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# Independent

**\$2**



Vol. 133 No. 02 ♦ Groton, Brown County, South Dakota ♦ Tuesday, Sept. 8, 2015 ♦ Established in 1889



## Working at the ballpark

Jim Lane has been volunteering his time doing odds and ends at the Groton Baseball Complex. This morning he was working on the tiles around the playground equipment.

The work at the baseball complex inspires him for his morning walks. "It's tough to go for morning walks, but when I have a goal, it's much easier," he said. You will often see Jim and his dog, Bently, walking westward very early in the morning. Sometimes with a shovel in his hand, sometimes he brings along a wagon with tools, sometimes with buckets. It is something that he said he enjoys doing.

Jim and Melodee have transplanted several trees around the ballpark complex and Jim has nursed them along by watering and taking care of them.

## Council increases contingency in lieu of budgeting items

The city had to go back to the bank to borrow \$240,000 to pay the bills from the previous meeting through its line of credit.

"If we are going to bond the city, wouldn't it make more sense to borrow enough to get us back to square one?" asked Councilman Burt Glover. The general fund is \$529,445.21 in the red. That is borrowing from all of the trust funds.

"We are still going to have to be mighty tight with the finances for the next three years," said Finance Officer Anita Lowary. "By 2018 we should have money available to do more projects. In the past 20 years, you have replaced all but six blocks of water main, replaced 85 percent of the sewer main and have dug up a lot of the streets and built them from scratch. We should be proud of what we have done to make our community better."

Glover said, "Let's get our needs taken care of and not worry about spending the extra money."

Instead of putting money into budget items, there was discussion of putting the money into a contingency fund. Then as the year progresses, if the money is available, a new cop car could be bought or other items could be purchased or the funds could be used to pay off some debt. The council gave first reading to the 2016 appropriation ordinance with a higher contingency fund.

Julie Schaller was requesting to put a fence around the Belden property to the north of her house. She would like to fence in the back area and then angle the corners to prevent sight restrictions. She would like to put the fence outside of the trees which would put it in the boulevard, seven feet from the curb and gutter. Mayor Scott Hanlon said he had talked with the Chief of Police and Mayou was not in favor of a fence. Mayou had stated it was a dangerous corner for a fence. The council did not authorize the fence.

The fees for the concrete were discussed. Currently there is a \$10 fee for pickups, \$20 for straight trucks and \$30 for tandem trucks and semis. An additional \$40 fee was added for semis and side dumps. These fees are above the rubble site permit.

A request for a stop sign on West Second Avenue at Garfield St. and Madison St. was denied. There are already 121 stop signs in Groton. The council will direct the police department to patrol the area more.

A commercial customer who has never been late, but they have a new girl working who did not know about the late penalty. The councilmen said no as they were never forgiven for a time or two they were late.

There was a short discussion on the truck route. There will be no change and Main Street will not be added to the truck route.

Roger Rix came before the council to talk about the West Ditch Drainage. There is 100 yards north of the railroad tracks where there is a foot raise in the grade. "We are interested in the project as far as the water shed is concerned," Rix said. "And I think it would help the city to drain a foot of water." He said it would help with the mosquito control and it would help move some water through town. "The watershed district would be a partner." It would have to be a city project as the city had opted out of the West Ditch Drainage project. "The water is backing up way up to a mile north of town," Rix said. Councilman Jay Peterson said people along the ditch have put up wood duck boxes. "Someone likes the water there otherwise they wouldn't put up the six or so wood duck boxes," Peterson said. The council took no action, but will look into options. Work would have to be done in the winter.



Carol and Steve Smith

## Steve and Carol Smith receive Rural Dakota Pride Award

Each year, South Dakota Farmers Union recognizes individuals who give back to their communities with the Rural Dakota Pride Award. To meet the 2015 honorees, attend the recognition ceremony held Sept. 5 at 11 a.m. on the Freedom Stage at the S.D. State Fair.

Since 1938, the community of Groton has hosted the Carnival of Silver Skates. The on-ice themed musical performance, featuring school-age children from the community, is the longest running outdoor skating show in South Dakota.

For several years now, Steve and Carol Smith have been actively involved on the event's planning committee and a few years back, when the city's skating rink was moved from the center of town to the edge of town, they worked with other community members to organize fundraising events which raised more than \$60,000 in one year for a new warming house.

"This event is very important to our community," Carol explains. "We knew if the show was going to continue, we needed a new warming house."

Growing up in families where giving back to church and community was a priority, when the Smiths married in 1984, they wanted to make service to others a focus for their own family.

"We both believe that the community is only as good as the people who live in it and give back," Carol says.

Along with the Carnival of Silver Skates, the two professionals (he's a veterinarian, partner and co-owner of Groton Veterinary Clinic and she's a pharmacist) spend their after-hours time volunteering for several church and other community activities together with their six children: Samuel, 22; Marah, 21; Luke, 19; Erin, 16; AnneMarie, 15; and Isaac, 13.

"We were raised to build people up, not tear them down," Steve says. "Anything we can do to further a good cause, we will do."

He points out that because of their busy work schedules, volunteering together is a fun way to spend time together as a couple. "Volunteering gives us an opportunity to get away from work and spend time doing something we both enjoy and believe in."

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# Friends . . . Near and Far

Editor's Note: This is the 38th in a series featuring your friends, near and far.

## Julie (Schaunaman) Milbrandt

**Where are you living today?** SW of Groton

**JobWise what are you doing today?** First Grade Teacher at Groton Area Schools

**How long have you been working at the current job?** This will be my second year in first grade. I taught K/ JK for 4 years prior to that and worked as a SPED paraprofessional for 4 years prior.

**How did you get your current job?**

Began subbing at Groton Area Elementary, that turned into a full-time paraprofessional position and then into a classroom teacher.

**If you have previous employments list them and how long you were there.** NESD HeadStart for 3 years and Bowdle Elementary for 2 years

**What year did you graduate from high school?** Aberdeen Central class of 1985

**Where did you attend college and what was your degree?** The last class to graduate from Northern State College (before it changed to NSU) with a BSEd in Elementary Education and a minor in early childhood education.

**What advice would you give the high school students today?** Use your high school time as a time to explore your interests. As you "grow up" and go to "work" it isn't so much work if you what you are doing is something you enjoy. If you enjoy art - explore art and careers, science - explore science and it's careers. High School really offers you the chance to explore a variety of activities.

**List your major accomplishments that you have had so far in life.** Being married (to the same person) for 24 years and raising two sons.

**Are you married?** Greg -- also graduated from Central in 1985

**How did the two of you meet?** Technically, our parents introduced us when we were babies. No "romantic interest" until I was in college and Greg was stationed in Germany.

**Do you have any children?** Two sons - Eric (age 21) and Jacob (age 18) both will be students at South Dakota School of Mines and Technology in the fall. Eric is majoring in Mechanical Engineering and Jacob plans to major in Chemical Engineering. Both of them plan to be involved in college Soccer at SDSMT.

**Do you feel that your high school and college education prepared you adequately for post education life?**

I do feel that the education I received prepared me for my post education life. When I was in elementary school, I wanted to be a teacher. I continued on and received my teaching degree. I took a few years (12) away from education as a stay-at-home mom and in direct sales. When the opportunity arose, I returned to teaching. Yes, I feel I was well prepared for where my career has taken me.

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### BATES TOWNSHIP WEED NOTICE

OWNERS & TENANTS of Bates Township are hereby notified and required, according to law, to cut all weeds and grass in road ditches adjacent to their property or tenanted by them within Bates township on or before October 1, 2015 or same will be hired done by the township board and assessed property taxes at the rate of \$300 per half mile.

Bates Township Board of Supervisors  
 Betty Geist  
 Township Clerk

# Community Calendar

## Cutler Family Hair Care

603 N 2nd St, Groton  
605/397-2629



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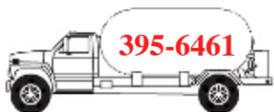
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## Girls soccer lose to Tea Area

Groton Area girls soccer team lost to Tea Area on Saturday in a game played in Tea, 4-1. Harleigh Stange scored the lone goal. Tea Area also won the junior varsity game, 1-0.

