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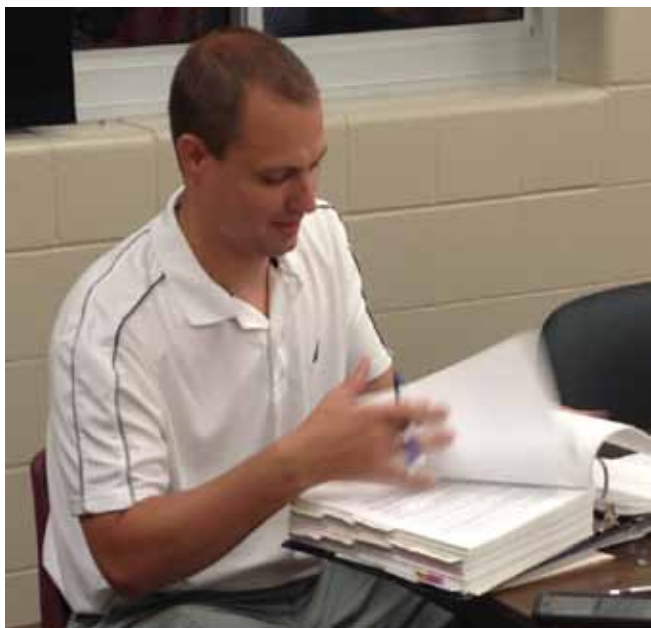
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Vol. 132 No. 46 ♦ Groton, Brown County, South Dakota ♦ Tuesday, July 14, 2015 ♦ Established in 1889

Bank standoff at School Board Meeting



Superintendent Joe Schwan gets out the school board policy manual to find out how to break a tie on the designation of the official bank.

There was a very lengthy discussion on designating an official bank at the Groton Area School Board meeting Monday with a tie vote happening at the end. For over an hour, board members, along with representatives from the First State Bank, Karla Davidson and Shelly Lerew, and from Wells Fargo Bank, Mandy Boe and Tom Crank, hashing out the differences in services. The main driving force was the fees that Wells Fargo charges. "If Wells Fargo didn't charge the fees, there would be no question we would stay there," said Business Manager Mike Weber. "I don't like paying fees."

Weber said that currently, the district has to have \$1.2 million in the checking account to offset the fees that Wells Fargo charges, taking money away from the interest bearing savings account. First State Bank does not charge fees in their Super Now account.

"I like the feel of a home town bank and no fees," said board member Kelly Kjelden. "What will be the actual dollars and cents? That's what I don't have in front of me."

By switching from Wells Fargo to First State Bank, the district would realize about a \$5,000 net income. Both banks pay .2 percent with Wells Fargo paying it on the savings account and First State Bank paying it on the checking account with no savings account needed. The

big hang-up is the change in procedure, but Weber said, "I'll adapt." The board considered making Wells Fargo the official bank until December 31, 2015, and then switching to First State Bank in January, giving the district time to make the transition.

When the roll call vote was done, it ended up being tie with one side of the table, Merle Harder, Grant Rix and Lars Hanson voting yes, and the other side of the table, Kelly Kjelden, Dorene Nelson and Steve Smith voting no. Marty Weismantel abstained from voting as he is an employee of First State Bank.

Superintendent Joe Schwan then got out his big school board policy manual to find out what the next step was. "We have this three and one-half inch policy manual and there may be nothing in here that will help us," he said.

The board then voted to designate Wells Fargo as the official depository until December 31, 2015 on a 6-0 vote with Weismantel abstaining. This will give the district some extra time to sort out the differences and make an official designation effective January 1, 2016.

Groton Blood Drive another

success

Blood drive coordinator Stacy Oliver, and the James Valley Communications have sponsored another very successful blood drive. The drive held in Groton on June 24th saw 44 people volunteer to donate blood and 41 were able to give. Ten people gave blood on the automated 2RBC machine which collects two units of red blood cells during the donation, so a total of 50 products were collected. Two people gave blood for the first time.

According to, Fern Eloffson Donor Recruitment Representative for United Blood Services, "Communities like Groton make a regional blood program work. People volunteer to donate when there has been a well organized campaign, informing the public of the need for blood."

The James Valley Communications was also responsible for registering donors and providing refreshments. Space to hold the drive was provided by the American Legion.

On behalf of the patients who benefited, United Blood Services appreciates all the thoughtful people who volunteered to help others by giving of themselves.

Blood is for sharing; you have truly given the "Gift of Life."

Larry Wheeting, Groton, won the James Valley credit at the blood drive.



A representative from Musco was in Groton yesterday working on the lights on Locke-Karst Field at the Groton Baseball Complex. He is re-lamping all of the lights and doing other repairs as well. He will be finishing up his work today. The Legion Regional tournament starts tomorrow in Groton.

Luecke, Sturgeon engaged

Austin Luecke and Kate Sturgeon of Sioux Falls are engaged and plan an August 22nd wedding at First United Methodist Church in Sioux Falls, SD. Parents of the couple are Dave and Becky Hunter and the late Rob Luecke of Groton, and Tom and Denise Sturgeon of Gretna, Neb.

The groom is a graduate of Augustana College with a Bachelors Degree in Personal Training and Business Administration and is employed as a Personal Trainer at Results Personal Training in Sioux Falls.

The bride is a graduate of Augustana College with a Bachelors Degree in Nursing and is employed at Sanford Hospital in Sioux Falls.



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A lot of new improvements have been done to Locke-Karst Field at the Groton Baseball Complex. One of those is the new outfield fence. Groton will be hosting the Legion Region Tournament starting Thursday.



As the temperature warms up, the Groton pool gets more use. The temperature reached 94 degrees on Sunday.



The last 100 seats from the old Minnesota Twins MetroDome came to South Dakota. Columbia bought the last 100 and then asked Groton if they wanted half. The Groton Baseball Foundation said yes and bought 50 at \$45 each. Plans are in the works for their installation.



Kellie Jones makes the dive into the pool Friday evening as a line of jumpers await.



Melodee and Jim Lane, along with Bentley, were out early this morning doing their walk around town. Melodee said she likes the cool mornings. You better enjoy the cool as the temperature is expected to climb into the 90s for several days ahead.

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Friends . . . Near and Far

Editor's Note: This is the 28th in a series featuring your friends, near and far.

Carmel Nelson Willett

JobWise what are you doing today? I am a 2nd grade teacher at Chapel Hill Academy in Chanhassen, MN.

How long have you been working at the current job? 15 and 3/4 years

How did you get your current job? I saw the job listing in the Christian School information when I taught at First Baptist Christian School. We were moving to Minnesota, thus the reason I was looking for a position.

If you have previous employments list them and how long you were there. I taught at Holy Cross Elementary School in Ipswich, SD for 5 years and First Baptist Christian School (now Aberdeen Christian) for 7 years.

What high school did you attend and what year did you graduate? good ol' GHS. I graduated in 1982



back: Gary, Carmel front: Nicholas, Cassie (Chris' girlfriend), Chris. Nicholas is holding our dog, Rags

Where did you attend college and what was your degree? I went to SDSU for one year and 3 years to NSU. My degree was a Bachelor's of Science in Elementary Education

What advice would you give the high school students today? Study hard, work hard, yet have fun. I was in band and debate and enjoyed all the memories and times in those activities.

List your major accomplishments that you have had so far in life. I have 2 sons, been married for 30 years (on June 29), have a great job with wonderful co-workers. The Lord has blessed me with all the jobs and memories. In 1982, I was the State B Debate champion with Karleen Hoops. I also placed 3rd in State B extemp.

Are you married? Hubby- Gary Willett, from Aberdeen, when to Aberdeen Roncalli (yes, a rival school!)

How did the two of you meet? We met when we both worked at Kmart in Aberdeen.

Do you have any children? I have 2 sons. Christopher is 27, lives in Coon Rapids, MN and works at Medtronic. Nicholas is 24 and is living at home and attending the U of M Twin Cities majoring in English (Making his grandma happy)

Do you feel that your high school and college education prepared you adequately for post education life? I feel that all my hard work studying in high school did pay off. My student teaching with Bev Dorfschmidt and Sheryl Keup prepared me the most. Student teaching is invaluable! I also learned from my professors at NSU how to be compassionate and listen to your students.



Idt wins Sportsmanship bat

This weekend - Saturday, July 11-Sunday, July 12 - was the Three Rivers League peewee tournament in Andover. The Langford peewee team placed 7th, and Aaron Idt was the recipient of the sportsmanship bat. The sportsmanship bat is awarded to one player as voted on by the umpires of the tournament. Umps are Jeramy Heupel (yellow shirt) and Jadyne Geffre.

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Fog appeared in the low lying areas on the west side of Groton Thursday morning.



The Jeremy and Samantha Weber home on State Street was chosen as last week's Yard of the Week by the Groton Garden Club

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2015 School Budget in Review

Compiled by Business Manager Mike Weber

General Fund

FY '15 Unreserved Fund Balance ended the year at \$1,567,544, down \$55,214 from FY '14. Our fund balance to expenditure ratio remains quite solid at 37.0%.

FY '15 revenue increased by \$100,599 to \$4,181,748 compared to \$4,081,149 the prior year. Increased collections in ad valorem taxes, bank franchise taxes, gate receipts and agency account transfers were the resulting factors.

Expenditures for FY '15 increased \$80,117 to \$4,236,962 up from \$4,156,845. Salary and benefit raises were the most likely cause, including an additional health June insurance payment due to a switch in care providers from Avera to Wellmark Blue Cross Blue Shield.

