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Vol. 133 No. 14 ♦ Groton, Brown County, South Dakota ♦ Tuesday, Dec. 01, 2015 ♦ Established in 1889

Groton Area Snow Queens Chosen



Alexis Simon, daughter of Nick and Jamie Simon, was chosen as the 2016 Groton Area Junior Snow. First runnerup was AnneMarie Smith and second runnerup was Taylor Holm.



Kelsey Iverson, daughter of Karry Iverson and the late John Iverson, was chosen as Miss Congeniality.



Jasmine Schaller, daughter of Steven Schaller and Julie Schaller, was named the 2016 Groton Area Senior Snow Queen.



Cody Swanson ran the sound system at the Snow Queen Contest.



The 2015 Snow Queens were visiting during the intermission. They are Senior Snow Queen Kaitlin O'Neill and Junior Snow Queen Jessica Bjerke.



The reigning queens are Senior Snow Queen Jasmine Schaller and Junior Snow Queen Alexis Simon.



Allison Weber, daughter of Mike and Lorrie Weber, was named second runnerup, and Marlee Jones, daughter of Jim and Mindy Jones, was chosen as first runnerup.



The lucky winner of the \$25 was Sydney Erickson for guessing Frosty. It was Jerry Locke. The Frosty guard is Steve Giedt.

Talent Show



Madeline Schuelke placed first in the junior division with her solo entitled, "Try."



Anna Bisbee placed second in the junior division with her solo entitled, "How Great Thou Art."



Aubray Harry placed second in the senior division with her solo entitled, "Angel."



Audrey Wanner placed first in the senior division with her solo entitled, "Dear Future Husband."

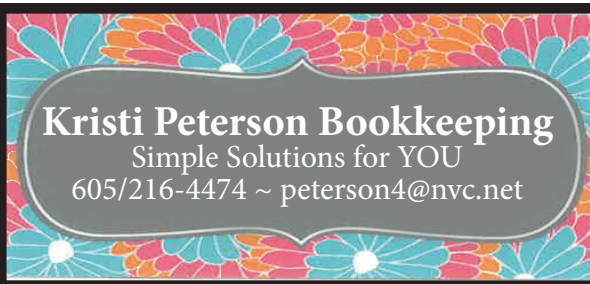


Kari Hanson was a contestant in the senior division with her solo entitled, "She Used To Be Mine."

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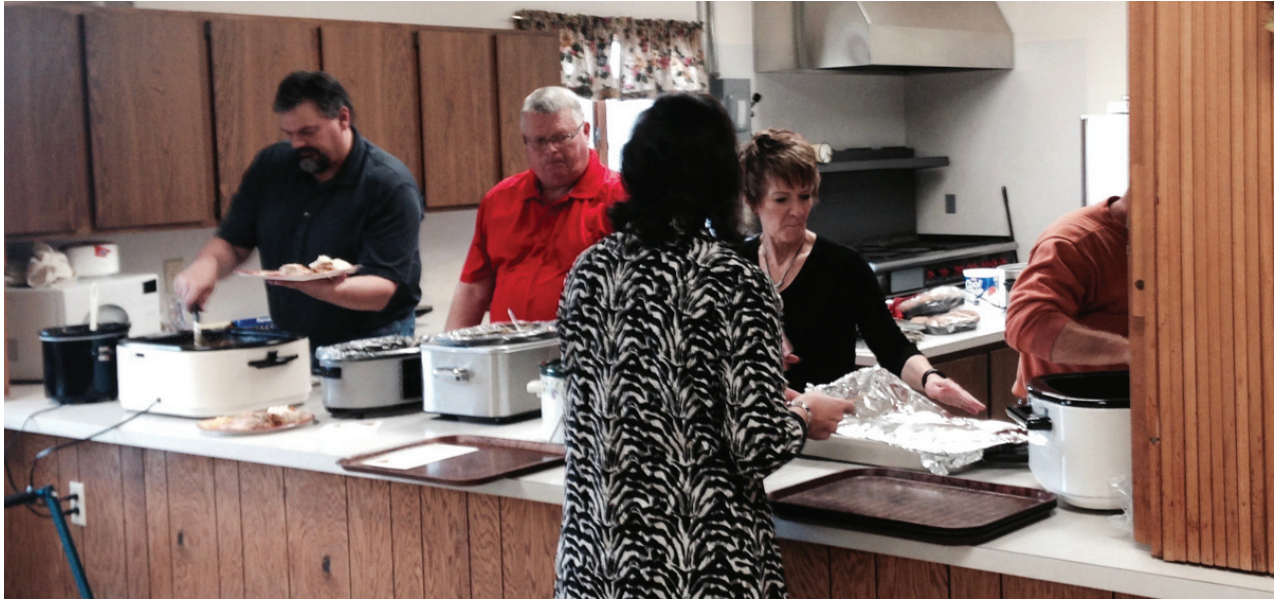
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Community Thanksgiving Day Dinner draws large crowd



Some of the servers were David Blackmun, Ron Westby, Julie and Loren Flihs, and also pictured is Katie Oliver. The annual community Thanksgiving Day dinner was hosted by Tom and Barb Paepke.



Korbin Blackmun and Hunter Schaller helped serve at the Community Thanksgiving Day dinner held at the Groton Community Center.



There was a large crowd on hand for the annual community Thanksgiving Day dinner.

David Blackmun, Sr., was the official greeter at the event.



BASE KAMP LODGE
Open House
 (formerly Thursty's)
 Main Street, Groton
 Friday, Dec. 4th
 7 p.m. to 9 p.m.
 Stop in for Hors d'oeuvres

Several named to NEC All-Conference
 Groton Area's football team had several players name to the All-Northeast Conference Football Team. On the first team are seniors Carter Jondahl, Adam Herman and Stevie Fey, and juniors Bennett Shabazz and Brandon Keith. Named as honorable mention were juniors McClain Lone and Patrick Gengerke.

December Birthdays!
 Do you know anyone who has a December birthday? Did you match up these people born in December to their descriptions?

1. Thomas Gallaudet	A. nurse, founder of American Red Cross
2. Steven Spielberg	B. film director: E.T., Jaws, Jurassic Park
3. Clara Barton	C. ha, ha - this is not a person, but a very popular game begun in 1929
4. "Ty" Cobb	D. English mathematician, scientist
5. Sir Isaac Newton	E. began first school for the deaf in the U.S.
6. Akhito	F. American baseball player

December Days
 December is one of our favorite months. What is the last day of December that appeared below the arrow?

