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Vol. 132 No. 45 ♦ Groton, Brown County, South Dakota ♦ Tuesday, July 7, 2015 ♦ Established in 1889

Carlson brings special gifts to Methodist Church Parish

Pastor Thomas Carlson is the new pastor of the United Methodist Churches in Groton and Conde. He officially took over on July 1, 2015, after being assigned by the district superintendent.

Pastor Matt Richards has accepted a call to the United Methodist Church in Miller.

Carlson said, "I feel called into a ministry to minister to people who are broken, loss and lonely so that they can find wholeness and healing in Jesus Christ." Carlson's sending church is Legacy United Methodist Church in Bismarck. "Their values are Radical hospitality, Extravagant generosity, Passionate worship, Authentic faith sharing, Intentional faith development

and Risk taking missions and service, and if you take the first letter of each one of those, it spells REPAIR," Carlson said. "There are a lot of people who are hurt, that have been mullied by other ministries, that were coming to Legacy to get refreshed, rejuvenated and sent back out to serve. Legacy Methodist Church has a foundation of healing. That is my sending church."

Sunday was his first day in the Groton-Conde parish. "I shared four things that are on my



Pastor Thomas Carlson

Three-Rivers Pee-Wee Tourney

Andover

Saturday, July 11

- Game 1: Andover vs. Claremont at 9 a.m.
- Game 2: Westport/Frederick vs. Langford at 10:30 a.m.
- Game 3: Columbia vs. Leola at noon
- Game 4: Losers of Game 1 and 2 play at 2 p.m.

Sunday, July 12

- Game 5: Winners of games 1 and 2 play at 9 a.m.
- Game 6: Bath vs. winner of game 3 at 10:30 a.m.
- Game 7: 7th Place game at noon
- Game 8: 5th Place game at 1:30 p.m.
- Game 9: 3rd Place game at 3 p.m.
- Game 10: Championship game at 4:30 p.m.

Region 6B Legion

Region Tourney

Groton's Locke-Karst Field

Thursday, July 16

- Game 1: Redfield vs. Mobridge at 4 p.m.
- Game 2: Northville vs. Gettysburg at 7 p.m.

Friday, July 17

- Game 3: Warner vs. winner of Game 1 at 10 a.m.
- Game 4: Groton vs. winner of Game 2 at 1 p.m.
- Game 5: Loser of games 2 and 3 at 4 p.m.
- Game 6: Losers of game 1 and 4 at 7 p.m.

Saturday, July 18

- Game 7: Winners of games 3 and 4 at 1 p.m.
- Game 8: Winners of games 5 and 6 at 4 p.m.
- Game 9: Winner of Game 8 vs. loser of game 7 at 7 p.m.

Sunday, July 19

- Championship game at 4 p.m.
- If second game is needed, it will be played at 7 p.m.

Class A 13-14 Region 7 Teener Tourney

Sisseton

Wednesday, July 15

- Game 1: Milbank vs. Mobridge at 5:30 p.m.
- Game 2: Groton vs. Sisseton at 8 p.m.

Thursday, July 16

- Game 3: Winners of Games 1 and 2 at 3 p.m.
- Game 4: Losers of games 1 and 2 at 5 p.m.
- Game 5: Loser of Game 3 vs. Winner of Game 4 at 7 p.m.

Friday, July 17

- Championship Game: Winner of Game 3 vs. Winner of Game 5 at 5 p.m.
- If needed, second game at 7 p.m.



Pastor Thomas Carlson with his wife, Britni, and their two dogs.

sleeve that everyone can see. They reflect spiritual gifts of love, encouragement, hospitality and prayer. Those are what I live for."

Carlson is not afraid to be out in the community, visiting with people. "I believe in order to be a successful minister, you need to be out in the community. You need to have a community presence. You need to genuinely loving the people, and encouraging the people who are discouraged. People come to church because they want to be loved, where they want to be in a faith community. They want to partner with other believers so they can find healing and wholeness in Jesus Christ. That's my thought in ministry."

Carlson has experienced a welcomed hospitality in the Groton-Conde parish. "My wife and I are so blessed," he said. "We have experienced such a hospitable heart from people, from the food that was brought by our house, to folks who showed up to help us unpack. Even before we got here, we received a card from the United Methodist Women. From the time we were called to be pastor here until we got here, it has been a tremendous blessing."

Carlson's home town is Menomonie, Wis. It was at the age of eight when he had the calling to ministry. "When I put on the robe to light the candles, I felt a presence that led me to the ministry," he said. He became committed to Jesus at the age of 13. After high school, he attended a non-denominational college in San Diego, Calif. He then moved to Bismarck where he was a youth pastor for middle school and high school students for five and one-half years and then became a Connections Pastor at Legacy Methodist Church in Bismarck. In addition to Legacy, he became senior pastor at the United Methodist Churches in Edgeley and Ashley, North Dakota, where he served for a year.

Thomas married Britni in 2009 in Bismarck. Britni's college major is graphic arts and photography design, but Thomas said that her passion is with special needs students and doing wellness with Young Living Essential Oils. They also have two dogs that are part of their family, Buzz and Hayley.

On August 1, Carlson will be working towards his Master of Divinity degree at Sioux Falls Seminary.

Worship Resumes at Trinity Historic Church

Groton's historic Trinity Church is once again hosting 5 p.m. Sunday worship services by Heaven Bound Ministries. It is a Christian based worship service in the setting of a historic building that is Groton's oldest church. The Groton Trinity Episcopal Church, which is on the National Register of Historic Places, is cared for by the Brown County Historical Society. Heaven Bound Ministries operates the church in Pierpont with Sunday worship at 10 a.m., and also provides a monthly service at the Golden Living Center in Groton. For more information about Trinity and Heaven Bound Ministries, visit hbm.church.

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The football field is getting a dose of city water after 1.62 inches of rain fell over the weekend.



Strong wind toppled this camper in Aberdeen from Sunday's storms. (Photo by Tina Kosel)



The clouds were outlined in the early Sunday morning hours from one of the storms that passed through the area Sunday morning.



Smoke from the Canadian fires descended to ground level as Groton was under a haze for most of the day on Friday.

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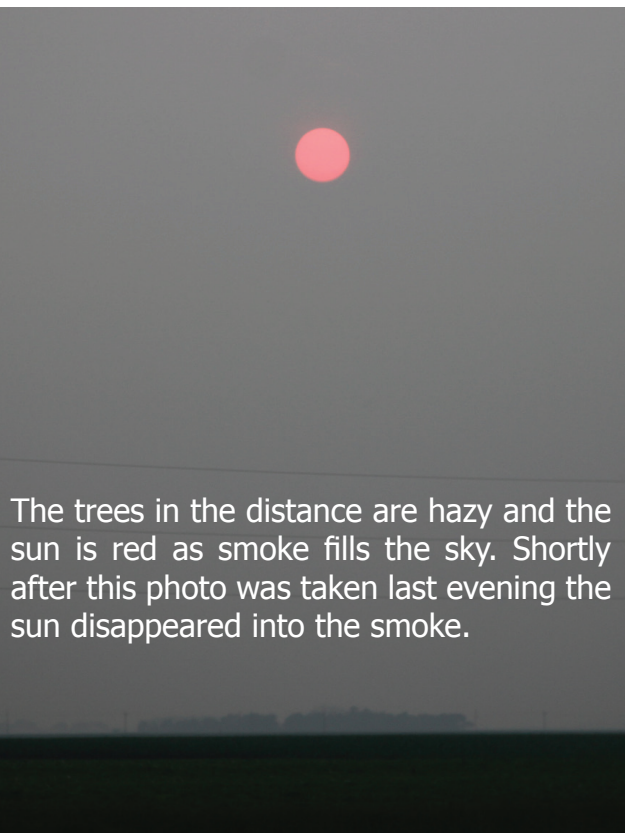
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Groton Police Report

June 22-28, 2015
City miles driven: 658
County miles driven: 155
2 to assist other law enforcement agencies, 3 bad driving complaints, 4 citizen assistance, 1 dog complaint, 1 funeral traffic, 1 individual ride home, 2 medical/rescue/ambulance, 4 motorist assist, 1 911 misdial/hangup, 1 suicide threat, 2 serve papers, 1 storm watch, 2 county vehicle accidents, 12 warnings issued, 3 summons issued, 10 speeding tickets, 1 driving under suspension, 1 mover over law, 2 equipment and 1 lane driving.

June 29 through July 5
City miles driven: 357
County miles driven: 88
1 assist other law enforcement agencies, 2 bad driving complaints, 1 business disturbance, 6 citizen assistance, 1 dog complaint, 1 fire assistance, 1 lost/found item, 2 locked vehicle assistance, 1 medical/rescue/ambulance, 2 motorist assist, 1 suicide, 1 finger print person, 1 serve papers, 1 storm watch, 1 suspicious activity, 1 theft/burglary/shoplifting, 14 warnings issued, 6 summons issued, 9 speeding tickets, 5 insurance violation, 1 license violation, 1 DWI, 2 exhibition driving, 1 driving under suspension, 1 texting and driving.



The trees in the distance are hazy and the sun is red as smoke fills the sky. Shortly after this photo was taken last evening the sun disappeared into the smoke.

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paperpaul@grotonsd.net ~ 605-397-7460
Tina Kosel, Office Manager
office@grotonsd.net ~ 605-397-7285
Notices: legals@grotonsd.net
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Friends . . . Near and Far

Editor's Note: This is the 27th in a series featuring your friends, near and far.

Brock Jones

JobWise what are you doing today? I work for Ford Motor Company (Dearborn, MI) in the Global Product Planning and Strategy group as a Manager.

How long have you been working at the current job? I joined Ford right out of college, nearing 15 years now. 7 years of which of have been in Global Product Planning and Strategy

How did you get your current job? In my senior year of college (South Dakota State) I had my resume on an online job site and a recruiter for Ford saw it. I did a phone interview and then they flew me out to Dearborn for more interviews and I got the offer. I did not have Ford/automotive on my radar, at the time I was thinking I wanted to do Medical Device industry in Minneapolis area, but I found out I could live in Ann Arbor, MI, home of my beloved Michigan Wolverines, and work for Ford. So I decided to move out here without knowing a soul, figuring I'd stay a few years, take in some Michigan football games and then eventually migrate back to Minneapolis. Next thing you know, I meet a pretty gal from Michigan and 15 years later, still here!