Value added revenue from property valuations, utility and wind taxes, federal wetlands and state apportionments remain strong but tempered, with the exception of property tax values on agricultural property, which we expect to grow by an additional 20% each year until 2018. The Big Stone/Ellendale electrical transmission line project scheduled for 2016 construction and 2019 completion continues to move forward. It will become our next additional source of infrastructure revenue. Last year a drop in nation-wide oil and natural gas prices allowed us to save \$25,000 and \$15,000 respectively in fuel transportation costs and heating. Oil prices have rebounded somewhat this summer but are projected to go lower again in September and maintain into the winter months.

The Board of Education made a strong 2-year salary and benefit commitment to certified staff for 2015-16, which also included changes to the hiring schedule with regards to certification advancement. The action will hopefully slow the departure of good teachers to the private sector for better opportunities, as we have seen happen the last few years. The general fund forecast for next year is a drop of \$120,000 to \$150,000 in fund balance to 1.4 million, which projects as a percentage of 32%. We must continue to use our available resources to find and maintain good teachers.

Capital Outlay

Capital Outlay Unreserved Fund Balance increased \$41,890 from \$672,675 to \$714,565. The balance amount kept in Capital Outlay at year end must be enough to pay for summer and fall work projects until November taxes are received. The current fund balance percentage is 66.4% down slightly from 67.1% last year. Fund balance grew out of necessity last year to guard against potential new legislation that may have limited capital outlay revenue growth to 3%. Those new laws did not materialize but may surface again in the future.

Capital Outlay projects in FY '15 included new Business Education textbooks, AED units, carpet and bathroom partition replacement, gym locker room flooring, roof top AC/Heat over the MS Science Room, a digital sign in conjunction with the Chamber of Commerce, Arena parking lot patching and chip seal and a variety of Music equipment as part of the curriculum review cycle.

The tax levy for calendar year 2016 is being reduced \$50,000 from \$1,050,000 to \$1,000,000. This will soften the taxpayer burden due to a larger projected tax levy increase in Special Education. The drop in funds for FY'16 will only be \$25,000, since the levy is paid on a calendar basis and not a fiscal year school basis of July to June. Even with a slight drop in funding capital outlay fund balance should grow approximately \$15,000 next year.

Special Education

Special Education Unreserved Fund Balance decreased \$21,501 from \$231,523 to \$210,021, resulting in a fund balance percentage of 31.6%. Expenditures in Special Education have increased by \$150,000 over the past three years due to additional staffing and services. In past years the levy has not been adjusted. So in CY'16 the levy will increase by \$100,000. Half of the increase will occur in 2015-16 and the other half in 2016-17. With the additional revenue, expected fund balance will still drop by \$10,000 at year end before rebounding the following year.

Pension

Pension Fund levy was reduced last year from .259 to .219. And the levy will slide downward again to .177 this year. An explosion in property values explains the drop in levy. The .177 levy will generate \$190,000 down from \$200,000 and will still provide needed funds to offset matching SD Retirement and Early Retirement Pension expenses. The \$10,000 reduction in levy with help offset the large levy increase in Special Education.

Bond Redemption

Bond Redemption ended with \$147,256 in fund balance. That amount should be sufficient for CY '16. The levy provides funding for semi-annual payments on the 2004 Arena addition. The final payment is due to be made on December 15, 2020.

Food Service

Food Service fund balance increased from \$38,766 to \$45,166 last year. We experienced quite a large drop in students eating two years ago due to federal program changes. That issue seems to have corrected itself and our robust fund balance total reflects it. There will be no meal price increase planned for next year.

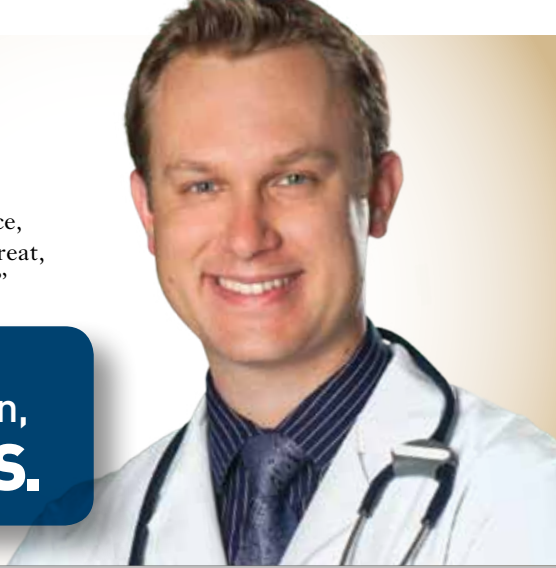
Enterprise – Out of School Time & Driver's Ed

The fund balance for Driver's Education increased \$1,669 from \$16,691 to \$18,360. This year will be the first time that vehicle mileage expense will be credited back to general fund for the use of the school vehicle. This year's program put 4,340 miles on the school car at an expense of \$0.37 per mile or \$1605.80. Next year the state per mile charge will increase to \$0.42. The district charges \$250 to students enrolled in the program.

OST lost \$3,598 in fund balance dropping from \$5,507 to \$1,909. Being that OST operates on extremely tight funding, it may be necessary to increase tuition rates to keep the program solvent. Current rates are \$2.50 per hour, \$25.00 per week and \$100.00 per month.

Agency

Agency fund balance increased from \$193,112 to \$209,042, surprising since many funds were closed out to general fund. This fund holds money for students and their clubs, as well as outside organizations. The largest three accounts currently are Foundation Scholarships, HS Booster/PAC and Global Destination Imagination.



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7:00pm:Amateurs at Pheasants

Wednesday, July 22
PW/Midget League Tourney
Senior Menu: Baked chicken, mashed potato and gravy, California blend vegetables, lemon tart bar, whole wheat bread.

Birthday: Bill Podoll • Jean Lowary • Allison Weber • Charles Knudsen • Sara Menzia
7:00am:United Methodist Men's Bible Study
12:00pm:Kiwanis meets at the Community Center
7:00pm:Amateurs at Northville

Thursday, July 23
PW/Midget League Tourney
Senior Menu: Breaded codfish, parsley buttered potatoes, creamy coleslaw, orange sherbet, whole wheat bread.

Anniversary: Dwight & Kim Zerr
Birthday: Joyce Walter • Dylan Young • Chantel Tunby • Matt Locke
8:00am:Elementary Library open
6:00pm:Teeners at Webster (DH)
6:00pm:U8 Softball host Ipswich
7:00pm:U10 Softball host Ipswich

Friday, July 24
Jr. Teener State
Legion state at Salem
PW/Midget League Tourney
Senior Menu: Beef stroganoff noodles, mixed vegetables, cake with strawberries, whole wheat bread.
Anniversary: Roger and Pam Rix
Birthdays: Christi Swenson • Nathan Loutsch • Nicole Foote • Karen Lane • Harvey Flihs II • Macine McGannon

Saturday, July 25
Jr. Teener State
Legion state at Salem
PW/Midget League Tourney
Anniversary: Steve and Lori Giedt
Birthdays: April Woodward • Stan Knudsen • Taylor Holm • Hannah Webb
4:30pm:St. Elizabeth Ann Seton Catholic Church Mass

Sunday, July 26
Jr. Teener State
Legion state at Salem
Birthdays: Curtis Krueger • Lucius Geffre • Taylor Gese • Mark Kittelson • Si-

Wednesday, July 15

Jr. Teeners Tourney in Sisseton
Game 1: Milbank vs. Mobridge at 5:30 p.m.
Game 2: Groton vs. Sisseton at 8 p.m.
Senior Menu: Roast pork, mashed potatoes and gravy, peas, tomato spoon salad, carrot bar, whole wheat bread.
Anniv: Carroll & Helen Nehls • Lorin & Julie Flihs
Birthdays: Sharon Young • Bob Pray
7:00am:United Methodist Men's Bible Study
12:00pm:Kiwanis meets at the Community Center
6:00pm:U12 Midgets at Webster (DH)
6:30pm:Amateurs host Aberdeen

Thursday, July 16

Jr. Teener Region in Sisseton
Game 3: Winners of Games 1 and 2 at 3 p.m.
Game 4: Losers of games 1 and 2 at 5 p.m.
Game 5: Loser of Game 3 vs. Winner of Game 4 at 7 p.m.
Legion Regions in Groton
Game 1: Redfield vs. Mobridge at 4 p.m.
Game 2: Northville vs. Gettysburg at 7 p.m.
Senior Menu: Ranch chicken, boiled potato, green beans, cake with strawberries, whole wheat bread.
Birthdays: Linda Thurston • Richard Voss • June Ackman • Linda Stearns
8:00am:Elementary Library open
5:30pm:U10 Red vs. Sisseton 1 at Webster
5:30pm:U8 Blue PW at Milbank (Milbank Red at 5:30, Sisseton 2 at 6:30)
5:30pm:U8 Red PW host Britton at 5:30, Webster at 7:30)
6:00pm:T-Ball Black at Ferney
6:00pm:U12 Softball at Aberdeen (DH)
6:45pm:U10 Blue host Sisseton 2 and Webster