## Bowlers Needed!

The Groton Coffee Cup League and the Conde National League are looking for regular bowlers and subs for the 2015-16 year. The coffee cup league is an afternoon ladies league that bowls on Tuesday afternoons at 2:00pm. The conde national league is a mixed league that bowls on Monday nights at 7:30pm.

We start on September 14th and 15th and go through March.

You don't have to be good, you just need to want to have fun.

Please contact Vickie Kramp at 382-7293 or leave your name and contact number at Jungle Lanes.

## Groton FBLA 5K Color Run/Walk

October 3, 2015



**Registration: 8 a.m.**  
**Run starts at 9 a.m.**  
**in front of GHS**

**Pre-registration gets you a shirt. Must be post-marked by Sept. 23. Stop at GHS to pick up form.**

**For more information, contact Brooke Lingbeck at 397-8381.**

**Proceeds go to Groton FBLA.**

### Wednesday, September 9

**School Breakfast:** Ham and egg sandwich, fruit, juice, milk.

**School Lunch:** Soft shell taco, tater tots, lettuce, tomato, fruit.

**Senior Menu:** Hamburger with multi-grain bun, cole-slaw, baked beans, ice cream sundae

**Anniv:** Clint & Audrey Jacobson

**Birthday:** Amanda Koens

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

6:45pm: Emmanuel Lutheran League

### Thursday, September 10

**School Breakfast:** Cinnamon roll, yogurt, fruit, juice, milk.

**School Lunch:** Meatballs, whipped potato, corn, tea bun, fruit.

**Senior Menu:** Lasagna rotini, tossed salad with dressing, ambrosia fruit salad, oatmeal spice cookie, whole wheat bread.

**Birthdays:** • Debbie Hein • Tami Herron • Robin Loeschke • Hannah Gustafson

11:00 am: St. John's Lutheran Luncheon

4:00pm: Boys Soccer hosts James Valley Christian

5:00pm: JH FB at Sisseton (7th at 5 pm, 8th at 6 pm)

5:00pm: Volleyball at Roncalli (7th/C at 5 pm, 8th/JV at 6:30 pm)

### Friday, September 11

Andover Threshing Bee

**School Breakfast:** Breakfast pizza, juice, milk, fruit.

**School Lunch:** Cheese pizza, green beans, broccoli and drip, fruit.

**Senior Menu:** Hot roast beef combination, carrots, Mandarin oranges, peanut butter cookie.

**Birthdays:** Audrey Jacobson • Derrick Dobberpuhl

4:00pm: Girls Soccer host West Central (JV at 6 p.m.)

7:00pm: Football hosts Redfield-Doland

### Saturday, September 12

WELCA fall workshop for officers at Frederick

**Birthdays:** • Cliff Pray • Doug Krueger • Tomas Yarborough • Alexa Nilsson • Craig Harms • Jared Poppen

9:30am: Cross Country at Milbank

10:00am: Boys Golf Tourney in Groton

1:00pm: Girls Soccer at SF Christian

3:00pm: Boys soccer at SF Christian

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

### Sunday, September 13

**Birthdays:** • Richard Krueger • Tami Zimney • Toby Doeden • Patty Tastad

9:00am: Emmanuel Lutheran School

9:00am: St. Elizabeth Ann Seton Catholic Church Mass

10:00am: Heaven Bound Ministries worship at Pierpont Church

10:15am: Emmanuel Lutheran Worship

11:00am: United Methodist Church Worship

### Monday, September 14

**School Breakfast:** French toast sticks, fruit, links, juice, milk.

**School Lunch:** Super nachos, sweet potato tots, romaine salad, bread sticks, fruit.

**Senior Menu:** Chicken rice casserole, green beans, spinach salad, chocolate pudding with bananas, whole wheat bread.

**Anniversary:** Gerald & Ann Rix

**Birthdays:** Bob Wehde • Bonnie Larson • Ryan Groeblichhoff

6:30am: Emmanuel Lutheran Bible Study

10:00am: Boys golf at Madison

4:00pm: Cross Country at Webster

5:00pm: JV Football vs. Redfield-Doland at Doland

7:30pm: School Board Meeting

### Tuesday, September 15

**School Breakfast:** Breakfast bagel, fruit, juice, milk.

**School Lunch:** Mini corn dogs, baked beans, carrots and dip, fruit.

**Senior Menu:** Turkey and dressing, mashed potatoes and gravy, broccoli, pumpkin bar with topping or carrot cake.

**Birthday:** Mason Madsen

10:00am: Boys golf at Redfield Golf Course

10:00am: United Methodist Women's Bible Study

5:00pm: Volleyball hosts Mobridge-Pollock (JV/C Match at 5 pm, followed by varsity)

### Wednesday, September 16

**School Breakfast:** Pancake on stick, fruit, juice, milk.

**School Lunch:** Pizza cruncher, corn, romaine salad, fruit.

**Senior Menu:** Ham loaf, sweet potatoes, peas, Acini DePepi fruit salad, whole wheat bread.

**Birthdays:** • Camille Sippel • Bonnie Nierman • Vera Weisenberger • Jeannie Clocksene • Ramona Rossow • Jayne Rossow

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

6:45pm: Emmanuel Lutheran League

7:00pm: Emmanuel Lutheran Confirmation

### Thursday, September 17

**School Breakfast:** Cereal, juice, fruit, yogurt, milk.

**School Lunch:** Taco salad, refried beans, bread stick, fruit.

**Senior Menu:** Hot pork com-

Fourth annual Ladies Night Out

Monday September 14, 2015

Social 6:00 PM  
Painting 7:00 PM

**OLIVE GROVE GOLF COURSE**

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## Westport City New Water Meters

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Sealed Bids will be received by the City of Westport at the office of Clark Engineering, 2301 8th Ave. N.E., Suite 125, Aberdeen, South Dakota until 2 P.M. local time on the 21st day of September, 2015 for the above referenced project. Bids shall be prepared and submitted in accordance with the Bidding Documents. The Owner reserves the right to accept or reject any and/or all Bids as set forth in the Bidding Documents.

At or shortly after the time named above and within the office of Clark Engineering, such Bids will be publicly opened and read aloud. Bids will be reviewed by the Owner prior to award.

The Project includes the following Work:

Installation of a mobile automatic meter reading system with associated water meters (approximately 60),

Installation of flushing hydrants and seal kits,  
Asphalt street repair along approximately 12 LF of water service trench,

Additional items as set forth in the Contract Documents.

Substantial Completion will be July 1, 2016.

Each bid shall be accompanied by a Bid Security as described in the Bidding Documents. The Successful Bidder will be required to provide Payment and Performance Bonds as described in the Bidding Documents.

Bidding Documents may be examined at the locations listed:

City of Westport  
Finance Office  
Westport City Hall  
Westport, SD 57481  
Phone - (605) 225-8639

Clark Engineering  
2301 8th Ave NE, Suite 125  
Aberdeen, SD 57401  
Phone - (605) 225-3494

Clark Engineering  
114 1st Ave. N.W.  
Watertown, SD 57201  
Phone - (605) 878-0414

Clark Engineering  
Convention Center Plaza  
1410 West Russell Street  
Sioux Falls, SD 57104-1328  
Telephone - (605) 331-2505

The Bidding Documents may also be examined at the following locations: Aberdeen, SD Builders Exchange; Rapid City, SD Builders Exchange; Sioux Falls, SD Builders Exchange; Plains Builders Exchange, Sioux Falls, SD; Dodge Data & Analytics, Hot Springs, AR; Construction Plans Exchange of Bismarck-Mandan, Bismarck, ND; Construction Plans Exchange of Fargo-Moorhead, Fargo, ND.

An electronic copy of the Bidding Documents on a compact disc may be obtained from the Aberdeen office of Clark Engineering at no cost.

BY: Doreen Hertel  
Finance Officer  
PUBLISHING DATES:  
September 1, 2015  
September 8, 2015

Published once at the total approximate cost of \$50.19.

