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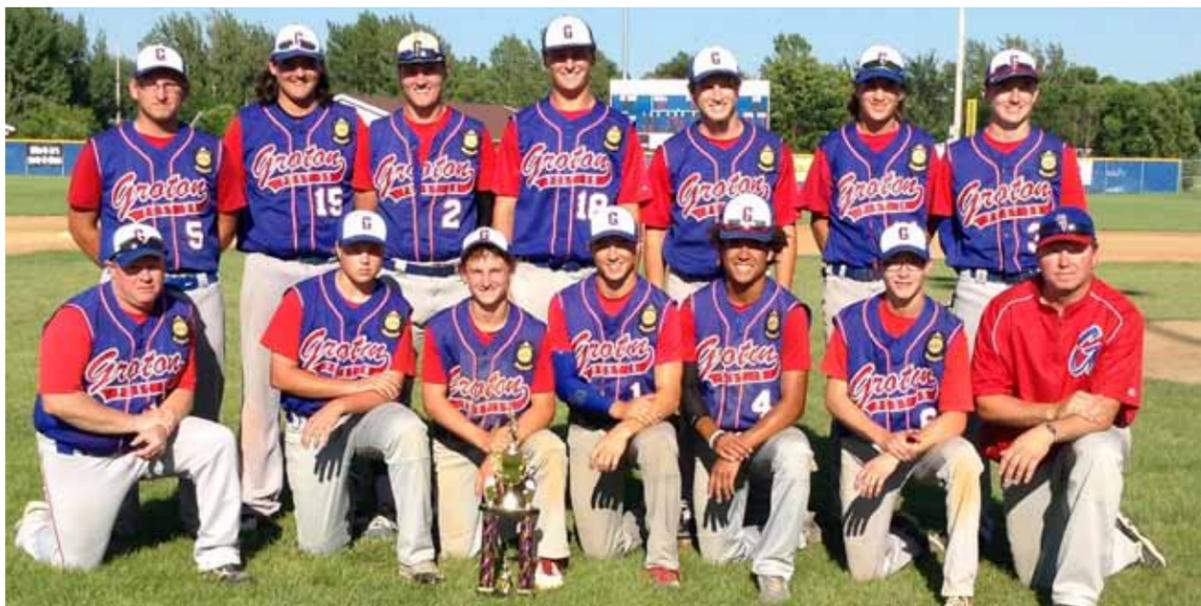
# Independent

**\$2**



Vol. 132 No. 47 ♦ Groton, Brown County, South Dakota ♦ Tuesday, July 21, 2015 ♦ Established in 1889

## Post #39 advances to state competition



In back, left to right, are Brady Keith, Aaron Severson, Drew Planteen, Dane Campbell, Kyle Kenser, Truitt Rogers and Sean Schuring; in front, left to right, are Heach Coach Travis Kurth, Turner Webb, Trevor Pray, Adam Herman, Bennett Shabazz, Victor Padilla and Assistant Coach Bary Keith. (Photo by Tricia Keith)

Groton Post #39 defeated Redfield in the Legion Region 6B championship game, 15-2. The team had 15 runs in 15 hits and no errors. Groton will play the last game of the first day on Friday, July 24th. They will play the host team, Salem.



Trevor Pray (right) teamed up as catcher with Drew Planteen (left) pitching against Redfield.

Photos by Tricia Keith



Trevor Pray scoring on one of three hits.

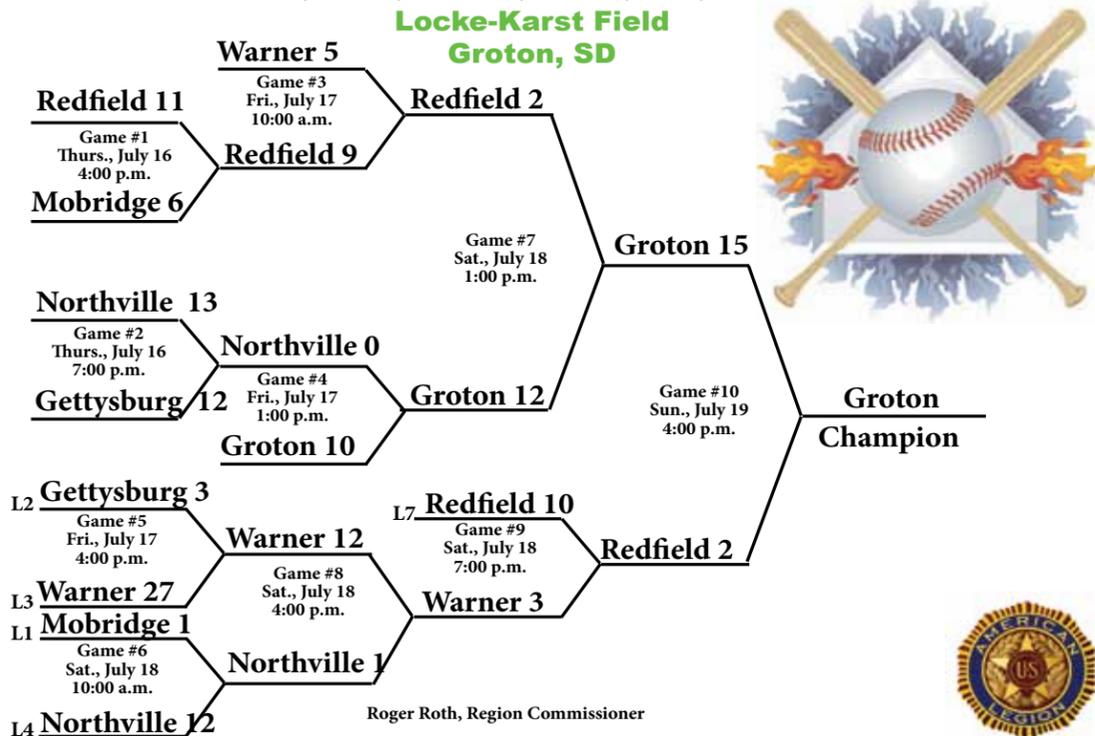


Dane Campbell had one hit against Redfield in championship game.

### American Legion Region 6B Tournament

Thursday, Friday, Saturday, Sunday - July 16-19, 2015

Locke-Karst Field  
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Brady Keith had one hit in the game.

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**Back row left to right: Josie Clemens, Elizabeth Grabowska, Jamie Tebben, Angela Heiz, Carly Wheeting, Alyssa Haberer, coach Mikayla Arechigo. Front row left to right: Charlie Tisdall, Reilly Furhman, Alexis Boesl, Audrey Wanner.** (Photo by Bryan Haberer)

## Shockers win again

The 11th & 12th Grade Dakota Shockers Team pulled out another Championship at the Mid America Youth Basketball(MAYB) Tournament held in Sioux Falls on July 11 & 12th. The girls won all 5 games that were held at Augustana College and O'Gorman High School. Each of the ten girls scored in the Championship game ending with a win of 49 to 29 for the Shockers against the Northeast Iowa Thunder. Their next tournament is in Sioux Falls/Harrisburg on July 18th & 19th.

- Chris Wheeting



**A double rainbow formed after the storm passed by on Friday.**

## State B American Legion Pairings

The American Legion, Department of South Dakota, announced the first round pairings for the South Dakota 2015 Class "B" Senior American Legion Baseball State Championship Tournament that will be held at the Salem Sports Complex, Salem, SD, on Friday July 24th through the 28th, 2015.

The first round pairings of those teams that have emerged victorious from their respective Regional Tournaments, the schedule for games in this five day, eight team, double elimination State Tournament is as follows:

### Jul 24

1. 10 a.m.: Reg. 3B-Champ-Vermillion Post #1 Vs. Reg. 2B-Champ-Garretson Post #23
2. 12:30 p.m.: Reg. 7B-Champ-Spearfish Post #164 Vs. Reg. 1B-Champ-Webster Post #40
3. 5 p.m.: Reg. 4B-Champ-Tabor Post #183 Vs. Reg. 5B-Champ-Humboldt Post #62
4. Reg. 6B-Champ-Groton Post #39 Vs. Tourney Host-McCook/Miner County-Post #140

### Jul 25

5. 10 a.m.: Loser of Game 1 Vs. Loser of Game 3
6. 12:30 p.m.: Loser of Game 2 Vs. Loser of Game 4
7. 5 p.m.: Winner of Game 1 Vs. Winner of Game 3
8. 7:30 p.m.: Winner of Game 2 Vs. Winner of Game 4

### Jul 26

9. 1 p.m.: Winner of Game 6 Vs. Loser of Game 7
10. 5 p.m.: Winner of Game 5 Vs. Loser of Game 8
11. 7:30 p.m.: Winner of Game 7 Vs. Winner of Game 8

### Jul 27

12. 3 p.m.: Winner of Game 9 Vs. Loser of Game 11  
(See Note 1 Below)
13. 5:30 p.m.: Winner of Game 10 Vs. Winner of Game 11  
(See Note 1 Below)

### Jul 28

14. 1 p.m.: Winner of Game 12 Vs. Winner of Game 13  
(See Note 2 Below)
15. 5 p.m.: If necessary, if the winner of Game 11 loses Game 13 or winner of Game 12 wins Game 14

NOTE 1: Pairings for Games 12 and 13 will not match previous opponents against each other unless absolutely necessary.