Friday, July 17

Jr. Teener Region in Sisseton
Championship Game: Winner of Game 3 vs. Winner of Game 5 at 5 p.m.
If needed, second game at 7 p.m.
Legion Regions in Groton
Game 3: Warner vs. winner of Game 1 at 10 a.m.
Game 4: Groton vs. winner of Game 2 at 1 p.m.
Game 5: Loser of games 2 and 3 at 4 p.m.
Game 6: Losers of game 1 and 4 at 7 p.m.
Senior Menu: Tuna noodle casserole, broccoli, swedish apple pie square, whole wheat bread.
Birthdays: Rosemary Belden • Kevin Krueger
5:30pm:U8 Softball practice at Elementary
6:30pm:Amateurs at Claremont
6:30pm:U10 Softball Practice at Elementary
7:30pm:U12 Softball practice at Elementary

Saturday, July 18

Jr. Teener Region
Legion Regions in Groton
Game 7: Winners of games 3 and 4 at 1 p.m.
Game 8: Winners of games 5 and 6 at 4 p.m.
Game 9: Winner of Game 8 vs. loser of game 7 at 7 p.m.
Anniv: Josh & Merrie Atherton • Joey & Shonna Harry
Birthdays: Kaitlin O'Neil • Irene Belden • Kevin Pray
4:30pm:St. Elizabeth Ann Seton Catholic Church Mass

Sunday, July 19

Jr. Teener Region
Legion Regions in Groton (Championship at 4 p.m., if 2nd game is needed, it will be played at 7 p.m.)
Birthdays: Carol Strom • Arlis Doeden • Alexis Harder • Hunter Monson • Isaiah Cutler
9:00am:Emmanuel Lutheran worship with Communion
9:00am:St. Elizabeth Ann Seton Catholic Church Mass
9:00am:St. John's Lutheran worship with communion
9:00am:St. John's Lutheran Worship with Communion
10:00am:Heaven Bound Ministries worship at Pierpont Church
11:00am:United Methodist Church Worship
5:00pm:HBM worship at historic Trinity Church

Monday, July 20

Senior Menu: Salisbury steak, mashed potatoes and gravy, parsley buttered carrots, banana cake with icing, whole wheat bread.
Birthday: Joel Guthmiller
6:30am:Emmanuel Lutheran Bible Study
6:00pm:U12 Softball at Sisseton (DH)
6:00pm:U8 Softball at Sisseton
7:00pm:U10 Softball at Sisseton

Tuesday, July 21

PW/Midget League Tourney
Senior Menu: Baked pork chop, au gratin potatoes, peas and carrots, iced honey cookie, whole wheat bread.
Birthday: Carson Bunn
8:00am:Elementary Library open (Jill Krueger reading at 10 am)
9:00am:St. John's Lutheran Quilting
10:00am:United Methodist Women's Bible Study
6:00pm:T-Ball Gold host Ferney

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Brown County July 7 Meeting Minutes



JULY 7, 2015 - GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Fjeldheim. Commissioner Kippley led the Pledge of Allegiance.

MINUTES: Moved by Kippley, seconded by Fjeldheim to approve the General Meeting Minutes of June 30, 2015, with the following correction: the expense policy reflecting the new state rates for the mileage and meal reimbursements is effective July 1, 2015. All members present voting aye. Motion carried.

CLAIMS: Moved by Kippley, seconded by Fischbach to approve the following claims:

Professional Fees: AMG Radiology \$205.02; Avera St. Luke's \$2,558.24; Phil Baker \$250.00; Clark Engineering \$25,199.77; Denise Cody \$22.50; Lucy Lewno \$99.00; Liberty Tire Recycling \$11,174.49; Mikelson Law Office \$67.50; Sanford Health \$8.61; SDN Communications \$125.00; Spitzer-Miller Funeral Home \$1,000.00; Karen Swanda \$22.50; Vintage Tech \$2,460.08.

Publishing: Aberdeen American News \$218.87; Dex Media \$53.55; Midstates Printing \$2,313.00.

Rentals: Builder's Mgmt. \$310.00; Danne \$65.00.

Repairs & Maintenance: A-1 Sanitation \$193.00; Beilke Construction \$245.20; Graham Tire \$197.60; Great Western Tire \$2.50; Grote Roofing \$197.45; HF Jacobs & Son Construction \$229.59; House of Glass \$166.56; Hoven Auto Repair \$34.25; Jebro \$8,253.56; Lawson Products \$30.02; Lora Schaanman \$34.47; Sewer Duck \$521.00; Woodman Refrigeration \$1,525.10.

Supplies: A & B Business \$48.36; Academy Trophy & Engraving \$8.00; Ameripride \$74.72; Bakken Build Maint. \$500.00; Butler Machinery \$453.35; Michael Carlsen \$7.25; Century Business Products \$100.56; CNA Surety \$50.00; Cunningham Electric \$3,607.66; Dakota Electronics \$72.75; DFP \$522.66; DPM Mercantile \$7.90; DSS Imaging \$276.00; Ecolab Pest Elimination \$105.05; Farm Power Mfg. \$16.52; Fastenal \$253.84; Sue Gates \$69.99; Geffdog \$84.00; GovConnection \$116.08; Great Western Tire \$614.22; Jebro \$129,933.64; Lawson Products \$404.03; Lucy Lewno \$6.49; Lien Transportation \$11,608.08; Teresa Mann \$35.94; Menards \$314.27; Midstates Printing \$4,877.78; NCFE

- Warner \$1,970.94; Nelson Sales & Service \$290.66; Palmer Distributing \$95.00; Past Perfect Software \$432.00; Proforma \$1,499.39; Qualification Targets \$147.98; Running's \$80.98; Schaeffer's Mfg. \$410.04; SD DOT \$4,086.91; Share Corp \$540.00; Speciality Mfg. \$227.32; Taylor Laundry \$44.00; Thomson Reuters \$166.00; Ultramax \$1,383.00; West Payment Center \$1,943.41; Western States Fire Co. \$965.00.

Travel and Conference: City of Groton \$91.76; Doug Fjeldheim \$138.38; Patricia Kendall \$24.44; Rachel Kippley \$129.13; Midcontinent \$410.62; NVC \$2,203.40; NWPS \$3,012.95; Pizza Ranch \$79.44; Mike Scott \$9.00; Duane Sutton \$98.42; Web Water \$72.73.

Utilities: Aberdeen City Treasurer \$1,159.20; AT & T \$223.14; BDM Rural Water \$30.00; CenturyLink \$210.96.

Other: Shoup Insurance \$275.00. All members present voting aye. Motion carried.

PERSONNEL: Moved by Kippley, seconded by Hansen to amend employee step increase for Kathy Neitzel from \$19.39 per hour to \$19.44 per hour, effective July 5, 2015. All members present voting aye. Motion carried.

EXPRESS EMPLOYMENT PROFESSIONALS: Moved by Fjeldheim, seconded by Fischbach to authorize Karla Pfeifer, Fair Manager employ Rachel Spies, a temporary receptionist, effective July 8, 2015 and reimburse Express Employment Professionals \$14.49 per hour worked (\$9.35 per hour, 1.55% benefits, and \$5.00 placement fee). All members present voting aye. Motion carried.

FAIR CONTRACTS: Moved by Hansen, seconded by Kippley to approve and authorize the Chairman sign Contract for operation of the Club House with Aberdeen Hockey Association for the Brown County Fairs held in the years: 2015, 2016, & 2017. All members present voting aye. Motion carried. Moved by Hansen, seconded by Kippley to approve and authorize the Chairman to sign the following contracts for the 2015 Brown County Fair: Farmers Market Music (Nathan Dean Band) @ \$4,000.00; DMI (three tele handlers) @ twelve general tickets. All members present voting aye. Motion carried.

INTEREST STATEMENT: Moved by Sutton to accept for filing the April - June 2015 Interest Statement (\$8,737.65) submitted by County Treasurer Sheila Anderson. All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Kippley, seconded by Fischbach to approve and authorize the Chairman sign the following agreements: South Dakota Wheat Growers (Farm Safety Camp for Kids) for lease of the old open arena south of

Beef Barn on July 21, 2015; Celtic Faire for lease of the Expo Building and Expo Addition on September 19 & 20, 2015; RDO Equipment, Redfield for lease of 2 people movers on July 11 & 12, 2015. All members present voting aye. Motion carried.

AUDITORS REPORT OF ACCOUNT: Moved by Hansen, seconded by Fischbach to approve the June 2015 Auditor's Report of Account with the County Treasurer in total amount of \$18,082,824.40 (total amount of actual cash @ \$3,800.00, US Bank @ \$45,201.20, Dacotah Bank @ \$335,001.56, Petty Cash @ \$2,000.00, Fund Investments @ \$17,696,821.64). All members present voting aye. Motion carried.

ABATEMENTS: Moved by Fjeldheim, seconded by Kippley to approve and authorize the Chairman sign the following Abatements: Dakota Equity Group LLC @ \$696.76 (double assessment); Marcella Lemieux @ 104.05 (mobile home gone). All members present voting aye. Motion carried.

TREASURER'S FAIR UPDATE: Sheila Anderson, Brown County Treasurer reported Fair ticket sale revenue being held in Treasurer's Trust as of June 30, 2015 is \$62,212.72.

CLAIM ASSIGNMENTS: Moved by Fischbach, seconded by Fjeldheim to approve and authorize the Chairman to sign documentation to assign claims against individuals to Credit Collections Bureau for purpose of collecting a lien. All members present voting aye. Motion carried.

BID - MARKET STREET ENTRANCE PROJECT: Moved by Fischbach, seconded by Hansen to authorize advertising public hearing to open, read and consider sealed bids for furnishing labor and material for the Market Street Entrance Project (remove existing doors and steps and replace with enclosed handicapped ramp and entrance), to be held in the Commissioner's Chambers, Courthouse Annex, Brown County, SD at 8:50 a.m. on July 28, 2015. All members present voting aye. Motion carried.

