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Vol. 132 No. 52 ♦ Groton, Brown County, South Dakota ♦ Tuesday, Aug. 25, 2015 ♦ Established in 1889

Groton Area holds "Welcome Back" Event



Superintendent Joe Schwan, MS/HS Principal Dr. Anna Schwan and Mickey Padfield were some of the servers at the Groton Area School "Welcome Back" event held Monday night.



Board Member Merle Harder kept the water cups full at the school "Welcome Back" event.



School Board Member Grant Rix kept the lemonade cups full at the "Welcome Back" event.



Sweet G's Inflatables were a hit at the Groton Area School "Welcome Back" event held Monday evening.



Business Manager Mike Weber and Athletic Director Brian Schuring were among the faculty members at the "Welcome Back" event.



Dr. Anna Schwan, MS/HS Principal, went over the rules to the sixth graders at their orientation held in the Arena. The first day of school is Wednesday, Aug. 26.

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Head Custodian Mike Nehls kept an eye on the garbage cans and emptied them out as needed.



Above are board members Marty Weismantel and Steve Smith, and below are Lars Hanson and Marty Weismantel cooking the hot dogs and brats.



Superintendent Joe Schwan, Elementary Principal Brett Schwan and Mickey Padfield were some of the servers at the Groton Area School "Welcome Back" event held Monday night.



Dr. Anna Schwan had a slide presentation at the sixth grade orientation held Monday night.



The new Groton Area Chamber of Commerce digital sign was installed last week. It is located along US Highway 12 just east of S & S Lumber.

Groton DI kicks off fundraising activities

Groton Area's Destination Imagination teams will be kicking off their fundraising activities right away this fall. DI will be selling baby back ribs from 5-8 at the opening football game on August 28. Half racks will be available for \$10 each.

DI is an organization that encourages teamwork, problem solving and creativity. The following quote, taken from a blog - Why DI written by Claudia Wadzinski and found at idodi.org summarizes DI well:

Encoded within the DNA of DI is the process of learning how to best use time and resources (and our mind is our greatest resource), how to work together respectfully and cooperatively, how to think outside of the box, and how to create new and unique solutions to open-ended Challenges. There is a place to shine for every gift, talent or ability. DI incorporates critical thinking, hands-on problem solving, the arts, engineering, and teamwork in a way that nurtures and stimulates both creativity and productivity.

Last year, two Groton High School teams qualified to attend Global Finals in Knoxville, TN. These teams traveled to and from Knoxville from May 19-26. Much of the fundraising goes to assist those students attending Global Finals. It costs approximately \$1500 per student to attend Globals. Any K-12 Groton Area students may participate - registration forms will be coming home with the elementary students. Middle School and High School students will need to go to the MS/HS office to get one.

DI would like to thank the Groton Community for their continued support of this program. In a time when programs such as DI are being eliminated from schools and communities, Grotonites can be very proud of the success that their Destination Imagination program continues to have.



The kids were gathered around the prize table and Elementary Principal Brett Schwan drew the first winner as Mike Weber holds the box of names.

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Friends . . . Near and Far

Editor's Note: This is the 36th in a series featuring your friends, near and far.

Deborah (Stauch) Hopfinger

Where are you living today? White, SD

JobWise what are you doing today? I am the owner/photographer of The Studio in White, SD specializing in all kinds of portraiture, including Seniors, Families, Children, Engagements & Weddings, Business, and Boudoir

How long have you been working at the current job? I have owned my own business since 2008 and have worked for various photographers before that.

How did you get your current job?

After my daughter, Adele was born, I decided to get back to doing what I love most - Photography. I was working at Daktronics in Brookings, and while I loved the people I worked with, I just wasn't finding it fulfilling. When my 2nd daughter, Elyse was born, I decided to pursue photography full time.

If you have previous employments list them and how long you were there. This is kinda a long list... but, following graduation from Photography School in Willmar, MN, I worked for the Brass Shutter in Iowa, moved back to Sioux Falls and worked for Genelli Fine Photography. I have also worked for Glamour Shots in Sioux Falls, Harolds Photography in SF and Brookings, was the Box Office Manager at the Washington Pavilion in Sioux Falls for 5 years, Ramkota Hotel in Sioux Falls for 3 years, Daktronics in Brookings for almost 5 years, then ventured out on my own!



Left to Right: Elyse (5) Marcus, Deborah, Adele (7) Isaac (19)

What year did you graduate from high school? 1987

Where did you attend college and what was your degree? I first attended Southeast Technical College right out of high school and earned my Advertising Design degree in 1989, then attended Willmar Tech (now Ridgewater Technical College) in 1990 for Professional Photography, graduating in 1992.

What advice would you give the high school students today? I think it's important to pursue post high school education - whether it's college or technical school... if you put it off, saying you'll attend in a year or so, many times that never happens. Most of all, do what makes you happy... money is a great benefit, but don't make that the ultimate reason you decide to do something... you will end up making a job out of it, rather than a life.

List your major accomplishments that you have had so far in life. I am very proud to be a parent, first and foremost! I have 3 very happy, healthy and

energetic kids, and I feel so blessed! I am married to a wonderful man who supports my crazy decisions and is my biggest cheerleader. And, while I was very proud to be the Box Office Manager at the Washington Pavilion, experiencing meeting celebrities and enjoying "theater" life, I can honestly say, becoming my own boss has been one of my biggest accomplishments. Not always easy or glamorous, but always rewarding when the client is happy!

Are you married? I have been happily married for 10 years to Marcus Hopfinger from Lemmon, SD.

How did the two of you meet? Well, again - long story, but we were in 4-H together and found out later, we were

probably on the same judging teams!

Do you have any children? I have 3 children: Isaac is 19 - a sophomore at SDSU, majoring in Music Education with a double emphasis in Band & Vocal, Adele is 7 and in the 2nd grade at Deubrook and my youngest is Elyse who is 5 and a Kindergartner at Deubrook.

Do you feel that your high school and college education prepared you adequately for post education life? Yes... the teachers I had at Groton High School were great! I was lucky enough to have had some of the best... Mrs. Nelson, Mr. Hinds, Mr. Westby, Mr. Rath, Mr. Locken, Mr. Donovan... just to name a few! I am very proud to have graduated from Groton! GO TIGERS!!

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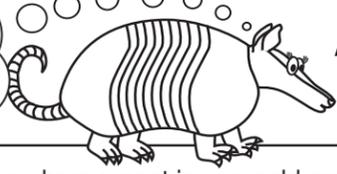
...back to their colonies with crumbs.



Kids:
color
stuff
in!



I'm
a sucker
for ants!



Ants, Ants, Ants

Ants are world-famous insects. There are over 8,000 kinds of ants. They seem to be everywhere except in very cold areas of the world. They have been found in the ground, in rotting wood, under sidewalks, in buildings and even on ships at sea! Ants can be helpful to us because they control pests. However, sometimes ants sting or bite us, or get into our food supplies. Then we think **they** are the pests!

How much do you know about ants? Read the clues to fill in the crossword:

- called this because they live and work together and help each other
- will share food stored in this part of his body with other ants
- these sense flavors, sounds, odors; also used to "talk" to other ants
- these ants "march," keeping on the move, carrying everything
- ants that build and defend the nest, care for the young, gather food and do all of the other work
- a group of ants
- ants help us by getting rid of these
- young queens and males have these to fly
- largest ant, lays all the eggs
- often built in the earth or in wood
- most ants have 2 compound _____, each made up of tinier ones
- used to travel from room to room in nest

Labels in crossword: Heigh-Ho, Heigh-Ho, G R R..., Honey-pot, queen nests, tunnels, social, antennae, pests wings, army crop, workers colony, eyes.

Kinds of Ants

Labels in crossword: Leafcutter, Silver, Weaver, Red Harvester, Carpenter, Bulldog, Army, Fire, Slave-maker.