## Brown County Sept. 1 Meeting Minutes

SEPTEMBER 1, 2015 – GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Fjeldheim. Chairman Sutton led the Pledge of Allegiance.

MINUTES: Moved by Kippley, seconded by Hansen to approve the Joint City/County Meeting Minutes and the General Meeting Minutes of August 25, 2015. All members present voting aye. Motion carried.

CLAIMS: Moved by Hansen, seconded by Fjeldheim to approve the following claims:

Professional Fees: Adam Altman \$4,444.45; Chris Dohrer \$5,069.45; Kuck Law Office \$4,444.45; Richardson, Wyly, Wise, Sauck & Hieb Law Office \$4,444.45; Ronayne & Cogley Law Office \$7,582.55; Christy Serr \$5,069.45; AMG Anesthesiology \$290.87; Avera St. Luke's \$4,099.05; Clark Engineering \$19,615.50; Denise Cody \$7.50; Fox & Youngberg \$157.50; Lucy Lewno \$193.50; Lincoln Co. Treasurer \$100.00; Minnehaha Co. Treasurer's Office \$529.33; Cole Rupprecht \$150.00; Spitzer-Miller Funeral Home \$2,010.00; Karen Swanda \$7.50; UND \$2,000.00; Mitch Vilhauer \$1,235.34; Yankton Co. Sheriff Office \$25.00.

Publishing: Aberdeen American News \$692.02; Dex \$53.55.

Rentals: Tom Appletoft \$330.00, Centennial Village \$50.00.

Repairs & Maintenance: Aberdeen Plumbing & Heating \$767.03; Butler Machinery \$16.38; Farm Power Mfg. \$66.28; HF Jacobs & Son \$1,597.24; Hoven Auto Repair \$49.00; Jebro \$7,225.72; Lawson Products \$24.09; Lien Transportation \$47.28; McFarland Supply \$26.71; SD DOT \$4,320.27; Sewer Duck \$324.50.

Supplies: Ameripride \$268.28; Butler Machinery \$2,040.73; Channing Bete Co. \$54.95; CNA Surety \$50.00; Crescent Electric \$67.10; Dakota Electronics \$43.75; DPM Mercantile \$24.99; Fox & Youngberg \$7.32; Geffdog \$428.36; Gordor Supply \$409.64; GovConnection \$668.32; Intoximeters \$2,000.00; Jebro \$109,164.18; Lawson Products \$324.28; Leidholdt Tool Sales \$76.92; Lucy Lewno \$7.99; Lien Transportation \$2,316.75; Marco \$279.00; McKesson Medical \$137.42; Menards \$324.02; NCFE-Warner Elevator \$21,178.69; Cole Rupprecht \$149.00; SD Secretary of State \$7.00; Van Diest Supply Co. \$2,780.10.

Travel and Conference: Executive Mgmt \$299.00; Cory Lane \$49.35; Gene Loeschke \$258.03; Jo Miller \$97.94; SD Counties \$1,915.00.

Utilities: AT & T \$223.08; CenturyLink \$218.11; Dependable Sanitation \$286.00; Montana-Dakota Utilities \$21.49; NWPS \$530.41.

Other: Aberdeen Advanced Care Ambulance \$439.26. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fjeldheim, seconded by Kippley to acknowledge the following miles driven and amount to be taxed for personal use of County vehicles during the month of July 2015: Kendall Tittze – 120 @ \$69.00, Michael Scott – 200 @ \$115.00, Gary Vetter – 113 @ \$64.98, Dirk Rogers – 570 @ \$327.75. All members present

voting aye. Motion carried. Moved by Fjeldheim, seconded by Hansen to acknowledge resignation of Marissa Mickelson (p-t JDC), effective August 26, 2015; and further approve request to fill vacancy. All members present voting aye. Motion carried.

SPECIAL MALT BEVERAGE LICENSE APPLICATION: Moved by Kippley, seconded by Hansen to approve the following application for Special Malt Beverage License, submitted by SD Snow Queen Festival: Brown County Fairgrounds (Expo Building) SW ¼ Sec 1-T123N-R64W, effective September 12, 2015. All members present voting aye. Motion carried.

PROCLAMATION: Commissioner Kippley offered the following Resolution: RESOLUTION #56-15. BROWN COUNTY RECOGNITION FOR CHILDHOOD CANCER AWARENESS MONTH: SEPTEMBER 2015. WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection report cancer is the leading cause of death by disease among U.S. children between infancy and age 15. This tragic disease is detected in nearly 15,000 of our country's young people each and every year; and WHEREAS, one in five of our nation's children loses his or her battle with cancer. Many infants, children and teens will suffer from long-term effects of comprehensive treatment, including secondary cancers; and WHEREAS, founded over twenty years ago by Steven Firestein, a member of the philanthropic Max Factor cosmetics family, the American Cancer Fund for Children, Inc. and Kids Cancer Connection, Inc. are dedicated to helping these children and their families; and WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection provide a variety of vital patient psychosocial services to children undergoing cancer treatment at Sanford's Children's Hospital in Sioux Falls, as well as participating hospitals throughout the country, thereby enhancing the quality of life for these children and their families; and WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection also sponsor Courageous Kid Recognition Award ceremonies, community get well cards and hospital celebrations in honor of a child's determination and bravery to fight the battle against childhood cancer.

WHEREFORE, BE IT RESOLVED that I, Duane Sutton, Chairman of the Brown County Board of Commissioners, do hereby proclaim September, 2015 as, Childhood Cancer Awareness Month.

Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

CLAIM ASSIGNMENTS: Moved by Hansen, seconded by Fjeldheim to approve and authorize the Chairman to sign documentation to assign claims against individuals to Credit Collections Bureau for purpose of collecting a lien. All members present voting aye. Motion carried.

DISCRETIONARY FORMULA DENIED: Moved by Kippley, seconded by Hansen to deny application, submitted by North-Western Corporation for Discretionary Formula on the following Centrally Assessed property: Addition to Siebrecht substation (value of discretionary @ 769,976 in Aberdeen Township); New regulating station (value of discretionary @ 13,732 in East Hanson Township); New 60 megawatt peaking plant -Aberdeen Generating Station (value of discretionary @ 8,067,117 in Aberdeen Township). All members present voting aye. Motion carried.

FAIR CONTRACTS: Moved by Kippley, seconded by Fjeldheim to approve the following Fair Contracts: Weismantel Rent All (post hole driver) @ six general tickets; Better Ride (performance) @ \$150.00; Ron Parker Family (performance) @ \$150.00; Long Nines (performance) @ \$200.00. All members present voting aye. Motion carried.

DISCRETIONARY FORMULA INDUSTRIAL: Commissioner Hansen offered the following Resolution: RESOLUTION #58-15. WHEREAS, The Brown County Commission has currently adopted a "discretionary formula" for the assessment of certain structures in Brown County. WHEREAS, SDCL 10-6-35.2 authorizes the board of county commissioners, at its discretion, to adopt any formula for assessment of specifically "Industrial" classified structures. WHEREAS, SDCL 10-6-35.2 states the formula may include for any or all of the five tax years following

construction all, any portion or none of the assessed valuation for tax purposes. WHEREAS, consistent with the provisions of SDCL 13-13-20.4, the South Dakota Department of Revenue and Regulation does not seek to recoup lost local effort to the extent a 20, 40, 60, 80, 100% formula is adopted for the 5 year period. WHEREAS, the current discretionary formula allows the level of assessment for all qualifying structures to be 0% of assessed value for the 1st year, 0% for the 2nd, 0% for the 3rd, 0% for the 4th and 0% of assessed value for the 5th year. WHEREAS, the county hopes all eligible projects will avail themselves of the formula and exercise their responsibility to apply. THEREFORE BE IT RESOLVED, the Brown County Board of Commissioners hereby adopts a new discretionary formula as authorized by SDCL 10-6-35.2 for those structures specifically classified pursuant to SDCL 10-6-35.1 with an industrial zoning classification. The level of assessment for the above listed specifically classified structures shall be 0% of assessed value for the 1st year, 0% for the 2nd, 0% for the 3rd, 0% for the 4th, and 0% of assessed value for the 5th year. The resolution shall be applied beginning the 2017 assessment year. Dated this 1st day of September 2015. Second by Commissioner Kippley. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

BID LANDFILL SCRAPER: Time and place, as advertised to open, read and consider sealed bids for one new 2015 or current model year, Wheel Tractor Twin Engine Scraper T4F 627K Caterpillar or equivalent. One bid received. Moved by Hansen, seconded by Fischbach to award bid, submitted by Butler Machinery Company (only bid received) for one Caterpillar 627K Scraper in amount of \$797,194.00. All members present voting aye. Motion carried.