NOTE 2: If three teams remain after Game 13, the winner of Game 11 automatically draws a bye in Game 14.

All tournament games are nine innings, unless stopped by the 10-run rule.

The South Dakota State Class "B" Championship team will advance to the Division Two American Legion Baseball Tournament in Le Sueur, MN August 6 - 9, 2015.

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News Items: [news@grotonsd.net](mailto:news@grotonsd.net)

Deadline to submit items: Monday at noon

Yearly Subscription Rates: 12 Month Rate: \$35

Groton Daily Independent internet paper: \$31.80.

Tax included in rates.

The Groton Independent (USPS# 230-440)

is published weekly with its periodicals postage paid at Groton, SD.

**Postmaster: Send address changes to**

Groton Independent

110 N Washington St., Groton, SD 57445

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**High Temps & Humidity in Mid-Summer Climate Outlook**  
BROOKINGS, S.D. - Higher temperatures and humidities across eastern South Dakota produced heat indexes reaching the 100 to 110-degree range throughout the first few weeks of July.

"Fortunately, the occurrences did not extend for several days, which would have had larger potential impacts on people as well as livestock in the state," said Dennis Todey, South Dakota State Climatologist & SDSU Extension Climate Specialist.

Todey says some summer-like conditions may remain in the state according to the July 16, 2015 long range climate outlooks released by the National Oceanic Atmospheric Administration (NOAA).

"Although temperatures are predicted to be cooler than average in states south of South Dakota, our state has about equal chances of being cooler or warmer than average," Todey said. "This is a slight shift away from previous outlooks which had South Dakota in the cooler than average outlook."

However, he added that the current climate outlook remains consistent with nearer term computer models which have been staying a bit warmer during July. "Through the middle of the month, most of the state is still below average for July temperatures," Todey said.

**What the outlook means for crops?**

He added that unless conditions turn very warm soon, the overall impact on crops may be minimal to slightly positive.

"Most of the corn in South Dakota is reaching its reproductive phase, which is the part of the growing season where the most yield can be lost more quickly if conditions are too hot and/or dry," explained Laura Edwards, SDSU Extension Climate Field Specialist. "Overall temperatures have been warm, but not too high to accumulate much stress."

According to the latest USDA-NASS reports, corn is slightly behind in development. Edwards said the additional heat will help move crop development along a little more quickly.

"The precipitation outlook has also shifted from wetter to equal chances of below and above average for most of the state. The better chance for wetter conditions is along the Nebraska border and to the south of us," she said.

She adds that current precipitation totals are generally OK to wet across the state; with the exception of a few locations in eastern South Dakota which continue to be slightly dry. "The heat and limited soil moisture could start causing some issues in these mostly isolated areas," Edwards said.

The most recent U.S. Drought Monitor map reflects this issue with continued pockets of Abnormally Dry (D0) conditions in a couple areas of eastern South Dakota.

**El Nino is still a player**

Looking ahead to the fall and winter, El Nino is still a player in the outlooks. "The current outlooks very much reflect El Nino conditions," Todey said. "Winter continues to have a good likelihood of being above average in temperature for South Dakota and surrounding areas."

Edwards added that El Nino could create a small potential for harvest issues because a wet fall is more likely. "With crops developing at a reasonable rate, this is not a major concern right now," she said. "Development and harvest should not be impacted greatly. But this should be monitored for changes for potential crop drying and harvesting issues."

**Friends . . .  
Near and Far**

*Editor's Note: This is the 29th in a series featuring your friends, near and far.*

**Troy Doeden**

**JobWise what are you doing today?** I currently work for De Smet Farm Mutual Insurance Company as a Field Representative/ Adjuster in Beresford, S.D.

**How long have you been working at the current job?** 3 1/2 years

**How did you get your current job?** Recruited by referral/personal recommendation

**If you have previous employments list them and how long you were there.** Prior to working for DSFM, I worked for UBC/ ProBuild from 1996 to 2011 with my last position as the General Manager of a retail



**Left to right: Audrey, Grace, Christine, Oliver, Sophie and Troy**

lumberyard in Sioux Falls. Before that I worked various jobs after college in law enforcement in Vermillion and Aberdeen and in retail in Rochester MN while my wife attended graduate school at the Mayo Clinic.

**What year did you graduate from high school?** GHS 1986

**Where did you attend college and what was your degree?** I attended the Univ of South Dakota in Vermillion. I graduated in 2001 with a BS in Criminal Justice.

**What advice would you give the high school students today?** Study hard to get the best grades possible and participate in as many extra-curricular activities as possible, including music and sports. Take your grades serious and the rest is for fun.

**List your major accomplishments that you have had so far in life.** Raising four wonderful children. I am proud to have served my country in the US Army Reserves. Serving others thru my time spent on church and other community boards, etc.

**Married Life:** I married Christine Eikamp from Groton in 2000.

**How did the two of you meet?** Friends and thru school.

**Do you have any children?** If so what's their names and ages and if they are no longer staying at home where are they at and what are they doing today. I have four children. Sophie(20) will be a senior at Northern State Univ this fall. Sophie will be interning for Senator Rounds this fall in Washington DC. Oliver(18) will be attending Morningside College in Sioux City on a football scholarship. Grace(16) will be a junior at Beresford High School. Audrey(13) will be an 8th grader at Beresford Middle School.

**Do you feel that your high school and college education prepared you adequately for post education life?** I feel that my education was part of my preparation for post-graduate life. Living on my own and working part-time and full-time while attending college also played a major influence on my preparation for life after college.



**Aaron Severson slides at home on a close call, he is out.**

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## PeeWee/Midget Tournaments Pairings Games in Groton highlighted in Red U8 Tourney