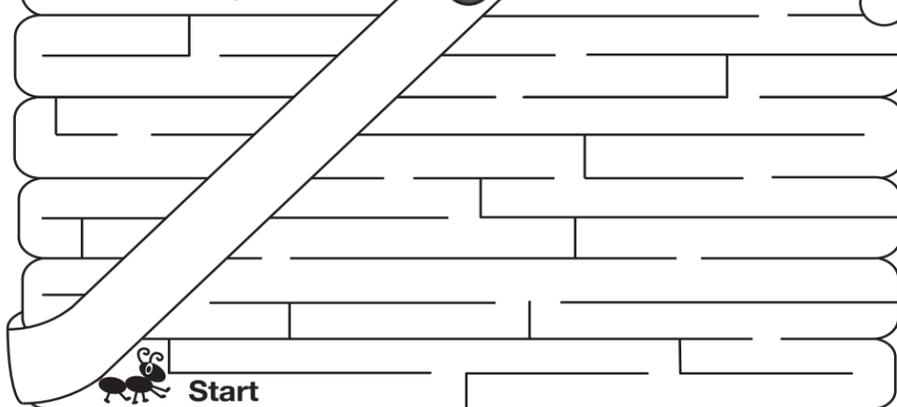
- Read the clues to fill in the crossword:
- found in the hot Saharan Desert (Africa)
 - main food is seeds, which they gather and store
 - build nests in dead wood; often leave a trail of sawdust
 - have large jaws; can sting prey; (mostly in Australia)
 - march to raid others' nests and take what they can
 - raid other ant colonies; steal the pupae (ants in the stage before they become adults) and raise them to work
 - will sting, leaving you with a red bump and a burning feeling in your skin
 - use silk to hold their nests together
 - don't eat the leaves they cut up, use them as compost to feed fungus which they do eat
 - they overeat, bloat, then feed other ants
- Free Stuff! Come to print out our new puzzles: 'Ant'onyms!, Fun at the Fair @ www.readingclubfun.com



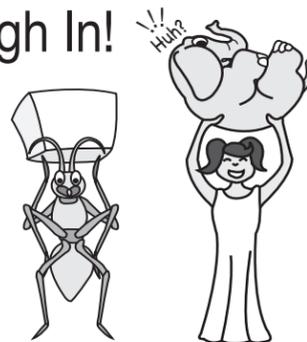
There are more **clichés** on this page than you can shake a stick at.

Marching to a Picnic!

Can you help the ant find his way to the food in the picnic basket?



Weigh In!

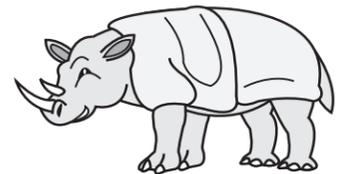


Scientists have learned that ants lift 10-50 times their own weight. If a 56 pound 8-year-old girl could do this, she could easily lift a one-year-old elephant that weighs about 660 pounds, or even 2 polar bears that weigh a ton (2,000 pounds)!

Read each math problem and match it to the answer:

- if a man who weighs 220 pounds could lift 10 times his own weight, he could lift:
- if a 140 pound woman could lift 50 times her weight, she could pick up:
- if a 12-year-old girl weighs 93 pounds and she can lift 30 times her weight, then she can lift:

- a 7,000 pound white rhinoceros
- a 2,790 pound American bison - the largest land animal in the Americas
- a 2,200 pound crocodile



All Worn Out?

Sometimes people keep saying phrases that we get tired of hearing. The phrases are no longer funny or interesting to hear. These worn-out sayings are called **clichés**.

Can you read the next passage and find the 7 clichés that are used in it? Underline the ones you find.

Do you think many people use **clichés** that are as old as the hills because time flies by and they are as busy as bees?

Now, I don't mean to cry wolf or make a mountain out of a molehill, but wouldn't a new, exciting expression be something to write home about? You said it!

When you are stuck inside on a cold, rainy day do you feel as if you have



in your

- 9 •
- 8 •
- 1 ★

4 •

?

- 2 •
- 3 •
- 5 •
- 6 •

Frederick School

Aug. 17 Meeting

OFFICIAL BOARD PROCEEDINGS

FREDERICK AREA SCHOOL DISTRICT #6-2

AUGUST 17, 2015

The meeting of the Board of Education of the Frederick Area School District #6-2 was called to order on August 17, 2015 at 7:00 p.m. by Chairman Rich Schlosser with all members present. Others present were Knute Reierson and Deb Klapperich.

The meeting began with all present reciting the Pledge of Allegiance.

Action 15-12 Motion by Forsting second by Nickelson to approve the amended agenda. All aye, carried

Oath of Office was read and signed by Eric Sumption.

Enter Jessica Ringgenberg

Action 15-13 Motion by Forsting second by Ellwein to approve the consent agenda which included the following items:

Minutes

Financial Statements as presented.

Bills All aye, carried.

FREDERICK AREA SCHOOLAUGUST CLAIMS

GENERAL FUND: A & B BUSINESS, INC, CHAIR MATS, 80.78; ABERDEEN AMERICAN NEWS, INC, SUBSCRIPTION, 167.31; BERGAN, ROBERT, FEES, 7.00; CLASSROOM DIRECT, SUPPLIES, 68.78; DAKOTA ELECTRONICS, FEES, 20.00; DEMCO, INC, SUPPLIES, 130.53; DIVISION OF CRIMINAL INVESTIGATION, FEES, 129.75; EAI EDUCATION, SUPPLIES, 152.55; FIRST NATIONAL BANK, POSTAGE, 43.39; FLINN SCIENTIFIC INC., SUPPLIES, 498.20; FYI, 2015-16 PRINTING SHARE, 2,200.00; GRAPHIC EDGE, SUPPLIES, 422.57; HANDWRITING WITHOUT TEARS, SUPPLIES, 125.40; JAMES DUMIRE, SUMMER REPAIRS, 630.00; JAMES VALLEY COOP. TELE. CO., TELEPHONE, 340.59; LAKESHORE LEARNING MATERIALS, SUPPLIES, 612.76; M-F ATHLETICS, SUPPLIES, 289.08; MCGRAW HILL COMPANIES, SUPPLIES, 686.70; MENARDS ABERDEEN, MISC REPAIRS, 648.00; O'REILLY AUTO PARTS, REPAIRS, 3.17; PEARSON EDUCATION INC., SUPPLIES, 1,402.51; PLANK ROAD PUBLISHING, INC, SUPPLIES, 136.45; PODOLL, CAITLIN, REPAIRS, 74.54; REIERSON, JAMES, MEALS, 9.00; ROCHESTER 100 INC., SUPPLIES, 115.00; SD TEACHER PLACEMENT CENTER, MEMBERSHIP, 420.00; SOUTH DAKOTA MAGAZINE, RENEWAL, 23.00; SUBSCRIPTION SERVICE OF AMERIC, MAGAZINES, 212.97; SUMPTION, BRIAN, FEES, 7.00; SUPREME SCHOOL SUPPLY, SUPPLIES, 56.30; TRAINING ROOM INC, SUPPLIES, 907.53; ULMER, MAGGIE, SUPPLIES, 89.70; WELLS FARGO BUSINESS CARD, FEES, 31.00; AMERICINN, LODGING, 264.38; BLEDSOE FAMILY CHIROPRACTIC CLINIC, FEES M CHRISTIANSON, 75.00; BROTZEL, JUSTIN, SUPPLIES, 3.87; BROWN COUNTY LANDFILL, FEES, 9.57; CENGAGE LEARNING, SUPPLIES, 919.60; EDUCATIONAL TESTING SERVICE,