1. N I C H O L A S
 2. H E A R T
 3. K W A N Z A A
 4. P A R T Y
 5. P E A R L
 6. H A N U K K A H
 7. C H R I S T M A S
 8. P O S A D A S
 9. B R O T H E R S
 10. A N N I V E R S A R Y
 11. T H I R T E E N T H

December:

1. has 22 days	T F (31)	Pop Quiz!
2. "decem" means "10"	T F	Archer, and Capricorn the Goat
3. is the last month of the year	T F	8. flower is the rose
4. has the "shortest" day of the year	T F	9. birthstone is the diamond
5. marks the end of summer	T F (fall)	10. has many fun celebrations
6. begins season of winter	T F	
7. sun signs are Sagittarius the	T F	

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Webster Theatre
 Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.
11/27 to 11/30 Goosebumps PG
12/4 to 12/7 Spectre (007) PG 13
12/11-12/14 Peanuts Movie G



Debate Team earns Sweepstakes Award

The Groton Area Debate team competed at the McGovern Invitational debate and oral interp meet on November 20-21, 2015 and earned the first place A School Sweepstakes Award. Competing for GHS at this contest were the following: Top row- Katie Miller, Keri Pappas, Kelsey Iverson, Lily Cutler; Bottom row- Rylee Rosenau and KaSandra Pappas. Not pictured Kayla Jensen. Senior Lily Cutler earned individual placings in the following events: 5th Place Poetry and 4th Place Humorous. Miller, Iverson, Cutler, Keri Pappas, KaSandra Pappas, Jensen, and Rosenau competed in public forum debate, Iverson competed in Serious Reading, Keri Pappas competed in Non-Original Oratory, and Jensen and KaSandra Pappas competed in Duet.

All-Conference Lake Region Conference Football

Conference champions Langford Area had six players named to the All-Conference football team. They are seniors Jordan Carson, Brady Wieker and Garret Knebel, juniors Lincoln Gibbs and Chance Olson, and sophomore Harley Gibbs. on the honorable mention team were seniors Mason Hanse and Josh Punt. The Lions finished as the State 9B Champions and won the Northeast Conference with a 5-0 record.

The Warner Monarchs finished second in the LRC with a 4-1 record. Those named to the All-Conference team were senior Dawson McNeill, juniors Jack Braun, Nick Evangelisto and Micah Hoellein and sophomore Danzan Gilborne. On the honorable mention team was senior JP Henson.

Faulkton finished 3-2 in the conference and on the All-Conference Team were seniors Lane Melius and Carson Ortmeier and junior Jack Aesoph. Senior Truman Weyand was named to the honorable mention team.

The Leola/Frederick Titans finished 2-3 in the conference. Seniors Stephen Haas and Logan Heupel were named to the All-Conference Team and sophomore Dakota King was named honorable mention.

Ipswich/Edmunds Central finished 1-4 in the Lake Region Conference with senior Bryce Malsam and junior Ben Pond named to the All-Conference Team.

Northwestern finished 0-5 with senior Cody Lefforge named to the All-Conference Team and senior Logan Schentzel named to the honorable mention team.

Langford Area's Lincoln Gibbs was named the MVP on offense and Brady Wieker was named MVP on defense.

Groton Blood Drive nets 32 units

A total of 28 people volunteered to donate blood, and 25 were able to give during Groton Community's November 19th blood drive. Seven people gave blood on the automated 2RBC machine which collects two units of red blood cells during the donation, so a total of 32 products were collected. Every community and everyone within each community has a stake in an adequate blood supply. Blood will be available only because of blood drive sponsors, coordinators, and volunteer donors. There was one person who donated for their first time!

Kathy Sundemeyer coordinated. Rose Locke also assisted with the drive. Space to hold the drive was provided at the American Legion.

Donations will help meet the blood needs of many patients in 108 regional hospitals served by United Blood Services. Blood is for sharing; you have truly given the "Gift of Life."

Aberdeen Consignment Equipment Auction
Thursday, Dec. 3
Starting at 10 a.m.
 East of Titan's in Aberdeen along US 12
 10 a.m. - 11 a.m.: Miscellaneous
 11 a.m. - 12:30 p.m.: Equipment
 12:30 p.m. - 1:30 p.m.: Tractors
 1:30 p.m. - 2:30 p.m.: Combines
 2:30 p.m. - 4:00 p.m.: Trucks/Vehicles
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Brown County Nov. 24, 2015 Meeting Minutes

NOVEMBER 24, 2015 – GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Fjeldheim. Chairman Sutton led the Pledge of Allegiance.

MINUTES: Moved by Kippley, seconded by Hansen to approve the General Meeting Minutes of November 17, 2015. All members present voting aye. Motion carried.

CLAIMS: Moved by Fischbach, seconded by Fjeldheim to approve the following claims:

Professional Fees: Adam Altman \$4,444.45; Avera St. Luke's \$354.69; Carrels & Bain Family Dental Center \$137.02; Denise Cody \$15.00; Dean Schaefer Court Reporting \$252.00; Chris Dohrer \$5,069.45; Mark Katterhagen \$15.00; Kuck Law Office \$4,444.45; Lucy Lewno \$243.00; NE Mental Health Center \$2,314.00; One Source \$45.00; Richardson, Wyly, Wise, Sauck & Hieb, LLP \$4,444.45; Ronayne Law Office \$14,341.95; Sanford Clinic \$1,019.79; Sanford Health \$1,661.87; Sanford Health Occupational \$161.00; SDN Communications \$125.00; Christy Serr \$5,069.45; Jodi Sudweeks \$34.00; Yankton Co. Sheriff \$75.00; Yankton Co. Treasurer \$386.25.

Publishing: American News \$633.23; Dex Media \$154.83; KELO TV \$240.00.

Rentals: Robert Schatz \$300.00.

Repairs & Maintenance: A & B Business \$32.99; Aberdeen Plumbing & Heating \$202.44; Asphalt Zipper \$52.98; Clark Engineering \$3,981.68; Gillund Enterprises \$6.00; HF Jacobs \$4,620.00; Hoven Auto Repair \$847.60; Interstate Powersystems \$423.63; Leidholt Electric \$170.42; NorthStar Safety \$24.55; Pheasantland Industries \$60.18; Sander's Sew 'n' Vac \$103.13; Sperry Stump Removal \$700.00.

Supplies: Aberdeen Awards \$7.00; Allegiant Emergency Services \$1,478.00; Asphalt Zipper \$2,907.91; Cash-Wa \$4,515.28; Century Business Products \$167.27; DSG \$8.20; Dean Foods \$428.40; DPM Mercantile \$27.80; DT Pharmacy \$2,077.12; Ecolab Pest Elimination \$131.45; ES & S \$2,636.99; Fire Safety First \$100.00; Gall's \$376.99; Gillund Enterprises \$191.76; GovConnection \$67.90; Casey Jensen \$8.13; Kessler's \$93.45; Lucy Lewno \$10.45; Marco \$11.62; McKesson-Medical \$101.60; Menards \$171.95; Midstates Printing \$151.93; Moore Medical \$466.36; NorthStar Safety \$325.57; Pheasantland Industries \$3,082.25; Pitney Bowes \$5,045.00; Web Water Bottling Co. \$23.66.

Travel and Conference: Brian Bahr \$61.88; City of Groton \$72.85; Clubhouse \$615.00; Gene Loeschke \$263.67; Kathy Thompson \$22.00; Mark Wendt \$22.00; Patti Woods \$184.46.

Utilities: CenturyLink \$1,099.67; Dependable Sanitation \$33,162.32; NWPS \$2,045.10; Verizon \$200.05.