AGREEMENT LOT H-9 AND LOT H-5: Moved by Fischbach, seconded by Hansen to approve and authorize the Chairman sign Agreement with the State of South Dakota, acting by and through its Department of Transportation for purpose of transferring certain highway right-of-way, jurisdiction, and operational and maintenance responsibilities from the County to the State for public highway purposes pursuant to SDCL 31-19-63 and 31-19-64, in regard to Lot H9 and Lot H5. All members present voting aye. Motion carried.

LOT H-9 AND LOT H5: Commissioner Fischbach offered the following Resolution: RESOLUTION #37-15. BROWN COUNTY, SOUTH DAKOTA. BE

IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF BROWN COUNTY, SOUTH DAKOTA: THAT, WHEREAS, Brown County previously acquired from the State of South Dakota, acting by and through its Department of Transportation, the following property for highway right of way purposes located in Brown County, South Dakota: Lot H9 - in a portion of the 33' (thirty three feet) of section line Right of Way along the east side of the NE 1/4 of Section 22, Township 123 North, Range 64 West, of the5th P.M., Brown County, South Dakota.; Lot H5 - in a portion of the 33' (thirty three feet) of section line Right of Way along the west side of the NW 1/4 of Section 23, Township 123 North, Range 64 West, of the 5th P.M., Brown County, South Dakota. AND, WHEREAS, the above described right of way was conveyed to Brown County in error; AND, WHEREAS, the above-described right of way is needed by the State of South Dakota for the operation of the State Trunk Highway System, AND, WHEREAS, the South Dakota Department of Transportation, has requested that Brown County transfer its title and interest in the aforementioned right of way back to the State of South Dakota, acting by and through its Department of Transportation, in accordance with the provisions of South Dakota Certified Laws 31-19-63 and 31-19-64; and, IT IS FURTHER RESOLVED, that the chairperson of the Board of County Commissioners of Brown County, South Dakota, is authorized to execute a deed conveying all of Brown County's title and interests in the aforementioned right of way to the State of South Dakota, acting by and through its Department of Transportation, in accordance with South Dakota Codified Laws 31-19-63 and 31-19-64. Adopted this 7th day of July 2015.

Seconded by Commissioner Hansen. Roll call vote: Commissioners Hansen-aye, Kippley-aye, Fischbach-aye, Fjeldheim-aye, Sutton-aye. Resolution adopted.

BID - RADIO CONSOLE PROJECT: Time and place, as advertised to open, read and consider sealed bids for all hardware and software required for replacement of the current radio console system for the Brown County Communications Center. Bids were received from Minn-Kota Communications, Wahpeton, ND in amount of \$149,602.90; EF Johnson, Irving, TX in amount of \$268,117.63. Moved by Fischbach, seconded by Kippley to refer all bids to John McQuillen, Communications Center Director for review and recommendation. All members present voting aye. Motion carried.

APPLICATION FOR OCCUPANCY: Moved by Kippley, seconded by Fischbach to approve and authorize the Chairman sign application, submitted by James Valley Telecommunications for occupancy of Brown County Hwy 7 in Sec 11/14-T126N-R65W, Brown County, SD to provide telecommunications. All members present voting aye. Motion carried.

EXECUTIVE SESSION: Moved by Hansen, seconded by Kippley to go into executive session to consult with legal counsel, per SDCL 1-25-2(3); and to discuss contract, per SDCL 1-25-2(4) with Larry Lovrien and Gary Vetter in attendance. All members present voting aye. Motion carried. The Chairman declared the executive session closed, with no action taken as a result of the discussion.

ADJOURNMENT: Moved by Kippley, seconded by Fjeldheim to adjourn the Brown County Commission. All members present voting aye. Motion carried. Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$95.82.

Frederick Town July 6 Meeting Minutes



Town of Frederick July Minutes

The Town Board of Frederick met Monday evening, July 6, 2015, in the Community Center. Chairman R. Scott Campbell called the meeting to order at 7PM. In attendance were Chairman Campbell, Board Members Thomas Meyer, Richard Osborn; Finance Officer Diane Bruns; Utility Manager Richard Bakeberg; EBL President Theresia Cox, Librarian Mavis Cox and EBL Board Member Jeannie Schmidt; Patrons Kurt/Georgia Smith, Craig Larson and Gary Schlosser.

Minutes of the June meeting were reviewed with a motion made by Meyer/Osborn to accept. Motion Carried.

Financial Report for July was reviewed with a motion made by Meyer/Osborn to accept. Motion Carried.

Approval of the Accounts Payable was made with a motion by Osborn/Meyer. Motion Carried.

ACCOUNTS PAYABLE:

Richard Bakeberg UT Mgr St/ sewer/wtr \$480.22; R. Bakeberg Sup/mileage St/sewer/Wtr/Genl \$178.53; Bower Tree Service S Park \$700; Community Store Sup CC \$14.93; Mavis Cox Librarian EBL \$553.27; Dane Campbell Mowing B Park \$36.94; Dependable Sanitation 2nd Qtr ST Garb \$4104; Diane Bruns Sup/mileage Genl/FO/CC \$106.13; D. Bruns Maint CC \$133.91; D Bruns FO FO \$975.85; Edgar Head Supr LF \$240.11; FDC Econ Dev \$1500; FF Dumpsters, Day of Champs \$200; Green Iron Equipment Vbelt/mower Genl \$104.25; GDI Min/Supplement Genl \$41.96; James Moore Mowing Genl \$230.88; JVT Phones/Internet/Services Genl/EBL/Wtr/FO \$296.73; MDU elect Fire/W Tower/S Park/B Park/CC/FO/ Sewer/St \$1144.17; Mel Glarum rent EBL \$80; Menards Sup S Park/Genl \$459.08; J Moore Sup Genl \$14.35; R Scott Campbell, Chairman Genl \$46.18; Rausch Brothers Monument Co., Inc. Monument repair Genl \$1683.50; R Bakeberg Sexton Cemetery \$207.79; Richard Osborn Board Member Genl \$23.09; SD Dept of Health tests Wtr \$104; SD Dept of Revenue Garbage ST Garage \$70.50; St Paul Stamp Works Animal tags Genl \$93.56; Theresia Cox Outdoor maint CC \$30; Tom Meyer Board Member Genl \$23.09; Thorpe Excavating Supplies B Park \$760.90; True Value Hardware Supplies S Park/Genl \$66.51; USPS Stamps Wtr/Garbage/Sewer \$98; US Treasurer 2nd Qtr 941 Taxes Genl/Wtr/St/Swr/CC/EBL/Landfill \$1468.86; USDA-RD (AP) Loan Water Repair \$475; WEB Water 920,600 gallons Water \$2845.23. Total A/P \$19,591.52.

OLD BUSINESS;

Utility report - Utility Manager Bakeberg attended a FEMA Mitigation Strategy meeting in Aberdeen at the Brown County Courthouse in June. The Mitigation Plan includes warning and forecasting, community planning, and infrastructure reinforcement in Brown County. They requested an updated review for the City of Fredericks' Mitigation Goals and Actions. The last update was done in 2013. It was noted most of the goals and actions are already in place.

A letter from Rob Kittay of the DENR Water Program has been received today and needs review. It has some new water testing ways included.

Lagoon spraying is working well. WWTF sample showed 2 parts not meeting criteria, the lagoon will not be pumped before September.

The difference in gallons used and billed was reviewed again. Rich has been watching manholes for movement but has not seen any. WEB Water may be called to recalibrate transducer and SD Rural Water also, to help find any leaks.

AJ Micheals of the DENR inspected the Landfill in June as part of a city environmental

agreement. The report has not come in but it was noted there is a dresser dumped in there ILLEGALLY and tree trunks left right inside the gate instead of properly placed. Another unethical resident drove through a private fence and threw trash over the fence! It has ruined the ability to give out the key for unsupervised dumping in the Landfill. It would be nice to know the irresponsible party (ies).

Frederick Forward - No new business, all recuperating.

Historical Society - No representation

Emma Burnham Library - No new business

Frederick Development Corporation - No representation
NEW BUSINESS:

A Quick Claim Deed from the Melva Glarum Family, for the Emma Burnham Library building and lot, was presented to the City of Frederick Board. The immediate repairs needed were discussed, i.e. new roof, upstairs bathroom, and new water heater. The EBL has done fundraisers and can contribute to costs also. It was decided to accept this generous offer from the Glarum Family with a motion by Osborn and seconded by Meyer. It will be very beneficial to keep the library in its present location. Thank you very much to the Melva Glarum Family for this extremely generous offer and to Melva herself for her years of generosity.

Estimates for an On-Demand water heater at the EBL will be presented next month.

The 2nd Quarter Report for the Emma Burnham Library was reviewed and accepted with a motion by Meyer/Osborn. Motion Carried.

It was noted 1/2 of the bill for repair of the Simmons Park monument was made to Rausch Brothers Monuments. A memorial for Simmons Park expenses, in memory of Norm Glarum, was given to the City of Frederick in the past and is currently in a CD. This CD will be cashed when it becomes due later this year to reimburse the city for the total monument repairs.

A Flow Test Data letter from Rob Holso, Fire Protection Analyst was received. He will be coming to meet with Fire Chief Kevin Barton and UT Manager Bakeberg on the 15th of July to test fire hydrants.

CORRESPONDENCE:

Mueller Company is offering Waterworks Product Training School in Watertown.