	GENERAL FUND	C.O. FUND	SP. ED. FUND	PENSION
Beginning Checking Bal	\$290,171.20	\$605,093.08	\$208,681.18	\$92,292.45
RECEIPTS:				
Taxes	\$38,982.81	\$4,629.15	\$2,994.12	\$464.12
Local Sources	\$10,652.31			
Interest	\$50.19			
Federal & State	\$60,520.00			
Investments	\$826,946.87	\$40,429.40	\$256,175.05	\$45,189.23
Disbursements	\$102,051.92	\$105,763.07	\$12,537.05	
CLOSING BALANCE	\$1,125,271.46	\$544,388.56	\$455,313.30	\$137,945.80
	TRUST & AGENCY FUND	ENTERPRISE DRIVERS ED	FOOD SERVICE FUND	UNEMPLOYMENT FUND
Beginning Balance	\$83,306.49	\$275.09	\$5,565.60	\$19,090.52
Receipts	\$4,459.79	\$0.00	\$0.00	
Disbursements	\$1,705.95	\$0.00	\$14.04	
CLOSING BALANCE	\$86,060.33	\$275.09	\$5,551.56	\$19,090.52

FEES, 55.00; FARMERS UNION OIL ELLENDALE, MOWER GAS, 55.91; GROTON INDEPENDENT, INC, PRINTING, 250.90; MARC, SUPPLIES, 443.59; MENARDS ABERDEEN, REPAIRS, 85.36; MIDWEST PUMP & TANK, REPAIRS, 30.63; PASHEN, BROCK, SUPPLIES, 37.50; PEARSON EDUCATION INC., SUPPLIES, 106.68; SCHOLASTIC CLASSROOM MAGAZINE, SUPPLIES, 272.54; SD HIGH SCHOOL ACTIVITIES ASSN, DUES & FEES, 538.35; TITANS FAMILY RESTAURANT, TEACHER APPRECIATION, 328.35

CAPITAL OUTLAY FUND: A&B BUSINESS SOLUTIONS, PRINTING, 561.59; ALL AMERICAN SPORTS CORP, JH FB JERSEYS, 2,909.51; GOPHER, EQUIPMENT, 81.84; GRAVES IT SOLUTION, SERVER, 3,039.98; HOUGHTON MIFFLIN CO., TEXTBOOKS, 12,170.61; KLAPPERICH, DEBORAH, LANDSCAPING, 132.75; MENARDS ABERDEEN, OUTDOOR IMPROVEMENTS, 551.16; MONTANA-DAKOTA UTILITIES CO., ELECTRICITY, 702.73; NASP INC., EQUIPMENT, 1,009.00; PEARSON EDUCATION INC., TEXTBOOKS, 1,732.76; PEARSON, TEXTBOOKS, 294.22; POWER OF ICU TEAM, SOFTWARE, 1,999.00; PRAIRIE BUILDERS, SIDEWALKS, 6,900.00; PRO-BUILD, CARPET & INSTALLATION, 8,809.32; REIERSON, JAMES, GAS, 37.00; ROBERTS STROH LLP, IMPROVEMENTS, 3,162.00; RUNNING'S SUPPLY INC., WEED EATER, 438.49; TOWN OF FREDERICK, WATER, 457.98; WELLS FARGO BUSINESS CARD, BOOKS, 169.28; ALL AMERICAN SPORTS CORP, FB HELMETS, 4,549.51; BONN EXPRESS, GAS, 38.02; CWD-ABERDEEN, VULCAN RANGE, 5,636.67; NORTH CENTRAL FARMERS ELEVATOR, BUS FUEL, 3,257.20; PEARSON EDUCATION INC., MATH CURRICULUM, 11,675.22

SPECIAL EDUCATION FUND: CLASSROOM DIRECT, SUPPLIES, 85.33; HOUGHTON MIFFLIN CO., TEXTBOOKS, 588.36; LARISSA BAIN, MILEAGE, 47.04; MCGRAW HILL COMPANIES, TEXTBOOKS, 732.99; SOCIAL THINKING, SUPPLIES, 94.60; LUTHERAN SOCIAL SERVICES OF SD, FEES, 31.70; NCS PEARSON, INC, FEES, 127.00; RINGGENBERG, JESSICA, SMART TV, 487.96,

FOOD SERVICE: BLUE RIBBON MAINTENANCE SUPPLIES, SUPPLIES, 252.70

Salaries: General: Adm. & Teachers, 85,289.99; Support, 2607.43; SS & Med, 18,720.44. The following benefits and salaries are included in the above totals. General: SDRS, retirement, 7643.57; Delta Dental, ins. 1128.32; AFLAC, insurance, 321.26; SDRS Supplemental, retirement, 310.79; SD District Benefit Fund, ins, 52.67; VSP, Vision, ins, 140.72; Security Benefit, retirement, 166.91; American Funds, retirement, 1543.62; Sun Life Financial, ins, 135.30; Wellmark, ins, 13,756.36; Jon Ellwein, board salary, 122.64; Jeff Forsting, board salary, 65.08; Dan Nickelson, board salary, 55.00; Richard Scholsser, board salary, 61.30. Special Ed: Teachers, 9870.36; SS & Med, 2267.56; SDRS, retirement, 892.48; Delta Dental, ins, 144.24; SD District Benefit Fund, ins, 7.27; SDRS Supplemental, retirement, 291.61; Security Benefits, retirement, 33.09; SDRS, retirement, 908.26; VSP, insurance, 30.96; Wellmark, ins, 1264.64; Jennifer Anliker, summer hours, 906.53. Food Service: VSP, insurance, 14.04.

Enter Bob Bergan
The following reports were given at this time:
Knute Reierson – Superintendent/AD
Jessica Ringgenberg – Building Manager
Bob Bergan – Grounds and Maintenance
Knute Reierson – Athletic Co-op
Richard Scholsser – Hub Area Vo Tech

Action 15-14 Motion by Forsting, second by Ellwein to accept the following coaching contracts: Troy Podoll, Head GBB, \$3735.00; Wyatt Sumption, Asst FB, \$2500.00; Caitlin Podoll, Oral Interp, \$724.50. All aye, carried.

Action 15-15 Motion by Sumption, second by Nickelson to set the ICU pay rate at \$15/hour. All aye, carried.
Action 15-16 Motion by Sumption second by Forsting to authorize Superintendent Knute Reierson and Board President Richard Schlosser to sign the Petition for Hearing and Report of Trustees in the Matter of the Trust of Ovid J. Stevens and return to Rodney Freeman for the Circuit Court filing. All aye, carried.
Action 15-17 Motion by Forsting, second by Sumption to accept the home school applica-

tions of family A and family B. All aye, carried

Action 15-18 Motion by Nickelson, second by Ellwein to accept the open enrollment application. All aye, carried.

Action 15-19 Motion by Sumption, second by Ellwein to declare the items listed on 8-17-15 as surplus and authorize the business manager to dispose of them. All aye, carried.

A discussion was held concerning the pouring of asphalt to level and fill in next to sidewalk areas in front of the school and to also pour asphalt from the county road to the side walk on the south side of the school. The county has been contacted concerning a cost share on this.

A discussion was held concerning the watering of the football field. Northern Electric and MDU will be contacted concerning the cost of drilling a surface well.

A discussion was held concerning the FYI. Superintendent Reierson reported that Justin Brotzel will be taking over the compiling/editing. Further financial discussion followed. The board requested that any outstanding questions/issues be resolved by the next board meeting.

Business Manager Klapperich reported that the tank for bus/vehicle gas was installed. The board instructed that a meter be placed on this pump.

Discussion was held about the purchase of a Smart TV/Apple TV to use for the display of the composite pictures. The alumni association will be involved in this. Discussion will continue next month.

No thank yous and congratulations were read at this time.

Action 15-20 Motion by Forsting second by Nickelson to adjourn. All aye, carried.

Chairman
Business Manager
Published once at the total approximate cost of \$99.30.