If you have previous employments list them and how long you were there. Been at Ford since graduating from college. I worked within Ford as a Chassis Engineer for about 6 years designing suspension components on F-150 and Explorer before joining my current group Global Product Planning and Strategy.

What high school did you attend and what year did you graduate? Langford High School (1995)

Where did you attend college and what was your degree? Undergrad – South Dakota State University, Major in Mechanical Engineering, Minor in Computer Science (2000), Grad – University of Michigan (Ann Arbor, MI), Masters in Business Administration (MBA), (2011)

What advice would you give the high school students today? The "right" thing to do and the "easy" thing to do are rarely the same thing. No matter what decision you are making, this usually holds true. From deciding the strategy on the next Mustang to picking a college or a career, if you stop and think logically about what is right, and avoid taking the easy road, you will likely have success.

Also, figure out what your unique skills are, find a career that leverages those and then work your tail off! I just read a quote from Rory McIlroy (Professional golfer) who said he has come across a lot of successfully people in life and they all tend to be people who work the hardest, and the really special ones have a unique skill AND work the hardest. I couldn't agree more.

List your major accomplishments that you have had so far in life. On a personal level, I was proud of getting accepted in to University of Michigan for my MBA. It's one of the top programs in the nation (#1 in some publications) and somewhat difficult to get in to. Coming from a small town with ~100 people in the high school, you have a little bit of a "chip" on your shoulder and I always want to prove to people you belong. To get in and take classes and find out I belonged and could hold my own in that environment was a confidence building experience.

On a professional level, I was the Lead Product Strategist on the Ford Mustang for about 5 years. As the Product Strategist your role is to develop the overall strategy (how will we compete, how we will make money, etc) for the product, this work usually takes place about 5 years before the car hits the dealership. Mustang is such an iconic vehicle and important to the Ford brand, so it was thrilling and challenging at the same time. Under my watch, we created the Boss 302 vehicle (2012 and 2013 model year) that was a huge success, I developed the strategy for the 2015 model year Mustang that is just hitting dealers (I have been seeing it in the design studio for about 4 years now, so that is always neat to see the public's reaction to something you have been watching develop for so long), and the soon to be produced Shelby GT350. I also led the charge to make Mustang a "global" product, so after 50 years of production, the Mustang is finally being sold in Europe and Asia.

Are you married? I am married to Julie (maiden name Trinkle) now for nearly 9 years. She is from Dexter, MI (just outside of Ann Arbor) and that is also where we live now.

How did the two of you meet? We met at an Irish bar in Ann Arbor. She was out with some friends one night and I was out with my roommate. It turned out my roommate knew one of Julie's friends and so my roommate and I kind of "joined" their group and I got to talking to Julie and the rest is history. We chuckle because it's not the ideal "we met at church" story. She grew up in a relatively small



Pictured are Julie and Brock Jones with Brady and Tyler in front and Lauren being held.

town (Dexter is about 4000 people today, in the mid-90's probably around 2500) and her dad was a Farmer, so we had a lot in common. I laugh because I moved 1000 miles away from our family farm and end up marrying a farmer's daughter out here!

Do you have any children? We are blessed to have 3 children. Brady (6), Tyler (3) and Lauren (4 months).

Do you feel that your high school and college education prepared you adequately for post education life? I feel blessed to have had the educational experiences I have had. Langford was a great school with great teachers that pushed you, cared for you and prepared you for college and life. In my job I do a lot of writing of strategy papers and presenting them to senior management. I still draw upon the writing and speech lessons that Ms. Hoines gave me! Also the great Math and Science courses that Mr. Kruse and Mr. Gibson had really helped pave the way to getting my Mechanical Engineering degree at SDSU. As for South Dakota State, it was the best. I remember first starting at Ford and sitting next to graduates from Michigan, Ohio State, Stanford and they would poke fun at me about where I came from (Jackrabbits pennant hanging proudly in my office). And I would tell them, "it got me the same job you guys have, getting the same pay, and it probably cost me 1/10th as much for my degree!" Force = mass x acceleration (Physics 101) at SDSU and at Stanford. My MBA from Michigan is just icing on the cake.

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It's time to get your house numbers up, or else

Last year, the Groton City Council had voted to make it mandatory to have house numbers installed on homes and businesses. Thus far, compliance has been limited as there are many places that still do not have house numbers. The city will be doing a one-call to all Groton residents reminding them of the ordinance. In addition, there will be a notice on this month's utility bill. Residents will have until July 31, 2015, to have their house numbers up or a summons will be issued.

According to city ordinance 9-1-4: 9-1-4: Building Numbering.

a) Addresses for dwelling units and places of business on all public and private streets shall be assigned by the Finance Officer in accordance with the procedures adopted by the City of Groton.

b) Within thirty(30) days of notification of the address by the Finance Officer, the owner, occupant, person, firm, corporation or business in charge of any house or building to which an address has been assigned must place or construct such numbers as to be easily visible and distinguishable from the street or avenue on which the property is located. Any other numbers must be removed to avoid confusion. These numbers shall not be less than three (3) inches in height and of a contrasting color to the background. The numbers shall be read horizontally from left to right or vertically from top to bottom. The numbers in plain, block, vertical (not slanted) font are preferred. The property owner, occupant, or person in charge of the structure shall pay for all costs and installation of the numbers.

c) In case a principle building is occupied by more than one business or family dwelling unit, each separate unit must display a separate unit number.

d) If the building or dwelling is situated in such a way that the address can not be easily seen from the roadway in front of said structure, then a sign or address post must be used in front of the structure or at the entrance of the primary driveway and place in such a way that it can easily be seen from the roadway.

e) New structures must comply with this ordinance within 30 days of occupancy.

f) In the event that the owner of occupant or person in charge of any dwelling or building refuses, fails, or neglects to comply with the terms of this ordinance by placing the number assigned or replacing the number if necessary, a notice shall be sent to the property owner by first class or certified mail or by personal service giving ten days after date of the notice to comply. Failure to comply with this notice will result in a fine not to exceed \$50 for each offense and each day in violation constitutes a separate offense.

Wright & Sudlow is expected to show up this week to do the curb and gutter that needs to be done on the Fifth Avenue West project. That was reported by city supervisor Terry Herron at the city council meeting held Monday night. He also reported that they are toying with the idea of renting a backhoe to move infrastructure in preparation for the 2016 Broadway Project. Councilman Mary Fliehs asked Herron about the cemetery upkeep. Herron said, "Brian (Gravatt) has been doing a good job at the cemetery. He's been basically doing it all by himself."

Electric Superintendent Shawn Lambertz reported on the outage caused by the lightning from Saturday night's storm. Lightning hit the electric pole on the north side of the park. Lambertz said that pole is scheduled to be changed out on Wednesday from 9 a.m. to noon. Residents on the east side of Main Street and the west side of North Third Street north of the park to US Highway 12 will have no power during the pole change-out. Two street lights were also burned out from the bolt of lightning and they were changed out to the new LED lights. Lambertz reported that more LED lights will be installed during the winter months.

It was also mentioned that lightning hit a tree at the BJ Clocksene place on West Third Avenue, causing some damage in the area including an air conditioner and garage door opener.

There was discussion on the garage at the baseball complex and possibly moving it to the pool area for storage for pool and park equipment and miscellaneous stuff. Councilman David Blackmun said the baseball committee will be meeting Sunday night to discuss the garage. They are looking to have a two-stall garage for storage as the baseball complex.

The lights on Locke-Karst Field will all be relamped. Lambertz reported that Musco will be coming on July 13th to do the work. The city has budgeted \$3,000 for repairs to the baseball lights for this year. Lambertz said that Jerry Locke has said they will come up with the rest of the money to relamp the lights. Groton will be hosting the regional Legion Tourney and they want the field in top condition.

The council approved \$294,000 worth of bills with just \$211,000 in the bank. City Finance Officer Anita Lowary reported that about \$37,000 worth of loan payments will be paid on the 15th of July in anticipation of revenue from the city utility money coming in.

The fee for paying midget umpires for league games was discussed. The rate is \$20 behind home plate and \$15 for the umpire. The council

authorized the fees.

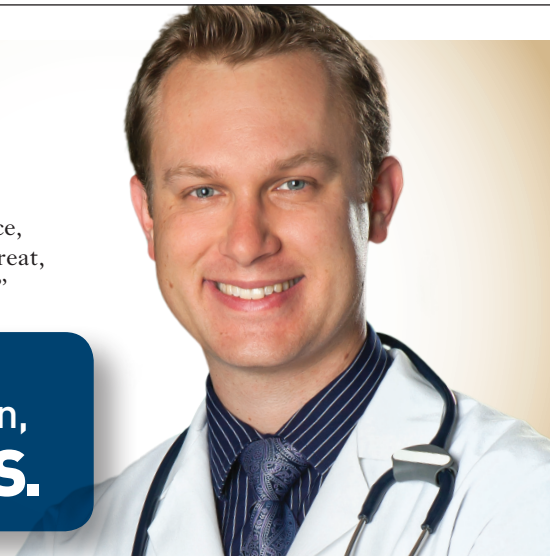
The Groton Independent had the low quote for the official newspaper status. The Dakota Press was also designated and agreed to charge the same rate as the Independent, which is \$.24 for the line rate, \$3 per column inch for display advertising and free classifieds.

The official banks will be First State Bank, Wells Fargo Bank, Dacotah Bank and SD Public Funds Investment Trust.

The council granted approval to move the one basketball hoop at the pool to the north side of the big slide. Currently the hoop has been taken down as the slide was installed in that area.

The budget for the first six months of 2015 was reviewed. As Councilman Burt Glover said after the discussion, "You could have saved the ink and said we're still broke." So far, the council has overspent the budget by \$50,441.09. Lowary said a lot of that came from paying off the note at the First State Bank, which was not anticipated for 2015 as it was

scheduled to be paid off in 2014. One up note is the revenue for the baseball program. "We have to give credit to April. She has nearly doubled the sales of signs for the ballpark and the pool." Year-to-date revenue for the baseball program is \$25,025.88 while expenses are \$28,946.99.



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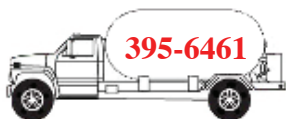
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Game 5: Winners of games 1 and 2 play at 9 a.m.
Game 6: Bath vs. winner of game 3 at 10:30 a.m.
Game 7: 7th Place game at noon
Game 8: 5th Place game at 1:30 p.m.
Game 9: 3rd Place game at 3 p.m.
Game 10: Championship game at 4:30 p.m.