**Tuesday, July 21**  
6 p.m.: Milbank Red at Milbank Blue

6 p.m.: Milbank Green at Webster on east field

**Wednesday, July 22**  
6 p.m.: Winner of Milbank Blue/Red at Groton Blue on Nelson Field

6 p.m.: Winner of Milbank Green/Webster at Groton Red on Falk Field

**Thursday, July 23**  
6 p.m.: Championship game on east field in Webster

## U10 Tourney

**Tuesday, July 21**  
6 p.m.: Sisseton at Milbank Red on west field

7 p.m.: Webster at Milbank Blue on east field

**Wednesday, July 22**  
7 p.m.: Winner of Milbank Red/Sisseton at Groton Red on Nelson Field

7 p.m.: Winner of Milbank Blue/Webster at Groton Blue on Falk Field

**Thursday, July 23**  
6 p.m.: Championship game at Webster on west field

## U12 Tourney

**Tuesday, July 21**  
7 p.m.: Groton at Milbank Blue on east field

7 p.m.: Sisseton at Milbank Red on west field

**Wednesday, July 22**  
6 p.m.: Winner of Milbank Blue/Groton vs. Aberdeen at Webster's west field

6 p.m.: Winner of Milbank Red/Sisseton at Webster on east field

**Thursday, July 23**  
7:30 p.m.: Championship game in Webster on west field

## Groton Building Permits Year to Date

1/12/15	Alan Strom	15001	\$ 60.00	Remodel Interior	517 N 4th St	\$ 40,000.00
2/18/15	Jim Lane	15002	\$ 40.00	Attic and 2nd floor bathroom	108 N 5th St	\$ 7,000.00
1/23/15	Doug Jorgenson	15003	\$ 60.00	Remodel Main Floor	408 W 3rd Ave	\$ 30,000.00
1/27/15	Bonnie Larson	15004	\$ 30.00	Replace soffit	207 N 5th St	\$ 5,000.00
2/4/15	Bert Raap	15005				
2/18/15	Wells Fargo Bank	15006	\$ 50.00	Replace Sign	120 N Main	\$ 20,000.00
3/10/15	Dorene Nelson	15007	\$ 30.00	Remodel Front Entry	202 N 2nd St	\$ 3,000.00
3/13/15	Mary Fliehs	15008	\$ 40.00	Replace Roof	605 E 5th Ave	\$ 5,800.00
		15009				
3/17/15	Groton Fire Hall	15010	\$ 30.00	New Door	305 N RR Ave	\$ 1,500.00
3/24/15	Don Shanholts	15011				
3/27/15	Jason Hill	15012	\$ 60.00	Remodel Basement	907 N 1st ST	\$ 48,500.00
3/27/15	Vance McInerney	15013	\$ 30.00	Remodel Bathroom,garage door	113 N 1st St	\$ 5,000.00
3/31/15	Jordan Sippel/Jonathan Lemke	15014	\$ 30.00	Put up Fence	303 N 3rd St	\$ 1,500.00
4/24/15	Kens Fairfood	15015	\$ 70.00	Remodel store	4 E Hwy 12	\$ 75,000.00
4/7/15	Lorraine Cowan	15016	n/c	Replace deck	309 N Main St	\$ 300.00
4/20/15	Full Circle Ag	15017	\$ 70.00	Pole Shed	110 East Aspen Ave	\$ 100,000.00
4/10/15	Joe Foertsch	15018	\$ 30.00	Move shed, pour pad	601 N 4th St	\$ 2,500.00
4/10/15	Lila Olson	15019	\$ 30.00	Putting in sidewalk	507 E 13th Ave	\$ 4,079.09
4/13/15	Marjorie Overacker	15020	\$ 30.00	Replace Deck	603 E 5th Ave	\$ 3,000.00
4/15/15	David & Mary Blackmun	15021	\$ 30.00	Replace Doors	402 E 7th Ave	\$ 4,000.00
4/13/15	Ed Opp	15022	n/c	Install Walk Way	511 E 1st Ave`	\$ 100.00
4/14/15	Justin Fischbach	15023	\$ 30.00	Reroof House	602 N 3rd St	\$ 1,000.00
4/14/15	Eric Moody	15024	\$ 30.00	Enclose patio	411 N Main St	\$ 5,000.00
5/3/15	Jeff & Luann Steen	15025	\$ 30.00	Patio & Fence	1301 N 5th St	\$ 2,700.00
4/15/15	William Gauer	15026	\$ 30.00	Deck	1304 N 5th St	\$ 2,000.00
4/20/15	Tom Woods	15027	\$ 70.00	Remodel Kitchen & Addition	406 N Main St	\$ 70,000.00
5/1/15	Shaun Wanner	15028	\$ 60.00	Remodel Kitchen& Addition	505 N Lincoln	\$ 50,000.00
4/25/15	Steve Thurston	15029	\$ 30.00	Reshingle Roof	403 E 7th Ave	\$ 5,000.00
4/27/15	Jay Waage	15030	\$ 30.00	Reshingle Roof	1105 N 3rd St	\$ 3,400.00
4/26/15	Joe Foertsch	15031	\$ 30.00	Add playhouse and swing set	601 N 4th St	\$ 1,500.00
4/27/15	Vance McInerney	15032	\$ 30.00	Windows, soffit, fascia & gutters	113 N 1st St	\$ 4,000.00
5/5/15	Dale Fliehs	15033	n/c	Deck	108 N 4th St	\$ 495.00
5/1/15	Mike Fordham	15034	\$ 30.00	New windows and siding	406 N Washington	\$ 3,700.00
5/4/15	Jim Gerdes	15035	n/c	Replace 3 sheets of sheetrock	15 N 4th St	\$ 60.00
5/1/15	Ron Rehfluss	15036	\$ 40.00	Replace Kitchen countertop etc	207 N 3rd st	\$ 9,500.00
5/4/15	Pernell Graf	15037	\$ 30.00	New Windows, doors and siding	608 N 2nd st	\$ 600.00
		15038				
5/1/15	Duane McDonald	15039	\$ 50.00	New Building	106 S Broadway	\$ 30,000.00
5/5/15	Rix Farms Inc	15040	\$ 40.00	Replace Shingles	12960 406 Ave	\$ 8,500.00
5/5/15	Scott Freeman	15041	n/c	Replace plaster with sheetrock	519 E 2nd Ave	\$ 500.00
5/10/15	Betty Breck	15042	\$ 30.00	Misc projects	503 N 3rd St	\$ 800.00
5/15/15	Pioneer Ford	15043	\$ 70.00	New Building	108 N 3rd St	\$ 75,000.00
5/20/15	Mike Imrie	15044	\$ 30.00	New Front Door	404 N State ST	\$ 1,500.00
5/20/15	Larry Schelle	15045	\$ 30.00	Replace Deck	910 N 5th	\$ 1,700.00
5/22/15	David & Mary Blackmun	15046	\$ 40.00	Replace Concrete	402 E 7th Ave	\$ 9,500.00
5/22/15	Craig Speich	15047	\$ 50.00	Side House and new windows	402 N Broadway	\$ 25,000.00
5/26/15	Heather Palmer	15048				
6/1/15	Steve Giedt	15049	\$ 60.00	Remodel at 111 N Main St	111 N Main St	\$ 50,000.00
6/1/15	Karla Davidson	15050	\$ 40.00	Reshingle	305 N 1st St	\$ 7,200.00
6/2/15	Becky Diegel	15051				
6/3/15	Groton United Methodist Church	15052	\$ 30.00	Replace carpet and flooring	9 E 9th Ave	\$ 4,999.00
6/11/15	Clint Fjelstad	15053	\$ 30.00	Replace Windows, Door and Siding	305 N 3rd ST	\$ 3,000.00
6/15/15	Doug Hamilton	15054	\$ 60.00	Breezeway and Garage	411 N 4th St	\$ 50,000.00
6/15/15	Brett Schwan	15055	\$ 30.00	Replace Plaster, Windows and Ins	237 E 2nd ave	\$ 1,000.00
6/18/15	Kandi Weismantel	15056	n/c	Playhouse and sidewalk	606 N 3rd St	\$ 300.00
6/8/15	Bryan Sombke	15057	\$ 40.00	Replace Windows	1105 N 2nd St	\$ 7,200.00
6/18/15	Richard Donovan	15058	\$ 30.00	Storage Shed	308 N 1st St	\$ 1,000.00
6/19/15	Beulah Hoops	15059	n/c	New Flooring	811 N 3rd St	\$ 400.00
6/23/15	Yvonne Lorenz	15060	\$ 30.00	Build a deck	205 E 9th Ave	\$ 1,200.00
6/24/15	Steve Smith	15061	\$ 30.00	Remodel bathroom	1104 N Main St	\$ 3,000.00
6/29/15	Gary Heitmann	15062	\$ 30.00	Repair steps and install Railing	1101 N 3rd St	\$ 4,000.00



The Groton Legion team reciting the code of conduct before their first game of the Region 6B Tournament. Groton defeated Northville, 10-0. (Photo by Tricia Keith)



The Northwestern Energy crew were busy bringing the supply substation back on-line Friday morning. There was a town-wide outage that started at 4:59 a.m. and ended at 6:48 a.m.

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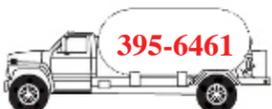
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**Senior Menu:** Roast pork, mashed potatoes and gravy, parsley buttered carrots, apple sauce, Molasses cookie, whole wheat bread.

Anniv: Bob & Carolyn Snyder

**Birthdays:** Craig Weber • Blake Ronning • Jasmine Schaller • Julianna Kosel

8:00am:Elementary Library open (Mrs. Swisher reading at 10 am)

10:00am:United Methodist Women's Bible Study

**Wednesday, July 29**

Teener Regions

**Senior Menu:** Hamburger with multigrain bun, coleslaw, baked beans, ice cream sundae.

**Birthdays:** Amber Falk Odde • Jarod Flihs • Mike Imre • Desiree Giedt • Brenda Waage

7:00am:United Methodist Men's Bible Study

12:00pm:Kiwanis meets at the Community Center

**Thursday, July 30**

Teener Regions

**Senior Menu:** Lasagna rotini, tossed salad with dressing, ambrosia fruit salad, oatmeal spice cookie, whole wheat bread.

**Wednesday, July 22**

PW/Midget League Tourney

**Senior Menu:** Baked chicken, mashed potato and gravy, California blend vegetables, lemon tart bar, whole wheat bread.

**Birthdays:** Bill Podoll • Jean Lowary • Allison Weber • Charles Knudsen • Sara Menzia

7:00am:United Methodist Men's Bible Study

12:00pm:Kiwanis meets at the Community Center

7:00pm:Amateurs at Northville

**Thursday, July 23**

PW/Midget League Tourney

**Senior Menu:** Breaded codfish, parsley buttered potatoes, creamy coleslaw, orange sherbet, whole wheat bread.

**Anniversary:** Dwight & Kim Zerr

**Birthdays:** Joyce Walter • Dylan Young • Chantel Tunby • Matt Locke

8:00am:Elementary Library open

6:00pm:Teeners at Webster (DH)