Board member Osborn is filling out the "Spirit of Dakota" application for a couple of suggested local women.

An open invitation to DOT's informative public meeting on final consideration of the STIP (Statewide Transportation Improvement Program), prior to final consideration. Aberdeen's meeting will be at the Ramada Convention Center on July 13, 2015, at 7PM.

A complaint was called into the FO about gravel left on the grass from snow removal this past winter. Bakeberg is going to get it removed.

The Peldo lot across from the Community Center was discussed. If the City had been interested in it for parking, the Smiths' were interested in purchasing a piece of it. The City does not have any interest in the campground.

Schlosser questioned if his tax bill had been discussed with the proper authorities? Campbell is looking for a sample ordinance and NCCOG may be the answer.

A complaint on a resident with too many unlicensed cars sitting on their property was requested to be sent. The homeowner will receive a nuisance letter.

ADJOURNMENT:

With no more business to discuss, the meeting was adjourned at 8:05 PM, by a motion from Osborn/Meyer. Motion Carried.

You may ask to be scheduled at the next regular meeting on August 3, 2015. SDCL 1-25-1 Diane Bruns, Frederick Finance Officer
Published once at the total approximate cost of \$61.34.

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**Columbia
City
July 7
Meeting
Minutes**



Unapproved Minutes
City of Columbia Council Meeting
July 7, 2015 7pm
CALL MEETING TO ORDER - Meeting called to order by Mayor Mitchell
ROLL CALL - E Kuschel-Harr, C Kampa, A Davis
Public attending - Kevin Hamilton
MINUTES OF PREVIOUS MEETING - Motion to approve E Kuschel-Harr, 2nd A Davis
FINANCIAL REPORT/WARRANT VOUCHERS Warrants: Parks/Streets: Kevin Hamilton, 767.39
Utilities: James Valley Tecom, 146.36 NorthWestern Energy, 376.28 Web Water, 32.38 Repairs/Supplies: Artz Equipment, 155.71 & 77.82 GCR Tires, 15.06 Andrew Davis, 13.78 Keely's, 535.95 John Deere, 207.04
Runnings, 227.60 Legal: 437.50 Publishing: Groton Independent, 16.98 Council Wages: C. Mitchell, 1098.96 A. Davis, 1062.02 E. Kuschel Harr, 480.19 T. Kampa, 406.34 C. Kampa, 517.16
Finance Officer, 557.54 Taxes: United States Treasury, 1431.89 Miscellaneous: SD Unemployment, 16.51
Sewer: NorthWestern Energy, 16.00 Finance Officer, 230.87
- Motion to approve C Kampa, 2nd A Davis
CORRESPONDENCE flood plain letter, asbestos survey
UNFINISHED BUSINESS
Nuisances - Barking dog complaint
Streets-
Parks- Arch will be painted, Batting cage was added, trees have been burned and are being removed
Lagoon/sewer-
Sewer accounts- 2 past due accounts
Rubble Site-
- Per the Mitigation Strategy trees have been trimmed over sidewalks, roadway and over power lines. Under road drainage was addressed to cut down on road wash out and pot holes.
NEW BUSINESS
Review and revise city fire-works ordinance. -will look into Leola's ordinance
Park permit - not needed for large group picnic gathering
FO School info (terms and elections, work comp)
Review and make CC ordinance
USDA info
Motion to release out liens on the school property by E Kuschel-Harr, 2nd by C Kampa
Motion to adjourn C Kampa, 2nd E Kuschel -Harr. Next meeting will be August 11th at 7:00.
Published once at the total approximate cost of \$21.04

**Westport
Town
July 6
Meeting
Minutes**



Town of Westport General Meeting
July 6th, 2015
The Town of Westport met on July 6th, 2015 with Larry Huettl being replaced by John Bain, Todd Hertel was replaced by Jan Ellefson, Wyatt Wilson, Doreen Hertel and 13 community members present.
The following expenses were presented:
City General
NWPS (\$214.06), Groton Independent (\$231.23) SD Unemployment (\$2.60), US treasury (\$389.99), EZ stop (\$129.93), SD Municipal league (\$50.00), Payroll -Spenser Vetter-Mowing (\$330.00), Mike Wilson (\$33.00).
Sewer
NWPS (\$40.18) NRW -loan repayment (\$210.13).
Water
WEB (\$983.66), Dept. of Revenue (\$15.00), Water Maintenance District (\$321.43), Clark Engineering (\$1,200.00), SD Assoc. of Rural Water Systems (\$320.00).
Wyatt Wilson made motion to pay all bills; second by Todd Hertel.
The following deposits were presented:
City General
Interest (\$14.44), Brown County Collections (\$1041.29), State of SD (4,416.36), Building Permit (\$5.00).
Sewer
Resident Payments- (\$1,467.00), Brown Co Collections (\$360.00).
Water
Resident Payments -

(\$1881.85).
NEW BUSINESS:
Larry Huettl came to the meeting and gave his resignation to the Westport town board. The resignation was accepted and Todd nominated John Bain to replace Larry on the board and Wyatt seconded the appointment. Then Todd Hertel gave his resignation to the town board, as Todd will be moving to Watertown. The resignation was accepted and Wyatt nominated Jan Ellefson to replace Todd on the board and the appointment was seconded by John. The new board members are John Bain and Jan Ellefson.
John Desens from Clark Engineering came and did a presentation on the water meter replacement project. We are now ready to secure a loan and the project will be advertising for bids.
At this meeting the 2% sales tax was to be rescinded. It was decided that the new board members will review this at another meeting and make a decision on this resolution.
The city has received a grant for mosquito spraying in the amount of \$2,659.00.
Wyatt Wilson has also submitted his resignation letter to go into effect August of 2015. Anyone that is interested on being on the town board, please talk to Jan Ellefson or John Bain. An appointment will be made at the next meeting.
Doreen Hertel, Finance Officer
Published once at the total approximate cost of \$24.33.

**Brown
County
Market
Street
Entrance**



ADVERTISEMENT FOR BIDS
Notice is hereby given that sealed bids will be received in the Chambers of the Brown County Board of Commissioners at the Brown County Courthouse Annex, 25 Market Street Ste 1, Aberdeen, South Dakota; until the hour of 8:50 A.M on July 28, 2015, at said time and place all bids will be publicly opened, read and considered by the Brown County Board of Commissioners for the "Market Street Entrance Project".
Envelopes containing bids shall be addressed to the Brown County Auditor, 25 Market Street Suite 1, Aberdeen, South Dakota 57401 and be marked on the envelope.
"Market Street Entrance Project" to be opened on July 28, 2015.
PROPOSAL GUARANTY: No proposal will be considered unless accompanied by a certified check, a cashier's check or bank draft, for 5% of the amount of the bid, such check to be issued by either a state or a national bank and payable to Brown County, or in lieu thereof a bid bond for 10% of the amount of the bid, such bond to be issued by a surety company authorized to do business in South Dakota and payable to Brown County.
PERFORMANCE BOND: Brown County will give notice to the successful bidder that the proposal has been accepted, and said bidder shall within ten (10) days thereafter enter into a contract with Brown County and furnish a performance bond in an amount equal to the contract price.
The Brown County Board of Commissioners reserves the right to accept or reject any or all bids that they deem to be in the best interest of Brown County, and to waive any informalities or irregularities therein. Brown County is exempt from all Federal Excise and State Sales Tax.
Copies of the plans and specifications are on file at the office of the Brown County Auditor, 25 Market Street Suite 1, Aberdeen, South Dakota; Builders Exchange listed in the Instruction to Bidders; and at the office of HGG Architects Inc, AIA, P.O. Box 55, Aberdeen, SD. Copies may be obtained at the architect's office by bidders.
ATTEST:
Maxine Fischer
Brown County Auditor
(0714.0721)
Published twice at the total approximate cost of \$39.04.

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**Health
Department
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\$500,000 In
Community
Mosquito
Control
Grants**

PIERRE, S.D. - More than 180 South Dakota cities, counties and tribes will share in \$490,371 in grants intended to control mosquitoes and prevent West Nile virus (WNV), the Department of Health announced today.

All applying communities received funding, with grants ranging from \$750 to \$20,000. Grant awards were based on the population of the applying jurisdiction and its history of human WNV cases through 2014.

Including this latest round of grants, the state has provided local mosquito control programs with more than \$6 million in support, in either direct grant funding or control chemicals, since the virus emerged in South Dakota.

Those locally getting grants are Aberdeen for \$20,000, Andover for \$963, Conde for \$963, Groton for \$5,005, Hecla for \$2,024; Langford, Pierpont, Rolsyn, Eden cooperative for \$2,877; and Warner for \$2,239.



The Dakota Shockers are pictured after their Harrisburg tournament win, front row, left to right, Josie Clemens, Reilly Fuhrman, Charlie Tisdall; back row, coach Mikayla Barondeau Arechigo, Alyssa Haberer, Audrey Wanner, Elizabeth Grabowska, and Carly Wheeting. Team members not present for that tourney were Angela Heinz, Jamie Tebben, and Alexis Boesl.

(Photo courtesy of Bryan Haberer)

**Wanner, Wheeting on
traveling team**

Dakota Shockers under 18 girls traveling basketball team has put together a team that has seen some success in their first two tournaments.