Anniv: Brent & Christi Swenson • Collin & Deb Gengerke

Birthdays: Rod Kluess • Braden Freeman • Ashtyn Kay Bahr • Jerica Locke

9:00am: Emmanuel Lutheran worship
9:00am: St. Elizabeth Ann Seton Catholic Church Mass

9:00am: St. John's Lutheran Worship
10:00am: Heaven Bound Ministries worship at Pierpont Church

11:00am: United Methodist Church Worship

3:00pm: Amateurs host Miller

5:00pm: HBM worship at historic Trinity Church

Monday, July 13

Senior Menu: Tater tot hot dish, green beans, grape juice, sour cream apple pie square, whole wheat bread

Birthdays: Jeff Voss • Jolene Townsend • Dawn Jones • Rick Mettler • Carna Atherton Pray Cindy Leonhardt

6:30am: Emmanuel Lutheran Bible Study

1:30pm: St. John's Lutheran Nursery Circle

6:00pm: U12 Softball host Aberdeen (DH)

Tuesday, July 14

Senior Menu: Chicken fried steak, mashed potatoes and gravy, corn, frosted brownie, whole wheat bread.

Birthdays: Christine Nyberg • Ava Kramer

8:00am: Elementary Library open (Allison Weber reading at 10 am)

10:00am: United Methodist Women's Bible Study

5:00pm: T-Ball Black host Claremont

6:00pm: T-Ball Gold host Columbia

6:00pm: U8 Blue PW host Claremont

7:00pm: U12 Midgets host Claremont

7:00pm: Emmanuel Lutheran Council

Wednesday, July 15

Jr. Teeners Tourney in Sisseton
Game 1: Milbank vs. Mobridge at 5:30 p.m.

Game 2: Groton vs. Sisseton at 8 p.m.

Senior Menu: Roast pork, mashed potatoes and gravy, peas, tomato

spoon salad, carrot bar, whole wheat bread.

Anniv: Carroll & Helen Nehls • Lorin & Julie Flihs

Birthdays: Sharon Young • Bob Pray

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

6:00pm: U12 Midgets at Webster (DH)

6:30pm: Amateurs host Aberdeen

Thursday, July 16

Jr. Teener Region in Sisseton

Game 3: Winners of Games 1 and 2 at 3 p.m.

Game 4: Losers of games 1 and 2 at 5 p.m.

Game 5: Loser of Game 3 vs. Winner of Game 4 at 7 p.m.

Legion Regions in Groton
Game 1: Redfield vs. Mobridge at 4 p.m.

Game 2: Northville vs. Gettysburg at 7 p.m.

Senior Menu: Ranch chicken, boiled potato, green beans, cake with strawberries, whole wheat bread.

Birthdays: Linda Thurston • Richard Voss • June Ackman • Linda Stearns

8:00am: Elementary Library open

5:30pm: U10 Red vs. Sisseton 1 at Webster

5:30pm: U8 Blue PW at Milbank (Milbank Red at 5:30, Sisseton 2 at 6:30)

5:30pm: U8 Red PW host Britton at 5:30, Webster at 7:30)

6:00pm: T-Ball Black at Ferney

6:00pm: U12 Softball at Aberdeen (DH)

6:45pm: U10 Blue host Sisseton 2 and Webster

Friday, July 17

Jr. Teener Region in Sisseton

Championship Game: Winner of Game 3 vs. Winner of Game 5 at 5 p.m.

If needed, second game at 7 p.m.

Legion Regions in Groton
Game 3: Warner vs. winner of Game 1 at 10 a.m.

Game 4: Groton vs. winner of Game 2 at 1 p.m.

Freezie-Pop Fridays!

Enjoy a freezie-pop on us!

We will be handing out freezie-pops on Fridays this summer at the Groton Swimming Pool at 2:50 p.m. during the second break.

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Wednesday, July 8

Birthdays: Kelby Hawkins • Pam Hanson • Ann Gibbs • Katie Groeblichhoff • Avery Schuneman

7:00am: United Methodist Men's Bible Study

12:00pm: Kiwanis meets at the Community Center

5:30pm: Legion hosts Aberdeen (DH)

6:00pm: Teeners at Sisseton (DH)

6:00pm: U12 Midgets host Aberdeen (DH)

Thursday, July 9

Senior Menu: Roast beef, potatoes, carrots and onions, gravy, honey dew melon or peaches, dinner roll.

Birthdays: Jordan Voss • Jocelyn Peterson • Ty Lerew • Marlene Coon

8:00am: Elementary Library open

5:30pm: U10 Blue host Milbank Blue (DH)

5:30pm: U10 Red hosts Webster (DH)

5:30pm: U8 Blue PW at Britton (Britton at 5:30, Sisseton 1 at 6:30)

5:30pm: U8 Softball practice at Elementary

6:00pm: Jr. Tenors host Redfield

6:00pm: T-Ball Scrimmage

6:30pm: U10 Softball Practice at Elementary

6:30pm: U8 Red PW at Webster (Sisseton-2 at 6:30, Webster at 7:30)

7:30pm: U12 Softball practice at Elementary

Friday, July 10

Legion at Dell Rapids

Senior Menu: Swiss steak with mushroom gravy, mashed potatoes, mixed vegetables, rice and raisins, whole wheat bread.

Birthdays: Loren Osterman

Saturday, July 11

3-Rivers PeeWee Tourney in Andover

Game 1: Andover vs. Claremont at 9 a.m.

Game 2: Westport/Frederick vs. Langford at 10:30 a.m.

Game 3: Columbia vs. Leola at noon

Game 4: Losers of Game 1 and 2 play at 2 p.m.

Legion at Augustana Field

Anniversaries: Roger & Marjorie Overacker • Anniv: Rick & Sherry Koehler

Birthdays: Rebecca Clocksene • Rhonda Flihs • Richard Nehls

10:00am: Emmanuel Lutheran pastor at Rosewood Court

3:00pm: Amateurs at Mobridge (DH)

4:30pm: St. Elizabeth Ann Seton Catholic Church Mass

Sunday, July 12

3-Rivers PeeWee Tourney in Andover

Dr. Geoffrey Rath - Optometrist

Eye Exams Glaucoma Tests Rx's Filled
- All Types Contact Lenses -

Doctor here Mondays Only - Office open Thursdays.
701-349-3223 to make appointments & adjustments

Hours at Ellendale, N.D. are:
Monday 9 - 12 & 1 - 5 Thursday 1:00 - 4:00

Brown County June 30 Meeting Minutes



JUNE 30, 2015 - GENERAL MEETING

Meeting called to order by Chairman Sutton at 8:45 A.M. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD. Present were Commissioners Hansen, Kippley, Fischbach and Fjeldheim. Commissioner Fischbach led the Pledge of Allegiance.

MINUTES: Moved by Hansen, seconded by Fischbach to approve the Joint City/County Meeting Minutes of June 22, 2015 and the General Meeting Minutes of June 23, 2015. All members present voting aye. Motion carried.

CLAIMS: Moved by Kippley, seconded by Fjeldheim to approve the following claims:

Payroll: Commission \$3,767.51; Commission Assistant/Human Resources \$4,088.74; Auditor \$7,603.67; Treasurer \$12,632.48; Data Processing \$7,201.01; State's Attorney \$17,223.41; Blood Draws \$450.00; SVAWA Grant \$1,873.94; Maintenance \$6,654.44; Assessor \$13,108.51; Register of Deeds \$8,758.88; Veterans Service Office \$3,563.74; GIS \$2,195.60;

Sheriff Admin \$32,988.65; Jail \$35,778.45; JDC \$16,086.15; HD \$4,967.18; Welfare Office \$3,500.47; Museum \$7,679.74; Parks & Fairgrounds \$6,666.63; Fair Board \$4,543.97; 4-H \$1,786.17; Weed \$5,906.11; Planning and Zoning \$2,266.47; Highway \$55,765.74; Communications \$23,612.56 Emergency Management \$3,767.34; 24/7 \$2,890.48; Landfill \$11,904.29.

Matching Benefits: FICA \$18,336.99; Medicare \$4,288.52; Life \$678.51; Dental \$6,650.40; Health Insurance \$96,768.86; Retirement \$35,340.54.

Professional Fees: Adam Altman \$4,444.45; Avera St. Luke's \$5,004.16; Kristi Brandt \$214.80; Brink Engineering \$660.00; Certified Languages \$222.75; Denise Cody \$30.00; Christopher Dohrer \$5,069.45; William Gerdes \$11,746.99; Harmelink, Fox & Ravensborg Law \$157.50; Mark Katterhagen \$30.00; Scott Kuck \$4,444.45; Lucy Lewno \$189.00; Richardson, Wyly & Wise \$4,444.45; Ronayne Law Office \$12,206.47; Christy Serr \$5,069.45; Mitch Vilhauer \$498.40; Yankton Co. Treasurer \$723.00.

Publishing: Aberdeen American News \$228.51; Groton Independent \$1,018.10.

Rentals: Wilbert Schultz \$310.00; Zumbaum Property Mgmt. \$330.00.

Repairs & Maintenance: A & B Business \$29.99; Aberdeen

Plumbing & Heating \$1,712.80; Cedar Shore Resort \$4.00; Eilers Water Conditioning & Lawn \$1,174.78; Grote Roofing Co. \$218.37; HF Jacobs & Son \$4,125.00; Jebro \$6,069.31; Ladner Electric \$4,500.00; Light-house Electric \$91.93.

Supplies: Ameripride \$40.22; Fordham Signs \$29.00; Geffdog \$48.50; GovConnection \$2,301.38; Harmelink, Fox & Ravensborg Law \$8.00; HF Jacobs & Son \$7,713.28; J & K Painting \$605.88; Jebro \$94,168.49; Lucy Lewno \$6.49; Lien Transportation \$10,862.94; Menards \$248.92; Midstates Printing \$184.13; NCFE-Warner Elevator \$5,038.39; Stan Houston Equip. \$212.05.

Travel and Conference: Cedar Shore Resort \$179.90; Cory Lane \$56.40; Mary Worlie \$641.91.

Utilities: CenturyLink \$197.55; Montana-Dakota Utilities \$20.99; NWPS \$9,256.89.

Other: New Tec \$2,495.80. All members present voting aye. Motion carried.

