

Brown County 4-H Royalty Candidates

The 2015 4-H Royalty candidates have submitted their applications and will be selected by 4-H members through online votes prior to Monday, August 10th. Royalty candidates will be actively participating in different events throughout the fair, just look for the purple shirts!

The Royalty will be crowned Friday, August 14th, 2015, during the 4-H Royalty Coronation and 4-H Fashion Show at the Brown County Fair. The event will begin at 6:30 p.m. in the Kessler's tent on the east side of the Expo Building located on the Brown County Fairgrounds.

The 2015 Royalty Candidates are as follows:



Nicholas John Achen, 16, is an eight year 4-H member and is currently club President of the Kattle Kings 4-H club. In his eight years he has held the offices of President, Secretary, Reporter, and Junior Leader. During this time he has participated in many different project areas, including: 4-H Ambassador Program, Ag in the Classroom, Clothing & Textiles, Community Service, Consumer Education, Dairy Foods, First Aid, Foods & Nutrition, Judging at State, Poultry & Eggs, Public Speaking, Quiz Bowls, Veterinary Science, and Wood Science. Nicholas has participated in public speaking, dairy judging, exhibiting dairy cattle, exhibiting commercial chicken. Some of Nicholas's accomplishments in 4-H include participating in community service at every club meeting and learning the importance of giving back to the community, having the privilege to inform the public about dairy

at every county fairy, as well as teaching about dairy in Benton County, Indiana in 2012. Some other accomplishments include co-owning and exhibiting the Supremem Champion Cow, receving Reserve Supreme Dairy Cow at the South Dakota State Fair, receiving third in Dairy Quiz Bowl at State in Minnesota, and winning a trip to represent the State of South Dakota at the Nation 4-H Dairy Judging Contest in Madison, Wisconsin in September 2015. Outside of 4-H he is a 2nd grade religion teacher and was confirmed this past April in the Catholic Church. Nicholas is still heavily involved with Dairy outside of 4-H. He served two terms as the Nation Milking Shorthorn Junior Reporter, he is the State Ambassador for the Minnesota State Brown Swiss Association, and He will be recognized this summer as a Young Distinguished Junior Holstein Member at the National Level.



Jonathan Sumption, 17, is an eight year member of the Friendly Fellows and Daisies 4-H club. In that time he has held the office of Treasurer. During this time he has participated in many different project areas, including: Aerospace & Rocketry, Beef Production, Discovering 4-H, Electric, Foods & Nutrition, Home Living, Quiz Bowls, Shooting Sports, Wildlife, and Wood Science. Jonathan has participated in archery shooting sports and livestock judging schools. Some of Jonathan's accomplishments in 4-H include making it to state archery in 2014 and 2015, winning Reserve Champion Market Heifer overall in 2009, Grand

Champion Angus Heifer at the Brown County Fair in 2011, Grand Champion Shorthorn Plus Steer at the Brown County Fair in 2013, and Grand and the South Dakota State Fair. Outside of 4-H, Carly is a four year letter winner in basketball and track and field, was inducted into the Groton Area National Honor Society as a Junior, and has served as president, treasurer, and sentinel of the Groton FFA Chapter, as well as being voted President of Groton Future Business Leaders of America.



Erin Ochsner, 18, is an eleven year member of the Warner Honeybees 4-H club. In that time she has held the offices of President, Secretary, and Treasurer. During this time she has participated in many different project areas, including: Clothing & Textiles, Community Service, Discovering 4-H, Environment, Fashion Revue, First Aid, Foods & Nutrition, Home Living, Visual Arts, and Wood Science. Erin has participated in many community service projects and values giving back to her community. Some of her greatest 4-H accomplishments include: participating in many community service projects in the Warner

Community, having the ability to help younger club members with various 4-H projects, donating to various organizations, participating in various project areas, and serving as an officer in various positions. Outside of 4-H, Erin has participated in community service at her church by helping younger children and helping at their annual bazaar and rummage sale. She attended the Hugh O'Brien Leadership Conference, participated in Alex's Lemonade stand for Children in need, and attended South Dakota Girls' State where she learned more about the state's government.



Hailey Shirrie' Hanson, 17, is a ten year member of the Livestock Leaders 4-H club. In that time she has held the office of President, Vice President, Secretary, and Treasurer. During this time she has participated in the following project areas: Beef Production, Citizenship, Community Service, Foods & Nutrition, Graphic Arts-Displays, Hippology, Horses & Ponies, Judging at State, Photography, Quiz Bowls, Visual Arts, and Wood Science. Hailey has participated in livestock judging at local and state levels, helped at the Northeast Youth Livestock Clinic, helped in the food booth at the county fair for multiple years,

Round Robin, and is a Youth Advisor on the Brown County 4-H Promotion & Expansion Committee. Some of her greatest 4-H accomplishments include: receiving, SD State Grand Champion Market Beef Showman in 2013, receiving Division III Grand Champion Crossbred Steer at the SD State Fair in 2013, being a part of two different clubs that were awarded Herdsmanship multiple times. Outside of 4-H, Hailey is a National Honor Society Award recipient and member, was chosen to be one of three youth pastors for their large church's 10th grade confirmation class, and is a proud Ag Advocate and enjoys helping educate youth about the importance of agriculture.



Mikayla Forsting, 17, is a nine year member of the Three River Ranchers 4-H club. In that time he has held the offices of President, Vice-President, Secretary, Reporter, and Junior Leader. During this time she has participated in many different project areas, including: Child Development, Clothing & Textiles, Community Service, Food Preservation, Foods & Nutrition, Gardens-Fruits/ Vegetables, Hobbies & Collections, Home Living, Judging at state, Photography, Sheep Production, Swine, and Visual Arts. Mikayla has participated in NC 4-H Camp 2nd Session, multiple different judging schools, getting the fairgrounds ready for the Brown County Fair and promoting 4-H. Some of her greatest 4-H accomplishments include: receiving the sheep rate of gain award several years in a row, receiving top

Reserve Prospect Calves in 2014. Outside of 4-H, Jonathan has worked at several church suppers for the youth group, enjoyed planting flowers in Claremont Community, and learned how to Al cows with his dad on their farm.



Carly Wheeting, 17, is a ten year member of the Puttney Putovers 4-H club. In that time she has held the offices of President, Secretary, Treasurer, and Reporter. During this time she has participated in the following project areas: Beef Production, Bread Baking, Clothing & Textiles, Discovering 4-H, Fashion Revue, Foods & Nutrition, Home Living, Judging at State, Photography, Sheep Production, Swine, and Visual Arts. Carly has participated in livestock judging at local, state and national levels. Her most memorable 4-H accomplishment was winning Round Robin in 2012, when she was 14 years old. Some of her other 4-H accomplishments include receiving overall brown county champion sheep, swine, and meat goat during her 4-H career, being a team member of the Brown

County Livestock Judging Team that place 2nd at the state level and then went on to participate at the American Royal in Kansas City Mo, in 2013, being named high individual livestock judger at the state level as a beginner, and having won multiple grand and reserve sheep divisions at 4-H record book since she has been a beginner, as well as receiving top 4-H club secretary book for 3 years. Also, she has received Herdsmanship and Showmanship awards, and has received numerous project award plates. Outside of 4-H, Mikayla is a honor roll student, class officer, and has numerous varsity letters and sports awards, and is a member of the Fredrick High School Cotton Candy Team. She has church perfect attendance and is a CCD teacher and is involved in her church choir.







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Editor's Note: This is the 32nd in a series featuring your friends, near and far.

Adam Grams

Now Living at: Indianapolis, Ind.

JobWise what are you doing today? I am currently serving as Assistant Commissioner for Compliance Services at the Southland Conference. It is a NCAA Division I conference in Frisco, TX, made up of thirteen institutions that compete at the FCS level in football. I am charged with overseeing the compliance programs of all thirteen schools and also assist with many of the conference championships we run in various sports.

How long have you been working at the current job? I began here in October 2013.