Other: JRWD \$78,001.20; Pizza Ranch \$55.96.

Equipment: Butler Machinery \$14,904.00.

BC TIFF 1Bond Payments: Alan or Angela Bernard \$13,020.87; James Gressett \$16,276.55; Joop Bollen \$16,276.55; Pyush Patel \$16,276.55; Herman Schumacher \$8,138.35; Mark & Mary Volk \$6,510.43; Plains Commerce Bank \$248,376.75; FDM Revocable Living Trust \$16,276.55; Marlin Nilsson \$13,020.87; David & Jill Lehmann \$16,276.70; Don & Maxine Fischer \$1,953.05; Great Plains Bank \$19,531.30; Robert & Lora Larson \$3,255.60; Bruce or Lynette Durheim \$6,510.43; Kendall or Linda Peterson \$6,510.43; Peterson Securities Trust 2009 \$39,062.60; Darwin or Mary Bettmann \$1,953.13; John Kippley \$3,255.22. All members present voting aye. Motion carried.

PERSONNEL: Moved by Hansen, seconded by Kippley to approve request to fill vacancies for one full-time and one part-time Jail Correction Officers. All members present voting aye. Motion carried. Moved by Fjeldheim, seconded by Hansen to approve hiring Jennie Hubert as full-time Jail Correction Officer, effective November 23, 2015 at \$14.88 per hour. All members present voting aye. Motion carried. Moved by Fjeldheim, seconded by Hansen to approve hiring Chris Hemen as part-time Weed & Pest Supervisor, effective December 7, 2015 at \$17.00 per hour (to be transferred to full-

time status at a later date). All members present voting aye. Motion carried.

PLATS: Commissioner Fjeldheim offered the following Resolution: RESOLUTION #79-15. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "JM Adams Subdivision in the SE ¼ of the SW ¼ of Sec 14-T124N-R64W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof.

Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted. Commissioner Fjeldheim offered the following Resolution: RESOLUTION #80-15. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "Bellikka, Fischer Estates Addition in the SW ¼ of Sec 26-T124N-R64W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted. Commissioner Fjeldheim offered the following Resolution: RESOLUTION #81-15. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "Schile Subdivision in SE ¼ of Sec 19-T125N-R65W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

Commissioner Fjeldheim offered the following Resolution: RESOLUTION #82-15. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "DLV Hunt Outlot A in NE ¼ Sec 11-T123N-R64W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted. Commissioner Fjeldheim offered the following Resolution: RESOLUTION #83-15. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Northwood Eastgate Addition in NE ¼ Sec 6-T123N-R63W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted. Commissioner Fjeldheim offered the following Resolution: RESOLUTION #84-15. BE IT RESOLVED by the County Commission of Brown County, SD, that the plat showing "Northwood Block One Owners Extension Subdivision in NE ¼ Sec 6-T123N-R63W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

RELIEF LIEN: Moved by Kippley, seconded by Hansen to release \$300.00 relief lien filed on September 3, 2013, due to extenuating circumstances. All members present voting aye. Motion carried.

LEASE AGREEMENT: Moved by Kippley, seconded by Fjeldheim to approve and authorize the Chairman sign agreement with Target Corp for lease of 25 cattle panels on November 25 & 26, 2015. All members present voting aye. Motion carried.

BID – 2016 PHASE III JAIL RENOVATIONS: Moved by Hansen, seconded by Fischbach to authorize advertising public hearing to open, read and consider sealed bids for labor and material required for the Brown County Jail Phase III 2016 Renovations, to be held in the Brown County Commission Chambers on December 22, 2015 at 8:50 a.m. All members present voting aye. Motion carried.

TELEPHONE SYSTEM LICENSE: Moved by Fjeldheim,

seconded by Hansen to approve and authorize the Chairman sign Telephone System Licensing document with SDN Communications. All members present voting aye. Motion carried.

BID ANNEX BASEMENT & COURTHOUSE LIGHTING PROJECT: Moved by Kippley, seconded by Fischbach to approve Addendum #E-1 and E-2 to the electrical plans and specifications for the Brown County Courthouse Basement and 1st and 2nd floor of the main courthouse Lighting Improvement Project. All members present voting aye. Motion carried. Time and place, as advertised to open, read and consider sealed bids for the Brown County Courthouse Basement and 1st and 2nd floor of the main courthouse Lighting Improvement Project. Bids were received from Muth Electric, Mitchell, SD; Eframson Electric Inc, Bryant, SD; Jacobson Electric, Groton SD and Ladner Electric Inc, Aberdeen, SD. Moved by Fischbach, seconded by Fjeldheim to award low bid, submitted by Ladner Electric Inc in amount of 115,892.00 for labor and material for the Brown County Courthouse Basement and 1st and 2nd floor of the main Courthouse Lighting Improvement Project; rejecting the following: Muth Electric @ \$136,955.00, Eframson Electric @ \$118,850.00, Jacobson Electric @ \$157,000.00. All members present voting aye. Motion carried.

ORD 097: Moved by Kippley, seconded by Fjeldheim to adopt Ordinance #097, An Ordinance to amend Title 4 – Zoning, Second Revision Brown County Ordinances, to rezone the following described property from its present zoning designation of Chapter 4.06 (AG-P) Agricultural Preservation District to Chapter 4.10 (R3) Lake Front District: Lots 7 & 8, Block 1 RO-JU-OS Park; Lots 12 & 13, Block 1 RO-JU-OS Park; Lots 1-5, Block 1 RO-JU-OS Park; Lot 6, Block 1 RO-JU-OS Park; Lot 2, Block 1 Graham Oster Addition to RO-JU-OS Park; Lot 3, Block 1 Graham Oster Addition to RO-JU-OS Park; Holy Outlot A to RO-JU-OS Park; and a tract 60' N & S by 175' E & W adjacent to Lot 1 Hart Family Subdivision to RO-JU-OS Park located in the S ½ of SE ¼ of Sec 8-T128N-R65W, Brown County, SD (10186, 10194, 10176, 10184, 10172, 10174, 10160, and 10164 RO-JU-OS Place). Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Ordinance adopted.

HIGHWAY FIVE YEAR PLAN: Time and place, as advertised to discuss and receive public comment on the 5 year County Highway and Bridge Improvement Plan. Dirk Rogers, Highway Superintendent outlined the county highway projects for 2016-2020. Several residents were in attendance, but no questions or comments were offered.

DOCUMENT MANAGEMENT SOFTWARE: Paul Sivertsen, IT Director discussed quotes received for Document Management Software, with initial implementation in the State's Attorney's Office. There was no action taken at this time.

EXECUTIVE SESSION: Moved by Hansen, seconded by Fjeldheim to go into executive session to discuss contractual matters, per SDCL 1-25-2(3) with Larry Lovrien, Gary Vetter, Paul Sivertsen, Sheila Anderson, Mary Worlie and Maxine Fischer in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with the following action taken as a result of the discussion:

Moved by Hansen, seconded by Fjeldheim to purchase the source code for all Adamsoft, Inc programs currently in use by Brown County for \$150,000.00; and authorize the Chairman to sign contract documentation; with Commissioner Kippley voicing concern that the market dictates a price of \$45,000.00. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Motion carried.