PERSONNEL: Moved by Hansen, seconded by Kippley to approve the following employee step increases, effective July 5, 2015: Paul Wipf @ \$19.57 per hour; Sandy Green @ \$16.30 per hour; Melony Flinn @ \$18.50 per hour; John Clark @ \$15.88 per hour; Kathy Neitzel @ \$19.39 per hour; Daniel Studelska @ \$15.21 per hour. All members present voting aye. Motion carried.

Sperry Stump Removal Tyler: 605/216-8431

Over 30 Years of Combined Experience!

TJ: 605/380-7915 TreeLine Tree Service

CLAIM ASSIGNMENTS: Moved by Fischbach, seconded by Hansen to approve and authorize the Chairman to sign documentation to assign claims against individuals to Credit Collections Bureau for purpose of collecting a lien. All members present voting aye. Motion carried.

SHERIFF FEES WAIVED: Moved by Hansen, seconded by Fjeldheim to waive the following fees billed by the Sheriff Department in December 2014: #1-15 @ \$35.00. All members present voting aye. Motion carried.

PDM STRATEGY MEETING: Moved by Hansen, seconded by Kippley to acknowledge attendance by Patti Woods, Scott Meints, Scott Madsen, Scott Bader, Tom Schmitt, Brian Koens, Terry Evans, Gary Vetter and Nancy Hansen at the June 24, 2015 Pre-Disaster Mitigation Strategy Meeting hosted by NECOG. All members present voting aye. Motion carried.

LOTTERY APPLICATION: Moved by Hansen, seconded by Fjeldheim to approve the following lottery application: Brandon Moser, Manager Mark Weigel Benefit for raffle to be held at the Brown County Speedway on July 3, 2015. All members present voting aye. Motion carried.

SPECIAL MALT BEVERAGE LICENSES: Moved by Fjeldheim, seconded by Fischbach to approve and authorize the Chairman sign the following

Special Malt Beverage License Applications: NESD Celtic Faire and Games - Brown County Fairgrounds (Holm Expo Building) SW ¼ of Sec 1-T123N-R64W, effective September 19 and 20, 2015; and Aberdeen Hockey Association - Brown County Fairgrounds (Clubhouse) SW ¼-Sec 1-T123N-R64W, effective August 10-16, 2015 (map indicating specific area licensed on file with applications). All members present voting aye. Motion carried.

LEASE AGREEMENTS: Moved by Fischbach, seconded by Hansen to approve and authorize the Chairman sign the following agreements: Relay for Life for lease of the Expo Building on June 5, 2015; FM Crusaders Motorcycle Club for lease of 2 stages on July 11 & 12, 2015; Mike Schmidt for lease of one (1) 7x14 Trailer on June 19, 2015. All members present voting aye. Motion carried.

LEASE AGREEMENT: Moved by Fischbach, seconded by Kippley to approve and authorize the Chairman sign the following agreement: SDSU (4-H Rodeo Committee) for lease of the Akerman Horse Arena on July 4 & 5, 2015, contingent upon receipt of a valid lease agreement and the proper insurance certificates required in the Agreement before the event. All members present voting aye. Motion carried.

FAIR EVENT SPONSORSHIP AGREEMENTS: Moved by Hansen, seconded by Kippley to authorize the Chairman sign Fair Event Sponsorship Agreements (other than Livestock Sponsorships) for the 2015 Brown County Fair, as they are presented. All members present voting aye. Motion carried.

FAIR CONTRACTS: Moved by Hansen, seconded by Fischbach to approve and authorize the Chairman to sign the following contracts for the 2015 Brown County Fair: Stunt Dog Productions @ \$7,500.00; 147th Army Band @ no fee; The Sound Exchange @ \$4,000.00 plus hotel rooms; KSFY @ \$2,520.00; KSJB @ \$2,520.00; Big Stone Radio @ \$4,500.00; KOKK @ \$2,400.00; Ingstad Family Media @ \$1,017.00; Frederick Vet Clinic @ four general tickets. All members present voting aye. Motion carried.

EXPENSE POLICY AMENDMENT: Moved by Hansen, seconded by Kippley to amend the Mileage Rate in the January 6, 2015 minutes, as amended June 9, 2015, to follow state reimbursement rates, as follows: Mileage Rate: Reimbursement for use of personal vehicle for County business, as follows: 42 cents per mile for a County Commissioner, a County Official (other than the Sheriff), the Director of Equalization, and a Deputy State's Attorney or SA Investigator; and 47 cents per mile for all other employees; Miles to be determined by the assistance of Map Quest or similar web site; Odometer readings required for all destinations not available on web site; Odometer reading only required once to establish routine destination routes, i.e. per diem for board members; and further to amend the January 6, 2015 minutes and set the following expense rates for Brown County employees to follow state reimbursement rates: Meal reimbursement made only for out of County travel

In-State	Out-of-State
Breakfast \$ 6.00	\$10.00
Lunch \$11.00	\$14.00
Dinner \$15.00	\$21.00
	\$32.00
	\$45.00

Qualifying time for meal allowances:
Breakfast - leave before 5:31 a.m. - return after 7:59 a.m.
Lunch - leave before 11:30 a.m. - return after 12:59 p.m.
Dinner - leave before 5:31 p.m. - return after 7:59 p.m.
All members present voting aye. Motion carried.

AGREEMENT: Moved by Fischbach, seconded by Fjeldheim to approve and authorize the Chairman to sign cooperative agreement with Aberdeen School District 6-1 to establish an educational program for youth placed in the Juvenile Detention Center, effective July 1, 2015 through June 30, 2016. All members present voting aye. Motion carried.

ORD 094: TITLE 16 - BROWN COUNTY FAIR: Moved by Kippley, seconded by Fjeldheim to authorize advertising public hearing to be held before the Brown County Commission on the 21st day of July, 2015 beginning at 8:45 a.m. in the Commissioner's Chambers, Courthouse Annex,

Brown County, SD, to amend Title 16 Brown County Fair, Chapter 16.06 - Other Provisions by adding new Section 16.06.04 - Contracts to Operate Certain Concessions during Fair Week. All members present voting aye. Motion carried.

ORD 095: TITLE 6 - TRAFFIC REGULATIONS: Moved by Hansen, seconded by Fischbach to authorize advertising public hearing to be held before the Brown County Commission on the 21st day of July, 2015 beginning at 8:50 a.m. in the Commissioner's Chambers, Courthouse Annex, Brown County, SD, to amend Title 6 Traffic Regulations, Chapter 6.02 - Parking. All members present voting aye. Motion carried.

INCREASE SPENDING AUTHORITY/ESTIMATED REVENUE: Moved by Kippley, seconded by Fischbach to increase spending authority and estimated revenue in the following fund for unanticipated reimbursement for expenditures: Fund #101-4.331.01 @ \$7,021.51, #101-5.712.429 @ \$7,021.51 (CDBG). All members present voting aye. Motion carried.

WAIVE LEASE FEE: Moved by Fischbach, seconded by Hansen to waive fee for use of the Sheep Barn when date set and lease finalized for a rabies clinic, to be sponsored by Brown County Pet Rescue, (Shannon Bohl, Coordinator). All members present voting aye. Motion carried.

ATTORNEY CONTRACTS: The Commission received a proposal for the 2016 Indigent Defense Contract from current Contracting Attorneys with a proposed compensation amount for the 2016 budget process.

IT UPDATE: Paul Sivertsen, CIO discussed the telephone inventory progress; the need for a defined inventory policy; and a centralized IT budget.

LANDFILL UPDATE: Mike Scott, Landfill Manager presented an update on: recent grant award for scraper; department update; and equipment repair expenses.

LF - UNDERDRAIN RETROFIT PROJECT: Moved by Kippley, seconded by Fischbach to approve and authorize the Chairman to sign proposal from B&B Contracting for completion of the Underdrain Retrofit Project in amount of 29,125.00. All members present voting aye. Motion carried.

BID REJECTED - BRIDGE #218: Moved by Fischbach, seconded by Fjeldheim to reject bid submitted by Duinick Inc. (only bid received at bid opening) for replacement of Bridge #218 located on County Road 5 in amount of \$2,494,634.10, as this is cost prohibitive at this time (engineers estimate @ \$1,627,738.80). All members present voting aye. Motion carried.

LIEN RELEASE REQUEST: Moved by Kippley, seconded by Hansen to deny request, submitted by Attorney Ryan Dell on behalf of property owners, to forgive a percentage of the total county liens in total amount of \$2,116.33 on property sold through the tax deed process in 2003. All members present voting aye. Motion carried.

The Commission recessed a 10:20 a.m. for Drainage Board Meeting.

The Commission reconvened General Meeting at 10:45 a.m.

EXECUTIVE SESSION: Moved by Hansen, seconded by Fischbach to go into executive session to discuss to consult with legal counsel, per SDCL 1-25-2(3); and to discuss personnel, as per SDCL 1-25-2(1) with Larry Lovrien, Victor Rapkoch and Gary Vetter in attendance. All members present voting aye. Motion carried.

AGREEMENT: Moved by Fischbach, seconded by Fjeldheim to approve and authorize the Chairman to sign cooperative agreement with Aberdeen School District 6-1 to establish an educational program for youth placed in the Juvenile Detention Center, effective July 1, 2015 through June 30, 2016. All members present voting aye. Motion carried.

FAIR TICKET UPDATE: Karla Pfeifer informed the Commission that the fair ticket reports will be submitted as soon as they are balanced.

ADJOURNMENT: Moved by Kippley, seconded by Fjeldheim to adjourn the Brown County Commission. All members present voting aye. Motion carried.

Maxine Fischer, Brown County Auditor
Published once at the total approximate cost of \$111.54.