How did you get your current job?

I was working as Compliance Coordinator at the University of Nevada and was contacted by a previous co-worker. He notified me they were looking for someone here at the Southland Conference and I was able to contact them about the position. We found it would be a good fit and I decided to make the move.

If you have previous employments list them and how long you were there.

2010-11 – NCAA, Enforcement Intern

2012-13 - University of Nevada, Compliance Coordinator What year did you graduate from high school? GHS 2003

Where did you attend college and what was your degree?

University of Nebraska – Bachelor of Arts, Political Science with a Minor in Business Tulane Law School – Juris Doctor with a Sports Law Certificate

What advice would you give the high school students today?

My advice would be to always challenge yourself and try new things. I've learned more by the various experiences I've had and the places I've been than I ever could have from just reading a textbook. Many times this requires being comfortable being uncomfortable. To learn new things, you have to be willing to put yourself out there and grow from any adversity you encounter.

List your major accomplishments that you have had so far in life.

- Graduated Nebraska as a Superior Scholar.
- Completed law school at a Tier I institution.
- Selected as one of 19 NCAA Interns for the 2010-11 year.

Do you feel that your high school and college education prepared you adequately for post education life? I definitely believe my education prepared me for life after school. It's not so much about what you learn in the classroom on a daily basis, but more about the transferable skills you can apply to every aspect of your life. Some of the most important are work ethic, communication skills, and an ability to identify complex situations and break them down into simple issues which are easier to solve. These were all skills I learned at a young age and just continued to develop and sharpen as I went through my educational career. Now, I use them in my career and personal life on a daily basis.

August Climate Update

BROOKINGS, S.D. - Throughout July 2015 conditions were quite variable across South Dakota, said Dennis Todey, South Dakota State Climatologist & SDSU Extension Climate Specialist.

"Early July started off fairly cool across the state," said Todey, explaining that warmer temperatures during the mid and latter part of the month helped to bring temperatures closer to average for the month. "Throughout most of South Dakota, temperatures were within about a degree of average - making the overall climate conditions generally good for crop development and livestock," he said. "A few extreme events did occur, but were not long-lived."

Precipitation helped prevent drought

During July, several areas of the state went two to three weeks with little to no precipitation resulting in dry conditions developing. However, Todey pointed out that late-July precipitation, along with other isolated storm events, during the month, helped resolve some of the developing dryness issues. "Much of eastern South Dakota had 3 to 5-plus inches of precipitation," Todey said, "Which is as much as 2 inches above average."

Precipitation totals in some areas reached more than 8 inches resulting in several communities ranking July 2015 as the top 10 wettest on record, including; Academy, White Lake and Vermilion.

With the exception of the Black Hills, Todey said much of Western South Dakota turned dry during July. "Following the wet May and June there are limited issues to this point," he said.

August 2015 outlook

Looking ahead to August, Todey said South Dakota is expected to experience a few large changes, according to the recent National Oceanic and Atmospheric Administration (NOAA) Climate Prediction Center Outlooks.

"Temperatures are likely going to be close to, or slightly below average over the state and areas to the south of South Dakota," Todey said. "The impact will be to reduce potential stress conditions for crops which are still somewhat dry."

Laura Edwards, SDSU Extension Climate Field Specialist added that below average temperatures would also produce below average growing degree days (GDDs). "Current GDD accumulations are around average over the state," she said. "With the likely cooler temperatures, corn in particular, will likely lose a little development ground. This situation should be monitored, but should not be a major problem." The precipitation outlook leans to the wet side for August, with above average accumulations more likely. "Over most of the state this will not be a problem - except for the wetter areas in southwest South Dakota and a few small wet pockets elsewhere in the state," said Edwards. "Unless the accumulations are very high - additional moisture would be beneficial for the dry areas west of the river."



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She said, referencing the few areas which are currently rated as Abnormally Dry or D0 according to the U.S. Drought Monitor.

"This outlook is consistent with impacts expected from the ongoing El Niño event," she said. "Near average to wetter conditions and slightly cooler conditions are mostly likely during the latter part of the growing season during El Niño events."

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America's Most Weeded: Canada Thistle

Column by David Graper, SDSU Extension Horticulture Specialist & South Dakota Master Gardener Interim Program Coordinator

Canada thistle (Cirsium arvense) is probably near the top of the list for just about any gardener and farmers too for that matter. It is a tough perennial broadleaf weed that is easily established in your garden by the seeds that are carried in by our nearly continuous winds, thanks to the little tuft of hairs that is attached to one end of each seed.

Once those seedling thistles start growing, they quickly establish a deep root system and begin growing underground stems (rhizomes) that have the capacity to produce numerous new plants, one from each node or bud along those stems. It is almost impossible to completely pull out an established thistle plant because it is probably growing up from a rhizome and will just break off when you give it a tug. That will just stimulate the growth of new plants from other nodes along the stem. All of these characteristics combine to make this a noxious weed in 37 states.

Canada thistle is a perennial coming back year after year from its extensive network of roots and rhizomes. It can quickly form large patches of plants that continue to spread farther if they are allowed to flower and go to seed.

What sets Canada Thistle Apart

They can be distinguished from many of the other common thistles by several key factors. First of all, many thistles are biennial, producing a low-growing rosette of foliage then only flowering the second year.

Canada thistles can bloom the first year from seed and then bloom each year after that from the new stems that emerge from the soil each spring or throughout the growing season. The stems are hollow and spineless but the leaves have short spines along their wavy margins. The undersides of the leaves are green, not white, like they are on some other species of thistles.

The flowers are also relatively small, borne in branched clusters at the top of the stems,





Editor's Note: This is the 31st in a series featuring your friends, near and far.

Randy Padfield

Where are you living today? Aberdeen South Dakota

Jobwise what are you doing today? I actually don't have a job. I consider my job going to kidney dialysis every Monday, Wednesday, and Friday for 4 hours.

How long have you been working at the current job? I have been on kidney dialysis for 2 years.

How did you get your current job? I had a kidney transplant in 2005. That kidney was doing well till I got a fungal infection in April of 2013 and had to be taken off all of the anti-rejection drugs. My kidney function dropped to the point of going on dialysis in June and I have been on dialysis ever since.

If you have previous employments list them and how long you were there. Before going on dialysis I worked at Cash-wa Distributing as the inventory controller for 4 years. I then worked at McDonalds and Lien Transportation.



Randy, Peyton and Rebecca Padfield.

What year did you graduate from high school? I graduated for Groton High School in 2001

Where did you attend college and what was your degree? I attended Northern State University and have Bachelor's degrees in Professional Accountancy and Administrative Systems. I also have a specialization in Management Information Systems.

What advice would you give the high school students today? Do the best you can in everything you do and take the time to enjoy your high school days.

List your major accomplishments that you have had so far in life. My major accomplishment so far in life is graduating from college and surviving all of the health issues that I have had.

Married Life: I have been happily married to my wife Rebbeca Padfield for 6 years. She is originally from the Seattle Washington Area and moved the Aberdeen area when she was around 8 years old.

How did the two of you meet? We met through a mutual friend at the Village Bowl in Aberdeen.

Do you have any children? Yes, we have a four year old daughter name Peyton Rose. **Do you feel that your high school and college education prepared you adequately for post education life?** High school prepared me for the basics of life and college further built on those basics. My life has been anything but normal, but without the high school education I don't think I could have survived all my health issues.

compared to the much larger, usually single flower heads of other thistles. They are also unisexual, either male or female, requiring cross-pollination in order for seed to be produced.

Control options

Control of Canada thistle can be quite difficult, depending on where they are growing.

If a new garden spot is being prepared, achieving control of perennial weeds like thistles before planting is a great way to start.

Non-selective herbicides like glyphosate work fairly well if applied when the thistles have grown several inches tall to provide plenty of leaf surface for the uptake of the herbicide.