Brown County

Scraper Bid Notice

NOTICE TO NEW Wheel Tractor Twin Engine Scraper DEALERS

Notice is hereby given that sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Court House Annex, Aberdeen, South Dakota, 57401, until 8:50 A.M. on September 1, 2015, at said time and place all bids will be publicly opened, read, and considered by the Brown County Board of Commissioners for the Purchase and delivery of A NEW 2015 or CURRENT MODEL, Wheel Tractor Twin Engine Scraper to be delivered F.O.B., Brown County Landfill, Aberdeen, South Dakota.

Envelopes containing bids shall be addressed to the Brown County Auditor, Brown County Courthouse Annex, 25 Market Street, Aberdeen, South Dakota, 57401, and are to be clearly marked on the outside of the envelope: "BID ON A NEW 2015, or CURRENT MODEL Wheel Tractor Twin Engine Scraper", to be opened on September 1, 2015 at 8:45 A.M.

PROPOSAL GUARANTEE:.....
The proposal guarantee required and must accompany each bid is a certified check, cashier's check or bank draft. This guarantee must be certified or issued by a national or state bank and payable at sight to Brown County, South Dakota in the amount of five per cent (5%) of the total amount of the bid. In lieu thereof, bidder may furnish a bid bond of ten percent (10%) of the bid, such bond is to be issued by a surety company authorized to do business in South Dakota and payable to Brown County, South Dakota.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids that they deem to be in the best

interest of Brown County, and to waive any informalities or irregularities therein. Brown County is exempt from all Federal Excise Tax and State Sales Tax.

Copies of the specifications are on file at the Brown County Auditor's Office and the Brown County Solid Waste Department Office and may be obtained at no charge.

Maxine Fischer, Brown County Auditor
(0818.0825)

Published twice at the total approximate cost of #37.01.

Brown County

Solid Waste Fees

SOLID WASTE SPECIAL ASSESSMENT EQUALIZATION NOTICE

NOTICE IS HEREBY GIVEN that effective January 1, 2016 through December 31, 2016, pursuant to Resolution adopted by the Brown County Commission at their regular meeting on August 11, 2015, the following solid waste special assessment fee schedule shall be applied:

SOLID WASTE SPECIAL ASSESSMENT FEE SCHEDULE
(Billed with the Real Estate Tax Notice)

Households within Incorporated Cities or Civil Townships that require curb service @ \$21.00 per year

Households within Incorporated Cities or Civil Townships that do not require curb service @ \$77.00 per year

Condominiums and Duplexes taxed as single units within Incorporated Cities or Civil Townships that require curb service @ \$21.00 per year

Condominiums and Duplexes taxed as single units within Incorporated Cities or Civil Townships that do not require curb service @ \$77.00 per year

Apartment Units and Assisted Living Units within incorporated Cities that require curb service @ \$13.00 per unit per year

Seasonal Lake Cabins @ \$34.00 per year

Mobile Home parks, outside incorporated municipalities, which provide or require lot side waste pickup during the entire assessment period, for deposit into a permitted landfill solid waste facility @ \$21.00 per unit per year

Mobile Home parks, outside incorporated municipalities, which do not provide or require lot side waste pickup during the entire assessment period, for deposit into a permitted landfill solid waste facility \$77.00 per unit per year

NOTICE IS FURTHER HEREBY GIVEN that any person, firm partnership or corporation affected by such fee may appear before the Brown County Commission sitting in Equalization between October 15, 2015 and November 1, 2015. Persons desiring to appear shall make an appointment with the Brown County Auditor's Office in advance by calling 626-7110.

ATTEST:
Maxine Fischer, Brown County Auditor
(0818.0825)

Published twice at the total approximate cost of \$39.04.

Brown County

Crow Creek Drainage

ADVERTISEMENT
Crow Creek Drainage Structure Replacement

Brown County, South Dakota
Sealed Bids will be received by the Brown County Auditor at 25 Market Street, Aberdeen, South Dakota until 8:55 AM local time on the 1st day of September, 2015 for the above referenced project. Bids shall be prepared and submitted in accordance with the Bidding Documents. The Owner reserves the right to accept or reject any and/or all Bids as set forth in the Bidding Documents.

At or shortly after the time named above and within the County Commission Chambers, such Bids will be publicly opened and read aloud. Bids will be reviewed and approved at a subsequent meeting of the Board of County Commissioners.

The Project includes replacement of the concrete gate structure on Crow Creek Drainage Ditch, just downstream of County Road 13. Work includes a 4-barrel Box Culvert, control gates, sheet piling, riprap and related work. Final completion for the project is October 1, 2016.

Each bid shall be accompanied by a Bid Security as described in the Bidding Documents. The Successful Bidder will be required to provide Payment and Performance Bonds as described in the Bidding Documents.

Bidding Documents may be examined at the locations listed: Brown County Hwy Dept. 3133 8th Ave. NE Aberdeen, SD 57401

Phone - (605) 626-7118
Clark Engineering Corp.
2301 8th Ave NE, Suite 125
Aberdeen, SD 57401
Phone - (605) 225-3494
Clark Engineering Corp.
114 1st Ave NW
Watertown, SD 57201
Phone - (605) 878-0414
Clark Engineering Corp.
Convention Center Plaza
1410 West Russell Street
Sioux Falls, SD 57104-1328
Telephone - (605) 331-2505

The Bidding Documents may also be examined at the following locations: Aberdeen, SD Builders Exchange; Rapid City, SD Builders Exchange; Sioux Falls, SD Builders Exchange; Plains Builders Exchange, Sioux Falls, SD; Dodge Data & Analytics, Hot Springs, AR; Construction Plans Exchange of Bismarck-Mandan, Bismarck, ND; or Construction Plans Exchange of Fargo-Moorhead, Fargo, ND.

An electronic copy of the Bidding Documents on a compact disc may be obtained from the Aberdeen office of Clark Engineering Corporation for no fee.

BY: Maxine Fischer
Published twice at an approximate cost of \$ 44.10.

PUBLISHING DATES:

August 19, 2015

August 26, 2015

Brown County

Provisional Budget

ADOPTION OF PROVISIONAL BUDGET FOR

BROWN COUNTY, SOUTH DAKOTA

NOTICE IS HEREBY GIVEN: That the Board of County Commissioners of Brown County, will meet in the Courthouse at Aberdeen South Dakota on Tuesday, September 1, 2014 at 9:00 a.m. for the purpose of considering the Provisional Budget for the year 2016 and the various items, schedules, amounts and appropriations set forth therein and as many days thereafter as is deemed necessary until the final adoption of the budget on the 29th day of September 2015. At such time any interested person may appear either in person or by a representative and will be given an opportunity for a full and complete discussion of all purposes, objectives, items, schedules, appropriations, estimates, amounts and matters set forth and contained in the Provisional Budget.

Maxine Fischer, Auditor
Brown County South Dakota
Published once at the total approximate cost of \$10.14.

Brown County

Legal Services

REQUEST FOR PROPOSALS
Brown County hereby requests proposals to provide legal services that fulfill its statutory obligations as set forth in SDCL 23A-40-7 and other such instances in which the appointment of legal counsel at the expense of the County has been mandated by statute. The two year (2) contract period will commence January 1, 2016, with the option to extend the contract by mutual agreement of the parties for an additional two-year period. To minimize the need for conflict counsel, Brown County may contract with one or more firms, or group of attorneys that are not associated with each other.

Sealed proposals shall be received by the Brown County Auditor, 25 Market St., Ste. 1, Aberdeen, SD 57401, no later than 8:50 a.m., September 22, 2015. Proposal specifications are available from the Brown County Auditor at the above address or at www.brown.sd.us.

Brown County reserves the right to reject any or all proposals, waive technicalities, and make a selection deemed to be in the best interest of Brown County, SD.

Maxine Fischer
Brown County Auditor
(0818.0825)
Published twice at the total approximate cost of \$21.80.