Frederick Area Budget Notice



FREDERICK AREA SCHOOL DISTRICT #6-2 BUDGET FOR 2015-2016

EXPENDITURES	GENERAL	CAPITAL OUTLAY	SPECIAL EDUCATION	PENSION	FOOD SERVICE	TOTAL
1000 INSTRUCTION						
1111 ELEMENTARY INSTRUCTION	382,150	26,995				409,145
1131 SECONDARY INSTRUCTION	360,485	64,475				424,960
1220 SPECIAL EDUCATION PROGRAM			168,080			168,080
1226 EARLY CHILDHOOD PROGRAMS			3,500			3,500
1273 TITLE I	59,875					59,875
2000 SUPPORT SERVICES						0
2128 TITLE I PARENT ACTIVITIES	500					500
2129 GUIDANCE	24,305	500				24,805
2142 PSYCHOLOGICAL TESTING			3,500			3,500
2152 PATHOLOGY SERVICES			6,600			6,600
2170 STUDENT THERAPY SERVICES			24,500			24,500
2213 TITLE II - PART A	3,550					3,550
2214 TITLE I PRO DEVELOPMENT	200					200
2227 TECHNOLOGY IN SCHOOL	56,310					56,310
2229 ED MEDIA	1,705					1,705
2310 BOARD OF EDUCATION	20,720					20,720
2320 OFFICE OF SUPERINTENDENT	100,400	13,300				113,700
2410 ELEM. & SEC. PRINCIPAL	94,445	2,750				97,195
2490 OTHER SUPPORT SERVICES	350					350
2529 FISCAL SERVICES	77,145	3,750				80,895
2535 FACILITIES/EQUIPMENT		28,000				28,000
2540 OPERATION OF PLANT & GROUNDS	135,130	76,500				211,630
2545 VEHICLE EXPENSES	1,000	3,000				4,000
2559 PUPIL TRANSPORTATION	74,750	140,000				214,750
2569 FOOD SERVICES		10,200			98,525	108,725
2710 SPECIAL ED ADMIN COSTS			1,510			1,510
2720 OTHER HEALTH IMPAIRMENTS			640			640
2740 SPECIAL ED TRANS COST			2,000			2,000
4500 EARLY RETIREMENT				25,100		25,100
6000 CO-CURRICULAR ACTIVITIES	92,315	23,300				115,615
NON-PROGRAMMED SERVICE						
7000 CONTINGENCY	30,000					30,000
8000 OPERATING TRANSFERS OUT	21,225					21,225
TOTALS	1,536,560	392,770	210,330	25,100	98,525	2,263,285
MEANS OF FINANCE						
ESTIMATED REVENUE						
1000 LOCAL SOURCES (TAXES)	698,827	595,774	255,373	59,769	43,800	1,653,543
1000 LOCAL SOURCES (OTHER)	24,400		150			24,550
2000 COUNTY SOURCES (NOT TAXES)	15,000					15,000
3000 STATE SOURCES	519,028				500	519,528
4000 FEDERAL SOURCES	93,595				33,000	126,595

Notice is hereby given that the Board of Education of Frederick School District #6-2 will conduct a public hearing at the Frederick School, Frederick South Dakota, July 13, 2015 at 6:30 PM for the purpose of considering the foregoing proposed budget and it's supporting data for the fiscal year July 1, 2015 through June 30, 2016. Deborah Klappertich, Business Manager

TOTALS						2,263,285
TAX REQUEST (ESTIMATED)						
GENERAL FUND	654,409					
CAPITAL OUTLAY	751,600					
SPECIAL EDUCATION	353,000					
PENSION	75,160					
TOTALS	1,834,169					

Published once at the total approximate cost of \$119.64.

Groton City Anderson Variance Notice



NOTICE OF VARIANCE HEARING
 NOTICE IS HEREBY GIVEN THAT The Groton Planning & Zoning Commission will be holding a public hearing on July 27, 2015 at 7:20pm CDT at City Hall, 209 N Main, Groton, SD for a variance of Title 9, Section 9.0106 of the Groton Zoning Ordinance. This application was made by Jesse Anderson, 108 N 2nd St, Groton, SD, for the reduction in side yard from 7 feet to 0 feet for placing a shed on property legally described as Lot 7 Block 12, Original Plat. A variance is required for the reduction in required minimum rear yard size in a Residential 1 (R1) District.
 Any person wishing to present testimony for or against this variance may appear in person or by representative at the above time and place.
 Anita Lowary
 Zoning Administrator
 Published at the total approximate cost of \$6.03

Henry Township Weed Notice



Henry Township Weed Notice
 Henry Township owners and tenants of Henry Township are hereby notified and required by law to cut all weeds in road ditches adjacent to their property or tenanted by them within said township on or before July 15, 2015 or someone will be hired by the township board and \$250 per mile charged to the abutting property.
 By order of the township board
 Darlene Sass
 Township Clerk

Brown County Radio Console Systems



NOTICE TO RADIO CONSOLE SYSTEM CONTRACTORS
 Sealed Request for Proposals will be received by the Board of County Commissioners at Commissioners Chambers, Brown County Office Building, Aberdeen, South Dakota until 8:45 A.M., C.S.T., July 7, 2015, for all hardware and software required for the replacement of the current radio console system by November 30, 2015, including but not limited to all related training, installation, and maintenance support to the Brown County Communications Center located at 25 Market Street, Aberdeen South Dakota.
 Envelopes containing proposals shall be addressed to the Brown County Auditor, 25 Market Street, Ste 1, Aberdeen, SD, and be clearly marked "Brown County Communications Radio Console Project to be opened at 8:45 a.m. on July 7, 2015". Faxed or electronic proposals will not be accepted by county personnel, however a third party may receive a proposal to be placed in the proper envelope for delivery to the County.
 This RFP is an invitation for qualified persons to submit a proposal to complete the listed work. Submission of a proposal constitutes recognition by the proposer that this is not being submitted as a part of a bid process. Brown County is not under any obligation for cost of time and materials for the preparation of any proposals. Submission of a proposal is completely at the expense of the proposer.
 The Brown County Board of Commissioners reserves the right to reject any or all proposals in part or in whole, and accept the proposal they deem to be in the best interest of Brown County. Brown County is exempt from all Federal Excise Tax and State Sales Tax.
PERFORMANCE BOND: The successful proposer will be required to furnish a performance bond written in favor of Brown County, South Dakota in the full amount of the contract price. This bond must be furnished within 10 days of the award and shall remain in force throughout the life of the contract and its warranty period or at least one year after acceptance whichever is shortest.
 Specifications are on file and may be obtained at no charge at the Brown County Communications Center, 25 Market Street, Aberdeen, SD. 57401 Phone: 605-626-4000
 ATTEST:
 Maxine Fischer, Brown County Auditor
 (0623.0630)
 Published at the total approximate cost of \$42.08.

Groton Area School District Budget Notice



NOTICE OF HEARING FOR FISCAL YEAR 2015-2016 BUDGET

Groton Area School District Board of Education will conduct a public hearing in the High School Library on Monday, July 13, 2015, at 8:00 p.m. to consider the forthcoming budget for fiscal year July 1, 2015, through June 30, 2016, as follows:

	General	Capital	Special	Pension	Bond	Food	Enterprise	
EXPENDITURE BUDGET	Fund	Outlay	Education	Fund	Redemption	Service	Fund	
Elementary Programs	955,328	79,800		42,782				
Elementary Summer Program	3,301			2,218				
Middle School Programs	359,824	17,000		22,700				
High School Programs	782,462	36,750		38,445				
Jr. Kindergarten	29,934	500		2,017				
Class Size Reduction Program	48,931							
NCAI/Hi Tech Programs	2,000	4,000						
RtI Grant Program	45,767			2,674				
Destination Imagination	5,181	150		121				
Mild/Moderate Disabilities		600	326,894	17,066				
Severe Disabilities		600	247,941	9,140				
Residential Programs			45,000					
Early Childhood Programs		1,350	26,056	618				
Opportunity Classroom	47,143	50						
Limited English Proficient	29,200	500		1,204				
Title I Programs	56,242							
Counseling Services	119,610	250		6,001				
Medical Services	36,628	1,950	10,000	2,029				
Psychological Services			10,266					
Speech Pathology Services			27,679					
Physical Therapy			28,000					
Occupational Therapy			40,000					
Recreational Therapy			943	70				
Curriculum Development	2,824			30				
Instructional Staff Training	17,162							
School Library Services	50,612	14,100		2,129				
Technology in School	108,783	73,760		3,291				
Election Services	3,600							
Legal Services	3,500		1,000					
Audit Services	13,500							
Board of Education	33,644	65,000						
Office of the Superintendent	119,950	650		7,595				
Office of the Principals	243,049	800		12,320				
Early Retirement	10,815			10,000				
Debt Service		313,003			218,278			
Athletics	158,285	17,135		6,005				
Music	219,721	23,000		9,550				
Forensics	20,406	200		412				
Other Co-Curricular	12,369			655				
Contingency	50,000							
TOTAL EXPENDITURES	4,718,628	1,127,993	804,405	230,000	218,278	262,471	61,986	7,423,761
MEANS OF FINANCE	Fund	Outlay	Education	Fund	Redemption	Service	Fund	
Local Sources:								
Taxes	3,485,857	1,035,500	635,900	196,450	217,000			
Regular Tuition	4,876						7,500	
Summer School Fees								
Transportation Fees	1,000							
Interest Earned	500							
Food Service Sales						173,500		
Co-Curricular Revenue	133,400							
Other Local Revenue	28,000		31,650				44,500	
Total Local Sources	3,653,633	1,035,500	667,550	196,450	217,000	173,500	52,000	
County Sources:								
State Fines	43,000							
Revenue In Lieu of Taxes	100	100	50					
Total County Sources	43,100	100	50					
State Sources								
State Aid	28,575							
State Apportionment	41,500							
Wind Farm Revenue	170,000							
Bank Franchise Tax	49,000							
State Cash Reimbursements						1,300		
Other State Revenue	1,000		100					
Total State Sources	290,075		100			1,300		
Federal Sources:								
Federal Wetlands	5,000							
Title I, Part A	47,637							
Title II, Part A	40,308							
Federal Cash Reimbursements						60,000		
Other Federal Revenue	900	24,400						
Total Federal Sources	93,845	24,400				60,000		
Other Sources:								
Sale of Surplus Property	50							
Total Other Sources	50							
TOTAL REVENUE	4,080,703	1,060,000	667,700	196,450	217,000	234,800	52,000	6,508,653
Cash on Hand	637,925	67,993	136,705	33,550	1,278	27,671	9,986	915,108
TOTAL MEANS OF FINANCE	4,718,628	1,127,993	804,405	230,000	218,278	262,471	61,986	7,423,761

Michael J. Weber, Business Official, Groton Area School District No. 06-6, Groton, SD

Published at the total approximate cost of \$177.91

JOHNSON AGENCY

Real Estate & Insurance
Jay Johnson, Broker

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Groton, SD 57445 Home: 605/397-8565



Brown County Concessions During Fair Week



NOTICE OF HEARING OF THE BROWN COUNTY COMMISSION

REGARDING AN AMENDMENT TO SECOND REVISION BROWN COUNTY ORDINANCE, TITLE 16

A public hearing will be held by the Brown County Commission on the 21st day of July 2015 beginning at 8:45 a.m. in the Commission Chambers, Courthouse Annex, to consider an ordinance amending Second Revision Brown County Ordinances, Title 16, Chapter 16.06 - Other Provisions by adding new Section 16.06.04 - Contracts to Operate Certain Concessions during Fair Week, as follows:

16.06.04 Contracts to Operate Certain Concessions During Fair Week

Should the Brown County Commission decide to enter into an agreement with a private group or organization, allowing the group or organization to provide certain concessions during Fair Week, the following rules will apply:

These provisions will only apply to contracts for concessions sold at the fair "Clubhouse" (aka Beer Garden) and/or the fair "Grandstand" during Fair Week.