Cultivation is another option but just one cultivation will generally result in a huge flush of new plants developing from all of the severed rhizomes. Cultivation will need to be repeated several times over the course of the growing season and perhaps for several years to eventually deplete stored food reserves in the roots and rhizomes. Repeated mowing can also be of benefit, but it will take quite some time to



actually kill well established colonies of plants. Smothering with black plastic or some other material is also possible but will take time to be effective.

Canada thistle infested lawns are also quite common. Many of the broadleaf weed control herbicides can provide good suppression and eventually control if applied in the fall of the year. Repeat applications in subsequent years will likely be needed. In any case, if your lawn or garden is near thistle infested fields or road ditches, you can bet that they will be back. It is the responsibility of everyone to do what they can to control Canada thistles that are growing on their land.

Canada thistle growing up in a shrub bed. Photo Courtesy of iGrow.org





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Friends . . . Near and Far

Editor's Note: This is the 33rd in a series featuring your friends, near and far. Morgan Holler

Where are you living today? Groton, SD

JobWise what are you doing today? I am Farming With my dad while expanding our operation into field tile and dirt work.

How long have you been working at the current job? Full Time, I have been here 5 years. Other than that my whole life.

How did you get your current job? It as my hope to get back to the farm. So I set my goals to get back here and I did.

If you have previous employments list them and how long you were there. While at college I worked during the school year for Ag Research for the Graduate Program. I did that for 3.5 years.

What year did you graduate from high school? I graduated in 2006 from Langford High School.

Where did you attend college and what was your Morgan is ho degree? I went to South Dakota State University and ma- holding Naomi

Morgan is holding Farrah. Heather is holding Naomi

jored in Agronomy: Plant Science with a minor in Pest Management.

What advice would you give the high school students today? Don't rush into a career, BUT don't be lazy. Find a career you know you will love to do for years to come. When you find what you want to do, work hard for what you want. Don't expect to get anything on a silver platter. Instead be grateful for every opportunity you get.

List your major accomplishments that you have had so far in life. Just having the ability to own my own business. I get to work for myself. Not many people get to do that, especially at my age. God Has blessed me with a Job that I love

Are you married? If so what is your spouses name and where was she from? Yes, Heather, She is originally from Brookings.

How did the two of you meet? SDSU we both went to the same church and church events and started hanging out.

Do you have any children? Farrah is 2.5, Naomi is 4 months

Do you feel that your high school and college education prepared you adequately for post education life? Going to college, I was a little worried. Langford High School had me fully prepared when I got there. I was able to skip some entry level classes and expand my education from there.

College has helped me in many ways. Do I always go back to what my text books taught me, no. In fact one of the first classes I took at SDSU, Intro to Plants or something like that. They told me half of the stuff I will learn the first two years will be obsolete within 2 years of graduating. It has helped me along the way in the last 5 years push my education. Know how to go to different classes throughout the year and keep up on things.

College also gave me a great network to call upon. I have some friends from there I talk to very regularly. Sometimes if it is above their head I will even call up old professors and get their opinion. I felt I was very prepared to get out into the real world.

Friendly Fellows and Daisies

The Friendly Fellows and Daisies 4-H club met June 28th at the Claremont church. The meeting was called to order by Dylan Frey. American Pledge was led by Maddie Sumption. The 4-H pledge was led by Jonathan Sumption. Roll call topic was Favorite Summer activity. There were no communications. Treasurer's report was approved by Brady Wieker and second by Trey Wright. Secretaries' report was approved by Colin Frey and second by Jakob Sumption. Old business was the County Horse Show and National archery Tournament. Old business was closed by Carly Crawford and second y Kennedy Anderson. New business is the Newshound and Wylie Park. Hannah Sumption closed New business and Maddie Sumption second. Other business was the Rocket launch held after the meeting. The meeting was adjourned by Madilyn Wright and second by Clay Crawford. Clay Crawford gave a talk and demo on BB Guns. Lunch was served by Madilyn Wright. Submitted by Kaitlyn Ringgenberg

Putney Putovers

The Putney Putovers 4-H Club met June 8th, at the Groton Community Center. The meeting was called to order by Vice President Hailey Monson. Flag pledges were led by Lucas Simon, Taryn Taylor, and Tage Taylor. Roll call was answered with your favorite thing to do in the water. The secretary's report was approved by Emma Donley and Tage Taylor. The treasurer's report was approved by Alexis Hanten and seconded by Taryn Taylor. There were no bills. Reporting on community service, Dylan Krueger mowed the baseball diamond, Emma Donley babysat, Tage Taylor helped plant flowers, Caleb Hanten served at church, Alexis Hanten played the organ at church, Jillian Hughes helped clean the baseball diamond, and Alexis Simon planted flowers and dusted at the Brookings nursing home.

In new business, Bo Peep Bingo tickets were handed out, the newshound was read, and t-shirt contest voting was held.

Hostesses for the meeting were Tage and Taryn Taylor. Caleb Hanten gave a talk titled "Eat Smart- Eat a Rainbow of Colors" and Tage Taylor gave a demonstration on how to make Oreo bars. The next meeting will be held July 6th, at the Groton Community Center. Hostesses will be Emma Donley and Dylan Krueger. The adjournment was moved by Dylan Krueger and seconded by Alexis Simon.

The Putney Putovers 4-H Club met July 6th, at the Groton Community Center. The meeting was called to order by Vice President Hailey Monson. Flag pledges were led by Porter Johnson, Alexis Simon, and Emma Donley. Roll call was answered with your favorite place you have visited. The secretary's report was approved by Emma Donley and seconded by Lucas Simon. The treasurer's report was approved by Alexis Simon and seconded by Emma Donley. There was a sions in Andover. Our club also made birdfeeders before the meeting for anyone that wanted to participate. In new business, dates for completed entries, fashion revue, and 4-H Rocket Day were given. Hostesses for the meeting were Emma Donley and Dylan Krueger. Hailey Monson gave a demonstration on recycled scarves, Hannah Monson gave a talk on glow sticks, and Dylan Krueger gave a talk on his first rodeo experience. The next meeting will be held August 3rd, at the Groton Community Center. Hostesses will be Alexis and Caleb Hanten. The adjournment was moved by Dylan Krueger and seconded by Brenna Johnson.



The Groton Independent

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JULY 28, 2015 - JOINT CITY/ COUNTY MEETING

The Brown County Commission and the Aberdeen City Council met in joint session at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present from City were Council Members Campbell, Johnson, Remily, Ronayne and Mayor Levsen. Absent were Council Members Bunsness, Rux, Slaight-Hanson and Swanson. Present from County were Commissioners Hansen, Kippley, Fischbach, Fjeldheim and Sutton. ORDINANCE #15-06-01/445:

On motion by Johnson and seconded by Campbell, the City unanimously voted to approve First Reading of Ordinance #15-06-01/445. ORDINANCE #15-06-01/445:

Moved by Fischbach, seconded by Fjeldheim to approve First Reading of Ordinance #15-06-01/445, An Ordinance to amend Ordinance No. 1164 to rezone the following described property from its present zoning designation of (A-1) Agricultural District to (M-AG) Mini-Agricultural District, said property being described as follows: Lots 3, 4, 5, 6, Auditor's Subdivision in the SE ¼ of Sec 27-T123N-R64W of the 5th P.M., Brown County, SD (1932 135th Street SW) 1946 135th Street SW and 2012 135th Street SW). All members present voting aye. Motion carried.

The City Council adjourned and the County Commission continued in regular session.

Maxine Fischer, Brown County Auditor Published once at the total approximate cost of \$13.18.

-Alexis Simon, secretary



Wednesday, August 5

Senior Menu: Ham loaf, sweet potatoes, peas, Acini DePepi fruit salad, whole wheat bread.

Anniv: Jim/Linda Bahr

Birthdays: Gerald Rix • Rich Zimney • Shelley Merkel • Jacob Harms • Dylan Sweeter • Mathieu LaMee • Barb Grube

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center 5:00pm: Emmanuel Lutheran Sarah Circle

6:00pm: Men's Golf League

7:00pm: C&MA Adult Bible Study, Youth Group, Kids Club

Thursday, August 6

Elementary New Student Registration Full Circle Ag Golfing

Senior Menu: Hot pork combination, mashed potatoes and gravy, carrot-raisin salad, pear halves, whole wheat bread.