6:00pm:U8 Softball host Ipswich

7:00pm:U10 Softball host Ipswich

**Friday, July 24**

Jr. Teener State

Legion state at Salem

PW/Midget League Tourney

**Senior Menu:** Beef stroganoff noodles, mixed vegetables, cake with strawberries, whole wheat bread.

**Anniversary:** Roger and Pam Rix

**Birthdays:** Christi Swenson • Nathan Loutsch • Nicole Foote • Karen Lane • Harvey Flihs II • Macine McGannon

**Saturday, July 25**

Jr. Teener State

Legion state at Salem

PW/Midget League Tourney

**Anniversary:** Steve and Lori Giedt

**Birthdays:** April Woodward • Stan Knudsen • Taylor Holm • Hannah Webb

4:30pm:St. Elizabeth Ann Seton Catholic Church Mass

**Sunday, July 26**

Jr. Teener State

Legion state at Salem

**Birthdays:** Curtis Krueger • Lucius Geffre • Taylor Gese • Mark Kittelson • Sierra Tunby • Karsten Flihs • Sandy Bunn

9:00am:Emmanuel Lutheran worship

9:00am:St. Elizabeth Ann Seton Catholic Church Mass

9:00am:St. John's Lutheran worship

9:00am:St. John's Lutheran Worship

10:00am:Heaven Bound Ministries worship at Pierpont Church

11:00am:United Methodist Church Worship

3:00pm:Heaven Bound Ministries worship at Golden Living Center

5:00pm:HBM worship at historic Trinity Church

**Monday, July 27**

Legion state at Salem

**Senior Menu:** Turkey chow mein, rice and chow mein noodles, broccoli, waldorf salad, whole wheat bread.

**Anniversary:** Tom and Nancy Cutler

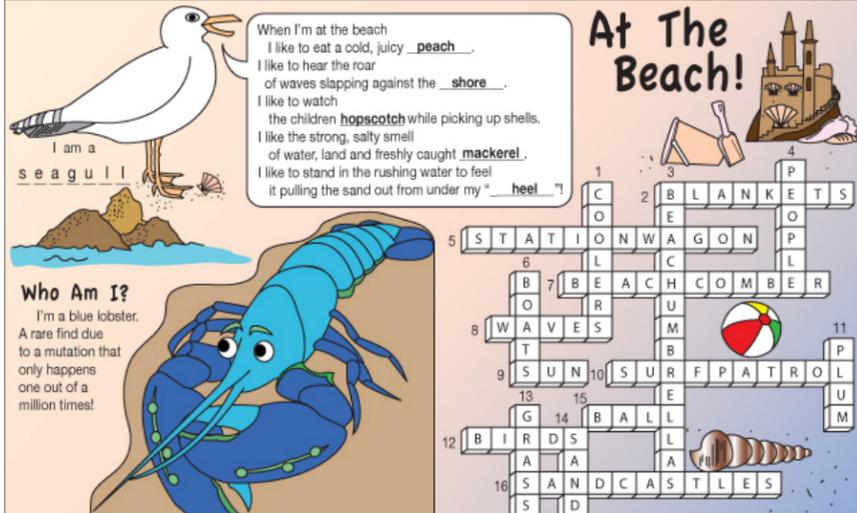
**Birthdays:** Ryland Strom • Tony Madsen • Kalli Leonhardt • Lori Herron • Bill Schuelke

6:30am:Emmanuel Lutheran Bible Study

**Tuesday, July 28**

Legion state at Salem

**At The Beach!**



When I'm at the beach I like to eat a cold, juicy peach.  
I like to hear the roar of waves slapping against the shore.  
I like to watch the children hopsotch while picking up shells.  
I like the strong, salty smell of water, land and freshly caught mackerel.  
I like to stand in the rushing water to feel it pulling the sand out from under my heel!

I am a seagull

**Who Am I?**  
I'm a blue lobster. A rare find due to a mutation that only happens one out of a million times!

1 C O  
2 B L A N K E T S  
3  
4  
5 S T A T I O N W A G O N  
6  
7 B E A C H C O M B E R  
8  
9  
10  
11  
12  
13  
14  
15  
16

I live for *baby's first steps.*



**Avera Medical Group**

Avera.org/live  
605-397-4242  
8 East Highway 12  
Groton, SD 57445

Avera Medical Group Groton can care for your whole family. Our range of services from regular checkups, to school immunizations and management of chronic conditions will help ensure your family is healthy at every stage of life.

**Monday – Friday: 8 a.m. – noon; 1 – 5 p.m.**

**Live better. Live balanced. Avera.**

15-PRIM-3674

# Dr. Geoffrey Rath - Optometrist

Eye Exams Glaucoma Tests Rx's Filled  
- All Types Contact Lenses -

Doctor here Mondays Only - Office open Thursdays.  
701-349-3223 to make appointments & adjustments

Hours at Ellendale, N.D. are:  
Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

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Lifetime Warranty on all Collision Work!  
13556 400th Ave., Groton SD 57445  
Allen McKiver, Owner ~ 605/397-4404

We're headed to the beach for a... ...fun day in the sun, sand and surf!  
**Newspaper Fun!**  
www.readingclubfun.com Annimills LLC © 2015 V12-30 Kids: color stuff in!

hopsotch  
peach  
shore  
mackerel  
heel

What kind of bird am I? I like to search and swoop at the beach. **Can you fill in my poem with the missing words?**

I am a  
\_ e \_ a \_ u \_ l \_

## At The Beach!

When I'm at the beach I like to eat a cold, juicy \_\_\_\_\_.

I like to hear the roar of waves slapping against the \_\_\_\_\_.

I like to watch the children \_\_\_\_\_ while picking up shells.

I like the strong, salty smell of water, land and freshly caught \_\_\_\_\_.

I like to stand in the rushing water to feel it pulling the sand out from under my " \_\_\_\_\_"!

- Read the clues to fill in the puzzle:**
- keep drinks cool and sandwiches safe from seagulls
  - large cloths to lay on; cover the hot sand
  - open and close, protect us from the sun's rays
  - beachgoers, fans of the sand and surf
  - car with lots of space for boogie boards and beach chairs
  - sail, power and fishing; allow for travel on water
  - someone who searches the sandy beaches for something valuable
  - these crash against the beach; perfect for surfing
  - hot, yellow orb in sky; use lotion to protect from being burned
  - travel up and down the beach to protect; lifeguards, U.S. Coast Guard
  - fruit growing along the northeastern coast; used in jams or jellies
  - pelicans, sandpipers, gulls
  - tough plant with long, thin, narrow leaves
  - countless grains make up beach; gets into every nook and cranny
  - light, brightly colored, inflated, round plastic toy
  - buildings of sand and water; moat; seashell windows and doors

### What's For Lunch?

Connect the dots to see what the crab is munching on!

This crab usually has to find living matter in the sand to eat lunch...

...but today he is sneaking one of the gulls' favorite foods!

### Who Am I? Follow the color key to see!

I am a crustacean. Most in my family are brown with a few patches of orange. I am a rare find due to a mutation that only happens in one out of a million times. I can be found in the Atlantic Ocean.

**Color Key:**  
B = Blue  
L = Light Blue  
G = Green  
K = Black  
W = White  
T = Tan

### Jumping and Playing!

Can you help Echo find his way through the wave maze to where the other dolphins are jumping and playing?

As you go through the waves, you cannot cross any animals or objects - you must go around them.

Start

Finish

**Frederick School July 15 Meeting Minutes**



**OFFICIAL BOARD PROCEEDINGS**

FREDERICK AREA SCHOOL DISTRICT #6-2

JULY 15, 2015

Proposed 2015-2016 Budget Hearing for the Frederick Area School District #6-2 was called to order at 6:30 p.m. by Chairman Rich Schlosser. Members present Jeff Forsting, Jon Ellwein and Dan Nickelson. Others present were Knute Reiersen, Jessica Ringgenberg and Deb Klapperich.

The 2015-2016 proposed budget as published was reviewed.

The 2014-15 Fiscal Year End meeting of the Board of Education of the Frederick Area School District #6-2 was called to order at 7:00 p.m. by Chairman Rich Schlosser.

The meeting began with all present reciting the Pledge of Allegiance.

Action 14-130 Motion by Forsting, second by Ellwein to approve the following amendments to the 2014-15 Budget:

General Fund Revenue:

Vocational Education - State: \$4,125.00

Title II, \$800.00.

Cash on Hand: \$1,100.00.

Total: \$5,925.00.

Expenditures:

Other Purchased Services, \$4,125.00.

Title II, Professional Services, \$800.00.

Other Transport Services, Mileage, \$1,000.00.

Total, \$5,925.00.

Special Education Fund Revenue:

Cash on Hand: \$710.00.

Total: \$710.00.

Expenditures:

PreSchool Fees: \$560.00.

Salaries: \$100.00.

Salaries: \$50.00.

Total: \$710.00.

Action 14-131 Motion by Nickelson second by Ellwein to adjourn. All aye, carried.

The July 2015 regular meeting of the Board of Education of the Frederick Area School District #6-2 was called to order by Business Manager Deb Klapperich with board members Jeff Forsting, Rich Schlosser, Dan Nickelson and Jon Ellwein present.

Action 15-1 Motion by Forsting second by Nickelson to approve the amended agenda. All aye, carried.

Oaths of Office were read and signed by Richard Schlosser, Jon Ellwein and Business Manager Deb Klapperich.

Business Manager Deb Klapperich called for nominations for Chairman of the Board of Education. Nickelson nominated Richard Schlosser.

Action 15-2 Motion by Nickelson second by Ellwein that nominations cease and a unanimous ballot be cast for Richard Schlosser. All aye, carried.