Latex and Mylar

Balloons

Groton Daily Independent

110 N Washington

St., Groton

605-397-NEWS

(6397)



I live for
baby's first steps.

Avera
Medical Group

Avera.org/live
605-397-4242
8 East Highway 12
Groton, SD 57445

Avera Medical Group Groton can care for your whole family. Our range of services from regular checkups, to school immunizations and management of chronic conditions will help ensure your family is healthy at every stage of life.

Monday – Friday: 8 a.m.– noon; 1 – 5 p.m.

Live better. Live balanced. Avera.

15-PRIM-3674

Groton School

Aug. 10 Meeting

UNOFFICIAL PROCEEDINGS
OF BOARD OF EDUCATION
GROTON AREA SCHOOL DISTRICT
TRICT NO. 06-6

REGULAR MEETING

August 10, 2015

Vice-President Kelly Kjelden called the meeting to order at 7:30 p.m. in the High School Conference Room. Members present: Hanson, Harder, Kjelden, Rix and Weismantel. Absent: Nelson and Smith. Others present were Supt. J. Schwan, Principals A. Schwan and B. Schwan, and Business Manager Weber.

Moved by Weismantel, second Rix to approve the agenda with two changes under New Business Item #12a – approve open enrollments #16-12, #16-13, #16-14 and #16-15 and remove Item #13. Motion carried.

Moved by Rix, second Weismantel to approve the following consent agenda items as presented: school of record agenda items for North Central Special Ed Coop, District minutes of July 13, bills, financial reports, agency reports and investments and transportation requests from Langford Area in accordance with SDCL 13-29-4. Motion carried.

GENERAL FUND: Net Salary – 45,191.77; FIT – 5,591.76; Medicare – 1,683.74; FICA – 7,199.64; Sun Life – 74.35; Washington National – 98.40; SD Retirement – 6,629.56; First National Bank – 100.00; Waddell & Reed – 660.84; AFLAC – 569.13; Delta Dental – 1,066.35; SD Supplemental Retirement – 5,325.00; SDSBF Basic Life – 19.86; GASD Health Insurance Deferral – 436.50; Wellmark BCBS – 16,115.00; A&B Business – supplies, 981.24; Aberdeen Awards – awards, 1,501.00; Ace Educational Supplies – supplies, 53.01; Agency Fund – advance payments, 2,373.96; AP Exams – exam, 82.00; Arbor Scientific – supplies, 85.30; Awarddecals.com – fb decals, 361.05; Best Western Ramkota – lodging, 275.97; Blick Art Materials – supplies, 66.99; Carquest Auto parts – supplies, 275.00; Carson-Dellosa Publishing – supplies, 83.16; Cedar Shore Resort – lodging, 183.90; City of Groton – utilities, 7,379.23; Cole Paper – copy paper, 4,419.43; Connecting Point – services, 4,600.00; Crawford Trucks – parts, 142.98; Dakota Supply Group – bulbs, 612.00; Demco Inc – supplies, 52.95; Dependable Sanitation – services, 1,238.00; Eric Armin – supplies, 95.48; Follett School Solutions – workbooks, 3,271.85; GCR Tires & Service – tires/repairs, 804.96; Groton Chiropractic – physicals, 285.00; Groton Ford – repairs, 647.57; Hedahls – supplies, 5.82; Hillyard – supplies/services, 2,584.10; Holiday Inn – lodging, 24.79; Houghton Mifflin Harcourt – workbooks, 2,877.18; Innovations Associates – subscription, 139.00; JW Pepper – music, 44.97; James Valley Telecomm. – phone services, 912.03; John Deere Financial – headlight, 63.25; Kaplan Early Learning Co. – rugs/supplies, 806.19; Ken's Food Fair – supplies, 37.58; Lakeshore Learning Materials – supplies, 577.88; Matheson – supplies, 45.22; Menards – supplies, 83.23; Mindware/Brainy Toys – supplies, 125.64; MJ's Sinclair – fuel, 712.45; Nasco – supplies, 80.40; Northwestern Energy – utilities, 69.96; Palos Sports – supplies,

65.98; Pantorium Cleaners – uniform cleaning, 434.00; Perma-Bound – books, 71.14; Premier Agendas – record books, 96.33; Riddell – girdles, 146.77; Molly Ringgenberg – background fee, 43.25; rSchoolToday – scheduler renewal, 243.29; Scholastic Inc – subscription, 273.63; Scholastic Inc – magazines, 642.13; School Health Corp. – supplies, 153.52; School Nurse Supply – supplies, 288.44; School Specialty – supplies, 764.60; School Spec./Classroom Direct – supplies, 928.14; Joe Schwan – meals, 24.60; SD Teacher Placement Center – membership, 420.00; Supreme School Supply – record books, 185.16; Teacher Created Resources – supplies, 94.17; Teacher's Discovery – supplies, 73.30; Training Room – supplies, 1,724.93; Twin Valley Tire – re-inspections, 205.00; Mike Weber – title fees, 14.00; Bertha Wimmer – background fee, 43.25; Desiree Yeigh – gas, 5.00. Total General Fund – \$136,764.25.

CAPITAL OUTLAY: A&B Business – equipment, 1,778.29; ACP Direct – headphones, 176.15; Agency Fund – adv pmts, 24,671.06; Apple Inc – iPads, 17,220.00; Automatic Building Controls – clocks, 283.42; Blick Art Materials – stool, 57.07; CDW Government – iPad cases, 1,720.45; Cerebellum Corp. – DVDs, 222.26; Connecting Point – computers, 15,347.90; Decker Inc – partitions, 155.48; Fisher Tracks – track surfacing, 59,893.00; Follett School Solutions – math books, 1,748.34; Hauff Mid-America Sports – singles, 330.30; Human Relations Media – DVDs, 296.89; Johnson Controls – service agreement, 23,125.95; Lakeshore Learning Materials – book, 73.03; Marco Inc. – copier leases, 1,816.94; Midwest Leasing – tablets lease/purchase, 17,689.00; Nasco – supplies, 131.18; Really Good Stuff – stand, 44.97; Riddell – helmets, 1,478.23; School Nurse Supply – equipment, 753.00; School Specialty – writing kit/shredder, 384.45; Sewer Saver – plumbing services, 4,282.62; Spellman Painting – parking lot striping, 1,860.68; Teacher's Discovery – DVD, 17.97; Topkote Inc – seal parking lots, 11,920.01; Wieser Educational – books/guides, 96.71. Total Capital Outlay – \$187,575.35.

SPECIAL ED: Net Salary – 2,206.49; FIT – 115.05; Medicare – 77.78; FICA – 332.62; SD Retirement – 311.70; Agency Fund – adv pmts, 345.07; Avera St. Luke's – services, 4,875.40; Carson-Dellosa Publishing – nametags, 11.57; Delta Education – poster, 19.95; Didax Inc – supplies, 65.25; Kaplan Early Learning Co. – supplies, 506.20; Lakeshore Learning Materials – supplies, 277.18; Odysseyware – licenses, 790.00; Really Good Stuff – supplies, 274.57; Remedia Publications – supplies, 235.70; School Specialty – supplies, 112.10; School Spec./Classroom Direct – supplies, 52.45; Super Duper Publications – supplies, 327.40; Trend Enterprises – supplies, 40.38. Total Special Ed – \$10,976.86.

ENTERPRISE: Fund 51: Net Salary – 2,020.15; FIT – 136.74; Medicare – 72.54; FICA – 310.20; SD Retirement – 306.70; AFLAC – 54.22; SDSBF Basic Life Insurance – 1.33; Wellmark BCBS – 686.00; GASD – transfer balance, 2.00. Total Fund 51 – \$3,589.88. Fund 53: Net Salary – 6,781.82; FIT – 397.73; Medicare – 235.08;

FICA – 1,005.06; SD Retirement – 611.90; Delta Dental – 2.69; SDSBF Basic Life Insurance – .09; Ken's Food Fair – supplies, 276.15. Total Fund 53 – \$9,310.52. Total Enterprise Funds – \$12,900.40.