Birthdays: Becky Hunter • Cheri Hein • Alexis Gustafson • David LaMee • Cheri Shabazz • Karen White • Damian Bahr 9:30am: Emmanuel Lutheran India Circle

2:00pm: Emmanuel Lutheran Nigeria Circle

Friday, August 7

State Teener Tourney

Senior Menu: Salmon loaf, creamed peas, watermelon, peanut butter brownie, whole wheat bread.

Birthdays: Kelli Hanson • Sherwin Nyberg • Jessica Grams • Lynda Townsend • Tiffany Unzen • Ryan Kutter • Connor Blumhardt

6:30am: C&MA Men's Bible Study at Dairy Queen 6:00pm: Wine on 9 Golf

Monday, August 10

Senior Menu: Meatballs, mashed potatoes and gravy, carrots, fruit cocktail, zucchini bread.

Birthdays: Drew Hjermstad • Peyton Jondahl • Ron Westby • Jess Bunn

6:30am: Emmanuel Lutheran Bible Study 7:30 pm: School Board Meeting

Tuesday, August 11

Senior Menu: Creamed chicken, buttermilk biscuit, peas, pineapple/mandarin orange sauce, peanut butter cookie.

Birthdays: Joshua Clocksene • Carol Dix • Jeff

Stolle • Renee Tastad Mc Donald • Samantha Jondahl • Tylan Glover • Christina Kramp

10:00am: C&MA Ladies Bible Study

10:00am: United Methodist Women's Bible Study

7:00pm: Emmanuel Lutheran Council

Wednesday, August 12

Senior Menu: Baked pork chop, macaroni salad, pine-apple strawberry ambrosia, whole wheat bread.

Anniv: Shawn & Michelle Kelly

Birthdays: Alexa Nilsson • Amber Wolken • Haida Boyd • Jadyn Geffre • James Westby • Fern McPartland

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

7:00pm: C&MA Adult Bible Study, Youth Group, Kids Club

Thursday, August 13

Senior Menu: Spaghetti with meat sauce, broccoli or carrots, garlic toast, sherbet.

Anniv: Jonathan & Mandilyn Fliehs





Saturday, August 8

State Teener Tourney **Anniv:** Brad & Diann Morehouse • 2008: April and Branden Abeln

Birthdays: Yvonne Lange • Sashia Sombke • Karter Moody 4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

Sunday, August 9

State Teener Tourney

Birthdays: Loel Schott • Bradley Clocksene • Kim Yarborough •

Lee Thompson • Laurie LaMee

9:00am: Emmanuel Lutheran Worship 9:00am: St. Elizabeth Ann Seton Catholic Church Mass 9:15am: C&MA School 10:00am: Heaven Bound Ministries worship at Pierpont Church 10:15am: C&MA Fellowship time

10:45am: C&MA Worship

11:00am: United Methodist Church Worship

5:00pm: HBM worship at historic Trinity Church

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1. Gold seekers were known as 49ers.	С	
2. Only 30% of prospectors who started their journey finished it!	С	l
3. Many prospectors came by boat from other countries.	С	
4 The ground was often frozen making mining very difficult	- C	



jade

pearl

quartz

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ΝΟΤΗΙΨΗΥSEΙΚQΤΧΡΨ

Ο C B E U Q N Y T I T E D G I

EINDBRETDKUQTHM

ruby

agate

topaz



JULY 28, 2015 – GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Fjeldheim. Chair-man Sutton led the Pledge of Allegiance

MINUTES: Moved by Kippley, seconded by Fjeldheim to approve the General Meeting Minutes of July 21, 2015. All members present voting aye. Motion carried.

CLAIMS: Moved by Kippley, seconded by Hansen to approve the following claims:

the following claims: Payroll: Commission \$3,767.51; Commission As-sistant/Human Resources \$4,088.74; Auditor \$7,518.67; Treasurer \$12,640.48; Data Processing \$7,140.69; State's Attorney \$17,173.70; Blood Draws \$750.00; SVAWA Grant \$1,873.94; Mainte-nance \$6,441.41; Assessor \$13 136 50; Register of Deeds All C \$6,441.41; Assessor \$13,136.50; Register of Deeds \$8,758.88; Veterans Service Of-fice \$3,563.74; GIS \$2,195.60; Sheriff Admin \$31,824.89; Jail \$34,056.38; Coroner \$0.00; JDC \$15,839.70; HD \$5,372.01; Wel-fare Office \$3,500.47; Museum \$76.70,744, Device 8, Fairwounde \$7,679.74; Parks & Fairgrounds \$6,712.01; Fair Board \$4,377.13; 4-H \$1,653.56; Weed \$4,859.25; Planning and Zoning \$1,586.47; Highway \$52,544.73; Communi-cations \$21,510.60; Emergency Management \$3,767.34; Teen Court \$162.02; 24/7 \$2,914.31; Landfill \$13.608 \$20 Landfill \$13,608.89

Matching Benefits: FICA \$17,805.74; Medicare \$4,164.22; Life \$691.11; Dental \$6,772.80; Health Insurance \$98,519.42; Retirement \$35,136.24. Professional Fees: Avera St.

Professional Fees: Avera St. Luke's \$1,251.04; Dhyana Fer-nandez Investigation \$7,845.74; Jared Torrence \$20.00; Mark Katterhagen \$15.00; Lewis & Clark BHS \$640.00; Lucy Lewno \$144.00; Mettler Sichmeller En-gineering \$1,500.00; Pollard Law \$441.00; Robert Reeder \$20.00; Ronavne Law Office \$3,893.35: Ronayne Law Office \$3,893.35; SD Dept. of Revenue \$700.00; Tammy Stolle Court Reporting \$61.20; Jodi Sudweeks \$112.53; Karen Swanda \$15.00; Luke Yel-low Robe \$1,500.00.

Publishing: Aberdeen Ameri-can News \$604.18. Rentals: Aberdeen Housing Authority \$180.00.

Autority \$180.00. Repairs & Maintenance: Aberdeen Plumbing & Heat-ing \$761.84; Farm Power Mfg. \$1.00; GCR Tires \$85.00; HF Jacobs \$5,680.21; Leidholt Elec-tric \$225.55; Mattern Electric \$10,998.10.

Supplies: A & B Business \$371.87; Ameripride \$106.07; Rodney Bade \$64.60; Best Rodney Bade \$64.60; Best Business Products \$176.80; CarQuest Auto Parts \$23.98; Cartney Bearing \$17.52; Cen-tury Business Products \$104.50; Kristi Erickson \$30.25; Farm Power Mfg. \$75.96; Ashley Far-rand \$50.42; Gall's \$130.53; HF Jacobs \$76,011.34; Kes-sler's \$77.51; Lar-Jo's \$546.33; Lucy Lewno \$6.49; Lien Trans-portation \$121.722.48; Marportation \$121,722.48; Mar-co \$343.66; Mattern Electric \$143.67; Menards \$685.33; Mid-states Printing \$1,041.87; NCFE – Warner Elevator \$14,605.60; Newman Signs \$1,588.50; Otis Elevator \$928.92; Pitney Bowes Elevator \$928.92; Pitney Bowes \$5,045.00; Pollard Law \$12.00; Premier Biotech \$578.64; Share Corp. \$120.00; Ultra-max \$149.00; VanDiest Supply \$3,145.45; West Payment Cen-ter \$1,471.87; Western Hotel Supply \$265.50. Travel and Conference: City

Citv ravel and Conference of Groton \$153.69; Exec. Mgmt. \$1,974.50; Patricia Kendall \$1,9/4.50; Patricia Kendall \$103.40; Mary Locken \$99.64; Mary Worlie \$79.88. Utilities: CenturyLink \$1,276.45; City of Groton \$317.67; NWPS \$419.19. Other: Aberdeen Fire & Res-cue \$636.63; Codington Co. \$512.00; Pizza Ranch \$53.46. All members present voting ave All members present voting aye. Motion carried. PERSONNEL: Moved by Fjeld-heim, seconded by Fischbach to approve the following employee approve the following employee step increases, effective Aug 2, 2015: Daryl Lloyd @ \$19.38 per hour, Derek Jangula @ \$15.49 per hour. All members present voting aye. Motion carried. Moved by Fjeldheim, seconded by Kippley to approve biring by Kippley to approve hiring Holly Hedge as part-time 24/7 Sobriety Program employee, effective July 22, 2015 @ \$12.54 per hour. All members present voting aye. Motion carried. Moved by Fischbach, seconded by Hansen to approve hiring Brandon Black as deputy in the Sheriff's Department, effective August 10, 2015 @ \$18.50 per hour. All members present vot-ing aye. Motion carried. Moved by Kippley, seconded by Hansen to approve hiring Javier Chirino, as Highway seasonal employee with CDL, effective July 29, 2015 @ \$11.99 per hour. All

members present voting ave.