BID CROW CREEK DRAINAGE STRUCTURE: Moved by Hansen, seconded by Kippley to approve Addendum #1 to the specifications and contract documents for the Crow Creek Drainage Structure Replacement Project. All members present voting aye. Motion carried. Time and place, as advertised to open, read and consider sealed bids for labor and material for replacement of the concrete gate structure on Crow Creek Drainage Ditch. Bids were received from Swingen Construction, Grand Forks ND; B&B Contracting Inc, Aberdeen SD; SFC Civil Constructors, Sioux Falls SD. Moved by Kippley, seconded by Fischbach to refer all bids to Dirk Rogers, Highway Superintendent for review and recommendation. All members present voting aye. Motion carried.

2016 PROVISIONAL BUDGET HEARING: Time and place, as advertised for public hearing on the 2016 Provisional Budget. The following individuals from the public and various departments appeared: Jennifer Gray and Paul Dennert, representing Aspire; Duane Riedl raised questions about the Court Appointed Legal Counsel budget line item; Clay Nelson, Welfare Director questioned decrease of hospital line item for indigents stating several high expense cases are pending and asked for clarification on the alcohol commitment line item. No action will be taken on the Provisional Budget until finalization on September 29, 2015.

FAIR REPORT: Sheila Enderson, Treasurer presented a report, as required by Brown County Ordinances, Title 16, Chapter 16.06.03(5), identifying issues that need to be resolved prior to next year's Fair, to efficiently carry out the responsibilities identified in said Ordinance and thanking Fair President Janet Elsen for her assistance solving ticket problems for Fairgoers. The following are the issues identified in the report that need to be resolved: adequate single rodeo tickets; lanyards tearing tickets; lack of reports from the online ticket sale system; adequate record keeping for sales completed at the Fair Office; duplicate will-call envelopes; ticket inventory control; access to the ticketing system program.

US BANK PROPOSAL: Kae McNeil and Matt Prehn, US Bank Officials offered assistance to the County with assessing the current merchant processes and on-line ticket sales for the Brown County Fair, explaining the best possible solutions that may be considered with the least cost and most effective, fee neutral process that allows for reporting, capacity, convenience, security and consistent rates with what the County is already doing.

JAIL NURSE DISCUSSION: Sheriff Mark Milbrandt, Chief Deputy Tom Schmitt and Tanya

Mitchner, Jail/JDC Nurse explained the following solution to address increased medical responsibilities at the Jail and JDC: include blood draws with the on-call nurse duties and use a rotating schedule for the contracted on-call nurses (four) in conjunction with Ms. Mitchner's schedule. Board concurred.

COMBINING OFFICE REVIEW: At this time, the Brown County Commission will not take official action to combine county offices unless requested by the public.

CDBG SAFE HARBOR: Ted Dickey, NECOG presented documents in regard to the CDBG Safe Harbor funding for action and Tina Karst, Safe Harbor thanked the Commission for obtaining the funding for the project. Moved by Kippley, seconded by Fischbach to authorize the Chairman sign Environmental Review Documentation and authorize advertising Form 5 – Combined Notice of Finding of No Significant Impact and Notice of Intent to Request Funds for the Community Development Block Grant Safe Harbor Domestic Violence Shelter Project. All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY: Moved by Hansen, seconded by Kippley to approve and authorize the Chairman sign application, submitted by James Valley Telecommunications for occupancy of Brown County Highway #11 in Sec 30-T125N-R61W, Brown County SD to provide telecommunications. All members present voting aye. Motion carried.

JRWDD LETTER OF REQUEST: Moved by Kippley, seconded by Hansen to approve and authorize the Chairman sign letter requesting additional funding from the James River Water Development District for the completion of the Crow Creek Drainage Structure Replacement Project. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Hansen, seconded by Fjeldheim to go into executive session for consultation with legal counsel, per SDCL 1-25-2(3) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion.

DRAINAGE PROJECT DISCUSSION: Bill Edwards presented documentation in regard to a drainage project in a county right-of-way. An application for occupancy will be prepared for presentation to the Commission for consideration at a later date.

MUSEUM PROJECT: The quote submitted by Amber Chubb in amount of \$1,800.00 was accepted for painting decorative squares on the Museum building; rejecting Jim Kersten Painting @ \$2,000.00. Board concurred.

EXECUTIVE SESSION: Moved by Hansen, seconded by Fjeldheim to go into executive session for personnel discussion, per SDCL 1-25-2(1) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion.

ADJOURNMENT: Moved by Kippley, seconded by Hansen to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor  
Published once at the total approximate cost of \$129.02.

## Brown County Ord. 96

### Rezoning Hearing

NOTICE

Application has been made by Charles Dennert to the Brown County Board of Commissioners for a change of zoning. Hearing to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota on September 22, 2015 at 9:00 A.M. for the purpose of rezoning from Chapter 4.06 Agricultural Preservation District (AG-P) to Chapter 4.10 Lake Front District (R3), described as follows: Lots 1 and 2, RO-JU-OS Park Second Subdivision in the SE ¼ Sec 8-T128N-R65W, Brown County, SD (10188 and 10192 RO-JU-OS Place).

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Second Revision Brown County Ordinances pertaining to rezoning the described property. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Ordinance No. 096.

ATTEST:  
Maxine Fischer, Brown County Auditor  
(0901.0908)

Published twice at the total approximate cost of \$19.77.

## Mud Creek Provisional Budget Notice

PROVISIONAL BUDGET FOR BROWN COUNTY MUD CREEK WATERSHED DISTRICT, BROWN COUNTY, SOUTH DAKOTA

FOR THE YEAR JANUARY 1, 2016 THROUGH DECEMBER 31, 2016

General Fund: Legal fees, \$3,000.00; Advertising, \$500.00; Insurance and Bonds, \$1,500.00; Engineering and Projects, \$62,000.00;

Continued Preparation of General Improvement Plan, \$2,000.00; Administration and Office Expenses, \$1,000.00; Miscellaneous Expense, \$2,500.00.

ADOPTION OF PROVISIONAL BUDGET FOR BROWN COUNTY MUD CREEK WATERSHED DISTRICT NOTICE IS HEREBY GIVEN: That the Managers of the Brown County Mud Creek Watershed District, will meet in the Roger Rix Shop, located at 12960 406th Ave., Groton, South Dakota on September 22, 2015 at 8:00 P.M., for the purpose of considering the foregoing Provisional Budget for the year 2016 and the various items, schedules, amounts and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on the 22nd day of September, 2015. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget. Grant Rix, Secretary, Brown County Mud Creek Watershed District.

(0901.0908)  
Published twice at the total approximate cost of \$29.43.

## Brown County Ord. 446

### Rezoning Approved

ORDINANCE #15-08-02/446 AN ORDINANCE AMENDING ORDINANCE NO. 1164 TO REZONE CERTAIN DESCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by Curtis L Merkel is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (A-1) Agricultural District to (R-2) Medium Density Residential District, said property is described as follows:

Lot H, Pendroy's Green Acres Subdivision in the SW ¼ of Sec 21-T123N-R63W of the 5th P.M., Brown County, SD, (1635 Melgaard Road South)

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: August 13 & 20, 2015

Passed First Reading August 25, 2015

Reading: September 1, 2015

Adopted: September 1, 2015

Published: September 9, 2015

Effective Date: September 29, 2015

Duane Sutton, Chairman  
Brown County Commission

ATTEST:  
Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$14.36.