For groups and organizations to be eligible to contract with the County to provide concessions at these venues, the group or organization must meet the following criteria:

The group or organization must be recognized by the IRS as a not-for-profit organization under federal tax law.

The group or organization must demonstrate that it has a large enough volunteer base to effectively handle the requirements of the contract and the challenges of providing excellent service to the fair-going public.

Any contract entered into with a group or organization will be for a maximum of three years or three Fairs, whichever is shorter, with either party to the contract having the right to terminate the contract during the Contract Review Period each year, by giving proper notice to the other party.

The Contract Review Period will begin on the first day after the end of a given Fair Week and will end at 5:00 pm on the last business day before the 15th day of September of that same year. The Contract will specify how and to whom notice of termination will be given.

A Contract will terminate: Automatically at the conclusion of the third Fair Week covered by the contract, or

By one party to the contract giving written notice to the other party, during the Contract Review Period, of that party's intent to terminate the contract, or

At any other time by the mutual agreement of the parties.

If a Contract is terminated as provided by either section 5a or 5b above, and should the Brown County Commission decide to enter into a new contract, the Commission will:

Advertise for proposals in September and early October with a goal of having proposals submitted by 5:00 pm on the last business day before the 15th of October.

The Commission will open proposals at the first Commission meeting following the deadline set for submission of proposals.

The Commission will then investigate the various proposals with a view to awarding a contract by the middle of November.

If a contract is terminated at a time other than during the Contract Review Period, the County Commission will establish a schedule similar to the one provided herein, other than for the particular dates, to award a new contract.

In determining to whom a contract should be awarded, the County Commission will consider:

The not-for-profit status of

the organization submitting the proposal,

The proposal bid amount, The strategic plan for Fair Week, submitted with the proposal, along with the financial safeguards the organization plans to have in place to account for the revenue collected,

The organization's volunteer base,

The organization's past history and experience, if any, running the concession,

The overall impact on and the benefit to the citizens of Brown County each proposal would provide.

On occasion, the Brown County Commission may vary the provisions of sub-sections 6 and 7 above by Resolution of the Commission for good cause shown.

The public is invited to attend the hearing and to present comments and testimony regarding the amendment to Title 16, Chapter 6.06, Section 16.06.04.

At the conclusion of the hearing, the Brown County Commission may adopt first reading of Brown County Ordinance No. 094. Dated this 30th day of June 2015

ATTEST:
Maxine Fischer, Brown County Auditor (0707.0714)

Published twice at the total approximate cost of \$80.61.

Groton School June 29 Meeting Minutes



UNOFFICIAL PROCEEDINGS OF BOARD OF EDUCATION GROTON AREA SCHOOL DISTRICT NO. 06-6

REGULAR MEETING June 29, 2015

President Smith called the meeting to order at 7:34 pm in the High School Conference Room. Members present: Hanson, Harder, Kjelden, Nelson, Rix, Smith and Weismantel. Others present: Superintendent J. Schwan, Principal A. Schwan and Business Manager Weber.

Moved by Weismantel, second Nelson to approve the agenda with one amendment under New Business Item #10 - amend Kristi Anderson contract to BS +45 and remove repetitive New Business Items #8 and #9. Motion carried.

Moved by Harder, second Rix to approve the following consent agenda items as presented: North Central Special Ed Coop school of record agenda items and year-end bills, District minutes of June 8, 9, 10 and 11 and year-end District and Agency bills. Motion carried.

GENERAL FUND: Acme Tools - blades, 29.96; Agency Advance Payments - supplies, 6,859.22; Bramble Park Zoo - entry fees, 246.00; Carquest - supplies, 119.456; City of Groton - utilities, 8,873.27; Cole Papers - supplies, 507.50; Farnams - small jack, 23.99; Gibbs, Ann - meals, 19.22; Groton Area Schools - check write-offs, 55.42; Groton Chiropractic Clinic - physicals, 190.00; Groton Independent - legal, 621.26; Harlow's - parts and repairs, 6,294.68; Hillyard - supplies, 807.38; Holiday Inn - lodging, 1,652.81; J.W. Pepper - music, 53.99; JCL Solutions - supplies, 437.17; Krause, Kayla - meals, 20.83; MJ's Sinclair - gas and diesel, 6,001.87; NCS Pearson, 497.20; Northwestern Energy - natural gas, 25.74; Morehouse, Amanda - postage, 36.90; QQP/Midstates - forms, 241.50; Sannes Sewing - repairs, 536.50; Sewer Saver - repairs, 299.28; Swisher, Renee - meals, 20.08. Total - \$34,471.33.

CAPITAL OUTLAY: Agency Advance Payments - stall pins, 24.86; Donley, Don - project work, 3,564.00; Hauff Sports - kettlebells, 1,360.00; Lien Transportation - parking lot work, 8,283.90; Norcostco - stage lighting, 24,445.00; Renaissance Artists - light system installation, 555.00; Sewer Saver - water heater, 664.50. Total - \$38,697.26.

SPECIAL ED: Avera St. Luke's - therapy services, 3,746.36; Best Western - lodging, 163.98; Teacher's Pet - supplies, 31.31; Williamson, Judy - mileage, 372.96. Total - \$4,314.61.

ENTERPRISE: Agency Advanced Payments - supplies, 1,271.91; Groton Area Schools - check write-offs, transfers, 675.42; Kjelden, Carla - meal refund, 9.00; Sternhagen, Jodi - meal refund, 7.50. Total - \$1,963.83.

Members of the public were allowed five minutes to address the board on any topic of their choice. With no public members present to speak, the board proceeded with their remaining agenda items.

There were no board committee reports given.

The board acknowledged second reading of recommended policy changes to the MS/HS Handbook. Motion by Harder, second Weismantel to approve changes as presented. Motion carried.

Superintendent Schwan discussed the instrumental music teaching vacancy. Due to lack of candidates administrators are preparing to start the new school year with the position unfilled.

The following items were discussed in administrative reports: summer maintenance work, civil rights data collection, fall athletics meeting, bus driver training, ASBSD/SASD joint convention, MS/HS schedule, math curriculum,

Moved by Weismantel, second Nelson to approve hiring Brett Schwan as Elementary Principal/OST Director for 2015-16 with salary to be published in July.

Moved by Nelson, second Hanson to approve hiring Joni Groeblichhoff as Special Education Paraprofessional for 2015-16 with salary to be published in July.

Moved by Harder, second Rix to approve hiring Jacky Fortin as Special Education Paraprofessional for 2015-16 with salary to be published in July.

Moved by Weismantel, second Kjelden to approve the following:

RESOLUTION TO TRANSFER CONTINGENCY FUNDS
WHEREAS: The General Fund Contingency Account consists of \$50,000.

THEREFORE: Be it resolved to transfer \$501 to Class Size Reduction Programs, \$584 to Opportunity Room Programs, \$441 to Culturally Different ELL Programs, \$740 to Title I Programs, \$987 to Fiscal Services and \$918 to Athletics for a total of \$4,171.

Date of Resolution, June 29, 2015.

Steven R. Smith, President
M. J. Weber, Business Official (Resolution carried.)

Moved by Nelson, second Rix to approve the following:

RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET FOR CAPITAL OUTLAY
WHEREAS: The following budget function levels set by the Board of Education were not adequate to meet the operating needs of the District in Capital Outlay.

THEREFORE: Be it resolved, that the Board of Education, in accordance with SDCL 13-11-3.12, adopts the following supplemental budget in Capital Outlay by allocating \$1,091 from Cash on Hand to Northern Hi-Tech Programs (\$577), Nursing Services (\$221) and Board of Education (\$293).

Date of Resolution, June 29, 2015.

Steven R. Smith, President
M. J. Weber, Business Official (Resolution carried.)

Moved by Nelson, second Rix to approve the following:

RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET FOR SPECIAL EDUCATION

WHEREAS: The following budget function levels set by the Board of Education were not adequate to meet the operating needs of the District in Special Education.

THEREFORE: Be it resolved, that the Board of Education, in accordance with SDCL 13-11-3.12, adopts the following supplemental budget in Special Education by allocating \$8,413 from Cash on Hand to Occupational Therapy (\$6,748) and Transportation for Autism (\$1,665).

Date of Resolution, June 29, 2015.

Steven R. Smith, President
M. J. Weber, Business Official (Resolution carried.)

Moved by Nelson, second Rix to approve the following:

RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET FOR BOND REDEMPTION

WHEREAS: The following budget function levels set by

the Board of Education were not adequate to meet the operating needs of the District in Bond Redemption.

THEREFORE: Be it resolved, that the Board of Education, in accordance with SDCL 13-11-3.12, adopts the following supplemental budget in Bond Redemption by allocating \$559 from Cash on Hand to Bond Interest.

Date of Resolution, June 29, 2015.

Steven R. Smith, President
M. J. Weber, Business Official (Resolution carried.)

Bids for fuel oil, diesel and gas were opened and read as follows: MJ's Sinclair - #2 Diesel - 2.1844, #1 Diesel - 2.2852, Ethanol - 2.2684, Lead-Free - 2.6003, and E-85 - 1.5974; Ken's - #2 Diesel - 2.539, #1 Diesel - no quote, Ethanol - 2.509, Lead-Free - 2.509 and E-85 - 1.849 Moved by Harder, second Nelson to award fuel contract to MJ's. Motion carried.

Quotes for official newspaper were opened and read as follows: Groton Dakota Press - legal line rate \$0.25 per line, newsletter publishing \$35/month, classified advertising \$0.10 per word with a minimum charge of \$3.00 for 20 words, local open display advertising \$3.00 per column inch and current subscribers 225. Groton Independent - legal line rate \$0.24 per line, newsletter publishing \$50/month, classified advertising free, local open display advertising \$3.00 per column inch and current subscribers 280. Moved by Rix, second Weismantel to award newspaper contract to Groton Independent. Motion carried.