Motion carried. WEED & PEST CONTROL BOARD: Moved by Fischbach, seconded by Kippley to appoint Duane Jark to a three-year term on the Weed & Pest Control Board, term expiring on March 31, 2018. All members present

voting aye. Motion carried. HOUSING & REDEVELOP-MENT COMMISSION: Moved by Hansen, seconded by Fischbach to appoint Doug Fjeldheim to a five-vear term on the Housing and Redevelopment Commission of Brown County, term expiring on July 9, 2020. All members present voting aye. Motion carried

RELEASE OF PROPERTY: Commissioner Fischbach offered the following Resolution: RESOLU-TION #39-15. WHEREAS, Brown County has filed a Relief Lien in total amount of \$1,127.95 and Indigent Council Liens in amount of \$988.38, and WHEREAS, Brown County has determined it to be in the best interest of the taxpayers to release certain property from the effect of said lien, on condition that all real estate taxes are paid in full and that the lien balance remain filed against the individual. NOW, THEREFORE BE IT RESOLVED that the following real property, described as follows: Lot 5, Block 6, Prairiewood Village located in the NE ¼ of Section 33, Township 124 North, Range 63 West of the Fifth P.M., ac-cording to the plat thereof, of record, Brown ... County, South Dakota. is hereby released from the effect and force of said lien, on condition that all real estate taxes are paid in full and that the lien balance remain filed against the individual. Dated this 28th day of July 2015. Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted. CONTRACT: Moved by Fjeld-

heim, seconded by Kippley to approve and authorize the Chairman sign Contract in amount of \$3,000.00 with Attorney Vic-tor Fischbach for advertising, conducting a public auction on August 21st, preparing deed, and closing for the following County owned property, de-scribed as, Lots 31 and 32 Lutgen and Davis Richmond Lake Development in the NE 1/4 of Sec 25-T124N-R65W, Brown County, SD (379704 S Shore Drive, Ab erdeen, SD); and further declare said property surplus for sale at auction. All members present voting aye. Motion carried. RELEASE OF PROPERTY: Commissioner Hansen offered

Commissioner Hansen offered LUTION #40-15. WHEREAS, Brown County

has filed an Ambulance Lien in amount of \$203.50, dated Au-gust 27, 1992; Indigent Counsel Lien in amount of \$1,196.25; and County Relief Lien in amount of \$6,409.53 (grand total \$7,809.28, and WHEREAS, Brown County has determined it to be in the best interest of the taxpayers to release certain property from the effect of said lien, on condition that the lien balances remain filed against the individual. NOW, THEREFORE BE IT RESOLVED that the following real properties, which are described as follows: PARCEL I: Lots 201,203, 205, 207, 209, 211, 213 and 215, Broadway Peck's Addition to Columbia, according to the plat thereof of record, Brown County, South Dakota. PARCEL II: The West 130 feet of Its 202, 204, 206, 208, and 210 and the South 15 feet of the West 130 feet of Lot 212, and all of Lots 214 and 216, James Street Peck's Addition to Columbia, according to the plat thereof of record, Brown County, South Dakota are hereby re-leased from the effect and force of said lien, on condition that lien balances remain filed against the individual. Dated this 28th day of July 2015. Seconded by Commissioner Fjeldheim. Roll call vote: Commissioners Hansenaye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted. QUIT CLAIM DEED: Moved by Fischbach, seconded by Hansen to declare the following tax deed property surplus for purpose of donation to the City of Columbia and authorize the Chairman sign Quit Claim Deed: Columbia City: Lots 201, 203, 205, 207, 209, 211, 213 and 215 Broadway Deck's Addition to Columbia 211, 213 and 215 Broadway Peck's Addition to Columbia; The West 130 feet of Its 202, 204, 206, 208, and 210 and the South 15 feet of the West 130 feet of Lot 212, and all of Lots 214 and 216, James Street Peck's Addition to Columbia, according to the plat thereof of record, Brown County, South Dakota. All members present voting aye. Motion carried. Motion carried. CONTRACT FOR E-POLL BOOK TECHNICAL SERVICES: Moved by Fischbach, seconded by Fjeldheim to approve and authorize the Chairman sign Contract with Midwest Cyber Solutions, Inc. to provide technical support for the E-poll books during the 2016 election cycle in amount of \$18,711.00. All

members present voting ave. Motion carried

FAIR CONTRACT: Moved by Kippley, seconded by Fischbach to approve and authorize the Chairman sign Contract for op-eration of the Grandstand Con-cessions with The Boys & Girls Club of Aberdeen Area for the Brown County Fair hold in 2015 Brown County Fair held in 2015, with option for years 2016, 2017 and 2018. All members present voting aye. Motion carried. CDBG-NEW TEC PROJECT:

Moved by Hansen, seconded by Kippley to approve and authorize the Chairman sign close-out documents for the Brown County Workforce Development Community Development Block Grant #1212-307 for New Tec. All members present voting aye.

Motion carried LOTTERY APPLICATIONS: Moved by Fjeldheim, seconded by Hansen to approve the following lottery applications: Boys & Girls Club of Aberdeen Area for raffles to be held at the Brown County Fair August 10 - 16, 2015; Elm Lake Association for raffle to be held on September 6, 2015. All members present voting aye. Motion carried.

PLATS: Commissioner Kippley PLATS: Commissioner Kippley offered the following Resolu-tion: RESOLUTION #41-15. BE IT RESOLVED by the County, Commission of Brown County, SD, that the plat showing "Huff-man's Subdivision of Lot 2, B & J First Subdivision in NE ¹/₄ Sec 15-T123N-R64W of 5th PM 15-T123N-R64W of 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof and any amendments thereof Seconded by Commissioner Han-Seconded by Commissioner Han-sen. Roll call vote: Commission-ers Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution ad-opted. Commissioner Hansen offered the following Resolution: RESOLUTION #42-15. BE IT DECOUVED by the Court Com RESOLVED by the County Com-RESOLVED by the County Com-mission of Brown County, SD, that the plat showing "Patterson-Hegge Tracts in the S ½ of Sec 6-T122N-R63W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCI of 1067 Chapter 11.2 of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Kip-pley. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution ad-Commissioner Hansen offered the following Resolution:

RESOLUTION #43-15. BE IT RE-SOLVED by the Board of County Commissioners of Brown County, SD that the plat showing "Steve SD, that the plat showing Weismantel Subdivision in the SE 1/4 of the NE 1/4 and SE 1/4 of Sec 18-T124N-R62W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amend-ments thereof. Seconded by Commissioner Kippley. Roll call vote: Commissioners Hansen-ave Kippley are Eicebbach are aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted. Commissioner Hansen offered the following Resolution: RESOLUTION #44-15. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "Lee Second Subdivision in the W ½ of the SW ¼ Sec 20-T122N-R63W of the 5th P.M., Brown County, SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof. Seconded by Commissioner Kippley. Roll call vote: Commissioners Han-sen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Deschuten adorated. Commis Resolution adopted. Commis-sioner Hansen offered the following Resolution: RESOLUTION #45-15. BE IT RESOLVED by the Board of County Commissioners of Brown County, SD, that the plat showing "RO-JU-OS Park Second Subdivision in the SE ¼ of Sec 8-T128N-R65W of the 5th P.M., Brown County, D″ being beog oversigned in SD", having been examined, is hereby approved in accordance with the provisions of SDCL 11-3, and any amendments thereof econded by Commissioner Kippley. Roll call vote: Commis-sioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted Commissioner Hansen of-

fered the following Resolution: RESOLUTION #46-15. BE IT RESOLUTION #46-15. BE IT RESOLVED by the Board of Commissioners of Brown County, SD, that the plat showing "J & J Schaunaman 2nd Subdivision in the NE ¼ of Sec 28-T125N-R64W of the 5th P.M., Brown County, SD", having been ex-amined, is hereby approved in accordance with the provisions of SDCL of 1967, Chapter 11-3, and any amendments thereof. Seconded by Commissioner Kippley. Roll call vote: Commis-sioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted. EM STATE & LOCAL AGREE

MENT ADDENDUM: Moved by Fjeldheim, seconded by Hansen to approve and authorize chairman to sign Emergency Management State and Local Agreement Addendum, with SD OEM providing grant funding in amount of \$59,123.49 to be used for salary and administrative costs related to the operation of the Brown County Emergency Manage-ment during FFY 2015 (October 1, 2014 through September 30, 2015)... All members present voting and Matting Carried

voting aye. Motion carried. LEASE AGREEMENTS: Moved by Hansen, seconded by Fischbach to approve and authorize the Chairman sign the following agreements: Josh Andrews (benefit Folk Concert) for lease of the Richmond Lake Youth Camp on August 26-31, 2015; Linda Thurston (Groton Homecoming Parade) for lease of (1) one people mover on September 26-27, 2015. All members pres ent voting aye. Motion carried. CITY NET AGREEMENT: Moved by Fischbach, seconded

by Hansen to approve and authorize the Chairman sign agreement for Aberdeen City Net (county portion) and Midcontinent Communications for a cable modem with accompanying Internet access for a one year term at no charge. All members present voting aye.

Motion carried. SPECIAL MALT BEVERAGE LICENSE: Moved by Fjeldheim, seconded by Hansen to approve and authorize the Chairman sign the following Special Malt Bever-age License Application: Centen-nial Village Inc. – Brown County Fairgrounds (Centennial Village) SW ¼ Sec 1-T123N-R64W, ef-foctive August 10, 16, 2015 fective August 10 – 16, 2015 (map indicating specific area licenses on file with application). All members present voting ayé. Motion carried. BID MARKET STREET EN-

TRANCE PROJECT: Time and place, as advertised to open, read and consider sealed bids to provide labor and material for the Market Street Entrance Project. One bid received from Zeller Construction Inc. Moved by Hansen, seconded by Fjeld-heim to refer bid to Judy Dosch, Buildings Superintendent for review and recommendation. All members present voting aye. Motion carried. Moved by Hansen, seconded by Kippley to reject bid submitted by Zeller Construction, Inc in amount of \$318,367.00, due to lack

of funding in excess of HKG's estimated cost of \$138,500.00. All members present voting aye. Motion carried.

JAIL NURSE DISCUSSION: Tom Schmitt, Chief Deputy Sheriff and Tanya Mitchner, Jail/ JDC Nurse discussed increased medical responsibilities at the Jail and JDC, explaining possible solutions. No action was taken

at this time. ORD 094: TITLE 16 - BROWN COUNTY FAIR: Moved by Kippley, seconded by Fischbach to adopt Ordinance #094, An Ordinance amending Title 16 Brown County Fair, Chapter 16.06 – Other Provisions by adding new Section 16.06.04 Contracts to Operate Certain Contracts to Operate Certain Concessions during Fair Week.
Roll call vote: Commission-ers Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Ordinance adopted ORD 095: TITLE 6 – TRAF-FIC REGULATIONS: Moved by Hansen, seconded by Kippley to adopt Ordinance #095, An Ordinance amending Title 6

Ordinance amending Title 6 Traffic Regulations, Chapter 6.02 – Parking. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Or-

dinance adopted COMMISSION ASSISTANT REPORT: The hourly wage of \$14.18 was suggested for parttime office and ticket booth em-Ployees at the upcoming Brown County Fair. Board concurred. A traveling circus may sign an agreement for lease of a parking lot at the Fairgrounds. The Commission recessed for

a Drainage Board Meeting at 10:00 a.m.

The Board reconvened in regular session at 10:15 a.m. EXECUTIVE SESSION: Moved

by Hansen, seconded by Fjeld-heim to go into executive session for personnel discussion, per SDCL 1-25-2(1) and contract discussion, per SDCL 1-25-2(4) with Larry Lovrien and Gary Vet-ter in attendance. All members present voting aye. Motion car-ried. The Chairman declared the executive session closed with no action taken as a result of the discussion.

ADJOURNMENT: Moved by Kippley, seconded by Fjeldheim to adjourn the Brown County Commission. All members pres-ent voting aye. Motion carried. Maxine Fischer, Brown County

Auditor Published once at the total approximate cost of \$148.80.



Many fun activities planned:







If you want to play but do not have a team, please call Tom Feser at 294-7346

All proceeds will go to the improvement of Claremont City Park.



Teeners drop second game to Milbank in Regions

Groton lost its open region game to Milbank, then came back to beat Mobridge 14-2 and Sisseton. 17-3. In the championship game, Milbank defeated Groton, 9-5.





Coach Bary Keith giving signs to the running the bases batter



Luke Thorson on his double



Groton Teener bat boy, Colby Dunker!



Bennett Shabazz with a 2 run homerun against Sisseton. The team congratulating Ben!

Aaron Severson pitched the entire second game against Sisseton

Photos by Tricia Keith



Sean Scuring slides in safe at home against Sisseton in our second game of the night

I live for baby's first steps.



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ORDINANCE #095 AN ORDINANCE TO AMEND TITLE 6 OF THE SECOND REVI-SION

BROWN COUNTY ORDINANC-S – TRAFFIC REGULATIONS BE IT ORDAINED by the

Brown County Commission, Brown County, South Dakota, that Second Revision Brown County Ordinances, Title 6, Traffic Regulations, be amended, as follows:

CHAPTER 6.02 PARKING 6.0201 Parking Violations: Unless otherwise provided herein, restrictions for parking on County Roads and on County property will follow the guide-lines of SDCL 32-30.

1. Stopping or Parking on Rural Highway Prohibited. No person shall stop, park, or leave standing any vehicle, whether attended or unattended, upon the paved or improved or maintraveled portion of any highway, outside of a business or residential district, when it is practical to stop, park, or leave such vehicle standing off of the paved or improved or main-traveled portion of the highway.

2. Standing or Parked Vehicles - Remaining Space Required -Unobstructed View Required. In no event shall any person park or leave standing any vehicle, whether attended or unattended, upon any highway unless a clear or unobstructed width of not less than twenty (20) feet upon the main-traveled portion of such highway opposite such standing vehicle shall be left for free passage of other vehicles thereon, nor unless a clear view of such vehicle may be obtained from a distance of two hundred (200) feet in each direction upon

such highway. 3. No Parking Zones Posted by Department - Violation Pro-hibited. It will be a violation to park in any position so prohibited by parking signs erected by the Brown County Highway Department with concurrence of the Brown County Sheriff's Department. These signs erected will be enforced by this Department. All signs will be official no parking signs as made under the direction of the Brown County Highway Department. When so erected, they will become official no-parking zones under the County Ordinance.