## Groton City Heilman Variance Notice

NOTICE OF VARIANCE HEARING

NOTICE IS HEREBY GIVEN THAT The Groton Planning & Zoning Commission will be holding a public hearing on September 28, 2015 at 7:00pm CDT at City Hall, 209 N Main, Groton, SD for a variance of Title 11, Section 1101.06 of the Groton Zoning Ordinance. This application was made by Greg Heilman, 405 E 1st St, Groton, SD, for the reduction in front yard from 30 feet to 2 feet for placing a porch on property legally described as Lots 7-8 Block 38, 1st Addition. A variance is required for the reduction in required minimum front yard size in a Residential 3 (R3) District.

Any person wishing to present testimony for or against this variance may appear in person or by representative at the above time and place.

Anita Lowary  
Zoning Administrator

Published once at the total approximate cost of \$6.60.

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**Brown County  
Sept. 1 Joint  
Meeting Minutes**

SEPTEMBER 1, 2015 - JOINT CITY/COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present from City were Council Members Campbell, Johnson, Ronayne, Rux, Slaughter-Hansen and Mayor Levensen. Absent were Council Members Bunsness, Remily and Swanson. Present from County were Commissioners Hansen, Kippley, Fischbach, Fjeldheim and Sutton.

ORDINANCE #15-08-02/446: On motion by Johnson, seconded by Rux the City unanimously voted to adopt Ordinance #15-08-02/446.

Moved by Kippley, seconded by Hansen to adopt Ordinance #15-08-02/446, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (R-2) Medium Density Residential District, said property being described as follows: Lot H, Pendroy's Green Acres Subdivision in the SW ¼ of Sec 21-T123N-R63W of the 5th P.M., Brown County, South Dakota (1635 N Melgaard Road South). Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Ordinance adopted.

ORDINANCE #15-08-03/447: On motion by Rux, seconded by Johnson the City unanimously voted to adopt Ordinance #15-08-03/447.

Moved by Fischbach, seconded by Fjeldheim to adopt Ordinance #15-08-03/447, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows: Lot 26, Evelo's Outlot in the NE ¼ of Sec 2-T122N-R64W of the 5th P.M., Brown County, South Dakota (13645 Pontiac Drive). Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Ordinance adopted.

ORDINANCE #15-09-05/449: On motion by Johnson, seconded by Slaughter-Hansen, the City unanimously voted to set public hearing for Ordinance #15-09-05/449.

Moved by Fjeldheim, seconded by Kippley to set public hearing for Ordinance #15-09-05/449, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District: Lot 1, P and L Aman Addition in the SE ¼ of Sec 2-T122N-R64W of the 5th P.M., Brown County, South Dakota (13659 387th Avenue), to be held in the County Commission Chambers on September 22, 2015 at 8:45 a.m. All members present voting aye. Motion Carried.

The City Council adjourned and the County Commission continued in regular session.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$25.10.

**Brown County  
Form 5**

**Safe Harbor Project**

FORM 5 -

COMBINED NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST FUNDS

September 9, 2015 (Date)

Brown County (Name of County)

25 Market Street, Aberdeen, SD 57401 605-626-7110 (Street, City, Zip Code) (Phone Number)

TO ALL INTERESTED AGENCIES, GROUPS, AND PERSONS:

The purpose of this notice is to identify two separate but related actions to be taken by Brown County.

On or about September 25, 2015 the above-named Brown County will request the Governor's Office of Economic Development (GOED) to release Federal funds under Title I of the Housing and Community Development Act of 1974 as amended (PL 97-35) for the following project:

Brown County/Safe Harbor Building Project (Project Title or Name)

To construct a new domestic violence shelter to be located in the City of Aberdeen. (Purpose or Nature of the Project)

City of Aberdeen, Brown County, South Dakota (Location - City, County, State-of Project) \$1,898,675 (Estimated Cost of Project)

It has been determined that such request for release of funds will not constitute an action significantly affecting the quality of the human environment and accordingly the above-named County has decided not to prepare an Environmental Impact Statement under the National Environmental Policy Act of 1969 (PL 91-190).

The reasons for such decision not to prepare such Statement are as follows:

The appropriate Federal and State agencies have been contacted for their comments regarding the environmental impacts of this project. Their comments stated that the above-mentioned project would not adversely impact the environment.

An Environmental Review Record of the project has been made by Brown County, which documents the environmental review of the project, and more fully sets forth the reasons why such Statement is not required. This Environmental Review Record is on file at Brown County and is available for public examination and copying upon request at the Brown County Courthouse between the hours of 8 a.m. and 5 p.m. No further Environmental Review of this project is proposed prior to the request for release of Federal funds.

All interested agencies, groups, and persons disagreeing with this decision are invited to submit written comments for consideration by Brown County to the office of the undersigned. Comments should specify which notice, Finding of No Significant Impact, or Intent to Request Release of Funds, is being addressed. Such written comments will be received at the address specified on or before September 25, 2015.

All comments received will be considered and Brown County will not request the release of Federal funds or take any administrative action on the project prior to the date specified in the preceding sentence.

Brown County will undertake the project described herein with Community Development Block Grant funds from the Governor's Office of Economic Development under Title I of the Housing and Community Development Act of 1974. Brown County is certifying to the Governor's Office of Economic Development that Brown County and Chief Executive Officer or other Certifying Officer approved by the Governor's Office of Economic Development in her/his official capacity as Project Environmental Officer consent to accept the jurisdiction of the Federal courts if an action is brought to enforce responsibilities in relation to environmental reviews, decision-making and action; and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval Brown County may use the Block Grant funds and the State and HUD will have satisfied their responsibilities under the National Environmental Policy Act of 1969.

The Governor's Office of Economic Development will accept an objection to its approval only if it is on one of the following basis: (a) that the certification was not in fact executed by the environmental certifying officer or other officer of applicant approved by the GOED, or (b) that applicant's environmental review record for the project indicates omission of a required decision, finding or step applicable to the project in the environmental review process. Objections may be addressed to the Department of Tourism and State Development, Governor's Office of Economic Development, Community Development Block Grant Program, 711 E. Wells Avenue, Pierre, South Dakota 57501-3369.

Objections to the release of funds on basis other than those stated above will not be considered by the GOED. No objection received after October 13, 2015 will be considered by the State.

Duane Sutton, Chair Brown County Commission 25 Market Street Aberdeen, SD 57401

Published once at the total approximate cost of \$47.32.

**Brown County  
Ord. 447**

**Rezoning Approved**

ORDINANCE #15-08-03/447 AN ORDINANCE AMENDING ORDINANCE NO. 1164

TO REZONE CERTAIN DESCRIBED PROPERTY

BE IT ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the Petition to Amend Ordinance No. 1164 to rezone the following described property filed by Kirby Smith is hereby granted and Ordinance No. 1164 is hereby amended to change the zoning on the following described property from (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property is described as follows:

Lot 26, Evelo's Outlot in the NE ¼ of Sec 2-T122N-R64W of the 5th P.M., Brown County, SD, (13645 Pontiac Drive)

BE IT FURTHER ORDAINED by the Brown County Commission, Aberdeen, South Dakota, that the zoning official for the County of Brown is hereby authorized to change the official zoning map for the County of Brown to reflect this Ordinance.

Notice of Hearing: August 13 & 20, 2015

Passed First Reading August 25, 2015

Reading: September 1, 2015

Adopted: September 1, 2015

Published: September 9, 2015

Effective Date: September 29, 2015

Duane Sutton, Chairman Brown County Commission

ATTEST: Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$14.08.

**Brown County  
Vacate Right-of-Way  
Notice**

NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL

AND THE BROWN COUNTY COMMISSION

REGARDING A PETITION TO VACATE PUBLIC RIGHT-OF-WAY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 22nd day of September 2015, beginning at 8:45 a.m. in the County Commission Chambers, 25 Market Street, on the petition to vacate the public right-of-way filed by Francis E Brink and Mary Cutler for the vacation of the public right-of-way described as follows:

The entire 100' Cul-De-Sac Public Right-Of-Way located 337' North of Eighth Avenue, NE at the North End of Cutler Road (824 Cutler Road)

The public is invited to attend the hearing on the petition to vacate the public right-of-way and to present comments and testimony regarding said petition. At the conclusion of the hearing, each board may approve a resolution granting the petition to vacate the public right-of-way. Dated this 25th day of August 2015.