Moved by Nelson, second Kjelden to amend certified staff educational lanes changes for the following staff with salaries to be published in July: Jodi Sternhagen MS+15 to MS+30, Rebecca Erickson BS+15 to MS, Kristin Gonsoir BS+30 to MS+30, Kristi Anderson BS+30 to BS+45, Lindsey Tietz BS to BS+15, Cara Dennert BS+30 to BS+45, Deb Winburn BS+30 to BS+45 and Jane Kroll BS+30 to BS+45. Motion carried.

Moved by Weismantel, second Nelson to approve Open Enrollment Application #16-10 for a student in grade one and #16-11 for a student in grade two from the Langford Area School District. Motion carried.

Moved by Kjelden, second Rix to adjourn at 8:23 pm. Motion carried.

M. J. Weber, Business Manager

Steven R. Smith, President
Published once at the total approximate cost of \$56.68.

RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET FOR CAPITAL OUTLAY

WHEREAS: The following budget function levels set by the Board of Education were not adequate to meet the operating needs of the District in Capital Outlay.

THEREFORE: Be it resolved, that the Board of Education, in accordance with SDCL 13-11-3.12, adopts the following supplemental budget in Capital Outlay by allocating \$1,091 from Cash on Hand to Northern Hi-Tech Programs (\$577), Nursing Services (\$221) and Board of Education (\$293).

Date of Resolution, June 29, 2015.

Steven R. Smith, President
M. J. Weber, Business Official (Resolution carried.)

Moved by Nelson, second Rix to approve the following:

RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET FOR SPECIAL EDUCATION

WHEREAS: The following budget function levels set by the Board of Education were not adequate to meet the operating needs of the District in Special Education.

THEREFORE: Be it resolved, that the Board of Education, in accordance with SDCL 13-11-3.12, adopts the following supplemental budget in Special Education by allocating \$8,413 from Cash on Hand to Occupational Therapy (\$6,748) and Transportation for Autism (\$1,665).

Date of Resolution, June 29, 2015.

Steven R. Smith, President
M. J. Weber, Business Official (Resolution carried.)

Moved by Nelson, second Rix to approve the following:

RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET FOR BOND REDEMPTION

WHEREAS: The following budget function levels set by

whether attended or unattended, upon any highway unless a clear or unobstructed width of not less than twenty (20) feet upon the main-traveled portion of such highway opposite such standing vehicle shall be left for free passage of other vehicles thereon, nor unless a clear view of such vehicle may be obtained from a distance of two hundred (200) feet in each direction upon such highway.

3. No Parking Zones Posted by Department - Violation Prohibited. It will be a violation to park in any position so prohibited by parking signs erected by the Brown County Highway Department with concurrence of the Brown County Sheriff's Department. These signs erected will be enforced by this Department. All signs will be official no parking signs as made under the direction of the Brown County Highway Department. When so erected, they will become official no-parking zones under the County Ordinance.

4. Disability Parking Signs. Disability parking signs will be erected where appropriate around public buildings, parks, the fairgrounds and other county locations. If a vehicle is parked in a location limited to disability parking and does not have a license plate or mirror hanger allowing disability parking, the vehicle will be tagged and removed as provided by this chapter.

5. Places Where Standing and Parking Prohibited. Except when necessary to avoid conflict with other traffic, or in compliance with law or the directions of a police officer or official control device, no person shall stand or park a vehicle, whether occupied or not, except momentarily to pick up or discharge a passenger or passengers:

a. In front of a public or private driveway;
b. Within fifteen (15) feet of a fire hydrant;
c. Within twenty (20) feet of a crosswalk at an intersection;
d. Within thirty (30) feet upon the approach to any flashing signals, stop sign, yield sign or traffic control signal located at the side of a roadway;
e. Within twenty (20) feet of the driveway entrance to any fire station and on theside of a street opposite the entrance to any fire station within seventy-five (75) feet of said entrance when properly sign posted;
f. At any place where official signs prohibit standing and parking.

6. Places where stopping prohibited. Except when necessary to avoid conflict with other traffic, or in compliance with law or the directions of a police officer or official traffic control device, no person shall stop, stand, or park a vehicle:

a. On a sidewalk;
b. Within an intersection;
c. On a crosswalk;
d. On any railroad tracks;
e. At any place where official signs prohibit stopping;
f. Parking shall be prohibited from within two hundred (200) feet of any bridge or river crossing. Signs will be erected regarding this and vehicles parked in this area will be tagged and removed as provided by this Chapter.

6.0202 Enforcement - Ticketing Illegally Parked Vehicles:
A violation of this Chapter is a Class II Misdemeanor. However before a criminal citation is issued, the following procedure will apply:

Whenever any vehicle is parked in violation of the provisions of Chapter 6.02 the officer shall attach to the vehicle a notice showing such violation, which such notice shall be in an envelope shape and instructs the owner or operator to enclose the amount of the assessment described thereon in such envelope and deposit such amount in the courtesy box located at the Brown County Sheriff's Office or deliver such envelope to the Sheriff's Office.

Anyone who is parked in violation of the provisions of this chapter shall have 72 hours or three days from the date of the violation to make full payment of the assessment designated on the violation notice. Failure to make the full payment of the assessment within 72 hours or three days from the date of the violation will result in the assessment being doubled. Failure to make the full payment of the assessment within ten days from the date of violation is also a Class II Misdemeanor and, in

addition to any fine or imprisonment authorized, the court shall tax as costs the original assessment to be paid directly to the County.

Unless otherwise provided, the Brown County Commission by resolution may from time to time establish assessments, fines and penalties for parking in violation of this chapter.

Repeated or Continuous Violations

Original offense. When a vehicle is illegally parked as provided herein, the deputy or officer shall attach to such vehicle a parking violation ticket indicating the offense and penalty associated with the offense.

Subsequent offenses. If a vehicle remains illegally parked in the same place for at least an hour after being ticketed, then:

A second violation ticket shall be attached with the second offense penalty being doubled from the initial ticket.

Any continued violations where a vehicle remains in the same spot may be enforced on an hourly basis with the fines being increased as follows:

Third offense is \$20.00;
Fourth offense is \$30.00; and
Fifth offense is \$35.00;

with the total of fines not exceeding \$100.00 in any given day.

This procedure may be continued on an hourly basis, except as provided in the limitation in this subsection, until the vehicle is towed. The owner of the vehicle shall be liable for the penalties prescribed for all violations in addition to any costs for towing or storage by third parties, as provided herein.

6.0203 Removal of vehicles illegally parked

Any vehicle parked in violation of this Chapter or state law may be removed by the Sheriff's Department, or by a third party or a towing service at the direction of the Sheriff's Department, and placed in public storage in the manner provided herein. The owner of the vehicle, in addition to the fines and penalties provided in this chapter, shall pay the charges for towing and storage of such vehicle so removed.

The guidelines for enforcing these parking tickets will be as follows:

When a vehicle is found in violation of the provisions of this Chapter, the deputy or officer will tag the vehicle for the underlying offense, as provided herein, and will then run a registration check to determine the owner of the vehicle.

The deputy or officer will next attempt to contact the owner of the vehicle to determine whether the vehicle can be removed by the owner within a reasonable time.

If the attempt to contact the owner is unsuccessful, or if the owner is unable to remove the vehicle within a reasonable time, or if the owner does not remove the vehicle as promised, the deputy or officer may then contact a towing service to remove the vehicle.

The owner of a towed vehicle will be responsible for both the fine identified for the underlying offense and the reasonable cost of towing and storing the vehicle.

It will be assumed that a towing or storage fee is reasonable if the fee is based the fair market cost of similar towing or storage services in the local area.

Any vehicle found unattended upon a bridge or causeway or in any tunnel or where such vehicle constitutes an obstruction and hazard to traffic or is a wrecked vehicle or is parked in such a way as to constitute a clear and immediate danger to public safety may be removed at any time without prior notification of the owner.

The public is invited to attend the hearing and to present comments and testimony regarding any one of or all of the amendments to Second Revision Brown County Ordinances pertaining to Title 6 - Traffic Regulations, Chapter 6.02 - Parking. At the conclusion of the hearing, the Brown County Commission may adopt first reading of such ordinance number 095.

Dated this 30th day of June 2015

ATTEST:
Maxine Fischer, Brown County Auditor (0707.0714)

Published twice at the total approximate cost of \$160.20.

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Mason Dinger: 605-216-6098
Trevor Zeck: 605-216-8910

DAKOTA TREE COMPANY

Local Classified and Card of Thanks Rates

The following rates are for Classifieds published in both the Groton Daily Independent and the Groton Independent, and posted online at www.grotonsd.net. Cut rate in half if you just want it in the GDI or just the weekly.

1 Week: \$9 for first 30 words, 20¢/word thereafter
2 Wks: \$17 for first 30 words, 38¢/word thereafter
3 Wks: \$24 for first 30 words, 54¢/word thereafter
4th consecutive week is free

605/397-NEWS (6397)

110 N Washington St., Groton SD 57445

CARD OF THANKS

I would like to thank everyone who came to my shower at St Elizabeth Ann Seton on June 20th it was so nice to see all of you! I also want to thank all of the ladies that contributed to the gifts from Lori's Pharmacy! A very special thank you to Janet Hoscheid, Linda Ganje, Carla Kjelden, Pat Kappes & Terri Kjellsen for having such a wonderful shower for me!
Jen Steen

A big thanks to all of my friends and family for all the cards and gifts for my 85th birthday. I think of each and everyone of you and appreciate you all.
Twila Ruden

EMPLOYMENT

GREGORY COUNTY HIGHWAY SUPERINTENDENT, (working knowledge of county highway system required): For application contact the Gregory County Auditor, PO Box 437, Burke, SD 57523 or call 605-775-2664.

HEAD FOOTBALL, TRACK, VOLLEYBALL and assistant coaching positions available. Send cover letter, resume, certification and other credentials to Mr. Jim Frederick, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262 or Jim.Frederick@k12.sd.us. Positions open until filled. EOE.

EMPLOYMENT OPPORTUNITY: The City of Wall is accepting employment applications for an Economic Development Director position until Wednesday, July 22nd at 4:00pm. Salary will be determined DOE. A job description and application are available at www.wallsd.us, under the 'News' tab, by email wallcity@gwtc.net or at the City Finance Office at 501 Main Street, Wall, SD between the hours of 8:00am and 4:30pm Monday through Friday. For more information call the City Office at 605-279-2663. The City of Wall is an equal opportunity employer.