4. Disability Parking Signs. Disability parking signs will be erected where appropriate around public buildings, parks, the fairgrounds and other county locations. If a vehicle is parked in a location limited to disability parking and does not have a license plate or mirror hanger al-lowing disability parking, the vehicle will be tagged and removed as provided by this chapter.

5. Places Where Standing and Parking Prohibited. Except when necessary to avoid conflict with other traffic, or in compliance



with law or the directions of a police officer or official control device, no person shall stand or park a vehicle, whether occupied or not, except momentarily to pick up or discharge a passenger or passengers:

a. In front of a public or private driveway; b. Within fifteen (15) feet of

a fire hydrant; c. Within twenty (20) feet of

a crosswalk at an intersection;

d. Within thirty (30) feet upon the approach to any flashing signals, stop sign, yield sign or traffic control signal located at

the side of a roadway; e. Within twenty (20) feet of the driveway entrance to any fire station and on theside of a street opposite the entrance to any fire station within seventyfive (75) feet of said entrance when properly sign posted;

f. At any place where official signs prohibit standing and parking.

6. Places where stopping prohibited. Except when necessary to avoid conflict with other traffic, or in compliance with law or the directions of a police officer or official traffic control device, no person shall stop, stand, or park a vehicle:

a. On a sidewalk;

- b. Within an intersection;

c. On a crosswalk;d. On any railroad tracks;e. At any place where official signs prohibit stopping;

f. Parking shall be prohibited from within two hundred (200) feet of any bridge or river crossing. Signs will be erected regarding this and vehicles parked in this area will be tagged and removed as provided by this Chapter.

6.0202 Enforcement - Ticketng Illegally Parked Vehicles:

A violation of this Chapter is a Class II Misdemeanor. However before a criminal citation is issued, the following procedure

will apply: Whenever any vehicle is parked in violation of the provisions of Chapter 6.02 the officer shall attach to the vehicle a notice showing such violation, which such notice shall be in an envelope shape and instructs the owner or operator to enclose the amount of the assessment described thereon in such envelope and deposit such amount in the courtesy box located at the Brown County Sheriff's Office or deliver such envelope to the Sheriff's Office.

Anyone who is parked in violation of the provisions of this chapter shall have 72 hours or three days from the date of the violation to make full payment of the assessment designated on the violation notice. Failure to make the full payment of the assessment within 72 hours or three days from the date of the violation will result in the assessment being doubled. Failure to make the full payment of the assessment within ten days from the date of violation is also a Class II Misdemeanor and, in addition to any fine or imprisonment authorized, the court shall tax as costs the original assessment to be paid directly to the County.

Unless otherwise provided, the Brown County Commission by resolution may from time to time establish assessments, fines and penalties for parking in violation of this chapter.

Repeated or Continuous Violations

Original offense. When a vehicle is illegally parked as provided herein, the deputy or officer shall attach to such vehicle a parking violation ticket indicating the offense and penalty associated with the offense.

Subsequent offenses. If a vehicle remains illegally parked in the same place for at least an hour after being ticketed, then:

A second violation ticket shall be attached with the second offense penalty being doubled from the initial ticket.

Any continued violations where a vehicle remains in the same spot may be enforced on an hourly basis with the fines being increased as follows:

Third offense is \$20.00;

Fourth offense is \$30.00; and Fifth offense is \$35.00;

with the total of fines not exceeding \$100.00 in any given

day. This procedure may be continued on an hourly basis, except as provided in the limitation in this subsection, until the vehicle is towed. The owner of the vehicle shall be liable for the penalties prescribed for all violations in addition to any costs for towing or storage by third parties, as provided herein.

6.0203 Removal of vehicles illegally parked

Any vehicle parked in violation of this Chapter or state law may be removed by the Sheriff's Department, or by a third party or a towing service at the direction of the Sheriff's Department, and placed in public storage in the manner provided herein. The owner of the vehicle, in addition to the fines and penalties pro-vided in this chapter, shall pay the charges for towing and storage of such vehicle so removed. The guidelines for enforcing these parking tickets will be as follows:

When a vehicle is found in violation of the provisions of this Chapter, the deputy or officer will tag the vehicle for the underlying offense, as provided herein, and will then run a registration check to determine the owner of the vehicle.

The deputy or officer will next attempt to contact the owner of the vehicle to determine whether the vehicle can be removed by the owner within a reasonable time

If the attempt to contact the owner is unsuccessful, or if the owner is unable to remove the vehicle within a reasonable time, or if the owner does not remove the vehicle as promised, the deputy or officer may then contact a towing service to remove the vehicle.

The owner of a towed vehicle will be responsible for both the fine identified for the underlying offense and the reasonable cost of towing and storing the vehicle. It will be assumed that a tow-



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ing or storage fee is reasonable if the fee is based the fair market cost of similar towing or storage services in the local area.

Any vehicle found unattended upon a bridge or causeway or in any tunnel or where such vehicle constitutes an obstruction and hazard to traffic or is a wrecked vehicle or is parked in such a way as to constitute a clear and immediate danger to public safety may be removed at any time without prior notification of the owner.

Notice of Hearing: July 8 &

15, 2015 Passed First Reading: July 21, 2015

Passed Second Reading: July 28, 2015

Adopted: July 28, 2015 Published: August 5, 2015 Effective Dat Date August 25, 2015 Duane Sutton, Chairman Brown County Commission ATTEST: Maxine Fischer, Brown County Auditor Published once at the total approximate cost of \$85.06.



Local Classified and **Card of Thanks Rates**

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly. 1 Week: \$9 for first 30 words, 20¢/word thereafter

2 Wks: \$17 for first 30 words, 38¢/word thereafter 3 Wks: \$24 for first 30 words, 54¢/word thereafter 4th consecutive week is free

605/397-NEWS (6397)

110 N Washington St., Groton SD 57445

BRIDAL SHOWER

Bridal shower for Samantha Larson will be held on Saturday, August 8 from 2-4 at Olive Grove Golf Course. The couple is registered at Target.

Open house bridal shower for Whitney Daly on Friday, August 7 from 6-8 at the Groton American Legion.

EMPLOYMENT

MANAGING EDITOR WANTED for Todd County Tribune newspaper in Mission, SD. Good reporter, editing skills necessary. Send West, Sisseton, SD 57262 or April.Moen@ resume or inquiries to Tim Huether at timh@ k12.sd.us. Position opened until filled. EOE. gwtc.net.

County Sheriff's office is accepting applications for the position of Deputy Sheriff. Haakon County offers a competitive wage, excellent Dr. Michelle Greseth, SPED Director, 516 8th benefits package and a flexible work schedule. Contact Sheriff Fred Koester with any questions, 605-859-2741. Send applications and/or resumé to: Haakon Co. Sheriff's Office, PO Box 249, Philip, SD 57567.

THE GARRETSON SCHOOL DISTRICT is seeking a full time custodian, bus driver/custodian, and bus route drivers. Competitive salary including insurance and retirement benefits offered. Applications available at the Garretson School Business Office. Positions Open until Send application to Oahe Special Education Filled. EOE.

CITY MAINTENANCE WORKER: Must have nus! high school diploma or GED equivalent. Restricted Use Pesticide license, Commercial Applicators License, Water Distribution Class I, Wastewater Collection Class I, Wastewater Treatment Class I (or Stabilization Pond Class tials to Mrs. Tammy Meyer, Principal, Sisseton I in lieu of Wastewater Treatment Class I) cer- School District 54-2, 516th 8th Ave West, Sistifications or be able to be certified according seton, SD 57262 or Tammy.Meyer@k12.sd.us. to state regulatory approval or able to attain Position opened until filled. EOE. above mentioned licenses. Work areas include but not limited to water, sewer, streets, parks, snow removal, rubble site, swimming pool, and airport. Person must be dependable, reliable, friendly and able to work with others. Send applications and resumes to: City of Platte, PO Box 236, Platte SD 57369, phone 605-337-3921, fax 605-337-3988, e-mail: platte@ midstatesd.net. Application deadline: August 31, 2015. EOE.