ATTEST: Karl Alberts, Finance Officer

Maxine Fischer, Brown County Auditor (0908.0915)

Published twice at the total approximate cost of \$22.81.

**Brown County  
Ord. 449 Notice**

**Aman Rezone**

NOTICE OF JOINT HEARING OF THE ABERDEEN CITY COUNCIL AND THE BROWN COUNTY COMMISSION REGARDING PETITION TO REZONE CERTAIN PROPERTY

A public hearing will be held by the Aberdeen City Council and the Brown County Commission on the 22nd day of September 2015, beginning at 8:45 a.m. in the County Commission Chambers, 25 Market Street, to consider the Petition filed by Lynn Aman to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows:

Lot 1, P and L Aman Addition in the SE ¼ of Sec 2-T122N-R64W of the 5th P.M., Brown County, SD (13659 387th Avenue)

The public is invited to attend the hearing and to present testimony and comments pertaining to the Petition to Amend Ordinance No. 1164 to rezone the above described property. At the conclusion of the hearing, the council and commission may adopt first reading of Ordinance #15-09-05/449 granting Petition to Amend Ordinance No. 1164 and granting the Petition to Rezone said property. Dated this 1st day of September 2015.

ATTEST: Karl Alberts, Finance Officer

Maxine Fischer, Brown County Auditor (0908.0915)

Published twice at the total approximate cost of \$25.85.

**Groton City  
Airport Rent Lease  
Bid Notice**

INVITATION TO BID NOTICE IS HEREBY GIVEN THAT The Groton City Council of the City of Groton, South Dakota, will open bids for a three year cash rent lease for 118 acres, more or less, located on the Southeast Quarter (SW 1/4) of Section 19, Township 124, Range 60 which is six miles north of Groton on Highway 37, which is known as the Groton City Airport land, on September 21, 2015 at 7:30pm (local time) at Groton Community Center, 109 N 3rd St, Groton, SD. Received sealed bids will be opened and read aloud.

The Lease will be for three year period commencing October 1, 2015 and terminating September 30, 2018. Payment of rent will be due each year, one-half on April 1, and one-half on September 1. The first payment would be due April 1, 2016.

Questions or requests for further information or mailed bids should be directed to the City Finance Office, PO Box 587, Groton, SD 57445.

The City reserves the right to refuse any or all bids, to waive any informalities in the bidding and to award the contract in the best interests of the City of Groton, SD. The City further reserves the right to terminate their lease or any part thereof if the land will be needed for non-farm or municipal use. Rent per acre would then be reduced accordingly.

Exact acreage will be determined by ASC Office determination.

September 3, 2015 (0908.0915)

City of Groton Anita Lowary Finance Officer

Published twice at the total approximate cost of \$28.96.

**Groton City  
Flihs Variance  
Notice**

NOTICE OF VARIANCE HEARING

NOTICE IS HEREBY GIVEN THAT The Groton Planning & Zoning Commission will be holding a public hearing on September 28, 2015 at 7:00pm CDT at City Hall, 209 N Main, Groton, SD for a variance of Title 9, Section 9.0106 of the Groton Zoning Ordinance. This application was made by Duane Flihs, 229 E 4th Ave, Groton, SD, for the reduction in side and rear yards from 7 feet to 2 feet for placing a garage on property legally described as Lots 5-6 Block 21, 1st Addition. A variance is required for the reduction in required minimum side and rear yard sizes in a Residential 1 (R1) District.

Any person wishing to present testimony for or against this variance may appear in person or by representative at the above time and place.

Anita Lowary Zoning Administrator Published once at the total approximate cost of \$8.64.



**Reh fuss has  
Yard of the Week**

Groton's yard of the week was awarded to Ron and Kathryne Reh fuss at 207 N. Third Street. The house was built in 1903 by Ron's paternal great-grandmother, Margaret Steuer Mueller. Ron and Kathryne are the fourth generation Reh fuss to occupy the house. The street lamp (circa 1940) in front of the house, is one of the original from main street in Groton. Janice Flihs had the street lamp at her farm and graciously offered it to Ron and Kathryne who were more than delighted to have it.

Charles Eldon Reh fuss, Margaret's grandson and Ron's father was the only person who lived his entire life in the house. Eldy was born to Emmanuel and Nora (Mueller) Reh fuss in 1912 and lived in the house for 91 years, until his death in 2003. Eddy's wife, Irene (Osman) Reh fuss, was the second longest resident for 67 years from the time she married Eldy in 1939. Nora, the daughter of Margaret and Christian Mueller, probably moved into the house when she married Emmanuel in 1908, and lived there for a total of 39 years until she died in 1947. The house has been owned by direct descendants of Margaret Steuer mueller for its entire existence which is unique in the City of Groton for a house over 100 years old. The Reh fuss and Mueller families became connected by son and daughter respectively when both families were homesteading just three miles apart along Pierpont road in the 1880's. Christian Mueller was circuit minister of the Evangelical Church and served many congregations in the region around Groton. Jacob Reh fuss' son, Emmanuel Reh fuss, was a photographer who opened his business in Groton as well as locations in Langford and Conde. in 1920 he moved his studio to the location of the Opera house, which had burned down on the SE corner of 2nd street and 2nd Avenue.

The Yard of the Week is sponsored by the Groton Garden Club.

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15-ACA1



Kelli Hanson (left photo) was one of the lifeguards on duty Thursday as the Groton Swimming Pool was packed. There were 105 swimmers on Thursday as the heat index rose to 107. The pool closed for the season on Sunday.



Corbin Weismantel jumps off the diving board at the Groton Pool.

September 11, 12 & 13, 2015

Andover, South Dakota

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Daily Parade @ 1:30pm

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Antique Tractor Pull - Saturday @ 10:30am  
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Heritage Craft Program - Saturday @ 10:30am

Spark Show - Saturday @ Dusk

Church Service - Sunday 9:30 am

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Free watermelon after parade on Saturday  
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Kid's Tractor Pull after the parade

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Gary & Linda Anderson



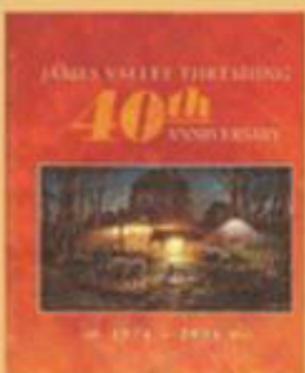
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Saturday at 10:30. All quilts welcome.  
This year featuring Log Cabin and Art Quilts/  
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  - Antique Cars ■ Lumber Sawing ■ Blacksmith Shop ■ Heritage Crafts & Quilt Show
  - Spinning & Weaving ■ Toy & Doll Display ■ Flea Markets ■ Souvenir Store
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- Carl M Johnson Memorial Free Tractor Giveaway



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Oakes, N.D.  
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Mason Dinger: 605-216-6098  
Trevor Zeck: 605-216-8910



## Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at [www.grotonsd.net](http://www.grotonsd.net). Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter

2 Wks: \$17 for first 30 words, 38¢/word thereafter

3 Wks: \$24 for first 30 words, 54¢/word thereafter

4th consecutive week is free

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### CARDS OF THANKS

**THANK YOU TO all my family and good friends who brought me meals, sent cards, made calls, and prayed for me during my illness. Special thanks to Ginny; Bev, who drove me to ER with Marie and Rose; and my daughter, Jill, who came to take care of me. God bless you all!**

Mary Anne Clark (pd)

### EMPLOYMENT

**Part-time Custodian needed. Approximately 20 hours per week Monday through Thursday. Hourly Wage dependent on qualifications and experience. Applications are being accepted until 5 pm September 14, 2015 Send a letter of interest along with a resume to: Knute Reiersen, Superintendent, Frederick Area School District, PO Box 486, Frederick, SD 57441**

ARGUS LEADER MEDIA is seeking a Regional Sales/Marketing Executive to sell advertising to auto dealers. Send resume and cover letter to [jhealy@argusleader.com](mailto:jhealy@argusleader.com). EOE

REGISTERED NURSE/LPN: WOMEN'S PRISON, PIERRE, SD. \$3,200 Hiring Incentive upon hire and paid moving expenses! Join the Correctional Health nursing team as a Registered Nurse at the Women's Prison in Pierre. As a state employee you will receive: Full state benefits and retirement package; \$22.50 to \$26.07 to start for RN – regular raises; Housing relocation expenses paid; A unique, safe and rewarding work environment; Predictable scheduling- work 36 hours per week. Drug screening required of successful candidate. LPN's also considered. Apply online: <http://bhr.sd.gov/workforus>. Find and Click on: Job ID 5317 Registered Nurse. EOE.