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HS PHYSICAL SCIENCE, SOCIAL Science, English and Math Instructors w/wo coaching, signing bonus. Send cover letter, resume, certification and other credentials to Mr. Jim Frederick, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262 or Jim.Frederick@k12.sd.us. Positions are open until filled. EOE.

FULL TIME ASSISTANT farm/ranch manger position available in Presho, SD. All inquires confidential, top pay for qualified applicants. Contact Dustin Smith 605-280-4641.

ELEMENTARY KINDERGARTEN TEACHER, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Dr. April Moen, Principal, Sisseton School District 54-2, 516th 8th Ave West, Sisseton, SD 57262 or April.Moen@k12.sd.us. Position opened until filled. EOE.

SISSETON SCHOOL DISTRICT OPENING: SPED Early Childhood, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Dr. Michelle Greseth, SPED Director, 516 8th Ave. West, Sisseton, SD 57262 (605)698-7613. Position open until filled. EOE.

SPED 6-8 INSTRUCTOR, signing bonus and student loan forgiveness. Send cover letter, resume, certification and other credentials to Dr Michelle Greseth, Sisseton School District 54-2, 516 8th Ave West, Sisseton, SD 57262. Position open until filled. EOE.

HIGHMORE-HARROLD SCHOOL DISTRICT is seeking highly qualified applicants for 7-12 English with/without activities (preference will be given to advisors). Send letter of application, resume with references, copy of college transcripts, Praxis scores and copy of teaching certificate to Chip Sundberg, Superintendent, Highmore-Harrold Schools, PO Box 416, Highmore, SD 57345.

MS LANGUAGE ARTS TEACHER, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Mrs. Tammy Meyer, Principal, Sisseton School District 54-2, 516th 8th Ave West, Sisseton, SD 57262 or Tammy.Meyer@k12.sd.us. Position opened until filled. EOE.

WAUBAY SCHOOL has an opening for a Middle/High School Math Teacher, with or without coaching. Send resume to Waubay School District 18-3, Attn: Dean Jones 202 W. School Road, Waubay, SD 57273.

MS MATH TEACHER, signing bonus & student loan forgiveness. Send cover letter, resume, certification and other credentials to Mrs. Tammy Meyer, Principal, Sisseton School District 54-2, 516th 8th Ave West, Sisseton, SD 57262 or Tammy.Meyer@k12.sd.us. Position opened until filled. EOE.

CITY MAINTENANCE MANAGER (Street, Water, and Sewer Superintendent): Send application and resume to City of Timber Lake, Box 431, Timber Lake, SD 57656 or call (605) 865-3790.

THE WHITE RIVER School District is seeking applications for a Technology Coordinator with a Bachelor of Science Degree in Network Administration or related field preferred. For further information and an application contact Thomas Cameron at (605) 259-3135 or thomas.cameron@k12.sd.us. Position open until filled. EOE.

FOR RENT

ONE AND TWO bedroom apartment for rent. HDS subsidized. Rent includes utilities and heat. No smoking. Pets okay. Contact Darlene Daly at 605/380-0571.

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STIP Public Meetings

S.D. Dept. of Transportation has developed a Tentative 2016-2019 Four-Year Statewide Transportation Improvement Program (STIP). The Tentative STIP includes all the state sponsored transportation projects for this time period. Prior to final approval of the STIP by the Transportation Commission, public meetings will be held on the following dates and locations to receive public comment on the tentative program.

July 13, 2015	Ramada Convention Center	Aberdeen	7:00 PM (CST)
July 14, 2015	Ramkota Hotel	Sioux Falls	7:00 PM (CST)
July 15, 2015	AmericInn Lodge	Pt. Pierre	7:00 PM (CST)
July 16, 2015	Ramkota Hotel	Rapid City	7:00 PM (MST)
July 23, 2015	Webinar	Contact: Dave Voelz@State.SD.US to register...	1:30 PM (CST)

Individuals with disabilities or special needs call 605-773-1340 or 1-800-877-1713 (TDD).
For more information please go to www.SDDOT.com

Championship Flight

- 69- Brad and Dar Larson
- 71- Mark Papstiel and Susie Souza
- 71- Tom and Pat Price
- 74- Jarod and Kristi Flihs
- 74- Jay and Kasey Waage
- 74- Chip Hanson and Carmen Ferguson
- 75- Brad and Brenda Waage
- 75- Scott and Susan Nehls
- 75- Doug and Vicki Jorgenson
- 78- Sid and Nancy Fosheim
- 78- Randy and Sue Stanley
- 79- Roy and Kari Pulfrey

First Flight

- 76- Rod and Arlys Kluess
- 78- Les and Julie Hinds
- 78- Chad Ellingson and Haley Rheault
- 79- Bob and Vicki Walter
- 82- Bob and Mavis Rossow
- 82- Jonathan and Mandilyn Flihs
- 82- Mike and Terri Traxinger
- 83- Steve and Betty Dunker
- 83- Nick Doetzel and Laura Pulfrey
- 83- Blake and Leah Ronning
- 84- Loren and Julie Flihs
- 84- Jake Unzen and Coleen Unzen

Second Flight

- 80- Walt and Helen Plummage
- 83- Rich and Tami Zimney
- 86- Kent and Darcy Muller
- 87- Dave and Mary Blackmun
- 89- Bob and Judy Sundling
- 90- Tate and Olivia Walter
- 90- Travis and JJ Johnson
- 95- Brett and Hayley Merkel
- 97- Scott Ellingson and Becky Gillette

Firecracker Tournament

July 4, 2015
Olive Grove Golf Course



Chad Ellingson and Haley Rheault placed third in the first flight.



Brad and Dar Larson were the championship flight winners.



Kent and Darcy Muller placed third in the second flight.



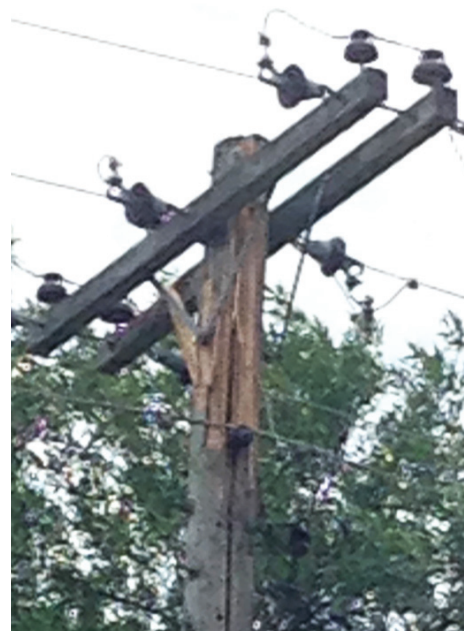
Rod and Arlys Kluess were the first flight winners.

Closest to Pin #4 Women - Darcy Dunker-Muller
Closest to Pin #8 Men - Rod Kluess
Longest Putt #9 - Doug Jorgenson
Brad Larson won the putting contest



NOTICE OF VARIANCE HEARING
NOTICE IS HEREBY GIVEN THAT The Groton Planning & Zoning Commission will be holding a public hearing on July 27, 2015 at 7:10pm CDT at City Hall, 209 N Main, Groton, SD for a variance of Title 9, Section 9.0106 of the Groton Zoning Ordinance. This application was made by Lisa Harry, 607 N 1st St, Groton, SD, for the reduction in rear yard from 7 feet to 5 feet for placing a shed on property legally described as Lots 9-10 Block 17, 1st Addition. A variance is required for the reduction in required minimum rear yard size in a Residential 1 (R1) District.

Any person wishing to present testimony for or against this variance may appear in person or by representative at the above time and place.
Anita Lowary
Zoning Administrator
Published at the total approximate cost of \$6.03



Lightning strikes pole in park

Four waves of storms went through the Groton area last night and with it was a spendor display of natural fireworks for the Fourth of July. Lightning struck an electrical pole on the north side of the city park

Wegner appointed to JVT Board

James Valley Cooperative Telephone Company board recently appointed Robert Wegner to fill a vacancy on their board of directors. Wegner will represent District 3 (city of Groton) for the remainder of the term, which is one year. He will then be up for re-election next year at the company's annual meeting.

Wegner is a Groton native, who attended SDSU and received a bachelor of science degree in economics. He was also a captain in the Army before becoming an independent business owner. Wegner owned New Deal Tire from 1982 until two years ago. He and his wife have two children and 10 grandchildren and reside in Groton.

"We look forward to Bob's perspective and leadership on the James Valley board," said CEO James Groft.



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Call **605-622-5200** or visit **AveraAtHome.org**. We can help you learn how individuals can stay independent at home.

U.S.D.A. Choice Boneless Top Sirloin Steak VALUE PACK Per Lb. \$6.99	California Cantaloupe Per Lb. 49c	Ken's BIG VIP ITEM Shurline Cottage Cheese 3 Varieties 24 Oz. Ctn. \$1.39
Cook's Ham Shank Or Butt Portions Per Lb. 99c SAVE \$1.00	Whole Chicken Fryers Per Lb. \$1.19	Betty Crocker Supermoist Cake Mix 15.25-16.25 Oz. Box 99c
Betty Crocker RTS Frosting 10-16 Oz. Tub \$1.39	SWEET Washington Red Cherries Per Lb. \$2.49	Era 2X Liquid Laundry Detergent 100 Oz. Jug \$5.99
Gatorade Quart Bottles 10 for \$10	Red Baron Classic Pizza 14.79-23.45 Oz. Pkg. \$2.99	Kellogg's Frosted Flakes 15 Oz. \$1.99
Skippy Peanut Butter 6-5.5 Oz. To 16.3 Oz. Jars 2 for \$4	Blue Bonnet Spread 15 Oz. Tub or 1 Lb. Qtz. 99c	Apple Jacks 12.2 Oz. \$1.99
Froot Loops 12.2 Oz. \$1.99	Blue Bonnet Spread 15 Oz. Tub or 1 Lb. Qtz. \$2.49	Corn Pops 12.5 Oz. \$1.99
Krave 15-11.4 Oz. \$1.99	Shurline White Vinegar 1 Gallon Jug \$2.49	Bud, Bud Light 15 Pack 16 oz. Cans \$14.49
Black Velvet 1.75 Liter \$15.95		

Find us on Facebook, Twitter, and other social media. Locations: ABERDEEN, BRITTON, CLARK, EUREKA, GROTON, IPSWICH. Hours: MON-FRI 8:00-10:00, SAT 8:00-10:00, SUN 9:00-10:00. We accept major credit cards.