Chairman Richard Schlosser called for nominations for vice chairman of the Board of Education. Ellwein nominated Jeff Forsting.

Action 15-3 Motion by Ellwein second by Nickelson that nominations cease and a unanimous ballot be cast for Jeff Forsting. All aye, carried.

Action 15-4 Motion by Nickelson second by Forsting to approve the consent agenda which included the following items:

Minutes

Financial Statements as presented.

Bills, All aye, carried

GENERAL FUND

ABERDEEN SCHOOL DISTRICT #6-1, SUPPLIES, 869.78;

ASBSD, DUES, 802.60; BROWN COUNTY LANDFILL, DISPOSAL FEES, 52.00; CENTURY BUSINESS PRODUCTS, INC, FAX TONER, 86.82; COLE PAPERS, INC., SUPPLIES, 1,279.31; COMMUNITY STORE, SUPPLIES, 10.99; DAKOTA ELECTRONICS, FEES, 20.00; EDGENUITY, SITE LICENSES, 1,300.00; FARNAM'S GENUINE PARTS INC, REPAIRS, 185.48; GROTON INDEPENDENT, INC, PRINTING,

107.31; JAMES VALLEY COOP. TELE. CO., TELEPHONE, 343.19; JM ELECTRIC INC., REPAIRS, 82.50; LAMPO GROUP, INC., THE , CURRICULUM, 2,474.11; MARC, GYM FLOOR, 2,999.01; MCFARLAND SUPPLY CO, INC., REPAIRS, 12.89; MENARDS ABERDEEN, REPAIRS, 48.61; NASASP, DUES, 39.00; O'REILLY AUTO PARTS, REPAIRS, 371.82; OFFICEMAX, SUPPLIES, 49.99; PODOLL, LANCE , MILEAGE, 204.24; POSTMASTER, BOX RENT, 114.00; SASD, DUES, 1,004.00; SD SCHOOL SUPERINTENDENTS ASSN, FEES, 150.00; STAMP FULFILLMENT SERVICES, ENVELOPES, 400.00; TECHNOLOGY AND INNOVATION IN ED, DUES, 840.00; WELLS FARGO BUSINESS CARD, MOWER REPAIRS, 98.53; ABERDEEN SCHOOL DISTRICT #6-1, BACKGROUND CHECK, 15.00; COLE PAPERS, INC., SUPPLIES, 392.89; DREAMBOX LEARNING, STUDENT SUBSCRIPTION RENEWAL, 2,250.00; FIRST NATIONAL BANK, POSTAGE, 36.11

CAPITAL OUTLAY FUND: BONN EXPRESS, GAS, 79.63; BYTESPEED LLC, 55 LAPTOP M100, 26,895.00; FARMERS UNION OIL ELLENDALE, GAS, 58.71; MYONCORE, SOFTWARE SUBSCRIPTION, 1,200.00; PRAIRIE BUILDERS, HKS LOUNGE RENNOVATION, 4,900.00; rSCHOOLSTODAY/DISTRIBUTED WEBSITE, DISTRIWE, 247.49; SOFTWARE UNLIMITED INC., SOFTWARE, 3,750.00; SUNBURST DIGITAL INC., SOFTWARE, 99.95; TOWN OF FREDERICK, WATER, 185.82; WELLS FARGO BUSINESS CARD, GAS, 23.50; WORDWARE INC, LCS1000 SOFTWARE, 1,268.58; A&B BUSINESS SOLUTIONS, PRINTING, 561.59; FOREMAN SALES AND SERVICE, 2015 CHEVY COLLINS 14 PASSENGER BUS, 65,170.00; IXL LEARNING, SITE LICENSE, 1,150.00; TEACHER INNOVATIONS, INC., SOFTWARE, 172.80.

SPECIAL EDUCATION FUND: LARISSA BAIN, MILEAGE, 82.88; LUTHERAN SOCIAL SERVICES OF SD, FEES, 155.30; STAMP FULFILLMENT SERVICES, ENVELOPES, 171.10; A&B BUSINESS SOLUTIONS, PRINTING, 153.29; AVERA ST LUKES, FEES, 2,104.12; LUTHERAN SOCIAL SERVICES OF SD, FEES, 187.00

Salaries: General: Adm. & Teachers, 90,472.79; Support, 8363.75; SS & Med, 20,701.40. The following benefits and salaries are included in the above totals. General: SDRS, retirement, 7904.62; Delta Dental, ins. 1109.88; AFLAC, insurance, 321.26; SDRS Supplemental, retirement, 297.03; SD District Benefit Fund, ins, 9583.00; VSP Vision, ins, 141.15; Security Benefit, retirement, 216.91; American Funds, retirement, 2149.88; Sun Life Financial, ins, 135.30; Justin Downes, unused vacation pay, 1000.00; Marty Morlock, bus driving, 150.00; Dan Nickelson, board salary, 55.00; Jessica Ringgenberg, unused vacation pay, 678.75; Carma Ruenz, sub, 200.00; Richard Scholsser, board salary, 60.55; Eric Sumption, board salary, 63.88; Michelle Sumption, sub, 80.00. Special Ed: Teachers, 10,347.57; Support, 786.73; SS & Med, 2286.75; SDRS, retirement, 699.50; Delta Dental, ins, 141.84; SD District Benefit Fund, ins, 1198.12; SDRS Supplemental, retirement, 289.19; Security Benefits, retirement, 33.09; SDRS, retirement, 908.26; VSP, insurance, 30.53; Carma Ruenz, sub, 100.00. Food Service: Support, 939.56; SS & Med, 248.96; SDRS, retirement, 107.54; VSP, insurance, 14.04.

The following reports were given at this time:

Knute Reiersen - Superintendent/AD

Jessica Ringgenberg - Building Manager

Deb Klapperich (as presented by Bob Bergan) - Grounds and Maintenance

Knute Reiersen - Athletic Co-op

Richard Scholsser - Hub Area Vo Tech

Action 15-5 Motion by Forsting, second by Nickelson to accept the resignation of Lynette Hertel from the position of Teacher/Technology Coordinator. All aye, carried.

Action 15-6 Motion by Ellwein, second by Forsting to accept the contract of Justin Brotzel, Tech-

nology Coordinator, \$49,000.00 (pro-rated for first year of employment) and Bob Bergan, June training hours, 40 hours at \$10.00/hour. All aye, carried.

Discussion was held concerning the addition of serving school breakfast. Feasibility of adding this program will be researched. A participation survey will be forthcoming.

Action 15-7 Motion by Ellwein, second by Forsting to set the regular lunch prices for the 2015-16 school year at \$2.85 for K-6 and \$3.20 for 7-12, \$3.80 for adults and to maintain the charge of \$1.00 for additional servings of the main course for grades 7-12. All aye, carried.

Action 15-8 Motion by Ellwein second by Nickelson to approve the financial statements for the Ovid Stevens and the Earl and Marvel Gelling trust accounts as presented. All aye, carried.

Action 15-9 Motion by Forsting, second by Nickelson to set August 17th at 7:00 PM as the next meeting date and time. All aye, carried.

A short break was taken at this time for the board members and administration to examine upgrades made to the building and also examine the grounds for additional improvements needed.

Action 15-10 Motion by Ellwein, second by Nickelson to approve the following list of items for Frederick Area School District #6-2 for the 2015-2016 fiscal year: All aye, carried

Designate First National Bank of Frederick as the official depository for school funds and authorize participation in South Dakota Public Funds Investment Trust.

Designate the Groton Independent as the official newspaper for the district.

Designate 7 pm on the 2nd Monday of each month at Frederick School as the official board meeting, time and place.

Set the stipend for board member meetings at \$55.00.

Approve public notices of non-discrimination.

Identify Frederick Area School District #6-2 as an equal opportunity employer.

Designate Deborah Klapperich as custodian of all accounts.

Designate the Superintendent as representative of Federal programs, liaison for Homeless Children and Youth. Coordinator of Federal Law/Section 504 of the Rehabilitation Act of 1973 as amended and truant officer.

Designate the Superintendent, Business Manager, Building Manager or Head Custodian as personnel authorized in the purchase of state and federal property.

Designate the Superintendent and/or Building Manager as personnel authorized to dismiss school in inclement weather or other emergencies.

Designate Rodney Freeman as the school attorney.

Set travel reimbursement rate per State rates or best possible rate for mileage, meals and lodging for staff and students (State events only).

Designate the Superintendent as coordinator of DOE Child and Adult Nutrition program.

Appoint the following board member representatives:

Hub Area Technical Board - Richard Schlosser

Negotiations - Richard Schlosser and Dan Nickelson

Athletic Co-op Committee - Eric Sumption and Jeff Forsting

Designate DCI as background check provider.

Authorize transfer of interest of all funds (including T&A) to the General Fund.