LIQUOR STORE/BAR MANAGER position available in Kadoka, SD. Please return letter of interest, resume and/or application to City Finance Office, Box 58, Kadoka, SD 57543. Salary \$30K to \$50K DOQ, plus benefits. Applications accepted until filled.

HEAD FOOTBALL, TRACK, VOLLEYBALL and assistant coaching positions available. Send cover letter, resume, certification and other credentials to Mr. Jim Frederick, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262 or Jim.Frederick@k12.sd.us. Positions open until filled. EOE.

HS PHYSICAL SCIENCE, SOCIAL Science, English and Math Instructors w/wo coaching, signing bonus. Send cover letter, resume, certification and other credentials to Mr. Jim Frederick, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262 or Jim. Frederick@k12.sd.us. Positions are open until filled. EOE.

ELEMENTARY KINDERGARTEN TEACHER, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Dr. April Moen, Principal, Sisseton School District 54-2, 516th 8th Ave

SISSETON SCHOOL DISTRICT OPENING: DEPUTY SHERIFF POSITION: The Haakon SPED Early Childhood, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Ave. West, Sisseton, SD 57262 (605)698-7613. Position open until filled. EOE.

> SPED 6-8 INSTRUCTOR, signing bonus and student loan forgiveness. Send cover letter, resume, certification and other credentials to Dr Michelle Greseth, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262. Position open until filled. EOE.

> K-8 SPECIAL EDUCATION TEACHER Wanted: Coop, Box 97, Java, SD 57542 or call (605) 649-6296 for more information. Signing bo-

> MS LANGUAGE ARTS TEACHER, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other creden-



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THE CITY OF FAITH is accepting applications for a full time Paramedic. Please contact the Finance Office to receive an application by calling 605-967-2261.

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MS MATH TEACHER, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Mrs. Tammy Meyer, Principal, Sisseton School District 54-2, 516th 8th Ave West, Sisseton, SD 57262 or Tammy.Meyer@k12.sd.us. Position opened until filled. EOE.

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ORDINANCE #094

AN ORDINANCE TO AMEND TITLE 16 OF THE SECOND REVISION

BROWN COUNTY ORDINANC-ES - BROWN COUNTY FAIR BOARD

Brown County Commission, Brown County, South Dakota, that Second Revision Brown County Ordinances, Title 16, Brown County Fair Board, be amended, as follows:

16.06.04 Contracts to Operate Certain Concessions During Fair Week

Should the Brown County Commission decide to enter into an agreement with a private group or organization, allowing the group or organization to provide certain concessions during Fair Week, the following rules will apply:

These provisions will only apply to contracts for concessions sold at the fair "Clubhouse" (aka Beer Garden) and or the fair 'Grandstand" during Fair Week. For groups and organizations

to be eligible to contract with the County to provide concessions at these venues, the group or organization must meet the following criteria:

The group or organization must be recognized by the IRS as a not-for-profit organization under federal tax law.

The group or organization must demonstrate that it has a large enough volunteer base to effectively handle the requirements of the contract and the challenges of providing excellent BE IT ORDAINED by the service to the fair-going public.

Any contract entered into with group or organization will be for a maximum of three years or three Fairs, whichever is shorter, with either party to the contract having the right to terminate the contract during the Contract Review Period each year, by giving proper notice to the other party.

The Contract Review Period will begin on the first day after the end of a given Fair Week and will end at 5:00 pm on the last business day before the 15th day of September of that same year. The Contract will specify how and to whom notice of termination will be given.

A Contract will terminate: Automatically at the conclusion of the third Fair Week covered by the contract, or By one party to the contract



giving written notice to the other party, during the Contract Review Period, of that party's inthe organization submitting the proposal tent to terminate the contract, or At any other time by the mu-

tual agreement of the parties. If a Contract is terminated as provided by either section 5a or 5b above, and should the Brown County Commission decide to enter into a new contract, the Commission will:

Advertise for proposals in September and early October with a goal of having proposals submitted by 5:00 pm on the last business day before the 15th of October. providé.

The Commission will open proposals at the first Commission meeting following the deadline set for submission of proposals.

The Commission will then investigate the various proposals with a view to awarding a contract by the middle of November.

If a contract is terminated at a time other than during the Contract Review Period, the County Commission will establish a schedule similar to the one provided herein, other than for the particular dates, to award a new contract

In determining to whom a contract should be awarded, the County Commission will consider

Brown County Auditor Published once at the total approximate cost of \$42.81.

Brown County Commission

The not-for-profit status of

The proposal bid amount,

Week, submitted with the pro-

posal, along with the financial

safeguards the organization

plans to have in place to account

The organization's volunteer

The organization's past history

The overall impact on and the

On occasion, the Brown

and experience, if any, running

benefit to the citizens of Brown

County each proposal would

County Commission may vary the provisions of sub-sections

and 7 above by Resolution of

Notice of Hearing: July 8 &

Passed First Reading: July

Passed Second Reading: July

Duane Sutton, Chairman

ATTEST: Maxine Fischer.

Date

Adopted: July 28, 2015

Effective

ugust 25, 2015

Published: August 5, 2015

the Commission for good cause

for the revenue collected,

base,

shown.

15, 2015

21, 2015

28, 2015

the concession

The strategic plan for Fair

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Pool to have shorter hours for three days during Fair Week

The pool managers came before the council to discuss the hours for the Brown County Fair Week. Councilman Jay Peterson explained that not all of the facts were presented at the last meeting. The council rejected shortened hours for Brown County Fair Week at the last council meeting. Brenda Madsen said there are five guards and a manager on duty with the addition of the new slide. Seven college students will be done the Wednesday of fair week, Madsen said. "If we don't have people to run the pool, we can't be open," Peterson said. "This is the one big thing they want to go to for the summer," Madsen said. Soccer, volleyball and football practices will be underway and there is a soccer game away on Saturday.

Councilman David Blackmun asked if this can be dealt with next year earlier. "Can you explain to the lifeguards that the council wants the pool open for fair week?"

Mayor Scott Hanlon said it is sad that not all the kids go to the fair and would like to go to the pool. The council agreed to close the pool at 6:30 p.m. for Thursday, Friday and Saturday, Aug. 13-15.

There was also discussion of hours when school starts. "I think everyone here knows that you parents keep the pool open for those two and one-half weeks after school starts," said Councilman David McGannon.

Finance Officer Anita Lowary said that funds have to be transferred to get the general fund to help offset some of the \$843,815.38 deficit. The council transferred \$120,000 from water, \$200,000 from electric and \$20,000 from solid waste to the general fund. The financial report showed \$127,790.56 available with \$150,140.57 in bills.

The repairs to the baseball lights was \$7,176. Theoretically, Lowary said there is \$5,000 left in the baseball budget, but she said there is no money available. The bill was given to Jerry Locke, but there was some confusion as to whether there was \$3,500 budgeted for lights. There was also discussion on charging admission to the games as well. There will be more on that later.

The first coat of asphalt was put down on Fifth Avenue West on Monday. The second coat will be put down on Tuesday, resulting in a three-inch mat.

The council accepted the proposal from Planning and Zoning for the joint jurisdiction

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map with the county. It was the same as was proposed by the council.

Fall clean-up was discussed. It was brought up that \$1,633 was spent on spring cleanup and that \$2,000 is budgeted for the year. "We really can't have fall clean-up if we're out of money," said Councilman David Blackmun. The council will find out when the county is having its fall clean-up and have it for just one weekend in Groton. Do you have your house number up yet? The city will be getting a list of those not in compliance, send a letter and tell them they have a week to get their numbers up or \$25 will be added to their utility bill each month for up to two months.









Groton area



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Farm Credit Services of America is proud to award Ryland Strom from Groton, South Dakota a \$2,500 academic scholarship. Ryland attends South Dakota State University where he majors in Agricultural Business and Agricultural & Resource Economics.

Ryland is the son of Dwight Strom of Groton, SD and Michele Cogley of Claremont, SD.

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