AGENCY FUND: Total – \$34,862.86.

RECEIPTS: Local Sources, Taxes – 510,918.93; Other Local Sources – 24,393.23; County Sources – 3,392.79; State Sources – 4,763.00; Federal Sources – 730.62. Total Receipts – \$544,198.57.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

Supt. J. Schwan presented the quarterly internal control report. Areas discussed included credit cards and bank reconciliations.

There were no committee reports were given.

The following topics were discussed in administrative reports: staffing update, capital outlay projects update, Teachscape, AS-BSD/SASD joint convention, Civil Rights Data Collection, bus driver training, Back-to-School information, health insurance update, OST, lunch schedule changes, out supervision at the elementary before and after school, after school help and tutoring, Smarter Balanced Assessment, music schedule, laptop checkout, and student enrollment update.

Bus Supervisor Loren Bahr presented proposed 2015-16 bus routes. No action was taken.

Superintendent Schwan discussed Out of School Time rates for 2015-16. Moved by Weismantel, second Harder to approve rate changes as proposed. Motion carried.

Moved by Harder, second Rix to approve lane change for Lynette Grieve from BS+30 to MS+30 for an additional \$3,750. Motion carried.

Moved by Rix, second Weismantel to hire Kim Weber as Elementary Paraprofessional for 3 hours per day at \$12.50 per hour. Motion carried.

Moved by Harder, second Rix to approve the resignation of Barb Wacholz as Elementary Paraprofessional. Motion carried.

Moved by Harder, second Rix to approve the resignation of Jacky Fortin as MS/HS Paraprofessional. Motion carried.

Moved by Weismantel, second Hanson to hire Bertha "Lea" Wimmer as full-time custodian at \$11.00 per hour effective July 29, 2015. Motion carried.

Moved by Hanson, second Weismantel to hire Molly Ringgenberg as MS/HS Paraprofessional for 7 hours per day at \$10.50 per hour. Motion carried.

Moved by Harder, second Rix to approve Craig Sternhagen as Volunteer Assistant Boys Soccer Coach for the 2015 season. Motion carried.

Moved by Hanson, second Rix to approve Chris Kucker and Barb Lone as Volunteer Assistant Girls Soccer Coaches for the 2015 season. Motion carried.

The board acknowledged receipt of Public School Exemption #16-01 for children in grades K, 2, 4 and 6.

The board acknowledged receipt of Public School Exemption #16-02 for children in grades 8 & 12.

Moved by Hanson, second Weismantel to approve Open

Enrollment Application #16-12 for a child in grade 7, Application #16-13 for a child in grade 10, Application #16-14 for a child in grade 12 and Application #16-15 for a student in grade 12 all from the Aberdeen School District. Motion carried.

Moved by Hanson, second Rix to go into executive session at 8:35 pm to discuss personnel pursuant to SDCL 1-25-2(1). Motion carried.

Kjelden declared the board out of executive session at 8:51pm.

Moved by Rix, second Weismantel to approve Bailey Geist as instrumental lesson instructor at a contracted rate of \$25.00 per hour. Motion carried.

Moved by Hanson, second Rix to adjourn. Motion carried.

M. J. Weber, Business Manager Steven R. Smith, President

The addition of signatures to this page verifies these minutes as official.

Published once at the total approximate cost of \$126.06.

Brown County Aug. 18 Meeting

Minutes

AUGUST 18, 2015 – GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Fjeldheim. Commissioner Fjeldheim led the Pledge of Allegiance.

MINUTES: Moved by Hansen, seconded by Kippley to approve the General Meeting Minutes of August 11, 2015. All members present voting aye. Motion carried.

CLAIMS: Moved by Hansen, seconded by Fjeldheim to approve the following claims:

Professional Fees: Aberdeen City Treasurer \$250.00; Avera Queen of Peace Health \$444.30; Avera St. Luke's \$19,318.05; Barron Co. Clerk of Courts \$6.25; Dakota Wood Grinding \$21,237.00; Dependable Sanitation \$26,600.54; Jefferson Co. Sheriff \$26.00; LexisNexis \$86.40; LSS \$164.92; NEMHC \$1,508.00; Sanford \$10,780.22; Sanford Health Occupational \$40.00; SD Dept. of Revenue & Regulation \$3,614.16; SDSWMA \$550.00; Standard & Poor's \$120.00; Tammy Stolle Court Reporting \$110.00; US Bank \$40.00; Sara Zahn \$159.60; Nathan Dean \$720.00; Romeo Entertainment \$3,930.00.

Publishing: Aberdeen American News \$821.25; Groton Independent \$1,132.17.

Rentals: Builders Mgmt. \$640.00; Robert Schatz \$300.00; Wolfson Apartments \$610.00.

Repairs & Maintenance: Aberdeen City Treasurer \$10,112.50; Eugene Dennert \$1,177.50; Diamond Mowers \$11.30; EPG Companies \$16,013.82; GCR Tires \$417.80; Midwest Pump & Tank \$394.39; Pierson-Ford \$52.20; SD Underground \$2,140.72; US Bank \$221.51.

Supplies: A & B Business \$202.97; AASLH \$115.00; Aberdeen Area Radiator \$719.50; Aberdeen Pit Stop \$30.34; Cash-Wa \$5,250.21; Century Business Products \$95.43; Civil Air Patrol \$200.00; DSG \$64.90; Dean Foods \$696.32; Diamond Mowers \$213.90; DT Pharmacy \$2,466.09; Earthgrains \$469.14; Farm Power Mfg. \$34.82; Full Circle Ag \$234.94; GCR Tires \$237.78; Kessler's \$552.46; Kuck Law Office \$189.00; Lar-

Jo's \$591.96; Leidholt Tool Sales \$387.85; Lien Transportation Co. \$14,681.04; Marco \$30.96; Menards \$33.53; NCFE – Warner Elevator \$3,498.02; Tractor Supply \$169.99; United Clinic Pharmacy \$494.18; US Bank \$14,035.26; Veterans Information Service \$55.00; Mogen's Heros \$1,100.00; Avenger Joe \$3,500.00.

Travel and Conference: Sheila Anderson \$78.54; Pennington Co. \$111.35; SDSWMA \$600.00; US Bank \$2,031.50.

Utilities: Aberdeen City Treasurer \$300.29; CenturyLink \$1,103.50; City of Hecla \$90.75; Exec. Mgmt. \$96.37; North Star Energy \$191.66; Northern Electric \$1,097.43; NWPS \$1,361.01; US Bank \$835.48.

Other: JRWD \$694.24; SDA-OCC \$7,478.58. All members present voting aye. Motion carried.

PERSONNEL: Moved by Hansen, seconded by Kippley to approve hiring Wanette Lenling, as Deputy States Attorney on a temporary basis, effective August 24, 2015 at \$1,000.00 per pay period; and further acknowledge resignation of Jennifer Stoddard. All members present voting aye. Motion carried.

2016 PROVISIONAL BUDGET: Moved by Fjeldheim, seconded by Hansen to approve the 2016 Provisional Budget and authorize advertising public hearing to be held in the Commissioner's Chambers, Courthouse Annex, at 9:00 A.M. on September 1, 2015. Roll call vote: Commissioner's Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Motion carried.

TEMPORARY RETAIL ON-OFF SALE MALT BEVERAGE LICENSE: Moved by Kippley, seconded by Fischbach to approve and authorize the Chairman to sign the following Temporary Retail On-Off Malt Beverage License Application: Slackers Bar LLC, 115 1/2 S Main, Aberdeen, SD – Special event to be held at the Richmond Youth Camp (main lodge area) SW 1/4 Sec 24-T124N-R65W, Brown County, SD. Temporary on-off sale malt beverage license effective August 27, 28 & 29, 2015. All members present voting aye. Motion carried.