The players on the team are Angela Heinz #12 and Elizabeth Grabowska #24 from Ipswich, Alyssa Haberer #26 from Gettysburg, Carly Wheeting #52 and Audrey Wanner #11 from Groton, Josie Clemens #21 from Northwestern, Jamie Tebben #34 from Redfield, Charlie Tisdall #13 from Selby, Alexis Boesl #20 and Reilly Fuhrman #33 from Warner. The girls are coached by Mikayla Barondeau Arechigo, former player from Northern State University and former IHS teacher.

The first tournament was held in South Sioux City, Neb. on June 6 and 7. Six games were played over the course of two days. The girls placed second in the tournament losing to the home team, the South Sioux City Varsity Cardinals, with a score of 37 to 35 decided in the last few seconds of the game.

Their second tournament was played in Harrisburg June 20 and 21. The girls played four games the first day and two games the second day and took home a first place finish after some hard fought games. They topped Dakota Valley 30 to 29 for the championship.

The Shockers' next tournament will be in Sioux Falls this weekend, July 11 and 12.

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Brown County Concessions During Fair Week

NOTICE OF HEARING OF THE BROWN COUNTY COMMISSION

REGARDING AN AMENDMENT TO SECOND REVISION BROWN COUNTY ORDINANCE, TITLE 16

A public hearing will be held by the Brown County Commission on the 21st day of July 2015 beginning at 8:45 a.m. in the Commission Chambers, Courthouse Annex, to consider an ordinance amending Second Revision Brown County Ordinances, Title 16, Chapter 16.06 - Other Provisions by adding new Section 16.06.04 - Contracts to Operate Certain Concessions during Fair Week, as follows:

16.06.04 Contracts to Operate Certain Concessions During Fair Week

Should the Brown County Commission decide to enter into an agreement with a private group or organization, allowing the group or organization to provide certain concessions during Fair Week, the following rules will apply:

These provisions will only apply to contracts for concessions sold at the fair "Clubhouse" (aka Beer Garden) and or the fair "Grandstand" during Fair Week.

For groups and organizations to be eligible to contract with the County to provide concessions at these venues, the group or organization must meet the following criteria:

The group or organization must be recognized by the IRS as a not-for-profit organization under federal tax law.

The group or organization must demonstrate that it has a large enough volunteer base to effectively handle the requirements of the contract and the challenges of providing excellent service to the fair-going public.

Any contract entered into with a group or organization will be for a maximum of three years or three Fairs, whichever is shorter, with either party to the contract having the right to terminate the contract during the Contract Review Period each year, by giving proper notice to the other party.

The Contract Review Period will begin on the first day after the end of a given Fair Week and will end at 5:00 pm on the last business day before the 15th day of September of that same year. The Contract will specify how and to whom notice of termination will be given.

A Contract will terminate: Automatically at the conclusion of the third Fair Week covered by the contract, or

By one party to the contract giving written notice to the other party, during the Contract Review Period, of that party's intent to terminate the contract, or

At any other time by the mutual agreement of the parties.

If a Contract is terminated as provided by either section 5a or 5b above, and should the Brown County Commission decide to enter into a new contract, the Commission will:

Advertise for proposals in September and early October with a goal of having proposals submitted by 5:00 pm on the last business day before the 15th of October.

The Commission will open proposals at the first Commission meeting following the deadline set for submission of proposals.

The Commission will then investigate the various proposals with a view to awarding a contract by the middle of November.

If a contract is terminated at a time other than during the Contract Review Period, the County Commission will establish a schedule similar to the one provided herein, other than for the particular dates, to award a new contract.

In determining to whom a contract should be awarded, the County Commission will consider:

The not-for-profit status of the organization submitting the proposal,

The proposal bid amount,

The strategic plan for Fair Week, submitted with the proposal, along with the financial safeguards the organization plans to have in place to account for the revenue collected,

The organization's volunteer base,

The organization's past history and experience, if any, running the concession,

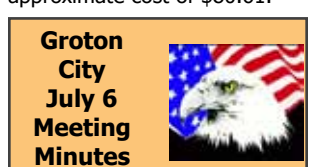
The overall impact on and the benefit to the citizens of Brown County each proposal would provide.

On occasion, the Brown County Commission may vary the provisions of sub-sections 6 and 7 above by Resolution of the Commission for good cause shown.

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Title 16, Chapter 6.06, Section 16.06.04. At the conclusion of the hearing, the Brown County Commission may adopt first reading of Brown County Ordinance No. 094. Dated this 30th day of June 2015

ATTEST:
 Maxine Fischer, Brown County Auditor
 (0707.0714)
 Published twice at the total approximate cost of \$80.61.

Groton City July 6 Meeting Minutes



July 6, 2015

The Groton City Council met on the above date at 7pm at the Groton Community Center for their regular first monthly meeting with the following members present: Blackmun, Opp, Glover, and Mayor Hanlon presiding. Also present were:

Attorney Johnson, Finance Officer Lowary, representatives of the press, Terry Herron, and Shawn Lambertz.

The minutes were approved as read on a motion by Opp and seconded by McGannon. All members present voted aye.

The financial report was approved on a motion by Flihs and seconded by Opp. All members present voted aye.

Moved by McGannon and seconded by Glover to set the umpire fees for midget league games at \$20 for plate and \$15 for bases. All members present voted aye.

The following bills were approved for payment on a motion by Glover and seconded by Opp. All members present voted aye.

Executive Payroll 507.94 salaries; Administrative Payroll 6,036.71 salaries; Public Safety Payroll 14,347.01 salaries; Public Works Payroll 18,471.67 salaries; Cultural & Recreational Payroll 15,565.83 salaries; First State Bank 6,531.23 ss & wh; SD State Treas 7,823.46 sales tax; City of Groton 271.81 dep ref, postage, chg, util; Cons Fed Cr Union 950.00 emp savings; Office of Child Support 466.25 emp child supp; US Post Office 207.91 postage; R & F Enterprises 32.65 deposit refund; Redfield Baseball 150.00 Teener tourn; Brookings Baseball 250.00 Legion tourn; Milbank Baseball 175.00 Jr Teener tourn;

SD Municipal League 75.00 meeting reg; Travis Kurth 1,280.00 umpires; Lance Hawkins 100.00 BB refund; 1st National Bank 6,975.69 West sewer loan; 1st National Bank 4,344.69 RR sewer crossing loan; 1st National Bank 2,985.04 2nd St sewer loan; 1st National Bank 2,207.95 NE sewer loan; 1st National Bank 7,670.84 Main St water loan;

1st National Bank 5,287.72 EPA water loan; 1st National Bank 7,670.84 Main St sewer loan; 1st National Bank 960.99 07 Flood sewer loan; A & B Business 107.99 copier, fax ink; Associated Supply Co 178.38 chemicals; Blocker Const 280.62 labor; Border States 1,094.10 wire, sensors, locks, harness; Ray Brandlee 50.00 deposit refund; Cashway Distr 60.27 cups, syrup; Chase Visa 3,060.08 port mound, RedCross, pool/BB supp; Chief Supply 233.57 batt stick, tshirts; Clark Engineering 10,495.87 engineering; Cole Paper 117.44 bags; Colonial Research 849.58 grease, cleaner; Danko Emergency Equip 777.89 siren receiver; Darrels 54.95 tire repair; Diamond Vogel 589.86 paint, tray, cover;

Ecolab 94.70 pest control; Fordham Signs 2,095.00 signs; Groton Independent 228.45 publishing; Groton Vet Clinic 19.80 gloves; Hanlon Brothers 1,825.00 runway dozing; Harry Implement 31.68 mower belt; HD Supply 687.76 fittings; Heartland Waste 6,309.80 garbage hauling; Jason Hill 150.00 app ee rebate; J & N Seeding LLC 1,800.00 seeding;

Jacobs & Son Const 141,898.52 st reconst; James Valley Tele 766.32 phone, internet; Johnson, Drew 1,000.00 legal serv; Kays Computing 66.25 repair; Brandon Keith 35.00 umpiring; Bruce Kleinsasser 225.00 lifeguard training; Paul Kosel 11.68 med flex; Heather Kulwicki 50.00 deposit refund; Marshall Lane 35.00 umpiring; Lien Trans 3,572.82 hot mix; Locators & Supplies 231.53 safety glasses, paint; Spenser Locke 50.00 deposit refund; Wyatt Locke 35.00 umpiring; Lutheran Social Services 120.00 counseling; Mads 50.97 hard hats, mat; Menards 47.41 tamper, shirt; MTI 316.83 irr controller; NW Energy 643.27 nat gas; NWPSS 2,744.25 power delivery; On Deck Sports 883.95 fence guard; Lucas Pearson 50.00 deposit refund; Pepsi Cola 586.99 pop; Ramkota 295.48 motel; RDO 1,046.50 blades, filters, clutch, repairs; Ian Rose 50.00 deposit refund; Vicki Rossow 50.00 deposit refund; Roys Sport Shop 199.96 helmets, tees, catchers gear; Runnings Supply 112.57 tank, sprayer piping, blades; S & S Lumber 831.76 chalk, sprayer, paint, batt, wood, grease; Brock Sandness 50.00 deposit refund; Garrett Schoeder 70.00 umpiring; SD Dept of Health 341.00 testing; SD Public Assur Alliance 360.00 ins coverage; SD Retirement 8,483.84 retirement; Aaron Severon 35.00 umpiring; Share Corp 596.47 cleaner, wax; Bryan Sombke 50.00 deposit refund; Robyn Sporhase 50.00

deposit refund; T & R Electric Supply Co 16,290.75 transformers; United Lease & Finance 15,482.07 transformer loan; Van Diest Supply Co 1,501.50 mosquito spray; Verizon Wireless 41.61 dump comm.; Vosika Fencing 4,792.00 fencing; Walmart 94.55 supplies; WEB Water 13,015.19 water; Wesco 7,480.00 lights

Discussion of storage for the swimming pool was held. Availability of the baseball shed will be investigated.