CONCERNED CITIZEN: Area citizen Matt Deilke stated he did not find an on-line list of salaries referenced last week. The Chairman referred him to SD Government wages through the Argus Leader and the Aberdeen School District. Mr. Deilke also shared correspondence he received from a county employee voicing concern about the confidentiality of the Survey Monkey internet site and again offered his assistance with an employee survey. The Chairman thanked Mr. Deilke for the offer and instructed Gary Vetter to research other sites and Commissioner Hansen suggested Mr. Vetter contact NECOG in regard to conducting the survey.

ADJOURNMENT: Moved by Hansen, seconded by Fjeldheim

to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$110.77. (11677)

Brown County Deed Sale on 509 N Penn St.

NOTICE SALE OF PROPERTY
Notice is hereby given, that pursuant to Chapter 6-13 SDCL, the following described property will be offered for sale by auction in the Community Room, Brown County Courthouse Annex, Aberdeen, South Dakota on December 7, 2015 at 10:00 A.M. This property has been approved for public sale by the Brown County Commission. Purchase price of the property along with a \$30.00 recording fee shall be paid in full on the day of the sale and a Quit Claim Deed will be issued to the successful bidder. Property offered for sale is as follows:

LEGAL DESCRIPTION:
MINIMUM BID
ABERDEEN CITY, LOT 8 BLOCK 16 HAGERTY & LLOYD ADDITION, \$20,000, 509 N PENN ST

Maxine Fischer, Brown County Auditor
(124.1201)

Published twice at the approximate total cost of \$16.22. (11671)

Brown County Nov. 24, 2015 Joint Meeting Minutes

NOVEMBER 24 2015 - JOINT CITY/COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present from City were Council Members Bunsness, Campbell, Johnson, Ronayne, Rux, Slight-Hansen, Swanson and Mayor Levsen. Absent Council Member Remily. Present from County were Commissioners Hansen, Kippley, Fischbach, Fjeldheim and Sutton.

ORDINANCE #15-11-01/451: On motion by Johnson, seconded by Rux, the City unanimously voted to approve First Reading of Ordinance #15-11-01/451. Moved by Fischbach, seconded by Hansen to approve First Reading of Ordinance #15-11-01/451, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District: Lot 27, Evelo's Outlots in the NE ¼ of Sec 2-T122N-R64W of the 5th P.M., Brown County, South Dakota (13649 Pontiac Drive). All members present voting aye. Motion carried.

ORDINANCE #15-11-02/452: On motion by Bunsness, seconded by Ronayne, the City unanimously voted to approve First Reading of Ordinance #15-11-02/452. Moved by Kippley, seconded by Fjeldheim to approve First Reading of Ordinance #15-11-02/452, An Ordinance amending the Aberdeen City Code regarding changes to the downtown facades and signs ordinances. All members present voting aye. Motion carried.

PETITION TO VACATE #15-12-1R/453: On motion by Bunsness, seconded by Slight-Hansen, the City unanimously voted to set public hearing date for petition to vacate Resolution #15-12-01R/453.

Moved by Hansen, seconded by Fjeldheim to set public hearing on Resolution #15-12-01R/453, the petition to vacate the public right-of-way filed by Duane Hunt, Linda Hunt and Virginia Woken, described as follows: Twenty-First Avenue NW Public Right-of-Way commencing on the West side of North Fifth Street Public Right-of-Way and continuing West to point of termination including the 50' Radius Cul-De-Sac in the NE ¼ of Sec 11-T123N-R64W of the 5th P.M., Aberdeen, Brown County, South Dakota (1/10th of a Mile South of the Intersection of 24th Ave NW and 5th Street N, known as 2319 5th Street N), to be held in the County Commission Chambers on December 15, 2015 at 8:45 a.m. All members present voting aye. Motion Carried.

The City Council adjourned and the County Commission continued in regular session.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$23.07. (11678)

Brown County Phase III Jail Project Bid Notice

ADVERTISEMENT FOR BIDS
Sealed bids will be received by the Board of County Commissioners at Commissioners Chambers, Brown County Office Building, Aberdeen, South Dakota until 8:50 A.M., C.T., December 22, 2015, for labor and material required for the Brown County Jail Phase III 2016 Renovations, Aberdeen, South Dakota.

All divisions of work shall be included in one prime construction contract. Bids shall be submitted in a sealed envelope with the name and address of the bidder clearly identified on the envelope. Faxed bids will not be accepted. Bidders are cautioned, mail will not be delivered to Board of County Commissioners before the 8:50 A.M. opening of bids.

Copies of the plans and specifications are on file at the Office of the Brown County Auditor, Aberdeen, South Dakota; Builders Exchanges listed in the Instruction to Bidders; and at the office of HKG Architects Inc., AIA, P.O. Box 55, Aberdeen, South Dakota. Copies may be obtained at the architect's office by bidders.

Each bid must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid plus all add alternates, or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the "Board of County Commissioners, Brown County, Aberdeen, South Dakota".

The Owner reserves the right to reject any or all bids and to waive any irregularities therein.

Attest:
Maxine Fischer, Brown County Auditor
(1201.1208)

Published twice at the total approximate cost of \$28.39. (11679)

Brown County Ord. 097

Rezoning Approved

ORDINANCE #097
AN ORDINANCE AMENDING TITLE 4, SECOND REVISION BROWN COUNTY ORDINANCES, AS AMENDED

TO REZONE CERTAIN DESCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Brown County, South Dakota, that the Petition to Amend Title 4, Second Revision Brown County Ordinances, as amended, to rezone the following described property filed by Donald Middlestead, Gene Wiek, Charles German, Rhonda Ruiz, Brian Bourdon, Cecile Ringgenberg and Mark Holty is hereby granted and Title 4, Second Revision Brown County Ordinances is hereby amended to change the zoning on the following described property from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.10 Lake Front District (R3), said property described as follows:

Lots 7 & 8, Block 1 RO-JU-OS Park; Lots 12 & 13, Block 1 RO-JU-OS Park; Lots 1-5, Block 1 RO-JU-OS Park; Lot 6, Block 1 RO-JU-OS Park; Lot 2, Block 1 Graham Oster Addition to RO-JU-OS Park; Lot 3, Block 1 Graham Oster Addition to RO-JU-OS Park; Holy Outlot A to RO-JU-OS Park; and a tract 60' N & S by 175' E & W adjacent to Lot 1 Hart Family Subdivision to RO-JU-OS Park located in the S ½ of SE ¼ of Sec 8-T128N-R65W, Brown County, SD (10186, 10194, 10176, 10184, 10172, 10174, 10160, and 10164 RO-JU-OS Place).

BE IT FURTHER ORDAINED by the Brown County Commission, Brown County, South Dakota that the zoning official for the County of Brown is hereby authorized to change the official zoning map for Brown County to reflect this Ordinance.