DELTA DENTAL RATES: Moved by Hansen, seconded by Fjeldheim to approve the 2016 Delta Dental Rates for employee dental insurance: \$40.80 – Single, \$76.98 – Two-Party, and \$121.70 – Three or more. All members present voting aye. Motion carried.

CDBG SAFE HARBOR: Moved by Fjeldheim, seconded by Fischbach to authorize the Chairman sign letter stating that Brown County anticipates no historic properties affected, nor any adverse effects in relation to the proposed CDBG Safe Harbor Project. All members present voting aye. Motion carried.

CLAIM ASSIGNMENTS: Moved by Kippley, seconded by Fischbach to approve and authorize the Chairman to sign documentation to assign claims against individuals to Credit Collections Bureau for purpose of collecting a lien. All members present voting aye. Motion carried.

POLICY MANUAL AMENDMENT: Moved by Hansen, seconded by Kippley to amend E-10) Military Leave, Brown County Employee Policy Manual, as follows: Reserve or National Guard Training Leave. An employee who enlists as a Reservist or a member of the National Guard shall be granted time off without pay for initial active duty for training, weekend training drills, and other active and inactive training duty, however, time off with pay not to exceed up to 14 days will be granted for annual

training encampment. All members present voting aye. Motion carried.

QUIT CLAIM DEED: Moved by Hansen, seconded by Fjeldheim to approve and authorize the Chairman sign Quit Claim Deed, transferring Brown County's title and interest in the following property to the South Dakota Department of Transportation, as stipulated in Resolution #37-15: Lot H9 – in a portion of the 33' (thirty three feet) of section line Right of Way along the east side of the NE 1/4 of Section 22, Township 123 North, Range 64 West, of the 5th P.M., Brown County, South Dakota; and Lot H5 – in a portion of the 33' (thirty three feet) of section line Right of Way along the west side of the NW 1/4 of Section 23, Township 123 North, Range 64 West, of the 5th P.M., Brown County, South Dakota. All members present voting aye. Motion carried.

CENTRAL VILLAS: Bryan Samson, Aberdeen Housing Authority explained changes in the construction plans for the Central Villa's housing project, and requested fees at the Landfill be waived. Moved by Fischbach, seconded by Fjeldheim to authorize Mike Scott, Landfill Manager to waive construction debris fees at the Landfill for the Central Villa's Apartment Complex Project. All members present voting aye. Motion carried.

ROAD DISCUSSION: Al Hoeft, Stratford Town Official questioned time frame on north/south mile into Stratford. Dirk Rogers, Highway Superintendent also in attendance stated this mile was on the proposed 2016 schedule.

COMMISSION ASSISTANT REPORT: Gary Vetter, Commission Assistant asked if the Commission planned to re-bid the handicapped accessible ramp on Market Street or just replace the steps. The consensus of the Board was to replace the steps only and enhance directional signage and handicapped parking on the north side of the Courthouse.

EXECUTIVE SESSION: Moved by Hansen, seconded by Kippley to go into executive session for personnel discussion, per SDCL 1-25-2(1) with Larry Lovrien, Gary Vetter and Karla Pfeifer in attendance. All members present voting aye. Motion carried.

The Chairman declared the executive session closed, with no action taken as a result of the discussion. ADJOURNMENT: Moved by Kippley, seconded by Fischbach to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$66.41.

Columbia City August 11 Meeting

City of Columbia Council Meeting

August 11, 2015 7pm
CALL MEETING TO ORDER
Mayor Mitchell

ROLL CALL T Kampa, A Davis (via teleconference)

Public attending Kevin Hamilton

MINUTES OF PREVIOUS MEETING Motion to approve T Kampa, 2nd A Davis

FINANCIAL REPORT/WARRANT VOUCHERS

Warrants: Parks/Streets: Kevin Hamilton, 767.39 Brown County Treasurer, 920.35 Corey Mitchell, 180.08

Full Circle Ag, 1,187.49 Utilities: James Valley Tecom, 145.68 NorthWestern Energy, 453.66

Web Water, 23.93 Repairs/Supplies: GCR, 119.88 Artz Equipment, 384.50 Runnings, 335.02

Legal: Drew Johnson, 493 Publishing: Groton Independent Finance Officer: A. Bisbee, 230.87 Sewer:

NorthWestern Energy, 18.94 A. Bisbee, 230.87 Misc: Emily Larson 171.67, Andrew Davis 914.26

Motion to approve, T Kampa, A Davis

CORRESPONDENCE: Letter from attorney Drew Johnson reference school property is now in the City's name.

UNFINISHED BUSINESS

Nuisances – Streets-

Parks- water is being pumped Lagoon/sewer-

Sewer accounts- Two past due Rubble Site-

NEW BUSINESS

City received a \$2500 grant for mosquito spraying. We have used 1018 for the month of July.

The next meeting will be September 1st at 7:00

Motion to adjourn T Kampa, 2nd A Davis

Published once at the total approximate cost of \$14.96

MONTHLY DISTRICT FINANCIAL REPORT FOR GROTON AREA SCHOOL DISTRICT 06-6									
For the reporting period beginning July 1, 2015, and ending July 31, 2015									
	General	Restricted	Capital	Special	Pension	Bond	Enterprise	Agency	Total for
	Fund	Gen Funds	Outlay	Education	Fund	Redemption	Fund	Fund	District
1. Beginning Balance	1,567,543.80	32,052.21	714,564.64	210,021.48	0.00	147,255.99	65,435.66	209,042.29	2,945,916.07
a. cash	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. securities invested	1,567,543.80	32,052.21	714,564.64	210,021.48	0.00	147,255.99	65,435.66	209,042.29	2,945,916.07
2. Transfers in									
3. Revenue to date	524,318.71	0.00	2,699.39	2,022.46	513.19	518.70	7,600.54	6,525.58	544,198.57
4. Total accounted for	2,091,862.51	32,052.21	717,264.03	212,043.94	513.19	147,774.69	73,036.20	215,567.87	3,490,114.64
5. Transfers out									
6. Expenditures to date	166,363.26	0.00	139,243.71	9,106.58	0.00	0.00	24,485.93	32,995.56	372,195.04
a. encumbrances	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
b. disbursements	166,363.26	0.00	139,243.71	9,106.58	0.00	0.00	24,485.93	32,995.56	372,195.04
7. Ending Balance	1,925,499.25	32,052.21	578,020.32	202,937.36	513.19	147,774.69	48,550.27	182,572.31	3,117,919.60
a. cash	1,200,200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,200,200.00
b. securities invested	725,299.25	32,052.21	578,020.32	202,937.36	513.19	147,774.69	48,550.27	182,572.31	1,917,719.60
July Receipts	524,318.71	0.00	2,699.39	2,022.46	513.19	518.70	7,600.54	6,525.58	544,198.57
July Expenses	166,363.26	0.00	139,243.71	9,106.58	0.00	0.00	24,485.93	32,995.56	372,195.04
Agency Cash on Hand	0.00								
District Savings	1,917,719.60								
Certificate of Deposit	0.00								
District Cash on Hand	1,200,200.00								
Total for District	3,117,919.60								

Back to School with Healthy, Fit Bodies

BROOKINGS, S.D. - School will soon be back in session, and that includes training for sports and other after school activities.

"Nutrition is extremely important for students' growing minds and bodies," said Holly Swee, Director of Nutrition and Consumer Information for the South Dakota Beef Industry Council. "Many of us have children who participate in extracurricular physical activities or competitive sports after school. Athletes are all about strength, efficiency of movement, energy and mental preparation."