Terry Herron and Shawn Lambertz gave department reports including lightening damage, lift station repairs, street projects, new street lights, tennis/basketball courts painted, and storm drain cleaning. They left the meeting after these reports.

Newspaper quotations were opened and read aloud:

Groton Independent ? Legal=\$.24/line; Classified=Free; Display=\$3.00/col in; City Circulation =125

Dakota Press ? Legal=\$.25/line; Classified=\$3.00 min+ \$.10/word over 20; Display=\$3.00/col in; City Circulation = 138

Moved by Blackmun and seconded by Glover to appoint both the Groton Independent and Dakota Press as official newspapers at the rate of Legal=\$.24/line; Classified=Free and Display at \$3.00/col in. All members present voted aye.

Moved by McGannon and seconded by Glover to appoint the following banks as official depositories: 1st State Bank of Groton; Wells Fargo, Groton; Dacotah Bank of Aberdeen; and SD Public Funds Investment Trust. All members present voted aye.

If costs can be reduced to \$700 or less, the 2nd basketball hoop will be relocated to north of the slide on a motion by Opp and seconded by Glover. All members present voted aye.

Many houses and businesses have not displayed the address number on their buildings. The finance officer was directed to do a One Call for addressing to be done by July 31.

Finance Officer Lowary presented the semi-annual budget comparison statement for review. Mayor Hanlon requested that the grass moving ordinance also be reviewed.

Peterson reported on the NCOG/DOT meeting that he and Mayor Hanlon attended. Meeting adjourned.

Scott Hanlon, Mayor Anita Lowary, Finance Officer Published once at the total approximate cost of \$56.64.

Brown County Repeal Traffic Regulations

NOTICE OF HEARING OF THE BROWN COUNTY COMMISSION TO CONSIDER REPEAL/AMENDMENT OF TITLE 6 - TRAFFIC REGULATIONS, CHAPTER 6.02 - PARKING SECOND REVISION BROWN COUNTY ORDINANCES, AS AMENDED

A public hearing will be held before the Brown County Commission on the 21st day of July 2015 beginning at 8:50 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, South Dakota to consider repeal of Title 6 - Traffic Regulations, Chapter 6.02 - Parking, Second Revision Brown County Ordinances, as amended and replace with Title 6 - Traffic Regulations, Chapter 6.02 - Parking, as follows:

CHAPTER 6.02 PARKING 6.0201 Parking Violations: Unless otherwise provided herein, restrictions for parking on County Roads and on County property will follow the guidelines of SDCL 32-30.

1. Stopping or Parking on Rural Highway Prohibited. No person shall stop, park, or leave standing any vehicle, whether attended or unattended, upon the paved or improved or main-traveled portion of any highway, outside of a business or residential district, when it is practical to stop, park, or leave such vehicle standing off of the paved or improved or main-traveled portion of the highway.

2. Standing or Parked Vehicles - Remaining Space Required - Unobstructed View Required. In no event shall any person park or leave standing any vehicle,

whether attended or unattended, upon any highway unless a clear or unobstructed width of not less than twenty (20) feet upon the main-traveled portion of such highway opposite such standing vehicle shall be left for free passage of other vehicles thereon, nor unless a clear view of such vehicle may be obtained from a distance of two hundred (200) feet in each direction upon such highway.

3. No Parking Zones Posted by Department - Violation Prohibited. It will be a violation to park in any position so prohibited by parking signs erected by the Brown County Highway Department with concurrence of the Brown County Sheriff's Department. These signs erected will be enforced by this Department. All signs will be official no parking signs as made under the direction of the Brown County Highway Department. When so erected, they will become official no-parking zones under the County Ordinance.

4. Disability Parking Signs. Disability parking signs will be erected where appropriate around public buildings, parks, the fairgrounds and other county locations. If a vehicle is parked in a location limited to disability parking and does not have a license plate or mirror hanger allowing disability parking, the vehicle will be tagged and removed as provided by this chapter.

5. Places Where Standing and Parking Prohibited. Except when necessary to avoid conflict with other traffic, or in compliance with law or the directions of a police officer or official control device, no person shall stand or park a vehicle, whether occupied or not, except momentarily to pick up or discharge a passenger or passengers:

a. In front of a public or private driveway;

b. Within fifteen (15) feet of a fire hydrant;

c. Within twenty (20) feet of a crosswalk at an intersection;

d. Within thirty (30) feet upon the approach to any flashing signals, stop sign, yield sign or traffic control signal located at the side of a roadway;

e. Within twenty (20) feet of the driveway entrance to any fire station and on theside of a street opposite the entrance to any fire station within seventy-five (75) feet of said entrance when properly sign posted;

f. At any place where official signs prohibit standing and parking.

6. Places where stopping prohibited. Except when necessary to avoid conflict with other traffic, or in compliance with law or the directions of a police officer or official traffic control device, no person shall stop, stand, or park a vehicle:

a. On a sidewalk;

b. Within an intersection;

c. On a crosswalk;

d. On any railroad tracks;

e. At any place where official signs prohibit stopping;

f. Parking shall be prohibited from within two hundred (200) feet of any bridge or river crossing. Signs will be erected regarding this and vehicles parked in this area will be tagged and removed as provided by this Chapter.

6.0202 Enforcement - Ticketing Illegally Parked Vehicles:

A violation of this Chapter is a Class II Misdemeanor. However before a criminal citation is issued, the following procedure will apply:

Whenever any vehicle is parked in violation of the provisions of Chapter 6.02 the officer shall attach to the vehicle a notice showing such violation, which such notice shall be in an envelope shape and instructs the owner or operator to enclose the amount of the assessment described thereon in such envelope and deposit such amount in the courtesy box located at the Brown County Sheriff's Office or deliver such envelope to the Sheriff's Office.

Anyone who is parked in violation of the provisions of this chapter shall have 72 hours or three days from the date of the violation to make full payment of the assessment designated on the violation notice. Failure to make the full payment of the assessment within 72 hours or three days from the date of the violation will result in the assessment being doubled. Failure to make the full payment of the assessment within ten days from the date of violation is also a Class II Misdemeanor and, in

addition to any fine or imprisonment authorized, the court shall tax as costs the original assessment to be paid directly to the County.

Unless otherwise provided, the Brown County Commission by resolution may from time to time establish assessments, fines and penalties for parking in violation of this chapter.

Repeated or Continuous Violations

Original offense. When a vehicle is illegally parked as provided herein, the deputy or officer shall attach to such vehicle a parking violation ticket indicating the offense and penalty associated with the offense.

Subsequent offenses. If a vehicle remains illegally parked in the same place for at least an hour after being ticketed, then:

A second violation ticket shall be attached with the second offense penalty being doubled from the initial ticket.

Any continued violations where a vehicle remains in the same spot may be enforced on an hourly basis with the fines being increased as follows:

Third offense is \$20.00;

Fourth offense is \$30.00; and

Fifth offense is \$35.00;

with the total of fines not exceeding \$100.00 in any given day.

This procedure may be continued on an hourly basis, except as provided in the limitation in this subsection, until the vehicle is towed. The owner of the vehicle shall be liable for the penalties prescribed for all violations in addition to any costs for towing or storage by third parties, as provided herein.

6.0203 Removal of vehicles illegally parked

Any vehicle parked in violation of this Chapter or state law may be removed by the Sheriff's Department, or by a third party or a towing service at the direction of the Sheriff's Department, and placed in public storage in the manner provided herein. The owner of the vehicle, in addition to the fines and penalties provided in this chapter, shall pay the charges for towing and storage of such vehicle so removed.

The guidelines for enforcing these parking tickets will be as follows: When a vehicle is found in violation of the provisions of this Chapter, the deputy or officer will tag the vehicle for the underlying offense, as provided herein, and will then run a registration check to determine the owner of the vehicle.

The deputy or officer will next attempt to contact the owner of the vehicle to determine whether the vehicle can be removed by the owner within a reasonable time.

If the attempt to contact the owner is unsuccessful, or if the owner is unable to remove the vehicle within a reasonable time, or if the owner does not remove the vehicle as promised, the deputy or officer may then contact a towing service to remove the vehicle.

The owner of a towed vehicle will be responsible for both the fine identified for the underlying offense and the reasonable cost of towing and storing the vehicle. It will be assumed that a towing or storage fee is reasonable if the fee is based the fair market cost of similar towing or storage services in the local area.

Any vehicle found unattended upon a bridge or causeway or in any tunnel or where such vehicle constitutes an obstruction and hazard to traffic or is a wrecked vehicle or is parked in such a way as to constitute a clear and immediate danger to public safety may be removed at any time without prior notification of the owner.

The public is invited to attend the hearing and to present comments and testimony regarding any one of or all of the amendments to Second Revision Brown County Ordinances pertaining to Title 6 - Traffic Regulations, Chapter 6.02 - Parking. At the conclusion of the hearing, the Brown County Commission may adopt first reading of such ordinance number 095.

Dated this 30th day of June 2015

ATTEST:
 Maxine Fischer, Brown County Auditor
 (0707.0714)
 Published twice at the total approximate cost of \$160.20.

