terms and 100+ pictures. 5+ Hour auction!  
Bring your trailers! NO RESERVES! No Online Bidding.

**GIRARD**  
AUCTION & LAND BROKERS, INC.  
South Dakota's Premier Auction Company since 1970  
www.GirardAuction.com

**Girard Auction & Land Brokers, Inc.**  
(605) 267-2421 • Toll Free: 1-866-531-6186  
Mary Girard, BA; Ken Girard, CAI, AARE; Mike Girard, CAI, BA; Mike Manning BA; Scott Moore, Auctioneer

Latex and Mylar Balloons  
Groton Daily Independent  
110 N Washington St., Groton  
605-397-NEWS (6397)