Adopt Student Handbooks (additions included the ICU Program) and CIPA (Child Internet Protection Act)

Adopt 2015-2016 Leola-Fredrick Athletic Co-op Agreement including activity ticket pricing.

Set the substitute teacher pay at \$100 per day for certified (includes current or lapsed but not revoked) and \$80.00 per day for non-certified

Authorize membership: South Dakota High School Activities Association

Associated School Boards of South Dakota

North Central Special Education Cooperative

A discussion was held concerning the purchase of a new telephone system. Proposals from NVC and Marco were reviewed.

NVC was selected.

A discussion was held concerning the FYI. The position of editor is open upon the resignation of Heidi Lusure. The school news for the August issue is currently being compiled by Brock Pashen. Discussion continues concerning the advertising, financing, printing and mailing.

Continued maintenance and operation of the GEO Thermal Unit was discussed. Discussion also included the heating and cooling units in the old portion of the school building.

Upcoming Board member workshops and the ASBSD convention were discussed.

It was decided to have a back to school appreciation/meet and greet supper at the Titan's Restaurant on August 6th at 5 PM. All Board members, teachers and school staff are invited. Spouses welcome.

No thank yous and congratulations were read at this time.

Action 15-11 Motion by Forsting second by Nickelson to adjourn. All aye, carried.

Published once at the total approximate cost of \$131.26.



**JULY 14, 2015 - GENERAL MEETING**

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Fischbach and Fjeldheim. Commissioner Kippley was absent. Commissioner Fjeldheim led the Pledge of Allegiance.

MINUTES: Moved by Hansen, seconded by Fischbach to approve the General Meeting Minutes of July 7, 2015. All members present voting aye. Motion carried.

CLAIMS: Moved by Fjeldheim, seconded by Hansen to approve the following claims:

Payroll: Commission \$3,767.51; Commission Assistant/Human Resources \$4,088.74; Auditor \$7,612.17; Treasurer \$12,636.47; Data Processing \$7,140.68; State's Attorney \$17,173.68; Blood Draws \$700.00; SVAWA Grant \$1,873.94; Maintenance \$6,268.44; Assessor \$13,136.50; Register of Deeds \$8,758.87; Veterans Service Office \$3,563.74; GIS \$2,195.60; Sheriff Admin \$32,694.08; Jail \$36,375.68; Coroner \$1,350.00; JDC \$17,067.78; HD \$5,514.73; Welfare Office \$3,500.47; Museum \$7,679.74; Parks & Fairgrounds \$6,889.55; Fair Board \$4,139.47; 4-H \$1,807.97; Weed \$5,348.36; Planning and Zoning \$1,826.47; Highway \$52,460.12; Communications \$22,427.65 Emergency Management \$3,767.34; Teen Court \$142.36; 24/7 \$2,950.04; Landfill \$12,480.24. Matching Benefits: FICA \$18,128.79; Medicare \$4,239.79. Professional Fees: Avera Queen of Peace \$59.90; Avera St. Luke's \$135.00; Certified Languages \$16.50; Clark Engineering \$5,000.00; Clark Title Co. \$50.00; H&G Architects \$36,600.00; Falyn Hogg \$30.00; James & Larson Law \$225.00; NCS \$960.40; Sanford Health Occupational Medicine \$40.00; SD Dept. of Revenue & Regulation \$809,571.63; Kimberly Zachrison \$134.68. Publishing: Aberdeen American News \$1,409.10; Hub City Radio \$5,310.00; SD Magazine \$295.00. Rentals: Aberdeen Housing Authority \$256.00; Builder's Mgmt. \$150.00; David & Pamela Crossley \$300.00; Pauer Sound \$352.00; Wolfson Apartments \$310.00. Repairs & Maintenance: Artz Equip. \$31.60; Dakota Electronics \$120.00; DFP \$438.02; Eugene Dennert \$975.00; Diamond Mowers \$98.20; Farnam's \$96.69; Fordham Signs \$164.00; G & K Services \$297.74; GCR Tires \$404.72; GovConnection \$941.44; HF Jacobs \$35,797.06; JDH Construction \$38,876.00; Jebro \$3,129.07; Leidholt Electric \$56.22; Lyle Signs \$77.61; Masonry Professionals \$1,160.00; Midwest Alarm \$226.20; Overhead Door \$149.75; Pauer Sound \$1,700.00; Pierson-Ford \$140.83; PowerPlan \$3,706.67; Productivity Plus \$191.99; Lora Schaanaman \$37.05. Supplies: Praxair \$77.50; A & B Business \$276.73; Ameripride \$237.77; Artz Equip. \$744.29; CarQuest Auto Parts \$1,585.92; Cartney Bearing \$17.55; Cash-Wa \$5,979.84; Century Business Products \$56.79; Crawford Trucks & Equip. \$4,332.21; Custom Glass & Repair \$43.50; Dakota Electronics \$1,886.80; Dakota Pump & Control \$900.00; Dean Foods \$743.53; Diamond Mowers \$573.00; DT Pharmacy \$1,706.11; Earthgrains \$447.35; Ecolab \$297.97; Farnam's \$24.70; GCR Tires \$877.50; GovConnection \$110.95; Hecla Implement \$28.50; He-dahl's \$19.44; Interstate Bat-

tery \$112.95; James & Larson Law \$6.00; Jebro \$47,240.43; Ken's Bear Alignment \$634.40; Kessler's \$379.78; Lar-Jo's \$1,175.00; Lien Transportation \$6,484.50; Lyle Signs \$398.75; Mac's \$217.75; Marco \$355.43; Matthew Bender & Co. \$134.75; Menards \$34.79; Midstates Printing \$189.30; NCFE - Warner Elevator \$8,896.74; Network Services \$2,591.14; North Star Energy \$84.00; Karla Pfeifer \$39.83; Josh Phillips \$50.00; PowerPlan \$4,174.94; Productivity Plus \$1,000.33; Running's \$38.41; SDN Communications \$701.24; Sheehan Mack \$43.83; Sherwin Williams \$340.54; Taylor Laundry \$63.00; Tractor Supply Co. \$57.98; Western Printing \$134.65; Zastrow's Service \$84.45.

Travel and Conference: Tom Fischbach \$222.00; Falyn Hogg \$51.45; Leo Leshner \$85.73; Gene Loeschke \$11.00; Russell Metz \$11.00; Mark Milbrandt \$257.55; UND \$100.00; Mary Worlie \$146.24. Utilities: Aberdeen City Treasurer \$310.76; AT & T Mobility \$265.93; CenturyLink \$46.38; Dependable Sanitation \$286.00; Exec. Mgmt. \$74.64; James Valley Telecommunication \$218.30; North Star \$249.58; Northern Electric \$1,102.94; NVC \$1,077.99; NWPS \$7,413.51; Town of Frederick \$41.00. Other: Angie Lorenz \$1.50; Cindy Hoffman \$4.82; Jenna Larson \$2.32; Karen & Gary Sieber \$1.82; Kendell Staebner \$1.82; Kim Schaanaman \$3.64; Lee-anna Severson \$1.66; Lynn Cunningham \$3.64; SD Assoc. of County Officials \$1,162.00; Thomas Eisenbeisz \$3.50. All members present voting aye. Motion carried.

PERSONNEL: Moved by Fischbach, seconded by Hansen to approve the following employee step increases, effective July 19, 2015: Russ Ochsner @ \$18.42 per hour, Tonya Walth @ \$17.76 per hour, Teresa Mann @ \$15.74 per hour, Cory Lane @ \$20.50 per hour. All members present voting aye. Motion carried.

Moved by Hansen, seconded by Fjeldheim to acknowledge resignation of Wyatt Towne, part-time Corrections Officer, effective July 29, 2015; and approve request to fill vacancy of part-time Corrections Officer. All members present voting aye. Motion carried.

DIVE TEAM: Moved by Fischbach, seconded by Hansen to approve Jason Vilhauer as member of the Dive Team, effective July 14, 2015 for work comp purposes. All members present voting aye. Motion carried.

SHERIFF REPORTS: Moved by Fjeldheim, seconded by Fischbach to approve the following June 2015 Sheriff Reports: Incidents and offenses, Prisoner care, JDC, and Money deposited with the County Treasurer. All members present voting aye. Motion carried.

FAIR CONTRACTS: Moved by Fischbach, seconded by Hansen to approve and authorize the Chairman to sign the following contracts for the 2015 Brown County Fair: 4-H Performing Arts @ \$200.00; Sewer Duck @ \$7,200.00; Brick Roto-Rooter @ \$8,300.00; Avera Health to provide courtesy rides to fair goers @ eight golf carts, lighting and two-way radios; CHS Dance Team (Gate E & A Security) @ \$1,000.00; PRCA Approvals Department in conjunction with Korkow Rodeo contract; J Gross Equipment (two skid steers) @ four general tickets; Primrose Retirement Communities (sponsor Senior Day) @ \$1,050.00. All members present voting aye. Motion carried.