To attain peak performance, Swee said protein is an important part of an athlete's diet. "If you think of your body as a machine, the muscles are the major moving parts that help sustain you during training and competitive events," Swee said. "Strong, healthy muscles are critical to an athlete's success. To build, repair and maintain lean muscle mass, the body needs the essential amino acids found in protein-rich foods."

Swee added that not all proteins are created equal. "Animal protein, such as that found in lean beef, is a complete, high-quality protein. It contains all the essential amino acids bodies need to build and maintain muscle, bone, skin, hair and other tissues," she said.

In addition to protein, Swee reminded athletes to eat a diet rich in the following vitamins and minerals:

* B-Vitamins are essential in helping release the energy in the food you eat. To get the B-vitamins you need, eat plenty of lean meats and enriched grain products.

* Zinc is essential to cell production, as well as tissue growth and



Hunter Schaller



Johnny DeLoera

Groton Area soccer teams had their first home games on Friday, hosting Belle Fourche. The results from the games were not available.

repair. Bodies can't build muscle without it. Lean beef is one of the best sources of zinc in the American diet. Other sources include dairy products, whole grains and nuts.

* Iron helps carry oxygen from the lungs to body cells and tissues, including muscles. Without iron, muscles won't work. To increase iron intake, eat lean beef, enriched grain products and dried beans.



Allison Wilson



Anthony Sippel

Lean beef is a good source of iron and is the food supply's most readily available and easily absorbed source of iron.

"To help fuel your student athlete, serve high-quality protein and pair it with other nutrient-rich foods from all of the food groups," Swee said.

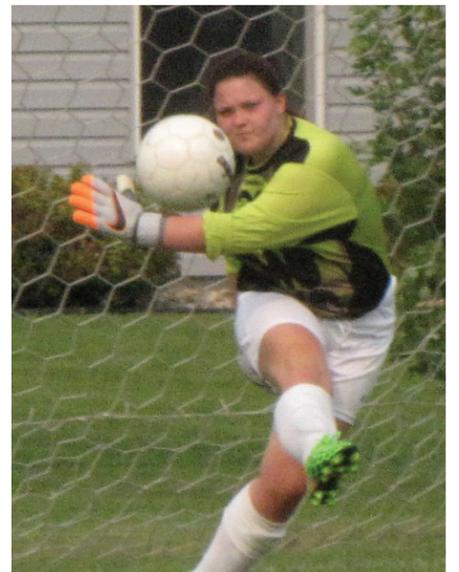
For protein-rich beef recipe ideas, contact Holly Swee, at the South Dakota Beef Industry Council, 605-224-4722 or visit www.sdbeef.org.



Trevor Pray



Katelyn Koehler



Madison Sippel

This photo by Joann Donley



Puneet Sharma, MD

Welcoming
Rahel Alemu, MD
to the heart team

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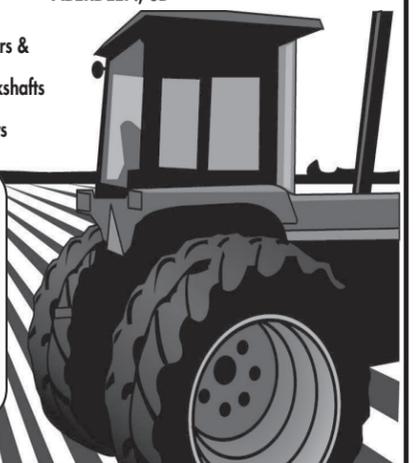
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 1 Week: \$9 for first 30 words, 20¢/word thereafter
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SEARCH UNDERWAY for the Director of the Laura Ingalls Wilder Historic Homes Museum located in De Smet, South Dakota. For more information and to apply go to <http://www.discoverlaura.org/jobopportunities>.

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ON CALL




By Richard P. Holm M.D.

The value of family love

I appreciate how the old prayer goes, "Bless the food before us, the family beside us, and the love between us..."

Our youngest son Preston recently had a break-in at his home. They took his computer with his pictures and all the songs he created. They also got away with my old film-dependent camera which was full of undeveloped pictures he had taken. He decried that it wasn't the loss of the computer or the camera; it was the loss of memories and ideas contained within. He was discouraged that he dreamt he caught them breaking into his house and ended up choking them and hitting them with a baseball bat.

It brought back the memory of advice one of my patients gave me one day, "If you want to destroy your enemy, make them hate." I know how self-destructive hate can be. In that sense, the thieves got my son twice, once for the robbery and once for the deep anger they instilled in his heart.

Almost once a year I watch a family self-destruct as children of a dying parent return from afar to criticize the choices that the local family had made, often demanding more aggressive care when the parent is nearing end and it is time to let go.

I have seen lawyers at the bedside of a borderline-competent patient working a change in the will, giving more land to one child than another, resulting in the blackest of disharmony between kids that had grown up together as family, and who will never speak to each other again.

I have seen widows and widowers remarry and find joy once again after the sad death of a spouse, only to have children selfishly scrambling for the spoils of the inheritance, leaving someone in the equation without their fair share. Truly there is nothing more heart-breaking than to see such destructiveness among family members.

But this does not always happen. In fact, more often than not, the death bed of a parent brings great moments of joy. I remember one family in particular surrounded their dying Mother with harmonious hymns in that hospital room as they had the family reunion that hadn't occurred in many years. Families most often come together around a dying parent or sibling joyously sharing family memories, while supporting and loving the one leaving.

Preston found a way to let go of the loss and anger following the robbery and moved on to new equipment and better creativity.

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The Life of Janet Kolker



Mass of Christian Burial for Janet Kolker, 72, of Groton will be 10:30 a.m., Thursday, August 27, 2015 at St. Elizabeth Ann Seton Catholic Church. Father Mike Kelly will officiate. Inurnment will follow in Union Cemetery, Groton.

Visitation will be held at the church from 5-7 p.m. on Wednesday with a wake at 7:00 p.m.

Janet died August 23, 2015 at Avera St. Lukes in Aberdeen.

Janet Kay Shabino was born on October 15, 1942 in St. Louis, Missouri to Kenneth and Ella (Wudel) Shabino. She attended Rapid City High School and the University of South Dakota Business School and graduated with a BA in Accounting. She was united in marriage with Richard

Kolker on August 29, 1964 in Rapid City. The couple made their home in Groton, where Janet worked alongside Dick at Kolker Law Office. She took time off to raise their family and later returned to the law office.

Janet was a member of St. Elizabeth Ann Seton Catholic Church. She served as bookkeeper for the church for many years and was active on several committees. She enjoyed volunteer work for the Groton Transit and was a former PEO Officer.

Celebrating her life is her husband of nearly 51 years, Dick Kolker of Groton, her children, Martin (Kristy) Kolker of Minneapolis, Minnesota, Audra (Eugene) Chmiel of Clinton, Connecticut, Anthony Kolker and friend Christy Guck of Henning, Minnesota, four grandchildren: Matthew Kolker, Lauren Kolker, Asher Heidrich and Jaden Kolker, one great-grandchild, Atticus Heidrich, her brother, Kenneth Shabino of Pleasanton, California, two sisters, Beverly (Dick) Lennon of Rapid City and Carol (Kevin) Conway of Rapid City.

Preceding her in death were her parents and an infant son, Jonathan.

Memorials may be directed to Groton Community Transit, St. Elizabeth Ann Seton Catholic Church, PEO Star Scholarship or the Catholic Community Foundation for Eastern South Dakota.

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Leah Jones, Jack Crosby and Kellie Jones pose for a photo with the new OST manager Kim Weber. Weber is in the process of selling her Teddy Bear Day Care to Charity Hinman; however, she said that she will still be involved with the day-care for a year during the transition. Weber has been putting in a lot of time during the summer getting the OST program ready for the upcoming school year. Former Elementary Principal Dan Dalchow had done the billing but since he left, that responsibility has been left on Weber.