Notice of Hearing: November 4 & 12, 2015

Passed First Reading: November 17, 2015

Passed Second Reading: November 24, 2015

Adopted: November 24, 2015
Published: December 2, 2015
Effective Date: December 29, 2015

Duane Sutton, Chairman
Brown County Commission

ATTEST:
Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$20.84. (11680)

Brown County Vacate Right of Way Notice

NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL

AND THE BROWN COUNTY COMMISSION

REGARDING A PETITION TO VACATE PUBLIC RIGHT-OF-WAY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 15th day of December 2015, beginning at 8:45 a.m. in the County Commission Chambers, 25 Market Street, on the petition to vacate the public right-of-way filed by Duane Hunt, Linda Hunt and Virginia Woken for the vacation of the public right-of-way described as follows:

Twenty-First Avenue NW Public Right-of-Way commencing on the West side of North Fifth Street Public Right-of-Way and continuing West to point of termination including the 50' Radius Cul-De-Sac in the NE ¼ of Sec 11-T123N-R64W of the 5th P.M., Aberdeen, Brown County, South Dakota (1/10th of a Mile South of the Intersection of 24th Ave NW and 5th Street N, known as 2319 5th Street N)

The public is invited to attend the hearing on the petition to vacate the public right-of-way and to present comments and testimony regarding said petition. At the conclusion of the hearing, each board may approve a resolution granting the petition to vacate the public right-of-way. Dated this 24th day of November 2015.

ATTEST: Karl Alberts, Finance Officer

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of 14.93. (11681)

Groton Area School November 23, 2015 Meeting Minutes

UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION
GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING
November 23, 2015

President Smith called the meeting to order at 7:00 pm in the High School Conference Room. Members present: Hanson, Nelson, Kjelden, Rix, Smith, and Weismantel. Absent: Harder. Others present: Superintendent J. Schwan, Principals A. Schwan and B. Schwan and Business Manager Weber.

Moved by Weismantel, second Kjelden to approve the agenda with the following changes: under New Business Item #1 – discussion of wrestling program participation. Motion carried.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

The board heard program presentations from 2nd and 3rd grade teachers Anne Zoellner, Jane Kroll, Deb Winburn and Kristi Anderson and K-12 music teachers Cody Swanson and Desiree Yeigh.

There were no board committee reports given.

Administrators reported the following: teaching candidates and student teachers, School Safety Presentation, heating/cooling unit failure at the elementary, school calendar draft, School Messenger weather announcements, Brown County Emergency Management Joint Agency Exercise, Governor's Budget Address, Winter Sports Parents Meeting, parent-teacher conferences, Math curriculum consensus, Science curriculum review, Veteran's Day Breakfast, Erin Frankel Author Visit, National Career Readiness Certificate Test, Phase II Instructional Leadership, practice ACT testing, Financial Aid Night, bond refinancing, bank conversion issues and audit findings.

Wrestling coach, Dana Dargatz, and various wrestling parents were present to discuss participation in the wrestling program. The program currently has only five wrestlers. The consensus of the board was to contact Webster Area School District to explore forming a coop in wrestling.

Moved by Kjelden, second Weismantel to adjourn at 8:50 pm. Motion carried.

M. J. Weber, Business Manager
Steven R. Smith, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$15.16. (11682)

Robotics team win Harrisburg VEX Tourney

The GAT (Groton Area Tigers) Wrenches robotics team came home champions from a VEX Robotics competition in Harrisburg on Saturday, Nov. 21. The GAT Wrenches formed an alliance with the Harrisburg's Tiger Robotics A Team in the championship, competing against an alliance of Groton's Geek Squad team and Harrisburg's Tiger Robotics B Team. The GAT Wrenches team includes Thomas Cranford, Noah Tullis and Dragr Monson. Geek Squad members are Chris Zarycki, Garret Stene and Isaac Smith (with Isaac not participating Saturday).

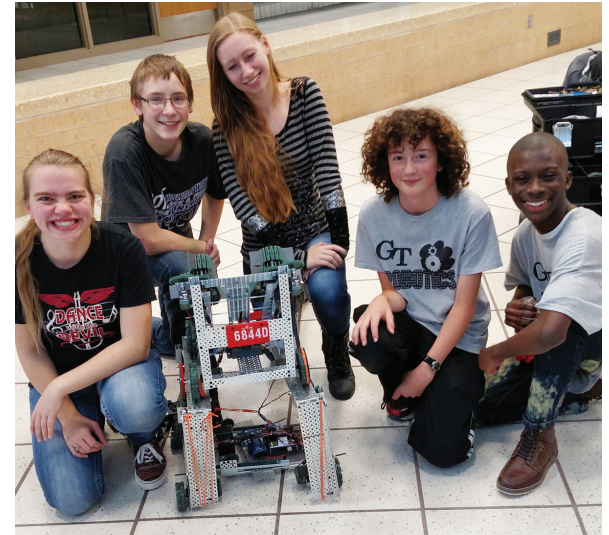
The GAT Wrenches also brought home the trophy for robot design. The Design Award is for the most professional design approach, with the team's engineering notebook of design documentation playing a major role.

Another big success for GT Robotics at the Harrisburg competition was that the Galaxy team's robot successfully completed a lift of an alliance team's robot. This is the first time this year any South Dakota team has managed this feat. The Galaxy team includes Lee Williams, Noah Poor and Landon Kokales with Landon not participating Saturday. (See table below for full results of the qualifying rounds.)

The GT Robotics program is in its fourth year and has five teams with 17 students in grades 6-12 participating this year. The VEX Robotics program requires teams to design, build and program a robot that can perform certain tasks. This year's challenge is "Nothing But Net" and requires each robot to shoot a four-inch ball into two different levels of goals.



Pictured is the GAT Wrenches Robotics Team of Thomas Cranford, Dragr Monson and Noah Tullis. The team took first at Harrisburg. (Photo by Wendy Monson)



Pictured are the three Mitchell robotists and then Noah Poor and Lee Williams. (Photo by Chris Zarycki)

Rank	Team Number	Team Name	School	Wins	Losses	Ties	Score Points
1	7686	Tiger Robotics A Team	Harrisburg	7	1	0	226
2	9050C	G.A.T. Wrenches	Groton	7	1	0	121
3	6844D	Robots In Black	Mitchell	5	3	0	165
4	6844B	Mechatron	Mitchell	5	3	0	103
5	9050	G-Force	Groton	5	3	0	69
6	6844E	Team VEXcellent	Mitchell	4	4	0	173
7	9050D	Geek Squad	Groton	4	4	0	86
8	8735	Error 404 Name Not Found	Sioux Falls	4	4	0	67
9	7686B	Tiger Robotics B Team	Harrisburg	3	5	0	82
10	6844	M2K (Made 2 Konquer)	Mitchell	2	5	1	152
11	6844F	Mitchell War Machine	Mitchell	2	5	1	121
12	9050E	Galaxy	Groton	2	5	1	113
13	7686C	Tiger Robotics C Team	Harrisburg	2	5	1	60
14	6844C	MCTE	Mitchell	2	6	0	145

Although GT Robotics is not an official school activity, Groton Area School provides a meeting room and this year allowed use of the school vans for transportation of students to several competitions such as the recent Harrisburg meet. All other expenses (including the cost of gas for transportation) is born by the GT Robotics club. If you are interested in supporting GT Robotics or learning more about the program, please contact volunteer leader Jim Lane at 397-7013.