SHERIFF FEE WAIVED: Moved by Fjeldheim, seconded by Hansen to waive the following fee billed by the Sheriff Department in June 15, 2015: #2-15 @ \$34.07. All members present voting aye. Motion carried.

AGREEMENT JDC ACCESS WITH UJS: Moved by Hansen, seconded by Fischbach to approve and authorize Sheriff Mark Milbrandt to sign Data Base Access Agreement with the Unified Judicial System allowing JDC access to various case types. All members present voting aye. Motion carried.

GRANT AGREEMENT: Moved by Fjeldheim, seconded by Hansen to approve and authorize the Chairman sign Grant Agreement with the SD Department of Health for the purpose of enhancing Brown County's mosquito control efforts, effective July 1, 2015 - June 30, 2016 in amount of \$16,435.00. All members present voting aye. Motion carried.

LOTTERY APPLICATION: Moved by Fjeldheim, seconded by Fischbach to approve the following lottery application: Brown County 4-H for raffles to be held at the Brown County Fair August 13 & 16, 2015. All members present voting aye. Motion carried.

RELEASE OF PROPERTY: Moved by Fischbach, seconded by Fjeldheim to release property from lien. After discussion it was moved by Fjeldheim, seconded by Fischbach to amend original motion to defer action

on possible release of lien from property. All members present voting aye. Motion carried.

GRANT LANDFILL SCRAPER: Moved by Fjeldheim, seconded by Hansen to approve and authorize Chairman to sign award documentation for Regional Landfill Assistance Grant from Department of Environment and Natural Resources in amount not to exceed \$231,000.00 for the purchase of a scraper for the Landfill. All members present voting aye. Motion carried.

TREASURER'S FAIR UPDATE: Sheila Anderson, Brown County Treasurer requested recommendation on how to proceed with the State Sales Tax Report, as the ticket sale report received yesterday does not match the revenue received to date. Chairman Sutton instructed Paul Sivertsen to provide Sheila with the reports she needs by the end of the day.

BLUES, BREWS & BBQ EVENT: Georgia Smith, SD Snow Queen Committee invited the Commission to attend the Blues, Brews & BBQ, an Aberdeen Area Rib Fest Event, to be held at Centennial Village on July 18, 2015.

E-POLLBOOK SERVICE: Dustin VanBalen, Midwest Cyber Solutions presented information and answered questions on quote for Pollbook Service for the Primary and General Elections to be held in 2016, including clearing old data, setup, installation of new election data, training and election day support. Formal agreement will be reviewed for acceptance at a later date.

AGREEMENT: Moved by Fjeldheim, seconded by Hansen to approve and authorize the Chairman sign staffing agreement with Express Employment Professionals on behalf of Rachel Spies. All members present voting aye. Motion carried.

HEALTH INSURANCE AGREEMENT: Moved by Fischbach, seconded by Fjeldheim to approve and authorize the Chairman sign agreement with Medica to provide group health coverage for county employees. All members present voting aye. Motion carried.

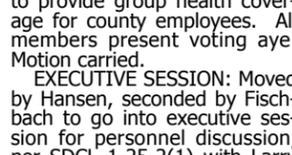
EXECUTIVE SESSION: Moved by Hansen, seconded by Fischbach to go into executive session for personnel discussion, per SDCL 1-25-2(1) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried.

The Chairman declared the executive session closed, with the following action taken as a result of the discussion. The Auditor's Office will assist the Weed and Pest Supervisor with statements and miscellaneous office duties.

ADJOURNMENT: Moved by Hansen, seconded by Fischbach to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor

Published once at the total approximate cost of \$89.48.



**Claremont Town July 14 Meeting Minutes**

The board of trustees for the Town of Claremont met in regular session of 7-14-15 at 7pm. President Shane called the meeting to order with trustees Al and Russell present. On a motion by Russell and seconded by Al the minutes of June meeting were approved as read. On a motion by Al and seconded by Russell the following Warrants were allowed: General: Missi Smith, mowing 25 hrs., 230.88; Charla Rye, wage, 300.00; NWE, lights, 263.15; James Valley, phone and computer, 83.35; Holland Auto, mowing /gas, 112.52; Full Circle Ag, weed spray, 59.11; Monica Gibbs, mowing, 193.94; Charla Rye, toner, 52.46; WSSW: hyprokliian, remove debris/sanitary sewer, 8,163.90; NWE, water and sewer, 277.09; Dept. of Revenue, water sample, 21.00; BDM, water used, 765.00; Robin Crosby, meter reading, 138.52; Barneys Hoe, dump and sidewalk, 979.59;

The town of Claremont has declared as surplus property. The glider and may pole from baseball park. Contact Charla Rye or one of the trustees for more information. They will be purchased by sealed bid-please mail bid to finance office at 507 6th St. Claremont, SD.

Larry Stiklestad attended the meeting with questions on the demolition of his condemned and collapsing building.

With no further business before the board a motion was made by Russell to adjourn and seconded by Al. Motion Carried.

CRye F.O.

Published once at the total approximate cost of \$13.18.

	GENERAL FUND	C.O. FUND	SP. ED. FUND	PENSION
Beginning Checking Bal	\$294,398.24	\$554,793.73	\$184,727.96	\$86,459.37
<b>RECEIPTS:</b>				
Taxes	\$74,432.59	\$58,184.86	\$36,098.55	\$5,833.08
Local Sources	\$297.34			
Interest	\$94.42			
Federal & State	\$46,079.29			
Investments				

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**Brown County Market Street Entrance**



ADVERTISEMENT FOR BIDS  
 Notice is hereby given that sealed bids will be received in the Chambers of the Brown

County Board of Commissioners at the Brown County Courthouse Annex, 25 Market Street Ste 1, Aberdeen, South Dakota; until the hour of 8:50 A.M on July 28, 2015, at said time and place all bids will be publicly opened, read and considered by the Brown County Board of Commissioners for the "Market Street Entrance Project".

Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street Suite 1, Aberdeen, South Dakota 57401 and be marked on the envelope.

"Market Street Entrance Project" to be opened on July 28, 2015.

PROPOSAL GUARANTY: No proposal will be considered unless accompanied by a certified check, a cashier's check or bank draft, for 5% of the amount of the bid, such check to be issued by either a state or a national bank and payable to Brown County, or in lieu thereof a bid bond for 10% of the amount of the bid, such bond to be issued by a surety company authorized to do business in South Dakota and payable to Brown County.

PERFORMANCE BOND: Brown County will give notice to the successful bidder that

the proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and furnish a performance bond in an amount equal to the contract price.

The Brown County Board of Commissioners reserves the right to accept or reject any or all bids that they deem to be in the best interest of Brown County, and to waive any informalities or irregularities therein. Brown County is exempt from all Federal Excise and State Sales Tax.

Copies of the plans and specifications are on file at the office of the Brown County Auditor, 25 Market Street Suite 1, Aberdeen, South Dakota; Builders Exchange listed in the Instruction to Bidders; and at the office of HKG Architects Inc, AIA, P.O. Box 55, Aberdeen, SD. Copies may be obtained at the architect's office by bidders.

ATTEST:  
 Maxine Fischer  
 Brown County Auditor  
 (0714.0721)  
 Published twice at the total approximate cost of \$39.04.

## Groton upgrading street lights, receives grant



**Heartland Communications Manager Ann Hyland, center, presents an energy efficiency grant to Groton Finance Officer Anita Lowary, left, and Electric Superintendent Shawn Lambertz.**



**These are new LED lights that are being installed throughout town.**

The city of Groton is upgrading street lights in town with help from Heartland Consumers Power District. The utility was recently awarded an energy efficiency grant of \$3,800 from Heartland for upgrading the city's lighting from high pressure sodium to LED.

The utility is replacing 33 light fixtures and is expected to realize annual energy savings of over 17,000 kWh, equating to about \$1,500 per year. The project will pay for itself in savings in just under four years, or 16,052 operating hours. The LED fixtures are expected to last at least 100,000 hours.

According to Paul Kosel, metering technician, the city is also looking forward to the State of South Dakota replacing the high pressure sodium lights along Highway 37 through Groton with LEDs in 2016. The city has upgraded other street lights in previous years and also replaced lighting at the city shop last year.

"LED street lighting is more affordable than ever and once they are installed, residents are typically happy with the upgrade," said Heartland Communications Manager Ann Hyland. "More and more of our customers are upgrading to this technology and finding the cost savings to be remarkable. They also provide a whiter, brighter light."

Heartland is a non-profit, public power utility providing wholesale power as well as energy services and community development programs to Groton as well as other communities and state agencies in South Dakota, Minnesota and Iowa. The city of Groton then retails the power to its residents, businesses and industries. As part of their energy efficiency program, Power Forward, Heartland awards grants to its wholesale customers for projects that will improve energy efficiencies within the city.

## Pool to have normal Brown County Fair Week hours

The Groton Pool will maintain normal operating hours during the week of the Brown County Fair. The managers had proposed not having evening hours August 12-15 due to low attendance numbers and lack of guards willing to work. Councilman Jay Peterson said, "There's a ton of money put into the pool and it should be kept open." The council agreed.