BELLEVUE UNIVERSITY College of Business is seeking Adjunct Instructors to teach in the Bachelor of Science in Business program in several cities across Nebraska, Iowa and South Dakota. Applicants must possess an MBA or Ph. D., 5 years of professional business experience, and a demonstrated record of teaching experience. Applicants will teach in classroom. Position description and application can be found at: <https://home.eease.adp.com/recruit/?id=7885641>.

LEWIS AND CLARK TERMINAL at Lewiston, ID is seeking a qualified General Manager. This is a river grain loading facility offering grain storage, blending, and barge loading. Grain handling as well as financial and personal management experience required. Apply to: <http://tinyurl.com/nbek97t> – For more information contact Dave Lemmon, 320-283-5938 or Email [david.lemmon@chsinc.com](mailto:david.lemmon@chsinc.com).

AUTO BODY TECHNICIAN in Britton, SD for auto body work, painting and glass work.

Work Monday -Friday 8:00 -5:00 p.m. Previous autobody experience necessary. Valid drivers license required. Own tools. Wage DOEQ. Call 605-448-2398.

RANCH HAND WANTED. Cow/calf operation in western South Dakota. Calving, feeding, branding and care of livestock. Modern machinery and housing. Call 605-890-2972 or 605-890-2973.

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SPEARFISH (SD) ECONOMIC DEVELOPMENT Corporation is seeking applications for an Executive Director. To view the Job Description and Qualifications please visit our website at [www.spearfishdevelopment.com](http://www.spearfishdevelopment.com).

REGISTERED NURSE/LPN: MIKE DURFEE STATE PRISON, SPRINGFIELD, SD. \$3,200 Hiring Incentive upon hire, plus moving expenses paid! Join the Correctional Health team as a Registered Nurse or LPN at the Mike Durfee State Prison in Springfield. As a state employee you will receive: A unique, safe and rewarding work; environment; Generous paid leave provisions; Full state benefits and retirement package; \$22.50 to \$26.07/hr DOE with six month raise for RN, likely annual raises; 36 hours per week, days and evenings, work every 3rd weekend. Drug screening required of successful candidate. Apply online: <http://bhr.sd.gov/workforus>. Find and Click on: Job ID 5316 Registered Nurse. EOE.

BROOKINGS, SD-based trade association representing state's 128 newspapers seeks a fulltime bookkeeping/office manager to replace a retiring longtime employee. Position supports and coordinates many of our business, day-to-day operations. Responsibilities include various bookkeeping and human resources duties. Organizational, bookkeeping skills essential. Also will learn proprietary software program used for our newspaper advertising placement business. Experience in newspaper or advertising fields a plus but not required. Excellent benefits. Salary DOEQ. Submit cover letter, resume to: General Manager David Bordewyk, 1125 32nd Ave., Brookings, SD 57006. [sdna@sdna.com](mailto:sdna@sdna.com). Learn more about this position and SDNA at [www.sdna.com](http://www.sdna.com).

### FOR SALE

**VINTAGE TRACTORS for sale. This weekend at the William Baule farm, 3N, 1E of Andover. For more information, call Linda at 612/709-0510.**

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### NOTICES

**St. John's Lutheran Church is having its annual soup, sandwich, and pie luncheon (\$2.00 each) on Thursday, September 10th, from 11 a.m. to 1 p.m. along with crafts and a bake sale. Supplemental funds have been applied for from Thrivent Financial for Lutherans.**

### RUMMAGE SALE

**Rummage Sale, Saturday, Sept. 12, 2015. 511 1st Ave. East. Come early!**

## Webster Theatre

Theatre opens at 7 pm with movies starting at 7:30 pm, Friday through Monday.

**9/11 – 9/14** Vacation - Rated R

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I am going to visit my grandparents!

You'll get honey biscuits and pie!

Kids:  
color  
stuff  
in!

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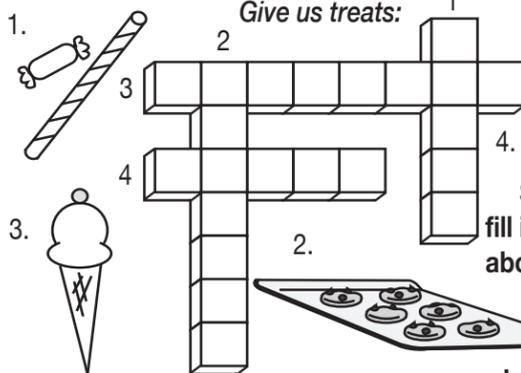
## Grandparents are Great!

Celebrating Grandparents Day



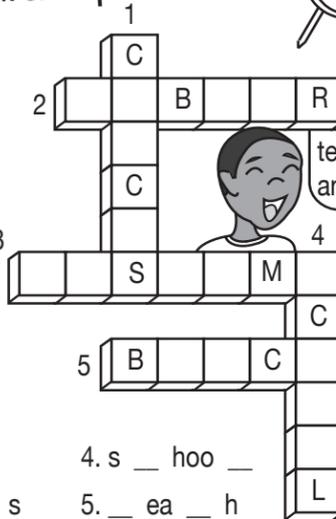
Grandparents are great! Some kids have a grandmother or grandfather living in their home. They spend time together every day. Many children live near their grandparents and get to visit often. Other kids live miles away from their grandparents and have to take a long drive or a flight to get to their homes for a visit.

Cars, planes, phones, computers and the mail help us keep in touch with grandparents. Holidays and vacations are wonderful times to get together, hear family stories, and share meals and fun times. Grandparents can teach us many things. They help to care for us. They take us places. I'll bet that your grandmother or grandfather often gives you treats or surprises when you visit!



Study the clues to fill in the four puzzles about grandparents.

### Grandparents:



My grandfather tells very funny jokes and stories.

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Come to print out our new puzzles:  
**Grandparents** Puzzling Bookmarks,  
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### Take care of us:

- help to wash our \_\_\_\_\_
- mend our \_\_\_\_\_
- cook our \_\_\_\_\_
- bandage our \_\_\_\_\_
- read bedtime \_\_\_\_\_

clothes scrapes  
meals hair stories

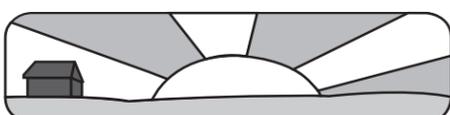
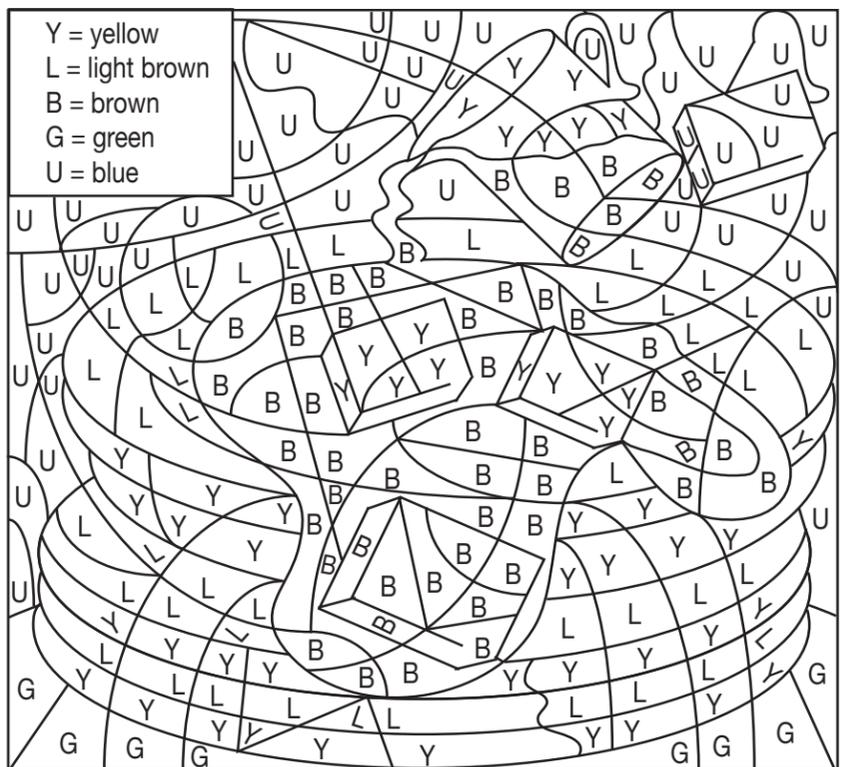
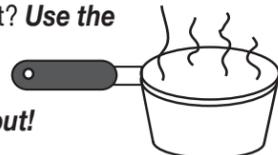
### Bring us places:

- \_\_ ir \_\_ u \_\_
- li \_\_ ra \_\_ y
- mu \_\_ eu \_\_ s
- s \_\_ hoo \_\_
- \_\_ ea \_\_ h

### What's Cooking?

What do Grandpa and Grandma put in their famous soup? **Fill in the blanks below the pictures to see.**

What did they teach me to make for breakfast? **Use the color key to fill in the puzzle on the right to find out!**

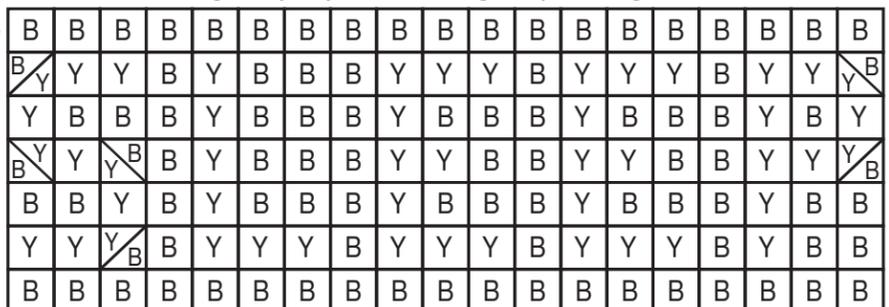
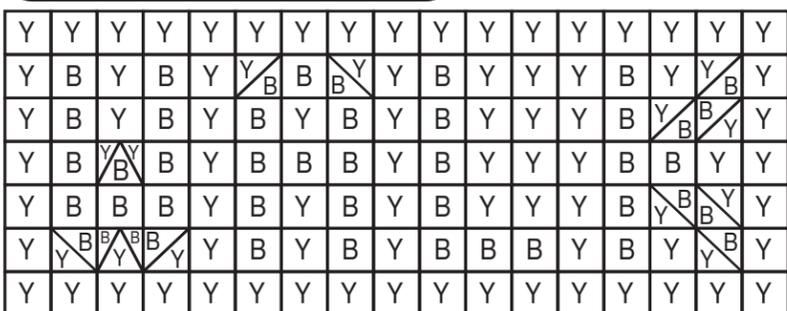


At the beginning of a fun day, grandparents might take you for a sunrise...

### Sunrise and Sunset With Grandparents!

At the end of a long, busy day, sometimes grandparents go to...

Y = yellow  
B = blue



... on the couch or in their favorite chair!

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## Groton Area netters beat Deuel

Groton Area goes to 2-0 on the season with a 3-0 win over Deuel in action Thursday night in Groton. Game scores were 25-13, 25-20 and 25-15.

Groton was 51 of 57 with 10 ace serves. Marlee Jones was 13 of 14 with four ace serves, Gia Gengerke and Katie Koehler each had two aces.

In sets, Groton was 51 of 52 with 29 assists, all by Jones.

Groton was 67 of 84 in spikes with 29 kills. Josie Doeden was 21 of 24 with 12 kills. Audrey Wanner was 15 of 21 for seven kills.

Groton had 50 digs with Audrey Wanner having 17 and Katie Koehler 12.



**Audrey Wanner hits the ball over the net.**



**Marlee Jones had a good night serving, having 13 of 14 serves with four ace serves.**



**Josie Doeden returns a hit to the Deuel side.**



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# GRAND OPENING



**Thursday, Sept. 17, 8 a.m. to 8 p.m.**  
 at our new Downtown Location, 111 N Main  
 Sign up for door prizes  
 605/397-FEED (3333)

## Schaller places 8th at Redfield XC Meet

Groton Area opens its cross-country season on Thursday at the Redfield-Doland meet. Jasmine Schaller placed eighth in the girls varsity race with a time of 21:42. Hannah Lewandowski placed 24th with a time of 24:07 and Erin Smith placed 47th with a time of 28:44. In the girls junior varsity division, Emily Thompson placed 14th with a time of 15:41, AnneMarie Smith was 25th with a time of 17:27, Jenifer Fjelstad was 26th with a time of 17:30 and Summer Smith ran a 17:56 for 27th place. In the boys junior varsity division, Micah Poor led Groton Area with a ninth place finish and a time of 12:15, Mitchell Koens was 18th with a time of 12:58, Isaac Smith ran a 13:13 for 20th place, Noah Poor was 33rd with a time of 14:25 and Spencer Jacobs was 58th with a time of 18:59.

## Groton Area wins second annual "Battle of the Tigers"

Groton Area overcame 10 penalties and used its defense to snag up two interceptions and one fumble to win the second annual "Battle of the Tigers." Groton Area traveled to Mobridge-Pollock and came home with a 27-8 win.

"We have to clean up our penalties," said Coach Shaun Wanner. "That's one area that we are concerned about. It shows the inexperience of our team and as the season goes on, we can't have so many of them."

Groton had 10 penalties for 80 yards while Groton Area had three for 40 yards.

The Groton Area defense kept Mobridge-Pollock from having much for rushing yards, only 27. Matt Lepke completed 13 of 24 passes for Mobridge-Pollock for 111 yards with two interceptions - one by Patrick Gengerke and one by Trevor Pray, and the only touchdown with 10:12 left in the first quarter on a 51 yard pass-play to Gary Wellman for the first score of the game. Riley Schott ran in the extra point as Mobridge-Pollock jumped out to a 8-0 lead.

Groton Area would score on its second play of the game when Adam Herman caught a 30-yard pass from Bennett Shabazz with 9:55 left in the first quarter. The PAT kick was no good and Mobridge-Pollock held an 8-6 first quarter lead.

"Bennett (Shabazz) threw the ball well and we had some good catches," Wanner said. Herman had two catches for 54 yards, Seric Shabazz had two for eight yards and Hunter Lerew had one for two yards. Bennett Shabazz completed five of 11 passes for 78 yards and two touchdowns. His second touchdown pass was a 24 yarder to Herman with 29 seconds left in the first half. "We are trying to shore things up offensively," Wanner said. "Everyone is playing hard and they want to win."

Groton Area had 41 carries for 222 yards. Bennett Shabazz had 28 carries for 170 yards, Lucas Hinman had five for 20 yards, Seric Shabazz had four for 17 yards, Carter Jondahl had three for 12 yards and Brandon Keith had one for three yards. Groton's other touchdowns were Bennett Shabazz with runs of 16 and 40 yards. Herman had a PAT pass from Shabazz and James Thompson kicked one PAT.

Defensive leaders for Groton Area were Brandon Keith with 15 tackles and Carter Jondahl with seven. "We played really well defensively," Wanner said. "We're running kids in and out. It's a good thing."

Groton Area, now 2-0, will host Redfield-Doland Friday. "It's always a physical game with Redfield-Doland," Wanner said. "They lost a lot of linemen like we have, so they're a lot like us." The Friday game begins the Northeast Conference title race as the next four games are conference games.

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