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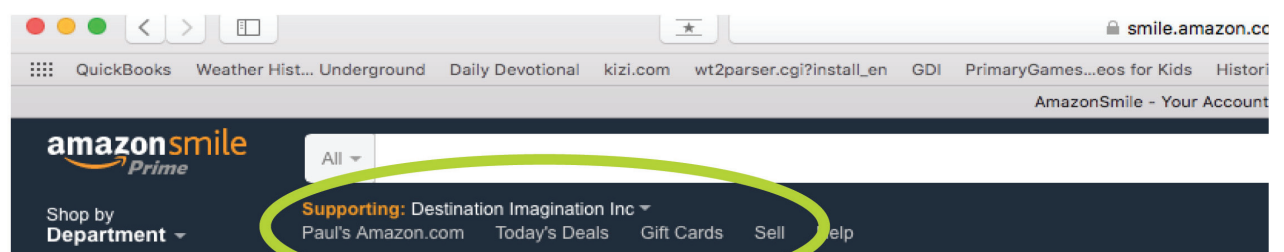
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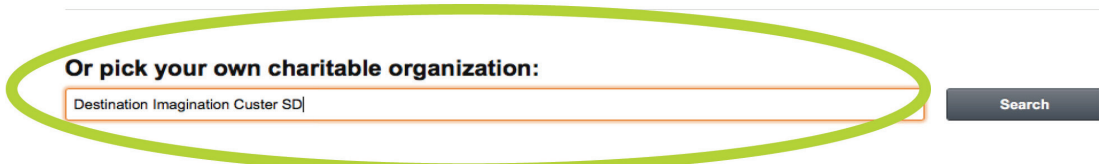
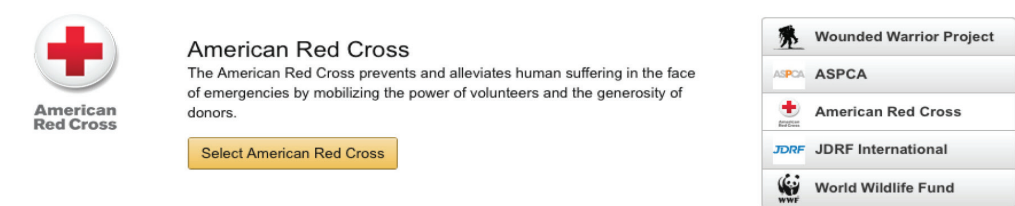
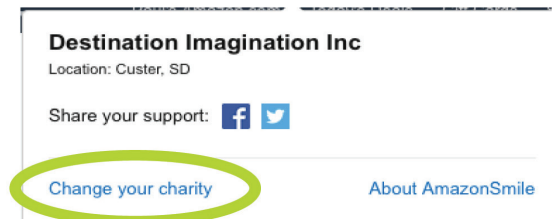
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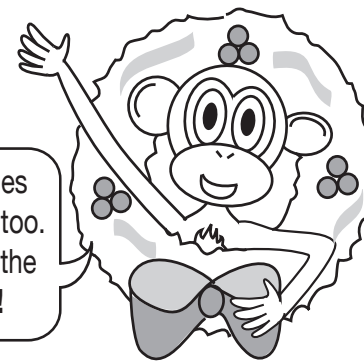
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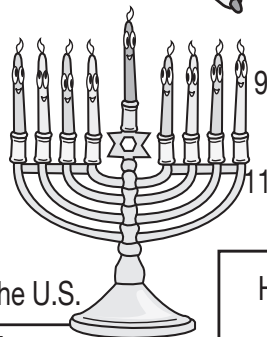
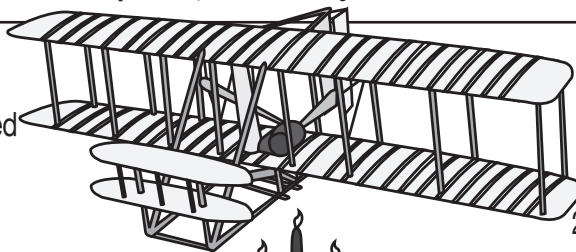
December Days



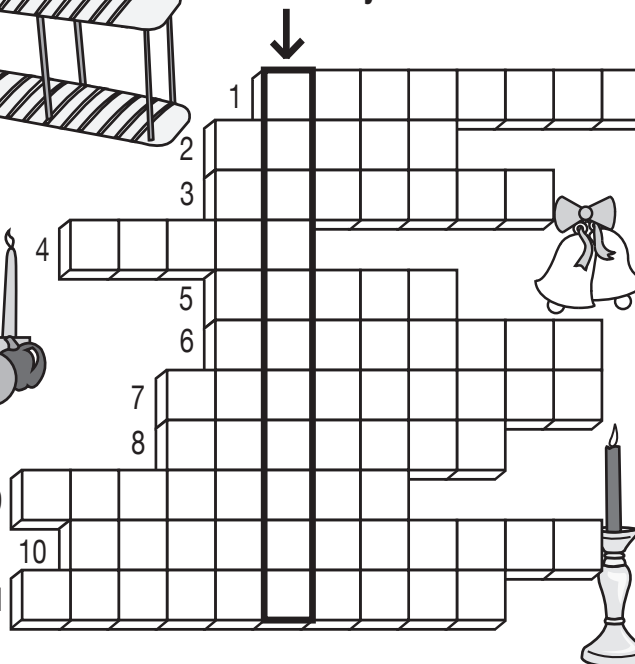
December is one of our favorite months. It is a month with many holidays, special anniversaries and birthdays. Our friends celebrate our holidays with us and we celebrate our friends' holidays too. It is a good way to learn about other families' cultures and traditions. The puzzle below is about the special days of December. **When you fill in this puzzle, the last day of December will appear!**



- St. _____ Day – celebration of Bishop of Myra of the 4th century, known for his charity, gift-giving
- First _____ Transplant – in 1967, Dr. Christiaan Barnard performed the first successful transplantation at Cape Town, South Africa
- _____ – a celebration of family and community, heritage and roots in Africa
- Boston Tea _____ – people angry about taxes boarded a British ship in Boston Harbor to dump tea chests overboard
- _____ Harbor Day – in 1941 the Japanese attacked U.S. naval forces in Hawaii, drawing the U.S. into WWII
- _____ – Jewish Festival of Lights – eight-day celebration of the ancient Jews' victory over the Syrians and the return of their Holy Temple
- _____ Day – a Christian holiday celebrating the birth of Jesus of Nazareth
- Las _____ – nine-day celebration in Mexico; processions of people knock on doors, asking for shelter the way Mary and Joseph did in Bethlehem
- Wright _____ Day – in honor of Orville and Wilbur Wright, who achieved the first controlled, heavier-than-air flight
- Pilgrim Landing _____ – in Governor William Bradford's writings, the Pilgrims landed at Plymouth, Massachusetts on Dec. 21, 1620
- _____ Amendment – added to the U.S. Constitution, outlawing slavery in the U.S.