Council President David McGannon ran the council meeting Monday night and Doug Hamilton from the Groton American Legion Post #39 wanted to relay to the message through McGannon that everyone did a fine job at the Legion Regions held in Groton. There were a lot of volunteers who did a great job.

The council changed its "Good Credit" policy on utility deposits. It used to be a \$250 deposit with a \$50 "Good Credit" refund after two years. The council changed it so there will be a \$250 deposit with no refund.

House numbers were given attention once again. City Finance Officer Anita Lowary said she was surprised at how

many people did not want to put numbers on their homes, especially with permanent siding. There was a question of whether the numbers can be on the mail boxes in front of their place. The ordinance does not directly address that, stating it must be "visible from the front."

Brown County is proposing squaring up the joint jurisdiction map with

Groton. Currently it is 1 mile beyond the city limits. Brown County is wanting it to be squared up to three miles outside the city limits. The council deferred any action to the Planning and Zoning Commission.

The chip and seal project was done last week. A different type of oil was used this year and it appeared to adhere to the chips faster.

Work on the airport continues with weed spraying and mowing needing to be done.



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Trevor Zeck: 605-216-8910



## Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at [www.grotonsd.net](http://www.grotonsd.net). Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter  
2 Wks: \$17 for first 30 words, 38¢/word thereafter  
3 Wks: \$24 for first 30 words, 54¢/word thereafter  
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**605/397-NEWS (6397)**

110 N Washington St., Groton SD 57445

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### EMPLOYMENT

**NEWSPAPER EDITOR:** The Hot Springs Star is seeking an Editor responsible for writing, editing, photographing and paginating news content for the weekly print and online newspaper. Previous newspaper experience, and familiarity with InDesign/Photoshop and/or similar programs is required. Lee Enterprises offers a competitive salary and full benefits package. We are an equal opportunity employer and a drug-free workplace. All applicants considered for employment must pass a post-offer drug screen and background/DMV check prior to commencing employment. Please apply online at [www.rapidcityjournal.com/workhere](http://www.rapidcityjournal.com/workhere).

**BUSINESS MANAGER:** McCook Central School District, starting January 1, 2016, with negotiable transition days, 12-month position, competitive benefits package, business/finance/accounting background required, K-12 school business experience preferred, open until September 1 or until filled. Application at [https://mccookcentral.k12.sd.us/Employment\\_Opportunities.aspx](https://mccookcentral.k12.sd.us/Employment_Opportunities.aspx), send letter of application, resume, certificate, & credentials to: Supt. Daniel Swartos, PO Box 310, Salem, SD 57058, EOE.

**ADVANCED PRACTICE PROVIDER** - Rural Medical Clinics - Director of Nursing, Freeman Medical Center, Freeman Regional Health Services, Box 370, Freeman, SD 57029, 605-925-4000 [carolynp@freemanregional.com](mailto:carolynp@freemanregional.com).

**NOW HIRING--Rosholt Corner Bar** (municipally owned) is accepting applications for the Bar Manager and PT Bartender positions. Applicants should be self-motivated with bar experience, have excellent customer service and computer skills. Wage D.O.E. Send application & resume to Rosholt City Hall, PO Box 156, Rosholt, SD 57260 by Aug. 1st. Applications available at [www.rosholtsd.com](http://www.rosholtsd.com).

**THE CITY OF MURDO** is taking applications for a municipal law enforcement officer. Certification required within one year of employment. Call (605)669-2272 for more information.

**CHS - M & M Coop, Yuma CO** is seeking a qualified General Manager. This is a multi-location grain shuttle, energy and LLC agronomy cooperative with sales of \$150 million. Successful agricultural business management experience desired. To Apply: <http://tinyurl.com/p3lnvqx> -- For more info contact Larry Fuller, 701-220-9775 or Email [larry.fuller@chsinc.com](mailto:larry.fuller@chsinc.com).

**HEAD FOOTBALL, TRACK, VOLLEYBALL** and assistant coaching positions available. Send cover letter, resume, certification and other credentials to Mr. Jim Frederick, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262 or [Jim.Frederick@k12.sd.us](mailto:Jim.Frederick@k12.sd.us). Positions open until filled. EOE.

**NORTHWEST AREA SCHOOLS** is in need of instructors for the following two positions: Computer Aided Drafting/Manufacturing and Hospitality & Tourism/Culinary Arts I. These two positions are for high school level programs in Northwest South Dakota. Competitive wage, benefits and car provided. Open until filled. Contact Quinn Lenk, Northwest Area Schools, 605-466-2206 or [Quinn.Lenk@k12.sd.us](mailto:Quinn.Lenk@k12.sd.us).

**HS PHYSICAL SCIENCE, SOCIAL Science, English and Math Instructors** w/wo coaching, signing bonus. Send cover letter, resume, certification and other credentials to Mr. Jim Frederick, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262 or [Jim.Frederick@k12.sd.us](mailto:Jim.Frederick@k12.sd.us). Positions are open until filled. EOE.

**ELEMENTARY KINDERGARTEN TEACHER**, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Dr. April Moen, Principal, Sisseton School District 54-2, 516th 8th Ave West, Sisseton, SD 57262 or [April.Moen@k12.sd.us](mailto:April.Moen@k12.sd.us). Position opened until filled. EOE.

**THE DUPREE SCHOOL DISTRICT, Dupree, SD** is accepting applications for a PK-12 Music/Band Instructor for the 2015-16 school term. Contact: Brian Shanks, Supt. (605-365-5140).

**SISSETON SCHOOL DISTRICT OPENING:** SPED Early Childhood, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Dr. Michelle Greseth, SPED Director, 516 8th Ave. West, Sisseton, SD 57262 (605)698-7613. Position open until filled. EOE.

**SOUTH CENTRAL GRAIN and Energy at Fairfax MN** is seeking a qualified General Manager. This is a multi-location grain shuttle, feed, energy and agronomy cooperative with sales of \$300 million. Successful agricultural business management experience desired. To Apply: <http://tinyurl.com/pk77dz7> -- For more info contact Larry Fuller, 701-220-9775 or Email [larry.fuller@chsinc.com](mailto:larry.fuller@chsinc.com).

**SPED 6-8 INSTRUCTOR**, signing bonus and student loan forgiveness. Send cover letter, resume, certification and other credentials to Dr. Michelle Greseth, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262. Position open until filled. EOE.

**MS LANGUAGE ARTS TEACHER**, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Mrs. Tammy Meyer, Principal, Sisseton School District 54-2, 516th 8th Ave West, Sisseton, SD 57262 or [Tammy.Meyer@k12.sd.us](mailto:Tammy.Meyer@k12.sd.us). Position opened until filled. EOE.

**MS MATH TEACHER**, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Mrs. Tammy Meyer, Principal, Sisseton School District 54-2, 516th 8th Ave West, Sisseton, SD 57262 or [Tammy.Meyer@k12.sd.us](mailto:Tammy.Meyer@k12.sd.us). Position opened until filled. EOE.

**LIQUOR STORE/BAR MANAGER** position available in Kadoka, SD. Please return letter of interest, resume and/or application to City Finance Office, Box 58, Kadoka, SD 57543. Salary \$30K to \$50K DOQ, plus benefits. Applications accepted until filled.

**IROQUOIS SCHOOL SEEKING:** PK-12 Music Teacher for 15-16 School Year. Send Resume To: Iroquois School, c/o Mike Ruth, Box 98 Iroquois, SD 57353 or [Mike.Ruth@k12.sd.us](mailto:Mike.Ruth@k12.sd.us).

**TEACHERS NEEDED FOR Bon Homme School District #04-2, Tyndall, SD,** 4-12 Instrumental Music and Music Appreciation Teacher, High School Special Education Teacher. Applications: [www.bonhomme.k12.sd.us](http://www.bonhomme.k12.sd.us).

**EARN \$3 FOR EVERY \$1 SAVED** - Dakota Dream Savings Fund can help 1st time homebuyers purchase a home. Available Statewide. Contact GROW SD 605-698-7654. EHO.

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Hail damage to Michelle Johnson's house as it broke out the windows. (Facebook Photos by

Jeff Harry)

Tanner Johnson posted a video on Facebook with the hail coming down near Bristol. It looked like a snowstorm.

## Storm rolls through area Friday evening



The Groton Fire Department responded to a downed power line south of Groton. (Facebook photo by Weston Dinger)



Mel Sombke posted on her Facebook page this beautiful image after the storm.



Neighbors came over to help put plastic over the windows. (Facebook Photo by Michelle Johnson)

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Angela Glover posted on her Facebook page this hailstone from Sisseton.

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Marie Miller posted on her Facebook page of the damage to the once beautiful corn crop near Andover.

Arlis Kluess posted on her Facebook page the damage done to the Hot Spot in Bristol



Damage near Bitter Lake in Day County. (Photo courtesy NWS)