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Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter
 2 Wks: \$17 for first 30 words, 38¢/word thereafter
 3 Wks: \$24 for first 30 words, 54¢/word thereafter
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 110 N Washington St., Groton SD 57445

BRIDAL SHOWER

Open House Come & Go Bridal Shower for Shanna Geist bride-to-be of Jamie Scherbenske will be held on Saturday July 18th 9:30-11:30 at the Roscoe Fire Hall Registered at Target, Sears & Lori's

EMPLOYMENT

ADVANCED PRACTICE PROVIDER - Rural Medical Clinics - Director of Nursing, Freeman Medical Center, Freeman Regional Health Services, Box 370, Freeman, SD 57029, 605-925-4000 carolynp@freemanregional.com.

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HS PHYSICAL SCIENCE, SOCIAL Science, English and Math Instructors w/wo coaching, signing bonus. Send cover letter, resume, certification and other credentials to Mr. Jim Frederick, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262 or Jim.Frederick@k12.sd.us. Positions are open until filled. EOE.

FULL TIME ASSISTANT farm/ranch manger position available in Presho, SD. All inquires confidential, top pay for qualified applicants. Contact Dustin Smith 605-280-4641.

ELEMENTARY KINDERGARTEN TEACHER, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Dr. April Moen, Principal, Sisseton School District 54-2, 516th 8th Ave West, Sisseton, SD 57262 or April.Moen@k12.sd.us. Position opened until filled. EOE.

THE DUPREE SCHOOL DISTRICT, Dupree, SD is accepting applications for a PK-12 Music/Band Instructor for the 2015-16 school term. Contact: Brian Shanks, Supt. (605-365-5140).

SISSETON SCHOOL DISTRICT OPENING: SPED Early Childhood, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Dr. Michelle Greseth, SPED Director, 516 8th Ave. West, Sisseton, SD 57262 (605)698-7613. Position open until filled. EOE.

SPED 6-8 INSTRUCTOR, signing bonus and student loan forgiveness. Send cover letter, resume, certification and other credentials to Dr Michelle Greseth, Sisseton School District

54-2, 516 8th Ave West, Sisseton, SD 57262. Position open until filled. EOE.

RAPID CITY CHRISTIAN SCHOOL is seeking an instrumental/vocal music instructor for grades 6-12. Please contact Julie Hewitt: 605-341-3377 or jhewitt@rcchristian.org.

MS LANGUAGE ARTS TEACHER, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Mrs. Tammy Meyer, Principal, Sisseton School District 54-2, 516th 8th Ave West, Sisseton, SD 57262 or Tammy.Meyer@k12.sd.us. Position opened until filled. EOE.

WAUBAY SCHOOL has an opening for a Middle/High School Math Teacher, with or without coaching. Send resume to Waubay School District 18-3, Attn: Dean Jones 202 W. School Road, Waubay, SD 57273.

MS MATH TEACHER, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Mrs. Tammy Meyer, Principal, Sisseton School District 54-2, 516th 8th Ave West, Sisseton, SD 57262 or Tammy.Meyer@k12.sd.us. Position opened until filled. EOE.

COMMUNICATIONS OPERATOR opening, City of Brookings. Visit: www.cityofbrookings.org. Salary \$16.99-\$20.68/hr DOQ. Return application w/resume to PO Box 270, Brookings, SD 57006-0270, Fax (605.697.8661). dlangland@cityofbrookings.org

THE HOWARD FARMERS COOP is looking for a full time applicator in Howard SD. Contact Colby at 605-772-5543 for more info.

NORTHWEST AREA SCHOOLS is in need of instructors for the following two positions: Computer Aided Drafting/Manufacturing and Hospitality & Tourism/Culinary Arts I. These two positions are for high school level programs in Northwest South Dakota. Competitive wage, benefits and car provided. Open until filled. Contact Quinn Lenk, Northwest Area Schools, 605-466-2206 or Quinn.Lenk@k12.sd.us.

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EXECUTIVE DIRECTOR
 South Dakota Beef Industry Council (SDBIC) is now accepting applications for Executive Director. The SDBIC administers the \$1 per head beef checkoff. The office of the Executive Director is located in Pierre and is responsible for implementing the beef promotion, research and education programs within South Dakota under the guidance of a board of directors. Duties include personnel management, public relations, monitor the beef checkoff system and assist in annual budget. Competitive salary and benefits provided.
 Details about the position can be found on www.sdbef.org or contact Karla Pazour at (605) 730-1720 / president@sdbef.org. Please submit a cover letter, resume and references electronically to newhire@sdbef.org by August 15.

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KCBS



Topper Tastad was awarded the Lion of the Year away by District Governor Jerry Voss.

Groton Lions Officers

Dave Pigors, outgoing president; Justin Olson, first vice president; Michelle Muilenberg, second vice president, Larry Wheeting, treasurer; Nancy Larsen, secretary; and the District Governor, Jerry Voss from Beresford. Missing was the new president, Chris Frost, incoming president, who is away at Guards.

Right Photo: Two new members were inducted into the Groton Lions Club. Lee Schinkel, far left, sponsored both Troy Lindberg and Jessica Lindskov. District Governor Jerry Voss is pictured on the right.

The Groton Lions Club held its annual Governor's night with a potluck supper preceding the meeting. The district governor, Jerry Voss, Beresford, addressed the group, installed new officers and inducted new members into the club.

The club also voted to have a gun raffle and to give a fourth scholarship to Taylor Gustafson.



<p>\$3.99 U.S.D.A. Choice Boneless Chuck Roast Per Lb.</p>	<p>\$15.99 California Faye Elberta Peaches 16 Lb. Lug</p>	<p>\$3.99 Gatorade 5 Pack 20 Oz. Bottles</p>
<p>\$2.99 Ken's Fresh 80% Lean Ground Beef Per Lb. VALUE PACK GROUND FRESH DAILY</p>	<p>\$7.99 U.S.D.A. Choice Whole Boneless New York Strip Steak Per Lb.</p>	<p>2 for \$3 FRESH Blueberries Pint Carton</p>
<p>\$1.99 Xtra 2x Liquid Laundry Detergent 75 Oz. Jug</p>	<p>\$4.99 Charmin Basic Bathroom Tissue 12 Double Roll</p>	<p>3 for \$4 Ken's White Bread 1.5 Lb. Loaves</p>
<p>5 for \$10 A&W, 7UP, Sunkist or Squirt 6 Pack .5 Liter Bottles</p>	<p>4 for \$6 Betty Crocker Fruit Snacks 4.5-5 Oz. Pkgs. with \$2.00 off coupon ON PAGE 4</p>	<p>\$3.99 Blue Bunny Ice Cream 4 Quart Pail</p>
<p>\$1.88 Great Western Granulated Sugar 4 Lb. Bag</p>	<p>3 for \$4 Ken's White Bread 1.5 Lb. Loaves</p>	<p>\$3.99 Blue Bunny Ice Cream 4 Quart Pail</p>
<p>\$16.99 Bud, Bud Light, Select 55 24 Pack 12 oz. Cans</p>	<p>\$15.95 Lord Calvert 1.75 Liter</p>	<p>\$1.99 Shurline Grade A Large Eggs 1 Dozen Ch.</p>

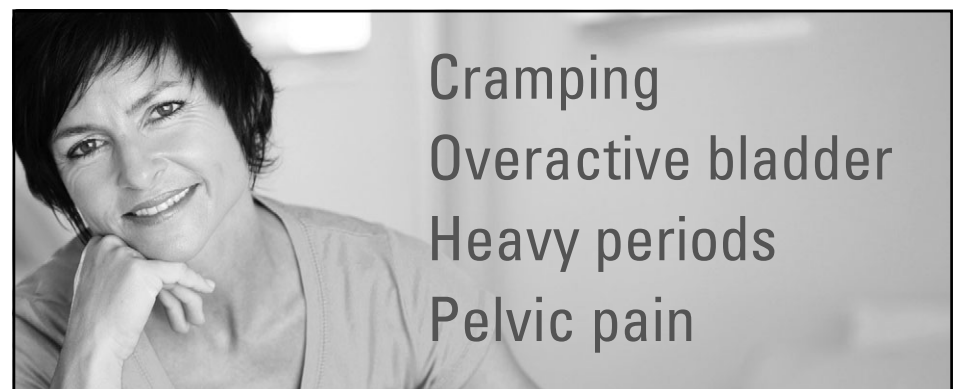
Langford's Planteen on SDHSAA Board of Directors

The votes have been tabulated for the Small School Group Board of Education position on the SDHSAA Board of Directors. All SDHSAA member schools were entitled to vote in the election. The Small School Group Board of Education position is to be filled by a school board member from any member school with a 2012-2013 average daily membership from 458.989 to 7,000.

The Small School Group Board of Education position did not produce any candidate with a majority of the votes cast. A runoff election for this position was conducted between David Planteen of Langford Area School District and Bryan Skinner of West Central School District with David Planteen being declared the winner. David Planteen will fill a five year term on the SDHSAA Board of Directors commencing on July 1, 2015.

The votes have also been tabulated for the East River At-Large position on the SDHSAA Board of Directors. All SDHSAA member schools were entitled to vote in the election. The East River At-Large position is to be filled by an athletic/activities director from a member school east of the Missouri River.

The East River At-Large position did not produce any candidate with a majority of the votes cast. A runoff election for this position was conducted between Moe Ruesink of Sioux Valley High School and Mike Schmidt of Wilmot High School with Moe Ruesink being declared the winner. Moe Ruesink will fill a five your term on the SDHSAA Board of Directors commencing on July 1, 2015.



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