The last day of December is:



HEART THIRTEENTH PARTY HANUKKAH
PEARL NICHOLAS BROTHERS
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December

This mini calendar is just for you!
Decorate it with your special days.

Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

I'm flying to Rockefeller Center in New York City to check out the giant Christmas tree.



December Birthdays!

Do you know anyone who has a December birthday? **Can you match up these famous people born in December to their descriptions?**

- Thomas Gallaudet
- Steven Spielberg
- Clara Barton
- "Ty" Cobb
- Sir Isaac Newton
- Akihito

- nurse, founder of American Red Cross
- film director: E.T., Jaws, Jurassic Park
- emperor of Japan
- English mathematician, scientist
- began first school for the deaf in the U.S.
- American baseball player

- Margaret Mead
- Ludwig van Beethoven
- Larry Bird
- Tyra Banks
- Clarence Birdseye
- Bingo

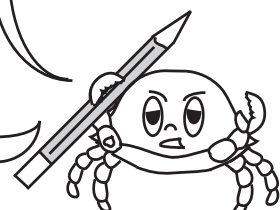
- basketball superstar
- greatest composer of all time
- ha, ha - this is not a person, but a very popular game begun in 1929
- developed ways to deep-freeze food
- model, actress, businesswoman
- studied native cultures



Pop Quiz!

I am "popping" this quiz about the month of December on you. **Read each clue then circle "T" if it is true or circle "F" if it is false.**

Stop being crabby and finish the quiz, already!



The Month of December:

- has 22 days **T F**
- "decem" means "10" **T F**
- is the last month of the year **T F**
- has the "shortest" day of the year **T F**
- marks the end of summer **T F**
- begins season of winter **T F**
- sun signs are Sagittarius the Archer, and Capricorn the Goat **T F**
- flower is the rose **T F**
- birthstone is the diamond **T F**
- has many fun celebrations **T F**



Community Calendar

GROTON VET CLINIC
1503 N Broadway, Groton, 605/397-8145

**Summons
Jack Dixon
Estate**

STATE OF SOUTH DAKOTA IN CIRCUIT COURT
COUNTY OF BROWN FIFTH JUDICIAL CIRCUIT

In the Matter of the Estate of Jack Dixon
Deceased Plaintiff
VS

Brown County, South Dakota; Home Federal Savings Bank, Sioux Falls, South Dakota; Accounts Management Inc., Sioux Falls, South Dakota, City of Groton, South Dakota; GGNSC Groton LLC d/b/a Golden Living Center, Groton South Dakota; South Dakota Department of Social Services; and all persons who have or claim to have, or who appear of record to have any interest or estate in, claim to, or lien or encumbrance upon the premises described in the summons and complaint, or any part thereof, or if deceased, their heirs, devisees, legatees, executors, administrators, or creditors, known or unknown, or any or either of them, and all persons unknown who may have or claim to have any estate or interest in or lien or encumbrance upon such real property or any part thereof.

06CIV. 015 -000411

SUMMONS

Defendants

TO THE STATE OF SOUTH DAKOTA, TO THE ABOVE NAMED DEFENDANTS:

You are hereby summoned and required to answer the complaint of the plaintiffs which was filed in the office of the clerk of this Court at Aberdeen, Brown County, South Dakota, which complaint prays for a judgment vesting title in and quieting title to, and the determination of all adverse claims against the real property described in the complaint which is located in Brown County, South Dakota, to wit:

Lots Thirteen (13), Fourteen (14), and Fifteen (15), Block Seven (7), Original Plat to Groton, according to the plat thereof of record, Brown County, South Dakota

and to serve a copy of your answer to the complaint upon the undersigned at his office at Groton, South Dakota, within thirty days after the service of this summons upon you exclusive of the day of such service; if you fail to answer said complaint within the time period provided, the plaintiff will apply to the Court for a judgment by default which may be rendered against you for the relief demanded in the complaint.

Dated this 25th day of September, 2015.

KOLKER LAW OFFICE
/r/ Richard Kolker
Richard Kolker, Attorney for Plaintiffs
P.O. Box 467
102 North Main Street
Groton SD 57445 (605) 397-8464
(1124.1215)

Published for four weeks at the approximate cost of \$90.99. (11675)

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9:00am: Emmanuel Lutheran School
9:00am: St. Elizabeth Ann Seton Catholic Church Mass
9:00am: St. John's Lutheran Worship with Communion
9:30am: Emmanuel Lutheran Fellowship
10:00am: Heaven Bound Ministries worship at Pierpont Church
10:00am: St. John's Lutheran Christmas Program practice
10:15am: Emmanuel Lutheran Worship with Communion
11:00am: United Methodist Church Worship
5:00pm: St. John's Lutheran Christian Literature Circle

Monday, December 7

State FFA Leadership CDE in Pierre
School Breakfast: Breakfast pizza, fruit, juice, milk.
School Lunch: Cheese sticks, puzzle tots, carrots and dip, fruit.
Senior Menu: Turkey Chow Mein, rice and Chow Mein noodles, broccoli, Waldorf Salad, whole wheat bread.

Birthdays: Megan Weber • Morgan McNickle • Landon Marzahn

6:30am: Emmanuel Lutheran Bible Study
5:30pm: Financial Aid Night
7:00pm: City Council Meeting

Tuesday, December 8

School Breakfast: Cinnamon roll, yogurt, fruit, juice, milk.
School Lunch: Lasagna hot dish, corn, tea bun, romaine salad, fruit
Senior Menu: Hot roast beef combination, carrots, Mandarin oranges, peanut butter cookie.

Birthdays: Colton Monson
10:00am: United Methodist Women's Bible Study
6:30pm: JH GBB game at Groton (1 game only)
7:00pm: Emmanuel Lutheran Council

Wednesday, December 9

School Breakfast: French toast sticks, sausage links, fruit, juice, milk.
School Lunch: Hot dogs, baked beans, broccoli and dip, fruit.
Senior Menu: Swiss steak with mushroom gravy, mashed potatoes, mixed vegetables, fruit sauce, whole wheat bread.

Birthdays: Traci Davies, Shelby Tietz, Ann Rix, Brooklyn Gilbert, Doris Anderson, Sydney Holmes, Wesley Morehouse
7:00am: United Methodist Men's Bible Study
12:00pm: Kiwanis meets at the Community Center
12:30pm: MathCounts at Aberdeen Roncalli Middle School
3:45pm: St. John's Lutheran Confirmation
7:00pm: St. John's Lutheran Advent Service

Wednesday, December 2

School Breakfast: Cereal, yogurt, fruit, juice, milk.
School Lunch: Chicken nuggets, sweet potato fries, romaine salad, breadstick, fruit.

Senior Menu: Baked chicken, baked potato with sour cream, green beans, chocolate cake, whole wheat bread.

Birthdays: Leonard Garness • Liz Doeden • Cade Guthmiller • Meri Erickson

7:00am: United Methodist Men's Bible Study
12:00pm: Kiwanis meets at the Community Center
12:00pm: St. John's Lutheran Ladies Aid LWML Christmas Party
3:45pm: St. John's Lutheran Confirmation
6:00pm: Baby Shower for Eva Roy Olson at Emmanuel Lutheran
6:45pm: Emmanuel Lutheran League
7:00pm: Emmanuel Lutheran Confirmation

Thursday, December 3

Emmanuel Lutheran WELCA Joint Bible Study Potluck Meal

School Breakfast: Mini pancakes, fruit, juice, milk.
School Menu: Pizza crunchers, sweet potato fries, carrots and dip, fruit.

Senior Menu: Roast pork, mashed potatoes and gravy, tomato spoon salad, carrot bar, whole wheat bread.

Birthdays: Brook Anderson • Jeff Merkel • Dennis K Larson • Anthony Sippel • Jamie Rossow
6:00pm: 7th GBB at Redfield
7:00pm: 8th GBB at Redfield
7:00pm: Winter Sports Parent-Athlete Meeting at Arena

Friday, December 4

Oral Interp State Festival at Sturgis
School Breakfast: Egg and cheese omelet, fruit, juice, milk.

School Lunch: BBQs, French fries, broccoli and dip, fruit.

Senior Menu: Tuna noodle casserole, peas, swedish apple pie square, whole wheat bread.

Birthdays: Brennan McMahan • Caitlyn Hoots • Samantha Larson • Darlys Kampa • Drew Johnson, Kella Tracy
7:00pm: BASE KAMP LODGE Open House, downtown

Saturday, December 5

Oral Interp State Festival at Sturgis
Birthdays: Ilse Cameron • Andy Jondahl • Angela Osterman • Corelea Wolter, Candence Feist
10:00am: 7th/8th GBB Jamboree in Groton
10:00am: Wrestling at Clark/Willow Lake Tourney
4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

Sunday, December 6

State FFA Leadership CDE in Pierre
Birthdays: Maddie Howard • Nancy Sundstrom • Karen Wolter

Thursday, December 10

School Breakfast: Breakfast bagel, fruit, juice, milk.

School Lunch: Turkey dinner with all the trimmings.

Senior Menu: Ham and bean soup, egg salad sandwich, tomato spoon salad, oatmeal raisin cookie.

Birthdays: Lincoln Lane, Jerrica Loeschke, Steve Schaller, Mirranda Blumhardt, Skylar Bonn

4:00pm: GBB hosts Ipswich (7th grade at 4 pm, 8th at 5 pm, JV at 6:30 followed by varsity)
Friday, December 11

School Breakfast: Pancake on stick, fruit, juice, milk.

School Lunch: Super nachos, French fries, lettuce, fruit.

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Groton Chamber Holiday Boxes are out about in Groton!

This Week (thru 12/04) – Dairy Queen
Next Week (thru 12/13) – Lori's Pharmacy

Stop by each participating businesses and register for \$25 Groton Chamber Bucks – or a prize supplied by the business. Prizes will be drawn weekly – starting over each week with entries!

GROTON
Chamber Of Commerce

Merry Christmas

The Life of Robert Snyder



Dr. Robert "Doc" Snyder died in his sleep on Nov. 25, 2015 in Grand Forks, ND. He was born in 1929 in Yankton, SD to Ralph and Madelin Snyder.

Prayer service will be held at the Paetznick-Garness Funeral home in Groton, on Sunday, Dec. 6 at 7 p.m. with visitation from 5 to 7 p.m. A funeral service will be held at 10:30 a.m., Monday, Dec. 7, 2015 at the Methodist Church in Groton, SD. Visitation begins at 9:30 a.m. Pastor Tom Carlson will be officiating. Burial will follow at the Groton Cemetery. Memorials may be made to the Groton Methodist Church fund for needy families.

Robert graduated from Conde High School in 1947. He attended SDSU and Colorado State University, where he received his DVM in 1954. He returned to SD and started his veterinary practice before leaving for the service in California for 2 years (1955-57). On July 28, 1957, he married Carolyn Ruth Geisler in Berkeley, CA. They established their home in Groton, SD and lived there for 58 years. They recently moved to Grand Forks, ND.

Robert served as president of the school board, the Groton City Council, and Kiwanis. He was elected "Boss of the Year" by the Chamber of Commerce in 1965 and Veterinarian of the Year by the SDMVA in 1987. He was a delegate to AVMA serving on the Council on Biologic and Therapeutic agents. He served his Church as Sunday school teacher, trustee and finance chairman. He loved to be with friends and family. He was a loving husband and father and grandfather, a man of faith, integrity, compassion and humor. He loved getting to know people and was a good friend and mentor. He enjoyed fishing, hunting, camping, wood-carving and painting.

Robert is survived by his wife, Carolyn, his 5 children Barb Luna, Kristine (John) Albrecht, Linda (Ben) Sparkman, Mike (Valerie) Snyder, Paul (Shawn) Snyder and 16 grandchildren: Ethan Albrecht, Elisabeth, Daniel, Catherine, and JT Sparkman, Liu Snyder, and Jacob, Nathan, David, John, Titus, Claire, Leah, Simeon, Joshua and Caleb Snyder.

He was preceded in death by his parents and brothers Gerald, Donald, and George.

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State of S.D. Duane Rude Estate Notice

STATE OF SOUTH DAKOTA
COUNTY OF BROWN
IN THE MATTER OF THE ESTATE OF DUANE LARRY RUDE, DECEASED

NOTICE TO CREDITORS
IN CIRCUIT COURT
FIFTH JUDICIAL CIRCUIT
06PRO 15 - 000096

Notice is given that on the 10th day of November, 2015, Joel Klinke whose address is 105 NE 62nd Place, Gladstone, Missouri 64118, was appointed as personal representative of the estate of Duane Larry Rude.

Creditors of the decedent must file their claims within four (4) months after the date of the appointment of the personal representative on November 10, 2015, or within sixty (60) days after the date of mailing or delivery of this written notice, whichever is later, or be forever barred.

Claims may be filed with the personal representative or may be filed with the Clerk of Courts and a copy of the claim mailed to the personal representative. Dated this 12th day of November, 2015.

/s/ Joel Klinke
105 NE 62nd Place
Gladstone, Missouri 64118
(816) 606-1361
Marla R. Zastrow
Brown County Clerk of Courts
PO Box 1087
Aberdeen SD 57401
Kari A. Bartling, Attorney
P.O. Box 467
Groton, SD 57445
(605) 397-8464
(1124.1208)

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- Women's High Games:** Dar Larson 176, Vicki Walter 168, Sue Stanley 168, 163
- Men's High Series:** Roger Spanier 630, Brad Larson 584, Brad Waage 519
- Women's High Series:** Sue Stanley 473, Vicki Walter 462, Dar Larson 449

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